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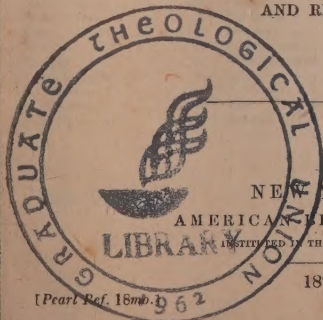
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THE NAMES AND ORDER
OF ALL THE
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WITH THE NUMBER OF THEIR CHAPTERS

THE BOOKS OF THE OLD TESTAMENT.

	<i>Chapters</i>		<i>Chapters</i>		<i>Chapters</i>
GENESIS	50	II. Chronicles	36	Daniel	12
Exodus	40	Ezra	10	Hosea	14
Leviticus	27	Nehemiah	13	Joel	3
Numbers	36	Esther	10	Amos	9
Deuteronomy	34	Job	42	Obadiah	1
Joshua	24	Psalms	150	Jonah	4
Judges	21	Proverbs	31	Micah	7
Ruth	4	Ecclesiastes	12	Nahum	3
I. Samuel	31	The Song of Solomon	8	Habakkuk	3
II. Samuel	24	Isaiah	66	Zephaniah	3
I. Kings	22	Jeremiah	52	Haggai	2
II. Kings	25	Lamentations	5	Zechariah	14
I. Chronicles	29	Ezekiel	48	Malachi	4

THE BOOKS OF THE NEW TESTAMENT.

MATTHEW	28	Ephesians	6	Hebrews	13
Mark	16	Philippians	4	Epistle of James	5
Luke	24	Colossians	4	I. Peter	5
John	21	I. Thessalonians	5	II. Peter	3
The Acts	28	II. Thessalonians	3	I. John	5
Epistle to the Romans	16	I. Timothy	6	II. John	1
I. Corinthians	16	II. Timothy	4	III. John	1
II. Corinthians	13	Titus	3	Jude	1
Galatians	6	Philemon	1	Revelation	22

6th Edition.

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THE FIRST BOOK OF MOSES, CALLED GENESIS.

CHAPTER I.

Before
CHRIST
4001.

1 The creation of heaven and earth, 8 of the light, 8 of the firmament, 9 of the earth separated from the waters, 11 and made fruitful, 14 of the sun, moon, and stars, 20 of fish and fowl, 24 of beasts and cattle, 26 of man in the image of God. 23 Also the appointment of food.

IN the ^abeginning ^bGod created the heaven and the earth.

2 And the earth was without form, and void: and darkness *was* upon the face of the deep. ^cAnd the Spirit of God moved upon the face of the waters.

3 ^dAnd God said, ^eLet there be light: and there was light.

4 And God saw the light, that it *was* good: and God divided ^fthe light from the darkness.

5 And God called the light ^gDay, and the darkness he called Night. ^hAnd the evening and the morning were the first day.

6 ⁱAnd God said, ^jLet there be a ^kfirmament in the midst of the waters, and let it divide the waters from the waters.

7 And God made the firmament, and divided the waters which *were* under the firmament from the waters which *were* above the firmament: and it was so.

8 And God called the firmament Heaven. And the evening and the morning were the second day.

9 ^lAnd God said, ^mLet the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.

10 And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it *was* good.

11 And God said, Let the earth bring forth ⁿgrass, the herb yielding seed, and the fruit tree yielding ^ofruit after his kind, whose seed is in itself, upon the earth: and it was so.

12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it *was* good.

13 And the evening and the morning were the third day.

14 ^pAnd God said, Let there be ^qlights in the firmament of the

heaven to divide ^rthe day from the night; and let them be for signs, and ^sfor seasons, and for days, and years:

15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

16 And God ^tmade two great lights; the greater light ^uto rule the day, and ^vthe lesser light to rule the night: *he made* ^wthe stars also.

17 And God set them in the firmament of the heaven to give light upon the earth,

18 And to ^xrule over the day and over the night, and to divide the light from the darkness: and God saw that it *was* good.

19 And the evening and the morning were the fourth day.

20 And God said, Let the waters bring forth abundantly the ^ymoving creature that hath ^zlife, and ^{aa}fowl that may fly above the earth in the ^{ab}open firmament of heaven.

21 And ^{ac}God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it *was* good.

22 And God blessed them, saying, ^{ad}Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

23 And the evening and the morning were the fifth day.

24 ^{ae}And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it *was* good.

26 ^{af}And God said, ^{ag}Let us make man in our image, after our likeness: and ^{ah}let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So God created man in *his own* image, ^{ai}in the image of God created he him; ^{aj}male and female created he them.

Before
CHRIST
4002.

11 h
between the
day and be-
tween the
night.

o Ps. 74. 17. &
104. 19.

p Ps. 136. 7, 8,
9. & 138. 3, 5.

t Heb. for the
rule of the
day.

q Ps. 8. 3.

r Job 38. 7.

s Jer. 31. 35.

10 Or, creeping.

t Heb. soul.

t Heb. let

fowl fly.

t Heb. face
of the firmament
of heaven.

u ch. 1. 20. &

v ch. 1. 14. & 1. 19.

z Ps. 104. 26.

uch. 8. 17.

x ch. 5. 1. &

9. 6.

Ps. 100. 3.

Ecc. 7. 23.

Acts 17. 24.

28. 7.

1 Cor. 11. 7.

Eccl. 4. 21.

Ch. 3. 10.

James 3. 9.

ych. 9. 2.

Ps. 8. 6.

z 1 Cor. 11. 7.

ach. 5. 2.

Mt. 2. 15.

Mt. 19. 4.

Mat. 19. 5.

a John 1. 1, 2
Heb. 1. 10.

b Ps. 8. 3 &
31. 6 & 89.
11. 12. & 102

c 25. & 1. 6. 5.
& 131. 4.

d Is. 41. 24.

e Jer. 1. 12.

f Is. 51. 15.

g Zech. 12. 1.

h Acts 14. 15.

i & 17. 24.

j Col. 1. 16, 17.

k Heb. 11. 3.

l Rev. 4. 11. &
10. 6.

m Ps. 31. 6.

n Is. 40. 13, 14.

o Ps. 33. 9.

p Cor. 4. 6.

q Heb. be-
tween the
light and
between the
darkness.

r Ps. 74. 14.

s & 104. 20.

t Heb. And
the evening
was, and the
morning
was.

u Job 37. 18.

v Ps. 133. 5.

w J. 1. 11. 12.

x & 51. 15.

y Heb.

z Ps. 133. 5.

aa Prov. 8. 21.

ab Ps. 138. 4.

ac Job 26. 10.

ad & 8. 4.

ae Ps. 73. 7.

af & 95. 5. & 104.

ag & 1. 5. 6.

ah Ps. 1. 21.

ai Jer. 5. 22.

aj 2 Pet. 1. 5.

ak Heb. 6. 7.

al Heb. tender
grass.

am Luke 5. 44.

a Doub. 5. 19.

b Ps. 74. 10. &
135. 7.

Before
CHRIST
4004.

Leh. 9. 1. 7.
Lev. 26. 9.
Ps. 127. 3. &
128. 3. 4.

† Heb.
creepeth.
† Heb. seed-
ing seed.

ech. 9. 3.
Job 36. 31.
Ps. 194. 11.
17. & 136. 25.
& 191. 7.

† Ps. 145. 15.
18. & 147. 9.
† Job 38. 41.

† Heb. a liv-
ing soul.
† Ps. 104. 24.
1 Tim. 4. 4.

a Pa. 33. 6.

b Ex. 20. 11.
& 31. 17.
Deut. 6. 14.
Heb. 4. 4.

c Neh. 9. 14.
Is. 58. 13.

† Heb. creat-
ed to make.
dch. 1. 1.
Ps. 90. 1. 2.

ech. 1. 12.
Ps. 104. 14.
† Job 38. 25.
27. 28.

gch. 3. 23.
† Or, a mist
which went
up from, &c.

† Heb. dust of
the ground.
heh. 3. 19. 23.

Ps. 103. 14.
Rev. 12. 7.
Is. 64. 8.

1 Cor. 15. 47.
† Job 33. 4.
Acts 17. 25.

kch. 7. 23.
Is. 2. 22.

11 Cor. 15. 45.
mch. 13. 10.
Is. 61. 3.

Ps. 28. 13.
Joel 2. 3.
nch. 3. 24.

ech. 4. 16.
2 Kin. 19. 12.
Ex. 27. 23.

pver. 15.
q Ex. 31. 8.
rch. 3. 22.
Prov. 3. 18.
& 11. 30.
Rev. 2. 7. &
22. 2. 14.

srev. 17.

28 And God blessed them, and God said unto them, ^bBe fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that ^tmoveth upon the earth.

29 [†] And God said, Behold, I have given you every herb ^tbearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; ^cto you it shall be for meat.

30 And to ^devery beast of the earth, and to every ^efowl of the air, and to every thing that ^{creepeth} upon the earth, wherein ^{there is} [†]life, I have given every green herb for meat: and it was so.

31 And [†] God saw every thing that he had made, and, behold, ^{it was} very good. And the evening and the morning were the sixth day.

CHAPTER II.

1 [†] The first sabbath. 4 [†] The manner of the creation. 8 [†] The planting of the garden of Eden, 10 and the river thereof. 17 [†] The tree of knowledge only forbidden. 19, 20 [†] The naming of the creatures. 21 [†] The making of woman, and institution of marriage.

[†] Thus the heavens and the earth were finished, and ^{all} the host of them.

2 [†] And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

3 And God ^cblessed the seventh day, and sanctified it: because that in it he had rested from all his work which God [†]created and made.

4 [†] These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,

5 And every ^cplant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and ^{there was} not a man ^{to} till the ground.

6 But [†] there went up a mist from the earth, and watered the whole face of the ground.

7 And the LORD God formed man [†]of the ^ddust of the ground, and [†]breathed into his ⁿnostrils the breath of life; and [†]man became a living soul.

8 [†] And the LORD God planted ^min garden ^aeastward in ^eEden; and there [†]he put the man whom he had formed.

9 And out of the ground made the LORD God to grow [†]every tree that is pleasant to the sight, and good for food; [†]the tree of life also in the midst of the garden, [†]and the tree of knowledge of good and evil.

10 And a river went out of Eden to

water the garden; and from thence it was parted, and became into four heads.

11 The name of the first is Pison: that is it which compasseth [†]the whole land of Havilah, where ^{there is} gold;

12 And the gold of that land is good: [†]there is bdellium and the onyx stone.

13 And the name of the second river is Gihon: the same is it that compasseth the whole land of [†]Ethiopia.

14 And the name of the third river is [†]Ididkel: that is it which goeth [†]toward the east of Assyria. And the fourth river is Euphrates.

15 And the LORD God took [†]the man, and [†]put him into the garden of Eden to dress it and to keep it.

16 And the LORD God commanded the man, saying, Of every tree of the garden [†]thou mayest freely eat:

17 [†] But of the tree of the knowledge of good and evil, [†]thou shalt not eat of it: for in the day that thou eatest thereof [†]thou shalt surely die.

18 [†] And the LORD God said, [†]It is not good that the man should be alone; [†]I will make him a help [†]meet for him.

19 [†] And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and [†]brought them unto [†]Adam to see what he would call them: and whatsoever Adam called every living creature, that ^{was} the name thereof.

20 And Adam [†]gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found a help meet for him.

21 And the LORD God caused a [†]deep sleep to fall upon Adam, and he slept; and he took one of his ribs, and closed up the flesh instead thereof.

22 And the rib, which the LORD God had taken from man, [†]he made [†]he a woman, and [†]brought her unto the man.

23 And Adam said, This is now [†]bone of my bones, and flesh of my flesh: she shall be called [†]Woman, because she was [†]taken out of [†]man.

24 [†] Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

25 [†] And they were both naked, the man and his wife, and were not [†]ashamed.

CHAPTER III.

1 [†] The serpent deceiveth Eve. 6 [†] Man's shameful fall. 9 [†] God arraigneth them. 14 [†] The serpent is cursed. 16 [†] The promised seed. 18 [†] The punishment of mankind. 21 [†] Their first clothing. 22 [†] Their casting out of paradise.

[†] NOW [†]the serpent was ^bmore subtle than any beast of the field which the LORD God had made.

Before
CHRIST
4004.

sch. 25. 18.

u Num. 11. 7.

† Heb. Cush.

x Dan. 10. 4.

† Or, eastward to Assyria.

† Or, Adam.

y ver. 8.

† Heb. eating thou shalt eat.

z ver. 9.

sch. 3. 1. 3. 1.

11. 17.

bch. 3. 3. 18.

1 Cor. 15. 28.

1 Cor. 15. 28.

1 John 5. 15.

† Heb. dying thou shalt die.

ech. 3. 12.

1 Cor. 11. 8.

1 Tim. 2. 15.

† Heb. as before him.

dch. 1. 20. 24.

e Ps. 8. 6.

Suo ch. 6. 20.

† Or, The man.

† Heb. called.

sch. 15. 12.

1 Sam. 26. 12.

† Heb. builded.

g Prov. 18. 22.

† Heb. 13. 4.

hch. 29. 14.

Julig. 5. 2.

2 Sam. 6. 1.

& 11. 13.

Eph. 5. 30.

† Heb. Iska.

11 Cor. 11. 8.

† Heb. Iska.

kch. 31. 15.

1 Cor. 15. 45.

Matt. 19. 5.

Mark 10. 7.

1 Cor. 15. 46.

Eph. 5. 31.

1eb. 3. 7. 10.

in Ex. 22. 25.

14. 27. 3.

a Rev. 12. 9.

& 20. 2.

b Matt. 10. 16.

2 Cor. 11. 3.

Before
CHRIST
4014.

† Heb. *Yea,*
because, &c.

e ch. 2, 17.

d ver. 13.
2 Cor. 11, 3.
1 Tim. 2, 14.

e ver. 7.
Acts 20, 13.

† Heb.
a desire.

f 1 Tim. 2, 14.

e ver. 12, 17.
h ver. 5.

i ch. 2, 25.
g Or, *things to*
gird about.

k Job 38, 1.
† Heb. *wind.*

l Job 31, 33.
Jer. 23, 24.
Amos 9, 3.

m ch. 2, 25.
Ec. 3, 6.
1 John 3, 20.

n ch. 2, 13.
Job 31, 33.
Prov. 28, 13.

o ver. 4.
2 Cor. 11, 3.
1 Tim. 2, 14.

p Ex. 21, 29.
22.

q Is. 63, 25.
Mic. 7, 17.

r Matt. 3, 7.
& L. 38, &
21, 33.

s John 8, 44.
Acts 13, 10.
1 John 3, 8.

t Ps. 132, 11.
1 J. 14.

u Mic. 5, 3.
Matt. 1, 23.
25.

v Luke 1, 31.
1 J. 35.
Gal. 4, 4.

w Rom. 16, 29.
Col. 2, 17.

x Job 2, 13.
1 John 5, 5.
Rev. 12, 17.

y Ps. 48, 6.
Is. 13, 8, &
21, 3.

z John 16, 21.
1 Tim. 2, 15.

aa ch. 4, 7.

ab Or, *subject*
to thy hus-
band.

ac 1 Cor. 11, 8.
& 14, 34.

ad Eph. 5, 22.
21, 21.

ae 1 Tim. 2, 11.
12.

af Tit. 2, 5.
1 Pet. 3, 1, 5,
11.

ag 1 Sam. 15.
23.

And he said unto the woman, † Yea, hath God said, Ye shall not eat of every tree of the garden?

2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden :

3 ^c But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

4 ^d And the serpent said unto the woman, Ye shall not surely die:

5 For God doth know that in the day ye eat thereof, then ^e your eyes shall be opened, and ye shall be as gods, knowing good and evil.

6 And when the woman saw that the tree ^f was good for food, and that it ^g was † pleasant to the eyes, and a tree to be desired to make ^h one wise, she took of the fruit thereof, ⁱ and did eat, and gave also unto her husband with her; ^j and he did eat.

7 And ^k the eyes of them both were opened, ^l and they knew that they ^m were naked; and they sewed fig leaves together, and made themselves ⁿ aprons.

8 And they heard ^o the voice of the LORD God walking in the garden in the ^p cool of the day: and Adam and his wife ^q hid themselves from the presence of the LORD God amongst the trees of the garden.

9 And the LORD God called unto Adam, and said unto him, Where ^r art thou?

10 And he said, I heard thy voice in the garden, ^s and I was afraid, because I ^t was naked; and I hid myself.

11 And he said, Who told thee that thou ^u wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou ^v shouldest not eat?

12 And the man said, ^w The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.

13 And the LORD God said unto the woman, What ^x is this ^y that thou hast done? And the woman said, ^z The serpent beguiled me, and I did eat.

14 And the LORD God said ^a unto the serpent, Because thou hast done this, thou ^b art cursed above all cattle, and above every beast of the field: upon thy belly shalt thou go, and ^c dust shalt thou ^d eat all the days of thy life:

15 And I will put enmity between thee and the woman, and between ^e thy seed and ^f her seed: ^g it shall bruise thy head, and thou shalt bruise his heel.

16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; ^h in sorrow thou shalt bring forth children: ⁱ and thy desire ^j shall be ^k to thy husband, and he shall ^l rule over thee.

17 And unto Adam he said, ^m Because thou hast hearkened unto the

voice of thy wife, ⁿ and hast eaten of the tree, ^o of which I commanded thee, saying, Thou shalt not eat of it: ^p cursed is the ground for thy sake; ^q in sorrow shalt thou eat of it all the days of thy life:

18 ^r Thorns also and thistles shall it ^s bring forth to thee; and ^t thou shalt eat the herb of the field:

19 ^u In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it was thou taken: ^v for dust thou ^w art, and ^x unto dust shalt thou return.

20 And Adam called his wife's name ^y † Eve; because she was the mother of all living.

21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

22 ^a And the LORD God said, ^b Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, ^c and take also of the tree of life, and eat, and live for ever:

23 Therefore the LORD God sent him forth from the garden of Eden, ^d to till the ground from whence he was taken.

24 So he drove out the man: and he placed ^e him at the east of the garden of Eden ^f cherubim, and a flaming sword which turned every way, to keep the way of the tree of life.

CHAPTER IV.

1 The birth, trade, and religion of Cain and Abel. 8 The murder of Abel. 11 The curses of Cain. 17 Enoch the first city. 19 Lamech and his two wives. 25 The birth of Seth, 26 and Enos.

AND Adam knew Eve his wife; and she conceived, and bare ^a † Cain, and said, I have gotten a man from the LORD.

2 And she again bare his brother ^b † Abel. And Abel was ^c † a keeper of sheep, but Cain was ^d a tiller of the ground.

3 And ^e in process of time it came to pass, that Cain brought ^f of the fruit of the ground an offering unto the LORD.

4 And Abel, he also brought of ^g the firstlings of his ^h flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

5 But unto Cain and to his offering he had not respect. And Cain was very wroth, ⁱ and his countenance fell.

6 And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?

7 If thou doest well, shalt thou not ^j be accepted? and if thou doest not well, sin lieth at the door: and ^k unto thee ^l shall be ^m his desire, and thou shalt rule over him.

8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose

Before
CHRIST
4014.

a ver. 6.

b ch. 2, 17.

c Ec. 1, 2, 3.
Is. 24, 5, 6.
Rom. 8, 20.

d Job 5, 7.
Ec. 2, 23.

e Job 31, 40.
† Heb. *cause*
to bud.

f Ps. 101, 14.

g Ec. 1, 15.
2 Thes. 3, 10.

h ch. 2, 7.

i Job 21, 25.
& 34, 15.
Ps. 104, 29.
Ec. 3, 20.
& 12, 7.

j Rom. 5, 12.
Heb. 9, 27.

k Heb.
Chawch.

l That is,
Living.

m ver. 5.
Luke 15, 19.
12 & 47, 12.
13.

n Jer. 22, 23.

o ch. 2, 9.

p ch. 4, 2 &
9, 29.

q ch. 2, 8.

r Ps. 191, 4.
Heb. 1, 7.

4003.

† That is,
fatten, or
Acquired.

† Heb. *Hebel.*

† Heb.
a feeder.

a ch. 3, 23, &
9, 20.

† Heb. *at the*
end of days.

b Num. 18, 12.

c Num. 18, 17.
Prov. 3, 9.

† Heb. *sheep,*
or, goats.

d Heb. 11, 4.

e ch. 21, 2.

† Or, *have the*
excellency?

† Heb. 11, 1.

† Or, *subject*
unto thee,
ch. 3, 10.

about 3875.

Before
CHRIST
about 3875.

f Matt. 23. 35.
i John 8. 12.
Jude 11.

g Ps. 9. 12.
h John 8. 41.
i Heb. bloods.
j Heb. 12. 24.
Rev. 6. 10.

|| Or, Mine
iniquity is
greater than
that it may
be forgiven.

k Job 15. 20—
21.

l Ps. 51. 11.
m ch. 9. 6.
Naim. 35. 19.
21, 27.

n Ps. 79. 12.
o Ez. 9. 4, 6.

p 2 Kings 13.
23. & 21. 29.
Jer. 23. 33 &
32. 3.
about 3875.

† Heb.
Chanoek.

q Ps. 49. 11.

† Heb. Lamech.

r Rom. 4. 11.
12.

† Heb.
whistler.

|| Or, I would
slay a man in
my wound,
&c.

|| Or, in my
hurt.

s ver. 15.
3874.

t ch. 5. 3.

† That is,
Appointed,
or, Put.

† Heb. Sheth.

up against Abel his brother, and
slew him.

9 ¶ And the LORD said unto Cain,
Where is Abel thy brother? And
he said, I know not: Am I my
brother's keeper?

10 And he said, What hast thou
done? the voice of thy brother's
blood crieth unto me from the
ground.

11 And now art thou cursed from
the earth, which hath opened her
mouth to receive thy brother's blood
from thy hand.

12 When thou tillest the ground, it
shall not henceforth yield unto thee
her strength; a fugitive and a vaga-
bond shalt thou be in the earth.

13 And Cain said unto the LORD,
My punishment is greater than I
can bear.

14 Behold, thou hast driven me out
this day from the face of the
earth; and from thy face shall I be
hid; and I shall be a fugitive and a
vagabond in the earth; and it shall
come to pass, that every one that
findeth me shall slay me.

15 And the LORD said unto him,
Therefore whosoever slayeth Cain,
vengeance shall be taken on him
sevenfold. And the LORD set a
mark upon Cain, lest any finding
him should kill him.

16 ¶ And Cain went out from the
presence of the LORD, and dwelt in
the land of Nod, on the east of Eden.

17 And Cain knew his wife; and
she conceived, and bare † Enosh;
and he builded a city, and called
the name of the city, after the name
of his son, Enosh.

18 And unto Enosh was born Irad;
and Irad begat Mehujael: and Me-
hujael begat Methusael: and Me-
thusael begat † Lamech.

19 ¶ And Lamech took unto him
two wives: the name of the one was
Adah, and the name of the other
Zillah.

20 And Adah bare Jabal: he was
the father of such as dwell in tents,
and of such as have cattle.

21 And his brother's name was Ju-
bal: he was the father of all such
as handle the harp and organ.

22 And Zillah, she also bare Tubal-
cain, an † instructor of every artificer
in brass and iron; and the sister of
Tubal-cain was Naamah.

23 And Lamech said unto his wives,
Adah and Zillah, hear my voice; ye
wives of Lamech, hearken unto my
speech: for I have slain a man to
my wounding, and a young man to
my hurt.

24 ¶ If Cain shall be avenged seven-
fold, truly Lamech seventy and sev-
enfold.

25 ¶ And Adam knew his wife
again; and she bare a son, and
called his name † † Seth: For God,
said she, hath appointed me another

seed instead of Abel, whom Cain
slew.

26 And to Seth, to him also there
was born a son; and he called his
name † Enos: then began men to
call upon the name of the LORD.

|| Or, to call themselves by the name of the LORD.
Ps. 116. 17. Joel 2. 32. Zeph. 3. 9. i Cor. 1. 2.

CHAPTER V.

1 The genealogy, age, and death of the
patriarchs from Adam unto Noah. 24
The godliness and translation of Enosh.

THIS is the book of the genera-
tions of Adam. In the day that
God created man, in the likeness
of God made he him;

2 Male and female created he
them; and blessed them, and called
their name Adam, in the day when
they were created.

3 ¶ And Adam lived a hundred and
thirty years, and begat a son in his
own likeness, after his image; and
called his name Seth:

4 And the days of Adam after he
had begotten Seth were eight hun-
dred years: and he begat sons and
daughters:

5 And all the days that Adam lived
were nine hundred and thirty years:
and he died.

6 And Seth lived a hundred and
five years, and begat Enos:

7 And Seth lived after he begat Enos
eight hundred and seven years, and
begat sons and daughters:

8 And all the days of Seth were
nine hundred and twelve years: and
he died.

9 ¶ And Enos lived ninety years,
and begat Cainan:

10 And Enos lived after he begat
Cainan eight hundred and fifteen
years, and begat sons and daughters:
11 And all the days of Enos were
nine hundred and five years: and he
died.

12 ¶ And Cainan lived seventy
years, and begat Mahalaleel:

13 And Cainan lived after he begat
Mahalaleel eight hundred and forty
years, and begat sons and daughters:

14 And all the days of Cainan were
nine hundred and ten years: and he
died.

15 ¶ And Mahalaleel lived sixty and
five years, and begat Jared:

16 And Mahalaleel lived after he
begat Jared eight hundred and thirty
years, and begat sons and daugh-
ters:

17 And all the days of Mahalaleel
were eight hundred ninety and five
years: and he died.

18 ¶ And Jared lived a hundred
sixty and two years, and he begat
Enoch:

19 And Jared lived after he begat
Enoch eight hundred years, and
begat sons and daughters:

20 And all the days of Jared were
nine hundred sixty and two years:
and he died.

Before
CHRIST
3874.

3760.
uch. 5. 6.
† Heb. Enosh.

1 Kings 18. 24.

4004.

a i Chr. 1. 1.
Luke 3. 35.
b ch. 1. 25.
Eph. 5. 24.
Col. 3. 10.
c ch. 1. 27.

3874.

d ch. 4. 25.
e i Chr. 1. 1.
&c.
f ch. 1. 23.

g ch. 3. 19.
h ch. 9. 27.
3760.
h ch. 4. 20.

3679.

† Heb.
Kenan.

2609.

† Gr. Mahaleel.

3544.

† Heb. Jared.

3382.

i Jude 14, 15.

Before
CHRIST
3317.

† *Gr. Mathu-
sala.*

*Leh. G. 9. &
17. 1. & 24. 30.
2 Kings 20. 3.
Pa. 16. 8. &
116. 9. & 1. 5.
1.*

*Nic. G. 8.
Mat. 2. 6.
12 Kings 2. 11.
Heb. 11. 5.*

3130.

† *Heb. Lamech.*

2048.

† *Gr. Noe,
Iuko 3. 26.
Heb. 11. 7.
1 Pet. 3. 21.*

† *That is,
Rest, or
Comfort.*

*Leh. 3. 17. &
4. 11.*

2353.

2448.

*nch. G. 10.
e ch. 10. 21.*

*nch. 1. 28.
1 Deut. 7. 3.
4.
e Gal. 5. 16.
17.
1 Pet. 3. 19.
20.
d Lu. 78. 36.
2409.*

† *Or, the
whole imagi-
nation: The
Hebrew word
signifieth not
only the imagi-
nation, but
also the pur-
pose and
desires.*

*nch. 8. 21.
Deut. 29. 19.
Prov. 6. 13.
Matt 15. 19.
† Heb. every
day.*

2448.

† *See Num.
23. 13.
1 Sam. 15. 11.
2 Sam. 24. 10.
Mal 3. 6.
James 1. 17.
Is. 63. 10.
Eph. 4. 39.
† Heb. from
man unto
beast.*

21 ¶ And Enoch lived sixty and five years, and begat Methuselah:
22 And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:

23 And all the days of Enoch were three hundred sixty and five years:
24 And Enoch walked with God: and he was not; for God took him.

25 And Methuselah lived a hundred eighty and seven years, and begat Lamech:

26 And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters:

27 And all the days of Methuselah were nine hundred sixty and nine years: and he died.

28 ¶ And Lamech lived a hundred eighty and two years, and begat a son:

29 And he called his name ¶ Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the Lord hath cursed.

30 And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters:

31 And all the days of Lamech were seven hundred seventy and seven years: and he died.

32 And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.

CHAPTER VI.

1 The wickedness of the world, which provoked God's wrath, and caused the flood.
8 Noah findeth grace. 14 The order, form, and end of the ark.

AND it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,

2 That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.

3 And the Lord said, My Spirit shall not always strive with man, for that he also is flesh: yet his days shall be a hundred and twenty years.

4 There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.

5 ¶ And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

6 And fit repented the Lord that he had made man on the earth, and it grieved him at his heart.

7 And the Lord said, I will destroy man whom I have created from the face of the earth; both man, and

beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

8 But Noah found grace in the eyes of the Lord.

9 ¶ These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God.

10 And Noah begat three sons, Shem, Ham, and Japheth.

11 The earth also was corrupt before God; and the earth was filled with violence.

12 And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.

13 And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

14 ¶ Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

15 And this is the fashion which thou shalt make it of: The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

16 A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it.

17 ¶ And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die.

18 But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

19 And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female.

20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind; two of every sort shall come unto thee, to keep them alive.

21 And take thou unto thee of all food that is eaten, and thou shalt gather it to thee; and it shall be for food for thee, and for them.

22 ¶ Thus did Noah; according to all that God commanded him, so did he.

CHAPTER VII.

1 Noah, with his family, and the living creatures, enter into the ark. 17 The beginning, increase, and continuance of the flood.

AND the Lord said unto Noah, Come thou and all thy house

Before
CHRIST
2418.

*Leh. 19. 19.
Ec. 33. 12.
Is. 1. 17.
Luke 1. 30.
Acts 7. 40.*

*Leh. 7. 1.
Ec. 14. 14. 20.
Rom. 1. 17.
Heb. 11. 7.
2 Pet. 2. 5.*

† *Or, uprightness.*

*Leh. 5. 22.
1 ch. 5. 32.*

*nch. 7. 1. &
10. 9. & 13.
13.*

2 Chr. 34. 27.

*Isa. 1. 6.
Jer. 2. 13.
e ch. 5. 19.*

*nch. 8. 17. &
28. 16.
Hau. 2. 8. 17.*

*och. 18. 21.
Pa. 1. 2. &
33. 1. 11. &
6. 2. 3.*

*p Jer. 41. 13.
Ec. 7. 2. 3. 6.
Amos 8. 2.
1 Pet. 4. 7.*

*q ver. 17.
† Or, from the
earth.*

† *Heb. nests.*

*r ver. 13.
ch. 7. 4. 21.
23. 23.
2 Pet. 2. 5.*

*nch. 7. 1. 7.
13.
1 Pet. 3. 20.
2 Pet. 2. 5.*

*nch. 7. 8. 9.
15. 10.*

*nch. 7. 0. 15.
See ch. 2. 15.*

*w Heb. 11. 7.
See Ex. 40. 10.
Leh. 7. 5. 9.
10.*

2349.

*a ver. 7. 13.
Matt. 21. 38.
Luke 17. 20.
Heb. 11. 7.
1 Pet. 3. 20.
2 Pet. 2. 5.*

Before
CHRIST
2349.

h ch. 1, 9.
Ps. 33, 13.
13.

Prov. 10, 9.
2 Pet. 2, 5.

c ver. 8.
Lev. ch. 11.

† Heb. seven
sevens.

d Lev. 10, 10.
Ec. 44, 23.

c ver. 12, 17.

† Heb. blot
out.

f ch. 6, 22.

2349.

g ver. 1.

† Or, on the
seventh day.

h ch. 8, 2.
Prov. 8, 28.
Ec. 20, 19.

† Or, flood-
gates.

f ch. 1, 7 &
8, 2.

Ps. 78, 23.

k ver. 4, 17.

l ver. 1, 7.
ch. 6, 19.

h ch. 11, 7.
1 Pet. 3, 20.

2 Pet. 2, 5.

m ver. 2, 3,
8, 9.

† Heb. wing.

n ch. 8, 20.

o ver. 2, 3.

p ver. 4, 12.

q Ps. 104, 28.

into the ark; for ^bthese have I seen
righteous before me in this genera-
tion.

2 Of every ^cclean beast thou shalt
take to thee by ^fsevens, the male
and his female; ^dand of beasts that
are not clean by two, the male and
his female.

3 Of fowls also of the air by sevens,
the male and the female; to keep seed
alive upon the face of all the earth.

4 For yet seven days, and I will
cause it to rain upon the earth ^eforty
days and forty nights; and every
living substance that I have made
will I ^fdestroy from off the face of
the earth.

5 ^fAnd Noah did according unto
all that the LORD commanded him.

6 And Noah ^gwas six hundred years
old when the flood of waters was up-
on the earth.

7 ^hAnd Noah went in, and his
sons, and his wife, and his sons'
wives with him, into the ark, be-
cause of the waters of the flood.

8 Of clean beasts, and of ⁱbeasts
that are not clean, and of fowls,
and of every thing that creepeth
upon the earth,

9 There went in two and two
unto Noah into the ark, the male
and the female, as God had com-
manded Noah.

10 And it came to pass ^jafter
seven days, that the waters of the
flood were upon the earth.

11 ^kIn the six hundredth year
of Noah's life, in the second month,
the seventeenth day of the month,
the same day were all ^lthe foun-
tains of the great deep broken up,
and the ^mwindows of heaven were
opened.

12 ⁿAnd the rain was upon the
earth forty days and forty nights.

13 In the selfsame day ^oentered
Noah, and Shem, and Ham, and
Japheth, the sons of Noah, and
Noah's wife, and the three wives of
his sons with them, into the ark;

14 ^pThey, and every beast after
his kind, and all the cattle after
their kind, and every creeping thing
that creepeth upon the earth after
his kind, and every fowl after his
kind, every bird of every ^qsort.

15 And they ^rwent in unto
Noah into the ark, two and two of
all flesh, wherein ^sis the breath of life.

16 And they that went in, went
in male and female of all flesh, ^tas
God had commanded him: and the
LORD shut him in.

17 ^uAnd the flood was forty days
upon the earth; and the waters in-
creased, and bare up the ark, and it
was lifted up above the earth.

18 And the waters prevailed, and
were increased greatly upon the
earth: ^vand the ark went upon the
face of the waters.

19 And the waters prevailed ex-

ceedingly upon the earth; ^wand all
the high hills, that ^xwere under the
whole heaven, were covered.

20 Fifteen cubits upward did the
waters prevail; and the mountains
were covered.

21 ^yAnd all flesh died that moved
upon the earth, both of fowl, and
of cattle, and of beast, and of every
creeping thing that creepeth upon
the earth, and every man:

22 All in ^zwhose nostrils ^{aa}was
the breath of life, of all that ^{ab}was
in the dry land, died.

23 And every living substance was
destroyed which was upon the face
of the ground, both man, and cattle,
and the creeping things, and the fowl
of the heaven; and they were de-
stroyed from the earth: and ^{ac}Noah
only remained ^{ad}alive, and they that
were with him in the ark.

24 ^{ae}And the waters prevailed upon
the earth a hundred and fifty days.

CHAPTER VIII.

1 ^{af}The waters assuage. 4 ^{ag}The ark resteth
on Ararat. 7 ^{ah}The raven and the dove.
15 ^{ai}Noah, being commanded, 18 ^{aj}goeth
forth of the ark. 20 ^{ak}He buildeth an
altar, and offereth sacrifice, 21 ^{al}which
God accepteth, and promiseth to curse
the earth no more.

AND God ^{am}remembered Noah,
and every living thing, and all
the cattle that ^{an}was with him in the
ark: ^{ao}and God made a wind to
pass over the earth, and the waters
assuaged.

2 ^{ap}The fountains also of the deep
and the windows of heaven were
stopped, and ^{aq}the rain from heaven
was restrained.

3 And the waters returned from
off the earth ^{ar}continually: and after
the end ^{as}of the hundred and fifty
days the waters were abated.

4 And the ark rested in the sev-
enth month, on the seventeenth day
of the month, upon the mountains
of Ararat.

5 And the waters ^{at}decreased con-
tinually until the tenth month: in
the tenth month, on the first day of
the month, were the tops of the
mountains seen.

6 ^{au}And it came to pass at the
end of forty days, that Noah opened
the window of the ark which he
had made:

7 And he sent forth a raven,
which went forth ^{av}to and fro, until
the waters were dried up from off
the earth.

8 Also he sent forth a dove from
him, to see if the waters were abated
from off the face of the ground.

9 But the dove found no rest for
the sole of her foot, and she re-
turned unto him into the ark: for
the waters ^{aw}were on the face of the
whole earth. Then he put forth his
hand, and took her, and ^{ax}pull-
ed her in unto him into the ark.

Before
CHRIST
2349.

r Ps. 104, 6.
Jer. 3, 23.

s ch. 6, 13, 17.
ver. 3.

t Job 22, 16.

u Matt. 24, 39.
Luke 17, 27.

v 2 Pet. 3, 6.

w ch. 2, 7.

x Heb. the
breath of the
spirit of life.

y 1 Pet. 3, 20.

z 2 Pet. 2, 5,
& 3, 6.

aa ch. 8, 3, 5,
compared
with ver. 11
of this chap-
ter.

ab

ac

ad

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af

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aq

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Before
CHRIST
2349.

10 And he stayed yet other seven days; and again he sent forth the dove out of the ark.

11 And the dove came in to him in the evening; and, lo, in her mouth was an olive leaf plucked off: so Noah knew that the waters were abated from off the earth.

12 And he stayed yet other seven days, and sent forth the dove, which returned not again unto him any more.

2348.

13 ¶ And it came to pass in the six hundredth and first year, in the first month, the first day of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

14 And in the second month, on the seven and twentieth day of the month, was the earth dried.

15 ¶ And God spake unto Noah, saying,

g ch. 7. 13.

16 Go forth of the ark, ⁵thou, and thy wife, and thy sons, and thy sons' wives with thee.

h ch. 7. 15.

17 Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

i ch. 1. 22.

18 And Noah went forth, and his sons, and his wife, and his sons' wives with him:

19 Every beast, every creeping thing, and every fowl, and whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.

† Heb. fami-
lies.

k Lev. ch. 11.

20 ¶ And Noah builded an altar unto the Lord; and took of ^kevery clean beast, and of every clean fowl, and offered burnt offerings on the altar.

l Lev. 1. 9.
Ex. 20. 41.
2 Cor. 2. 15.
Eph. 5. 2.

21 And the Lord smelled ^la sweet savour; and the Lord said in his heart, I will not again ^mcurse the ground any more for man's sake; ⁿfor the ⁿimagination of man's heart is evil from his youth: ^oneither will I again smite any more every thing living, as I have done.

† Heb. a sa-
vour of rest.mch. 3. 17. &
6. 17.
† Or, though.

22 ¶ While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

CHAPTER IX.

1 God blesseth Noah. 4 Blood and murder are forbidden. 8 God's covenant, 13 signified by the rainbow. 18 Noah replenisheth the world, 20 planteth a vineyard, 21 is drunken, and mocked of his son, 25 curseth Canaan, 26 blesseth Shem, 27 prayeth for Japheth, 29 and dieth.

AND God blessed Noah and his sons, and said unto them, ^aBe fruitful, and multiply, and replenish the earth.

nch. 1. 28.
ver. 7. 19.
ch. 10. 32.

2 ^bAnd the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered.

3 ^cEvery moving thing that liveth shall be meat for you; even as the green herb have I given you ^eall things.

4 ^fBut flesh with the life thereof, which is the blood thereof, shall ye not eat.

5 And surely your blood of your lives will I require: ^gat the hand of every beast will I require it, and ^hat the hand of man; at the hand of every man's brother will I require the life of man.

6 ^kWhoso sheddeth man's blood, by man shall his blood be shed: ⁱfor in the image of God made he man.

7 And you, ^mbe ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.

8 ¶ And God spake unto Noah, and to his sons with him, saying,

9 And I, ⁿbehold, I establish ^omy covenant with you, and with your seed after you;

10 ^pAnd with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.

11 And ^qI will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

12 And God said, ^rThis is the token of the covenant which I make between me and you, and every living creature that is with you, for perpetual generations:

13 I do set ^smy bow in the cloud, and it shall be for a token of a covenant between me and the earth.

14 And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:

15 And ^tI will remember my covenant, which is between me and you, and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

16 And the bow shall be in the cloud; and I will look upon it, that I may remember ^uthe everlasting covenant between God and every living creature of all flesh that is upon the earth.

17 And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth.

18 ¶ And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: ^vand Ham is the father of ^wCanaan.

19 ^yThese ^zwere the three sons of

Before
CHRIST
2348.hch. 1. 28.
hch. 2. 13.c Deut. 12. 15.
& 11. 3, 9, 11.
Act. 10. 12,
13.d ch. 1. 29.
e Rom. 14. 11,
21.
f 1 Cor. 10. 23,
16.g Col. 2. 16.
1 Tim. 4. 3, 4.
h Lev. 17. 10,
11, 14, & 12.
26.i Deut. 12. 23.
f Sana. 11. 53,
34.
Acts 15. 20,
29.k Ex. 21. 28.
hch. 4. 9, 10.
p Ps. 9. 12.l Acts 17. 26.
k Ex. 21. 17,
14.
Lev. 21. 17,
Matt. 23. 22,
Rev. 13. 10.m ch. 1. 27.
n ver. 1. 19,
ch. 1. 23.o ch. 6. 18.
p Is. 54. 9.
p Ps. 145. 9.

q Is. 54. 9.

rch. 17. 11.

s Rev. 4. 3.

t Ex. 28. 12.
Lev. 26. 42,
35.
Isa. 16. 60.u ch. 17. 13,
19.

2347.

x ch. 10. 6.
† Heb.
Canaan.
y ch. 5. 32.

Before
CHRIST
2347.

sch. 10. 32.
1 Chr. 1. 4.
Ac.
sch. 3. 19. 23.
& 4. 2.
Prov. 12. 11.
b. Prov. 20. 12.
1 Cor. 10. 12.

c. Ex. 20. 12.
Gal. 6. 1.

d. Doct. 27. 10.
e. Josh. 9. 23.
1 Kings 9.
20. 21.

f. Ps. 111. 15.
Heb. 11. 16.
g. Or, servant
to them.
h. Or,
servants.
i. Eph. 2. 13.
11. & 3. 6.

1098.

sch. 9. 1. 7.
19.
b. 1 Chr. 1. 5.
Ac.

j. Or, as some
read it, Ro-
danim.

c. Ps. 72. 10.
Jer. 2. 10. &
25. 22.
Zeph. 2. 11.
d. 1 Chr. 1. 8.
Ac.

about 2219.

e. Jer. 16. 16.
Mio. 7. 2.
Feb. 6. 11.

g. Mic. 5. 6.
h. Or, Babylon.
i. Or, he went
out into As-
syria.

Noah: ^a and of them was the whole earth overspread.

20 And Noah began to be ^a a husbandman, and he planted a vineyard:

21 And he drank of the wine, ^b and was drunken; and he was uncovered within his tent.

22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.

23 ^c And Shem and Japheth took a garment, and laid ^d it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces ^e were backward, and they saw not their father's nakedness.

24 And Noah awoke from his wine, and knew what his younger son had done unto him.

25 And he said, ^f Cursed be Canaan; ^g a servant of servants shall he be unto his brethren.

26 And he said, ^h Blessed be the LORD God of Shem; and Canaan shall be ⁱ his servant.

27 God shall ^j enlarge Japheth, ^k and he shall dwell in the tents of Shem; and Canaan shall be his servant.

28 ^l And Noah lived after the flood three hundred and fifty years.

29 And all the days of Noah were nine hundred and fifty years: and he died.

CHAPTER X.

1 *The generations of Noah. 2 The sons of Japheth. 3 The sons of Ham. 4 Nimrod the first monarch. 21 The sons of Shem.*

NOW these are the generations of the sons of Noah: Shem, Ham, and Japheth: ^a and unto them were sons born after the flood.

2 ^b The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

3 And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah.

4 And the sons of Javan; Elishah, and Tarshish, Kittim, and ^c Dodanim.

5 By these were ^d the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.

6 ^e ^f And the sons of Ham; Cush, and Mizraim, and Phut, and Canaan.

7 And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtechah; and the sons of Raamah; Sheba, and Dedan.

8 And Cush begat Nimrod: he began to be a mighty one in the earth.

9 He was a mighty ^g hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD.

10 ^h And the beginning of his kingdom was ⁱ Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

11 Out of that land ^j went forth

Asshur, and builded Nineveh, and ^k the city Rehoboth, and Calah, ^l 12 And Resen between Nineveh and Calah: the same is a great city.

13 And Mizraim begat Ludim, and Ananiim, and Lehabim, and Naphtuhim,

14 And Pathrusim, and Casluhim, (out of whom came Philistim,) and Caphtorim.

15 ^m And Canaan begat ⁿ Sidon his firstborn, and Heth,

16 And the Jebusite, and the Amorite, and the Girgasite,

17 And the Hivite, and the Arkite, and the Sinite,

18 And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.

19 ^o And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto ^p Gaza; as thou goest unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.

20 These ^q are the sons of Ham, after their families, after their tongues, in their countries, and in their nations.

21 ^r Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were children born.

22 The ^s children of Shem; Elam, and Asshur, and ^t Arphaxad, and Lud, and Aram.

23 And the children of Aram; Uz, and Hul, and Gether, and Mash.

24 And Arphaxad begat ^u ^v Salah; and Salah begat Eber.

25 ^w And unto Eber were born two sons: the name of one was ^x Peleg; for in his days was the earth divided; and his brother's name was Joktan.

26 And Joktan begat Almodad, and Sheleph, and Hazzar-naveth, and Jerah,

27 And Hadoram, and Uzal, and Diklah,

28 And Obal, and Abimael, and Sheba,

29 And Ophir, and Havilah, and Jobab: all these ^y were the sons of Joktan.

30 And their dwelling was from Mesha, as thou goest unto Sephar, a mount of the east.

31 These ^z are the sons of Shem, after their families, after their tongues, in their lands, after their nations.

32 ^{aa} These ^{ab} are the families of the sons of Noah, after their generations, in their nations: ^{ac} and by these were the nations divided in the earth after the flood.

CHAPTER XI.

1 *One language in the world. 3 The building of Babel. 5 The confusion of tongues. 12 The generations of Shem. 27 The generations of Terah the father of Abram. 31 Terah goeth from Ur to Haran.*

AND the whole earth was of one ^{ad} language, and of one ^{ae} speech.

Before
CHRIST
about 2218.

j. Or, the
streets of the
city.

h. 1 Chr. 1. 12.

i. Heb. Tsidon.

l. sch. 13. 12.
14. 15. 17. &
15. 18-21.
Num. 34. 2-
12.
Josh. 13. 7.
m.

n. Heb. Azmah.

k. 1 Chr. 1. 17.
Ac.
t. Heb. Ar-
phaxad.

u. Heb.
Shalah.
l. sch. 11. 12.
2247.

m. 1 Chr. 1. 19.
j. That is,
Division.

n. ver. 1.

o. ch. 9. 19.

t. Heb. lip.
u. Heb. words.

Before
CHRIST
about 2247.

Or, eastward,
as ch. 13. 11.
2 Sam. 8. 2.
with 1 Chr.
13. 6.

† Heb. a man
said to his
neighbour,
† Heb. burns
them
a burning.

a Deut. 1. 28.

bch. 18. 21.

c ch. 9. 19.
Act 17. 26.
d ver. 1.

e Ps. 2. 1.

f ch. 1. 26.
Ps. 2. 4.
Act 2. 4, 5, 6.
g ch. 42. 23.
Deut. 28. 49.
Jer. 5. 15.
1 Cor. 11. 2.
h.

i Luke 1. 51.
ich. 10. 25, 32.

† That is,
Confusion.
k 1 Cor. 14. 23.

l ch. 10. 22.
1 Chr. 1. 17.

2345.

2311.

m See Luke
3. 36.

2281.

2247.

n 1 Chr. 1. 19.
o Called,
Luke 3. 26.
Phalec.

2217.

2185.

p Luke 3. 36.
Serusch.

2156.

2 And it came to pass, as they journeyed // from the east, that they found a plain in the land of Shinar; and they dwelt there.

3 And † they said one to another, Go to, let us make brick, and † burn them thoroughly. And they had brick for stone, and slime had they for mortar.

4 And they said, Go to, let us build us a city, and a tower, ^a whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

5 ^b And the LORD came down to see the city and the tower, which the children of men builded.

6 And the LORD said, Behold, ^c the people is one, and they have all ^d one language; and this they begin to do: and now nothing will be restrained from them, which they have ^e imagined to do.

7 Go to, let us go down, and there confound their language, that they may ^f not understand one another's speech.

8 So ^h the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.

9 Therefore is the name of it called ^h Babel; ^k because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

10 ^l ¶ These are the generations of Shem: Shem was a hundred years old, and begat Arphaxad two years after the flood:

11 And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters.

12 And Arphaxad lived five and thirty years, ^m and begat Salah:

13 And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters.

14 And Salah lived thirty years, and begat Eber:

15 And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters.

16 ⁿ And Eber lived four and thirty years, and begat ^o Peleg:

17 And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters.

18 And Peleg lived thirty years, and begat Reu:

19 And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters.

20 And Reu lived two and thirty years, and begat ^p Serug:

21 And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters.

22 And Serug lived thirty years, and begat Nahor:

23 And Serug lived after he begat

Nahor two hundred years, and begat sons and daughters.

24 And Nahor lived nine and twenty years, and begat ^q Terah:

25 And Nahor lived after he begat Terah a hundred and nineteen years, and begat sons and daughters.

26 And Terah lived seventy years, and ^r begat Abram, Nahor, and Haran.

27 [†] ¶ Now these are the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.

28 And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees.

29 And Abram and Nahor took them wives: the name of Abram's wife was ^s Sarai; and the name of Nahor's wife, ^t Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.

30 But ^u Sarai was barren; she had no child.

31 And Terah ^w took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from ^x Ur of the Chaldees, to go into ^y the land of Canaan; and they came unto Haran, and dwelt there.

32 And the days of Terah were two hundred and five years: and Terah died in Haran.

CHAPTER XII.

1 God calleth Abram, and bleaseth him with a promise of Christ. 4 He departeth with Lot from Haran. 6 He journeyeth through Canaan, 7 which is promised him in a vision. 10 He is driven by a famine into Egypt. 11 Fear maketh him feign his wife to be his sister. 14 Pharaoh, having taken her from him, by plagues is compelled to restore her.

NOW the ^a LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:

2 ^b And I will make of thee a great nation, ^c and I will bless thee, and make thy name great; and thou shalt be a blessing:

3 ^d And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

4 So Abram departed, as the LORD had spoken unto him: and Lot went with him: and Abram was seventy and five years old when he departed out of Haran.

5 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and ^e the souls that they had gotten him Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

6 ^f ¶ And Abram ^g passed through the land unto the place of Sichem, ^h unto

Before
CHRIST
2155.

2126.
q Luke 3. 34.
Thara.

2056.
r Josh. 24. 2.
1 Chr. 1. 28.
1906.

sch. 17. 15. &
20. 12.
sch. 22. 20.

uch. 16. 1. 2.
& 18. 11. 12.
web. 12. 1.

z Neh. 9. 7.
y ch. 10. 19.
about 1923.

1921.

sch. 16. 7.
Neh. 9. 7.
is. 41. 2.
Act 7. 3.
Heb. 11. 8.

heb. 17. 6. &
18. 14
Deut. 26. 5.
1 Kings 3. 8.
c ch. 21. 35.
d ch. 28. 4.
Gal. 3. 14.
ech. 27. 29.
Ex. 24. 22.
Num. 24. 9.

f ch. 18. 18. &
22. 18. & 26. 4.
Ps. 72. 17.
Act 3. 25.
Gal. 3. 8.
1921.

geh. 14. 14.
ich. 11. 31.

1 Heb. 11. 8.
h Deut. 11. 30.
Judg. 7. 1.

Be-fora
CHRIST
1921.

1 ch. 10, 16, 19.
& 13, 7.
rach. 17, 1.
q ch. 13, 13. &
17, 8.
P's 105, 0, 11.
o ch. 12, 4.

p ch. 13, 4.

f Heb. in
going and
journeying.
q ch. 13, 3.
r ch. 29, 1.
s P's 105, 13.
t ch. 43, 1.

u ver. 11.
ch. 29, 7.

w ch. 20, 11. &
28, 7.

x ch. 20, 5, 12.
y ch. 20, 7.

about 1920.

y ch. 20, 7.
Matt. 5, 28.

z ch. 20, 2.

a ch. 22, 11.

b ch. 20, 19.
1 Chr. 16, 21.
P's 105, 14.
Heb. 13, 4.

c ch. 20, 9. &
20, 10.

d Prov. 21, 1.

e about 1918.

f ch. 12, 9.

the plain of Moreh. ¹And the Canaanite was then in the land.

⁷And the LORD appeared unto Abram, and said, ⁸Unto thy seed will I give this land: and there builded he an ⁹altar unto the LORD, who appeared unto him.

⁸And he removed from thence unto a mountain on the east of Beth-el, and pitched his tent, ⁹having Beth-el on the west, and Hai on the east: and there he builded an altar unto the LORD, and ¹⁰called upon the name of the LORD.

⁹And Abram journeyed, ¹⁰going on still toward the south.

¹⁰And there was ¹¹a famine in the land: and Abram ¹²went down into Egypt to sojourn there; for the famine was ¹³grievous in the land.

¹¹And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou art ¹⁴a fair woman to look upon:

¹²Therefore it shall come to pass, when the Egyptians shall see thee, that they shall say, This is his wife: and they ¹⁵will kill me, but they will save thee alive.

¹³Say, I pray thee, thou art my sister: that it may be well with me for thy sake; and my soul shall live because of thee.

¹⁴And it came to pass, that, when Abram was come into Egypt, the Egyptians ¹⁵beheld the woman that she was very fair.

¹⁵The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was ¹⁶taken into Pharaoh's house.

¹⁶And he ¹⁷entreated Abram well for her sake: and he had sheep, and oxen, and he asses, and menservants, and maidservants, and she asses, and camels.

¹⁷And the LORD ¹⁸plagued Pharaoh and his house with great plagues, because of Sarai, Abram's wife.

¹⁸And Pharaoh called Abram, and said, ¹⁹What is this that thou hast done unto me? why didst thou not tell me that she was thy wife?

¹⁹Why saidst thou, She is my sister? so I might have taken her to me to wife: now therefore behold thy wife, take her, and go thy way.

²⁰And Pharaoh commanded his men concerning him; and they sent him away, and his wife, and all that he had.

CHAPTER XIII.

¹ Abram and Lot return out of Egypt. ⁷ By disagreement they part asunder. ¹⁰ Lot goeth to wicked Sodom. ¹⁴ God reneweth the promise to Abram. ¹⁸ He removeth to Hebron, and there buildeth an altar.

AND Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, ²into the south.

²And Abram was very rich in cattle, in silver, and in gold.

³And he went on his journeys ⁴from the south even to Beth-el, unto the place where his tent had been at the beginning, between Beth-el and Hai;

⁴Unto the place of the altar, which he had made there at the first: and there Abram ⁵called on the name of the LORD.

⁵And Lot also, which went with Abram, had flocks, and herds, and tents.

⁶And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.

⁷And there was ⁸a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: ⁹and the Canaanite and the Perizzite dwell then in the land.

⁸And Abram said unto Lot, ⁹Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we be ¹⁰brethren.

⁹Is not the whole land before thee? separate thyself, I pray thee, from me: ¹¹if thou wilt take the left hand, then I will go to the right; or if thou depart to the right hand, then I will go to the left.

¹⁰And Lot lifted up his eyes, and beheld all ¹¹the plain of Jordan, that it was well watered every where, before the LORD ¹²destroyed Sodom and Gomorrah, ¹³even as the garden of the LORD, like the land of Egypt, as thou comest unto ¹⁴Zoar.

¹¹Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.

¹²Abram dwelt in the land of Canaan, and Lot ¹³dwelt in the cities of the plain, and ¹⁴pitched his tent toward Sodom.

¹³But the men of Sodom ¹⁴were wicked and ¹⁵sinners before the LORD exceedingly.

¹⁴And the LORD said unto Abram, after that Lot ¹⁵was separated from him, Lift up now thine eyes, and look from the place where thou art ¹⁶northward, and southward, and eastward, and westward:

¹⁵For all the land which thou seest, ¹⁶to thee will I give it, and ¹⁷to thy seed for ever.

¹⁶And ¹⁷I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered.

¹⁷Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

¹⁸Then Abram removed his tent, and came ¹⁹and dwelt in the plain of Mamre, ²⁰which is in Hebron, and built there an altar unto the LORD.

Be-fora
CHRIST
about 1918.

b ch. 24, 33.
P's 112, 3.
Prov. 10, 22.
c ch. 12, 8, 9.
d ch. 12, 7, 8.

e P's 116, 17.

f ch. 30, 7.

g ch. 20, 20.

h ch. 12, 6.

i 1 Cor. 6, 7.
j Heb. men
brethren.
k ch. 11, 27.
l ch. 2, 13.
m P's 133, 1.
n Acts 7, 20.

o ch. 20, 16. &
34, 10.

p Rom. 12, 18.
q Heb. 12, 14.
r James 3, 17.

s ch. 12, 17.
t Gen. 24, 5.
u P's 107, 31.

v ch. 19, 24, 25.
w ch. 2, 10.
x ch. 12, 10.

y ch. 14, 2, 8.
z ch. 12, 22.

about 1917.

q ch. 12, 20.

r ch. 14, 12. &
11, 1.

s 2 Pet. 2, 7, 8.

t ch. 18, 20.
u ch. 10, 40.

v 2 Pet. 2, 7, 8.

w ch. 6, 11.
x ver. 11.

y ch. 25, 14.

z ch. 12, 7. &
15, 18. & 17, 8. & 24, 7. &
29, 4.

Num. 24, 12.
Deut. 24, 4.

Acts 7, 5.

2 Pet. 20, 7.

2 Pet. 24, 20.
& 112, 2.

ch. 15, 5. &
21, 17. & 20.
& 24, 14. &
25, 12.

Eccl. 32, 13.

Num. 23, 10.

Deut. 1, 10.
1 Kin. 4, 20.
1 Chr. 24, 23.

1, 43, 19.
Jer. 31, 22.
Rom. 4, 10.
17, 14.

Heb. 11, 12.

a ch. 11, 13. &
1 Heb. place.
b ch. 25, 27. &
37, 14.

Before
CHRIST
about 1917.

CHAPTER XIV.

1 The battle of four kings against five. 12 Lot is taken prisoner. 14 Abram rescueth him. 18 Melchizedek blesseth Abram. 20 Abram giveth him tithes. 22 The rest of the spoil, his partners having had their portions, he restoreth to the king of Sodom.

AND it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations:

2 That these made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela, which is Zoar.

3 All these were joined together in the vale of Siddim, which is the salt sea.

4 Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled.

5 And in the fourteenth year came Chedorlaomer, and the kings that were with him, and smote the Rephaim bin Ashteroth Karnaim, and the Zuzim in Ham, and the Emim in Shaveh Kiriathaim.

6 And the Horites in their mount Seir, unto El-paran, which is by the wilderness.

7 And they returned, and came to En-mishpat, which is Kadesh, and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazezon-tamar.

8 And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela, (the same is Zoar); and they joined battle with them in the vale of Siddim;

9 With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with five.

10 And the vale of Siddim was full of slimepits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain.

11 And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way.

12 And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed.

13 ¶ And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these were confederate with Abram.

14 And when Abram heard that his brother was taken captive, he armed his trained servants, born in his own house, three hundred and eighteen, and pursued them unto Dan.

15 And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobab, which is on the left hand of Damascus.

16 And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.

17 ¶ And the king of Sodom went out to meet him, after his return from the slaughter of Chedorlaomer and of the kings that were with him, at the valley of Shaveh, which is the king's dale.

18 And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.

19 And he blessed him, and said, Blessed be Abram of the most high God, a possessor of heaven and earth: 20 And he blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

21 And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself.

22 And Abram said to the king of Sodom, I have lifted up mine hand unto the Lord, the most high God, the possessor of heaven and earth,

23 That I will not take from a thread even to a shoelatchet, and that I will not take any thing that is thine, lest thou shouldest say, I have made Abram rich:

24 Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

CHAPTER XV.

1 God encourageth Abram. 2 Abram complaineth for want of an heir. 4 God promiseth him a son, and a multiplying of his seed. 6 Abram is justified by faith. 7 Canaan is promised again, and confirmed by a sign, 12 and a vision.

AFTER these things the word of the Lord came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward.

2 And Abram said, Lord God, what wilt thou give me, seeing I go childless, and the steward of my house is this Eliezer of Damascus?

3 And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir.

4 And, behold, the word of the Lord came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.

5 And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.

Before
CHRIST
about 1913.

Ysa. 41. 2, 3.

1 Cor. 14. 12.

a Jer. 11. 34.

1 Sam. 18. 6.

b Heb. 7. 1.

c 2 Sam. 18. 18.

d Heb. 7. 1.

e Ps. 110. 4.

Heb. 5. 6.

f Mic. 6. 6.

g Ruth 3. 10.

2 Sam. 2. 5.

h ver. 22.

Matt. 11. 25.

1 Cor. 21. 27.

k Heb. 7. 4.

l Heb. evols.

1 Ex. 6. 8.

Dan. 12. 7.

Rev. 10. 6, 8.

m ver. 10.

ch. 21. 33.

n So Esth. 9.

15. 16.

o ver. 13.

a Dan. 10. 1.

Acts 10. 10.

11.

b ch. 26. 24.

Dan. 10. 12.

Luke 1. 13.

30.

c Ps. 3. 8. &

5. 12. & 84.

11. & 61. 4.

& 119. 114.

d Ps. 10. 5. &

58. 11.

e Prov. 11. 18.

f Acts 7. 5.

feh. 14. 14.

g 2 Sam. 7. 12.

& 16. 11.

2 Cor. 82. 21.

h Ps. 117. 4.

i Jer. 33. 22.

k ch. 22. 17.

Ex. 34. 13.

l Ps. 119. 10.

& 10. 22.

1 Chr. 27. 23.

Rom. 4. 18.

Heb. 11. 12.

See ch. 13. 16.

Before
CHRIST
about 1913.

1 Rom. 4. 3, 9.
22.
Gal. 2. 6.
James 2. 23.
m Ps. 103. 31.
mch. 12. 1.
och. 11. 25.
31.
p Ps. 105. 42.
44.
Rom. 4. 13.
q See ch. 24.
12. 14.
Judg. 6. 17.
37.
1 Sam. 14. 9.
10.
2 Kings 20. 8.
Luke 1. 18.
r Jer. 34. 18.
19.
s Lev. 1. 17.

t ch. 2. 21.
Job 4. 13.

u Ex. 12. 40.
Ps. 119. 21.
Acts 7. 6.
w Ex. 1. 11.
Ps. 105. 25.

x Ex. 6. 6.
Deut. 6. 22.
y Ex. 12. 36.
Ps. 105. 57.
z Job 5. 29.
a Acts 13. 36.
b ch. 25. 8.
c Ex. 12. 40.

d 1 Kin. 21. 27.
e Dan. 8. 23.
f Matt. 23. 32.
1 Thess. 2. 16.

† Heb. a
lamp of fire.
f Jer. 34. 18.
19.

g ch. 24. 7.
h 15. 15. & 24. 4.
Ex. 23. 31.
Num. 31. 3.
Deut. 1. 7.
i 11. 21. &
31. 4.
Josh. 1. 4.
1 King. 1. 21.
2 Th. 1. 26.
Neh. 9. 8.
Ps. 105. 11.
14. 27. 12.

mch. 15. 2. 3.
h ch. 21. 9.
e Gal. 4. 24.
d ch. 30. 3.

6 And he believed in the LORD; and he counted it to him for righteousness.

7 And he said unto him, I am the LORD that ^h brought thee out of ^o Ur of the Chaldees, ^p to give thee this land to inherit it.

8 And he said, Lord GOD, ^q whereby shall I know that I shall inherit it?

9 And he said unto him, Take me a heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon.

10 And he took unto him all these, and ^r divided them in the midst, and laid each piece one against another: but ^s the birds divided he not.

11 And when the fowls came down upon the carcases, Abram drove them away.

12 And when the sun was going down, ^t a deep sleep fell upon Abram; and, lo, a horror of great darkness fell upon him.

13 And he said unto Abram, Know of a surety ^u that thy seed shall be a stranger in a land ^v that is not theirs, and shall serve them; and ^w they shall afflict them four hundred years;

14 And also that nation, whom they shall serve, ^x will I judge: and afterward ^y shall they come out with great substance.

15 And ^z thou shalt go ^a to thy fathers in peace; ^b thou shalt be buried in a good old age.

16 But ^c in the fourth generation they shall come hither again: for the iniquity ^d of the Amorites ^e is not yet full.

17 And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and ^f a burning lamp that ^g passed between those pieces.

18 In that same day the LORD ^h made a covenant with Abram, saying, ⁱ Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

19 The Kenites, and the Kenizzites, and the Kadmonites,

20 And the Hittites, and the Perizzites, and the Rephaim,

21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

CHAPTER XVI.

1 Sarai, being barren, giveth Hagar to Abram. 4 Hagar, being afflicted for despising her mistress, runneth away. 7 An angel sendeth her back to submit herself, 11 and telleth her of her child. 15 Ishmael is born.

NOW Sarai, Abram's wife, ^a bare him no children: and she had a handmaid, ^b an Egyptian, whose name was ^c Hagar.

2 And Sarai said unto Abram, Be-

hold now, the LORD ^d hath restrained me from bearing: I pray thee, ^e go in unto my maid: it may be that I may ^f obtain children by her. And Abram ^g hearkened to the voice of Sarai.

3 And Sarai, Abram's wife, took Hagar her maid the Egyptian, after Abram ^h had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

4 And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was ⁱ despised in her eyes.

5 And Sarai said unto Abram, My wrong be upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: ^k the LORD judge between me and thee.

6 But Abram said unto Sarai, Behold, thy maid is in thy hand; do to her ^l as it pleaseth thee. And when ^m Sarai dealt hardly with her, ⁿ she fled from her face.

7 And the angel of the LORD found her by a fountain of water in the wilderness, ^o by the fountain in the way to ^p Shur.

8 And he said, Hagar, Sarai's maid, whence earnest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai.

9 And the angel of the LORD said unto her, Return to thy mistress, and ^q submit thyself under her hands.

10 And the angel of the LORD said unto her, ^r I will multiply thy seed exceedingly, that it shall not be numbered for multitude.

11 And the angel of the LORD said unto her, Behold, thou art with child, and shalt bear a son, ^s and shalt call his name ^t Ishmael; because the LORD hath heard thy affliction.

12 And he will be a wild man; his hand ^u will be against every man, and every man's hand against him: ^v and he shall dwell in the presence of all his brethren.

13 And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him ^w that seeth me?

14 Wherefore the well was called ^y Beer-lahai-roi: behold, it is ^z between Kadesh and Bered.

15 And ^a Hagar bare Abram a son: and Abram called his son's name, which Hagar bare, ^b Ishmael.

16 And Abram was fourscore and six years old, when Hagar bare Ishmael to Abram.

CHAPTER XVII.

1 God reneweth the covenant. 5 Abram his name is changed in token of a greater blessing. 10 Circumcision is instituted. 15 Sarai her name is changed, and she blessed. 17 Isaac is promised. 23 Abraham and Ishmael are circumcised.

Before
CHRIST
about 1913.

ech. 20. 18. &
30. 2.
1 Sam. 1. 5. 6.
f So ch. 30. 3.
9.

† Heb. be
enviled by
her.

g ch. 3. 17.
1911.
h ch. 12. 5.

i 2 Sam. 6. 16.
Prov. 30. 21.
23.

k ch. 31. 67.
1 Sam. 24. 12.

l Prov. 15. 1.
1 Pet. 3. 7.

m Job 2. 6.
Ps. 100. 41.
42.

n Jer. 38. 5.

† Heb. that
which is
good in thine
eyes.

† Heb. afflict-
ed her.

o Ex. 2. 15.
och. 25. 18.
p Ex. 15. 22.

q Tit. 2. 6.
1 Pet. 2. 18.

r ch. 17. 20.
& 21. 18. &
23. 12.

s ch. 17. 19.
Matt. 1. 21.
Luke 1. 13.
51.

† That is,
God shall
Acqr.

t ch. 21. 20.
uch. 25. 13.

x ch. 31. 42.

y ch. 24. 62.
& 25. 11.

† That is, The
will of him
that liveth
and seeth me.

z Num. 13. 26.
a Gal. 4. 22.
b ver. 11.

1910.

Before
CHRIST
1898.

sch. 12. 1.
beh. 28. 3.
& 35. 11.
Ex. 6. 3.
Deut. 10. 17.
col. 5. 22.
& 48. 15.
1 Kings. 2. 4.
& 8. 25.
2 Kings 20. 3.

10th up
right, or
sincere.

deh. 8. 9.
Deut. 18. 13.
Job 1. 1.
Matt. 5. 48.

sch. 12. 2.
& 13. 18. &
22. 17.

Ever. 17.
6 Rom. 4. 11.
12. 19.

Gal. 3. 29.
f Heb. multi-
tude of na-
tions.

h Neh. 9. 7.
† That I,
Father of a
great multi-
tude.

i Rom. 4. 17.
k ch. 35. 11.
1st. 16.

ch. 35. 11.
Matt. 1. 6.
&c.

m Gal. 3. 17.
n ch. 27. 21.
& 28. 14.

He. 11. 15.
o Rom. 9. 8.
p ch. 12. 7.

& 13. 15.
f. 105. 9. 11.

† Heb. of thy
anointed-
ings.

q ch. 23. 4.
& 23. 4.

r Ex. 6. 7.
Lev. 28. 12.
Deut. 4. 37.

& 14. 2.
& 29. 14.
& 29. 13.

e Acts 7. 8.
f Acts 7. 8.

g Rom. 4. 11.
† Heb. a son
of eight days.

h Lev. 12. 3.
Luke 7. 22.
Phil. 3. 5.

w Ex. 6. 24.

† That is,
Princess.

x ch. 18. 10.
† That she
shall become
nations.

y ch. 35. 11.
John 4. 31.
1 Pet. 2. 6.

AND when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, ^bI am the Almighty God; ^cwalk before me, and be thou ^da perfect.

2 And I will make my covenant between me and thee, and ^ewill multiply thee exceedingly.

3 And Abram fell on his face: and God talked with him, saying,

4 As for me, behold, my covenant is with thee, and thou shalt be ^fa father of ^gmany nations.

5 Neither shall thy name any more be called Abram, but ^hthy name shall be ⁱAbraham: ^jfor a father of many nations have I made thee.

6 And I will make thee exceeding fruitful, and I will make ^knations of thee, and ^lkings shall come out of thee.

7 And I will ^mestablish my covenant between me and thee and thy seed after thee in their generations, for an everlasting covenant, ⁿto be a God unto thee and to ^othy seed after thee.

8 And ^pI will give unto thee, and to thy seed after thee, the land ^qwherein thou art a stranger, all the land of Canaan, for an everlasting possession; and ^rI will be their God.

9 [†] And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.

10 This is my covenant, which ye shall keep, between me and you and thy seed after thee; ^sEvery man child among you shall be circumcised.

11 And ye shall circumcise the flesh of your foreskin; and it shall be ^ta token of the covenant betwixt me and you.

12 And [†]he that is eight days old ^ushall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed.

13 He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.

14 And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul ^vshall be cut off from his people; he hath broken my covenant.

15 [†] And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but ^wSarah shall her name be.

16 And I will bless her, ^xand give thee a son also of her: yea, I will bless her, and [†]she shall be a mother ^yof nations; kings of people shall be of her.

17 Then Abraham fell upon his

face, ^zand laughed, and said in his heart, Shall ^aa child be born unto him that is a hundred years old? and shall Sarah, that is ninety years old, bear?

18 And Abraham said unto God, O that Ishmael might live before thee! 19 And God said, ^bSarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him.

20 And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and ^cwill multiply him exceedingly; ^dtwelve princes shall he beget, and I will make him a great nation.

21 But my covenant will I establish with Isaac, ^ewhich Sarah shall bear unto thee at this set time in the next year.

22 And he left off talking with him, and God went up from Abraham.

23 [†] And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him.

24 And Abraham was ninety years old and nine, when he was circumcised in the flesh of his foreskin.

25 And Ishmael his son was thirteen years old, when he was circumcised in the flesh of his foreskin.

26 In the selfsame day was Abraham circumcised, and Ishmael his son.

27 And all the men of his house, born in the house, and bought with money of the stranger, were circumcised with him.

CHAPTER XVIII.

1 Abraham entertaineth three angels, 9 Sarah is reproved for laughing at the strange promise. 17 The destruction of Sodom is revealed to Abraham. 23 Abraham maketh intercession for the men thereof.

AND the LORD appeared unto him in the "plains of Mamre: and he sat in the tent door in the heat of the day;

2 ^bAnd he lifted up his eyes and looked, and, lo, three men stood by him: ^cand when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground,

3 And said, My Lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant:

4 Let ^da little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree:

5 And ^eI will fetch a morsel of bread, and ^fcomfort ye your hearts; after that ye shall pass on: ^gfor

Before
CHRIST
1898.

sch. 18. 12.
& 21. 6.

n ch. 18. 10.
& 21. 7.
Gal. 4. 28.

h ch. 16. 10.
i ch. 23. 12.
1st.

d ch. 21. 18.

e ch. 21. 3.

1898.

f ch. 18. 19.

1898.

n ch. 13. 18.
& 14. 13.

h Heb. 13. 2.

e ch. 19. 1.
1 Pet. 4. 9.

d ch. 19. 2. &
43. 21.

e Judg. 6. 18.
& 13. 15.

† Heb. stay.
f Judg. 19. 6.
P. 104. 15.

g ch. 19. 3. &
33. 10.

Before
CHRIST
1808.

† Heb. you
have passed,
† Heb.
Hasten.

h ch. 10. 3.

i ch. 24. 67.
k ver. 14.
l Kings 4.
16.

m ch. 17. 19.
n 21. & 21. 2.
o Rom. 9. 9.

p ch. 17. 17.
q Rom. 4. 19.
r Heb. 11. 11.
s 12. 19.
t ch. 31. 35.
u p ch. 17. 17.
v q Luke 1. 18
w 1 Pet. 3. 6.

x Jer. 32. 17.
y Zeek 8. 6.
z Matt. 3. 9. &
14. 23.
aa Luke 1. 37.
ab ch. 17. 21.
ac ver. 10.
ad 2 Kings 4. 16.

ae u Rom. 15. 24.
af 3 John 6.
ag w Pa. 25. 14.
ah Amos 3. 7.
ai John 15. 15.

aj x ch. 12. 3. &
ak 22. 18.
al Acts 3. 25.
am Gal. 3. 8.
an y Deut. 4. 8.
ao 10. & 6. 7.
ap Josh. 24. 15.
aq Eph. 6. 4.

ar s ch. 4. 10. &
as 19. 13.
at James 5. 4.
au ech. 11. 5.
av Ex. 3. 8.
aw b Deut. 8. 2.
ax & 19. 3.
ay Josh. 22. 22.
az Luke 16. 15.
ba 1 Cor. 11. 11.

therefore † are ye come to your servant. And they said, So do, as thou hast said.

6 And Abraham hastened into the tent unto Sarah, and said, † Make ready quickly three measures of fine meal, knead it, and make cakes upon the hearth.

7 And Abraham ran unto the herd, and fetched a calf tender and good, and gave it unto a young man; and he hastened to dress it.

8 And he took butter, and milk, and the calf which he had dressed, and set it before them; and he stood by them under the tree, and they did eat.

9 ¶ And they said unto him, Where is Sarah thy wife? And he said, Behold, in the tent.

10 And he said, I will certainly return unto thee according to the time of life; and, lo, I, Sarah thy wife shall have a son. And Sarah heard it in the tent door, which was behind him.

11 Now Abraham and Sarah were old and well stricken in age; and it ceased to be with Sarah after the manner of women.

12 Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?

13 And the Lord said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old?

14 Is any thing too hard for the Lord? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.

15 Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh.

16 ¶ And the men rose up from thence, and looked toward Sodom; and Abraham went with them unto bring them on the way.

17 And the Lord said, Shall I hide from Abraham that thing which I do;

18 Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

19 For I know him, that he will command his children and his household after him, and they shall keep the way of the Lord, to do justice and judgment; that the Lord may bring upon Abraham that which he hath spoken of him.

20 And the Lord said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous,

21 I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.

22 And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the Lord.

23 ¶ And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked?

24 Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that are therein?

25 That be far from thee to do after this manner, to slay the righteous with the wicked; and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

26 And the Lord said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.

27 And Abraham answered and said, Behold now, I have taken upon me to speak unto the Lord, which am but dust and ashes:

28 Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for lack of five? And he said, If I find there forty and five, I will not destroy it.

29 And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do it for forty's sake.

30 And he said unto him, Oh let not the Lord be angry, and I will speak: Peradventure there shall thirty be found there. And he said, I will not do it, if I find thirty there.

31 And he said, Behold now, I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy it for twenty's sake.

32 And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy it for ten's sake.

33 And the Lord went his way, as soon as he had left communing with Abraham: and Abraham returned unto his place.

CHAPTER XIX.

1 Lot entertaineth two angels. 4 The vicious Sodomites are stricken with blindness. 13 Lot is sent for safety into the mountains. 18 He obtaineth leave to go into Zoar. 24 Sodom and Gomorrah are destroyed. 26 Lot's wife is a pillar of salt. 30 Lot dwelleth in a cave. 31 The incestuous original of Moab and Ammon.

AND there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing them rose up to meet them; and he bowed himself with his face toward the ground;

2 And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways.

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ech. 10. 1.
d ver. 1.
e Heb. 10. 22.
f Num. 16. 22.
g 2 Sam. 24. 17.
h Jer. 5. 1.

h Jer. 8. 20.
i Is. 3. 10. 11.
j Job 6. 3. &
31. 17.
k Pa. 53. 11. &
14.
l Rom. 3. 6.
m Jer. 5. 1.
n Ez. 22. 30.

o Luke 18. 1.

p ch. 3. 19.
q Job 4. 11.
r Ecc. 12. 7.
s 1 Cor. 15. 47.
t 48.
u 2 Cor. 5. 1.

n Judg. 6. 39.

o James 5. 10.

ach. 18. 22.

b ch. 13. 1. &c.

c Heb. 13. 2.

d ch. 18. 4.

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See Luke 24.
28.
Feb. 18. 8.

g Is. 3. 9.

h Judg. 19. 22.
i ch. 4. 1.
Rom. 1. 24.
27.
Jude 7.
k Judg. 19. 23.

l See Judg. 19.
24.

m See ch. 18.
8.

n 2 Pet. 2. 7. 8.
o Ex. 2. 14.

p See 2 Kings
6. 18.
Acts 13. 11.

q ch. 7. 1.
2 Pet. 2. 7. 9.
r ch. 13. 20.

s 1 Chr. 21. 16.

t Mat. 1. 18.
u Num. 16. 21.
45.

x Ex. 9. 21.
Luke 17. 28.
& 24. 11.

y Num. 19. 24.
26.
Rev. 13. 4.
† Heb. are
found.
‡ Gen. punish-
ment.

z Luke 18. 13.
Rom. 9. 15.
10.

And they said, ^aNay; but we will abide in the street all night.

3 And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.

4 ¶ But before they lay down, the men of the city, even the men of Sodom, compassed the house round, both old and young, all the people from every quarter:

5 And they called unto Lot, and said unto him, Where are the men which came in to thee this night? bring them out unto us, that we may know them.

6 And Lot went out at the door unto them, and shut the door after him,

7 And said, I pray you, brethren, do not so wickedly.

8 Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes: only unto these men do nothing; for therefore came they unto the shadow of my roof.

9 And they said, Stand back. And they said again, This one fellow came in to sojourn, and he will needs be a judge: now will we deal worse with thee than with them. And they pressed sore upon the man, even Lot, and came near to break the door.

10 But the men put forth their hand, and pulled Lot into the house to them, and shut to the door.

11 And they smote the men that were at the door of the house with blindness, both small and great: so that they wearied themselves to find the door.

12 ¶ And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring them out of this place:

13 For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it.

14 And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.

15 ¶ And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city.

16 And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him:

and they brought him forth, and set him without the city.

17 ¶ And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed.

18 And Lot said unto them, Oh, do not so, my Lord:

19 Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:

20 Behold now, this city is near to flee unto, and it is a little one: O, let me escape thither, (is it not a little one?) and my soul shall live.

21 And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken.

22 Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar.

23 ¶ The sun was risen upon the earth when Lot entered into Zoar.

24 Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven:

25 And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.

26 ¶ But his wife looked back from behind him, and she became a pillar of salt.

27 ¶ And Abraham gat up early in the morning to the place where he stood before the LORD:

28 And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.

29 ¶ And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.

30 ¶ And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters.

31 And the firstborn said unto the younger, Our father is old, and there is not a man in the earth to come in unto us after the manner of all the earth:

32 Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.

33 And they made their father

Before
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a Ps. 34. 22.
b 1 Kings 19. 3.
c ver. 26.
d Mat. 21. 17.
17. 18.
e Luke 9. 22.
f Phil. 3. 13.
14.
g Acts 10. 14.

h Job 42. 8. 9.
i Ps. 143. 19.
j Heb. thy face.

k See ch. 32.
25. 26.
l Ec. 32. 10.
m Deut. 3. 14.
n Mark 6. 5.
o ch. 13. 10. & 14. 2.

p That is, Little, ver. 20.
q Heb. gone forth.

r Deut. 29. 23.
s Ec. 13. 19.
t Jer. 50. 16.
u Ex. 16. 49. 50.
v Hos. 11. 8.
w Amos 4. 11.
x Zeph. 2. 9.
y Luke 17. 20.
z 2 Pet. 2. 6.
aa Jude 7.

ich. 14. 3
p. 107. 34.
k Luke 17. 32.
l ch. 13. 22.
m Rev. 18. 8.

n ch. 8. 1. & 18. 21.

o ver. 17. 19.

p ch. 16. 2. 4.
& 38. 1. 9.
Deut. 25. 5.

q Mark 12. 19.

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drink wine that night: and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose.

34 And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our father.

35 And they made their father drink wine that night also; and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose.

36 Thus were both the daughters of Lot with child by their father.

37 And the firstborn bare a son, and called his name Moab: ¹the same is the father of the Moabites unto this day.

38 And the younger, she also bare a son, and called his name Ben-ammi: ²the same is the father of the children of Ammon unto this day.

CHAPTER XX.

1 Abraham sojourneth at Gerar, 2 denieth his wife, and loseth her. 3 Abimelech is reproved for her in a dream. 4 He rebuketh Abraham, 11 restoreth Sarah, 16 and reproveth her. 17 He is healed by Abraham's prayer.

AND Abraham journeyed from ^athence toward the south country, and dwelt between ^bKadesh and Shur, and ^csojourned in Gerar.

2 And Abraham said of Sarah his wife, ^dShe is my sister: and Abimelech king of Gerar sent, and ^etook Sarah.

3 But ^fGod came to Abimelech ^gin a dream by night, and said to him, ^hBehold, thou *art* but a dead man, for the woman which thou hast taken; for she is ⁱthine man's wife.

4 But Abimelech had not come near her: and he said, LORD, ^jwilt thou slay also a righteous nation?

5 Said he not unto me, She is my sister? and she, even she herself said, He is my brother: ^kin the integrity of my heart and innocency of my hands have I done this.

6 And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning ^magainst me: therefore suffered I thee not to touch her.

7 Now therefore restore the man ⁿhis wife: ^ofor he is a prophet, and he shall pray for thee, and thou shalt live: and if thou restore her not, ^pI know that thou shalt surely die, thou, ^qand all that are thine.

8 Therefore Abimelech rose early in the morning, and called all his servants, and told all these things in their ears: and the men were sore afraid.

9 Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I of-

fended thee, ^rthat thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me ^sthat ought not to be done.

10 And Abimelech said unto Abraham, What sawest thou, that thou hast done this thing?

11 And Abraham said, Because I thought, Surely ^tthe fear of God is not in this place; and ^uthey will slay me for my wife's sake.

12 And yet indeed ^vshe is my sister; she is the daughter of my father, but not the daughter of my mother; and she became my wife.

13 And it came to pass, when ^wGod caused me to wander from my father's house, that I said unto her, This is thy kindness which thou shalt shew unto me; at every place whither we shall come, ^xsay of me, He is my brother.

14 And Abimelech ^ytook sheep, and oxen, and menservants, and women-servants, and gave ^zthem unto Abraham, and restored him Sarah his wife.

15 And Abimelech said, Behold, ^amy land is before thee: dwell ^bwhere it pleaseth thee.

16 And unto Sarah he said, Behold, I have given ^cthy brother a thousand pieces of silver: ^dbehold, he is to thee ^ea covering of the eyes, unto all that ^fare with thee, and with all ^gother: thus she was reproved.

17 ^hSo Abraham ⁱprayed unto God: and God healed Abimelech, and his wife, and his maidservants; and they bare ^jchildren.

18 For the LORD ^khad fast closed up all the wombs of the house of Abimelech, because of Sarah, Abraham's wife.

CHAPTER XXI.

1 Isaac is born. 4 He is circumcised. 6 Sarah's joy. 9 Hagar and Ishmael are cast forth. 15 Hagar in distress. 17 The angel comforteth her. 23 Abimelech's covenant with Abraham at Beersheba.

AND the LORD ^avisited Sarah as he had said, and the LORD did unto Sarah ^bas he had spoken.

2 For Sarah ^cconceived, and bare Abraham a son in his old age, ^dat the set time of which God had spoken to him.

3 And Abraham called the name of his son that was born unto him, whom Sarah bare to him, ^eIsaac.

4 And Abraham ^fcircumcised his son Isaac being eight days old, ^gas God had commanded him.

5 And ^hAbraham was a hundred years old, when his son Isaac was born unto him.

6 ⁱAnd Sarah said, ^jGod hath made me to laugh, so that all that hear ^kwill laugh with me.

7 And she said, Who would have said unto Abraham, that Sarah should have given children suck?

Before
CHRIST
about 1808.

g ch. 26. 19.
E ch. 22. 21.
Josh. 7. 25.
rch. 31. 7.

a ch. 42. 18.
Is. 54. 1.
Prov. 10. 6.
t ch. 12. 12.
& 23. 7.

u See ch. 11. 23.

x ch. 12. l. 9.
11. &c.
Heb. 11. 8.

y ch. 12. 13.

z ch. 12. 16.

a ch. 13. 9.

t Heb. as is good in thine eyes.

b ver. 5.
c ch. 29. 11.
d ch. 21. 65.

e Job 42. 9.
10.

f ch. 12. 17.

a 1 Sam. 2. 21.

b ch. 17. 19. & 18. 10. 11.
Gal. 4. 23. 23.

c Acts 7. 8.
Gal. 4. 22.
Heb. 11. 11.
d ch. 17. 21.

e ch. 17. 19.
f Acts 7. 8.
g ch. 17. 10. 12.

about 1897.
h ch. 17. l. 17.

i Ps. 126. 2.
Is. 51. 1.
Gal. 4. 27.
k Luke 1. 53.

1807.
r Deut. 2. 8.

s Deut. 2. 19.

about 1808.
ach. 18. 1.
Ich. 16. 7. 14.
c ch. 28. 6.

d ch. 12. 13.
& 26. 7.
e ch. 12. 15.

f Ps. 105. 11.
g Job 33. 15.
h ver. 7.

i Heb. married to a husband.
Ich. 18. 23.
ver. 13.

k 2 Kings 20. 3.
2 Cor. 1. 12.
l Or, simplicity, or, sincerity.

Ich. 31. 7. & 35. 5.
Ks. 31. 21.
1 Sam. 25. 27. 31.
m ch. 30. 9.
L. v. 6.
1's 51. 4.

n 1 Sam. 7. 6.
2 Kings 6. 11.
Job 42. 8.
James 5. 14. 15.
1 John 5. 16.
o ch. 2. 17.
p Num. 16. 34. 33.

Before
CHRIST
about 1897.

1 ch. 18, 11, 12.

1 ch. 16, 1.

u ch. 16, 15.

o Gal. 4, 29.

about 1892.

p Gal. 4, 30.

See ch. 23, 6.

& 30, 6, 7.

q ch. 17, 18.

r Rom. 9, 7, 8.

Heb. 11, 18.

s ver. 18.

ch. 16, 10, &

17, 20.

t John 8, 35.

u Ex. 9, 7.

w ver. 13.

x Num. 22, 31.

See 2 Kings

6, 17, 18, 20.

Luke 24, 16,

31.

y ch. 28, 15, &

30, 2, 3, 21.

z ch. 16, 12.

a ch. 21, 6.

b ch. 20, 2, &

26, 26.

c ch. 20, 28.

d Josh. 2, 12.

1 Sam. 21, 21.

† Heb. if

thou shalt

be unto me.

1 For I have borne him a son in his old age.

8 And the child grew, and was weaned: and Abraham made a great feast the same day that Isaac was weaned.

9 ¶ And Sarah saw the son of Hagar ^{the Egyptian}, ^{which she had borne unto Abraham}, "mocking.

10 Wherefore she said unto Abraham, "Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, *even* with Isaac.

11 And the thing was very grievous in Abraham's sight ^{because of his son}.

12 ¶ And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice: for ⁱⁿ Isaac shall thy seed be called.

13 And also of the son of the bondwoman will I make ^a nation, because he *is* thy seed.

14 And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave it unto Hagar, putting it on her shoulder, and the child, and ^{sent} her away: and she departed, and wandered in the wilderness of Beer-sheba.

15 And the water was spent in the bottle, and she cast the child under one of the shrubs.

16 And she went, and sat her down over against him a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against him, and lifted up her voice, and wept.

17 And "God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he is.

18 Arise, lift up the lad, and hold him in thine hand; for ["]I will make him a great nation.

19 And ["]God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

20 And God ["]was with the lad; and he grew, and dwelt in the wilderness, ["]and became an archer.

21 And he dwelt in the wilderness of Paran; and his mother ["]took him a wife out of the land of Egypt.

22 ¶ And it came to pass at that time, that ["]Abimelech and Phicol the chief captain of his host spake unto Abraham, saying, ["]God is with thee in all that thou doest:

23 Now therefore ["]swear unto me here by God, ["]that thou wilt not deal falsely with me, nor with my son, nor with my son's son: but according to the kindness that I have done unto thee, thou shalt do unto

me, and to the land wherein thou hast sojourned.

24 And Abraham said, I will swear. 25 And Abraham reproved Abimelech because of a well of water, which Abimelech's servants ["]had violently taken away.

26 And Abimelech said, I wot not who hath done this thing: neither dost thou tell me, neither yet heard I of it, but to day.

27 And Abraham took sheep and oxen, and gave them unto Abimelech; and both of them ["]made a covenant.

28 And Abraham set seven ewe lambs of the flock by themselves.

29 And Abimelech said unto Abraham, ["]What mean these seven ewe lambs which thou hast set by themselves?

30 And he said, For these seven ewe lambs shalt thou take of my hand, that ["]they may be a witness unto me, that I have digged this well.

31 Wherefore he ["]called that place ["]Beer-sheba; because there they swore both of them.

32 Thus they made a covenant at Beer-sheba: then Abimelech rose up, and Phicol the chief captain of his host, and they returned into the land of the Philistines.

33 ¶ And Abraham planted a ["]grove in Beer-sheba, and ["]called there on the name of the LORD, ["]the everlasting God.

34 And Abraham sojourned in the Philistines' land many days.

CHAPTER XXII.

1 Abraham is tempted to offer Isaac. 3 He giveth proof of his faith and obedience. 11 The angel stayeth him. 13 Isaac is exchanged with a ram. 14 The place is called Jehovah-jireh. 15 Abraham is blessed again. 20 The generation of Nahor unto Rebekah.

AND it came to pass after these things, that ["]God did tempt Abraham, and said unto him, Abraham: and he said, ["]Behold, here I am.

2 And he said, Take now thy son, ["]thyne only son Isaac, whom thou lovest, and get thee ["]into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

3 ¶ And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.

4 Then on the third day Abraham lifted up his eyes, and saw the place afar off.

5 And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you.

Before
CHRIST
about 1892.

e See ch. "8
15, 18, 20, 21,
22

f ch. 28, 51.

g ch. 33, 8.

h ch. 31, 48,

64.

i ch. 26, 33.

j That is,

The well of

the oath.

about 1891.

k Or, tree.

l ch. 4, 26.

m Gen. 33, 27.

n 40, 28.

o Gen. 16, 26.

p Tim. 1, 17.

1872.

q Jos. Aut.

a 1 Cor. 10, 13.

b Heb. 11, 17.

c James 1, 12.

d 1 Pet. 1, 7.

e Heb.

Behold me.

f Heb. 11, 17.

g 2 Chr. 3, 1.

Before
CHRIST
1872.

d John 19. 17.

† Heb.
Behold me.

† Or. kvd.

e Heb. 11. 17.
James 2. 21.

f 1 Sam. 15.
22
Mic. 6. 7. 8.
g ch. 25. 5.
James 2. 22.

† That is,
The Lord
will see, or,
provide.

h Ps. 105. 9.
Luke 1. 73.
Heb. 6. 13,
14.

i ch. 15. 5.
Jer. 33. 22.
k ch. 13. 14.
† Heb. tip.
l ch. 21. 69.
m Mic. 1. 9.
n ch. 12. 3 &
15. 19. & 26.
5.
Acts 3. 25.
Gal. 3. 8, 9.
15. 18.
o ver. 3. 10.
ch. 21. 5.
p eb. 21. 31.

q eb. 11. 28.

r Job 1. 1.

6 And Abraham took the wood of the burnt offering, and *laid it* upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.

7 And Isaac spake unto Abraham his father, and said, My father: and he said, *† Here am I*, my son. And he said, Behold the fire and the wood: but where is the *||* lamb for a burnt offering?

8 And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.

9 And they came to the place which God had told him of; and Abraham built an altar there; and laid the wood in order, and bound Isaac his son, and *laid him* on the altar upon the wood.

10 And Abraham stretched forth his hand, and took the knife to slay his son.

11 And the Angel of the Lord called unto him out of heaven, and said, Abraham, Abraham: and he said, *Here am I*.

12 And he said, *† Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son, from me.*

13 And Abraham lifted up his eyes, and looked, and behold behind *him* a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

14 And Abraham called the name of that place *||* Jehovah-jireh: as it is said to this day, In the mount of the Lord it shall be seen.

15 *†* And the Angel of the Lord called unto Abraham out of heaven the second time,

16 And said, *† By myself have I sworn, saith the Lord, for because thou hast done this thing, and hast not withheld thy son, thine only son,*

17 That in blessing I will bless thee, and in multiplying I will multiply thy seed *||* as the stars of the heaven, *||* and as the sand which is upon the sea *†* shore; and *||* thy seed shall possess *||* the gate of his enemies;

18 *†* And in thy seed shall all the nations of the earth be blessed: *†* because thou hast obeyed my voice.

19 So Abraham returned unto his young men, and they rose up and went together to Beer-sheba; and Abraham dwelt at Beer-sheba.

20 *†* And it came to pass after these things, that it was told Abraham, saying, Behold, *||* Milcah, she hath also borne children unto thy brother Nahor:

21 *†* Huuz his firstborn, and Buz his

brother, and Kemuel the father *†* of Aram,

22 And Chesed, and Hazo, and Pildash, and Jidlaph, and Bethuel.

23 And *†* Bethuel begat *†* Rebekah: these eight Milcah did bear to Nahor, Abraham's brother.

24 And his concubine, whose name was Reumah, she bare also Tebah, and Gaham, and Thahash, and Maachah.

CHAPTER XXIII.

1 *The age and death of Sarah. 3 The purchase of Machpelah, 19 where Sarah was buried.*

AND Sarah was a hundred and seven and twenty years old: *these were the years of the life of Sarah.*

2 And Sarah died in *†* Kirjath-arba; the same is *†* Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her.

3 *†* And Abraham stood up from before his dead, and spake unto the sons of Heth, saying,

4 *† I am a stranger and a sojourner with you: give me a possession of a buryingplace with you, that I may bury my dead out of my sight.*

5 And the children of Heth answered Abraham, saying unto him,

6 Hear us, my lord: thou art *†* a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.

7 And Abraham stood up, and bowed himself to the people of the land, *even to the children of Heth.*

8 And he communed with them, saying, If it be your mind that I should bury my dead out of my sight, hear me, and entreat for me to Ephron the son of Zohar,

9 That he may give me the cave of Machpelah, which he hath, which is in the end of his field; for *||* as much money as it is worth he shall give it me for a possession of a buryingplace amongst you.

10 And Ephron dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the *||* audience of the children of Heth, *even of all that went in at the gate of his city, saying,*

11 *†* Nay, my lord, hear me: the field give I thee, and the cave that is therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead.

12 And Abraham bowed down himself before the people of the land.

13 And he spake unto Ephron in the audience of the people of the land, saying, But if thou *will* give it, I pray thee, hear me: I will give thee money for the field; take it of me, and I will bury my dead there.

Before
CHRIST
1872.

a Job 32. 2.
b ch. 24. 15.
c Called.
d Gen. 11. 10.
e Rebecca.

1860.

a Josh. 14. 15.
b Judg. 1. 10.
c ch. 13. 18.
d ver. 19.

e ch. 17. 8.
f 1 Chr. 29. 15.
g Ps. 105. 12.
h Heb. 11. 9.
i 13.
j Acts 7. 5.

† Heb. a
prince of
God.
k ch. 13. 2. &
11. 14. & 24.
l 35.

† Heb. full
money.

† Heb. cave.
m ch. 34. 20. 24.
n Ruth 4. 4.

o See 2 Sam.
24. 21-24.

Before
CHRIST
1860.

h Ex. 30. 13.
Ex. 45. 12.

1 Jer. 32. 11.

k ch. 25. 9. &
49. 30. 31. 32
& 60. 15.
Acts 7. 16.

l See Ruth 4.
7. 8. & 10.
Jer. 32. 10.
11.

1867.
mch. 18. 11. &
21. 5.

n Heb. gone
two days.

o ch. 13. 2.
ver. 35.

p Ps. 112. 3.
Prov. 10. 22.

q ch. 15. 2.
d-ver. 10.

r ch. 39. 4. & 5. 6.

s ch. 47. 29.
1 Chr. 29. 21.

t Lam. 5. 6.

u ch. 11. 22.
Deut. 6. 13.

v Josh. 2. 12.

w Gen. 28. 35. &
27. 40. & 28. 2.

x Ex. 34. 16.
Deut. 7. 3.

y ch. 28. 2.

z ch. 12. 1.

aa ch. 12. 1.

14 And Ephron answered Abraham, saying unto him,

15 My lord, hearken unto me: the land is worth four hundred shekels of silver; what is that betwixt me and thee? bury therefore thy dead.

16 And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the audience of the sons of Heth, four hundred shekels of silver, current money with the merchant.

17 ¶ And the field of Ephron, which was in Machpelah, which was before Mamre, the field, and the cave which was therein, and all the trees that were in the field, that were in all the borders round about, were made sure

18 Unto Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his city.

19 And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same is Hebron in the land of Canaan.

20 And the field, and the cave that is therein, I were made sure unto Abraham for a possession of a buryingplace by the sons of Heth.

CHAPTER XXIV.

1 Abraham sweareth his servant. 10 The servant's journey: 12 His prayer: 14 His sign. 15 Rebekah meeteth him, 18 fulfilleth his sign, 22 receiveth jewels, 23 sheweth her kindred, 25 and inviteth him home. 26 The servant blesseth God. 29 Laban entertaineth him. 34 The servant sheweth his message. 50 Laban and Bethuel approve it. 58 Rebekah consenteth to go. 62 Isaac meeteth her.

AND Abraham was old, and well stricken in age: and the LORD had blessed Abraham in all things.

2 And Abraham said unto his eldest servant of his house, that ruled over all that he had, Put, I pray thee, thy hand under my thigh:

3 And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:

4 But thou shalt go unto my country, and to my kindred, and take a wife unto my son Isaac.

5 And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou earnest?

6 And Abraham said unto him, Beware thou that thou bring not my son thither again.

7 ¶ The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and

that swore unto me, saying, Unto thy seed will I give this land: he shall send his angel before thee, and thou shalt take a wife unto my son from thence.

8 And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again.

9 And the servant put his hand under the thigh of Abraham his master, and swore to him concerning that matter.

10 ¶ And the servant took ten camels of the camels of his master, and departed: for all the goods of his master were in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor.

11 And he made his camels to kneel down without the city by a well of water at the time of the evening, even the time that women go out to draw water.

12 And he said, O LORD God of my master Abraham, I pray thee, send me good speed this day, and shew kindness unto my master Abraham.

13 Behold, I stand here by the well of water; and the daughters of the men of the city come out to draw water:

14 And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thee camels drink also: let the same be she that thou hast appointed for thy servant Isaac: and thereby shall I know that thou hast shewed kindness unto my master.

15 ¶ And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

16 And the damsel was very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

17 And the servant ran to meet her, and said, Let me, I pray thee, drink a little water of thy pitcher.

18 And she said, Drink, my lord: and she hastened, and let down her pitcher upon her hand, and gave him drink.

19 And when she had done giving him drink, she said, I will draw water for thy camels also, until they have done drinking.

20 And she hastened, and emptied her pitcher into the trough, and ran again unto the well to draw water, and drew for all his camels.

21 And the man wondering at her held his peace, to wit whether the LORD had made his journey prosperous or not.

Before
CHRIST
1857.

1 ch. 12. 7 &
13. 15 & 15
18 & 17. 8.
Ex. 32. 13.
Deut. 1. 8. &
21. 4.

2 ch. 23. 20.
7. & 31. 2

3 Heb. 1. 11.

4 Josh. 2. 17.
20.

5 ver. 2

6 Or, and.

7 ch. 27. 43.

8 Heb. that
women which
draw water
go forth.

9 Ex. 2. 16

10 Sam. 9. 11.

11 ver. 27.
ch. 26. 24. &
28. 13 &
32. 9.

12 Ex. 3. 6. 15.

13 Nch. 1. 11.

14 Ps. 37. 6.

15 ver. 43.

16 ch. 29. 9.

17 Ex. 2. 16.

18 See Judg.
6. 17. 37

19 Sam. 6. 7.
& 14. 10. &
20. 7.

20 ch. 11. 29.
& 22. 23.

21 ych. 26. 7.

22 Heb. good
of counte-
nance.

23 1 Pot. 3. 9.
& 4. 9.

24 ver. 12. 56.

Before
CHRIST
1857.

b Ex. 32. 2. 3.
1a. 3. 19. 20.
21
Ex. 16. 11.
12.
1 Pet. 3. 3.
Or, jewel
for the fore-
head.
ech. 22. 23.

d ver. 52.
Ex. 4. 31.
e Ex. 18. 10.
Ruth 4. 14.
1 Sam. 25.
32. 39.
2 Sam. 18. 28.
Luke 1. 68.
feh. 32. 10.
Ps. 93. 3.
g ver. 68.

h ch. 29. 5.

i ch. 20. 29.
Judg. 17. 2.
Ruth 3. 10.
Ps. 115. 15.

k ch. 43. 24.
Judg. 19. 21.

l Job 23. 12.
John 4. 31.
Eph. 6. 6. 5.
7.

m ver. 1.
ch. 13. 2.

n ch. 21. 2.
och. 21. 10. &
25. 5.
p ver. 3.

q ver. 4.

22 And it came to pass, as the camels had done drinking, that the man took a golden ^bearing of half a shekel weight, and two bracelets for her hands of ten *shekels* weight of gold;

23 And said, Whose daughter art thou? tell me, I pray thee: is there room in thy father's house for us to lodge in?

24 And she said unto him, ^cI am the daughter of Bethuel the son of Milcah, which she bare unto Nahor.

25 She said moreover unto him, We have both straw and provender enough, and room to lodge in.

26 And the man ^dbowed down his head, and worshipped the LORD.

27 And he said, ^eBlessed be the LORD God of my master Abraham, who hath not left destitute my master of his mercy and his truth: I *being* in the way, the LORD ^fled me to the house of my master's brethren.

28 And the damsel ran, and told *them* of her mother's house these things.

29 ^gAnd Rebekah had a brother, and his name was ^hLaban: and Laban ran out unto the man, unto the well.

30 And it came to pass, when he saw the earring, and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me, that he came unto the man; and, behold, he stood by the camels at the well.

31 And he said, Come in, ⁱthou blessed of the LORD; wherefore standest thou without? for I have prepared the house, and room for the camels.

32 ^jAnd the man came into the house: and he ungirded his camels, and ^kgave straw and provender for the camels, and water to wash his feet, and the men's feet that were with him.

33 And there was set *meat* before him to eat: but he said, ^lI will not eat, until I have told mine errand. And he said, Speak on.

34 And he said, ^mI am Abraham's servant.

35 And the LORD ⁿhath blessed my master greatly, and he is become great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses.

36 And Sarah my master's wife ^obare a son to my master when she was old: and ^punto him hath he given all that he hath.

37 And my master ^qmade me swear, saying, Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell:

38 ^rBut thou shalt go unto my fa-

ther's house, and to my kindred, and take a wife unto my son.

39 ^sAnd I said unto my master, Peradventure the woman will not follow me.

40 ^tAnd he said unto me, The LORD, ^ubefore whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house:

41 ^vThen shalt thou be clear from *this* my oath, when thou comest to my kindred; and if they give not thee *one*, thou shalt be clear from my oath.

42 And I came this day unto the well, and said, ^wO LORD God of my master Abraham, if now thou do prosper my way which I go:

43 ^xBehold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw *water*, and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

44 And she say to me, Both drink thou, and I will also draw for thy camels: *let* the same be the woman whom the LORD hath appointed out for my master's son.

45 ^yAnd before I had done ^zspeaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew *water*: and I said unto her, Let me drink, I pray thee.

46 And she made haste, and let down her pitcher from her *shoulder*, and said, Drink, and I will give thy camels drink also: so I drank, and she made the camels drink also.

47 And I asked her, and said, Whose daughter art thou? And she said, The daughter of Bethuel, Nahor's son, whom Mileah bare unto him: and I ^{aa}put the earring upon her face, and the bracelets upon her hands.

48 ^{ab}And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take ^{ac}my master's brother's daughter unto his son.

49 And now, if ye will ^{ad}deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left.

50 Then Laban and Bethuel answered and said, ^{ae}The thing proceedeth from the LORD: we cannot ^{af}speak unto thee bad or good.

51 Behold, Rebekah ^{ag}is before thee; take *her*, and go, and let her be thy master's son's wife, as the LORD hath spoken.

52 And it came to pass, that, when Abraham's servant heard their words, he ^{ah}worshipped the LORD, *bowing himself* to the earth.

53 And the servant brought forth ^{ai}jewels of silver, and jewels of

Before
CHRIST
1857.

r ver. 5.

s ver. 7.
t ch. 17. 1.

u ver. 8.

v ver. 12.

w ver. 13.

x ver. 15.
y 1 Sam. 1.

z Ex. 10. 11.
12.

aa ver. 26.

ab ch. 22. 23.

ac ch. 47. 29.
ad Josh. 2. 1.

ae Ps. 118. 2.
af Matt. 21.
Mark 12.

ag ch. 31. 24.
ah feb. 20. 15.

ai ver. 29.
aj Heb. verse
h Ex. 3. 22
11. 2. & 13.
35.

Before CHRIST 1857.	gold, and raiment, and gave them to Rebekah: he gave also to her brother and to her mother precious things.	2 And ^a she bare him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah.	Before CHRIST about 1863.
12 Chr. 21. 3. Ezra 1. 6.	54 And they did eat and drink, he and the men that were with him, and tarried all night; and they rose up in the morning, and he said, ^k Send me away unto my master.	3 And Jokshan begat Sheba, and Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leummim.	a 1 Chr. 1. 32.
1e ver. 56, & 59.	55 And her brother and her mother said, Let the damsel abide with us a few days, at the least ten; after that she shall go.	4 And the sons of Midian; Ephah, and Epher, and Hanoch, and Abidah, and Eldah. All these were the children of Keturah.	b ch. 24. 36.
1 Or, a full year, or, ten months, Judg. 11. 8.	56 And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away that I may go to my master.	5 And ^b Abraham gave all that he had unto Isaac.	c ch. 21. 14.
	57 And they said, We will call the damsel, and inquire at her mouth.	6 But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and ^c sent them away from Isaac his son, while he yet lived, eastward, unto ^d the east country.	d Judg. 6. 3.
	58 And they called Rebekah, and said unto her, Wilt thou go with this man? And she said, I will go.	7 And these are the days of the years of Abraham's life which he lived, a hundred threescore and fifteen years.	1822.
1 ch. 35. 8.	59 And they sent away Rebekah their sister, and her nurse, and Abraham's servant, and his men.	8 Then Abraham gave up the ghost, and ^e died in a good old age, an old man, and full of years; and ^f was gathered to his people.	e ch. 15. 15. & 49. 29. f ch. 25. 29. & 49. 33.
m ch. 17. 16. n ch. 22. 17.	60 And they blessed Rebekah, and said unto her, Thou art our sister; be thou ^m the mother of thousands of millions, and ⁿ let thy seed possess the gate of those which hate them.	9 And ^h his sons Isaac and Ishmael buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, which is before Mamre;	g ch. 25. 29. & 50. 13.
	61 And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man; and the servant took Rebekah, and went his way.	10 ^h The field which Abraham purchased of the sons of Heth: ⁱ there was Abraham buried, and Sarah his wife.	h ch. 23. 16. i ch. 49. 31.
o ch. 18. 11. & 25. 11.	62 And Isaac came from the way of the ^o well Lahai-roi; for he dwelt in the south country.	11 And it came to pass after the death of Abraham, that God blessed his son Isaac; and Isaac dwelt by the ^k well Lahai-roi.	k ch. 16. 14. & 24. 62.
1 Or, to pray.	63 And Isaac went out ^p to meditate in the field at the eventide: and he lifted up his eyes, and saw, and, behold, the camels were coming.	12 Now these are the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's hand-maid, bare unto Abraham:	l ch. 18. 15.
p Josh. 1. 8. Ps. 1. 2. & 77. 12. & 119. 15. & 113. 5.	64 And Rebekah lifted up her eyes, and when she saw Isaac, ^q she lighted off the camel.	13 And ^m these are the names of the sons of Ishmael, by their names, according to their generations: the firstborn of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam,	about 1800. m 1 Chr. 1. 25.
q Josh. 16. 16.	65 For she had said unto the servant, What man is this that walketh in the field to meet us? And the servant had said, It is my master: therefore she took a vail, and covered herself.	14 And Mishma, and Dumah, and Massa,	
	66 And the servant told Isaac all things that he had done.	15 Hadar, and Tema, Jetur, Naphish, and Kedemah:	1 Or, Hadad, 1 Chr. 1. 30.
	67 And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac ^r was comforted after his mother's death.	16 These are the sons of Ishmael, and these are their names, by their towns, and by their castles; ⁿ twelve princes according to their nations.	n ch. 17. 20.
reh. 38. 12.		17 And these are the years of the life of Ishmael, a hundred and thirty and seven years: and ^o he gave up the ghost and died, and was gathered unto his people.	1773. o ver. 8.
	CHAPTER XXV.	18 ^p And they dwelt from Havilah unto Shur, that is before Egypt, as thou goest toward Assyria: and he ^d died ^q in the presence of all his brethren.	p 1 Sam. 15. 7.
	1 The sons of Abraham by Keturah. 5 The division of his goods. 7 His age, and death. 9 His burial. 12 The generations of Ishmael. 17 His age, and death. 21 Isaac prayeth for Rebekah, being barren. 22 The children strive in her womb. 24 The birth of Esau and Jacob. 27 Their difference. 29 Esau solloeth his birthright.	19 And these are the generations of Isaac, Abraham's son: ^r Abraham begat Isaac:	r Heb. Edt. Ps. 78. 61.
about 1853.	THEN again Abraham took a wife, and her name was Keturah.	20 And Isaac was forty years old when he took Rebekah to wife, ^s the daughter of Bethuel the Syrian of	q ch. 10. 12. r Matt. 1. 2.
			1857. s ch. 24. 23.

Before
CHRIST
1857.

t ch. 21. 29.

1838.

u l Chr. 5. 29.

2 Chr. 33. 13.

Erra 8. 23.

w Rom. 9. 10.

x l Sam. 9. 9.

& 10. 22.

y ch. 17. 16.

& 24. 60.

z 2 Sam. 8. 14.

a ch. 27. 29.

Mal. 1. 3.

Rom. 9. 12.

b ch. 27. 11.

16. 23.

c Hos. 12. 3.

d ch. 27. 36.

1837.

e ch. 27. 3. 5.

f Job. 1. 1. 8.

& 2. 3.

Ps. 37. 37.

g Heb. 11. 9.

† Heb. veni-

ron was in

his mouth.

h ch. 27. 19.

25. 31.

i ch. 27. 8.

about 1805.

† Heb. with

that red.

with that

red pottage.

‡ That is,

red.

† Heb. going

to die.

k Heb. 12. 16.

l Ecc. 8. 15.

Is. 22. 17.

1 Cor. 15. 32.

about 1804.

a ch. 12. 10.

b ch. 20. 2.

c ch. 12. 1.

Padan-aram, 'the sister to Laban the Syrian.

21 And Isaac entreated the LORD for his wife, because she was barren: "and the LORD was entreated of him, and "Rebekah his wife conceived.

22 And the children struggled together within her: and she said, If it be so, why am I thus? *And she went to inquire of the LORD.

23 And the LORD said unto her, "Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and "the one people shall be stronger than the other people; and "the elder shall serve the younger.

24 ¶ And when her days to be delivered were fulfilled, behold, there were twins in her womb.

25 And the first came out red, "all over like a hairy garment; and they called his name Esau.

26 And after that came his brother out, and "his hand took hold on Esau's heel; and his name was called Jacob: and Isaac was threescore years old when she bare them.

27 And the boys grew: and Esau was "a cunning hunter, a man of the field; and Jacob was "a plain man, "dwelling in tents.

28 And Isaac loved Esau, because "he did heat of his venison: "but Rebekah loved Jacob.

29 ¶ And Jacob sod pottage: and Esau came from the field, and he was faint:

30 And Esau said to Jacob, Feed me, I pray thee, "with that same red pottage; for I am faint: therefore was his name called "Edom.

31 And Jacob said, Sell me this day thy birthright.

32 And Esau said, Behold, I am "at the point to die: and what profit shall this birthright do to me?

33 And Jacob said, Swear to me this day; and he swore unto him: and "he sold his birthright unto Jacob.

34 Then Jacob gave Esau bread and pottage of lentiles; and "he did eat and drink, and rose up, and went his way. Thus Esau despised his birthright.

CHAPTER XXVI.

1 Isaac because of famine went to Gerar. 2 God instructeth, and blesseth him. 7 He is reproved by Abimelech for denying his wife. 12 He groweth rich. 13 He diggeth Esau, Sitnah, and Rehoboth. 20 Abimelech maketh a covenant with him at Beer-sheba. 31 Esau's wives.

AND there was a famine in the land, besides "the first famine that was in the days of Abraham. And Isaac went unto "Abimelech king of the Philistines unto Gerar.

2 And the LORD appeared unto him, and said, Go not down into Egypt; dwell in "the land which I shall tell thee of.

3 "d Sojourn in this land, and "I will be with thee, and "I will bless thee; for unto thee, and unto thy seed, "I will give all these countries, and "I will perform "the oath which I swore unto Abraham thy father;

4 And "I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; "and in thy seed shall all the nations of the earth be blessed:

5 "Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

6 ¶ And Isaac dwelt in Gerar.

7 And the men of the place asked him of his wife; and "he said, She is my sister: for "he feared to say, She is my wife; lest, said he, the men of the place should kill me for Rebekah; because she "was fair to look upon.

8 And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac was sporting with Rebekah his wife.

9 And Abimelech called Isaac, and said, Behold, of a surety she is thy wife: and how saidst thou, She is my sister? And Isaac said unto him, Because I said, Lest I die for her.

10 And Abimelech said, What is this thou hast done unto us? One of the people might lightly have lain with thy wife, and "thou shouldst have brought guiltiness upon us.

11 And Abimelech charged all his people, saying, He that "toucheth this man or his wife shall surely be put to death.

12 Then Isaac sowed in that land, and "received in the same year "a hundredfold; and the LORD "blessed him.

13 And the man "waxed great, and "went forward, and grew until he became very great:

14 For he had possession of flocks, and possession of herds, and great store of "servants: and the Philistines "envied him.

15 For all the wells "which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.

16 And Abimelech said unto Isaac, Go from us; for "thou art much mightier than we.

17 ¶ And Isaac departed thence, and pitched his tent in the valley of Gerar, and dwelt there.

18 And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: "and he called their names "after the names by which his father had called them.

19 And Isaac's servants digged in

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CHRIST
about 1804

d ch. 20. 1.

Ps. 29. 12.

Heb. 11. 9.

e ch. 26. 15.

f ch. 12. 2.

g ch. 13. 14.

15. 18.

h ch. 22. 16.

Ps. 105. 9.

i ch. 15. 5. A

22. 17.

k ch. 12. 3. A

22. 15.

l ch. 22. 16.

18.

m ch. 12. 13.

& 20. 2. 13.

n Prov. 29. 25.

o ch. 24. 16.

p ch. 20. 9.

q Ps. 105. 15.

† Heb. found

† Matt. 13. 8.

Mark 4. 8.

u ver. 3.

ch. 21. 1. 30

Job 42. 12.

tel. 21. 35.

Ps. 112. 3.

Prov. 10. 22.

† Heb. went

young.

† Or,

husbandry.

uch. 27. 11.

Ecc. 4. 4.

web. 21. 30.

x Ex. 1. 9.

y ch. 21. 31.

Before
CHRIST
about 1804.

† Heb. living.
zch. 21. 25.
† That is,
Contention.

† That is,
Istated.

† That is,
Room.

ach. 17. 6. &
23. 3. & 41.
52.
Ex. 1. 7.

h ch. 17. 7. &
21. 12. & 28.
13.
Ex. 3. 6.
Acts 7. 32.

ech. 15. 1.
d ver. 3, 4.

ech. 12. 7. &
13. 18.

f Ps. 110. 17.

g ch. 21. 22.

h Judg. 11. 7.
1 ver. 16.

† Heb. Seeing
now saw.
k ch. 21. 22.
22.

† Heb. If
thou shalt,
gc.

1 ch. 24. 31.
Ps. 115. 15.
m ch. 19. 3.

n ch. 21. 31.

† That is,
An oath.
och. 21. 31.

† That is,
The well of
the oath.
1790.

p ch. 36. 2.
q ch. 27. 40. &
28. 1. 8.

† Heb. bitter-
ness of spirit.

the valley, and found there a well of
springing water.

20 And the herdmen of Gerar² did
strive with Isaac's herdmen, saying,
The water is ours: and he called the
name of the well || Esek; because
they strove with him.

21 And they digged another well,
and strove for that also: and he
called the name of it || Sitnah.

22 And he removed from thence,
and digged another well; and for
that they strove not: and he called
the name of it || Rehoboth; and he
said, For now the LORD hath made
room for us, and we shall^a be fruit-
ful in the land.

23 And he went up from thence to
Beer-sheba.

24 And the LORD appeared unto
him the same night, and said, *b* I
am the God of Abraham thy father:
^c fear not, for *d* I am with thee, and
will bless thee, and multiply thy
seed for my servant Abraham's
sake.

25 And he^e builded an altar there,
and^f called upon the name of the
LORD, and pitched his tent there:
and there Isaac's servants digged a
well.

26 ¶ Then Abimelech went to him
from Gerar, and Ahuzzath one of
his friends, ^g and Phicol the chief
captain of his army.

27 And Isaac said unto them, Where-
fore come ye to me, seeing *h* ye hate
me, and have *i* sent me away from
you?

28 And they said, *j* We saw certain-
ly that the LORD *k* was with thee:
and we said, Let there be now an
oath betwixt us, *even* betwixt us and
thee, and let us make a covenant
with thee:

29 *l* That thou wilt do us no hurt,
as we have not touched thee, and as
we have done unto thee nothing but
good, and have sent thee away in
peace: *m* thou art now the blessed of
the LORD.

30 ⁿ And he made them a feast,
and they did eat and drink.

31 And they rose up betimes in
the morning, and ^o sware one to an-
other: and Isaac sent them away,
and they departed from him in
peace.

32 And it came to pass the same
day, that Isaac's servants came, and
told him concerning the well which
they had digged, and said unto him,
We have found water.

33 And he called it || Shebah: ^p there-
fore the name of the city is || Beer-
sheba unto this day.

34 ¶ And Esau was forty years old
when he took to wife Judith the
daughter of Beeri the Hittite, and
Bashemath the daughter of Elon
the Hittite:

35 Which ^q were *r* a grief of mind
unto Isaac and to Rebekah.

CHAPTER XXVII.

1 Isaac sendeth Esau for venison. 6 Re-
bekah instructeth Jacob to obtain the
blessing. 15 Jacob under the person of
Esau obtaineth it. 30 Esau bringeth
venison. 33 Isaac trembleth. 34 Esau
complaineth, and by importunity obtain-
eth a blessing. 41 He threateneth Jacob.
42 Rebekah disappointeth it.

AND it came to pass, that when
Isaac was old, and ^a his eyes
were dim, so that he could not see,
he called Esau his eldest son, and
said unto him, My son: and he said
unto him, Behold, *here am I*.

2 And he said, Behold now, I am
old, I know not the day of my
death:

3 ^b Now therefore take, I pray thee,
thy weapons, thy quiver and thy
bow, and go out to the field, and
take me some venison;

4 And make me savoury meat, such
as I love, and bring *it* to me, that I
may eat: that my soul ^c may bless
thee before I die.

5 And Rebekah heard when Isaac
spake to Esau his son. And Esau
went to the field to hunt for veni-
son, and to bring *it*.

6 ¶ And Rebekah spake unto Jacob
her son, saying, Behold, I heard thy
father speak unto Esau thy brother,
saying,

7 Bring me venison, and make me
savoury meat, that I may eat, and
bless thee before the LORD before
my death.

8 Now therefore, my son, ^d obey my
voice according to that which I com-
mand thee.

9 Go now to the flock, and fetch
me from thence two good kids of the
goats: and I will make them ^e sa-
voury meat for thy father, such as he
loveth:

10 And thou shalt bring *it* to thy
father, that he may eat, and that he
^f may bless thee before his death.

11 And Jacob said to Rebekah his
mother, Behold, ^g Esau my brother
is a hairy man, and I am a smooth
man:

12 My father peradventure will ^h feel
me, and I shall seem to him as a de-
ceiver: and I shall bring ⁱ a curse
upon me, and not a blessing.

13 And his mother said unto him,
^j Upon me be thy curse, my son:
only obey my voice, and go fetch
me them.

14 And he went, and fetched, and
brought them to his mother: and his
mother ^k made savoury meat, such
as his father loved.

15 And Rebekah took ^l ⁿ goodly
raiment of her eldest son Esau,
which were with her in the house,
and put them upon Jacob her young-
er son:

16 And she put the skins of the
kids of the goats upon his hands,
and upon the smooth of his neck:

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CHRIST
about 1700.

ach. 48. 10.
1 Sam. 3. 2.

b Prov. 27. 1.
James 4. 14.
c ch. 25. 27, 28.

† Heb. hunt.

d ver. 27.
ch. 48. 9, 15.
& 49. 22.
Dout. 33. 1.

e ver. 13.

f ver. 4.

g ver. 4.

h ch. 25. 25.

i ver. 22.

k ch. 9. 25.
Dout. 27. 13.

l ch. 43. 9.
1 Sam. 26. 21.
2 Sam. 13. 1.
Matt. 27. 25.

m ver. 4, 9.

† Heb.
deceivable.
n ver. 27.

Before
CHRIST
about 1760.

17 And she gave the savoury meat and the bread, which she had prepared, into the hand of her son Jacob.

18 ¶ And he came unto his father, and said, My father: and he said, Here am I; who art thou, my son?

19 And Jacob said unto his father, I am Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, ^o that thy soul may bless me.

o ver. 4.

20 And Isaac said unto his son, How is it that thou hast found it so quickly, my son? And he said, Because the LORD thy God brought it [†] to me.

† Heb.
before me.

p ver. 12.

21 And Isaac said unto Jacob, Come near, I pray thee, that I ^p may feel thee, my son, whether thou be my very son Esau or not.

22 And Jacob went near unto Isaac his father; and he felt him, and said, The voice is Jacob's voice, but the hands are the hands of Esau.

q ver. 18.

23 And he discerned him not, because ^q his hands were hairy, as his brother Esau's hands: so he blessed him.

24 And he said, Art thou my very son Esau? And he said, I am.

r ver. 4.

25 And he said, Bring it near to me, and I will eat of my son's venison, ^r that my soul may bless thee. And he brought it near to him, and he did eat: and he brought him wine, and he drank.

26 And his father Isaac said unto him, Come near now, and kiss me, my son.

s Gen. 14. 8.

27 And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, ^s the smell of my son is as the smell of a field which the LORD hath blessed:

t Heb. 11. 20.

u Deut. 33. 12,

28

2 Sam. 1. 21.

weh. 45. 18,

x Deut. 33. 28

y ch. 9. 25, &

z. 43.

ach. 49. 8.

ach. 12. 3.

Nam. 24. 9.

28 Therefore ^t God give thee of ^u the dew of heaven, and ^v the fatness of the earth, and ^w plenty of corn and wine:

29 ¶ Let people serve thee, and nations bow down to thee: be lord over thy brethren, and ^x let thy mother's sons bow down to thee: ^y cursed be every one that curseth thee, and blessed be he that blessing thee.

b ver. 4.

30 ¶ And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

31 And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me.

† Heb. trem-
bled with a
great trem-
bling greatly.

32 And Isaac his father said unto him, Who art thou? And he said, I am thy son, thy firstborn, Esau.

33 And Isaac [†] trembled very ex-

ceedingly, and said, Who? where is he that hath [†] taken venison, and brought it me, and I have eaten of all before thou camest, and have blessed him? yea, ^o and he shall be blessed.

34 And when Esau heard the words of his father, ^d he cried with a great and exceeding bitter cry, and said unto his father, Bless me, even me also, O my father.

35 And he said, Thy brother came with subtily, and hath taken away thy blessing.

36 And he said, ^e Is not he right-ly named Jacob? for he hath sup-plant- ed me these two times: ^f he took away my birthright; and be- hold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

37 And Isaac answered and said unto Esau, ^g Behold, I have made him thy lord, and all his brethren have I given to him for servants: and ^h with corn and wine have I ⁱ sustained him: and what shall I do now unto thee, my son?

38 And Esau said unto his father, Hast thou but one blessing, my father? bless me, even me also, O my father. And Esau lifted up his voice, and wept.

39 And Isaac his father answered and said unto him, Behold, ^k thy dwelling shall be ^l the fatness of the earth, and of the dew of heaven from above;

40 And by thy sword shalt thou live, and ^m shalt serve thy brother: and ⁿ it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.

41 ¶ And Esau ^o hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, ^p The days of mourning for my father are at hand; ^q then will I slay my brother Jacob.

42 And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth ^r comfort himself, purposing to kill thee.

43 Now therefore, my son, obey my voice; and arise, flee thou to Laban my brother ^s to Haran;

44 And tarry with him a few days, until thy brother's fury turn away;

45 Until thy brother's anger turn away from thee, and he forget that which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

46 And Rebekah said to Isaac, ^t I am weary of my life because of the daughters of Itheth: ^u if Jacob take a wife of the daughters of Itheth, such as these which are of the daughters

Before
CHRIST
about 1760.

† Heb.
Anointed.

ch. 28. 3, 4.

Rom. 11. 2.

d Heb. 12. 1.

ech. 25. 29.

g That is, a
supplanter.

fch. 25. 33.

g Fulfilled,
2 Sam. 8. 1
ver. 29.

h ver. 29.

i Or,
supported.

i Heb. 12. 17.

k ver. 24.

l Heb. 11. 20.

m Or, of the
fatness.

n ch. 25. 23.

2 Sam. 8. 1.

o Gen. 1. 1.

29.

29. 2 Kio. 8. 2.

n ch. 37. 4. 8.

o ch. 50. 3. 4.

10.

p Gen. 10.

q Ps. 64. 5.

r ch. 11. 31.

s ch. 28. 35.

& 28. 5.

t ch. 21. 3.

Before
CHRIST
about 1760.

of the land, what good shall my life do me?

CHAPTER XXVIII.

1 Isaac blesseth Jacob, and sendeth him to Padan-aram. 6 Esau marrieth Mahalath the daughter of Ishmael. 10 The vision of Jacob's ladder. 18 The stone of Beth-el. 20 Jacob's vow.

AND Isaac called Jacob, and ^ablessed him, and charged him, and said unto him, ^bThou shalt not take a wife of the daughters of Canaan.

2 ^cArise, go to ^dPadan-aram, to the house of ^eBethuel thy mother's father; and take thee a wife from thence of the daughters of ^fLaban thy mother's brother.

3 ^gAnd God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be ^ha multitude of people;

4 And give thee ⁱthe blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land ^jwherein thou art a stranger, which God gave unto Abraham.

5 And Isaac sent away Jacob: and he went to Padan-aram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother.

6 ^k¶ When Esau saw that Isaac had blessed Jacob, and sent him away to Padan-aram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

7 And that Jacob obeyed his father and his mother, and was gone to Padan-aram;

8 And Esau seeing ^lthat the daughters of Canaan ^mpleased not Isaac his father;

9 Then went Esau unto Ishmael, and took unto the wives which he had ⁿMahalath the daughter of Ishmael Abraham's son, ^othe sister of Nebajoth, to be his wife.

10 ^p¶ And Jacob ^qwent out from Beer-sheba, and went toward ^rHarar.

11 And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put them for his pillows, and lay down in that place to sleep.

12 And he ^sdreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and ^tbehold ^uthe angels of God ascending and descending on it.

13 ^v¶ And, behold, the LORD stood above it, and said, ^wI am the LORD God of Abraham thy father, and the God of Isaac: ^xthe land whereon thou liest, to thee will I give it, and to thy seed;

14 And ^ythy seed shall be as the dust of the earth; and thou shalt ^zspread abroad ^{aa}to the west, and to

the east, and to the north, and to the south: and in thee and ^{ab}in thy seed shall all the families of the earth be blessed.

15 And, behold, ^{ac}I am with thee, and will ^{ad}keep thee in all places whither thou goest, and will ^{ae}bring thee again into this land; for ^{af}by I will not leave thee, ^{ag}until I have done that which I have spoken to thee of.

16 ^{ah}¶ And Jacob awaked out of his sleep, and he said, Surely the LORD is in ^{ai}this place; and I knew it not.

17 And he was afraid, and said, How dreadful is this place! this is none other but the house of God, and this is the gate of heaven.

18 And Jacob rose up early in the morning, and took the stone that he had put for his pillows, and ^{aj}set it up for a pillar, and poured oil upon the top of it.

19 And he called the name of ^{ak}that place ^{al}Beth-el: but the name of that city was called Luz at the first.

20 ^{am}¶ And Jacob vowed a vow, saying, If ^{an}I God will be with me, and will keep me in this way that I go, and will give me ^{ao}bread to eat, and raiment to put on,

21 So that ^{ap}I come again to my father's house in peace; ^{aq}then shall the LORD be my God:

22 And this stone, which I have set for a pillar, ^{ar}shall be God's house: ^{as}and of all that thou shalt give me I will surely give the tenth unto thee.

CHAPTER XXIX.

1 Jacob cometh to the well of Haran. 9 He taketh acquaintance of Rachel. 13 Laban entertaineth him. 18 Jacob covenanteth for Rachel. 23 He is deceived with Leah. 28 He marrieth also Rachel, and serveth for her seven years more. 32 Leah beareth Reuben, 33 Simeon, 34 Levi, 35 and Judah.

¶ THEN Jacob ^{at}went on his journey, and came into the land of the ^{au}people of the east.

2 And he looked, and behold a well in the field, and, lo, there were three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone was upon the well's mouth.

3 And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place.

4 And Jacob said unto them, My brethren, whence be ye? And they said, Of Haran we be.

5 And he said unto them, Know ye Laban the son of Nahor? And they said, We know him.

6 And he said unto them, ^{av}Is he well? And they said, ^{aw}He is well: and, behold, Rachel his daughter cometh with the sheep.

7 And he said, Lo, ^{ax}it is yet high day, neither is it time that the cattle

Before
CHRIST
about 1760.

x ch. 12. 3. & 18. 18. & 22. 18. & 25. 4.

y See ver. 20. z ch. 26. 24. & 31. 3.

aa ch. 48. 15. Pa. 121. 6. 7. 8.

ab ch. 35. 6. h Deut. 31. 6. 8.

ac Josh. 1. 5. 1 Kings 8. 57. Heb. 13. 6. e Num. 23. 19.

ad Ex. 3. 5. Josh. 5. 15. e ch. 31. 17. 45. & 35. 14.

ae f Lev. 8. 10. 11. 12. Num. 7. 1.

af g Judg. 1. 23. 26. Hos. 4. 15.

ag h That is, The house of God. i ch. 31. 13.

ah j Judg. 11. 30. 2 Sam. 15. 8. i ver. 15.

ai k 1 Tim. 6. 8. l Judg. 11. 31. 2 Sam. 19. 24. 30.

aj m Deut. 20. 17. 2 Sam. 15. 8. 2 Kings 5. 17.

ak n ch. 35. 7. 11. o Lev. 27. 10.

al p Heb. lifted up his feet. q Num. 21. 7. Hos. 12. 12.

am r Heb. children.

an s Heb. Is there justice to him? t ch. 43. 27.

ao u Heb. yet the day is great.

Before
CHRIST
about 1769.

e Ex. 2. 15.

d Ex. 2. 17.

e ch. 23. 4. &
45. 14. 15.

f ch. 13. 8. &
14. 11. 16.
g ch. 24. 28.

† Heb.
hearing.
h ch. 24. 29.

i ch. 2. 23.
Judg. 9. 2.
2 Sam. 5. 1.
& 19. 12. 13.

† Heb. a
month of
days.

k ch. 31. 41.
2 Sam. 3. 14.

l ch. 37. 26.
Hos. 12. 12.

1753.

m Judg. 15. 1.

n Judg. 14. 10.
John 2. 1. 2.

should be gathered together: water ye the sheep, and go and feed them.

8 And they said, We cannot, until all the flocks be gathered together, and till they roll the stone from the well's mouth; then we water the sheep.

9 ¶ And while he yet spake with them, Rachel came with her father's sheep: for she kept them.

10 And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother.

11 And Jacob kissed Rachel, and lifted up his voice, and wept.

12 And Jacob told Rachel that he was her father's brother, and that he was Rebekah's son: and she ran and told her father.

13 And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.

14 And Laban said to him, Surely thou art my bone and my flesh. And he abode with him the space of a month.

15 ¶ And Laban said unto Jacob, Because thou art my brother, shouldest thou therefore serve me for nought? tell me, what shall thy wages be?

16 And Laban had two daughters: the name of the elder was Leah, and the name of the younger was Rachel.

17 Leah was tender eyed; but Rachel was beautiful and well favoured.

18 And Jacob loved Rachel; and said, ^k I will serve thee seven years for Rachel thy younger daughter.

19 And Laban said, It is better that I give her to thee, than that I should give her to another man: abide with me.

20 And Jacob served seven years for Rachel; and they seemed unto him but a few days, for the love he had to her.

21 ¶ And Jacob said unto Laban, Give me my wife, for my days are fulfilled, that I may ^m go in unto her.

22 And Laban gathered together all the men of the place, and ⁿ made a feast.

23 And it came to pass in the evening, that he took Leah his daughter, and brought her to him; and he went in unto her.

24 And Laban gave unto his daughter Leah Zilpah his maid for a handmaid.

25 And it came to pass, that in the morning, behold, it was Leah: and he said to Laban, What is this thou hast done unto me? did not I serve

with thee for Rachel? wherefore then hast thou beguiled me?

26 And Laban said, It must not be so done in our country, to give the younger before the firstborn.

27 ° Fulfil her week, and we will give thee this also for the service which thou shalt serve with me yet seven other years.

28 And Jacob did so, and fulfilled her week: and he gave him Rachel his daughter to wife also.

29 And Laban gave to Rachel his daughter Bilhah his handmaid to be her maid.

30 And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him ^q yet seven other years.

31 ¶ And when the LORD ^r saw that Leah was hated, he ^s opened her womb: but Rachel was barren.

32 And Leah conceived, and bare a son; and she called his name ^t Reuben: for she said, Surely the LORD hath ^u looked upon my affliction; now therefore my husband will love me.

33 And she conceived again, and bare a son; and said, Because the LORD hath heard that I was hated, he hath therefore given me this son also: and she called his name ^v Simon.

34 And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have borne him three sons: therefore was his name called ^w Levi.

35 And she conceived again, and bare a son; and she said, Now will I praise the LORD: therefore she called his name ^x Judah; and ^y left bearing.

CHAPTER XXX.

1 Rachel, in grief for her barrenness, giveth Bilhah her maid unto Jacob. 6 She beareth Dan and Naphtali. 9 Leah giveth Zilpah her maid, who beareth Gad and Asher. 14 Reuben findeth mandrakes, with which Leah buyeth her husband of Rachel. 17 Leah beareth Issachar, Zebulun, and Dinah. 22 Rachel beareth Joseph. 25 Jacob desireth to depart. 27 Laban stayeth him on a new covenant. 31 Jacob's policy, whereby he became rich.

AND when Rachel saw that ^a she bare Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, ^b or else I die.

2 And Jacob's anger was kindled against Rachel; and he said, ^c Am I in God's stead, who hath withheld from thee the fruit of the womb?

3 And she said, Behold ^d my maid Bilhah, go in unto her; ^e and she shall bear upon my knees, ^f that I may also ^g have children by her.

4 And she gave him Bilhah her handmaid ^h to wife: and Jacob went in unto her.

Before
CHRIST
1753.

† Heb. place.

o Judg. 11. 12.

p ver. 20.
Deut. 21. 15.

q ch. 20. 28. &
1. 41.
Hos. 12. 12.

r Ps. 127. 3.

s ch. 30. 1.

t about 1752.

u That is, See

in son.

v Ex. 3. 7. & 4.

31.

w Deut. 26. 7.

x Ps. 25. 18. &

105. 44.

y about 1751.

z That is, See

in hearing.

about 1750.

† That is, See

Num. 18. 2.

4.

about 1749.

u Matt. 1. 2.

v That is, Praise.

† Heb. wood

from bearing.

about 1749.

a ch. 29. 31.

b ch. 37. 11.

c Job 5. 2

d ch. 16. 2.

e ch. 3. 12.

f g ch. 16. 2.

g † Heb. be

indited her.

h ch. 10. 3. &

35. 22.

Before
CHRIST
about 1748.

1 Ps. 35. 21. &
51. 1.
Lam. 3. 50.

1 That is,
Judging,
about 1747.

1 Heb.
wrestlings of
God,
ch 33. 6.

1 That is, My
wrestling.

1 Called,
Matt. 4. 13,
Naphthali,
about 1749.

1 ver. 1.

about 1748.

1 That is, A
troop, or,
company,
Is. 65. 11.

about 1747.

1 Heb. In my
happiness.

1a Prov. 31. 28.

1 Luke 1. 48.

1 That is,
Happy.

about 1748.

1a ch. 25. 30.

1a Num. 15. 9.

1b.

about 1747.

1 That is, A
hire.

about 1740.

1 That is,
Dwelling.

1 Called.

1a Matt. 4. 13,
Zebulun.

about 1745.

1 That is,
Judgment.

1a ch. 8. 1.

1a Sam. 1. 39.

1a ch. 29. 31.

about 1745.

1a Sam. 1. 6.

1a 1. 4. 1.

1a Luke 1. 25.

1 That is,
Adding.

1a ch. 35. 17.

1a ch. 24. 54.

1a.

5 And Bilhah conceived, and bare Jacob a son.

6 And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name || Dan.

7 And Bilhah Rachel's maid conceived again, and bare Jacob a second son.

8 And Rachel said, With great wrestlings have I wrestled with my sister, and I have prevailed: and she called his name || Naphthali.

9 When Leah saw that she had left bearing, she took Zilpah her maid, and gave her Jacob to wife.

10 And Zilpah Leah's maid bare Jacob a son.

11 And Leah said, A troop cometh: and she called his name || Gad.

12 And Zilpah Leah's maid bare Jacob a second son.

13 And Leah said, Happy am I, for the daughters will call me blessed: and she called his name || Asher.

14 ¶ And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes.

15 And she said unto her, Is it a small matter that thou hast taken my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes.

16 And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night.

17 And God hearkened unto Leah, and she conceived, and bare Jacob the fifth son.

18 And Leah said, God hath given me my hire, because I have given my maiden to my husband: and she called his name || Issachar.

19 And Leah conceived again, and bare Jacob the sixth son.

20 And Leah said, God hath endued me with a good dowry; now will my husband dwell with me, because I have borne him six sons: and she called his name || Zebulun.

21 And afterwards she bare a daughter, and called her name || Dinah.

22 ¶ And God remembered Rachel, and God hearkened to her, and opened her womb.

23 And she conceived, and bare a son; and said, God hath taken away my reproach:

24 And she called his name || Joseph: and said, The Lord shall add to me another son.

25 ¶ And it came to pass, when Rachel had borne Joseph, that Jacob said unto Laban, Send me away,

that I may go unto mine own place, and to my country.

26 Give me my wives and my children, for whom I have served thee, and let me go: for thou knowest my service which I have done thee.

27 And Laban said unto him, I pray thee, if I have found favour in thine eyes, tarry: for I have learned by experience that the Lord hath blessed me for thy sake.

28 And he said, Appoint me thy wages, and I will give it.

29 And he said unto him, Thou knowest how I have served thee, and how thy cattle was with me.

30 For it was little which thou hadst before I came, and is now increased unto a multitude: and the Lord hath blessed thee since my coming: and now, when shall I provide for mine own house also?

31 And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this thing for me, I will again feed and keep thy flock.

32 I will pass through all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and of such shall be my hire.

33 So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that is not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.

34 And Laban said, Behold, I would it might be according to thy word.

35 And he removed that day the he goats that were ringstreaked and spotted, and all the she goats that were speckled and spotted, and every one that had some white in it, and all the brown among the sheep, and gave them into the hand of his sons.

36 And he set three days' journey betwixt himself and Jacob: and Jacob fed the rest of Laban's flocks.

37 ¶ And Jacob took him rods of green poplar, and of the hazel and chestnut tree: and piled white streaks in them, and made the white appear which was in the rods.

38 And he set the rods which he had piled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink.

39 And the flocks conceived before the rods, and brought forth cattle ringstreaked, speckled, and spotted.

40 And Jacob did separate the lambs, and set the flocks of the goats toward the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

Before
CHRIST
about 1745.

1a ch. 18. 21.
1a ch. 24. 55.
1a ch. 29. 29,
34.

1a ch. 30. 3, 6.

1a See ch. 20.
21.

1a ch. 29. 15.

1a ch. 31. 6, 28,
30, 40.

1a Matt. 21. 45.

1a Tal. 2. 10.

1a Heb.

1a Heb. fourth.

1a ver. 10.

1a Heb. at my

1a foot.

1a ci Tim. 5. 8.

1a ch. 31. 8.

1a e Ps. 37. 6.

1a Heb. to

1a Ex. 13. 14.

1a f See ch. 31.

1a 9-12.

Before
CHRIST
about 1745.

41 And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods.

42 But when the cattle were feeble, he put them not in: so the feebler were Laban's, and the stronger Jacob's.

43 And the man increased exceedingly, and had much cattle, and maidservants, and menservants, and camels, and asses.

CHAPTER XXXI.

1 Jacob upon displeasure departeth secretly. 19 Rachel stealeth her father's images. 22 Laban pursueth after him. 23 and complaineth of the wrong. 34 Rachel's policy to hide the images. 38 Jacob's complaint of Laban. 44 The covenant of Laban and Jacob at Galeed.

1739.

AND he heard the words of Laban's sons, saying, Jacob hath taken away all that was our father's; and of that which was our father's hath he gotten all this glory.

2 And Jacob beheld the countenance of Laban, and, behold, it was not toward him as before.

3 And the LORD said unto Jacob, Return unto the land of thy fathers, and to thy kindred; and I will be with thee.

4 And Jacob sent and called Rachel and Leah to the field unto his flock.

5 And said unto them, I see your father's countenance, that it is not toward me as before; but the God of my father hath been with me.

6 And ye know that with all my power I have served your father.

7 And your father hath deceived me, and changed my wages ten times; but God suffered him not to hurt me.

8 If he said thus, The speckled shall be thy wages; then all the cattle bare speckled: and if he said thus, The ringstreaked shall be thy hire; then bare all the cattle ringstreaked.

9 Thus God hath taken away the cattle of your father, and given them to me.

10 And it came to pass at the time that the cattle conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the rams which leaped upon the cattle were ringstreaked, speckled, and grizzled.

11 And the angel of God spake unto me in a dream, saying, Jacob: and I said, Here am I.

12 And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle are ringstreaked, speckled, and grizzled: for I have seen all that Laban doeth unto thee.

13 I am the God of Beth-el, where thou anointedst the pillar, and where thou vowedst a vow unto me: now arise, get thee out from this land, and return unto the land of thy kindred.

14 And Rachel and Leah answered and said unto him, Is there yet any portion or inheritance for us in our father's house?

15 Are we not counted of him strangers? for he hath sold us, and hath quite devoured also our money.

16 For all the riches which God hath taken from our father, that is ours, and our children's: now then, whatsoever God hath said unto thee, do.

17 ¶ Then Jacob rose up, and set his sons and his wives upon camels;

18 And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padan-aram, for to go to Isaac his father in the land of Canaan.

19 And Laban went to shear his sheep: and Rachel had stolen the images that were her father's.

20 And Jacob stole away unawares to Laban the Syrian, in that he told him not that he fled.

21 So he fled with all that he had; and he rose up, and passed over the river, and set his face toward the mount Gilead.

22 And it was told Laban on the third day, that Jacob was fled.

23 And he took his brethren with him, and pursued after him seven days' journey; and they overtook him in the mount Gilead.

24 And God came to Laban the Syrian in a dream by night, and said unto him, Take heed that thou speak not to Jacob either good or bad.

25 ¶ Then Laban overtook Jacob. Now Jacob had pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead.

26 And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives taken with the sword?

27 Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?

28 And hast not suffered me to kiss my sons and my daughters? thou hast now done foolishly in so doing.

29 It is in the power of my hand to do you hurt: but the God of your father spake unto me yesterday, saying, Take thou heed that

Before
CHRIST
1739.

Gen. 28. 18-20.

q ver. 3.
ch. 32. 9.
rch. 2. 24.

rch. 29. 15, 27.

1739.

† Heb. *teanphim*, Judg. 17. 5. 1 Sam. 19. 13. Hos. 3. 4.

† Heb. *the heart of Laban*.

u ch. 46. 28. 2 Kings 12. 17.

† Heb. *from good to bad*.

y ch. 20. 3. Job 31. 15. Matt. 1. 20.

z ch. 24. 50.

† Heb. *from good to bad*.

a 1 Sam. 30. 2.

† Heb. *and stolen me*.

b ver. 65. Ruth 1. 9. 14. 1 Kings 19. 20.

c Acts 20. 37. 1 Sam. 13. 13.

d 2 Chr. 16. 9. d ver. 53. ch. 28. 13.

e ver. 24.

Before
CHRIST
1739.

ver. 19.
Judg. 18. 24.

Reh. 4. 3.

Heb. felt.

Ex. 20. 12.
Lev. 19. 32.

Heb. felt.

Ex. 22. 10,
&c.

Ex. 22. 12.

Ex. 20. 27, 28.

ver. 7.

Ps. 124. 1, 2.
ver. 53.
Is. 8. 13.

Ps. 39. 32.
Is. 5. 7.
1 Chr. 12. 17.
Judg. 9.

thou speak not to Jacob either good or bad.

30 And now, *though* thou wouldst needs be gone, because thou sore longest after thy father's house, yet wherefore hast thou *stolen* my gods?

31 And Jacob answered and said to Laban, Because I was afraid: for I said, Peradventure thou wouldst take by force thy daughters from me.

32 With whomsoever thou findest thy gods, let him not live: before our brethren discern thou what is thine with me, and take it to thee. For Jacob knew not that Rachel had stolen them.

33 And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found *them* not. Then went he out of Leah's tent, and entered into Rachel's tent.

34 Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found *them* not.

35 And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women is upon me. And he searched, but found not the images.

36 ¶ And Jacob was wroth, and chode with Laban: and Jacob answered and said to Laban, What is my trespass? what is my sin, that thou hast so hotly pursued after me?

37 Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? set it here before my brethren and thy brethren, that they may judge betwixt us both.

38 This twenty years have I been with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten.

39 ¶ That which was torn of beasts I brought not unto thee; I bare the loss of it; of my hand didst thou require it, whether stolen by day, or stolen by night.

40 Thus I was; in the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes.

41 Thus have I been twenty years in thy house: I served thee fourteen years for thy two daughters, and six years for thy cattle; and ^{thou} hast changed my wages ten times.

42 ¶ Except the God of my father, the God of Abraham, and ^{the} the fear of Isaac, had been with me, surely thou hadst sent me away now empty. ¶ God hath seen mine affliction and the labour of my hands, and rebuked thee yesternight.

43 ¶ And Laban answered and said unto Jacob, These daughters are my children, and these cattle are my

cattle, and all that thou seest is mine: and what can I do this day unto these my daughters, or unto their children which they have borne?

44 Now therefore come thou, let us make a covenant, I and thou; and let it be for a witness between me and thee.

45 And Jacob took a stone, and set it up for a pillar.

46 And Jacob said unto his brethren, Gather stones; and they took stones, and made a heap; and they did eat there upon the heap.

47 And Laban called it Jegar-sahadutha: but Jacob called it Galeded.

48 And Laban said, This heap is a witness between me and thee this day. Therefore was the name of it called Galeded.

49 And ^{the} Mizpah; for he said, The Lord watch between me and thee, when we are absent one from another.

50 If thou shalt afflict my daughters, or if thou shalt take other wives beside my daughters, no man is with us; see, God is witness betwixt me and thee.

51 And Laban said to Jacob, Behold this heap, and behold *this* pillar, which I have cast betwixt me and thee;

52 This heap be witness, and this pillar be witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm.

53 The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us. And Jacob swore by ^{the} the fear of his father Isaac.

54 Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.

55 And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned unto his place.

CHAPTER XXXII.

1 Jacob's vision at Mahanaim. 3 His message to Esau. 6 He is afraid of Esau's coming. 9 He prayeth for deliverance. 13 He sendeth a present to Esau. 24 He wrestleth with an angel at Peniel, where he is called Israel. 31 He halteth.

AND Jacob went on his way, and the angels of God met him.

2 And when Jacob saw them, he said, This is God's host: and he called the name of that place Mahanaim.

3 And Jacob sent messengers before him to Esau his brother, unto the land of Seir, the country of Edom.

4 And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus,

Before
CHRIST
1739.

rch. 26. 28.
Josh. 24. 27.

rch. 23. 18.

That is, The heap of witness. Chabul.

That is, The heap of witness. Heb. Josh. 24. 27.

x Judg. 11. 29. I Sam. 7. 5.

That is, A beacon, or, watchtower.

ych. 10. 5.
rch. 21. 23.
n ver. 42.

Or, killed basis.

b ch. 28. 1.
rch. 18. 23. & 30. 26.

a Ps. 91. 11.
Heb. 1. 14.
b Josh. 5. 14.
Ps. 103. 21. & 118. 2.
Luke 2. 13.

That is, Two hosts, or, company.

rch. 33. 11, 16.
d ch. 36. 6, 7, 8.
Deut. 2. 5.
Josh. 24. 4.

Heb. field.

Ezrov. 15. 1.

Before
CHRIST
1739.

f ch. 30. 43.

g ch. 33. 8, 15.

h ch. 33. 1.

i ch. 35. 3.

k Ps. 50. 15.

l ch. 28. 13.

m ch. 31. 3.

13.

† Heb. I am

less than all,

fc.

n ch. 24. 27.

o Job 8. 7.

p Ps. 59. 1, 2.

q Hos. 10. 11.

† Heb. upon.

r ch. 28. 13.

14, 15.

s ch. 43. 11.

Prov. 18. 10.

I have sojourned with Laban, and stayed there until now:

5 And I have oxen, and asses, flocks, and menservants, and women-servants: and I have sent to tell my lord, that I may find grace in thy sight.

6 ¶ And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him.

7 Then Jacob was greatly afraid and distressed: and he divided the people that was with him, and the flocks, and herds, and the camels, into two bands:

8 And said, If Esau come to the one company, and smite it, then the other company which is left shall escape.

9 ¶ And Jacob said, O God of my father Abraham, and God of my father Isaac, the LORD which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee:

10 I am not worthy of the least of all the mercies, and of all the truth, which thou hast shewed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands.

11 Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, and the mother with the children.

12 And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.

13 ¶ And he lodged there that same night; and took of that which came to his hand a present for Esau his brother;

14 Two hundred she goats and twenty he goats, two hundred ewes and twenty rams,

15 Thirty milch camels with their colts, forty kine and ten bulls, twenty she asses and ten foals.

16 And he delivered them into the hand of his servants, every drove by themselves; and said unto his servants, Pass over before me, and put a space betwixt drove and drove.

17 And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose art thou? and whither goest thou? and whose are these before thee?

18 Then thou shalt say, They be thy servant Jacob's; it is a present sent unto my lord Esau: and, behold, also he is behind us.

19 And so commanded he the second, and the third, and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him.

20 And say ye moreover, Behold,

thy servant Jacob is behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me.

21 So went the present over before him; and himself lodged that night in the company.

22 And he rose up that night, and took his two wives, and his two women-servants, and his eleven sons, and passed over the ford Jacob.

23 And he took them, and sent them over the brook, and sent over that he had.

24 ¶ And Jacob was left alone; and there wrestled a man with him until the breaking of the day.

25 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

26 And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.

27 And he said unto him, What is thy name? And he said, Jacob.

28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

29 And Jacob asked him, and said, Tell me, I pray thee, thy name. And he said, Wherefore is it that thou dost ask after my name? And he blessed him there.

30 And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.

31 And as he passed over Penuel the sun rose upon him, and he halted upon his thigh.

32 Therefore the children of Israel eat not of the sinew which shrank, which is upon the hollow of the thigh, unto this day; because he touched the hollow of Jacob's thigh in the sinew that shrank.

CHAPTER XXXIII.

1 The kindness of Jacob and Esau at their meeting.

11 Jacob cometh to Succoth.

18 At Shalem he buyeth a field, and buildeth an altar called El-Elohe-Israel.

AND Jacob lifted up his eyes, and looked, and, behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids.

2 And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost.

3 And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother.

4 And Esau ran to meet him, and

Before
CHRIST
1739.

t Prov. 21. 14.

† Heb. my

face.

Job 42. 8, 9.

u Dent. 3. 15.

† Heb. onward

to pass.

x Hos. 12. 3, 4.

Eph. 6. 12.

† Heb. ascending

of the

morning.

y Jer. Matt.

28. 41.

z Cor. 12. 7.

a Hos. 12. 4.

25.

b ch. 25. 10.

2 Kings 17.

24.

† That is, A

prince of

God.

c Hos. 12. 3, 4.

d ch. 25. 31. &

27. 33.

e Judg. 13. 18.

† That is, The

face of God.

f ch. 16. 13.

g Gen. 24. 11. &

23. 20.

h Dent. 5. 24.

i Judg. 6. 22.

& 13. 22.

l 1. 6, 5.

m ch. 32. 6.

n ch. 18. 2. &

42. 6. & 43.

26.

o ch. 32. 23.

Before
CHRIST
1739.

ch. 45. 13, 15.

† Heb. to thee.

ech. 44. 9.
Ps. 127. 2.
Is. 8. 13.

† Heb. What is all this band to thee?

feh. 32. 16.
gch. 22. 5.

† Heb. be that to thee that is thine.

hch. 43. 3.
2 Sam. 3. 15.
& 14. 24, 25, 32.

Matt. 18. 10.
† Judg. 1. 15.
1 Sam. 25. 27.
& 30. 26.

2 Kings 5. 15.

† Heb. all things.

Phil. 4. 18.

k 2 Kings 6. 23.

† Heb. according to the foot of the work, &c. and according to the foot of the children.

1 ch. 32. 3.

† Heb. art, or, place.

1 Heb. Wherefore is this?

mech. 34. 11.
& 47. 25.

Ruth 2. 13.

n Josh. 13. 27.
Judg. 8. 5.

Ps. 60. 6.

† That is, Booths.

o John 3. 23.

† Called, Acts 7. 16, Shechem.

p Josh. 24. 1. Judg. 9. 1.

q Josh. 24. 32. John 4. 6.

† Called, Acts 7. 16, Emmer.

† Or, lambs.

zel. 35. 7.

† That is, God the God of Israel.

embraced him, and fell on his neck, and kissed him: and they wept.

5 And he lifted up his eyes, and saw the women and the children, and said, Who are these with thee? And he said, The children which God hath graciously given thy servant.

6 Then the handmaidens came near, they and their children, and they bowed themselves.

7 And Leah also with her children came near, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves.

8 And he said, † What meanest thou by all this drove which I meet? And he said, These are † to find grace in the sight of my lord.

9 And Esau said, I have enough, my brother; † keep that thou hast unto thyself.

10 And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

11 Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have † enough. † And he urged him, and he took it.

12 And he said, Let us take our journey, and let us go, and I will go before thee.

13 And he said unto him, My lord knoweth that the children are tender, and the flocks and herds with young are with me; and if men should overdrive them one day, all the flock will die.

14 Let my lord, I pray thee, pass over before his servant; and I will lead on softly, † according as the cattle that goeth before me and the children be able to endure, until I come unto my lord † unto Seir.

15 And Esau said, Let me now † leave with thee some of the folk that are with me. And he said, † What needeth it? † Let me find grace in the sight of my lord.

16 † So Esau returned that day on his way unto Seir.

17 And Jacob journeyed to † Succoth, and built him a house, and made booths for his cattle: therefore the name of the place is called † Succoth.

18 † And Jacob came to † Shalem, a city of † Shechem, which is in the land of Canaan, when he came from Padan-aram; and pitched his tent before the city.

19 And † he bought a parcel of a field, where he had spread his tent, at the hand of the children of † Hamor, Shechem's father, for a hundred † pieces of money.

20 And he erected there an altar, and † called it † El-Elohe-Israel.

CHAPTER XXXIV.

1 Dinah is ravished by Shechem. 4 He saith to marry her. 13 The sons of Jacob offer the condition of circumcision to the Shechemites. 20 Hamor and Shechem persuade them to accept it. 25 The sons of Jacob upon that advantage slay them, 27 and spoil their city. 30 Jacob reproveth Simeon and Levi.

AND † Dinah the daughter of Leah, which she bare unto Jacob, † went out to see the daughters of the land.

2 And when Shechem the son of Hamor the Hivite, prince of the country, † saw her, he † took her, and lay with her, and † defiled her.

3 And his soul clave unto Dinah the daughter of Jacob, and he loved the damsel, and spake † kindly unto the damsel.

4 And Shechem † spake unto his father Hamor, saying, Get me this damsel to wife.

5 And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the field; and Jacob † held his peace until they were come.

6 † And Hamor the father of Shechem went out unto Jacob to commune with him.

7 And the sons of Jacob came out of the field when they heard it: and the men were grieved, and they † were very wroth, because he † had wrought folly in Israel in lying with Jacob's daughter; † which thing ought not to be done.

8 And Hamor communed with them, saying, The soul of my son Shechem longeth for your daughter: I pray you give her him to wife.

9 And make ye marriages with us, and give your daughters unto us, and take our daughters unto you.

10 And ye shall dwell with us: and † the land shall be before you; dwell and † trade ye therein, and † get you possessions therein.

11 And Shechem said unto her father and unto her brethren, Let me find grace in your eyes, and what ye shall say unto me I will give.

12 Ask me never so much † dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife.

13 And the sons of Jacob answered Shechem and Hamor his father † deceitfully, and said, because he had defiled Dinah his sister:

14 And they said unto them, We cannot do this thing, to give our sister to one that is uncircumcised; for † that were a reproach unto us:

15 But in this will we consent unto you: If ye will be as we be, that every male of ye be circumcised;

16 Then will we give our daughters

Before
CHRIST
about 1732.

a ch. 30. 21.

b Tit. 2. 6.

c ch. 6. 2
Judg. 14. 1.

d ch. 20. 2.

† Heb. humbled her.

Dent. 22. 29.

† Heb. to the heart of the damsel.

See 1. 30. 2.
Hos. 2. 11.

e Judg. 14. 2.

f 1 Sam. 10. 27.
2 Sam. 13. 22.

g ch. 40. 7.
2 Sam. 13. 21.

h Josh. 7. 15.
Judg. 20. 6.

i Dent. 23. 17.
2 Sam. 13. 12.

k ch. 13. 9. & 20. 15.

l ch. 42. 34.

m ch. 47. 27.

n Ex. 22. 16, 17.
Dent. 22. 29.
1 Sam. 13. 25.

o See 2 Sam. 13. 24, &c.

p Josh. 5. 8.

Before
CHRIST
about 1732.

unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people.

17 But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone.

18 And their words pleased Hamor and Shechem Hamor's son.

19 And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he was ⁴ more honourable than all the house of his father.

1 Chr. 4. 9.

20 ¶ And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their city, saying,

21 These men are peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, *it is* large enough for them; let us take their daughters to us for wives, and let us give them our daughters.

22 Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they are circumcised.

23 *Shall* not their cattle and their substance and every beast of theirs be ours? only let us consent unto them, and they will dwell with us.

sch. 23. 10.

24 And unto Hamor and unto Shechem his son hearkened all that ¹ went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city.

sch. 49. 5, 6, 7.

25 ¶ And it came to pass on the third day, when they were sore, that two of the sons of Jacob, ² Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males.

† Heb. mouth.

26 And they slew Hamor and Shechem his son with the edge of the sword, and took Dinah out of Shechem's house, and went out.

27 The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister.

28 They took their sheep, and their oxen, and their asses, and that which *was* in the city, and that which *was* in the field.

29 And all their wealth, and all their little ones, and their wives took they captive, and spoiled even all that *was* in the house.

t ch. 49. 6.
x Josh. 7. 25.
x Ex. 6. 21.
1 Sam. 13. 4.
y Deut. 4. 27.
Is. 105. 12.

30 And Jacob said to Simeon and Levi, ¹ Ye have ² troubled me ³ to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: ⁴ and I being few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house.

31 And they said, Should he deal with our sister as with a harlot?

CHAPTER XXXV.

1 God sendeth Jacob to Beth-el. 2 He purgeth his house of idols. 3 He buildeth an altar at Beth-el. 4 Deborah dieth at Allon-bachuth. 5 God blesseth Jacob at Beth-el. 6 Rachel travaileth of Benjamin, and dieth in the way to Edar. 22 Reuben lieth with Bilhah. 23 The sons of Jacob. 24 Jacob cometh to Isaac at Hebron. 25 The age, death, and burial of Isaac.

AND God said unto Jacob, Arise, go up to ^a Beth-el, and dwell there: and make there an altar unto God, ^b that appeared unto thee ^c when thou fleddest from the face of Esau thy brother.

2 Then Jacob said unto his ^d household, and to all that *were* with him, Put away ^e the strange gods that *are* among you, and be clean, and change your garments:

3 And let us arise, and go up to Beth-el; and I will make there an altar unto God, ^f who answered me in the day of my distress, and was with me in the way which I went.

4 And they gave unto Jacob all the strange gods which *were* in their hand, and all their earrings which *were* in their ears; and Jacob hid them under ^g the oak which *was* by Shechem.

5 And they journeyed; and ^h the terror of God was upon the cities that *were* round about them, and they did not pursue after the sons of Jacob.

6 ¶ So Jacob came to ⁱ Luz, which is in the land of Canaan, that is, Beth-el, he and all the people that *were* with him.

7 And he ^j built there an altar, and called the place ^k El-beth-el; because ^l there God appeared unto him, when he fled from the face of his brother.

8 But ^m Deborah Rebekah's nurse died, and she was buried beneath Beth-el under an oak: and the name of it was called ⁿ Allon-bachuth.

9 ¶ And ^o God appeared unto Jacob again, when he came out of Padan-aram, and blessed him.

10 And God said unto him, Thy name is Jacob: ^p thy name shall not be called any more Jacob, ^q but Israel shall be thy name; and he called his name Israel.

11 And God said unto him, ^r I am God Almighty: be fruitful and multiply; ^s a nation and a company of nations shall be of thee, and kings shall come out of thy loins;

12 And the land ^t which I gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land.

13 And God ^u went up from him in the place where he talked with him.

14 And Jacob ^v set up a pillar in the place where he talked with him, *even* a pillar of stone: and he poured a drink offering thereon, and he poured oil thereon.

15 And Jacob called the name of the

Before
CHRIST
about 1732.

sch. 23. 10.

b ch. 23. 13.
c ch. 27. 43.

d ch. 18. 19.
Josh. 24. 15.

e ch. 31. 12, 24.
Josh. 24. 2.

f 1 Sam. 7. 3.
1 Chr. 10. 10.

g sch. 22. 7, 21.
Is. 107. 6.

h ch. 28. 20. &
31. 3, 42.

i Hos. 2. 13.

k Josh. 24. 26.
Judg. 9. 6.

l Ex. 15. 16. &
23. 27. & 34.

m Deut. 11. 25.
Josh. 2. 9. &
5. 1.

n 1 Sam. 14. 15.
2 Chr. 11. 14.

o ch. 23. 10.
22.

p Gen. 5. 4.

q That is, The God of Beth-el.

r ch. 23. 13.
p ch. 24. 39.

s That is, The oak of weeping.

t Hos. 12. 4.

u sch. 17. 5.

v sch. 32. 23.

w ch. 17. 1. &
48. 3, 4.

x Ex. 6. 3.

y ch. 17. 5, 6.
16. & 28. 3. &
48. 4.

z ch. 12. 7. &
13. 15. & 40.
9. 4. & 23. 13.

aa ch. 17. 22.

ab ch. 23. 19.

Before
CHRIST
about 1732.

a ch. 28. 10.
† Heb. a
little piece of
ground.
2 Kings 5. 19.
a ch. 30. 24.
1 Sam. 4. 20.
about 1729.

That is,
The son of
my sorrow.

That is, The
son of the
right hand.
Leh. 48. 7.
c Ruth 1. 2, &
4. 11.
Mic. 5. 2.
Matt. 2. 6.
d 1 Sam. 10. 2.
2 Sam. 18. 13.
e Mic. 4. 8.

f ch. 40. 4.
1 Chr. 5. 1.
Esa 2 Sam. 16
22. & 29. 3.
1 Cor. 5. 1.
g ch. 46. 8.
Ex. 1. 2.

h ch. 13. 18. &
23. 2. 19.
i Josh. 14. 15.
& 15. 13.

1716.
k ch. 15. 15. &
25. 8.
l Rev ch. 25. 9.
& 49. 31.

about 1790.
m ch. 25. 30.
n ch. 26. 34.

over. 25.

about 1760.
o ch. 28. 9.
p 1 Chr. 1. 35.

place where God spake with him,
Beth-el.

16 ¶ And they journeyed from Beth-
el; and there was but a little way to
come to Ephrath: and Rachel trav-
ailed, and she had hard labour.

17 And it came to pass, when she
was in hard labour, that the midwife
said unto her, Fear not; thou shalt
have this son also.

18 And it came to pass, as her
soul was in departing, (for she died,)
that she called his name ¶ Ben-oni:
but his father called him ¶ Benja-
min.

19 And Rachel died, and was bur-
ied in the way to Ephrath, which is
Beth-lehem.

20 And Jacob set a pillar upon her
grave: that is the pillar of Rachel's
grave unto this day.

21 ¶ And Israel journeyed, and
spread his tent beyond the tower
of Edar.

22 And it came to pass, when Israel
dwelt in that land, that Reuben
went and lay with Bilhah his fa-
ther's concubine: and Israel heard
it. Now the sons of Jacob were
twelve:

23 The sons of Leah; Reuben,
Jacob's firstborn, and Simeon, and
Levi, and Judah, and Issachar, and
Zebulun:

24 The sons of Rachel; Joseph, and
Benjamin:

25 And the sons of Bilhah, Rachel's
handmaid; Dan, and Naphtali:

26 And the sons of Zilpah, Leah's
handmaid; Gad, and Asher. These
are the sons of Jacob, which were
born to him in Padan-aram.

27 ¶ And Jacob came unto Isaac his
father unto Mamre, unto the city
of Arba, which is Hebron, where
Abraham and Isaac sojourned.

28 And the days of Isaac were a
hundred and fourscore years.

29 And Isaac gave up the ghost,
and died, and was gathered unto
his people, being old and full of days:
and his sons Esau and Jacob buried
him.

CHAPTER XXXVI.

1 Esau's three wives. 6 His removing to
mount Seir. 9 His sons. 15 The dukes
which descended of his sons. 20 The
sons and dukes of Seir. 24 Anah find-
eth mules. 31 The kings of Edom. 40
The dukes that descended of Esau.

NOW these are the generations of
Esau, who is Edom.

2 Esau took his wives of the
daughters of Canaan; Adah the
daughter of Elon the Hittite, and
Aholibamah the daughter of Anah
the daughter of Zibeon the Hivite:

3 And Bashemath Ishmael's
daughter, sister of Nebajoth.

4 And Adah bare to Esau Eliphaz;
and Bashemath bare Reuel;

5 And Aholibamah bare Jeush, and
Jaalam, and Korah: these are the

sons of Esau, which were born unto
him in the land of Canaan.

6 And Esau took his wives, and his
sons, and his daughters, and all the
persons of his house, and his cattle,
and all his beasts, and all his sub-
stance, which he had got in the land
of Canaan; and went into the coun-
try from the face of his brother Jac-
ob.

7 For their riches were more than
that they might dwell together; and
the land wherein they were stran-
gers could not bear them because of
their cattle.

8 Thus dwelt Esau in mount Seir:
Esau is Edom.

9 ¶ And these are the generations of
Esau the father of the Edomites in
mount Seir:

10 These are the names of Esau's
sons; Eliphaz the son of Adah the
wife of Esau, Reuel the son of Bash-
emath the wife of Esau.

11 And the sons of Eliphaz were
Teman, Omar, Zepho, and Gatam,
and Kenaz.

12 And Timna was concubine to
Eliphaz Esau's son; and she bare to
Eliphaz Amalek: these were the
sons of Adah Esau's wife.

13 And these are the sons of Reuel:
Nahath, and Zerah, Shammah, and
Mizzah: these were the sons of Bash-
emath Esau's wife.

14 ¶ And these were the sons of
Aholibamah, the daughter of Anah
the daughter of Zibeon, Esau's wife:
and she bare to Esau Jeush, and Ja-
alam, and Korah.

15 ¶ These were dukes of the sons
of Esau: the sons of Eliphaz the
firstborn son of Esau; duke Teman,
duke Omar, duke Zepho, duke Ken-
naz,

16 Duke Korah, duke Gatam, and
duke Amalek: these are the dukes
that came of Eliphaz in the land of
Edom: these were the sons of Adah.

17 ¶ And these are the sons of
Reuel Esau's son; duke Nahath,
duke Zerah, duke Shammah, duke
Mizzah: these are the dukes that
came of Reuel in the land of Edom:
these are the sons of Bashemath
Esau's wife.

18 ¶ And these are the sons of Aho-
libamah Esau's wife; duke Jeush,
duke Jaalam, duke Korah: these
were the dukes that came of Aholi-
bahamah the daughter of Anah, Esau's
wife.

19 These are the sons of Esau, who
is Edom, and these are their dukes.

20 ¶ These are the sons of Seir
the Horite, who inhabited the land:
Lotan, and Shobal, and Zibeon, and
Anah,

21 And Dishon, and Dzer, and Di-
shan: these are the dukes of the Ho-
rites, the children of Seir in the land
of Edom.

22 And the children of Lotan were

Before
CHRIST
about 1760.

about 1740.
† Heb. sons

feh. 13. 6. 11.

geh. 17. 8. &
23. 4.

h ch. 32. 3.
Deut. 2. 5.
Josh. 24. 4.

iver. 1.
† Heb. Edom.

k 1 Chr. 1. 35.
&c.

l Or. Zephai.
1 Chr. 1. 30.

m Ex. 17. 8. 11.
Num. 21. 20
1 Sam. 13. 7.
S. &c.

about 1715.

about 1840.
n 1 Chr. 1. 38.

o ch. 14. 6.
Deut. 2. 12.
22.

Before
CHRIST
about 1840.

Or, Hemam.
1 Chr. 1, 39.

Or, Alvan.
1 Chr. 1, 40.

Or, Shephi.
1 Chr. 1, 40.

See Lev. 19.
19.

Or, Amram.
1 Chr. 1, 41.

Or, Jahan.
1 Chr. 1, 43.

about 1780.

about 1676.
p 1 Chr. 1, 43.

q 1 Chr. 1, 50.
Hadad, Poi.
After his
death was
an Aristoc-
racy.
Ex. 15, 15.

about 1496.
r 1 Chr. 1, 51.

Or, Aliah.

† Heb. Edom.

Hori and Hemam; and Lotan's sister was Timna.

23 And the children of Shobal were these; Alvan, and Manahath, and Ebal, Shepho, and Onam.

24 And these are the children of Zibeon; both Ajah, and Anah: this was that Anah that found the mules in the wilderness, as he fed the asses of Zibeon his father.

25 And the children of Anah were these; Dishon, and Aholibamah the daughter of Anah.

26 And these are the children of Dishon; Hemdan, and Eshban, and Ithran, and Cheran.

27 The children of Ezer are these; Bilhan, and Zaavan, and Akan.

28 The children of Dishan are these; Uz, and Aran.

29 These are the dukes that came of the Horites; duke Lotan, duke Shobal, duke Zibeon, duke Anah,

30 Duke Dishon, duke Ezer, duke Dishan: these are the dukes that came of Hori, among their dukes in the land of Seir.

31 ¶ And these are the kings that reigned in the land of Edom, before there reigned any king over the children of Israel.

32 And Bela the son of Beor reigned in Edom: and the name of his city was Dinhabah.

33 And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead.

34 And Jobab died, and Husham of the land of Temani reigned in his stead.

35 And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead: and the name of his city was Avith.

36 And Hadad died, and Samlah of Masrekah reigned in his stead.

37 And Samlah died, and Saul of Rehoboth by the river reigned in his stead.

38 And Saul died, and Baal-hanan the son of Achbor reigned in his stead.

39 And Baal-hanan the son of Achbor died, and Hadar reigned in his stead: and the name of his city was Pau; and his wife's name was Mehetabel, the daughter of Matred, the daughter of Mezahab.

40 And these are the names of the dukes that came of Esau, according to their families, after their places, by their names; duke Timnah, duke Alvah, duke Jetheth,

41 Duke Aholibamah, duke Elah, duke Pinon,

42 Duke Kenaz, duke Teman, duke Mibzar,

43 Duke Magdiel, duke Iram: these be the dukes of Edom, according to their habitations in the land of their possession: he is Esau the father of the Edomites.

CHAPTER XXXVII.

2 Joseph is hated of his brethren. 5 His two dreams. 13 Jacob sendeth him to visit his brethren. 18 His brethren conspire his death. 21 Reuben saveth him. 26 They sell him to the Ishmaelites. 31 His father, deceived by the bloody coat, mourneth for him. 35 He is sold to Potiphar in Egypt.

AND Joseph dwelt in the land of Goshen, wherein his father was a stranger, in the land of Canaan.

2 These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brethren; and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report.

3 Now Israel loved Joseph more than all his children, because he was the son of his old age: and he made him a coat of many colours.

4 And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him.

5 ¶ And Joseph dreamed a dream, and he told it his brethren: and they hated him yet the more.

6 And he said unto them, Hear, I pray you, this dream which I have dreamed:

7 For, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.

8 And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.

9 ¶ And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me.

10 And he told it to his father, and to his brethren: and his father rebuked him, and said unto him, What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?

11 And his brethren envied him; but his father observed the saying.

12 ¶ And his brethren went to feed their father's flock in Shechem.

13 And Israel said unto Joseph, Do not thy brethren feed the flock in Shechem? come, and I will send thee unto them. And he said to him, Here am I.

14 And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks: and bring me word again.

Before
CHRIST
1729.

† Heb. of his father's sojournings.

ach. 17, 8, & 25, 4, & 28, 4, & 36, 7.
Heb. 11, 9.
1729.

h 1 Sam. 2, 22, 23, 21.

e ch. 41, 20.
J Orig. 5, 30.
2 Sam. 13, 18.

d ch. 27, 41, & 49, 21.

o ch. 42, 6, 9, & 43, 26, & 44, 14.

f ch. 46, 29.

g ch. 27, 29.

h Acts 7, 9.
i Dan. 7, 28.
Gen. 2, 19, 51.

about 1729.

† Heb. see the peace of thy brethren, &c.
ch. 29, 6.

Before
CHRIST
about 1729.

1 ch. 35, 27.

1 Cant. 1, 7.

2 Kings 6,
13.

1 Sam. 19, 1.
Ps. 31, 13, &
37, 12, 32, &
94, 21.
Matt. 27, 1.
Mark 14, 1.
John 11, 63.
Acts 23, 12.

† Heb. master
of dreams.

o Prov. 1, 11,
16, & 6, 17,
& 27, 4.

ps. 49, 23.

† Or, pieces.

q Prov. 30, 20.
Amos 6, 6.

r See ver. 23,
36.

s Jer. 8, 22.

t ch. 4, 10.
ver. 20.

u 1 Sam. 18, 17.

x ch. 42, 21.

y ch. 29, 14.

† Heb.
harkened.

z Judg. 6, 3.

a ch. 45, 4, 5.
Ps. 105, 17.
Acts 7, 6.

b See Matt.
27, 9.

c Job 1, 20.

d ch. 42, 13,
36.

e Jer. 31, 15.

f ver. 23.

So he sent him out of the vale of
Hebron, and he came to Shechem.

15 ¶ And a certain man found him,
and, behold, he was wandering in
the field; and the man asked him,
saying, What seekest thou?

16 And he said, I seek my brethren:
I tell me, I pray thee, where they
feed their flocks.

17 And the man said, They are de-
parted hence; for I heard them say,
Let us go to Dothan. And Joseph
went after his brethren, and found
them in Dothan.

18 And when they saw him afar off,
even before he came near unto them,
they conspired against him to slay
him.

19 And they said one to another,
Behold, this dreamer cometh.

20 ¶ Come now therefore, and let us
slay him, and cast him into some
pit, and we will say, Some evil beast
hath devoured him; and we shall
see what will become of his dreams.

21 And Reuben heard it, and he
delivered him out of their hands;
and said, Let us not kill him.

22 And Reuben said unto them,
Shed no blood, but cast him into this
pit that is in the wilderness, and lay
no hand upon him; that he might
rid him out of their hands, to deliver
him to his father again.

23 ¶ And it came to pass, when Jo-
seph was come unto his brethren,
that they stripped Joseph out of his
coat, his coat of many colours that
was on him;

24 And they took him, and cast
him into a pit: and the pit was
empty, there was no water in it.

25 ¶ And they sat down to eat bread:
and they lifted up their eyes and
looked, and, behold, a company of
Ishmaelites came from Gilad, with
their camels bearing spicery and
balm and myrrh, going to carry it
down to Egypt.

26 And Judah said unto his brethren,
What profit is it if we slay our
brother, and conceal his blood?

27 Come, and let us sell him to the
Ishmaelites, and let not our hand
be upon him; for he is our brother
and our flesh: and his brethren
were content.

28 Then there passed by Midian-
ites merchantmen; and they drew
and lifted up Joseph out of the pit,
and sold Joseph to the Ishmaelites
for twenty pieces of silver: and they
brought Joseph into Egypt.

29 ¶ And Reuben returned unto the
pit; and, behold, Joseph was not in
the pit; and he rent his clothes.

30 And he returned unto his brethren,
and said, The child is not; and
I, whither shall I go?

31 And they took Joseph's coat,
and killed a kid of the goats, and
dipped the coat in the blood;

32 And they sent the coat of many

colours, and they brought it to their
father; and said, This have we
found: know now whether it be thy
son's coat or no.

33 And he knew it, and said, It is
my son's coat; an evil beast hath
devoured him; Joseph is without
doubt rent in pieces.

34 And Jacob rent his clothes, and
put sackcloth upon his loins, and
mourned for his son many days.

35 And all his sons and all his
daughters rose up to comfort him;
but he refused to be comforted; and
he said, For I will go down into the
grave unto my son mourning. Thus
his father wept for him.

36 And the Midianites sold him
into Egypt unto Potiphar, an officer
of Pharaoh's, and captain of the guard.

CHAPTER XXXVIII.

1 Judah beggetteth Er, Onan, and Shelah.

6 Er marryeth Tamar. 8 The trespass
of Onan. 11 Tamar stayeth for Shelah.

13 She deceiveth Judah. 27 She beareth
twins, Phares and Zarah.

AND it came to pass at that time,
that Judah went down from his
brethren, and turned in to a certain
Adullamite, whose name was Hirah.
2 And Judah saw there a daughter
of a certain Canaanite, whose name
was Shuah; and he took her, and
went in unto her.

3 And she conceived, and bare a
son; and he called his name Er.

4 And she conceived again, and
bare a son; and she called his name
Onan.

5 And she yet again conceived, and
bare a son; and called his name
Shelah; and he was at Chezib,
when she bare him.

6 And Judah took a wife for Er
his firstborn, whose name was Tar-
mar.

7 And Er, Judah's firstborn, was
wicked in the sight of the LORD;
and the LORD slew him.

8 And Judah said unto Onan, Go
in unto thy brother's wife, and
marry her, and raise up seed to thy
brother.

9 And Onan knew that the seed
should not be his; and it came to
pass, when he went in unto his brother's
wife, that he spilled it on the
ground, lest that he should give seed
to his brother.

10 And the thing which he did dis-
pleased the LORD: wherefore he
slew him also.

11 Then said Judah to Tamar his
daughter in law, Remain a widow
at thy father's house, till Shelah my
son be grown: for he said, Lest per-
adventure he die also, as his brethren
did. And Tamar went and dwelt
in her father's house.

12 ¶ And in process of time the
daughter of Shuah Judah's wife died;
and Judah was comforted, and

Before
CHRIST
about 1729.

1 ver. 20
ch. 41, 28

2 ver. 29
2 Sam. 3, 31.

3 2 Sam. 12,
17.

4 ch. 42, 24 &
41, 23, 31.

5 ch. 19, 1.

† Heb. as
much: But

the word
doth signify

not only re-
vivals, but

also cham-
berlains,

courtiers,
and officers.

Eath. 1, 10.

† Heb. chief
of the slaugh-
termen, or ex-
ecutioners.

† Or, chief
marshal.

a ch. 19, 3.
2 Kings 4, 8.

b ch. 34, 2.

c 1 Chr. 2, 3.

d ch. 46, 12.
Num. 26, 19.

e about 1727.

f ch. 46, 12.
Num. 26, 13.

g ch. 46, 12.
Num. 26, 20.

h ch. 21, 21.

i ch. 46, 12.
Num. 26, 19.

j 1 Chr. 2, 3.

k Deut. 25, 5.
Matt. 22, 24.

l Deut. 25, 6.

† Heb. was
and in the
eyes of the
LORD.

m ch. 46, 12.
Num. 26, 19.

n Ruth 1, 13.

o Lev. 22, 13.

† Heb. the
daughters were
multiplied.

p 2 Sam. 13,
39.

Before
CHRIST
about 1727.

q Josh. 15. 10.
57.
Judg. 13. 1.

r Prov. 7. 12.
† Heb. the
door of eyes,
or. of Enajim.
s ver. 11, 25.

t Ex. 16. 33.
† Heb. a kid
of the goats.
u ver. 20.

x ver. 25.

y ver. 14.

† Or,
in Enajim.

† Heb. become
a conspiracy.

z Judg. 19. 2.

a Lev. 21. 9.
Deut. 22. 21.

b ch. 37. 32.
o ver. 18.

d ch. 37. 33.
e 1 Sam. 24. 17.
f ver. 11.
g Job 34. 31.
32.

went up unto his sheepshearers to Timnath, he and his friend Hirah the Adullamite.

13 And it was told Tamar, saying, Behold, thy father in law goeth up to Timnath to shear his sheep.

14 And she put her widow's garments off from her, and covered her with a vail, and wrapped herself, and sat in an open place, which is by the way to Timnath: for she saw that Shelah was grown, and she was not given unto him to wife.

15 When Judah saw her, he thought her to be a harlot; because she had covered her face.

16 And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; (for he knew not that she was his daughter in law:) and she said, What wilt thou give me, that thou mayest come in unto me?

17 And he said, I will send thee a kid from the flock. And she said, Wilt thou give me a pledge, till thou send it?

18 And he said, What pledge shall I give thee? And she said, Thy signet, and thy bracelets, and thy staff that is in thine hand. And he gave it her, and came in unto her, and she conceived by him.

19 And she arose, and went away, and laid by her vail from her, and put on the garments of her widowhood.

20 And Judah sent the kid by the hand of his friend the Adullamite, to receive his pledge from the woman's hand; but he found her not.

21 Then he asked the men of that place, saying, Where is the harlot, that was openly by the way side? And they said, There was no harlot in this place.

22 And he returned to Judah, and said, I cannot find her; and also the men of the place said, that there was no harlot in this place.

23 And Judah said, Let her take it to her, lest we be shamed: behold, I sent this kid, and thou hast not found her.

24 ¶ And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she is with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

25 When she was brought forth, she sent to her father in law, saying, By the man, whose these are, am I with child: and she said, Discern, I pray thee, whose are these, the signet, and bracelets, and staff.

26 And Judah acknowledged them, and said, She hath been more righteous than I; because that I gave her not to Shelah my son: And he knew her again no more.

27 ¶ And it came to pass in the time of her travail, that, behold, twins were in her womb.

28 And it came to pass, when she travailed, that the one put out his hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.

29 And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, ¶ How hast thou broken forth? this breach be upon thee: therefore his name was called ¶ Pharez.

30 And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called Zarah.

CHAPTER XXXIX.

1 Joseph advanced in Potiphar's house. 7 He resisteth his mistress's temptation. 13 He is falsely accused. 20 He is cast in prison. 21 God is with him there.

AND Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the hands of the Ishmaelites, which had brought him down thither.

2 And the LORD was with Joseph, and he was a prosperous man; and he was in the house of his master the Egyptian.

3 And his master saw that the LORD was with him, and that the LORD made all that he did to prosper in his hand.

4 And Joseph found grace in his sight, and he served him: and he made him overseer over his house, and all that he had he put into his hand.

5 And it came to pass from the time that he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field.

6 And he left all that he had in Joseph's hand; and he knew not aught he had, save the bread which he did eat. And Joseph was a goodly person, and well favoured.

7 ¶ And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, I lie with me.

8 But he refused, and said unto his master's wife, Behold, my master wotteth not what is with me in the house, and he hath committed all that he hath to my hand;

9 There is none greater in this house than I; neither hath he kept back any thing from me but thee, because thou art his wife: how then can I do this great wickedness, and sin against God?

10 And it came to pass, as she spake to Joseph day by day, that he heark-

Before
CHRIST
about 1727.

† Or, if there-
fore hast
thou made
this breach
against thee?
† That is,
A breach.
h ch. 48. 12.
Num. 26. 20.
1 Chr. 2. 4.
Matt. 1. 3.

1720.
a ch. 37. 35.
b Ps. 105. 17.
c ch. 37. 28.

c ver. 21.
ch. 21. 22. &
38. 21. 28. &
28. 15.
1 Sam. 10. 18.
& 18. 11. 25.
Acts 7. 9.

d Ps. 1. 3.

e ch. 18. 3. &
19. 19.
ver. 21.
f ch. 21. 2.

g ch. 36. 97.

h 1 Sam. 10. 12.

i 2 Sam. 13. 11.

k Prov. 6. 29.
33.
l ch. 20. 6.
l ev. 5. 2.
m Num. 12. 13.
n Ps. 61. 4.

Before
CHRIST
1729.

ened not unto her, to lie by her, or to be with her.

11 And it came to pass about this time, that Joseph went into the house to do his business; and there was none of the men of the house there within.

12 And ^m she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out.

13 And it came to pass, when she saw that he had left his garment in her hand, and was fled forth,

14 That she called unto the men of her house, and spake unto them, saying, See, he hath brought in a Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:

15 And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out.

16 And she laid up his garment by her, until his lord came home.

17 And she ⁿ spake unto him according to these words, saying, The Hebrew servant, which thou hast brought unto us, came in unto me to mock me:

18 And it came to pass, as I lifted up my voice and cried, that he left his garment with me, and fled out.

19 And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his ^o wrath was kindled.

20 And Joseph's master took him, and ^p put him into the ^q prison, a place where the king's prisoners were bound: and he was there in the prison.

21 ^r But the Lord was with Joseph, and ^s shewed him mercy, and ^t gave him favour in the sight of the keeper of the prison.

22 And the keeper of the prison ^u committed to Joseph's hand all the prisoners that were in the prison; and whatsoever they did there, he was the doer of it.

23 The keeper of the prison looked not to any thing that was under his hand; because ^v the Lord was with him, and that which he did, the Lord made it to prosper.

CHAPTER XL.

1 The butler and baker of Pharaoh in prison. 4 Joseph hath charge of them. 5 He interpreteth their dreams. 20 They come to pass according to his interpretation. 23 The ingratitude of the butler.

AND it came to pass after these things, that the ^w butler of the king of Egypt and ^x his baker had offended their lord the king of Egypt.

2 And Pharaoh was ^y wroth against two of his officers, against the chief of the butlers, and against the chief of the bakers.

3 And he put them in ward in the

house of the captain of the guard, into the prison, the place where Joseph was bound.

4 And the captain of the guard charged Joseph with them, and he served them: and they continued a season in ward.

5 ^z And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which were bound in the prison.

6 And Joseph came in unto them in the morning, and looked upon them, and, behold, they were sad.

7 And he asked Pharaoh's officers that were with him in the ward of his lord's house, saying, Wherefore ^{aa} look ye so sadly to day?

8 And they said unto him, ^{ab} We have dreamed a dream, and there is no interpreter of it. And Joseph said unto them, ^{ac} Do not interpretations belong to God? tell me them, I pray you.

9 And the chief butler told his dream to Joseph, and said to him, In my dream, behold, a vine was before me;

10 And in the vine were three branches: and it was as though it budded, and her blossoms shot forth; and the clusters thereof brought forth ripe grapes:

11 And Pharaoh's cup was in my hand: and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup unto Pharaoh's hand.

12 And Joseph said unto him, ^{ad} This is the interpretation of it: The three branches ^{ae} are three days:

13 Yet within three days shall Pharaoh ^{af} lift up thine head, and restore thee unto thy place; and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

14 But ^{ag} I think on me when it shall be well with thee, and ^{ah} shew kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

15 For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

16 When the chief baker saw that the interpretation was good, he said unto Joseph, I also was in my dream, and, behold, ^{ai} I had three ^{aj} white baskets on my head:

17 And in the uppermost basket there was of all manner of ^{ak} bakedmeats for Pharaoh; and the birds did eat them out of the basket upon my head.

18 And Joseph answered and said, ^{al} This is the interpretation thereof: The three baskets are three days:

19 ^{am} Yet within three days shall

Before
CHRIST
about 1720.

about 1718.

† Heb. see your faces
ent /
Neb. 2. 2.
d ch. 41. 15.
e See ch. 41.
1st.
Dan. 2. 11.
28, 47.

f ver. 18.
ch. 41. 12, 25.
g Julg. 7. 14
Dan. 2. 26.
& 4. 19.
h ch. 41. 20.
i 2 Kings 25.
27.
j Ps. 3. 3.
Jer. 52. 31.
k Or, reckon.
l Heb. remember me
with thee.
m Luke 23. 42.
n Josh. 2. 12.
o Sam. 20.
p 11. 15.
q 2 Sam. 9. 1.
r 1 Kings 2. 7.
s ch. 39. 20.

† Or, Suffolk
holes.

† Heb. meat
of Pharaoh,
the work of a
baker, or,
out.

na ver. 12.

n ver. 13.

† Prov. 7. 13.
do.

† Heb. great.

n Ex. 23. 1.
Ps. 120. 3.

e Prov. 4. 31.
35.

p Ps. 105. 18.
1 Pet. 2. 19.
q See ch. 40. 2.
15. & 41. 14.

† Heb. con-
tained kind-
ness unto
him.

r Ex. 3. 21. &
11. 3. & 12.
38.
s Ps. 106. 46.
Prov. 16. 7.
Dan. 1. 9.
Asa. 7. 0. 10.
sch. 40. 3. 4.
t ver. 2. 3.

about 1720.
a Neb. 1. 11.

b Prov. 10. 14.

c ch. 39. 20.
23

Before
CHRIST
about 1718.

† Or, reckon
there, and
take thy
offspring from
thence.

o Matt. 14. 6.

p Mark 6. 21.

q ver. 13, 19.

Mat. 25. 19.

† Or, reckoned.

r ver. 13.

s Neh. 2. 1.

t ver. 19.

u Job 19. 14.

Ps. 31. 12.

Ecc. 9. 15, 16.

Amos 6. 6.

Pharaoh || lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.

20 ¶ And it came to pass the third day, *which was* Pharaoh's ^o birthday, that he ^pmade a feast unto all his servants: and he ^qlifted up the head of the chief butler and of the chief baker among his servants.

21 And he ^rrestored the chief butler unto his butlership again; and ^she gave the cup into Pharaoh's hand:

22 But he ^thanged the chief baker: as Joseph had interpreted to them.

23 Yet did not the chief butler remember Joseph, but ^uforgot him.

CHAPTER XL.

1 *Pharaoh's two dreams.* 25 Joseph interpreteth them. 33 He *giveth* Pharaoh counsel. 38 Joseph is advanced. 50 He begetteth Manasseh and Ephraim. 54 The famine beginneth.

1718.

AND it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river.

2 And, behold, there came up out of the river seven well favoured kine and fatfleshed; and they fed in a meadow.

3 And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the other kine upon the brink of the river.

4 And the ill favoured and leanfleshed kine did eat up the seven well favoured and fat kine. So Pharaoh awoke.

5 And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, [†]rank and good.

† Heb. fat.

6 And, behold, seven thin ears and blasted with the east wind sprung up after them.

7 And the seven thin ears devoured the seven rank and full ears. And Pharaoh awoke, and, behold, *it was* a dream.

8 And it came to pass in the morning ^athat his spirit was troubled; and he sent and called for all ^bthe magicians of Egypt, and all ^cthe wise men thereof: and Pharaoh told them his dream; but *there was* none that could interpret them unto Pharaoh.

a Dan. 2. 1. & 4. 5. 19.

b Ex. 7. 11. 22.

c Is. 29. 14.

Dan. 1. 20. & 2. 2. & 4. 7.

e Matt. 2. 1.

9 ¶ Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day:

10 Pharaoh was ^dwroth with his servants, ^eand put me in ward in the captain of the guard's house, both me and the chief baker:

d ch. 40. 2. 3.

e ch. 39. 20.

11 And ^fwe dreamed a dream in one night, I and he; we dreamed each man according to the interpretation of his dream.

f ch. 40. 5.

12 And *there was* there with us a young man, a Hebrew, ^gservant to the captain of the guard; and we

g ch. 37. 36.

told him, and he interpreted to us our dreams; to each man according to his dream he did interpret.

13 And it came to pass, ^has he interpreted to us, so it was; me he restored unto mine office, and him he hanged.

14 ¶ Then Pharaoh sent and called Joseph, and they ⁱbrought him hastily ^jout of the dungeon: and he shaved ^khimself, and changed his raiment, and came in unto Pharaoh.

15 And Pharaoh said unto Joseph, I have dreamed a dream, and *there is* none that can interpret it: ^land I have heard say of thee, *that* ^mthou canst understand a dream to interpret it.

16 And Joseph answered Pharaoh, saying, ⁿIt is not in me: ^oGod shall give Pharaoh an answer of peace.

17 And Pharaoh said unto Joseph, ^pIn my dream, behold, I stood upon the bank of the river:

18 And, behold, there came up out of the river seven kine, fatfleshed and well favoured; and they fed in a meadow:

19 And, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness:

20 And the lean and the ill favoured kine did eat up the first seven fat kine:

21 And when they had ^qeaten them up, it could not be known that they had eaten them; but they *were* still ill favoured, as at the beginning. So I awoke.

22 And I saw in my dream, and, behold, seven ears came up in one stalk, full and good:

23 And, behold, seven ears, ^rwithered, thin, and blasted with the east wind, sprung up after them:

24 And the thin ears devoured the seven good ears: and ^sI told *this* unto the magicians; but *there was* none that could declare it to me.

25 ¶ And Joseph said unto Pharaoh, The dream of Pharaoh is one: ^tGod hath shewed Pharaoh what he is about to do.

26 The seven good kine are seven years; and the seven good ears are seven years: the dream is one.

27 And the seven thin and ill favoured kine that came up after them are seven years; and the seven empty ears blasted with the east wind shall be ^useven years of famine.

28 ¶ This is the thing which I have spoken unto Pharaoh: What God is about to do he sheweth unto Pharaoh.

29 Behold, there come ^vseven years of great plenty throughout all the land of Egypt:

30 And there shall ^warise after them seven years of famine; and all the plenty shall be forgotten in the land

Before
CHRIST
1718.

h ch. 40. 12.

&c.

i ch. 40. 22.

k Ps. 105. 20.

l Dan. 2. 25.

† Heb. made him run.

m 1 Sam. 2. 8.

n Ps. 113. 7. 8.

o ver. 12.

p Ps. 25. 14.

q Dan. 5. 16.

r Or, when thou hearest a dream thou canst interpret it.

s Dan. 2. 30.

t Act. 13. 12.

u Dan. 2. 3. 5.

v ch. 40. 8.

w Dan. 2. 22.

x Dan. 2. 4. 2.

y ver. 1.

† Heb. come to the inward parts of them.

z ver. 8.

aa Dan. 4. 7.

ab Dan. 2. 28.

ac Rev. 4. 1.

ad 1 Or, small.

ae ver. 8.

af Dan. 4. 7.

ag Dan. 2. 28.

ah Rev. 4. 1.

ai 1 Or, small.

aj ver. 8.

ak Dan. 4. 7.

al Dan. 2. 28.

am Rev. 4. 1.

an 1 Or, small.

ao ver. 8.

ap Dan. 4. 7.

aq Dan. 2. 28.

ar Rev. 4. 1.

as 1 Or, small.

at ver. 8.

au Dan. 4. 7.

av Dan. 2. 28.

aw Rev. 4. 1.

ax 1 Or, small.

ay ver. 8.

az Dan. 4. 7.

ba Dan. 2. 28.

bb Rev. 4. 1.

bc 1 Or, small.

bd ver. 8.

be Dan. 4. 7.

bf Dan. 2. 28.

bg Rev. 4. 1.

bh 1 Or, small.

bi ver. 8.

bj Dan. 4. 7.

bk Dan. 2. 28.

bl Rev. 4. 1.

bm 1 Or, small.

bn ver. 8.

bo Dan. 4. 7.

bp Dan. 2. 28.

bq Rev. 4. 1.

br 1 Or, small.

Before
CHRIST
1715.

sch. 47. 13.

† Heb. heavy.

a Num. 23. 19.
1a. 40. 10. 11.
1a. Or, prepared
of God.

† Or, overseer.

b Prov. 6. 6.
7. 8.
ever. 48.

† Heb. be not
out of.
d. ch. 47. 15. 19.
e. Pa. 105. 19.
Acta 7. 10.

f Num. 27. 19.
Joh. 32. 8.
Prov. 2. 6.
Dan. 4. 8. 18.
5. 11. 14. &
6. 2.

g Pa. 105. 21.
22.
Acta 7. 10.
† Heb. be
armed, or,
kiss.

h Dan. 6. 3.

i Esth. 3. 10.

k Esth. 8. 15.

† Or, silk.

l Dan. 5. 7. 28.

m Esth. 6. 9.

† Or, Tendar

fucker.

ch. 43. 8.

† Heb. Abrech.

neh. 42. 6. &

45. 4. 25.

Acta 7. 10.

† Which in

the Copic

signifies, A

revelator of

secrets, or,

The man to

whom secrets

are revealed.

† Or, prince.

Ex. 2. 18.

2 Sam. 8. 18

& 20. 26.

about 1715.

1 Sam. 10.

21.

1 Kings 12.

6. 8.

Dan. 1. 19.

of Egypt; and the famine "shall consume the land;

31 And the plenty shall not be known in the land by reason of that famine following; for it shall be very grievous.

32 And for that the dream was doubled unto Pharaoh twice; it is because the thing is established by God, and God will shortly bring it to pass.

33 Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.

34 Let Pharaoh do this, and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years.

35 And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.

36 And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine.

37 ¶ And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.

38 And Pharaoh said unto his servants, Can we find such a one as this is, a man in whom the Spirit of God is?

39 And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, there is none so discreet and wise as thou art:

40 Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou.

41 And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt.

42 And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;

43 And he made him to ride in the second chariot which he had; and they cried before him, ¶ Bow the knee: and he made him ruler over all the land of Egypt.

44 And Pharaoh said unto Joseph, I am Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt.

45 And Pharaoh called Joseph's name. ¶ Zaphnath-paaneah; and he gave him to wife Asenath the daughter of Poti-pherah ¶ priest of On. And Joseph went out over all the land of Egypt.

46 ¶ And Joseph was thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

47 And in the seven plenteous years the earth brought forth by handfuls.

48 And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which was round about every city, laid he up in the same.

49 And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for it was without number.

50 ¶ And unto Joseph were born two sons, before the years of famine came: which Asenath the daughter of Poti-pherah ¶ priest of On bare unto him.

51 And Joseph called the name of the firstborn ¶ Manasseh: For God, said he, hath made me forget all my toil, and all my father's house.

52 And the name of the second called he ¶ Ephraim: For God hath caused me to be fruitful in the land of my affliction.

53 ¶ And the seven years of plenteousness, that was in the land of Egypt, were ended.

54 ¶ And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.

55 And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph: what he saith to you, do.

56 And the famine was over all the face of the earth: and Joseph opened all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt.

57 ¶ And all countries came into Egypt to Joseph for to buy corn: because that the famine was so sore in all lands.

CHAPTER XLII.

1 Jacob sendeth his ten sons to buy corn in Egypt. 10 They are imprisoned by Joseph for spies. 13 They are set at liberty, on condition to bring Benjamin. 21 They have remoras for Joseph. 24 Simon is kept for a pledge. 25 They return with corn, and their money. 29 Their relation to Jacob. 30 Jacob refuseth to send Benjamin.

NOW when Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one upon another?

2 And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die.

3 ¶ And Joseph's ten brethren went down to buy corn in Egypt.

4 But Benjamin, Joseph's brother, Jacob sent not with his brethren;

Before
CHRIST
1715.

peh. 22. 17.
Judg. 7. 12.
1 Sam. 13. 5.
Pa. 70. 27.

1 ch. 46. 20. &
48. 5.

† Or, prince,
ver. 46. 8. 18.
about 1712.
† That is,
Forgetting.

about 1711.

† That is,
Fruitful,
rch. 49. 22.
1708.

a Pa. 105. 16.
Acta 7. 11.
t ver. 30.

† Heb. all
wherein was.
uch. 43. 6. &
47. 14. 24.

x Dcut. 9. 28.

1707.
a Acta 7. 12.

lech. 42. 8.
1a. 118. 17.
1a. 38. 1.

Before
CHRIST
1707.

c ver. 28,
d Acts 7. 11.

e ch. 41. 41.

f ch. 37. 7.

† Heb.,
hard things
with them.

g ch. 37. 5, 9.

h ch. 37. 20,
Lev. 5. 7,
Rom. ch. 41.
20.

i Rom 1 Sam.
1. 20, & 17.
25.

† Heb., bound.

† Heb.,
gathered.

k Lev. 25. 43.
Neh. 5. 15.

l ver. 34,
ch. 43. 5,
& 44. 23.

m Job 30. 8, 9.
Hos. 5. 15.

n Prov. 21. 13.
Matt. 7. 9.

for he said, ° *Least peradventure mis-*
chief befall him.

5 And the sons of Israel came to
buy corn among those that came:
for the famine was in the land of
Canaan.

6 And Joseph was the governor
over the land, and he it was that
sold to all the people of the land:
and Joseph's brethren came, and
bowed down themselves before him
with their faces to the earth.

7 And Joseph saw his brethren,
and he knew them, but made him-
self strange unto them, and spake
roughly unto them; and he said
unto them, Whence come ye? And
they said, From the land of Canaan
to buy food.

8 And Joseph knew his brethren,
but they knew not him.

9 And Joseph remembered the
dreams which he dreamed of them,
and said unto them, Ye are spies;
to see the nakedness of the land ye
are come.

10 And they said unto him, Nay,
my lord, but to buy food are thy
servants come.

11 We are all one man's sons; we
are true men; thy servants are no
spies.

12 And he said unto them, Nay,
but to see the nakedness of the
land ye are come.

13 And they said, Thy servants are
twelve brethren, the sons of one man
in the land of Canaan; and, behold,
the youngest is this day with our fa-
ther, and one is not.

14 And Joseph said unto them,
That is it that I spake unto you,
saying, Ye are spies:

15 Hereby ye shall be proved:
By the life of Pharaoh ye shall
not go forth hence, except your
youngest brother come hither.

16 Send one of you, and let him
fetch your brother, and ye shall be
kept in prison, that your words
may be proved, whether there be
any truth in you: or else by the life
of Pharaoh surely ye are spies.

17 And he put them all together
into ward three days.

18 And Joseph said unto them
the third day, This do, and live;
for I fear God:

19 If ye be true men, let one of your
brethren be bound in the house of
your prison: go ye, carry corn for
the famine of your houses:

20 But bring your youngest brother
unto me: so shall your words be
verified, and ye shall not die. And
they did so.

21 ¶ And they said one to another,
We are verily guilty concerning
our brother, in that we saw the an-
guish of his soul, when he besought
us, and we would not hear; therefore
is this distress come upon us.

22 And Reuben answered them,

saying, ° Spake I not unto you, say-
ing, Do not sin against the child;
and ye would not hear? therefore,
behold, also his blood is required.

23 And they knew not that Joseph
understood them; for he spake unto
them by an interpreter.

24 And he turned himself about
from them, and wept; and returned
to them again, and communed with
them, and took from them Simeon,
and bound him before their eyes.

25 ¶ Then Joseph commanded to
fill their sacks with corn, and to re-
store every man's money into his
sack, and to give them provision for
the way: and thus did he unto
them.

26 And they laden their asses with
the corn, and departed thence.

27 And as one of them opened his
sack to give his ass provender in the
inn, he espied his money; for, be-
hold, it was in his sack's mouth.

28 And he said unto his brethren,
My money is restored; and, lo, it is
even in my sack: and their heart
failed them, and they were afraid,
saying one to another, What is this
that God hath done unto us?

29 ¶ And they came unto Jacob
their father unto the land of Canaan,
and told him all that befell unto
them; saying,

30 The man, who is the lord of the
land, spake roughly to us, and
took us for spies of the country.

31 And we said unto him, We are
true men; we are no spies:

32 We be twelve brethren, sons of
our father; one is not, and the young-
est is this day with our father in the
land of Canaan.

33 And the man, the lord of the
country, said unto us, Hereby shall
I know that ye are true men; leave
one of your brethren here with me,
and take food for the famine of your
households, and be gone:

34 And bring your youngest brother
unto me: then shall I know that ye
are no spies, but that ye are true
men: so will I deliver you your
brother, and ye shall traffick in the
land.

35 ¶ And it came to pass as they
emptied their sacks, that, behold,
every man's bundle of money was
in his sack: and when both they and
their father saw the bundles of mon-
ey, they were afraid.

36 And Jacob their father said unto
them, Me have ye bereaved of my
children: Joseph is not, and Simeon
is not, and ye will take Benjamin
away: all these things are against
me.

37 And Reuben spake unto his fa-
ther, saying, Slay my two sons, if I
bring him not to thee: deliver him
into my hand, and I will bring him
to thee again.

38 And he said, My son shall not

Before
CHRIST
1707.

o ch. 37. 21.
p ch. 9. 5.
q Kings 2. 22.
2 Chr. 24. 22.
r Ps. 9. 12.
Luke 11. 50,
61.

† Heb. an
interpreter
was between
them.

q Matt. 5. 44.
Rom. 12. 17,
20, 21.

r See ch. 43.
31.

† Heb. went
forth.

u ver. 7.
† Heb. with
us and
things.

t ver. 15, 19,
20.

u ch. 34. 10.

x See ch. 43.
21.

y ch. 43. 14.

Before
CHRIST
1707.

ver. 13.
ch. 37, 33, &
41, 25.

ver. 4.
ch. 44, 29.
beh. 37, 35, &
41, 31.

ach. 41, 64,
57.

† Heb. protest-
ing protest-
ed.
beh. 32, 20, &
41, 23.

† Heb. asking
asked us.

† Heb. mouth.
† Heb. know-
ing could we
know!

ech. 44, 32.
Philom. 18,
19.

† Or, twice by
this.

dch. 32, 20.
Prov. 18, 16.
ech. 37, 25
Jer. 8, 22.

feh. 42, 25, 35.

g Euth. 4, 10.
† Or, And I, as
I have been,
do.

go down with you; for ²his brother
is dead, and he is left alone: ³if mis-
chief befall him by the way in the
which ye go, then shall ye bring
down my gray hairs with sorrow to
the grave.

CHAPTER XLIII.

1 Jacob is hardly persuaded to send Benja-
min. 15 Joseph entertaineth his brethren.
31 He maketh them a feast.

AND the famine was ^asore in the
land.

2 And it came to pass, when they
had eaten up the corn which they
had brought out of Egypt, their fa-
ther said unto them, Go again, buy
us a little food.

3 And Judah spake unto him, say-
ing, The man [†]did solemnly protest
unto us, saying, Ye shall not see my
face, except your ^bbrother be with
you.

4 If thou wilt send our brother with
us, we will go down and buy thee
food:

5 But if thou wilt not send him, we
will not go down: for the man said
unto us, Ye shall not see my face,
except your brother be with you.

6 And Israel said, Wherefore dealt
ye so ill with me, as to tell the man
whether ye had yet a brother?

7 And they said, The man [†]asked
us straitly of our state, and of our
kindred, saying, Is your father yet
alive? have ye ^{another} brother? and
we told him according to the [†]tenor
of these words: [†]I could we certainly
know that he would say, Bring your
brother down?

8 And Judah said unto Israel his fa-
ther, Send the lad with me, and we
will arise and go; that we may live,
and not die, both we, and thou, and
also our little ones.

9 I will be surety for him: of my
hand shalt thou require him: ^cif I
bring him not unto thee, and set him
before thee, then let me bear the
blame for ever:

10 For except we had lingered, sure-
ly now we had returned ^{||}this second
time.

11 And their father Israel said unto
them, If ^{it must be} so now, do this:
take of the best fruits in the land in
your vessels, and ^dcarry down the
man a present, a little ^ebalme, and a
little honey, spices and myrrh, nuts
and almonds:

12 And take double money in your
hand; and the money [†]that was
brought again in the mouth of your
sacks, carry it again in your hand;
 peradventure it was an oversight.

13 Take also your brother, and arise,
go again unto the man:

14 And God Almighty give you
mercy before the man, that he may
send away your other brother, and
Benjamin. ⁵|| If I be bereaved of my
children, I am bereaved.

15 [¶]And the men took that present,

and they took double money in their
hand, and Benjamin; and rose up,
and went down to Egypt, and stood
before Joseph.

16 And when Joseph saw Benjamin
with them, he said to the ruler of his
house, Bring these men home, and
[†]slay, and make ready; for these
men shall [†]dine with me at noon.

17 And the man did as Joseph bade;
and the man brought the men into
Joseph's house.

18 And the men were afraid, because
they were brought into Joseph's
house; and they said, Because of the
money that was returned in our
sacks at the first time are we brought
in; that he may [†]seek occasion
against us, and fall upon us, and
take us for bondmen, and our asses.

19 And they came near to the stew-
ard of Joseph's house, and they com-
muned with him at the door of the
house,

20 And said, O sir, [†]if we came in-
deed down at the first time to buy
food:

21 And [†]it came to pass, when we
came to the inn, that we opened our
sacks, and, behold, ^{every}man's mon-
ey was in the mouth of his sack, our
money in full weight: and we have
brought it again in our hand.

22 And other money have we
brought down in our hands to buy
food: we cannot tell who put our
money in our sacks.

23 And he said, Peace be to you,
fear not: your God, and the God of
your father, hath given you treasure
in your sacks: [†]I have your money.
And he brought Simeon out unto
them.

24 And the man brought the men
into Joseph's house, and [†]gave them
water, and they washed their feet;
and he gave their asses provender.

25 And they made ready the pres-
ent against Joseph came at noon: for
they heard that they should eat bread
there.

26 [¶]And when Joseph came home,
they brought him the present which
was in their hand into the house,
and [¶]bowed themselves to him to the
earth.

27 And he asked them of their [†]wel-
fare, and said, [†]Is your father well,
the old man ^aof whom ye spake? Is
he yet alive?

28 And they answered, Thy serv-
ant our father is in good health, he
is yet alive. ^bAnd they bowed down
their heads, and made obeisance.

29 And he lifted up his eyes, and
saw his brother Benjamin, ^bhis moth-
er's son, and said, Is this your young-
er brother, ^cof whom ye spake unto
me? And he said, God be gracious
unto thee, my son.

30 And Joseph made haste; for [†]his
bowels did yearn upon his brother:
and he sought ^{where} to weep; and

Before
CHRIST
1707.

hch. 24, 2 &
28, 4 & 41, 1.

† Heb. but a
killing
1 Sam. 25, 11.
† Heb. eat.

† Heb. roll
himself upon
us.
Job 30, 14.

† Heb. com-
ing down we
came down.
Lech. 42, 27,
33.

† Heb. 42, 3, 10.

† Heb. com-
ing down we
came down.
Lech. 42, 27,
33.

† Heb. your
money came
to me.

† Heb. 18, 4, &
21, 32.

mch. 37, 7,
10.

† Heb. peace,
ch. 37, 14.

† Heb. Is
there peace to your fa-
ther.

nch. 42, 11,
13.

och. 37, 7, 10.

pch. 35, 17,
18.

qch. 42, 13.

r1 Kiu. 3, 26.

Before
CHRIST
1707.

sch. 42. 24.
† ver. 25.

uch. 45. 34.
Ex. 8. 20.

x ch. 45. 22.
† Heb. drank
largely: See
Hag. 1. 6
John 2. 10.

† Heb. him
that was
over his
house.

† Or, maketh
trial?

sch. 43. 21.

beh. 31. 32.

he entered into *his* chamber, and
wept there.

31 And he washed his face, and
went out, and refrained himself, and
said, Set on ¹ bread.

32 And they set on for him by him-
self, and for them by themselves,
and for the Egyptians, which did eat
with him, by themselves: because
the Egyptians might not eat bread
with the Hebrews; for that is ² an
abomination unto the Egyptians.

33 And they sat before him, the first-
born according to his birthright, and
the youngest according to his youth:
and the men marvelled one at an-
other.

34 And he took and sent messes un-
to them from before him: but Ben-
jamin's mess was ³ five times so
much as any of theirs. And they
drank, and ⁴ were merry with him.

CHAPTER XLIV.

1 Joseph's policy to stay his brethren. 14
Judah's humble supplication to Joseph.

AND he commanded ¹ the steward
of his house, saying, Fill the
men's sacks *with* food, as much as
they can carry, and put every man's
money in his sack's mouth.

2 And put my cup, the silver cup,
in the sack's mouth of the youngest,
and his corn money. And he did
according to the word that Joseph
had spoken.

3 As soon as the morning was light,
the men were sent away, they and
their asses.

4 And when they were gone out of
the city, and not yet far off, Joseph
said unto his steward, Up, follow
after the men; and when thou dost
overtake them, say unto them,
Wherefore have ye rewarded evil
for good?

5 ⁵ Is not this *it* in which my lord
drinketh, and whereby indeed he
divineth? ye have done evil in so
doing.

6 ⁶ And he overtook them, and he
spoke unto them these same words.

7 And they said unto him, Where-
fore saith my lord these words? God
forbid that thy servants should do
according to this thing:

8 Behold, ⁷ the money, which we
found in our sacks' mouths, we
brought again unto thee out of the
land of Canaan: how then should
we steal out of thy lord's house silver
or gold?

9 With whomsoever of thy servants
it be found, ⁸ both let him die, and
we also will be my lord's bondmen.

10 And he said, Now also let it be
according unto your words: he with
whom it is found shall be my serv-
ant; and ye shall be blameless.

11 Then they speedily took down
every man his sack to the ground,
and opened every man his sack.

12 And he searched, and began at

the eldest, and left at the youngest:
and the cup was found in Benja-
min's sack.

13 Then they ⁹ rent their clothes,
and laded every man his ass, and re-
turned to the city.

14 ¹⁰ And Judah and his brethren
came to Joseph's house; for he *was*
yet there: and they ¹¹ fell before him
on the ground.

15 And Joseph said unto them,
What deed is this that ye have done?
wot ye not that such a man as I can
certainly ¹² divine?

16 And Judah said, What shall we
say unto my lord? what shall we
speak? or how shall we clear our-
selves? God hath found out the in-
iquity of thy servants: behold, ¹³ we
are my lord's servants, both we, and
he also with whom the cup is found.

17 And he said, God forbid that I
should do so: *but* the man in whose
hand the cup is found, he shall be
my servant; and as for you, get you
up in peace unto your father.

18 ¹⁴ Then Judah came near unto
him, and said, O my lord, let thy
servant, I pray thee, speak a word in
my lord's ears, and ¹⁵ let not thine
anger burn against thy servant: for
thou art even as Pharaoh.

19 My lord asked his servants, say-
ing, Have ye a father, or a brother?

20 And we said unto my lord, We
have a father, an old man, and ¹⁶ a
child of his old age, a little one; and
his brother is dead, and he alone is
left of his mother, and his father lov-
eth him.

21 And thou saidst unto thy serv-
ants, ¹⁷ Bring him down unto me,
that I may set mine eyes upon him.

22 And we said unto my lord, The
lad cannot leave his father: for ¹⁸ if he
should leave his father, his father
would die.

23 And thou saidst unto thy serv-
ants, ¹⁹ Except your youngest brother
come down with you, ye shall see
my face no more.

24 And it came to pass when we
came up unto thy servant my father,
we told him the words of my lord.

25 And our father said, Go again,
and buy us a little food.

26 And we said, We cannot go
down: if our youngest brother be
with us, then will we go down: for
we may not see the man's face, ex-
cept our youngest brother ²⁰ be with us.

27 And thy servant my father said
unto us, Ye know that ²¹ my wife
bare me two sons:

28 And the one went out from me,
and I said, ²² Surely he is torn in
pieces; and I saw him not since:

29 And if ye ²³ take this also from
me, and mischief befall him, ye shall
bring down my gray hairs with sor-
row to the grave.

30 Now therefore when I come to
thy servant my father, and the lad

Before
CHRIST
1707.

e ch. 37. 29.
31.
Num. 14. 6.
2 Sam. 1. 11.

a ch. 37. 7.

† Or, make
trial?
ver. 5.

e ver. 9.

f Prov. 17. 15.

e ch. 18. 30.
32.
Ex. 22. 22.

h ch. 27. 2.

i ch. 42. 15.
20.

k ch. 43. 3. 5.

l ch. 43. 2.

m ch. 46. 19.

n ch. 37. 33.

o ch. 42. 36.
38.

Before
CHRIST
1707.

1 Sam. 18. 1.

ch. 43. 9.

Ex. 32. 32.

Hob. find
my father.
Ex. 18. 8.
Job. 31. 29.
Ps. 116. 3. &
119. 143.

Hob. saw
forth his
woes in
weeping.
Numb. 11. 1.
Acts 7. 13.

Occ. terrified.
Job. 4. 5. &
21. 15.
Matt. 14. 26.
Mark. 6. 50.
ch. 37. 23.

Le. 10. 2.
2 Cor. 2. 7.
Hob. nei-
ther let there
be anger in
your eyes.
1706.

ch. 50. 29.
Ps. 116. 16.
17. See
2 Sam. 16.
10. 11.
Acts 4. 27.
23.

Hob. to put
for you a
remnant.
ch. 41. 43.
Judg. 17. 10.
Job 21. 16.

ch. 47. 1.

be not with us; seeing that ^hhis life is bound up in the lad's life;

21 It shall come to pass, when he seeth that the lad is not ^{with us}, that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave.

32 For thy servant became surety for the lad unto my father, saying, ^hIf I bring him not unto thee, then I shall bear the blame to my father for ever.

33 Now therefore, I pray thee, ^hlet thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.

34 For how shall I go up to my father, and the lad be not with me? lest peradventure I see the evil that shall come on my father.

CHAPTER XLV.

1 Joseph maketh himself known to his brethren. 5 He comforteth them in God's providence. 9 He sendeth for his father. 16 Pharaoh confirmeth it. 21 Joseph furnisheth them for their journey, and exhorteth them to concord. 25 Jacob is revived with the news.

THEN Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

2 And he ^hwept aloud: and the Egyptians and the house of Pharaoh heard.

3 And Joseph said unto his brethren, ^hI am Joseph; doth my father yet live? And his brethren could not answer him; for they were ^htroubled at his presence.

4 And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I am Joseph your brother, ^hwhom ye sold into Egypt.

5 Now therefore ^hbe not grieved, ^hnor angry with yourselves, that ye sold me hither: ^hfor God did send me before you to preserve life.

6 For these two years ^hhath the famine been in the land; and yet there ^hare five years, in the which there shall neither be caring nor harvest.

7 And God sent me before you ^hto preserve you a posterity in the earth, and to save your lives by a great deliverance.

8 So now it was not you that sent me hither, but God: and he hath made me ^ha father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

9 Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not;

10 And thou shalt dwell in the land of Goshen, and thou shalt be

near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast:

11 And there will I nourish thee; for yet there are five years of famine: lest thou, and thy household, and all that thou hast, come to poverty.

12 And, behold, your eyes see, and the eyes of my brother Benjamin, that it is ^hmy mouth that speaketh unto you.

13 And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall haste and ^hbring down my father hither.

14 And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck.

15 Moreover he kissed all his brethren, and wept upon them: and after that his brethren talked with him.

16 ^hAnd the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it ^hpleased Pharaoh well, and his servants.

17 And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of Canaan;

18 And take your father and your households, and come unto me: and I will give you the good of the land of Egypt, and ye shall eat ^hthe fat of the land.

19 Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

20 Also ^hregard not your stuff; for the good of all the land of Egypt is yours.

21 And the children of Israel did so: and Joseph gave them wagons, according to the ^hcommandment of Pharaoh, and gave them provision for the way.

22 To all of them he gave each man changes of raiment; but to Benjamin he gave three hundred ^hpieces of silver, and ^hfive changes of raiment.

23 And to his father he sent after this manner; ten asses ^hladen with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.

24 So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.

25 ^hAnd they went up out of Egypt, and came into the land of Canaan unto Jacob their father,

26 And told him, saying, Joseph is yet alive, and he is governor over all the land of Egypt. ^hAnd ^hJacob's heart fainted, for he believed them not.

27 And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons

Before
CHRIST
1706.

ch. 42. 23.

h Acts 7. 14.

1 Heb. was good in the eyes of Pharaoh.
ch. 41. 37.

1 ch. 27. 29.
Numb. 18. 12.
29.

1 Heb. let not your eyes grieve, &c.

1 Heb. mouth.
Numb. 3. 10.

h ch. 43. 24.

1 Heb. carrying.

1 Job 29. 24.
Ps. 126. 1.
Isaiah 24. 11.
41.

1 Heb. his.

Before
CHRIST
1706.

which Joseph had sent to carry him, the spirit of Jacob their father revived.

28 And Israel said, *It is enough: Joseph my son is yet alive: I will go and see him before I die.*

CHAPTER XLVI.

1 Jacob is comforted by God at Beer-sheba: 6 Thence he with his company goeth into Egypt. 8 The number of his family that went into Egypt. 29 Joseph meeteth Jacob. 31 He instructeth his brethren how to answer to Pharaoh.

AND Israel took his journey with all that he had, and came to Beer-sheba, and offered sacrifices unto the God of his father Isaac.

2 And God spake unto Israel in the visions of the night, and said, Jacob, Jacob. And he said, Here am I.

3 And he said, I am God, the God of thy father: fear not to go down into Egypt: for I will there make of thee a great nation.

4 I will go down with thee into Egypt: and I will also surely bring thee up again: and Joseph shall put his hand upon thine eyes.

5 And Jacob rose up from Beer-sheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him.

6 And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him:

7 His sons, and his sons' sons with him, his daughters, and his sons' daughters, and all his seed brought he with him into Egypt.

8 ¶ And ^mthese are the names of the children of Israel, which came into Egypt, Jacob and his sons: Reuben, Jacob's firstborn.

9 And the sons of Reuben; Hanoch, and Phallu, and Hezron, and Carmi.

10 ¶ And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman.

11 ¶ And the sons of Levi; Gershon, Kohath, and Merari.

12 ¶ And the sons of Judah; Er, and Onan, and Shelah, and Pharez, and Zarah: but Er and Onan died in the land of Canaan. And the sons of Pharez were Hezron and Hamul.

13 ¶ And the sons of Issachar; Tola, and Phuvah, and Job, and Shimron.

14 ¶ And the sons of Zebulun; Seread, and Elon, and Jahleel.

15 These be the sons of Leah, which she bare unto Jacob in Padan-aram, with his daughter Dinah: all the souls of his sons and his daughters were thirty and three.

16 ¶ And the sons of Gad; Ziph-

ion, and Haggi, Shuni, and Ezbon, Eri, and Arodi, and Areli.

17 ¶ And the sons of Asher; Jimnah, and Ishuah, and Isui, and Beriah, and Serah their sister; and the sons of Beriah; Heber, and Malchiel.

18 ¶ These are the sons of Zilpah, whom Laban gave to Leah his daughter; and these she bare unto Jacob, even sixteen souls.

19 The sons of Rachel Jacob's wife; Joseph, and Benjamin.

20 ¶ And unto Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Poti-pherah priest of On bare unto him.

21 ¶ And the sons of Benjamin were Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.

22 These are the sons of Rachel, which were born to Jacob: all the souls were fourteen.

23 ¶ And the sons of Dan; Hushim.

24 ¶ And the sons of Naphtali; Jahzeel, and Guni, and Jezer, and Shillein.

25 ¶ These are the sons of Bilhah, which Laban gave unto Rachel his daughter, and she bare these unto Jacob: all the souls were seven.

26 ¶ All the souls that came with Jacob into Egypt, which came out of his loins, besides Jacob's sons' wives, all the souls were threescore and six;

27 And the sons of Joseph, which were borne him in Egypt, were two souls: all the souls of the house of Jacob, which came into Egypt, were threescore and ten.

28 ¶ And he sent Judah before him unto Joseph, to direct his face unto Goshen; and they came into the land of Goshen.

29 And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while.

30 And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou art yet alive.

31 And Joseph said unto his brethren, and unto his father's house, I will go up, and shew Pharaoh, and say unto him, My brethren, and my father's house, which were in the land of Canaan, are come unto me;

32 And the men are shepherds, for their trade hath been to feed cattle; and they have brought their flocks, and their herds, and all that they have.

33 And it shall come to pass, when Pharaoh shall call you, and shall say, What is your occupation?

34 That ye shall say, Thy servants' trade hath been about cattle from

Before
CHRIST
1706.

1 Or, Omi.
1 Or, Arod.
x 1 Chr. 7. 30.
y ch. 30. 10.
z ch. 29. 21.

a ch. 44. 27.

b ch. 41. 60.

1 Or, prince.

c 1 Chr. 7. 6.
d 8. 1.

d Num. 26. 38.

Ahram.

e Num. 26. 39.

Shupham.

1 Chr. 7. 12.

Shuphim.

1 Hupham.

Num. 26. 39.

f 1 Chr. 7. 12.

1 Or.

Shuham.

Num. 26. 42.

g 1 Chr. 7. 13.

h ch. 30. 6, 7.

i ch. 29. 29.

k Ex. 1. 6.

† Heb. thigh.
ch. 35. 11.

1 Dent. 10. 22.
See Acts 7.
14.

m ch. 31. 21.

n ch. 47. 1.

o So ch. 45. 14.

p So Luke 2.
29, 30.

q ch. 47. 1.

† Heb. they
are men of
cattle.

r ch. 47. 2, 3.
aver. 32.

t ch. 30. 35.
d 34. 6. & 37.
12.

1706.

a ch. 21. 31.

b 31. & 25. 10.

c ch. 25. 21.

d 25. & 28. 13.

e 31. 42.

f ch. 15. 1

g Job 32. 14, 15.

h ch. 28. 13.

i ch. 12. 2.

j Deut. 20. 5.

k ch. 23. 15 &

l 24. 25.

m Ex. 3. 8

n ch. 50. 1.

o Acts 7. 15

p ch. 45. 10.

q 21.

r Dent. 26. 5.

s Josh. 1. 4.

t Pa. 10. 21.

u Is. 62. 4.

v Ex. 1. 1. &

w 6. 11.

x Num. 26. 5.

y 1 Chr. 6. 1.

z Rev. 6. 16.

1 Chr. 4. 24.

1 Or, Nemuel.

2 Or, Jarib.

3 Or, Zerah.

4 Chr. 4. 24.

5 1 Chr. 6. 1.

6 18.

7 Or.

8 Gersham.

9 1 Chr. 2. 3.

10 & 4. 21.

11 Job. 38. 3, 7.

12 10.

13 a ch. 38. 29.

14 1 Chr. 2. 6.

15 1 Chr. 7. 1.

16 1 Or, Pash.

17 and Jashub.

u Num. 26. 15.

v &c.

z Ephraim.

Before
CHRIST
1706.

v ch. 43. 23.
Ex. 8. 26.

our youth even unto now, both we, and also our fathers: that ye may dwell in the land of Goshen; for every shepherd is "an abomination unto the Egyptians.

CHAPTER XLVII.

1 Joseph presenteth five of his brethren, 7 and his father, before Pharaoh. 11 He giveth them habitation and maintenance. 13 He getteth all the Egyptians' money, 16 their cattle, 18 their lands to Pharaoh. 22 The priests' land was not bought. 23 He letteth the land to them for a fifth part. 25 Jacob's age. 29 He sweareth Joseph to bury him with his fathers.

1706.

a ch. 46. 31

THEN Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they are in the land of Goshen.

b ch. 45. 10. &
46. 28.

c Acts 7. 13.

2 And he took some of his brethren, even five men, and presented them unto Pharaoh.

d ch. 46. 33.
e ch. 46. 34.

3 And Pharaoh said unto his brethren, What is your occupation? And they said unto Pharaoh, Thy servants are shepherds, both we, and also our fathers.

f ch. 15. 13.
Deut. 26. 1.

g ch. 43. 1.
Acts 7. 11.

4 They said moreover unto Pharaoh, For to sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine is sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen.

h ch. 46. 31.

5 And Pharaoh spake unto Joseph, saying, Thy father and thy brethren are come unto thee:

i ch. 20. 15.

k ver. 4.

6 I the land of Egypt is before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest any men of activity among them, then make them rulers over my cattle.

7 And Joseph brought in Jacob his father, and set him before Pharaoh: and Jacob blessed Pharaoh.

l Heb. *How many are the days of thy life?*

m Ps. 29. 12.
n Heb. 11. 9, 13.

o Job 14. 1.
p ch. 25. 7. &
33. 23.
q ver. 7.

8 And Pharaoh said unto Jacob, How old art thou?

9 And Jacob said unto Pharaoh, The days of the years of my pilgrimage are a hundred and thirty years: few and evil have the days of the years of my life been, and I have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

10 And Jacob blessed Pharaoh, and went out from before Pharaoh.

r Ex. 1. 11. &
12. 37.

s ver. 6.

t Or, as a little child is nourished.

u Heb. according to the little ones.
ch. 50. 21.

11 And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.

12 And Joseph nourished his father, and his brethren, and all his father's household, with bread, according to their families.

13 And there was no bread in all the land; for the famine was very sore, so that the land of Egypt and all the land of Canaan fainted by reason of the famine.

14 And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joseph brought the money into Pharaoh's house.

1702.

15 And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for the money faileth.

v ver. 13.

16 And Joseph said, Give your cattle, and I will give you for your cattle, if money fail.

17 And they brought their cattle unto Joseph: and Joseph gave them bread in exchange for horses, and for the flocks, and for the cattle of the herds, and for the asses; and he fed them with bread for all their cattle for that year.

† Heb. *lad them.*

18 When that year was ended, they came unto him the second year, and said unto him, We will not hide it from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:

19 Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give us seed, that we may live, and not die, that the land be not desolate.

1701.

20 And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine prevailed over them: so the land became Pharaoh's.

21 And as for the people, he removed them to cities from one end of the borders of Egypt even to the other end thereof.

u Ezra 7. 24.
l Or, princes,
ch. 41. 45.
2 Sam. 8. 18.

22 Only the land of the priests bought he not; for the priests had a portion assigned them of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

23 Then Joseph said unto the people, Behold, I have bought you this day and your land for Pharaoh: lo, here is seed for you, and ye shall sow the land.

24 And it shall come to pass in the increase, that ye shall give the fifth part unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.

25 And they said, Thou hast saved our lives: let us find grace in the

x ch. 33. 14.

Before
CHRIST
1701.

y ver. 22.
Or, princes,
ver. 22.

a ver. 11.

sch. 46, 3.

1689.

† Heb. the
days of his
life

Deu ver. 9.

b So. Deut.

31. 14.

1 Kings 2. 1.

c ch. 24. 2.

d ch. 24. 49.

e So ch. 50.

25.

f 2 Sam. 19. 37.

g ch. 49. 29. &

50. 5. 13.

h ch. 49. 2.

1 Kings 1. 47.

Heb. 11. 21.

sight of my lord, and we will be Pharaoh's servants.

26 And Joseph made it a law over the land of Egypt unto this day, that Pharaoh should have the fifth part; except the land of the priests only, which became not Pharaoh's.

27 ¶ And Israel dwelt in the land of Egypt, in the country of Goshen; and they had possessions therein, and grew, and multiplied exceedingly.

28 And Jacob lived in the land of Egypt seventeen years: so the whole age of Jacob was a hundred forty and seven years.

29 And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

30 But I will lie with my fathers, and thou shalt carry me out of Egypt, and bury me in their buryingplace. And he said, I will do as thou hast said.

31 And he said, Swear unto me. And he sware unto him. And Israel bowed himself upon the bed's head.

CHAPTER XLVIII.

1 Joseph with his sons visiteth his sick father. 2 Jacob strengtheneth himself to bless them. 3 He repeateth the promises. 4 He taketh Ephraim and Manasseh as his own. 5 He telleth Joseph of his mother's grave. 6 He blesseth Ephraim and Manasseh. 7 He preferreth the younger before the elder. 8 He prophesieth their return to Canaan.

1689.

AND it came to pass after these things, that one told Joseph, Behold, thy father is sick: and he took with him his two sons, Manasseh and Ephraim.

2 And one told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the bed.

3 And Jacob said unto Joseph, God Almighty appeared unto me at Luz in the land of Canaan, and blessed me,

4 And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee for an everlasting possession.

5 ¶ And now thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt, before I came unto thee into Egypt, are mine; as Reuben and Simeon, they shall be mine.

6 And thy issue, which thou begetteth after them, shall be thine, and shall be called after the name

of their brethren in their inheritance.

7 And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet there was but a little way to come unto Ephrath: and I buried her there in the way of Epirath; the same is Beth-lehem.

8 And Israel beheld Joseph's sons, and said, Who are these?

9 And Joseph said unto his father, They are my sons, whom God hath given me in this place. And he said, Bring them, I pray thee, unto me, and I will bless them.

10 Now the eyes of Israel were dim for age, so that he could not see. And he brought them near unto him; and he kissed them, and embraced them.

11 And Israel said unto Joseph, I had not thought to see thy face: and lo, God hath shewed me also thy seed.

12 And Joseph brought them out from between his knees, and he bowed himself with his face to the earth.

13 And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought them near unto him.

14 And Israel stretched out his right hand, and laid it upon Ephraim's head, who was the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh was the firstborn.

15 ¶ And the blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day,

16 The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

17 And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

18 And Joseph said unto his father, Not so, my father: for this is the firstborn; put thy right hand upon his head.

19 And his father refused, and said, I know it, my son, I know it: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.

20 And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim

Before
CHRIST
1689.

sch. 35, 9,
16, 19.

e So ch. 33. 5.

f ch. 27. 4.

g h. 27. 1.

† Heb. Aray.

Is. 6. 10. &

Sh. 1.

h ch. 27. 27.

i ch. 45. 26.

k ver. 19.

l Heb. 11. 21.

m ch. 17. 1. &

24. 40.

n ch. 28. 15. &

31. 11. 13. 24.

Ps. 34. 22. &

121. 7.

o Amos 9. 12.

Acts 15. 17.

† Heb. as

fishes do in-

crease.

See Num. 28.

31. 37.

p ver. 14.

q Or, was evil

in his eyes,

ch. 28. 8.

q ver. 14.

r Num. 1. 23.

35. & 2. 18.

21.

Deut. 33. 17.

Rev. 7. 8. 9.

† Heb.

fulness.

s So Ruth 4.

11. 12.

Before
CHRIST
1689.

t ch. 46, 4. &
u 24.
u Josh. 21, 22.
1 Chr. 5, 2.
John 4, 6.
2 Chr. 15, 16. &
34, 23.
Josh. 17, 11.
&c.

a Deut. 26, 1.
Amos 3, 7.
b Num. 21, 11.
Deut. 4, 33.
1a. 2. 2. &
29, 11.

Jer. 21, 29.
Dan. 2, 28.
21.
Acts 2, 17.
Heb. 1, 2.
e Ps. 34, 11.
d ch. 29, 32.

e Deut. 21, 17.
Ps. 78, 51.
† Heb. do not
thou exord.
1 Chr. 5, 2.

g ch. 35, 22.
Deut. 27, 20.
1 Chr. 5, 1.
1 Or, my
couch is gone.

h ch. 29, 33.
34.
i Prov. 18, 9.
1 Or, their
swords are
weapons of
violence.

k ch. 31, 25.
1 Prov. 1, 15.
16.
Ps. 28, 9.
Eph. 5, 11.

n Ps. 118, 9.
& 30, 12. & 57.
6.
o ch. 31, 26.
1 Or, heavenly
orn.

p Josh. 19, 1.
21. 5. 7. 1.
1 Chr. 4, 31.
39.

q ch. 23, 25.
Deut. 31, 7.
r Ps. 18, 49.
s ch. 27, 24.

t 1 Chr. 5, 2.
2 Mos. 5, 14.
Rev. 5, 5.
u Num. 23, 24.
& 24, 9.

v Num. 24, 17.
Jer. 50, 21.
Zech. 10, 11.
y Ps. 60, 7. &
108, 8. or.
Num. 21, 18.

z Deut. 28, 67.
a ch. 11, 1. &
64, 1.
b ch. 21, 27.

c Dan. 1, 25.
Matt. 21, 9.
Luke 1, 32.
33.

d 1a. 2. 2. &
1a. 10. & 42.
1. 4. & 19. 6.
7. 22. 24. &
55. 4. 5. & 69.
1. 3. 4. 5.

hag. 3, 7.
Luke 2, 30.
31, 32.
e 2 Kin. 18, 32.
d Prov. 23, 24.
e Deut. 33, 14.
19. Josh. 19.
10, 11.

and as Manasseh: and he set Ephraim before Manasseh.

21 And Israel said unto Joseph, Behold, I die; but God shall be with you, and bring you again unto the land of your fathers.

22 Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.

CHAPTER XLIX.

1 Jacob calleth his sons to bless them. 3 Their blessing in particular. 29 He chargeth them about his burial. 33 He dieth.

AND Jacob called unto his sons, and said, Gather yourselves together, that I may tell you that which shall befall you in the last days.

2 Gather yourselves together, and hear, ye sons of Jacob; and hearken unto Israel your father.

3 I Reuben, thou art my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:

4 Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou it: he went up to my couch.

5 I Simeon and Levi are brethren; instruments of cruelty are in their habitations.

6 O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their selfwill they digged down a wall.

7 Cursed be their anger, for it was fierce; and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in Israel.

8 I Judah, thou art he whom thy brethren shall praise: thy hand shall be in the neck of thine enemies: thy father's children shall bow down before thee.

9 Judah is a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up?

10 The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come: band unto him shall the gathering of the people be.

11 Binding his foal unto the vine, and his ass's colt unto the choicest vine; he washed his garments in wine, and his clothes in the blood of grapes:

12 His eyes shall be red with wine, and his teeth white with milk.

13 I Zebulun shall dwell at the haven of the sea; and he shall be for a haven of ships; and his border shall be unto Zidon.

14 I Issachar is a strong ass couching down between two burdens:

15 And he saw that rest was good, and the land that it was pleasant; and bowed his shoulder to bear, and became a servant unto tribute.

16 I Dan shall judge his people, as one of the tribes of Israel.

17 Dan shall be a serpent by the way, an adder in the path, that bite the horse heels, so that his rider shall fall backward.

18 I have waited for thy salvation, O Lord.

19 I Gad, a troop shall overcome him: but he shall overcome at the last.

20 I Out of Asher his bread shall be fat, and he shall yield royal dainties.

21 I Naphtali is a hind let loose: he giveth goodly words.

22 I Joseph is a fruitful bough, even a fruitful bough by a well; whose branches run over the wall:

23 The archers have sorely grieved him, and shot at him, and hated him:

24 But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob; (from thence is the shepherd, the stone of Israel;)

25 Even by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:

26 The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.

27 I Benjamin shall be a wolf: in the morning he shall devour the prey, and at night he shall divide the spoil.

28 I All these are the twelve tribes of Israel: and this is it that their father spake unto them, and blessed them; every one according to his blessing he blessed them.

29 And he charged them, and said unto them, I am to be gathered unto my people: bury me with my fathers in the cave that is in the field of Ephron the Hittite.

30 In the cave that is in the field of Machpelah, which is before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession of a buryingplace.

31 There they buried Abraham and Sarah his wife; there they buried Isaac and Rebekah his wife; and there I buried Leah.

32 The purchase of the field and of the cave that is therein was from the children of Heth.

33 And when Jacob had made an end of commanding his sons, he gathered up his feet into the bed,

Before
CHRIST
1689.

f 1 Sam. 10, 9
g Deut. 33, 22
Judg. 18, 1, 2
h Judg. 18, 27
† Heb. an arrow-
maker.

i Ps. 105, 4
1a. 25. 174.
1a. 25. 4
k Deut. 33, 20
1 Chr. 5, 18.

l Deut. 33, 24
Josh. 19, 24.

m Deut. 33, 23.

n Heb. daughters.
n ch. 37, 4, 24.
25. 4. 9. 20.
& 42, 21.

o Ps. 118, 13.
o Job. 29, 20.
Ps. 137, 15.
p Ps. 152, 2, 5.

q ch. 45, 11. &
57, 12. & 50, 21.
r Ps. 80, 1.

s 1a. 78, 16.
t ch. 28, 14, 21.
& 35, 3. & 43, 23.

u ch. 17, 1. &
35, 11.
v Deut. 33, 13.
y Deut. 33, 15.
Hab. 3, 6.

z Deut. 33, 16.

a Judg. 20, 21.
25.
z Deut. 25, 57.

b Num. 23, 24.
Keth. 8, 11.
Ez. 29, 10
Zech. 14, 1, 7.

c ch. 15, 15. &
25, 8.
d ch. 47, 30.
2 Sam. 19, 37.

e ch. 50, 13.

f ch. 23, 16.

g ch. 23, 19. &
25, 9.
h ch. 35, 29.

Before
CHRIST
1689.

and yielded up to the ghost, and was gathered unto his people.

CHAPTER L.

1 ver. 20.

1 The mourning for Jacob. 4 Joseph getteth leave of Pharaoh to go to bury him. 7 The funeral. 15 Joseph comforteth his brethren, who craved his pardon. 22 His age. 23 He seeth the third generation of his sons. 24 He prophesieth unto his brethren of their return. 25 He taketh an oath of them for his bones. 26 He dieth, and is choiced.

a ch. 45. 4.
b 2 Kin. 13. 14.

AND Joseph ^afell upon his father's face, and ^bwept upon him, and kissed him.

c ver. 25.
2 Chr. 15. 14.
Matt. 25. 12.
Mark 14. 8.
& 15. 1.

2 And Joseph commanded his servants the physicians to ^cembalm his father: and the physicians embalmed Israel.

3 And forty days were fulfilled for him; for so are fulfilled the days of those which are embalmed: and the Egyptians ^fd mourned for him threescore and ten days.

† Heb. wept.
d Num. 20. 29.
Deut. 34. 8.

3 And forty days were fulfilled for him; for so are fulfilled the days of those which are embalmed: and the Egyptians ^fd mourned for him threescore and ten days.

e Esth. 4. 2.

4 And when the days of his mourning were past, Joseph spake unto ^ethe house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

f ch. 47. 27.
g 2 Chr. 16. 16.
Is. 22. 18.
Matt. 27. 60.

5 ^fMy father made me swear, saying, Lo, I die: in my grave ^gwhich I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.

6 And Pharaoh said, Go up, and bury thy father, according as he made thee swear.

7 ^hAnd Joseph went up to bury his father: and with him went up all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt,

8 And all the house of Joseph, and his brethren, and his father's house: only their little ones, and their flocks, and their herds, they left in the land of Goshen.

9 And there went up with him both chariots and horsemen: and it was a very great company.

h 2 Sam. 1. 17.
Acta 8. 2.
i 1 Sam. 31. 13.
Job 2. 13.

10 And they came to the threshing-floor of Atad, which is beyond Jordan; and there they ⁱmourned with a great and very sore lamentation: and he made a mourning for his father seven days.

11 And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This is a grievous mourning to the Egyptians: wherefore the name of it was called ^jAbel-mizraim, which is beyond Jordan.

That is,
The mourning
of the
Egyptians.

12 And his sons did unto him according as he commanded them:

13 For ^khis sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field for a possession of a burying-place of Ephron the Hittite, before Mamre.

14 ^lAnd Joseph returned into Egypt, he, and his brethren, and all that went up with him to bury his father, after he had buried his father.

15 ^lAnd when Joseph's brethren saw that their father was dead, ^mthey said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him.

16 And they ⁿsent a messenger unto Joseph, saying, Thy father did command before he died, saying,

17 So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin: ^ofor they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of ^pthe God of thy father. And Joseph wept when they spake unto him.

18 And his brethren also went and ^pfell down before his face: and they said, Behold, we be thy servants.

19 And Joseph said unto them, ^qFear not: ^rfor am I in the place of God?

20 ^sBut as for you, ye thought evil against me: ^tbut ^uGod meant it unto good, to bring to pass, as it is this day, to save much people alive.

21 Now therefore fear ye not: ^vI will nourish you, and your little ones. And he comforted them, and spake ^wkindly unto them.

22 ^xAnd Joseph dwelt in Egypt, he, and his father's house: and Joseph lived a hundred and ten years.

23 And Joseph saw Ephraim's children ^yof the third generation: ^zthe children also of Machir the son of Manasse ^zwere ^zbrought up upon Joseph's knees.

24 And Joseph said unto his brethren, I die: and ^{aa}God will surely visit you, and bring you out of this land unto the land ^{ab}which he sware to Abraham, to Isaac, and to Jacob.

25 And ^{ac}Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence.

26 So Joseph died, being a hundred and ten years old: and they ^{ad}embalmed him, and he was put in a coffin in Egypt.

Before
CHRIST
1689.

kech. 42. 29.
30.
Acta 7. 16.
1 ch. 23. 16.

m Job 15. 21.
22.

† Heb.
charged.

n Prov. 23. 13.

o ch. 42. 25.

p ch. 37. 7. 10.

q ch. 45. 5.
r Gen. 38. 25.
2 Kings 5. 7.
Job 31. 29.
Rom. 12. 19.
Heb. 10. 30.

s Ps. 56. 5.
Is. 10. 7.

t ch. 45. 5. 7.
Acta 3. 13.
14. 15.

u ch. 47. 12.
Matt. 5. 41.

† Heb. to
their hearts.

ch. 31. 3.
1635.

x Job 42. 19.

y Num. 32. 39.

z ch. 30. 3.

† Heb. borne.

a ch. 15. 11. &
49. 4. & 48.
21.

ab Ex. 2. 16. 17.
Heb. 11. 22.

ac ch. 15. 18.
& 28. 3. & 25.
12. & 46. 4.

ad Ex. 13. 19.
Josh. 24. 32.
Acta 7. 10.

d ver. 2.
1635.

THE SECOND BOOK OF MOSES, CALLED EXODUS.

CHAPTER I.

1 *The children of Israel, after Joseph's death, do multiply. 8 The more they are oppressed by a new king, the more they multiply. 15 The godliness of the midwives, in saving the men children alive. 22 Pharaoh commandeth the male children to be cast into the river.*

NOW ^a these ^a were the names of the children of Israel, which came into Egypt; every man and his household came with Jacob.

2 Reuben, Simeon, Levi, and Judah,

3 Issachar, Zebulun, and Benjamin, 4 Dan, and Naphtali, Gad, and Asher.

5 And all the souls that came out of the loins of Jacob were ^b seventy souls: for Joseph was in Egypt ^c already.

6 And ^d Joseph died, and all his brethren, and all that generation.

7 ¶ And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.

8 Now there ^e arose up a new king over Egypt, which knew not Joseph.

9 And he said unto his people, Behold, ^f the people of the children of Israel are more and mightier than we:

10 ¶ Come on, let us ^h deal wisely with them; lest they multiply, and it come to pass, that, when there fall eth out any war, they join also unto our enemies, and fight against us, and so get them up out of the land.

11 Therefore they did set over them taskmasters ⁱ to afflict them with their ^k burdens. And they built for Pharaoh treasure cities, Pithom and Raamses.

12 ¶ But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel.

13 And the Egyptians made the children of Israel to serve with rigour:

14 And they ^m made their lives bitter with hard bondage, ⁿ in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, was with rigour.

15 ¶ And the king of Egypt spake

to the Hebrew midwives, of which the name of the one was Shiphras, and the name of the other Puah;

16 And he said, When ye do the office of a midwife to the Hebrew women, and see them upon the stools, if it be a son, then ye shall kill him; but if it be a daughter, then she shall live.

17 But the midwives ^o feared God, and did not ^p as the king of Egypt commanded them, but saved the men children alive.

18 And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive?

19 And ^q the midwives said unto Pharaoh, Because the Hebrew women are not as the Egyptian women; for they are lively, and are delivered ere the midwives come in unto them.

20 ¶ Therefore God dealt well with the midwives: and the people multiplied, and waxed very mighty.

21 And it came to pass, because the midwives feared God, ^r that he made them houses.

22 And Pharaoh charged all his people, saying, ^s Every son that is born ye shall cast into the river, and every daughter ye shall save alive.

CHAPTER II.

1 *Moses is born, 3 and in an ark cast into the flage. 5 He is found, and brought up by Pharaoh's daughter. 11 He slayeth an Egyptian. 13 He reproveth a Hebrew. 15 He fleeth into Midian. 21 He marryeth Zipporah. 22 Gershom is born. 23 God respecteth the Israelites' cry.*

AND there went ^a a man of the house of Levi, and took to wife ^b a daughter of Levi.

2 And the woman conceived, and bare a son: and ^c when she saw him that he was a goodly child, she hid him three months.

3 And when she could no longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid ^d it in the flags by the river's brink.

4 ¶ And his sister stood afar off, to wit what would be done to him.

5 ¶ And the ^e daughter of Pharaoh came down to wash herself at the river; and her maidens walked along

Before
CHRIST
1635.

about 1635.

o Prov. 16. 6.

p Dan. 3. 12.

18. & 6. 13.

Acts 5. 29.

q See Josh. 2.

4. &c.

2 Sam. 17. 19.

20.

r Prov. 11. 18.

Ecc. 8. 12.

Is. 3. 10.

Heb. 6. 10.

s See 1 Sam.

2. 35.

2 Sam. 7. 11.

13. 27. 29.

1 Kings 2. 24.

& 11. 15.

Ps. 127. 1.

about 1573.

t Acts 7. 19.

a ch. 6. 20.

Numb. 26. 59.

1 Chr. 23. 14.

1571.

b Acts 7. 20.

Heb. 11. 23.

c ch. 15. 20.

Numb. 26. 59.

d Acts 7. 21.

Before
CHRIST
1571.

by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.

6 And when she had opened it, she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This is one of the Hebrews' children.

7 Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee?

8 And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother.

9 And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give thee thy wages. And the woman took the child, and nursed it.

10 And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water.

11 And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting a Hebrew, one of his brethren.

12 And he looked this way and that way, and when he saw that there was no man, he slew the Egyptian, and hid him in the sand.

13 And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?

14 And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as they killed the Egyptian? And Moses feared, and said, Surely this thing is known.

15 Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.

16 Now the priest of Midian had seven daughters: and they came and drew water, and filled the troughs to water their father's flock.

17 And the shepherds came and drove them away: but Moses stood up and helped them, and watered their flock.

18 And when they came to Reuel their father, he said, How is it that ye are come so soon to day?

19 And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew water enough for us, and watered the flock.

20 And he said unto his daughters, And where is he? why is it that ye have left the man? call him, that he may eat bread.

21 And Moses was content to dwell

with the man: and he gave Moses Zipporah his daughter.

22 And she bare him a son, and he called his name Gershom: for he said, I have been a stranger in a strange land.

23 And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.

24 And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.

25 And God looked upon the children of Israel, and God had respect unto them.

CHAPTER III.

1 Moses keepeth Jethro's flock. 2 God appeareth to him in a burning bush. 3 He commandeth him to deliver Israel. 4 The name of God. 5 His message to Israel.

NOW Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the priest to the back side of the desert, and came to the mountain of God, even to Horeb.

2 And the Angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed.

3 And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

4 And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I.

5 And he said, Draw not nigh hither: put off thy shoes from off thy feet: for the place whereon thou standest is holy ground.

6 Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face: for he was afraid to look upon God.

7 And the LORD said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows:

8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey: unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

9 Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the op-

Before
CHRIST
1571.

Act. 4. 25. & 12. 2.

1 Thim. 4. 8. & 1 Tim. 4. 8.

1 Pet. 1. 23. & 1 Pet. 1. 23.

1 Pet. 1. 23. & 1 Pet. 1. 23.

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Act. 7. 21.

1 Thim. 4. 8.

1 Tim. 4. 8.

1 Pet. 1. 23.

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Before
CHRIST
1491.

15. 15, 20.
Psa. 6. 4.

u See ch. 6.
15.

15. 15, 20.
Is. 6. 5. 8.
Jer. 1. 6.

x Gen. 31. 3.
Deut. 21. 23.
Josh. 1. 5.
Rosa. 8. 51.

y ch. 6. 3.
John 8. 58.
2 Cor. 1. 20.
Heb. 11. 9.
Rev. 1. 4.

s Psa. 135. 13.
Mos. 12. 6.
ach. 4. 29.

b Gen. 50. 24.
ch. 2. 23. &
4. 31.
Luke 1. 68.
c (Gen. 15. 11.
10.
Ver. 6.

d ch. 4. 31.
e ch. 5. 1. 3.

f Num. 23. 3.
4. 13. 10.
g ch. 5. 2. &
7. 4.

h Or, but by
strong hand.
i ch. 6. 6. &
7. 5. & 9. 13.

j ch. 7. 3. &
11. 9.
k Dent. 6. 22.
Neh. 9. 19.
Psa. 105. 27.
105. 9.

l 2 Cor. 1. 20.
Acts 7. 38.
See ch. 7. to
ch. 11.

m ch. 11. 31.
j ch. 11. 3. &
12. 30.
Psa. 106. 46.
Prov. 10. 7.

pression wherewith the Egyptians oppress them.

10 ¹ Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt:

11 ¶ And Moses said unto God, ² Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

12 And he said, ³ Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

13 And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?

14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, ⁵ I AM hath sent me unto you.

15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations.

16 Go, and ⁷ gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, ⁸ I have surely visited you, and seen that which is done to you in Egypt:

17 And I have said, ⁹ I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Iivites, and the Jebusites, unto a land flowing with milk and honey.

18 And ¹⁰ they shall hearken to thy voice: and ¹¹ thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us; and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

19 ¶ And I am sure that the king of Egypt ¹² will not let you go, ¹³ no, not by a mighty hand.

20 And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and ¹⁴ after that he will let you go.

21 And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that when ye go, ye shall not go empty:

22 ¹⁵ But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put them upon your sons, and upon your daughters; and ¹⁶ ye shall spoil the Egyptians.

CHAPTER IV.

1 ¹ Moses' rod is turned into a serpent. 6 His hand is leprous. 10 He is luth to be sent. 14 Aaron is appointed to assist him. 18 Moses departeth from Jethro. 21 God's message to Pharaoh. 24 Zipporah circumciseth her son. 27 Aaron is sent to meet Moses. 31 The people believeth them.

AND Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee.

2 And the LORD said unto him, What is that in thine hand? And he said, ³ A rod.

3 And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it.

4 And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:

5 That they may ⁴ believe that ⁵ the LORD God of thy fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.

6 ¶ And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand was leprous ⁶ as snow.

7 And he said, Put thine hand into thy bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, ⁷ it was turned again as his other flesh.

8 And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

9 And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land: and ⁸ the water which thou takest out of the river ⁹ shall become blood upon the dry land.

10 ¶ And Moses said unto the LORD, O my Lord, I am not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but ¹⁰ I am slow of speech, and of a slow tongue.

11 And the LORD said unto him, ¹¹ Who hath made man's mouth? or who maketh the dumb, or deaf, or

Before
CHRIST
1491.

m Gen. 15. 14.
ch. 11. 2. &
12. 55. 26.

n Job. 27. 17.
Prov. 11. 32.
Ec. 19. 10.

l Or, Egypt.

a ver. 17. 20.

b ch. 19. 9.
e ch. 3. 15.

d Num. 12. 10.
2 Klu. 5. 27.

e Num. 12.
13. 14.
Deut. 32. 29.
2 Kings 5. 14.
Matt. 8. 3.

f ch. 7. 10.

g Heb. shall
be and shall
be.

h Heb. a man
of words.

i Heb. since
yesterday,
nor since the
third day.

j ch. 6. 12.
Jer. 1. 6.

k Psa. 94. 9.

Before
CHRIST
1491.

1 Is. 50. 4.
Jer. 1. 9.

Mat. 10. 19.
Mark 13. 11.
Luke 12. 11.
12. & 21. 14.
16.

k See Jonah
1. 3.

† Or,
shouldst.

1 ver. 27.
1 Sam. 10. 2.
3. 5.

m Num. 7. 1, 2.
n Num. 22.
38. & 21. 5.

12. 16.
Dout. 18. 18.
Is. 51. 10.
Jer. 1. 9.

o Dout. 6. 31.

p Job. 7. 1. &
15. 19.

q ver. 2.

† Heb.
Jether.

reh 2. 15. 23.
Matt. 2. 20.

s ch. 17. D.
N. um. 20. 8.
D.

t ch. 3. 20.

uch. 7. 3. 13.
& 9. 12. 35.
& 10. 1. &
14. 8.

Dout. 2. 20.
Job 11. 20.
Is. 53. 17.

John 12. 40.
Rom. 9. 18.

z Hos. 11. 1.
Rom. 9. 4.
2 Cor. 6. 13.

y Jer. 31. 9.
Janaue 1. 13.

z ch. 11. 6. &
13. 24.

a Num 22. 22.
b Gen. 17. 14.

c Josh. 5. 2.
3.

† Or, knife.
† Heb. made
it touch.

d ver. 14.

the seeing, or the blind? have not I the LORD?

12 Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say.

13 And he said, O my Lord, send, I pray thee, by the hand of him whom thou wilt send.

14 And the anger of the LORD was kindled against Moses, and he said, Is not Aaron the Levite thy brother? I know that he can speak well. And also, behold, the cometh forth to meet thee; and when he seeth thee, he will be glad in his heart.

15 And thou shalt speak unto him, and I will be with thy mouth, and with his mouth, and I will teach you what ye shall do.

16 And he shall be thy spokesman unto the people: and he shall be, even he shall be to thee instead of a mouth, and thou shalt be to him instead of God.

17 And thou shalt take ^athis rod in thine hand, wherewith thou shalt do signs.

18 ¶ And Moses went and returned to †Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which are in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace.

19 And the LORD said unto Moses in Midian, Go, return into Egypt: for ^aall the men are dead which sought thy life.

20 And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt: and Moses took ^athe rod of God in his hand.

21 And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but ^aI will harden his heart, that he shall not let the people go.

22 And thou shalt say unto Pharaoh, Thus saith the LORD, ^aIsrael is my son, ^aI even my firstborn:

23 And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, ^aI will slay thy son, even thy firstborn.

24 ¶ And it came to pass by the way in the inn, that the LORD ^amet him, and sought to ^akill him.

25 Then Zipporah took ^aa sharp stone, and cut off the foreskin of her son, and ^acast it at his feet, and said, Surely a bloody husband art thou to me.

26 So he let him go: then she said, A bloody husband thou art, because of the circumcision.

27 ¶ And the LORD said to Aaron, Go into the wilderness ^ato

meet Moses. And he went, and met him in ^athe mount of God, and kissed him.

28 And Moses told Aaron all the words of the LORD who had sent him, and all the ^asigns which he had commanded him.

29 ¶ And Moses and Aaron went and gathered together all the elders of the children of Israel:

30 And Aaron spake all the words which the LORD had spoken unto Moses, and did the signs in the sight of the people.

31 And the people ^abelieved: and when they heard that the LORD had visited the children of Israel, and that he ^ahad looked upon their affliction, then ^athey bowed their heads and worshipped.

CHAPTER V.

1 Pharaoh chideeth Moses and Aaron for their message. 5 He increaseth the Israelites' task. 15 He checketh their complaints. 20 They cry out upon Moses and Aaron. 22 Moses complaineth to God.

AND afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold ^aa feast unto me in the wilderness.

2 And Pharaoh said, ^bWho is the LORD, that I should obey his voice to let Israel go? I know not the LORD, ^aneither will I let Israel go.

3 And they said, ^aThe God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.

4 And the king of Egypt said unto them, Wherefore do ye, Moses and Aaron, let the people from their works? get you unto your ^aburdens.

5 And Pharaoh said, Behold, the people of the land now are many, and ye make them rest from their burdens.

6 And Pharaoh commanded the same day the ^ataskmasters of the people, and their officers, saying,

7 Ye shall no more give the people straw to make brick, as heretofore: let them go and gather straw for themselves.

8 And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish ^aought thereof: for they be idle; therefore they cry, saying, Let us go and sacrifice to our God.

9 † Let there more work be laid upon the men, that they may labour therein; and let them not regard vain words.

10 ¶ And the taskmasters of the people went out, and their officers,

Before
CHRIST
1491.

e ch. 3. 1.
f ver. 15. 16.
g ver. 8. 9.

h ch. 3. 10.

i ver. 15.

k ch. 3. 18.
ver. 8. 9.

l ch. 3. 16.

m ch. 2. 25. &
3. 7.

n Gen 23. 26.
ch. 12. 27.

1 Chr. 23. 30.

a ch. 10. 9.

b 2 Kings 18.
35.

c Job 21. 15.

d ch. 3. 19.

e ch. 3. 18.

e ch. 1. 11.

f ch. 1. 7. 9.

g ch. 1. 11.

† Heb. Let
the work be
heavy upon
the men.

Before
CHRIST
1491.

and they spake to the people, saying, Thus saith Pharaoh, I will not give you straw.

11 Go ye, get you straw where ye can find it: yet not aught of your work shall be diminished.

12 So the people were scattered abroad throughout all the land of Egypt to gather stubble instead of straw.

13 And the taskmasters hastened them, saying, Fulfil your works, *your* daily tasks, as when there was straw.

14 And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, and demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore?

15 ¶ Then the officers of the children of Israel came and cried unto Pharaoh, saying, Wherefore dealest thou thus with thy servants?

16 There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants are beaten; but the fault is in thine own people.

17 But he said, Ye are idle, ye are idle: therefore ye say, Let us go and do sacrifice to the LORD.

18 Go therefore now, and work; for there shall no straw be given you, yet shall ye deliver the tale of bricks.

19 And the officers of the children of Israel did see that they were in evil case, after it was said, Ye shall not diminish aught from your bricks of your daily task.

20 ¶ And they met Moses and Aaron, who stood in the way, as they came forth from Pharaoh:

21 And they said unto them, The LORD look upon you, and judge; because ye have made our savour ¶ to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.

22 And Moses returned unto the LORD, and said, Lord, wherefore hast thou so evil entreated this people? why is it that thou hast sent me?

23 For since I came to Pharaoh to speak in thy name, he hath done evil to this people; ¶ neither hast thou delivered thy people at all.

CHAPTER VI.

1 God reneweth his promise by his name JEHOVAH. 14 The genealogy of Reuben, 15 of Simeon, 16 of Levi, of whom came Moses and Aaron.

THEN the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for ¶ with a strong hand shall he let them go, and with a strong hand ¶ shall he drive them out of his land.

2 And God spake unto Moses, and said unto him, I am ¶ the LORD:

3 And I appeared unto Abraham,

unto Isaac, and unto Jacob, by the name of ¶ God Almighty; but by my name ¶ JEHOVAH was I not known to them.

4 ¶ And I have also established my covenant with them, ¶ to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers.

5 And ¶ I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant.

6 Wherefore say unto the children of Israel, ¶ I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will ¶ redeem you with a stretched out arm, and with great judgments:

7 And I will ¶ take you to me for a people, and ¶ I will be to you a God: and ye shall know that I am the LORD your God, which bringeth you out ¶ from under the burdens of the Egyptians.

8 And I will bring you in unto the land, concerning the which I did ¶ swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for a heritage: I am the LORD.

9 ¶ And Moses spake so unto the children of Israel: ¶ but they hearkened not unto Moses for ¶ anguish of spirit, and for cruel bondage.

10 And the LORD spake unto Moses, saying,

11 Go in, speak unto Pharaoh king of Egypt, that he let the children of Israel go out of his land.

12 And Moses spake before the LORD, saying, Behold, the children of Israel have ¶ not hearkened unto me; how then shall Pharaoh hear me, ¶ who am of uncircumcised lips?

13 And the LORD spake unto Moses and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt.

14 ¶ These be the heads of their fathers' houses: ¶ The sons of Reuben the firstborn of Israel; Hanoch, and Pallu, Hezron, and Carmi: these be the families of Reuben.

15 ¶ And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman: these are the families of Simeon.

16 ¶ And these are the names of ¶ the sons of Levi according to their generations; Gershon, and Kohath, and Merari: and the years of the life of Levi were a hundred thirty and seven years.

17 ¶ The sons of Gershon; Libni, and Shimi, according to their families.

18 And ¶ the sons of Kohath; Amram, and Izhar, and Hebron, and Uzziel: and the years of the life of

Before
CHRIST
1491.

o Gen. 17. 1. & 35. 11. & 48. 2.

Ab. ch. 14.

Ps. 135. 4. & 136. 18.

John 8. 56.

Rev. 1. 4.

o Gen. 15. 18. & 17. 4. 7.

o Gen. 17. 8. & 21. 4.

g ch. 2. 24.

h ver. 2. 8, 29.

ich. 3. 17. & 7. 4.

Deut. 20. 8.

Ps. 81. 6. & 135. 11, 12.

Lev. 15. 13.

Deut. 7. 8.

14 ver. 17. 21.

Neh. 1. 10.

1 Deut. 4. 20.

& 7. 6. & 14. 2 & 20. 18.

2 Sam. 7. 24.

o Gen. 17. 7.

ch. 29. 45, 48.

Deut. 29. 13.

Rev. 21. 7.

n ch. 5. 4, 5.

Ps. 81. 6.

† Heb. *lift up my hand.*

See Gen. 14. 22.

Deut. 32. 40.

o Gen. 12. 18.

& 30. 3. & 35. 13. & 35. 12.

p ch. 5. 21.

† Heb. *shortness, or, straightness.*

q ver. 8.

r ver. 50.

ch. 4. 10.

Jer. 1. 6.

a Gen. 46. 9.

1 Chr. 5. 3.

t Gen. 46. 10.

1 Chr. 4. 24.

u Gen. 46. 11.

Numb. 3. 17.

1 Chr. 6. 16.

1610.

x 1 Chr. 6. 17.

& 23. 7.

y Num. 26. 57.

1 Chr. 6. 2, 18.

† Heb. a matter of a day in his day.

h ch. 6. 9.

† Heb. to stand.

Gen. 24. 30.

1 Sam. 12. 4.

& 27. 12.

2 Sam. 10. 6.

1 Chr. 19. 6.

† Heb. *delivered them* has not delivered.

ach. 3. 19.

h ch. 11. 1. & 12. 31, 32, 39.

† Heb. JEHOVAH.

Before
CHRIST
1491.

1 Chr. 6. 19.
& 23. 21.
2 Chr. 2. 1. 2.
Numb. 20. 26.

1 Num. 16. 1.
1 Chr. 6. 27.
28.

1 Lev. 16. 4.
Numb. 3. 30.
about 1530.

1 1 K. 4. 19.
29.
1 Chr. 2. 10.
Matt. 1. 4.

1 Lev. 19. 1.
Numb. 2. 2. &
29. 40.
1 Chr. 5. 3. &
24. 1.

1 Numb. 26. 11.
1 Numb. 25. 7.
1 Josh. 24. 33.

1 ver. 13.

1 Job. 7. 4. &
12. 17. 61.
Numb. 23. 1.
1491.

1 Job. 5. 1. 3. &
7. 10.

1 ver. 13.
1 Job. 5. 7. &
33. 1.
Ps. 77. 29.

1 ver. 21.
1 Job. 7. 2.

1 ver. 12.
1 Job. 4. 19.

Kohath were a hundred thirty and three years.

19 And ² the sons of Merari: Mahali and Mushi: these are the families of Levi according to their generations.

20 And ³ Amram took him Jochebed his father's sister to wife; and she bare him Aaron and Moses: and the years of the life of Amram were a hundred and thirty and seven years.

21 ¶ And ⁴ the sons of Izhar: Korah, and Nepheg, and Zichri.

22 And ⁵ the sons of Uzziel: Mishael, and Elzaphan, and Zithri.

23 And Aaron took him Elisheba, daughter of ⁶ Amminadab, sister of Naushon, to wife; and she bare him ⁷ Nadab and Abihu, Eleazar and Ithamar.

24 And the sons of Korah: Assir, and Elkannah, and Abiasaph: these are the families of the Korhites.

25 And Eleazar Aaron's son took him one of the daughters of Putiel to wife; and she bare him Phinehas: these are the heads of the fathers of the Levites according to their families.

26 These are that Aaron and Moses, to whom the LORD said, Bring out the children of Israel from the land of Egypt according to their armies.

27 These are they which ⁸ spake to Pharaoh king of Egypt, to bring out the children of Israel from Egypt: these are that Moses and Aaron.

28 ¶ And it came to pass on the day when the LORD spake unto Moses in the land of Egypt,

29 That the LORD spake unto Moses, saying, ⁹ I am the LORD: ¹⁰ speak thou unto Pharaoh king of Egypt all that I say unto thee.

30 And Moses said before the LORD, Behold, ¹¹ I am of uncircumcised lips, and how shall Pharaoh hearken unto me?

CHAPTER VII.

1 Moses is encouraged to go to Pharaoh. 1 His age. 8 His rod is turned into a serpent. 11 The sorcerers do the like.

13 Pharaoh's heart is hardened. 14 God's message to Pharaoh. 19 The river is turned into blood.

AND the LORD said unto Moses, See, I have made thee ² a god to Pharaoh; and Aaron thy brother shall be ³ thy prophet.

2 Thou ⁴ shalt speak all that I command thee; and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land.

3 And ⁵ I will harden Pharaoh's heart, and ⁶ multiply my signs and my wonders in the land of Egypt.

4 But Pharaoh shall not hearken unto you, ⁷ that I may lay my hand upon Egypt, and bring forth mine armies, and my people the children of Israel, out of the land of Egypt by great judgments.

5 And the Egyptians shall know

that I am the LORD, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them.

6 And Moses and Aaron ⁸ did as the LORD commanded them, so did they.

7 And Moses was ⁹ fourscore years old, and Aaron fourscore and three years old, when they spake unto Pharaoh.

8 ¶ And the LORD spake unto Moses and unto Aaron, saying,

9 When Pharaoh shall speak unto you, saying, ¹⁰ Shew a miracle for you; then thou shalt say unto Aaron, ¹¹ Take thy rod, and cast it before Pharaoh, and it shall become a serpent.

10 ¶ And Moses and Aaron went in unto Pharaoh, and they did so ¹² as the LORD had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it ¹³ became a serpent.

11 Then Pharaoh also ¹⁴ called the wise men and ¹⁵ the sorcerers: now the magicians of Egypt, they also ¹⁶ did in like manner with their enchantments.

12 For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods.

13 And he hardened Pharaoh's heart, that he hearkened not unto them; ¹⁷ as the LORD had said.

14 ¶ And the LORD said unto Moses, ¹⁸ Pharaoh's heart is hardened, he refuseth to let the people go.

15 Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and ¹⁹ the rod which was turned to a serpent shalt thou take in thine hand.

16 And thou shalt say unto him, ²⁰ The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, ²¹ that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

17 Thus saith the LORD, In this thou shalt know that I am the LORD: behold, I will smite with the rod that is in mine hand upon the waters which are in the river, and ²² they shall be turned to blood.

18 And the fish that is in the river shall die, and the river shall stink; and the Egyptians shall ²³ loathe to drink of the water of the river.

19 ¶ And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and that there may be blood throughout all the land of Egypt, both in vessels of wood, and in vessels of stone.

20 And Moses and Aaron did so,

Before
CHRIST
1491.

1 Job. 3. 21.
1 ver. 2.

1491.
1 m Deut. 29. 6.
& 31. 2. & 31. 7.
Acts 7. 23, 30.

1 m Is. 7. 11.
John 2. 15. &
6. 30.

1 Job. 4. 2. 17.

1 p ver. 9.

1 Job. 4. 3.
1 Gen. 41. 8.
1 2 Tim. 3. 8.

1 ver. 22.
1 Job. 5. 7. 18.

1 Job. 6. 21.
1 ver. 4.

1 Job. 8. 15. &
10. 1. 20. 27.

1 Job. 4. 2. 3.
1 ver. 10.

1 Job. 3. 18.

1 Job. 3. 12. 15.
1 Job. 5. 1. 3.

1 Job. 5. 2.
1 ver. 5.

1 Job. 4. 9.
1 Rev. 10. 4, 5.

1 ver. 21.

1 Job. 8. 5. 6. 16.
1 Job. 22. & 10.
1 Job. 21. & 14.
1 Job. 21. 20.

1 Heb. gathering of their waters.

1 Job. 4. 18.
1 Job. 1. 10.

1 Job. 4. 18.
1 Job. 4. 18.

1 Job. 4. 21.
1 Job. 11. 9.
1 Job. 4. 7.

1 Job. 10. 1. &
11. 9.

1 Job. 6. 8.

1 Job. 17.
1 Job. 8. 29. &
14. 4. 18.
1 Job. 9. 16.

Before
CHRIST
1491.

ch. 17. 6.
h. Pa. 74. 41. &
105. 29.

1 ver. 19.

k ver. 11.

1 ver. 3.

a ch. 3. 12. 18.

b ch. 7. 14. &
9. 2.

c Rev. 10. 13.

d Pa. 105. 30.

f Or, dough.

e ch. 7. 19.

f Pa. 74. 42. &
105. 30.

g ch. 7. 11.

h ch. 9. 28. &
10. 17
Nuzi 21. 7
i Kin 13. 6.
Acts 8. 24.

as the LORD commanded; and he ^hlifted up the rod, and smote the waters that ^{were} in the river, in the sight of Pharaoh, and in the sight of his servants; and all the ^hwaters that ^{were} in the river were turned to blood.

21 And the fish that ^{was} in the river died; and the river stank, and the Egyptians ⁱcould not drink of the water of the river; and there was blood throughout all the land of Egypt.

22 ^kAnd the magicians of Egypt did so with their enchantments: and Pharaoh's heart was hardened, neither did he hearken unto them; ^{as} the LORD had said.

23 And Pharaoh turned and went into his house, neither did he set his heart to this also.

24 And all the Egyptians digged round about the river for water to drink; for they could not drink of the water of the river.

25 And seven days were fulfilled, after that the LORD had smitten the river.

CHAPTER VIII.

1 ^{Frogs are sent.} 8 Pharaoh ^{sueth to} Moses, 12 And Moses ^{by prayer} removeth them away. 10 ^{The dust is turned into} lice, which the magicians could not do. 20 ^{The swarms of} flies. 25 Pharaoh ^{ineth} to let the people go, 32 but yet is hardened.

AND the LORD spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith the LORD, Let my people go, ^a that they may serve me.

2 And if thou ^brefuse to let them go, behold, I will smite all thy borders with ^cfrogs:

3 And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into ^dthy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and unto thine ovens, and into thy ^kkneadings:

4 And the frogs shall come up both on thee, and upon thy people, and upon all thy servants.

5 ^lAnd the LORD spake unto Moses, Say unto Aaron, ^lStretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt.

6 And Aaron stretched out his hand over the waters of Egypt; and ^fthe frogs came up, and covered the land of Egypt.

7 ^gAnd the magicians did so with their enchantments, and brought up frogs upon the land of Egypt.

8 ^hThen Pharaoh called for Moses and Aaron, and said, ^hEntreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD.

9 And Moses said unto Pharaoh, ^hGlory over me: ^hwhen shall I entreat for thee, and for thy servants, and for thy people, ⁱto destroy the frogs from thee and thy houses, that they may remain in the river only?

10 And he said, ^hTo morrow. And he said, ^hBe it according to thy word; that thou mayest know that ⁱthere is none like unto the LORD our God.

11 And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river only.

12 And Moses and Aaron went out from Pharaoh: and Moses cried unto the LORD because of the frogs which he had brought against Pharaoh.

13 And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the villages, and out of the fields.

14 And they gathered them together upon heaps; and the land stank.

15 But when Pharaoh saw that there was ^lrespite, ^mhe hardened his heart, and hearkened not unto them; ^{as} the LORD had said.

16 ⁿAnd the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.

17 And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and ^ait became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt.

18 And ^othe magicians did so with their enchantments to bring forth lice, but they ^bcould not: so there were lice upon man, and upon beast.

19 Then the magicians said unto Pharaoh, This is ^qthe finger of God: and Pharaoh's heart was hardened, and he hearkened not unto them; ^{as} the LORD had said.

20 ^rAnd the LORD said unto Moses, ^rRise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, ^rLet my people go, that they may serve me.

21 Else, if thou wilt not let my people go, behold, I will send ^sswarms of flies upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms of flies, and also the ground whereon they are.

22 And ^tI will sever in that day the land of Goshen, in which my people dwell, that no swarms of flies shall be there; to the end thou mayest know that I ^uam the LORD in the midst of the earth.

23 And I will put ^va division between my people and thy people: ^vto morrow shall this sign be.

24 And the LORD did so; and

Before
CHRIST
1491.

l Or, Have thou honour over me, &c.
Or, against when.

11 Heb. to cut off.

12 Or, Against to morrow.

1 ch. 9. 14.

1 ch. 10. 21.

23 ann. 7. 22.

1 ch. 17. 20.

1 ch. 8. 18.

1 ch. 14. 6. 7.

1 ver. 19.

ch. 14. 3 & 10. 12 & 32.

11 James 5. 16.

17. 18.

1 Ecc. 8. 11.

ma ch. 7. 14.

a Ps. 105. 31.

o ch. 7. 11.

p Luke 10. 18.

2 Tim. 3. 8. 9.

q 1 Sam. 6. 3.

y Pa. 9. 3.

Matt. 11. 28.

Luke 11. 20.

r ver. 15.

s ch. 7. 15.

t ver. 1.

l Or, a mixture of swarms, some beasts, &c.

u ch. 9. 4. 6. 20. & 10. 23. & 11. 6. 7. & 12. 13.

v Heb. a redemption.

l Or, by to morrow.

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1491.

Pa. 75. 40. &
105. 31.

Or,
destroyed.

Gen. 43. 32.
& 45. 31.
Deut. 7. 25.
26. & 32. 31.

ech. 3. 18.

sch. 3. 12.

Lev. 8.
ch. 9. 23.
1 Kings 13. 6.

cver. 15.

dver. 12.

e ver. 15.
ch. 4. 21.

a ch. 8. 1.

b ch. 8. 2.

ch. 7. 4.

d ch. 8. 22.

e Pa. 78. 20.

^x there came a grievous swarm of flies into the house of Pharaoh, and into his servants' houses, and into all the land of Egypt: the land was ^{||} corrupted by reason of the swarm of flies.

25 ¶ And Pharaoh called for Moses and for Aaron, and said, Go ye, sacrifice to your God in the land.

26 And Moses said, It is not meet so to do; for we shall sacrifice ⁷ the abomination of the Egyptians to the LORD our God: lo, shall we sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?

27 We will go ^{*} three days' journey into the wilderness, and sacrifice to the LORD our God, as ^a he shall command us.

28 And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far away: ^b entreat for me.

29 And Moses said, Behold, I go out from thee, and I will entreat the LORD that the swarms of flies may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh ^c deal deceitfully any more in not letting the people go to sacrifice to the LORD.

30 And Moses went out from Pharaoh, and ^d entreated the LORD.

31 And the LORD did according to the word of Moses; and he removed the swarms of flies from Pharaoh, from his servants, and from his people; there remained not one.

32 And Pharaoh ^e hardened his heart at this time also, neither would he let the people go.

CHAPTER IX.

1 The murrain of beasts. 8 The plague of boils and blains. 13 His message about the hail. 22 The plague of hail. 27 Pharaoh saith to Moses, 35 but yet is hardened.

THEN the LORD said unto Moses, ^a Go in unto Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

2 For if thou refuse to let them go, and wilt hold them still,

3 Behold, the ^c hand of the LORD is upon thy cattle which is in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: *there shall be a very grievous murrain.*

4 And ^d the LORD shall sever between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all *that is* the children's of Israel.

5 And the LORD appointed a set time, saying, To morrow the LORD shall do this thing in the land.

6 And the LORD did that thing on the morrow, and ^e all the cattle of

Egypt died: but of the cattle of the children of Israel died not one.

7 And Pharaoh sent, and, behold, there was not one of the cattle of the Israelites dead. And ^f the heart of Pharaoh was hardened, and he did not let the people go.

8 ¶ And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh.

9 And it shall become small dust in all the land of Egypt, and shall be ^g a boil breaking forth with blains upon man, and upon beast, throughout all the land of Egypt.

10 And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became ^h a boil breaking forth with blains upon man, and upon beast.

11 And the ⁱ magicians could not stand before Moses because of the boils; for the boil was upon the magicians, and upon all the Egyptians.

12 And the LORD hardened the heart of Pharaoh, and he hearkened not unto them; ^k as the LORD had spoken unto Moses.

13 ¶ And the LORD said unto Moses, ^l Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

14 For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; ^m that thou mayest know that *there is none like me in all the earth.*

15 For now I will ⁿ stretch out my hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth.

16 And in very deed for ^o this cause have I ^p raised thee up, for to shew in thee my power; and that my name may be declared throughout all the earth.

17 As yet exaltest thou thyself against my people, that thou wilt not let them go?

18 Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.

19 Send therefore now, and gather thy cattle, and all that thou hast in the field; *for upon every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.*

20 He that feared the word of the LORD among the servants of Pharaoh made his servants and his cattle flee into the houses:

21 And he that ^q regarded not the

Before
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1491.

feh. 7. 14. &
8. 32.

g Rev. 16. 2.

h Deut. 28. 27.

i ch. 8. 18. 19.
2 Tim. 3. 9.

k ch. 4. 21.

l ch. 8. 20.

m ch. 8. 10.

n ch. 3. 20.

o Rom. 9. 17.
See ch. 14. 17.
Prov. 16. 4.
1 Pet. 2. 9.

† Heb. made
three stand.

† Heb. art not
his heard
unto,
ch. 7. 23.

Before CHRIST 1491.	word of the LORD left his servants and his cattle in the field. 22 ¶ And the LORD said unto Mo- ses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.	the locusts. 16 Pharaoh saith to Moses. 21 The plague of darkness. 24 Pharaoh saith unto Moses, 21 but yet is hardened.	Before CHRIST 1491.
Rev. 16. 21.	23 And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.	AND the LORD said unto Moses, Go in unto Pharaoh: for I have hardened his heart, and the heart of his servants, that I might shew these my signs before him: 2 And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I am the LORD.	ach. 4. 21. & 7. 14. b ch. 7. 4.
g Josh. 10. 11. Ps. 18. 11. & 77. 47. & 105. 74. & 138. 8. 14. 50. 30. Ps. 34. 22. Rev. 8. 7.	24 So there was hail, and fire ming- led with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation.	3 And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the He- brews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.	c Psut. 4. 9. Ps. 44. 1. & 71. 18. & 75. 5. A. c. Joel 1. 3.
r Ps. 105. 33.	25 And the hail smote throughout all the land of Egypt all that was in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field.	4 Else, if thou refuse to let my peo- ple go, behold, to morrow will I bring the locusts into thy coast:	d 1 Kings 21. 23. 2 Chr. 7. 14. & 23. 27. Jer. 13. 19. James 4. 10. 1 Pet. 5. 6. e Prov. 20. 27. Rev. 9. 3. † Heb. eyes, ver. 15. Feb. 9. 22. Joel 1. 4. & 2. 26. g ch. 8. 3. 21.
h ch. 10. 18. v 2 Chr. 12. 6. Ps. 124. 4. & 115. 17. Lam. 1. 18. Lam. 9. 14. x ch. 8. 9. 22. & 10. 17. Acts 2. 24.	26 Only in the land of Goshen, where the children of Israel were, was there no hail.	5 And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:	h ch. 23. 23. Joel 2. 13. 1 Sam. 18. 21. Ecc. 7. 26. 1 Cor. 7. 35.
i 1 Thes. 5. 22. & 9. 4. & 10. 23 & 11. 7. A. 19. 13. Is. 32. 6. 10.	27 ¶ And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this time: the LORD is righteous, and I and my people are wicked.	6 And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned him- self, and went out from Pharaoh.	† Heb. who, and who, &c.
j 1 Kings 8. 22. 38. Ps. 142. 6. Is. 1. 15.	28 Entreat the LORD (for it is enough) that there be no more mighty thunders and hail; and I will let you go, and ye shall stay no longer.	7 And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?	i ch. 5. 1.
k 1 Thes. 5. 22. & 9. 4. & 10. 23 & 11. 7. A. 19. 13. Is. 32. 6. 10.	29 And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; and the thunder shall cease, neither shall there be any more hail: that thou mayest know how that the earth is the LORD's.	8 And Moses and Aaron were brought again unto Pharaoh: and he said unto them, Go, serve the LORD your God: but who are they that shall go?	j ver. 4. 5.
l Ruth 1. 22. & 2. 23.	30 But as for thee and thy servants, I know that ye will not yet fear the LORD God.	9 And Moses said, We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go; for we must hold a feast unto the LORD.	k ch. 7. 19.
m 1 Thes. 5. 22. & 9. 4. & 10. 23 & 11. 7. A. 19. 13. Is. 32. 6. 10.	31 And the flax and the barley was smitten: for the barley was in the ear, and the flax was boiled.	10 And he said unto them, Let the LORD be so with you, as I will let you go, and your little ones: look to it; for evil is before you.	l ver. 4. 5.
n 1 Thes. 5. 22. & 9. 4. & 10. 23 & 11. 7. A. 19. 13. Is. 32. 6. 10.	32 But the wheat and the rye were not smitten: for they were not grown up.	11 Not so: go now ye that are men, and serve the LORD; for that ye did desire. And they were driven out from Pharaoh's presence.	
o 1 Thes. 5. 22. & 9. 4. & 10. 23 & 11. 7. A. 19. 13. Is. 32. 6. 10.	33 And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.	12 ¶ And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, even all that the hail hath left.	
p 1 Thes. 5. 22. & 9. 4. & 10. 23 & 11. 7. A. 19. 13. Is. 32. 6. 10.	34 And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet more, and hardened his heart, he and his servants.	13 And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east wind upon the land all that day, and all that night;	
q 1 Thes. 5. 22. & 9. 4. & 10. 23 & 11. 7. A. 19. 13. Is. 32. 6. 10.	35 And the heart of Pharaoh was hardened, neither would he let the children of Israel go: as the LORD had spoken by Moses.		

CHAPTER X.

1 God threateneth to send locusts. 7 Pharaoh, moved by his servants, inclineth to let the Israelites go. 12 The plague of

Before
CHRIST
1491.

m Ps. 78, 40.
& 105, 34.
n Joel 2, 2.

o ver. 5.

p Ps. 105, 35.

† Heb. hast-
ened to call.

q ch. 9, 27.

r ch. 9, 28.
1 Kings 13, 1.

s ch. 8, 30.

† Heb. fast-
ened.

t Joel 2, 20.

u ch. 4, 21. &
11, 10.

x ch. 9, 22.

† Heb. that
one may feel
darkness.

y Ps. 105, 28.

z ch. 8, 22.

a ver. 8.

b ver. 10.

† Heb. into
our hands.

c ver. 20.
ch. 4, 21. &
11, 10.

and when it was morning, the east wind brought the locusts.

14 And ^uthe locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous were they; ^vbefore them there were no such locusts as they, neither after them shall be such.

15 For they ^wcovered the face of the whole earth, so that the land was darkened; and they ^xdid eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

16 ¶ Then Pharaoh ^ycalled for Moses and Aaron in haste; and he said, ^zI have sinned against the LORD your God, and against you.

17 Now therefore forgive, I pray thee, my sin only this once, and ^aentreat the LORD your God, that he may take away from me this death only.

18 And he ^bwent out from Pharaoh, and entreated the LORD.

19 And the LORD turned a mighty strong west wind, which took away the locusts, and ^ccast them ^dinto the Red sea; there remained not one locust in all the coasts of Egypt.

20 But the LORD ^ehardened Pharaoh's heart, so that he would not let the children of Israel go.

21 ¶ And the LORD said unto Moses, ^fStretch out thine hand toward heaven, that there may be darkness over the land of Egypt, ^geven darkness which may be felt.

22 And Moses stretched forth his hand toward heaven; and there was ^ha thick darkness in all the land of Egypt three days:

23 They saw not one another, neither rose any from his place for three days: ⁱbut all the children of Israel had light in their dwellings.

24 ¶ And Pharaoh called unto Moses, and ^jsaid, Go ye, serve the LORD; only let your flocks and your herds be stayed: let your ^klittle ones also go with you.

25 And Moses said, Thou must give ^lus also sacrifices and burnt offerings, that we may sacrifice unto the LORD our God.

26 Our cattle also shall go with us; there shall not a hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.

27 ¶ But the LORD ^mhardened Pharaoh's heart, and he would not let them go.

28 And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in ⁿthat day thou seest my face thou shalt die.

29 And Moses said, Thou hast

spoken well, and I will see thy face again no more.

CHAPTER XI.

1 God's message to the Israelites to borrow jewels of their neighbours. 4 Moses threateneth Pharaoh with the death of the firstborn.

AND the LORD said unto Moses, Yet will I bring one plague more upon Pharaoh, and upon Egypt; afterwards he will let you go hence: ^awhen he shall let you go, he shall surely thrust you out hence altogether.

2 Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, ^bjewels of silver, and jewels of gold.

3 And the LORD gave the people favour in the sight of the Egyptians. Moreover, the man ^cMoses was very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.

4 And Moses said, Thus saith the LORD, ^dAbout midnight will I go out into the midst of Egypt:

5 And ^eall the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maid-servant that is behind the mill; and all the first-born of beasts.

6 And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.

7 But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel.

8 And ^fall these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people ^gthat follow thee; and after that I will go out. And he went out from Pharaoh in ^ha great anger.

9 And the LORD said unto Moses, ⁱPharaoh shall not hearken unto you; that ^jmy wonders may be multiplied in the land of Egypt.

10 And Moses and Aaron did all these wonders before Pharaoh: ^kand the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go out of his land.

CHAPTER XII.

1 The beginning of the year is changed. 3 The passover is instituted. 11 The rite of the passover. 15 Unleavened bread. 20 The firstborn are slain. 31 The Israelites are driven out of the land. 37 They come to Succoth. 43 The ordinance of the passover.

AND the LORD spake unto Moses and Aaron in the land of Egypt, saying,

Before
CHRIST
1491.

d Heb. 11, 27.

e ch. 12, 31,
33, 39.

f ch. 3, 22. &
12, 35.

g ch. 3, 21. &
12, 36.

h Ps. 106, 46.

i 2 Sam. 7, 9.
Esth. 9, 4.

j ch. 12, 12,
23, 29.

k Amos 6, 13.

l ch. 12, 12,
29.

m Amos 4, 10.

n ch. 12, 30.
Amos 6, 17.

o ch. 8, 22.

p Josh. 10, 21.

q ch. 12, 33.

† Heb. that is
at thy feet.

r No. Judg. 4,
10. & 5.

s 1 Kings 20,
10.

t 2 Kings 3, 9.

† Heb. heat
of anger.

u ch. 3, 19. &
7, 4. & 10, 1.

v ch. 7, 3.

w ch. 10, 20,
27.

x Rom. 2, 5. &
0, 22.

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CHRIST
1491.

ch. 13. 4.
Deut. 10. 1.

1 Or, ind.

b Lev. 22. 19.
20, 21.
Mal. 1. 8, 14.
Heb. 9. 14.
1 Pet. 1. 19.

† Heb. *son of a year*,
Lev. 22. 12.
c Lev. 23. 5.
Num. 9. 3. &
28. 16.
Deut. 16. 1.
6.

† Heb. *between the two evenings*,
ch. 10. 12.

deh. 34. 25.
Num. 9. 11.
Deut. 16. 3.
1 Cor. 5. 8.

e Deut. 16. 7.

f ch. 23. 18, &
34. 25.

g Deut. 16. 5.
h ch. 11. 4, 5.
Amos 5. 17.

i Num. 33. 4.
1 Or, *prince*,
ch. 21. 6. &
22. 24.
j Ex. 22. 1. 6.
John 10. 34.
30.

k ch. 6. 2.

l Heb. *for a destruction*.

1 ch. 13. 9.

m Lev. 23. 4.
5.

2 Kings 23. 21.

n ver. 24. 4.
ch. 13. 10.

och. 11. 4. 7.
& 23. 15 &
34. 14. 25.

Lev. 21. 6, 9.
Num. 28. 17.
Deut. 16. 3.

8.

1 Cor. 5. 7.

p Gen. 17. 14.
Num. 9. 13.

q Lev. 23. 7.
8.

Num. 28. 18.
25.

2 ^a This month shall be unto you the beginning of months: it shall be the first month of the year to you.

3 ¶ Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for a house:

4 And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb.

5 Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:

6 And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

7 And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.

8 And they shall eat the flesh in that night, roast with fire, and unleavened bread: and with bitter herbs they shall eat it.

9 Eat not of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the purtenance thereof.

10 ¶ And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

11 ¶ And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: for it is the LORD's passover.

12 For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD.

13 And the blood shall be to you for a token upon the houses where ye are; and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.

14 And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations: ye shall keep it a feast ^b by an ordinance for ever.

15 ^c Seven days shall ye eat unleavened bread: even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

16 And in the first day there shall be ^d a holy convocation, and in the

seventh day there shall be a holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you.

17 And ye shall observe the feast of unleavened bread: for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

18 ¶ In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

19 Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

20 Ye shall eat nothing leavened: in all your habitations shall ye eat unleavened bread.

21 ¶ Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover.

22 And ye shall take a bunch of hyssop, and dip it in the blood that is in the basin, and strike the lintel and the two side posts with the blood that is in the basin; and none of you shall go out at the door of his house until the morning.

23 For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you.

24 And ye shall observe this thing for an ordinance to thee and to thy sons for ever.

25 And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall keep this service.

26 And it shall come to pass, when your children shall say unto you, What mean ye by this service?

27 That ye shall say, It is the sacrifice of the LORD's passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

28 And the children of Israel went away, and bled as the LORD had commanded Moses and Aaron, so did they.

29 ¶ And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the

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† Heb. *oul*.

rch. 13. 3.

e Lev. 23. 6.
Num. 28. 18.

f Ex. 23. 15.
& 34. 18.
Deut. 16. 3.
1 Cor. 5. 7.
8.
u Num. 9. 13.

x ver. 3.
Num. 9. 4.
Josh. 5. 10
y Kings 23. 21

z Ezra 6. 20.
Matt. 26. 18.
16

Mark 14. 12-16.
Luke 22. 7.
&c.

1 Or, *ind*.

y Heb. 11. 26.

z ver. 7.
aver. 12. 13.

b Ex. 9. 6.
Rev. 7. 3. &
9. 4.

c 2 Sam. 24. 16.
1 Cor. 10. 10.
Heb. 11. 28.

d ch. 3. 8. 17.

e ch. 13. 8. 14.
Deut. 32. 7.
Josh. 4. 6.
Ps. 78. 6.

f ver. 11.

g ch. 4. 31.

h Heb. 11. 28.

i ch. 11. 4

k Num. 8. 17.
& 34. 4.

l Ps. 78. 11 &
105. 36 & 156.
7 & 136. 10.

m ch. 4. 23. &
11. 6.

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CHRIST
1491.

† Heb. house
of the pit,
m ch. 11. 8.
† Prov. 21. 13.
Amos 5. 17.
James 2. 13.
m ch. 11. 1.
Ps. 105. 28.

o ch. 10. 9

p ch. 10. 27.

q Gen. 27. 35.
r ch. 11. 8.
Ps. 105. 28.

s Gen. 20. 3.

† Or, dough,
ch. 8. 3.

t ch. 3. 22. &
11. 2.

u ch. 3. 21. &
11. 3.

v Gen. 15. 14.
ch. 3. 24.
Ps. 105. 27.

w Num. 23. 3.
y

z Gen. 47. 11.
a Gen. 12. 2.

b 49. 2.
ch. 34. 28.

Narr. 1. 49.
& 11. 21.

† Heb. a great
mixture.

Num. 11. 4.

b ch. 8. 1. &
11. 1.

ver. 33.

c Gen. 15. 13.
Acts 7. 6.

Gal. 3. 17.

d ch. 7. 4.
ver. 51.

† Heb. a
night of ob-
servations.

o See Deut. 16.
8.

f Num. 9. 11.

g Gen. 17. 12.
13.

h Lev. 22. 10.

captive that was in the dungeon; and all the firstborn of cattle.

30 And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt: for there was not a house where there was not one dead.

31 ¶ And he called for Moses and Aaron by night, and said, Rise up, and get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.

32 ¶ Also take your flocks and your herds, as ye have said, and be gone; and be blessed me also.

33 ¶ And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We be all dead men.

34 And the people took their dough before it was leavened, their kneadingtroughs being bound up in their clothes upon their shoulders.

35 And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment:

36 ¶ And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them such things as they required: and they spoiled the Egyptians.

37 ¶ And the children of Israel journeyed from Ramesses to Succoth, about six hundred thousand on foot that were men, beside children.

38 And a mixed multitude went up also with them; and flocks, and herds, even very much cattle.

39 And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victuals.

40 ¶ Now the sojourning of the children of Israel, who dwelt in Egypt, was four hundred and thirty years.

41 And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt.

42 It is to a night to be much observed unto the LORD for bringing them out from the land of Egypt: this is that night of the LORD to be observed of all the children of Israel in their generations.

43 ¶ And the LORD said unto Moses and Aaron, This is the ordinance of the passover: There shall no stranger eat thereof:

44 But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof.

45 A foreigner and a hired servant shall not eat thereof.

46 In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.

47 ¶ All the congregation of Israel shall keep it.

48 And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

49 ¶ One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.

50 Thus did all the children of Israel; as the LORD commanded Moses and Aaron, so did they.

51 ¶ And it came to pass the selfsame day, that the LORD did bring the children of Israel out of the land of Egypt by their armies.

CHAPTER XIII.

1 The firstborn are sanctified to God. 3 The memorial of the passover is commanded. 11 The firstlings of beasts are set apart. 17 The Israelites go out of Egypt, and carry Joseph's bones with them. 20 They come to Etham. 21 God guideth them by a pillar of a cloud, and a pillar of fire.

AND the LORD spake unto Moses, saying,

2 ¶ Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, both of man and of beast: it is mine.

3 ¶ And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten.

4 ¶ This day came ye out in the month Abib.

5 ¶ And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

6 ¶ Seven days thou shalt eat unleavened bread, and in the seventh day shall be a feast to the LORD.

7 Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

8 ¶ And thou shalt shew thy son in that day, saying, This is done because of that which the LORD did unto me when I came forth out of Egypt.

9 And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that

Before
CHRIST
1491.

i Num. 8. 12.
John 19. 33.
36.

k ver. 6.
Num. 9. 13.

† Heb. do it.

l Num. 9. 14.

m Num. 9. 14.
& 15. 17. 18.
Gal. 3. 29.

n ver. 41.

o ch. 6. 28

a ver. 12. 13.

15.
ch. 22. 29. 30.

k 34. 19.

l ver. 27. 28.

Num. 3. 13.

k 14. 15.

Deut. 15. 19.

Luke 2. 23.

l ch. 12. 42.

Deut. 16. 3.

† Heb. serv-
ants.

e ch. 8. 1.

d ch. 12. 8.

e ch. 23. 15. &
34. 18.

f ch. 16. 1.

d ch. 3. 8.

g ch. 8. 8.

h ch. 12. 25.

26.

i ch. 12. 15. 16.

k ch. 12. 19.

l ver. 14.

ch. 12. 28.

m See ver. 16.
ch. 12. 14.

Num. 15. 29.
& 11. 18.

Prov. 1. 9.

Ja. 49. 16.

Jer. 22. 24.

Matt. 23. 5.

Before
CHRIST
1491.m ch. 12, 14,
24.5 ver. 2.
ch. 22, 29, &
34, 13.
Lev. 27, 29.
Num. 8, 17,
18, 15.
Deut. 15, 19,
24, 44, 50.† Heb. cause
to pass over.
ch. 31, 20.
Num. 13, 15,
16.† Or, kid.
q Num. 3, 46,
47, & 18, 15,
16.r ch. 12, 26.
Deut. 6, 20,
Josh. 4, 6, 21.† Heb.
to-morrow,
e ver. 3.

e ch. 12, 29.

u ver. 9.

x ch. 14, 11,
12.Num. 14, 1-
4.

y Deut. 17, 15.

s ch. 14, 2.

Num. 33, 6,
&c.† Or, by five
in a rank.a Gen. 60, 25,
Josh. 24, 32,
Acts 7, 10.

b Num. 33, 6.

c ch. 14, 19,
24, & 40, 38.Num. 8, 15,
& 10, 34, &
11, 14.

Deut. 1, 33.

Neh. 9, 12.

Ps. 78, 14, &
107, 7, & 105,
30.

Le. 4, 5.

1 Cor. 10, 1.

the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

10 ^u Thou shalt therefore keep this ordinance in his season from year to year.

11 [†] And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee,

12 ^o That thou shalt [†] set apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the male shall be the LORD's.

13 And ^o every firstling of an ass thou shalt redeem with a ^{||} lamb; and if thou wilt not redeem it, then thou shalt break his neck; and all the firstborn of man among thy children ^o shalt thou redeem.

14 [†] And it shall be when thy son asketh thee [†] in time to come, saying, What is this, that thou shalt say unto him, ^o By strength of hand the LORD brought us out from Egypt, from the house of bondage:

15 And it came to pass, when Pharaoh would hardly let us go, that [†] the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

16 And it shall be for ^u a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt.

17 [†] And it came to pass, when Pharaoh had let the people go, that God led them not ^{through} the way of the land of the Philistines, although that ^{was} near; for God said, Lest peradventure the people ^{repent} when they see war, and [†] they return to Egypt:

18 But God [†] led the people about, ^{through} the way of the wilderness of the Red sea: and the children of Israel went up ^{||} harnessed out of the land of Egypt.

19 And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, ^o God will surely visit you; and ye shall carry up my bones away hence with you.

20 [†] And [†] they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness.

21 And ^o the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night.

22 He took not away the pillar of the cloud by day, nor the pillar of fire by night, ^{from} before the people.

CHAPTER XIV.

1 God instructeth the Israelites in their journey. 5 Pharaoh pursueth after them. 10 The Israelites murmur. 13 Moses comforteth them. 15 God instructeth Moses. 19 The cloud removeth behind the camp. 21 The Israelites pass through the Red sea, 23 which drowneth the Egyptians.

AND the LORD spake unto Moses, [†] saying,

2 Speak unto the children of Israel, ^o that they turn and encamp before [†] Pi-hahiroth, between [†] Migdol and the sea, over against Baal-zephon: before it shall ye encamp by the sea.

3 For Pharaoh will say of the children of Israel, ^o They are entangled in the land, the wilderness hath shut them in.

4 And ^o I will harden Pharaoh's heart, that he shall follow after them; and I [†] will be honoured upon Pharaoh, and upon all his host; [†] that the Egyptians may know that I am the LORD. And they did so.

5 [†] And it was told the king of Egypt that the people fled: and [†] the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Israel go from serving us?

6 And he made ready his chariot, and took his people with him:

7 And he took [†] six hundred chosen chariots, and all the chariots of Egypt, and captains over every one of them.

8 And the LORD [†] hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: and [†] the children of Israel went out with a high hand.

9 But the [†] Egyptians pursued after them, all the horses and chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pi-hahiroth, before Baal-zephon.

10 [†] And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel [†] cried out unto the LORD.

11 ^o And they said unto Moses, Because ^{there} were no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?

12 [†] Is not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For it ^{had} been better for us to serve the Egyptians, than that we should die in the wilderness.

13 [†] And Moses said unto the people, ^o Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to day: ^{||} for the Egyptians whom ye have seen to

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a ch. 13, 18.

b Num. 33, 7.

c Jer. 44, 1.

d Ps. 71, 11.

e ch. 4, 21, &
7, 3.

f ch. 9, 16.

g ver. 17, 18.

h Rom. 9, 17,
22, 23.

i ch. 7, 6.

j Ps. 105, 25.

k ch. 15, 4.

l ver. 4.

m ch. 6, 1, &
13, 9.

n Num. 33, 3.

o ch. 15, 9.

p Josh. 24, 6.

q Josh. 24, 7.

r Neh. 9, 9.

s Ps. 34, 17, &
107, 6.

t Ps. 106, 7, 8.

u ch. 8, 21, &
6, 9.v 2 Chr. 20, 15,
17.w Is. 41, 10, 13,
14.x Or, for
whereas ye
have seen the
Egyptians
to day, &c.

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r. ver. 20.
1. ver. 13, 14.
2. ver. 13, 14.
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99. ver. 13, 14.
100. ver. 13, 14.

y. ver. 4.

sch. 13. 21. &
22. 20. & 32
33
Nero. 20. 16.
La. 63. 9.

a. See Ia. 8. 11
2 Cor. 4. 3.

b. ver. 18.

c. Pa. 62. 6.

Job. 15. 8.
Dech. 3. 16. &
4. 25.
Neh. 9. 11.
Pa. 74. 13 &
106. 2. & 114.
3.
La. 63. 12.
e. ver. 29.
ch. 15. 19.
Num. 33. 2.
Pa. 95. 3. &
73. 13.
La. 63. 13.
1 Cor. 10. 1.
Heb. 11. 29.
f. Hab. 2. 10.
g. See Pa. 77.
17. &c.

h. Or. and
made them to
go heavily.

i. ver. 14.

j. ver. 15.

k. Josh. 4. 18.

day, ye shall see them again no more for ever.

14 The LORD shall fight for you, and ye shall hold your peace.

15 And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward:

16 But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry ground through the midst of the sea.

17 And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.

18 And the Egyptians shall know that I am the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horsemen.

19 And the Angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

20 And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness to them, but it gave light by night to these: so that the one came not near the other all the night.

21 And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided.

22 And the children of Israel went into the midst of the sea upon the dry ground: and the waters were a wall unto them on their right hand, and on their left.

23 And the Egyptians pursued, and went in after them to the midst of the sea, even all Pharaoh's horses, his chariots, and his horsemen.

24 And it came to pass, that in the morning watch the LORD looked upon the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,

25 And took off their chariot wheels, so that they drove them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD b fighteth for them against the Egyptians.

26 And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.

27 And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared: and the Egyptians fled against it; and the LORD

1 overthrew the Egyptians in the midst of the sea.

28 And the waters returned, and covered the chariots, and the horsemen, and all the host of Pharaoh that came into the sea after them; there remained not so much as one of them.

29 But the children of Israel walked upon dry land in the midst of the sea; and the waters were a wall unto them on their right hand, and on their left.

30 Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore.

31 And Israel saw that great work which the LORD did upon the Egyptians: and the people feared the LORD, and believed the LORD, and his servant Moses.

CHAPTER XV.

1 Moses' song. 22 The people want water. 23 The waters at Marah are bitter. 24 A tree sweeteneth them. 25 At Elim are twelve wells, and seventy palm trees.

THEN sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will bring unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.

2 The LORD is my strength and song, and he is become my salvation: he is my God, and I will prepare him a habitation; my father's God, and I will exalt him.

3 The LORD is a man of war: the LORD is his name.

4 I Pharao's chariots and his host hath he cast into the sea: his chosen captains also are drowned in the Red sea.

5 The depths have covered them: they sank into the bottom as a stone.

6 Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy.

7 And in the greatness of thine excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, which consumed them as stubble.

8 And with the blast of thy nostrils the waters were gathered together, the floods stood upright as a heap, and the depths were congealed in the heart of the sea.

9 The enemy said, I will pursue, I will overtake, I will divide the spoil: my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.

10 Thou didst blow with thy wind, the sea covered them: they sank as lead in the mighty waters.

11 Who is like unto thee, O LORD, among the gods? who is like thee, glorious in holiness, fearful in praises, doing wonders?

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1ch. 15. 1. 7.
* Heb. *chook*
of
Deut. 11. 4.
Neh. 9. 11.
Pa. 72. 23.
m. Hab. 2. 8.
13.
Pa. 106. 11.
over 22.
Pa. 72. 25. &
75. 42. 53.
p. Pa. 106. 10.
q. Pa. 106. 10 &
11.
* Heb. *hand*.
rch. 4. 31. &
19. 9.
Pa. 103. 12.
John 2. 11.
& 11. 45.

a. Judg. 5. 1.
2 Sam. 22. 1.
Pa. 106. 12.
b. ver. 21.
c. Deut. 10. 21.
Pa. 106. 12.
22. 3. & 26.
17. & 22. 6.
& 17. 1. &
115. 14. &
149. 7.
Is. 12. 2.
Hab. 3. 18.
19.
d. Gen. 28. 21.
22.
2 Sam. 7. 5.
Pa. 122. 5.
e. ch. 3. 15. 19.
f. 2 Sam. 22. 47.
Pa. 91. 5. &
114. 28.
Is. 25. 1.
g. Pa. 24. 8.
Rev. 19. 11.
h. ch. 6. 3.
i. ch. 14. 28.
k. ch. 14. 7.
l. ch. 14. 28.
m. Neh. 9. 11.
n. Pa. 118. 15.
16.
o. Deut. 33. 26.
Pa. 29. 13.
q. Is. 5. 24. &
47. 14.
rch. 14. 21.
2 Sam. 22. 16.
Job 4. 9.
2 Thess. 2. 8.
s. Pa. 78. 19.
Hab. 3. 19.
t. Job 4. 5. 39.
u. Gen. 49. 27.
Is. 52. 12.
v. Luke 11. 22.
* Or. *rejoice*.
rch. 14. 21.
Pa. 147. 45.
y. ver. 5.
ch. 14. 28.
z. 2 Sam. 7. 22.
1 Kings 2. 21.
Pa. 71. 14. &
94. 8. & 23.
6. 8.
Jer. 10. 6. &
49. 1.
[Or. *mighty*
one]
a. Is. 6. 3.
b. Pa. 77. 14.

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CHRIST
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ever. 6.
Is. 77. 13.
29. & 78. 52.
& 59. 1. &
106. 9.
Is. 63. 12, 13.
Jer. 2. 6.

e Ps. 78. 54.
f Num. 14. 14.
Dout. 2. 25.
2 Sam. 2. 9, 10.

g Ps. 48. 6.
h Gen. 26. 40.
i Deut. 2. 4.

k Num. 22. 3.
hah. 3. 7.
i Josh. 5. 1.

m Deut. 2. 25.
& 11. 25.
Josh. 2. 9.

n 1 Sam. 25. 37.
o ch. 10. 5.
Deut. 32. 2.

2 Sam. 7. 23.
Ps. 74. 2.
Is. 45. 1, 3. &
41. 10.

Jer. 31. 11.
Tit. 2. 14.
1 Pet. 2. 9.
2 Pet. 2. 1.

p Ps. 44. 2. &
50. 8.
q Ps. 78. 54.

r Ps. 10. 16. &
23. 10. & 146. 10.
Is. 57. 15.

Is. 43. 23.
Prov. 21. 31.
t ch. 11. 28, 29.

u Judg. 4. 4.
1 Sam. 10. 5.
x Num. 20. 50.

y 1 Sam. 18. 6.
z Judg. 11. 24.
& 21. 21.

2 Sam. 9. 16.
Ps. 58. 11, 25.
& 149. 3. &
150. 4.

a 1 Sam. 18. 7.
b ver. 1.

c Gen. 10. 7.
& 25. 18.

d Num. 33. 8.

i Thalia,
Suzanna,
Ruth 1. 20.

o ch. 10. 2. &
17. 3.

f ch. 14. 10. &
17. 4.
Ps. 59. 15.

g See 2 Kings
2. 21. & 4. 41.
h See Josh.
21. 25.

i ch. 16. 4.
Deut. 8. 2.
16.
Judg. 2. 22.
& 3. 1. 4.
Ps. 56. 10. &
81. 7.
k Deut. 7. 19.
15.

12 Thou stretchedst out thy right hand, the earth swallowed them.

13 Thou in thy mercy hast died forth the people which thou hast redeemed: thou hast guided them in thy strength unto thy holy habitation.

14 The people shall hear, and be afraid: sorrow shall take hold on the inhabitants of Palestina.

15 Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away.

16 Fear and dread shall fall upon them; by the greatness of thine arm they shall be as still as a stone; till thy people pass over, O LORD, till the people pass over, which thou hast purchased.

17 Thou shalt bring them in, and plant them in the mountain of thine inheritance, in the place, O LORD, which thou hast made for thee to dwell in; in the sanctuary, O LORD, which thy hands have established.

18 The LORD shall reign for ever and ever.

19 For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the LORD brought again the waters of the sea upon them; but the children of Israel went on dry land in the midst of the sea.

20 And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the timbrels went out after her with dances.

21 And Miriam answered them, Sing ye to the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.

22 So Moses brought Israel from the Red sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water.

23 And when they came to a Marah, they could not drink of the waters of Marah, for they were bitter: therefore the name of it was called Marah.

24 And the people murmured against Moses, saying, What shall we drink?

25 And he cried unto the LORD; and the LORD shewed him a tree, which when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them,

26 And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these

diseases upon thee, which I have brought upon the Egyptians: for I am the LORD that healeth thee.

27 And they came to Elim, where were twelve wells of water, and threescore and ten palm trees: and they encamped there by the waters.

CHAPTER XVI.

1 The Israelites come to Sin. 2 They murmur for want of bread. 3 God promitteth them bread from heaven. 11 Quails are sent, 14 and manna. 16 The ordering of manna. 25 It was not to be found on the sabbath. 32 An omer of it is preserved.

AND they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.

2 And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness:

3 And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

4 Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

5 And it shall come to pass, that on the sixth day they shall prepare that which they bring in; and it shall be twice as much as they gather daily.

6 And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the LORD hath brought you out from the land of Egypt:

7 And in the morning, then ye shall see the glory of the LORD; for that he heareth your murmurings against the LORD: and what are we, that ye murmur against us?

8 And Moses said, This shall be, when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what are we? your murmurings are not against us, but against the LORD.

9 And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the LORD: for he hath heard your murmurings.

10 And it came to pass, as Aaron spake unto the whole congregation

Before
CHRIST
1401.

1 Deut. 28. 27.
60.
m ch. 23. 25.
Ps. 41. 3. 4.
& 103. 3. &
147. 3.

n Num. 33. 9.

1401.
a Num. 33. 10.
11.

b Ex. 30. 15.

c ch. 15. 24.
Ps. 103. 25.
1 Cor. 10. 10.

d Laza. 4. 9.

e Num. 11. 4.
5.

f Ps. 78. 24.
25. & 105. 40.
John 6. 31.
32.

1 Cor. 10. 3.

† Heb. the portion of a day in his day.

Prov. 30. 8.

Matth. 6. 11.

g ch. 15. 25.

Deut. 8. 2.
16.

h See ver. 22.

Lev. 25. 21.

i See ver. 12.

13. & ch. 6. 7.

Num. 16. 28.
29. 30.

k See ver. 10.

Is. 35. 2. &
40. 5.

John 11. 4.
40.

l Num. 10. 11.

m See 1 Sam.

8. 7.

Luke 10. 16.

Roma. 13. 2.

n Num. 10. 16.

Before
CHRIST
1491.

ever. 7.
ch. 13. 21.
Num. 13. 19.
1 King 8. 10,
11.

p ver. 8.
q ver. 6.
r ver. 7.

s Num. 11. 31.
1s. 73, 47, 28,
& 105. 49.
t Num. 11. 9.

u Num. 11. 7.
Deut. 8. 3.
Neh. 9. 15.
Ps. 78. 24, &
105. 40.

j Or. What is
this? or.
It is a por-
tion.

x John 6. 31.
4b. 58.
1 Cor. 10. 3.

y ver. 36.
† Heb. by the
poll, or
head.
† Heb. souls.

a 2 Cor. 8. 15.

a Gen. 2. 3.
ch. 20. 8. &
31. 15. & 35. 3.
Lev. 23. 3.

b ver. 20.

c ch. 20. 9. 10.

of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud.

11 ¶ And the LORD spake unto Moses, saying,

12 ¶ I have heard the murmurings of the children of Israel: speak unto them, saying, ^aAt even ye shall eat flesh, and ^bin the morning ye shall be filled with bread; and ye shall know that I am the LORD your God.

13 And it came to pass, that at even ^athe quails came up, and covered the camp: and in the morning ^bthe dew lay round about the host.

14 And when the dew that lay was gone up, behold, upon the face of the wilderness there lay ^aa small round thing, as small as the hoar frost on the ground.

15 And when the children of Israel saw it, they said one to another, ¶ It is manna: for they wist not what it was. And Moses said unto them, ^aThis is the bread which the LORD hath given you to eat.

16 ¶ This is the thing which the LORD hath commanded, Gather of it every man according to his eating, ^aan omer ^bfor every man, according to the number of your ^cpersons; take ye every man for ^dthem which are in his tents.

17 And the children of Israel did so, and gathered, some more, some less.

18 And when they did mete it with an omer, ^ahe that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

19 And Moses said, Let no man leave of it till the morning.

20 Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.

21 And they gathered it every morning, every man according to his eating: and when the sun waxed hot, it melted.

22 ¶ And it came to pass, that on the sixth day they gathered twice as much bread, two omers for one man: and all the rulers of the congregation came and told Moses.

23 And he said unto them, This is that which the LORD hath said, To-morrow is ^athe rest of the holy sabbath unto the LORD: bake that which ye will bake to day, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.

24 And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein.

25 And Moses said, Eat that to day; for to day is a sabbath unto the LORD: to day ye shall not find it in the field.

26 ^aSix days ye shall gather it; but

on the seventh day, which is the sabbath, in it there shall be none.

27 ¶ And it came to pass, that there went out some of the people on the seventh day for to gather, and they found none.

28 And the LORD said unto Moses, How long refuse ye to keep my commandments and my laws?

29 See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days: abide ye every man in his place, let no man go out of his place on the seventh day.

30 So the people rested on the seventh day.

31 And the house of Israel called the name thereof Manna: and ^ait was like coriander seed, white; and the taste of it was like wafers made with honey.

32 ¶ And Moses said, This is the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.

33 And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations.

34 As the LORD commanded Moses, so Aaron laid it up ^abefore the Testimony, to be kept.

35 And the children of Israel did eat manna forty years, until they came to a land inhabited: they did eat manna, until they came unto the borders of the land of Canaan.

36 Now an omer is the tenth part of an ephah.

CHAPTER XVII.

1 The people murmur for water at Rephidim. 6 God sendeth him for water to the rock in Horeb. 8 Amalek is overcome by the holding up of Moses' hands. 15 Moses buildeth the altar JEHOVAH-nissi.

AND ^aall the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and there was no water for the people to drink.

2 ^bWherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye ^ctempt the LORD?

3 And the people thirsted there for water; and the people ^dmurmured against Moses, and said, Wherefore is this that thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?

4 And Moses ^ecried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me.

5 And the LORD said unto Moses,

Before
CHRIST
1491.

d 2 Kin. 17. 14.
Ps. 78. 10, 22.
& 106. 13.

e Num. 11. 7.
8.

f Heb. 9. 4.

g ch. 25. 16, 21.
& 40. 20.
Num. 17. 10.
Deut. 10. 5.
1 Kings 8. 9.

h Num. 33. 38.
Deut. 8. 2, 3.
Neh. 9. 20, 21.
John 6. 31,
49.

i Josh. 5. 12.
Neh. 9. 15.

a ch. 16. 1.
Num. 23. 12,
13.

b Num. 20. 3.
4.

c Deut. 6. 16.
Ps. 78. 13, 41.
Is. 7. 13.
Matt. 4. 7.
1 Cor. 10. 9.
d ch. 16. 2.

e ch. 14. 15.

f 1 Sam. 30. 6.
John 8. 59.
& 10. 31.

Before
CHRIST
1491.
Ex. 2. 6.
Lev. 7. 29.
Num. 20. 8.
1 Num. 20. 10.
11
Ps 78. 15. 22.
& 105. 41. &
111. 8.
1 Cor. 10. 4.
1 Num. 20. 13.
Ps 81. 7. &
85. 8.
Eccl. 3. 8.
That is,
Festation.
That is,
Cudding, or,
Streft.
1 Gen. 30. 12.
Num. 24. 20.
Deut. 25. 17.
1 Sam. 15. 2.
in called
Jeus.
Acta 7. 45.
Heb. 4. 8.
nuk. 4. 20.
James 5. 10.
peth. 31. 27.
Num. 21. 23.
Deut. 25. 19.
1 Sam. 17. 3.
7 & 10. 1. 17.
2 Sam. 4. 12.
Eccl. 11. 14.
That is, the
Levy my
Gen. 30. 12.
Heb. 4. 8.
24.
Or, Because
the hand of
Amalek is
against the
throne of the
Lord, there-
fore, &c.
That is, the
throne upon
the throne of
the Lord.
Ex. 2. 18. &
3. 1.
Lev. 41. 1. &
27. 11. 15. &
78. 4. & 105.
5. 43. & 106.
2. 8.
Ex. 4. 29.
Acta 7. 29.
vch. 2. 22.
That is, A
stranger
there.

Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.
Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.
And he called the name of the place *k* Massah, and *Meribah*, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?
Then came Amalek, and fought with Israel in Rephidim.
And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand.
So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill.
And it came to pass, when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed.
But Moses' hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.
And Joshua discomfited Amalek and his people with the edge of the sword.
And the LORD said unto Moses, Write this for a memorial in a book, and rehearse it in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven.
And Moses built an altar, and called the name of it *Jehovah-nissi*:
For he said, Because the LORD hath sworn that the LORD will have war with Amalek from generation to generation.
CHAPTER XVIII.
1 Jethro bringeth to Moses his wife and two sons. 7 Moses entertaineth him. 13 Jethro's counsel is accepted. 27 Jethro departeth.
WHEN Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, and that the LORD had brought Israel out of Egypt;
2 Then Jethro, Moses' father in law, took Zipporah, Moses' wife, after he had sent her back,
3 And her two sons; of which the name of the one was *Gershom*; for he said, I have been an alien in a strange land:
4 And the name of the other was

Eliezer; for the God of my father, said he, was mine help, and delivered me from the sword of Pharaoh:
5 And Jethro, Moses' father in law, came with his sons and his wife unto Moses into the wilderness, where he encamped at the mount of God:
6 And he said unto Moses, I thy father in law Jethro am come unto thee, and thy wife, and her two sons with her.
7 And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of their welfare; and they came into the tent.
8 And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, and all the travail that had come upon them by the way, and how the LORD delivered them.
9 And Jethro rejoiced for all the goodness which the LORD had done to Israel, whom he had delivered out of the hand of the Egyptians.
10 And Jethro said, Blessed be the LORD, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians.
11 Now I know that the LORD is greater than all gods: for in the thing wherein they dealt proudly he was above them.
12 And Jethro, Moses' father in law, took a burnt offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat bread with Moses' father in law before God.
13 And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses from the morning unto the evening.
14 And when Moses' father in law saw all that he did to the people, he said, What is this thing that thou doest to the people? Why sittest thou thyself alone, and all the people stand by thee from morning unto even?
15 And Moses said unto his father in law, Because the people come unto me to inquire of God:
16 When they have a matter, they come unto me; and I judge between one and another, and I make them know the statutes of God, and his laws.
17 And Moses' father in law said unto him, The thing that thou doest is not good.
18 Thou wilt surely wear away, both thou, and these people that is with thee: for this thing is too heavy for thee: thou art not able to perform it thyself alone.
19 Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the

Before
CHRIST
1491.
That is,
My God is a
help.
Feb. 3. 1. 12.
Gen. 14. 17.
& 15. 2. & 19.
1.
1 King. 2. 13.
1 Gen. 28. 13
& 33. 4.
1 Heb. proc. Gen. 41. 27.
2 Sam. 11. 7.
1 Heb. found them.
Gen. 44. 24.
Num. 20. 14.
1 Pa. 74. 49 & 81. 7 & 106. 10 & 107. 2.
k Gen. 14. 20.
2 Sam. 18. 28.
Luke 1. 68.
1 2 Chr. 2. 5.
Pa. 65. 3. & 97. 9. & 135. 5.
mch. 1. 10.
16. 52. & 5. 2. 7. & 14. 3. 18.
n 1 Sam. 2. 3.
Neh. 9. 10.
Job 40. 11.
12.
Ps 91. 24. & 119. 21.
Luke 1. 51.
o Deut. 12. 7.
1 Chr. 16. 22.
1 Chr. 16. 18.
21. 31.
p Lev. 24. 19.
Num. 15. 34.
qch. 23. 7. & 24. 11.
Deut. 17. 8.
2 Sam. 15. 3.
Job 31. 11.
Acta 18. 15.
1 Cor. 6. 1.
t Heb. a man and his fellow.
r Lev. 24. 15.
Num. 15. 35. & 27. 6. & 36. 7. & 36. 7. & 36. 7.
u Heb. Fading thou wilt fade.
v Num. 11. 14.
17.
Deut. 1. 9.
12.
vch. 3. 12.
vch. 4. 18. & 20. 19.
Deut. 5. 5.

Before
CHRIST
1491.

x Num. 27. 5.

y Deut. 4. 1. 5.
& 5. 1. & 6. 1.
& 7. 1. 11.

x Ps. 113. 8.

a Deut. 1. 18.

b ver. 25.

c Deut. 1. 17.

d 16 & 14 15.

e 2 Chr. 19. 5.

f -10.

g Ac. 6. 3.

h Gen. 42. 18.

i 2 Sam. 23. 3.

j 2 Chr. 17. 9.

k Ez. 14. 8.

l Deut. 10. 19.

m ver. 27.

n ver. 26.

o Lev. 24. 11.

p Num. 15. 23.

q & 27. 2. &

r 88. 1.

s Deut. 1. 17.

t & 17. 8.

u h Num. 11. 17.

v ver. 18.

w k Gen. 18. 33.

x & 30. 25.

y eli. 10. 20.

z 2 Sam. 19. 39.

a 1 Deut. 1. 13.

b Ac. 6. 5.

c m ver. 22.

d n Job 24. 16.

e o Num. 10. 29.

f 30.

g

h

i

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k

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x

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people to God-ward, that thou mayest bring the causes unto God:

20 And thou shalt teach them ordinances and laws, and shalt shew them the way wherein they must walk, and the work that they must do.

21 Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place such over them, to be rulers of thousands, and rulers of hundreds, rulers of fifties, and rulers of tens:

22 And let them judge the people at all seasons: and it shall be, that every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear the burden with thee.

23 If thou shalt do this thing, and God command thee so, then thou shalt be able to endure, and all this people shall also go to their place in peace.

24 So Moses hearkened to the voice of his father in law, and did all that he had said.

25 And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

26 And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves.

27 And Moses let his father in law depart; and he went his way into his own land.

CHAPTER XIX.

1 The people come to Sinai. 3 God's message by Moses unto the people out of the mount. 8 The people's answer returned again. 10 The people are prepared against the third day. 12 The mountain must not be touched. 16 The fearful presence of God upon the mount.

In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai.

2 For they were departed from bRephidim, and were come to the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount.

3 And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;

4 Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself.

5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:

6 And ye shall be unto me a kingdom of priests, and a holy nation. These are the words which thou shalt speak unto the children of Israel.

7 And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him.

8 And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD.

9 And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD.

10 And the LORD said unto Moses, Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes,

11 And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai.

12 And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, that ye go not up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

13 There shall not a hand touch it, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

14 And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes.

15 And he said unto the people, Be ready against the third day: come not at your wives.

16 And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled.

17 And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount.

18 And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

19 And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.

20 And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses

Before
CHRIST
1491.

1 Deut. 33. 2.

3. 4.

1 Pet. 2. 5. 9.

Rom. 1. 5. &

5. 10. & 20. 6.

m Lev. 20. 24.

25.

Deut. 7. 6. &

29. 13. & 28. 9.

Is. 62. 12.

1 Cor. 3. 17.

1 Thess. 5. 27.

n ch. 21. 3. 7.

Leut. 5. 27.

& 16. 17.

o ver. 16.

ch. 20. 21. &

24. 15. 10.

Deut. 4. 11.

Ps. 18. 11. 13.

& 97. 2.

Mat. 17. 6.

p Deut. 4. 12.

35.

John 12. 20.

30.

q ch. 14. 31.

r Lev. 11. 44.

45.

Heb. 13. 22.

s ver. 14.

Gen. 35. 2.

Lev. 15. 6.

t ver. 16. 13.

ch. 34. 5.

Deut. 33. 2.

u Heb. 12. 20.

1 Or, earnest.

x ver. 16. 19.

y ver. 10.

z ver. 11.

a 1 Sam. 21. 4.

5.

Zech. 7. 3.

1 Cor. 7. 5.

b Ps. 77. 18.

Heb. 12. 18.

19.

c Rev. 4. 5. &

8. 5. & 11. 19.

d ver. 9.

ch. 40. 34.

2 Chr. 5. 14.

d Rev. 1. 10.

& 4. 1.

e Heb. 12. 21.

f Deut. 4. 10.

g Deut. 4. 11.

& 33. 2.

Judg. 5. 5.

Ps. 68. 7. 8.

Is. 6. 4.

h Hab. 3. 3.

i ch. 3. 2. &

24. 17.

j 2 Chr. 7. 1.

2. 3.

k 1 Cor. 15. 17.

Ps. 144. 6.

Rom. 15. 8.

l Ps. 68. 8. &

77. 18. & 116. 7.

Jer. 4. 24.

Heb. 12. 20.

1 ver. 13.

m Heb. 12. 21.

n Nah. 9. 13.

Ps. 61. 7.

Before
CHRIST
1491.

† Heb.
contest.
o See ch. 3. 5.
1 Sam. 6. 19.
p Lev. 10. 3.
q 2 Sam. 6. 7, 8.

r ver. 12.
Josh. 3. 4.

up to the top of the mount; and Moses went up.

21 And the LORD said unto Moses, Go down, [†] charge the people, lest they break through unto the LORD ^o to gaze, and many of them perish.

22 And let the priests also, which come near to the LORD, ^p sanctify themselves, lest the LORD ^q break forth upon them.

23 And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, [†] Set bounds about the mount, and sanctify it.

24 And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.

25 So Moses went down unto the people, and spake unto them.

CHAPTER XX.

1 The ten commandments. 18 The people are afraid. 20 Moses comforteth them. 22 Idolatry is forbidden. 24 Of what sort the altar should be.

AND God spake [†] all these words, saying,

2 ^b I am the LORD thy God, which have brought thee out of the land of Egypt, ^c out of the house of [†] bondage.

3 ^d Thou shalt have no other gods before me.

4 ^e Thou shalt not make unto thee any graven image, or any likeness of [†] any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:

5 ^f Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am ^g a jealous God, ^h visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;

6 And ⁱ shewing mercy unto thousands of them that love me, and keep my commandments.

7 ^k Thou shalt not take the name of the LORD thy God in vain: for the LORD ^l will not hold him guiltless that taketh his name in vain.

8 ^m Remember the sabbath day, to keep it holy.

9 ⁿ Six days shalt thou labour, and do all thy work:

10 But the ^o seventh day is the sabbath of the LORD thy God: [†] in it thou shalt not do any work, thou,

nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, ^p nor thy stranger that is within thy gates:

11 For ^q in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD bless-

ed the sabbath day, and hallowed it.

12 ^r Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

13 ^s Thou shalt not kill.

14 ^t Thou shalt not commit adultery.

15 ^u Thou shalt not steal.

16 ^v Thou shalt not bear false witness against thy neighbour.

17 ^w Thou shalt not covet thy neighbour's house, ^x thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

18 ^y And ^z all the people ^a saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain ^b smoking: and when the people saw it, they removed, and stood afar off.

19 And they said unto Moses, ^c Speak thou with us, and we will hear: but let not God speak with us, lest we die.

20 And Moses said unto the people, ^d Fear not: ^e for God is come to prove you, and ^f that his fear may be before your faces, that ye sin not.

21 And the people stood afar off, and Moses drew near unto ^h the thick darkness where God was.

22 ⁱ And the LORD said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you ^j from heaven.

23 Ye shall not make ^k with me gods of silver, neither shall ye make unto you gods of gold.

24 ^l An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, ^m thy sheep, and thine oxen: in all ⁿ places where I record my name I will come unto thee, and I will ^o bless thee.

25 And ^p if thou wilt make me an altar of stone, thou shalt not ^q build it of hewn stone: for if thou lift up thy tool upon it, thou hast polluted it.

26 Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon.

43. 8. Dan. 5. 4. 23. Zeph. 1. 5. 2 Cor. 6. 14. 10. 16. 1 Lev. 1. 2. m Deut. 12. 5. 11. 21. & 13. 23. & 18. 6. 11. & 20. 2. & 9. 3. 2 Chr. 6. 8. & 7. 10. & 12. 13. Ezra 6. 12. Neh. 1. 9. 7. 74. 7. Jer. 7. 10. 12. n Gen. 12. 2. Deut. 7. 13. Josh. 8. 31. ^r Heb. build them with hewing.

CHAPTER XXI.

1 Laws for manservants. 5 For the servant whose ear is bored. 7 For women-servants. 12 For manslaughter. 16 For stealers of men. 17 For cursers of parents. 18 For smiters. 22 For a hurt by chance. 28 For an ox that goreth. 33 For him that is an occasion of harm.

NOW these are the judgments which thou shalt ^a set before them.

Before
CHRIST
1491.

r ch. 21. 26.
Lev. 19. 3.
Deut. 5. 16.
Jer. 34. 1. 28.
16.
Matt. 15. 4.
& 19. 14.
Mark 7. 10.
& 19. 19.
Luke 18. 20.
Eph. 6. 2.

s Deut. 5. 17.
Matt. 5. 17.
Rom. 13. 9.
t Deut. 5. 18.
Matt. 5. 27.

u Lev. 14. 11.
Deut. 5. 14.
Matt. 19. 18.
Rom. 13. 9.
1 Thess. 4. 6.

w ch. 27. 1.
Deut. 1. 10.
& 19. 16.
Matt. 19. 18.
x Deut. 5. 21.
Mic. 2. 9.

y Hab. 2. 9.
Luke 12. 16.
Acts 20. 33.
Rom. 7. 7. & 13. 9.
Eph. 5. 3. 5.
Heb. 13. 5.

z Joh. 19. 9.
Prov. 6. 23.
Jer. 5. 8.
Matt. 5. 28.
a Heb. 12. 18.

b Rev. 1. 10. 13.
b ch. 19. 14.
c Deut. 5. 27.
& 18. 16.
Gal. 3. 19. 20.
Heb. 12. 19.

d Deut. 5. 25.
a 1 Sam. 12. 20.
Is. 41. 10. 13.

f Gen. 29. 1.
Deut. 13. 3.
g Deut. 4. 10.
& 6. 2. & 10.
& 12. 5. 17. 13.
18. & 19. 20.
& 28. 38.
Prov. 3. 7. & 10. 6.

h ch. 19. 16.
Deut. 19. 16.
1 Kings. 13.
i Deut. 1. 38.
Neh. 9. 13.

k ch. 21. 5. 4.
1 Sam. 5. 4. 5.
2 Kin. 17. 3.
Ez. 20. 23. & 43. 8.

l 1 Kin. 1. 43.
Neh. 1. 9. 74.
Deut. 27. 5.

m ch. 24. 3. 4.
Deut. 4. 14.
& 6. 1.

Before
CH R I S T
1491.

l Lev. 25. 39.
49. 41.
Deut. 15. 12.
Jer. 34. 14.
† Heb. with
his body.

c Deut. 15. 19.
17.
† Heb. saying
shall say.

d ch. 12. 12. &
22. 5. 23.
e Pa. 40. 6.

f Heb. 5. 5.

g ver. 2. 3.
† Heb. be evil
in the eyes
of, &c.

h 1 Cor. 7. 5.

i Gen. 9. 6.
Lev. 24. 17.
Num. 35. 30.
31. 1.

Mat. 26. 52.
k Num. 35. 22.
Deut. 19. 4. & 5.

l 1 Sam. 24. 4.
10. 18.
m Num. 35.
11.

n Num. 15. 30.
& 20. 24.
Deut. 19. 11.
12.

o 1 Kings 2.
28-34.
2 Kings 11.
15.

p Deut. 24. 7.
q Gen. 37. 23.
r ch. 22. 4.

s Lev. 24. 9.
Prov. 23. 30.
Mat. 15. 4.
Mark 7. 19.

t Or, revileth.
Or, his
neighbour.

u 2 Sam. 3. 29.
† Heb. his
cruising.

v Heb.
c. 13. 24.
Rosa. 13. 4.

2 ¶ If thou buy a Hebrew servant, six years he shall serve; and in the seventh he shall go out free for nothing.

3 If he came in ^f by himself, he shall go out by himself: if he were married, then his wife shall go out with him.

4 If his master have given him a wife, and she have borne him sons or daughters: the wife and her children shall be her master's, and he shall go out by himself.

5 ¶ And if the servant ^f shall plainly say, I love my master, my wife, and my children; I will not go out free:

6 Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall ^e bore his ear through with an awl; and he shall serve him for ever.

7 ¶ And if a man ^f sell his daughter to be a maidservant, she shall not go out ^g as the menservants do.

8 If she ^f please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

9 And if he have betrothed her unto his son, he shall deal with her after the manner of daughters.

10 If he take him another wife, her food, her raiment, ^h and her duty of marriage, shall he not diminish.

11 And if he do not these three unto her, then shall she go out free without money.

12 ¶ If he that smiteth a man, so that he die, shall be surely put to death.

13 And if a man lie not in wait, but God ⁱ deliver him into his hand: then ^k I will appoint thee a place whither he shall flee.

14 But if a man come ^l presumptuously upon his neighbour, to slay him with guile; ^o thou shalt take him from mine altar, that he may die.

15 ¶ And he that smiteth his father, or his mother, shall be surely put to death.

16 ¶ And he that stealeth a man, and ^q selleth him, or if he be ^r found in his hand, he shall surely be put to death.

17 ¶ And ^s he that ^t curseth his father, or his mother, shall surely be put to death.

18 ¶ And if men strive together, and one smite ^u ^v another with a stone, or with his fist, and he die not, but keepeth his bed:

19 If he rise again, and walk abroad ^w upon his staff, then shall he that smote him be quit: only he shall pay for ^x the loss of his time, and shall cause him to be thoroughly healed.

20 ¶ And if a man smite his servant, or his maid, with a rod, and he die under his hand; he shall be surely ^y punished.

21 Notwithstanding, if he continue

a day or two, he shall not be punished: for ^z he is his money.

22 ¶ If men strive, and hurt a woman with child, so that her fruit depart from her, and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall ^{aa} pay as the judges determine.

23 And if ^{ab} any mischief follow, then thou shalt give life for life,

24 ^{ac} Eye for eye, tooth for tooth, hand for hand, foot for foot,

25 Burning for burning, wound for wound, stripe for stripe.

26 ¶ And if a man smite the eye of his servant, or the eye of his maid, that it perish: he shall let him go free for his eye's sake.

27 And if he smite out his manservant's tooth, or his maidservant's tooth: he shall let him go free for his tooth's sake.

28 ¶ If an ox gore a man or a woman, that they die: then ^{ad} the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox shall be quit.

29 But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman: the ox shall be stoned, and his owner also shall be put to death.

30 If there be laid on him a sum of money, then he shall give for ^{ae} the ransom of his life whatsoever is laid upon him.

31 Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.

32 If the ox shall push a manservant or a maidservant; he shall give unto their master ^{af} thirty shekels of silver, and the ^{ag} ox shall be stoned.

33 ¶ And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall therein:

34 The owner of the pit shall make it good, and give money unto the owner of them; and the dead beast shall be his.

35 ¶ And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the money of it: and the dead ox also they shall divide.

36 Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox, and the dead shall be his own.

CHAPTER XXII.

1 Of theft. 5 Of damage. 7 Of trespasses. 14 Of borrowing. 16 Of fornication. 18 Of witchcraft. 19 Of bestiality. 20 Of idolatry. 21 Of strangers, widows, and fatherless. 25 Of usury. 26 Of pledges. 28 Of reverence to magistrates 29 Of the firstfruits.

Before
CH R I S T
1491.

j Lev. 25. 45.
46.

k ver. 30.
Lev. 22. 13.
14.

l Lev. 24. 20.
Deut. 19. 51.
Mat. 5. 25.

m Gen. 9. 5.

n Lev. 22.
Num. 35. 31.

o See Lev. 11.
14. 15.
Mat. 23. 15.
Luc. 2. 7.

p ver. 25.

Before
CHRIST
1491.

d. ver. 6, 7
Lev. 19, 15
Deut. 1, 17
Ps. 7, 2
1 Heb. an-
swer.

d. Deut. 22, 1
Job 34, 24
Prov. 21, 17
& 25, 21
Matt. 5, 41
Rom. 12, 20
1 Thes. 5, 15

d. Deut. 22, 4
Or, melt, thou
come to
help him?
or, and
wouldst
thou come to
leave thy business
for him?
thou shalt
surely leave
it to join
with him.

year 2.
Deut. 27, 19
Job 31, 13, 21
Eze. 5, 8, 10
Is. 1, 1, 2
Jer. 5, 28, &
7, 6
Amos 4, 12
Mal. 2, 5, 6

h. ver. 1.
Lev. 14, 11
Luke 3, 14
Kph. 4, 23
d. Deut. 27, 25
Ps. 91, 21
Prov. 17, 15, 24
Jer. 7, 8
Matt. 27, 4
Kph. 34, 7
Rom. 14, 18

d. Deut. 16, 19
1 Sam. 8, 3, 12
& 13, 3
2 Chr. 19, 7
Ps. 25, 10
Prov. 15, 27
& 17, 8, 23, &
29, 4
Is. 1, 21, &
6, 23, & 33, 15
Ez. 32, 12
Amos 6, 12
Act. 21, 25
1 Heb. the
singing.

mech. 22, 21
Deut. 10, 19
& 24, 14, 17
& 27, 19
Ps. 94, 6
Is. 21, 7
Mal. 3, 6
1 Heb. soul.

n. Lev. 25, 3, 4
Or, olive
trees.
ech. 20, 8, 9
Deut. 5, 13
Luke 13, 14

p. Deut. 4, 9
Job 22, 6
Ps. 24, 1
Eph. 5, 15
1 Tim. 4, 16
q. Num. 32, 39
Deut. 12, 3
Josh. 23, 7
Ps. 10, 4
Hos. 2, 17
Zech. 13, 2
reh. 31, 23
Lev. 21, 4
d. Deut. 16, 8
ech. 12, 15
& 13, 0
& 34, 18
Lev. 23, 6
Deut. 16, 8
ech. 34, 20
Deut. 16, 8
ech. 34, 22
Lev. 23, 10
x. Deut. 16, 13
y. ch. 34, 23
Deut. 16, 10
ech. 12, 8
& 34, 23
Lev. 2, 11
Deut. 10, 4

tude to do evil; neither shalt thou speak in a cause to decline after many to wrest judgment:

3 ¶ Neither shalt thou countenance a poor man in his cause.

4 ¶ If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again.

5 ¶ If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him.

6 ¶ Thou shalt not wrest the judgment of thy poor in his cause.

7 ¶ Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked.

8 ¶ And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous.

9 ¶ Also thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt.

10 And six years thou shalt sow thy land, and shalt gather in the fruits thereof:

11 But the seventh year thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thy oliveyard.

12 Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.

13 And in all things that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth.

14 ¶ Three times thou shalt keep a feast unto me in the year.

15 ¶ Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty.)

16 And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, which is in the end of the year, when thou hast gathered in thy labours out of the field.

17 Three times in the year all thy males shall appear before the Lord God.

18 ¶ Thou shalt not offer the blood of my sacrifice with leavened bread;

neither shall the fat of my sacrifice remain until the morning.

19 ¶ The first of the firstfruits of thy land thou shalt bring into the house of the Lord thy God. Thou shalt not see the kid in his mother's milk.

20 ¶ Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.

21 Beware of him, and obey his voice, & provoke him not; for he will not pardon your transgressions: for my name is in him.

22 But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.

23 ¶ For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites; and I will cut them off.

24 Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images.

25 And ye shall serve the Lord your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee.

26 ¶ There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfil.

27 I will send my fear before thee, and will destroy all the people to whom thou shalt come; and I will make all thine enemies turn their backs unto thee.

28 And I will send horns before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee.

29 I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee.

30 By little and little I will drive them out from before thee, until thou be increased, and inherit the land.

31 And I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.

32 ¶ Thou shalt make no covenant with them, nor with their gods.

33 They shall not dwell in thy land, lest they make thee sin against me: for if thou serve their gods, it will surely be a snare unto thee.

Gen. 35, 5. ch. 15, 14, 16. Deut. 2, 25, & 11, 23. Josh. 2, 9, 11. 1 Sam. 14, 15. 2 Chr. 14, 11. 1 Deut. 7, 23. 1 Heb. need, Ps. 18, 40. 1 Deut. 7, 20. Josh. 21, 13. 1 Deut. 7, 22. x. Gen. 15, 18. Num. 34, 3. Deut. 11, 24. Josh. 1, 4. 1 Kings 21, 24. Ps. 72, 8. y. Josh. 21, 41. Judg. 1, 4. & 11, 21. ech. 34, 12, 15. Deut. 7, 2. ech. 34, 12. Deut. 7, 10. & 12, 30. Josh. 23, 13. Judg. 2, 3. 1 Sam. 18, 21. Ps. 104, 30.

Before
CHRIST
1491.

1 Or, feast.
ech. 22, 29, &
34, 26
Lev. 23, 10, 17
Num. 18, 12, 13
Deut. 26, 10
Neh. 10, 35

ech. 34, 25
Deut. 14, 21
ech. 14, 19, &
32, 34, & 33, 2, 14
Num. 20, 10
Josh. 5, 13, & 8, 2
Ps. 91, 11
Is. 63, 8

d. Num. 14, 11
Ps. 78, 40, 56
Eph. 4, 30
Heb. 3, 19, 16

ech. 32, 34
Num. 14, 35
Deut. 18, 19
Josh. 24, 19
Jer. 5, 7
Heb. 3, 11
1 John 5, 16

11, 9, 6
Jer. 23, 6
John 10, 30, 38

g. Gen. 12, 3
Deut. 30, 7
Jer. 30, 20

1 Or, I will
uplift them
that afflict
thee.

h. ver. 20
ech. 35, 2
1 Josh. 21, 8
11

ech. 20, 5
1 Lev. 18, 3
Deut. 12, 30, 31

ech. 31, 32
Num. 33, 62
Deut. 7, 5, 25, & 12, 3

n. Deut. 6, 13, & 10, 12, 20
& 11, 13, 14, & 13, 4

Josh. 22, 5, &
24, 14, 21, 21
1 Sam. 7, 3
& 12, 20, 21
Matt. 4, 10

o. Deut. 7, 13, & 24, 5, 8
p. ech. 13, 29
Deut. 7, 15

q. Deut. 7, 14, & 28, 4
Job 21, 10
Mal. 3, 10, 11

r. Gen. 23, 8, & 35, 28
1 Chr. 23, 1
Job 6, 26
& 42, 17
Ps. 65, 23, &
50, 10

Josh. 2, 9, 11
1 Sam. 18, 40
1 Chr. 23, 1
Job 6, 26
& 42, 17
Ps. 65, 23, &
50, 10

Before
CHRIST
1491.

CHAPTER XXIV.

1 *Moses is called up into the mountain.* 2 *The people promise obedience.* 3 *Moses buildeth an altar, and twelve pillars.* 4 *He sprinklath the blood of the covenant.* 5 *The glory of God appeareth.* 6 *Aaron and Hur have the charge of the people.* 7 *Moses goeth into the mountain, where he continueth forty days and forty nights.*

AND he said unto Moses, Come up unto the LORD, thou, and Aaron, ^aNadab, and Abihu, ^band seventy of the elders of Israel; and worship ye afar off.

2 And Moses ^calone shall come near the LORD; but they shall not come nigh; neither shall the people go up with him.

3 ¶ And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, ^dAll the words which the LORD hath said will we do.

4 And Moses ^ewrote all the words of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve ^fpillars, according to the twelve tribes of Israel.

5 And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the LORD.

6 And Moses ^gtook half of the blood, and put it in basins; and half of the blood he sprinkled on the altar.

7 And he ^htook the book of the covenant, and read in the audience of the people: and they said, ⁱAll that the LORD hath said will we do, and be obedient.

8 And Moses took the blood, and sprinkled it on the people, and said, Behold ^kthe blood of the covenant, which the LORD hath made with you concerning all these words.

9 ¶ Then ^lwent up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel;

10 And they ^msaw the God of Israel: and ⁿthere was under his feet as it were a paved work of a ^osapphire stone, and as it were the ^pbody of heaven in his clearness.

11 And upon the nobles of the children of Israel he ^qlaid not his hand: also ^rthey saw God, and did ^seat and drink.

12 ¶ And the LORD said unto Moses, ^tCome up to me into the mount, and be there: and I will give thee ^utables of stone, and a law, and commandments which I have written; that thou mayest teach them.

13 And Moses rose up, and ^vhis minister Joshua; and Moses ^wwent up into the mount of God.

14 And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur are with you: if any man have

any matters to do, let him come unto them.

15 And Moses went up into the mount, and ^xa cloud covered the mount.

16 And ^ythe glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud.

17 And the sight of the glory of the LORD was like ^zdevouring fire on the top of the mount in the eyes of the children of Israel.

18 And Moses went into the midst of the cloud, and gat him up into the mount: and ^{aa}Moses was in the mount forty days and forty nights.

CHAPTER XXV.

1 *What the Israelites must offer for the making of the tabernacle.* 10 *The form of the ark.* 17 *The mercy seat, with the cherubim.* 23 *The table, with the furniture thereof.* 31 *The candlestick, with the instruments thereof.*

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, that they ^{ab}bring me an ^{ac}offering: ^{ad}of every man that giveth it willingly with his heart ye shall take my offering.

3 And this ^{ae}the offering which ye shall take of them; gold, and silver, and brass,

4 And blue, and purple, and scarlet, and ^{af}fine linen, and goats' hair,

5 And rams' skins dyed red, and badgers' skins, and shittim wood,

6 ^{ag}Oil for the light, ^{ah}spices for anointing oil, and for ^{ai}sweet incense,

7 Onyx stones, and stones to be set in the ^{aj}ephod, and in the ^{ak}breastplate.

8 And let them make me a ^{al}sanctuary; that ^{am}I may dwell among them.

9 ^{an}According to all that I shew thee, ^{ao}after the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make it.

10 ¶ And they shall make an ark of shittim wood: two cubits and a half ^{ap}shall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.

11 And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about.

12 And thou shalt cast four rings of gold for it, and put them in the four corners thereof; and two rings ^{aq}shall be in the one side of it, and two rings in the other side of it.

13 And thou shalt make staves of shittim wood, and overlay them with gold.

14 And thou shalt put the staves into the rings by the sides of the ark,

Before
CHRIST
1451.

x ch. 19. 9. 16.
Matt. 17. 5.
y ch. 16. 10.
Num. 11. 10.

x ch. 3. 2. &
19. 18.
Deut. 4. 30.
Heb. 12. 18.
29.

a ch. 34. 28.
Deut. 5. 0.

t Heb. take
for me.
f Or, heave
offering.

ach. 35. 5. 21.
1 Chr. 29. 3.
5. 9. 11.
Exod. 2. 68. &
3. 5 & 7. 10.
Neh. 11. 2.
2 Chr. 8. 12.
& 9. 7.

1 Chr. 21. 62.
Lev. 27. 20.
e ch. 36. 23.
d. h. 30. 34.
e ch. 28. 4. &
f ch. 28. 15.

g ch. 26. 1. 3.
4.
Lev. 1. 6. &
10. 4. & 21.
12.

h ch. 29. 45.
1 Kings 6. 13.
2 Cor. 5. 16.
Heb. 3. 6.
Rev. 21. 3.

i ver. 40.
k ch. 27. 1.
Deut. 10. 3.
Heb. 9. 4.

a ch. 28. 1.
Lev. 10. 1. 2.
b ch. 1. 5.
Num. 11. 10.
c ver. 13. 15.
15.

d ver. 7.
e ch. 18. 8.
Deut. 5. 27.
Gal. 3. 19.
20.
f Gen. 31. 0.
g Gen. 28. 19.
& 31. 65.

g Heb. 9. 18.

h Heb. 9. 19.

i ver. 3.

k Heb. 9. 20.
& 19. 20.
l 1 Pet. 1. 2.

m ver. 1.

n 2 Cor. 11. 1.
o 1 Tim. 6. 18.
p 1 John 4. 12.
q Ec. 1. 20. &
10. 1.
r Rev. 4. 3.

s Matt. 17. 2.
p ch. 10. 21.

t ver. 10.
u Gen. 16. 13.
& 32. 30.
v ch. 33. 20.
Deut. 4. 33.
Judg. 13. 22.

w Gen. 31. 54.
x ch. 18. 12.
y 1 Cor. 10. 18.

z ver. 2. 15. 18.
aa ch. 31. 18. &
32. 15. 10.

ab Gen. 5. 22.
ac ch. 32. 17. &
33. 11.

ad ver. 2.

Before
CHRIST
1491.

11 Kings 8, 8

mech. 18, 31.
31. 18.

Deut. 10, 2.
5, & 31, 26.

1 Kings 8, 9.
2 Kin. 11, 12.

Heb. 9, 4.
mech. 37, 6.

Rom. 3, 25.
Heb. 9, 5.

¶ Or, of the
maker of the
mercy seat.

o 1 Kings 8, 7.
1 Chr. 28, 15.
Heb. 9, 5.

peli. 20, 34.
q ver. 16.

r ch. 29, 42.
43, & 30, 6.

36.
Lev. 16, 2.

Num. 17, 4.
e Num. 7, 89.

1 Sam. 4, 4.
2 Sam. 19, 15.

2 Kin. 19, 15.
1a, 59, 1, &
90, 1.

14, 37, 10.
t ch. 37, 10.

1 Kin. 7, 48.
2 Chr. 4, 8.

Heb. 9, 2.

uch. 37, 16.
Num. 4, 7.

¶ Or, to pour
out withal.

w Lev. 21, 5.
6.

x ch. 37, 17.
1 Kings 7, 49.

Zech. 4, 2.
Heb. 9, 2.

Rev. 1, 12 &
4, 5.

that the ark may be borne with them.

15 ¶ The staves shall be in the rings of the ark: they shall not be taken from it.

16 And thou shalt put into the ark ^m the testimony which I shall give thee.

17 And ⁿ thou shalt make a mercy seat of pure gold: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof.

18 And thou shalt make two cherubim of gold, of beaten work shalt thou make them, in the two ends of the mercy seat.

19 And make one cherub on the one end, and the other cherub on the other end: ^o even ¶ of the mercy seat shall ye make the cherubim on the two ends thereof.

20 And ^p the cherubim shall stretch forth their wings on high, covering the mercy seat with their wings, and their faces shall look one to another; toward the mercy seat shall the faces of the cherubim be.

21 ¶ And thou shalt put the mercy seat above upon the ark; and ^q in the ark thou shalt put the testimony that I shall give thee.

22 And ^r there I will meet with thee, and I will commune with thee from above the mercy seat, from ^s between the two cherubim which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel.

23 ¶ ^t Thou shalt also make a table of shittim wood: two cubits shall be the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

24 And thou shalt overlay it with pure gold, and make thereto a crown of gold round about.

25 And thou shalt make unto it a border of a handbreadth round about, and thou shalt make a golden crown to the border thereof round about.

26 And thou shalt make for it four rings of gold, and put the rings in the four corners that are on the four feet thereof.

27 Over against the border shall the rings be for places of the staves to bear the table.

28 And thou shalt make the staves of shittim wood, and overlay them with gold, that the table may be borne with them.

29 And thou shalt make ^u the dishes thereof, and spoons thereof, and covers thereof, and bowls thereof, ¶ to cover withal: of pure gold shalt thou make them.

30 And thou shalt set upon the table ^w shewbread before me always.

31 ¶ ^x And thou shalt make a candlestick of pure gold: of beaten work shall the candlestick be made: his shaft, and his branches, his bowls,

his knops, and his flowers, shall be of the same.

32 And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

33 Three bowls made like unto almonds, with a knop and a flower in one branch; and three bowls made like almonds in the other branch, with a knop and a flower: so in the six branches that come out of the candlestick.

34 And in the candlestick shall be four bowls made like unto almonds, with their knops and their flowers.

35 And there shall be a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

36 Their knops and their branches shall be of the same: all of it shall be one beaten work of pure gold.

37 And thou shalt make the seven lamps thereof: and ^y they shall ¶ light the lamps thereof, that they may ^z give light over against it.

38 And the tongs thereof, and the snuffdishes thereof, shall be of pure gold.

39 Of a talent of pure gold shall he make it, with all these vessels.

40 And ¶ look that thou make them after their pattern, ¶ which was shewed thee in the mount.

CHAPTER XXVI.

1 The ten curtains of the tabernacle. 7 The eleven curtains of goats' hair. 14 The covering of rams' skins. 15 The boards of the tabernacle, with their sockets and bars. 31 The veil for the ark. 36 The hanging for the door.

MOREOVER ^a thou shalt make the tabernacle with ten curtains of fine twined linen, and blue, and purple, and scarlet: with cherubim ¶ of cunning work shalt thou make them.

2 The length of one curtain shall be eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure.

3 The five curtains shall be coupled together one to another; and other five curtains shall be coupled one to another.

4 And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of another curtain, in the coupling of the second.

5 Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that is in the coupling of the second; that the loops may take hold one of another.

6 And thou shalt make fifty taches

Before
CHRIST
1491.

y ch. 27, 21, &
30, 8.

Lev. 24, 3, 4.
2 Chr. 13, 11.

¶ Or, cause to
ascend.

z Num. 8, 2.
¶ Heb, the
face of it.

a ch. 26, 30.
Num. 8, 4.

1 Chr. 23, 11.
19.

Acts 7, 44.
Heb. 8, 5.

† Heb, which
thou wast
caused to
see.

a ch. 36, 8.

† Heb, the
work of a
cunning
workman,
or, embroid-
erer.

Before
CHRIST
1491.

b ch. 36. 14.

of gold, and couple the curtains together with the taches: and it shall be one tabernacle.

7 ¶ And thou shalt make curtains of goats' hair to be a covering upon the tabernacle: eleven curtains shall thou make.

8 The length of one curtain shall be thirty cubits, and the breadth of one curtain four cubits: and the eleven curtains shall be all of one measure.

9 And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double the sixth curtain in the forefront of the tabernacle.

10 And thou shalt make fifty loops on the edge of the one curtain that is outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second.

11 And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the tent together, that it may be one.

12 And the remnant that remaineth of the curtains of the tent, the half curtain that remaineth, shall hang over the back side of the tabernacle.

13 And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle, on this side and on that side, to cover it.

14 And thou shalt make a covering for the tent of rams' skins dyed red, and a covering above of badgers' skins.

15 ¶ And thou shalt make boards for the tabernacle of shittim wood standing up.

16 Ten cubits shall be the length of a board, and a cubit and a half shall be the breadth of one board.

17 Two tenons shall there be in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle.

18 And thou shalt make the boards for the tabernacle, twenty boards on the south side southward.

19 And thou shalt make forty sockets of silver under the twenty boards: two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

20 And for the second side of the tabernacle on the north side there shall be twenty boards.

21 And their forty sockets of silver; two sockets under one board, and two sockets under another board.

22 And for the sides of the tabernacle westward thou shalt make six boards.

23 And two boards shalt thou make for the corners of the tabernacle in the two sides.

24 And they shall be coupled together beneath, and they shall be

coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.

25 And they shall be eight boards, and their sockets of silver, sixteen sockets; two sockets under one board, and two sockets under another board.

26 ¶ And thou shalt make bars of shittim wood; five for the boards of the one side of the tabernacle.

27 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.

28 And the middle bar in the midst of the boards shall reach from end to end.

29 And thou shalt overlay the boards with gold, and make their rings of gold for places for the bars: and thou shalt overlay the bars with gold.

30 And thou shalt rear up the tabernacle according to the fashion thereof which was shewed thee in the mount.

31 ¶ And thou shalt make a vail of blue, and purple, and scarlet, and fine twined linen of cunning work: with cherubim shall it be made.

32 And thou shalt hang it upon four pillars of shittim wood overlaid with gold: their hooks shall be of gold, upon the four sockets of silver.

33 ¶ And thou shalt hang up the vail under the taches, that thou mayest bring in thither within the vail the ark of the testimony: and the vail shall divide unto you between the holy place and the most holy.

34 And thou shalt put the mercy seat upon the ark of the testimony in the most holy place.

35 And thou shalt set the table without the vail, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

36 And thou shalt make a hanging for the door of the tent, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework.

37 And thou shalt make for the hanging five pillars of shittim wood, and overlay them with gold, and their hooks shall be of gold: and thou shalt cast five sockets of brass for them.

CHAPTER XXVII.

1 The altar of burnt offering, with the vessels thereof. 2 The court of the tabernacle inclosed with hangings and pillars. 18 The measure of the court. 20 The oil for the lamp.

AND thou shalt make an altar of shittim wood, five cubits long, and five cubits broad: the altar shall be foursquare: and the height thereof shall be three cubits.

2 And thou shalt make the horns

Before
CHRIST
1491.

d ch. 25. 9.
40. & 27. 8.
Acts 7. 44.
Heb. 8. 5.
e ch. 36. 35.
Lev. 16. 2.
2 Chr. 3. 14.
Matt. 27. 51.
Heb. 9. 5.

f ch. 25. 16. &
40. 21.

g Lev. 16. 2.
Heb. 9. 2, 5.
h ch. 25. 21. &
40. 20.

i ch. 40. 22.
Heb. 9. 2.
k ch. 40. 24.

l ch. 36. 37.

m ch. 36. 38.

n ch. 38. 1.
Ex. 43. 13.

1 Or, covering.

† Heb, in the remainder, or, surplusage.

e ch. 36. 19.

† Heb, hands.

† Heb, twined.

Before
CHRIST
1491.

b See Num.
18. 38.

c ch. 25. 40. &
26. 30.

† Heb. As
skewed.
d ch. 33. 9.

† Heb. fifty
by fifty.

of it upon the four corners thereof: his horns shall be of the same: and thou shalt overlay it with brass.

3 And thou shalt make his pans to receive his ashes, and his shovels, and his basins, and his fleshhooks, and his firepans: all the vessels thereof thou shalt make of brass.

4 And thou shalt make for it a grate of network of brass; and upon the net shalt thou make four brazen rings in the four corners thereof.

5 And thou shalt put it under the compass of the altar beneath, that the net may be even to the midst of the altar.

6 And thou shalt make staves for the altar, staves of shittim wood, and overlay them with brass.

7 And the staves shall be put into the rings, and the staves shall be upon the two sides of the altar, to bear it.

8 Hollow with boards shalt thou make it: as if it was shewed thee in the mount, so shall they make it.

9 ¶ And thou shalt make the court of the tabernacle: for the south side southward there shall be hangings for the court of fine twined linen of a hundred cubits long for one side:

10 And the twenty pillars thereof and their twenty sockets shall be of brass; the hooks of the pillars and their fillets shall be of silver.

11 And likewise for the north side in length there shall be hangings of a hundred cubits long, and his twenty pillars and their twenty sockets of brass; the hooks of the pillars and their fillets of silver.

12 ¶ And for the breadth of the court on the west side shall be hangings of fifty cubits: their pillars ten, and their sockets ten.

13 And the breadth of the court on the east side eastward shall be fifty cubits.

14 The hangings of one side of the gate shall be fifteen cubits: their pillars three, and their sockets three.

15 And on the other side shall be hangings fifteen cubits: their pillars three, and their sockets three.

16 ¶ And for the gate of the court shall be a hanging of twenty cubits, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework: and their pillars shall be four, and their sockets four.

17 All the pillars round about the court shall be filleted with silver; their hooks shall be of silver, and their sockets of brass.

18 ¶ The length of the court shall be a hundred cubits, and the breadth fifty every where, and the height five cubits of fine twined linen, and their sockets of brass.

19 All the vessels of the tabernacle in all the service thereof, and all the pins thereof, and all the pins of the court, shall be of brass.

20 ¶ And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always.

21 In the tabernacle of the congregation without the vail, which is before the testimony, Aaron and his sons shall order it from evening to morning before the LORD: it shall be a statute for ever unto their generations on the behalf of the children of Israel.

CHAPTER XXVIII.

1 Aaron and his sons are set apart for the priest's office. 2 Holy garments are appointed. 3 The ephod. 15 The breastplate with twelve precious stones. 30 The Urim and Thummim. 31 The robe of the ephod, with pomegranates and bells. 35 The plate of the mitre. 39 The embroidered coat. 40 The garments for Aaron's sons.

AND take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

2 And thou shalt make holy garments for Aaron thy brother, for glory and for beauty.

3 And thou shalt speak unto all that are wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office.

4 And these are the garments which they shall make; a breastplate, and an ephod, and a robe, and a broidered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office.

5 And they shall take gold, and blue, and purple, and scarlet, and fine linen.

6 ¶ And they shall make the ephod of gold, of blue, and of purple, of scarlet, and fine twined linen, with cunning work.

7 It shall have the two shoulderpieces thereof joined at the two edges thereof; and so it shall be joined together.

8 And the curious girdle of the ephod, which is upon it, shall be of the same, according to the work thereof; even of gold, of blue, and purple, and scarlet, and fine twined linen.

9 And thou shalt take two onyx stones, and grave on them the names of the children of Israel:

10 Six of their names on one stone, and the other six names of the rest on the other stone, according to their birth.

11 With the work of an engraver in stone, like the engravings of a signet,

Before
CHRIST
1491.

c Lev. 24. 2.

† Heb. to ascend up.
f ch. 23. 31. 33.

g ch. 20. 6.
i Sam. 3. 3.
2 Chr. 13. 11.

h ch. 28. 43.
4. 23. 9. 28.
i Lev. 3. 17. &
16. 34. & 21. 9.

Nam. 18. 23
& 19. 21.
i Sam. 30. 25.

a Num. 18. 7.
Heb. 5. 1. & 4.

b ch. 20. 5. 29.
& 31. 10. &
39. 1. 2.
Lev. 8. 7. 30.
Num. 20. 26.
28.

c ch. 31. 6. &
33. 1.

d ch. 31. 3. &
35. 30. 31.

e ver. 15.

f ver. 6.

g ver. 31.

h ver. 32.

i ch. 33. 2.

j Or, embroidered.

Before
CHRIST
1491.

shalt thou engrave the two stones with the names of the children of Israel: thou shalt make them to be set in ouches of gold.

12 And thou shalt put the two stones upon the shoulders of the ephod for stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial.

13 ¶ And thou shalt make ouches of gold;

14 And two chains of pure gold at the ends; of wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.

15 ¶ And thou shalt make the breastplate of judgment with cunning work; after the work of the ephod thou shalt make it; of gold, of blue, and of purple, and of scarlet, and of fine twined linen, shalt thou make it.

16 Foursquare it shall be being doubled; a span shall be the length thereof, and a span shall be the breadth thereof.

17 ^a And thou shalt set in it settings of stones, even four rows of stones: the first row shall be a sardius, a topaz, and a carbuncle: this shall be the first row.

18 And the second row shall be an emerald, a sapphire, and a diamond.

19 And the third row a figure, an agate, and an amethyst.

20 And the fourth row a beryl, and an onyx, and a jasper: they shall be set in gold in their inclosings.

21 And the stones shall be with the names of the children of Israel, twelve, according to their names, like the engravings of a signet; every one with his name shall they be according to the twelve tribes.

22 ¶ And thou shalt make upon the breastplate chains at the ends of wreathen work of pure gold.

23 And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate.

24 And thou shalt put the two wreathen chains of gold in the two rings which are on the ends of the breastplate.

25 And the other two ends of the two wreathen chains thou shalt fasten in the two ouches, and put them on the shoulderpieces of the ephod before it.

26 ¶ And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which is in the side of the ephod inward.

27 And two other rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the other coupling thereof, above the curious girdle of the ephod.

Ex ver. 29.
ch. 39, 7.
1 See Josh. 4.
7.
Zech. 6. 14.

me ch. 39, 8.

n ch. 39, 10.
&c.
† Heb. All in
it fillings of
stone.
‡ Or, ruby.

† Heb.
fillings.

28 And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that it may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod.

29 And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy place, for a memorial before the LORD continually.

30 ¶ And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually.

31 ¶ And thou shalt make the robe of the ephod all of blue.

32 And there shall be a hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent.

33 ¶ And beneath upon the hem of it thou shalt make pomegranates of blue, and of purple, and of scarlet, round about the hem thereof; and bells of gold between them round about:

34 A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.

35 And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy place before the LORD, and when he cometh out, that he die not.

36 ¶ And thou shalt make a plate of pure gold, and grave upon it, like the engravings of a signet, HOLINESS TO THE LORD.

37 And thou shalt put it on a blue lace, that it may be upon the mitre; upon the forefront of the mitre it shall be.

38 And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

39 ¶ And thou shalt embroider the coat of fine linen, and thou shalt make the mitre of fine linen, and thou shalt make the girdle of needlework.

40 ¶ And for Aaron's sons thou shalt make coats, and thou shalt make for them girdles, and bonnets shalt thou make for them, for glory and for beauty.

41 And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and shalt consecrate them, and sanctify

Before
CHRIST
1491.

o ver. 12.

p Lev. 8, 8.
Num. 27, 21.
Deut. 33, 6.
1 Sam. 28, 6.
Ezra 2, 63.
Neh. 7, 65.

q ch. 39, 22.

‡ Or, skirts.

r ch. 39, 30.
Zech. 14, 20.

a ver. 43.
Lev. 10, 17.
& 22, 9.
Num. 18, 1.
Is. 63, 11.
Ex. 4, 4, 5, 6.
John 1, 29.
Heb. 9, 28.
1 Pet. 3, 24.

t Lev. 1, 4, &
22, 27, & 23.
11.

u ver. 4.
ch. 39, 27, 28.
22, 41.

Ex. 44, 17, 18.
x ch. 29, 7 &
30, 30 & 40.
15.

Lev. 10, 7.
† Heb. all
their hands.

y ch. 29, 8.
&c.
Lev. ch. 8.
Heb. 7, 28.

Before
CHRIST
1491.

sch. 39. 28.
Lev. 6. 10. &
16. 4.
Ec. 44. 18.
† Heb. flesh
of their nakedness.
† Heb. be.
ach. 20. 28.
b Lev. 5. 1. 17.
& 23. 19. 20.
& 22. 9.
Num. 9. 13.
& 15. 22.
c ch. 27. 21.
Lev. 17. 7.

a Lev. 8. 2.

b Lev. 2. 4. &
6. 20. 21. 22.

c ch. 40. 12.
Lev. 8. 6.
Lev. 10. 22.
d ch. 28. 2.
Lev. 8. 7.

e ch. 28. 8.

f Lev. 8. 9.

g ch. 28. 41. &
30. 25.
Lev. 8. 12. &
10. 7. & 21. 10.
Num. 35. 25.

h Lev. 8. 15.

† Heb. bind.
† Num. 18. 7.

† Heb. fill the
head of.

k ch. 28. 41.
Lev. 8. 22.
&c.
Heb. 7. 28.
l Lev. 1. 4. &
8. 14.

m Lev. 8. 15.
n ch. 27. 2. &
30. 2.

o Lev. 2. 3.
† It seemeth
by anatomy,
and the He-
brew doc-
tors, to be
the midriff.

them, that they may minister unto me in the priest's office.

42 And thou shalt make them ^alinen breeches to cover [†]their nakedness; from the loins even unto the thighs they shall reach:

43 And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near ^aunto the altar to minister in the holy place; that they ^bbear not iniquity, and die: ^cit shall be a statute for ever unto him and his seed after him.

CHAPTER XXIX.

1 The sacrifice and ceremonies of consecrating the priests. 38 The continual burnt offering. 45 God's promise to dwell among the children of Israel.

AND this is the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: ^aTake one young bullock, and two rams without blemish,

2 And ^bunleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: of wheaten flour shalt thou make them.

3 And thou shalt put them into one basket, and bring them in the basket, with the bullock and the two rams.

4 And Aaron and his sons thou shalt bring unto the door of the tabernacle of the congregation, ^cand shalt wash them with water.

5 ^dAnd thou shalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with ^ethe curious girdle of the ephod:

6 ^fAnd thou shalt put the mitre upon his head, and put the holy crown upon the mitre.

7 Then shalt thou take the anointing ^goil, and pour [†]it upon his head, and anoint him.

8 And ^hthou shalt bring his sons, and put coats upon them.

9 And thou shalt gird them with girdles, Aaron and his sons, and ⁱput the bonnets on them: and ⁱthe priest's office shall be theirs for a perpetual statute: and thou shalt ^jconsecrate Aaron and his sons.

10 And thou shalt cause a bullock to be brought before the tabernacle of the congregation; and ^kAaron and his sons shall put their hands upon the head of the bullock.

11 And thou shalt kill the bullock before the LORD, by the door of the tabernacle of the congregation.

12 And thou ^mshalt take of the blood of the bullock, and put ⁿit upon ^athe horns of the altar with thy finger, and pour all the blood beside the bottom of the altar.

13 And ^othou shalt take all the fat that covereth the inwards, and [†]the

caul that is above the liver, and the two kidneys, and the fat that is upon them, and burn [†]them upon the altar.

14 But ^pthe flesh of the bullock, and his skin, and his dung, shalt thou burn with fire without the camp: it is a sin offering.

15 [†]And thou shalt also take one ram; and Aaron and his sons shall [†]put their hands upon the head of the ram.

16 And thou shalt slay the ram, and thou shalt take his blood, and sprinkle [†]it round about upon the altar.

17 And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put [†]them unto his pieces, and [†]unto his head.

18 And thou shalt burn the whole ram upon the altar: it is a burnt offering unto the LORD: it is a ^asweet savour, an offering made by fire unto the LORD.

19 [†]And thou shalt take the other ram; and Aaron and his sons shall put their hands upon the head of the ram.

20 Then shalt thou kill the ram, and take of his blood, and put [†]it upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.

21 And thou shalt take of the blood that is upon the altar, and of [†]the anointing oil, and sprinkle [†]it upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and [†]he shall be hallowed, and his garments, and his sons, and his sons' garments with him.

22 Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul above the liver, and the two kidneys, and the fat that is upon them, and the right shoulder; for it is a ram of consecration:

23 ^aAnd one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that is before the LORD:

24 And thou shalt put all in the hands of Aaron, and in the hands of his sons; and shalt [†]wave them for a wave offering before the LORD.

25 ^aAnd thou shalt receive them of their hands, and burn [†]them upon the altar for a burnt offering, for a sweet savour before the LORD: it is an offering made by fire unto the LORD.

26 And thou shalt take ^athe breast of the ram of Aaron's consecration, and wave [†]it for a wave offering before the LORD: and ^bit shall be thy part.

27 And thou shalt sanctify ^cthe breast of the wave offering, and the shoulder of the heave offering, which

Before
CHRIST
1491.

p Lev. 4. 11.
12. 21.
Heb. 13. 11.

q Lev. 8. 18.
r Lev. 1. 4—9.

l Or, upon.

s Gen. 8. 21.

t ver. 3.
Lev. 8. 22.

u ch. 20. 25.
31.
Lev. 8. 30.

w ver. 1.
Heb. 9. 22.

x Lev. 8. 28.

y Or, shake to
and fro.
y Lev. 7. 30.
z Lev. 8. 28.

a Lev. 8. 28.

b Ps. 99. 6.
c Lev. 7. 31.
31.
Num. 18. 11.
18.
Deut. 18. 3.

Before
CHRIST
1401.

d Lev. 10. 15.

e Lev. 7. 34.

f Num. 20. 26.
29.

g Num. 18. 8.
& 35. 25.

h Num. 20. 26.

i Lev. 8. 35. &
9. 1. 8.

k Lev. 8. 31.

l Matt. 12. 4.

m Lev. 10. 14.
15. 17.

n Lev. 22. 10.

o Lev. 8. 32.

p Ex. 40. 12.
Lev. 8. 30.
31. 35.

q Heb. 10. 11.

r ch. 30. 24.
29. 10. & 40.
10.

s ch. 40. 10.
t ch. 30. 29.
Matt. 23. 19.

u Num. 28. 7.
1 Chr. 16. 40.
2 Chr. 7. 4 &
12. 11. & 21. 3.
Ezek. 3. 3.

v See Dan. 9.
27. & 12. 11.

x 2 Kings 18.
15.
Ez. 45. 13. 14.
15.

y 1 Kings 18.
21. 30.
2 Kings 18.
13.
Ez. 9. 4, 5.
Ps. 141. 2.
Dan. 9. 21.

is waved, and which is heaved up, of the ram of the consecration, even of that which is for Aaron, and of that which is for his sons:

28 And it shall be Aaron's and his sons' ^d by a statute for ever from the children of Israel; for it is a heave offering: and ^e it shall be a heave offering from the children of Israel of the sacrifice of their peace offerings, even their heave offering unto the LORD.

29 ¶ And the holy garments of Aaron (shall be his sons' after him, ^f to be anointed therein, and to be consecrated in them.

30 And ^g that son that is priest in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy place.

31 ¶ And thou shalt take the ram of the consecration, and ^h seethe his flesh in the holy place.

32 And Aaron and his sons shall eat the flesh of the ram, and the bread that is in the basket, by the door of the tabernacle of the congregation.

33 And ⁱ they shall eat those things wherewith the atonement was made, to consecrate and to sanctify them: but a stranger shall not eat thereof, because they are holy.

34 And if aught of the flesh of the consecrations, or of the bread, remain unto the morning, then ^j thou shalt burn the remainder with fire: it shall not be eaten, because it is holy.

35 And thus shalt thou do unto Aaron, and to his sons, according to all things which I have commanded thee: ^k seven days shalt thou consecrate them.

36 And thou shalt ^l offer every day a bullock for a sin offering for atonement: and thou shalt cleanse the altar, when thou hast made an atonement for it, ^m and thou shalt anoint it, to sanctify it.

37 Seven days thou shalt make an atonement for the altar, and sanctify it: ⁿ and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.

38 ¶ Now this is that which thou shalt offer upon the altar: ^o two lambs of the first year ^p day by day continually.

39 The one lamb thou shalt offer ^q in the morning; and the other lamb thou shalt offer at even:

40 And with the one lamb a tenth deal of flour mingled with the fourth part of a hin of beaten oil; and the fourth part of a hin of wine for a drink offering.

41 And the other lamb thou shalt ^r offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour,

an offering made by fire unto the LORD.

42 This shall be ^s a continual burnt offering throughout your generations at the door of the tabernacle of the congregation before the LORD, ^t where I will meet you, to speak there unto thee.

43 And there I will meet with the children of Israel, and ^u the tabernacle shall be sanctified by my glory.

44 And I will sanctify the tabernacle of the congregation, and the altar: I will ^v sanctify also both Aaron and his sons, to minister to me in the priest's office.

45 ¶ And ^w I will dwell among the children of Israel, and will be their God.

46 And they shall know that ^x I am the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them: I am the LORD their God.

CHAPTER XXX.

1 The altar of incense. 11 The ransom of souls. 17 The brazen laver. 22 The holy anointing oil. 34 The composition of the perfume.

AND thou shalt make ^a an altar ^b to burn incense upon: of shittim wood shalt thou make it.

2 A cubit shall be the length thereof; and a cubit the breadth thereof; foursquare shall it be: and two cubits shall be the height thereof: the horns thereof shall be of the same.

3 And thou shalt overlay it with pure gold, the ^c top thereof, and the ^d sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about.

4 And two golden rings shalt thou make to it under the crown of it, by the two ^e corners thereof, upon the two sides of it shalt thou make it; and they shall be for places for the staves to bear it withal.

5 And thou shalt make the staves of shittim wood, and overlay them with gold.

6 And thou shalt put it before the vail that is by the ark of the testimony, before the ^f mercy seat that is over the testimony, where I will meet with thee.

7 And Aaron shall burn thereon ^g sweet incense every morning: when ^h he dresseth the lamps, he shall burn incense upon it.

8 And when Aaron ⁱ lighteth the lamps ^j at even, he shall burn incense upon it, a perpetual incense before the LORD throughout your generations.

9 Ye shall offer no ^k strange incense thereon, nor burnt sacrifice, nor meat offering; neither shall ye pour drink offering thereon.

10 And ^l Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offer-

Before
CHRIST
1401.

x ver. 35.
ch. 30. 8.
Num. 28. 6.
Dan. 8. 11.
12. 13.

a ch. 25. 22. &
30. 6. 35.
Num. 17. 4.

b Or, Israel.
b ch. 40. 34.
1 Kin. 8. 11.
2 Chr. 5. 14.
& 7. 1. 2. 3.
Ez. 43. 5.
Hag. 2. 7. 8.
Mal. 3. 1.

c Lev. 21. 15.
& 22. 9. 16.

d Ec. 25. 8.
Lev. 26. 12.
Zech. 2. 10.
John 14. 17.
21.

e 2 Cor. 6. 16.
Rev. 21. 3.

f ch. 20. 2.

a ch. 37. 25. &
40. 5.

b See ver. 7.
8. 10.
Lev. 4. 7. 18.
Rev. 8. 3.

† Heb. roof.

† Heb. walls.

† Heb. ribs.

c ch. 25. 21. 22.

† Heb.
incense of
spices.

d ver. 34.
1 Sam. 2. 28.
1 Chr. 23. 13.
Luke 1. 9.

e ch. 27. 21.

f Or, at least up.

† Heb.

causeth to ascend.

† Heb.

between the two horns.

ch. 12. 6.

f Lev. 10. 1.

g Lev. 16. 18.

& 23. 27.

Defero
CHRIST
1491.

b ch. 28. 25.
Num. 1. 2. 5.
& 26. 2.
2 Sam. 24. 2.

† Heb. them
that are to be
numbered.

2 See Num.
31. 60.

Job 33. 24. &
36. 18.

Pa. 49. 7.

Matt. 20. 28.

Mark 10. 45.

1 Tim. 2. 6.

1 Pet. 1. 13.

13.

k 2 Sam. 24. 15.

1 Matt. 17. 24.

m Lev. 27. 26.

Num. 3. 47.

Ex. 45. 12.

n ch. 33. 26.

o Job 34. 19.

Prov. 23. 2.

Eph. 6. 9.

Col. 3. 25.

† Heb.
multiply.

† Heb.
diminish.

p ver. 12.

q ch. 38. 25.

r Num. 16. 40.

s ch. 38. 8.

1 Kin. 7. 38.

t ch. 40. 7. 30.

u ch. 40. 31.

32.

Pa. 26. 6.

Is. 62. 11.

John 13. 10.

Heb. 10. 22.

w ch. 28. 43.

x Cant. 4. 14.

Est. 27. 22.

y Ps. 45. 8.

Prov. 17. 17.

z Cant. 4. 14.

Jer. 6. 20.

a Ps. 45. 8.

b ch. 29. 40.

† Or,
perfumer.

ing of atonements; once in the year shall he make atonement upon it throughout your generations: it is most holy unto the LORD.

11 ¶ And the LORD spake unto Moses, saying,

12 ¶ When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when thou numberest them.

13 ¶ This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: (the shekel is twenty gerahs: ^m) a half shekel shall be the offering of the LORD.

14 Every one that passeth among them that are numbered, from twenty years old and above, shall give an offering unto the LORD.

15 The ^orich shall not give more, and the poor shall not give less, than half a shekel, when they give an offering unto the LORD, to make an atonement for your souls.

16 And thou shalt take the atonement money of the children of Israel, and shalt appoint it for the service of the tabernacle of the congregation; that it may be a memorial unto the children of Israel before the LORD, to make an atonement for your souls.

17 ¶ And the LORD spake unto Moses, saying,

18 ¶ Thou shalt also make a laver of brass, and his foot also of brass, to wash withal: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein.

19 For Aaron and his sons shall wash their hands and their feet thereat:

20 When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:

21 So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, even to him and to his seed throughout their generations.

22 ¶ Moreover the LORD spake unto Moses, saying,

23 Take thou also unto thee ^rprincipal spices, of pure ^smyrrh five hundred shekels, and of sweet cinnamon half so much, even two hundred and fifty shekels, and of sweet ^zcalamus two hundred and fifty shekels,

24 And of ^acassia five hundred shekels, after the shekel of the sanctuary, and of oil olive a hin:

25 And thou shalt make it an oil of holy ointment, an ointment compound after the art of the ^hapothecary:

it shall be ^a holy anointing oil.

26 And thou shalt anoint the tabernacle of the congregation therewith, and the ark of the testimony, 27 And the table and all his vessels, and the candlestick and his vessels, and the altar of incense,

28 And the altar of burnt offering with all his vessels, and the laver and his foot.

29 And thou shalt sanctify them, that they may be most holy: ^o whatsoever toucheth them shall be holy.

30 ¶ And thou shalt anoint Aaron and his sons, and consecrate them, that they may minister unto me in the priest's office.

31 And thou shalt speak unto the children of Israel, saying, This shall be a holy anointing oil unto me throughout your generations.

32 Upon man's flesh shall it not be poured, neither shall ye make any other like it, after the composition of it: ^t it is holy, and it shall be holy unto you.

33 ¶ Whosoever compoundeth any like it, or whosoever putteth any of it upon a stranger, it shall even be cut off from his people.

34 ¶ And the LORD said unto Moses, k Take unto thee sweet spices, stacte, and onycha, and galbanum; these sweet spices with pure frankincense: of each shall there be a like weight:

35 And thou shalt make it a perfume, a confection after the art of the apothecary, ^t tempered together, pure and holy:

36 And thou shalt beat some of it very small, and put of it before the testimony in the tabernacle of the congregation, ^m where I will meet with thee: ⁿ it shall be unto you most holy.

37 And as for the perfume which thou shalt make, ^o ye shall not make to yourselves according to the composition thereof: it shall be unto thee holy for the LORD.

38 ¶ Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people.

CHAPTER XXXI.

1 Bezaleel and Aholiab are called and made meet for the work of the tabernacle. 12 The observation of the sabbath is again commanded. 18 Moses receiveth the two tables.

AND the LORD spake unto Moses, A saying,

2 ¶ See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah:

3 And I have ^cfilled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

4 To devise cunning works, to work in gold, and in silver, and in brass,

5 And in cutting of stones, to set

Defero
CHRIST
1491.

c ch. 37. 29.
Num. 35. 23.
Pa. 89. 20. &
133. 2.

d ch. 40. 9.
Lev. 8. 10.
Num. 7. 1.

e ch. 29. 37.

f ch. 29. 7.
&c.
Lev. 8. 12.
30.

g ver. 25, 37.

h ver. 38.

i Gen. 17. 14.
ch. 12. 15.
Lev. 7. 20.
21.

k ch. 25. 6. &
37. 29.

l ver. 25.
† Heb. called,
Lev. 2. 13.

m ch. 29. 42.

Lev. 16. 2.

n ver. 32.

ch. 29. 37.

Lev. 2. 3.

o ver. 32.

p ver. 33.

a ch. 35. 30. &
36. 1.

b 1 Chr. 2. 20.

c ch. 35. 31.

1 Kings 7. 14.

Before
CHRIST
1491.

dch. 25, 31.

och. 28, 3. &
35, 10, 25. &
36, 1.

fch. 30, 8.

gch. 37, 1.

hch. 37, 5.

† Heb. vessels.

ich. 27, 10.

kch. 37, 17.

lch. 38, 1.

mch. 38, 8.

nch. 38, 1, 41.
Num. 4, 5, 6,
&c.

och. 30, 25,
31, & 37, 29.

peh. 30, 34, &
37, 29.

q Lev. 19, 8,
20, & 25, 2.
Ex. 10, 12, 20,
& 44, 21.

rch. 20, 8.
Jmt. 5, 12.
Ex. 10, 12.

s ch. 35, 2.
Num. 15, 33.

t ch. 20, 0.

u Gen. 2, 2.

ch. 14, 23, &
20, 10.

† Heb.
holiness.

x ver. 13.
Ex. 20, 12, 20.

y Gen. 1, 31,
& 2, 2.

1401.

z ch. 24, 12, &
22, 14, 16, &
24, 24, 3.

Deut. 4, 13,
& 5, 22, & 9,
19, 11.

2 Cor. 2, 3.

them, and in carving of timber, to work in all manner of workmanship.

6 And I, behold, I have given with him ^a Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are ^b wise hearted I have put wisdom, that they may make all that I have commanded thee;

7 ^c The tabernacle of the congregation, and ^d the ark of the testimony, and ^e the mercy seat that is thereupon, and all the ^f furniture of the tabernacle,

8 And ^g the table and his furniture, and ^h the pure candlestick with all his furniture, and the altar of incense,

9 And ⁱ the altar of burnt offering with all his furniture, and ^j the laver and his foot,

10 And ^k the clothes of service, and the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office,

11 ^l And the anointing oil, and ^m sweet incense for the holy place: according to all that I have commanded thee shall they do.

12 ⁿ And the LORD spake unto Moses, saying,

13 Speak thou also unto the children of Israel, saying, ^o Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the LORD that doth sanctify you.

14 ^p Ye shall keep the sabbath therefore: for it is holy unto you. Every one that defileth it shall surely be put to death: for ^q whosoever doeth any work therein, that soul shall be cut off from among his people.

15 ^r Six days may work be done; but in the ^s seventh is the sabbath of rest, ^t holy to the LORD: whosoever doeth any work in the sabbath day, he shall surely be put to death.

16 Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant.

17 It is ^u a sign between me and the children of Israel for ever: for ^v in six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.

18 ^w And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, ^x two tables of testimony, tables of stone, written with the finger of God.

CHAPTER XXXII.

1 The people, in the absence of Moses, cause Aaron to make a calf. 7 God is angered thereby. 11 At the entreaty of Moses he is appeased. 15 Moses cometh down with the tables. 19 He breaketh them. 20 He destroyeth the calf. 22 Aaron's excuse for himself. 25 Moses curseth the idolaters to be slain. 26 He prayeth for the people.

AND when the people saw that Moses ^a delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, ^b Up, make us gods, which shall ^c go before us; for ^d as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

2 And Aaron said unto them, Break off the ^e golden earrings, which are in the ears of your wives, of your sons, and of your daughters, and bring them unto me.

3 And all the people brake off the golden earrings which were in their ears, and brought them unto Aaron.

4 ^f And he received them at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These be thy gods, O Israel, which brought thee up out of the land of Egypt.

5 And when Aaron saw it, he built an altar before it; and Aaron made proclamation, and said, To morrow is a feast to the LORD.

6 And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the ^g people sat down to eat and to drink, and rose up to play.

7 ^h And the LORD said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, ⁱ have corrupted themselves:

8 They have turned aside quickly out of the way which ^j I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, ^k These be thy gods, O Israel, which have brought thee up out of the land of Egypt.

9 And the LORD said unto Moses, ^l I have seen this people, and, behold, it is a stiffnecked people:

10 Now therefore ^m let me alone, that ⁿ my wrath may wax hot against them, and that I may consume them: and ^o I will make of thee a great nation.

11 ^p And Moses besought ^q the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?

12 ^r Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth?

Turn from thy fierce wrath, and ^s repent of this evil against thy people.

13 Remember Abraham, Isaac, and Israel, thy servants, to whom thou ^t swearst by thine own self, and saidst unto them, ^u I will multiply your seed as the stars of heaven, and

Before
CHRIST
1491.

ach. 24, 18.
Deut. 9, 9.
h Acts 7, 40.
ech. 13, 21.

d Judg. 8, 24,
25, 26, 27.

ech. 20, 23.
Deut. 9, 10.
Judg. 17, 3, &
1 Kings 18, &
28.

h ch. 9, 15.
1s. 106, 19.
1s. 48, 6.
Acts 7, 41.
Rom. 1, 23.

f Lev. 23, 2, 4,
21, 37.
2 Kings 10,
20.

2 Chr. 30, 5.

g 1 Cor. 10, 7.

h ver. 1.
ech. 33, 1.
Deut. 9, 12.
Dan. 9, 24.

i Gen. 6, 11,
12.
Deut. 4, 15,
& 32, 5.
Judg. 2, 19.
Hos. 9, 9.

k ch. 20, 3, 4.
Deut. 9, 16.
1 Kings 12,
28.

mch. 33, 3, 5,
& 34, 9.
Deut. 9, 6,
13, & 31, 27.
2 Chr. 30, 8.

n 1s. 48, 4.
Acts 7, 54.
n Deut. 9, 14,
19.

och. 22, 21.
p Num. 14, 12.

q Deut. 6, 18,
28, 27, 29, 30.
Ps. 73, 1, 2,
& 105, 23.

† Heb. the
face of the
Lord.

r Num. 14, 13.
Deut. 9, 28,
& 32, 27.

s ver. 14.
t Gen. 22, 18.
Heb. 8, 13.

u Gen. 12, 7,
& 13, 15, &
15, 7, 18, &
26, 4, & 28,
13, & 35, 11,
12.

Before
CHRIST
1491.

w Dent. 32. 25.
2 Sam. 21. 16.
1 Chr. 21. 15.
Ps. 109. 45.
Jer. 13. 6. &
25. 13. 11.
Joel. 2. 13.
Jonah. 3. 19.
& 4. 2.
x Dent. 9. 15.
y ch. 31. 18.

† Heb. weak-
ness.

x Dent. 9. 16.
17.

a Dent. 9. 21.

b Gen. 20. 9.
& 26. 10.

c ch. 14. 11. &
15. 21. & 16.
2. 20. 28. &
17. 2. 4.

d ver. 1.

e ver. 4.

f ch. 33. 4. 6.
g 2 Chr. 28. 19.
† Heb. those
that rose up
against them.

h Num. 25. 5.
Dent. 33. 9.

all this land that I have spoken of will I give unto your seed, and they shall inherit it for ever.

14 And the LORD ^wrepented of the evil which he thought to do unto his people.

15 ¶ And ^xMoses turned, and went down from the mount, and the two tables of the testimony *were* in his hand: the tables *were* written on both their sides; on the one side and on the other *were* they written.

16 And the ^ytables *were* the work of God, and the writing *was* the writing of God, graven upon the tables.

17 And when Joshua heard the noise of the people as they shouted, he said unto Moses, *There is a noise of war in the camp.*

18 And he said, *It is not the voice of them that shout for mastery, neither is it the voice of them that cry for †being overcome; but the noise of them that sing do I hear.*

19 ¶ And it came to pass, as soon as he came nigh unto the camp, that ^zhe saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.

20 ^aAnd he took the calf which they had made, and burnt it in the fire, and ground it to powder, and strewed it upon the water, and made the children of Israel drink of it.

21 And Moses said unto Aaron, ^bWhat did this people unto thee, that thou hast brought so great a sin upon them?

22 And Aaron said, Let not the anger of my lord wax hot: ^cthou knowest the people, that they are set on mischief.

23 For they said unto me, ^dMake us gods, which shall go before us: for ^eas for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

24 And I said unto them, Whosoever hath any gold, let them break it off. So they gave it me: then I cast it into the fire, and there ^fcame out this calf.

25 ¶ And when Moses saw that the people *were* ^gnaked, (for Aaron ^hhad made them naked unto *their* shame among ⁱtheir enemies.)

26 Then Moses stood in the gate of the camp, and said, *Who is on the LORD's side? let him come unto me.* And all the sons of Levi gathered themselves together unto him.

27 And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, and go in and out from gate to gate throughout the camp, and ^jslay every man his brother, and every man his companion, and every man his neighbour.

28 And the children of Levi did ac-

cording to the word of Moses: and there fell of the people that day about three thousand men.

29 ¶ For Moses had said, ^kConsecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.

30 ¶ And it came to pass on the morrow, that Moses said unto the people, ^lYe have sinned a great sin: and now I will go up unto the LORD; ^mperadventure I shall ⁿmake an atonement for your sin.

31 And Moses ^oreturned unto the LORD, and said, Oh, this people have sinned a great sin, and have ^pmade them gods of gold.

32 Yet now, if thou wilt forgive their sin—; and if not, ^qblot me, I pray thee, ^rout of thy book which thou hast written.

33 And the LORD said unto Moses, ^sWhosoever hath sinned against me, him will I blot out of my book.

34 Therefore now go, lead the people unto the place of which I have spoken unto thee: ^tbehold, mine Angel shall go before thee: nevertheless, ^uin the day when I visit, I will visit their sin upon them.

35 And the LORD plagued the people, because ^vthey made the calf, which Aaron made.

Dent. 12. 1. Phil. 4. 3. Rev. 3. 5. & 13. 8. & 17. 8. & 21. 27. & 22. 19. & Lev. 23. 30. Ex. 18. 4. ch. 33. 2. 20. 16. & Dent. 32. 35. Amos. 3. 14. Rom. 2. 5. 6. Acts 7. 41.

CHAPTER XXXIII.

1 *The Lord refuseth to go as he had promised with the people.* 4 *The people murmur thereat.* 7 *The tabernacle is removed out of the camp.* 9 *The Lord talketh familiarly with Moses.* 12 *Moses desireth to see the glory of God.*

AND the LORD said unto Moses, ^aDepart, and go up hence, thou ^band the people which thou hast brought up out of the land of Egypt, unto the land which I swear unto Abraham, to Isaac, and to Jacob, saying, ^cUnto thy seed will I give it: ^dAnd I will send an Angel before thee; ^eand I will drive out the Canaanite, and the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:

3 ^fUnto a land flowing with milk and honey: ^gfor I will not go up in the midst of thee; for thou art a ^hstiffnecked people: lest ⁱI consume thee in the way.

4 ¶ And when the people heard these evil tidings, ^jthey mourned: and no man did put on him his ornaments.

5 For the LORD had said unto Moses, Say unto the children of Israel, ^kI Ye are a stiffnecked people: I will come up ^linto the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may ^mknow what to do unto thee.

Before
CHRIST
1491.

x Num. 25. 11.
12. 13.
Dent. 13. f.
11. & 33. 9.
10.
1 Sam. 15. 18.
22.
Prov. 21. 3.
Zech. 13. 9.
Matt. 10. 37.

1 Or, And
Moses said,
Consecrate
yourselves
to day to the
Lord: he
cause every
man hath
been against
his son, and
against his
brother, &c.

† Heb. Fill
your hands.

k 1 Sam. 12.
20. 23.
Luke 15. 18.
13 Sam. 16.

l Amos 5. 15.
m Num. 25.
13.

n Dent. 9. 18.
o ch. 20. 23.

p Ps. 69. 24.
Rom. 9. 3.

q Ps. 56. 8. &
139. 16.

r 20. 12. 15. &
14. de. Num.
2 Sam. 12. 9.

a ch. 32. 7.
b Gen. 12. 7.
ch. 32. 13.

c ch. 32. 34. &
34. 11.

d Dent. 7. 22.
Josh. 24. 11.

e ch. 3. 8.
f ver. 16. 17.

g ch. 32. 9. &
34. 9.
Deut. 9. 6.
13.

h ch. 23. 21. &
32. 10.
Num. 16. 21.
45.

i Num. 14. 1.
39.

k Lev. 10. 6.
2 Sam. 19. 24.
1 Kin. 21. 27.

l 2 Kin. 19. 1.
Ezra 9. 3.
Ezra. 4. 1. 4.
Job. 1. 20. &
2. 12.
Is. 32. 11.
Ex. 24. 17.
23. & 26. 13.

m ver. 3.
n See Num.
16. 45. 46.
Dent. 8. 2.
Ps. 139. 23.

Before
CHRIST
1491.

o ch. 29, 42,
43.

p Deut. 4, 29.
2 Sam. 21, 1.

q Num. 10, 27.

r ch. 25, 22, &
2, 13
Ps. 99, 7.

s ch. 4, 21.

t Gen. 32, 30.
Num. 12, 8.
Deut. 34, 10.

u ch. 24, 13.

x ch. 32, 34.

y ver. 17.
Gen. 18, 19.
Num. 12, 8.
Jer. 1, 16.

John 10, 15.
2 Tim. 2, 19.

z ch. 34, 9.
a Ps. 23, 4, &
27, 11, & 86,
11, & 119, 33.

b Deut. 9, 26,
29.
Joel 2, 17.

c ch. 13, 21, &
40, 34—39,
14, 83, 9.

d Deut. 3, 20.
Josh. 21, 44,
& 22, 4, &
23, 1.

e Ps. 11,
aver. 8,
ch. 34, 9.

f Num. 14, 14.
g ch. 34, 10.
Deut. 4, 7,
31.

h Gen. 7, 23.
1 Kin. 8, 53.
Ps. 117, 20.

i Gen. 19, 21.
James 5, 16.

ver. 12.
k ver. 20.
l 1 Tim. 6, 10.

m ch. 34, 5, 7,
7.
Jer. 31, 14.

n Rom. 9, 15,
10, 16.

o Rom. 4, 4,
16.

6 And the children of Israel stripped themselves of their ornaments by the mount Horeb.

7 And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, that every one which sought the LORD went out unto the tabernacle of the congregation, which was without the camp.

8 And it came to pass, when Moses went out unto the tabernacle, that all the people rose up, and stood every man at his tent door, and looked after Moses, until he was gone into the tabernacle.

9 And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended, and stood at the door of the tabernacle, and the LORD talked with Moses.

10 And all the people saw the cloudy pillar stand at the tabernacle door: and all the people rose up and worshipped, every man in his tent door.

11 And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp; but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.

12 ¶ And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

13 Now therefore, I pray thee, shew me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation is thy people.

14 And he said, My presence shall go with thee, and I will give thee rest.

15 And he said unto him, If thy presence go not with me, carry us not up hence.

16 For wherein shall it be known here that I and thy people have found grace in thy sight? is it not in that thou goest with us? So shall we be separated, I and thy people, from all the people that are upon the face of the earth.

17 And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.

18 And he said, I beseech thee, shew me thy glory.

19 And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy.

20 And he said, Thou canst not see my face: for there shall no man see me, and live.

21 And the LORD said, Behold, there is a place by me, and thou shalt stand upon a rock:

22 And it shall come to pass, while my glory passeth by, that I will put thee in a cleft of the rock, and will cover thee with my hand while I pass by:

23 And I will take away mine hand, and thou shalt see my back parts; but my face shall not be seen.

CHAPTER XXXIV.

1 The tables are renewed. 5 The name of the LORD proclaimed. 8 Moses entreateth God to go with them. 10 God maketh a covenant with them, repeating certain duties of the first table. 28 Moses after forty days in the mount cometh down with the tables. 29 His face shineth, and he covereth it with a vail.

AND the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon these tables the words that were in the first tables, which thou brakest. 2 And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount.

3 And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

4 ¶ And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.

5 And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD.

6 And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth,

7 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation.

8 And Moses made haste, and bowed his head toward the earth, and worshipped.

9 And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it is a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.

10 ¶ And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in

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o Gen. 32, 30.
Deut. 5, 24.
Jud. 6, 24,
& 3, 22.

1a. 8, 5.
Rev. 1, 10,
17.

See ch. 24, 10.
p Is. 2, 21.

q Ps. 91, 1, 4.

r ver. 20.
John 1, 18.

s ch. 32, 16.
Deut. 10, 1.

t ver. 28.
Deut. 10, 2, 4.

u ch. 19, 20, &
24, 12.

v ch. 19, 12,
13, 21.

w ch. 33, 19.
Num. 14, 17.

x Num. 11, 18.
2 Chr. 10, 9.
Neh. 9, 17.

Ps. 86, 15, &
103, 8, & 111,
4, & 112, 4, &
116, 5, & 145,
8.

Joel 2, 13.

g Ps. 31, 19.
Rom. 2, 4.

h Ps. 67, 10, &
108, 4.

i ch. 20, 6.
Deut. 6, 10.

Ps. 86, 15.
Jer. 32, 18.
Dan. 9, 4.

k Ps. 103, 3, &
120, 4.

Deut. 9, 9.
Eph. 4, 23.

l John 1, 9.

i ch. 37, 2, 21.
Josh. 24, 19.

Jul. 10, 14.
Mic. 6, 11.

Nala. 1, 3.
m ch. 4, 31.

n ch. 33, 15,
16.

o ch. 33, 3.

p Deut. 32, 9.
Ps. 23, 9, &
33, 12, & 79,
62, & 84, 14.

Jer. 10, 18.
Zech. 2, 12.

q Deut. 5, 2,
& 29, 12, 14.

r Deut. 4, 32.
2 Sam. 7, 23.

Ps. 77, 14, &
78, 12, & 147,
20.

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a Deut. 10, 21.
Ps. 145, 6.
1a. 5a. 3.
t Deut. 5, 32.
& b. 4, 25, &
12, 28, 32, &
28, 1.
uch. 33, 2.
xch. 32, 32.
Deut. 7, 2.
Judg. 2, 2.
ych. 23, 33.
sch. 21, 24.
Deut. 12, 3.
Judg. 2, 2.
† Heb.
eiatues.
a Deut. 7, 5, &
12, 2.
Judg. 6, 25.
2 Kings 19, 4.
& 23, 14.
2 Chr. 31, 1.
& 34, 3, 4.
b ch. 20, 3, 5.
e So 1a. 9, G, &
27, 15.
d ch. 20, 5.
over. 12.
f Deut. 31, 16.
Judg. 2, 17.
Jer. 3, 9.
Es. 6, 6.
g Num. 25, 2.
1 Cor. 10, 27.
h Ps. 106, 28.
1 Cor. 8, 4, 7,
10.
i Deut. 7, 3.
1 Kings 11, 2.
Kera 3, 1.
Neh. 13, 25.
k Num. 25, 1,
2.
l Kings 11, 4.
1 ch. 32, 8.
Lev. 19, 4.
m ch. 12, 16,
& 23, 13.
n ch. 13, 4.
och. 13, 2, 12,
& 22, 23.
Es. 41, 30.
Luke 2, 23.
p ch. 13, 13.
Num. 18, 15.
† Or, kid.
q ch. 23, 15.
Deut. 16, 16.
1 Sam. 14, 7, 8.
2 Sam. 21, 24.
rch. 20, 9, &
23, 12, & 23,
2.
Deut. 5, 12,
13.
Luke 13, 11.
sch. 23, 10.
Deut. 16, 10,
13.
† Heb.
revolution of
the year.
tch. 23, 14, 17.
Deut. 16, 10.
uch. 33, 2.
Lev. 18, 24.
Deut. 7, 1.
Ps. 78, 55, &
80, 8.
x Deut. 12, 20.
& 19, 8. † So Gen. 35, 5.
2 Chr. 17, 10. Prov. 16, 7. Acta 18, 10.
sch. 23, 18. sch. 12, 10.

any nation: and all the people among which thou art shall see the work of the LORD: for it is ^a a terrible thing that I will do with thee.

11 ^a Observe thou that which I command thee this day: behold, ^a I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

12 ^a Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for ^a a snare in the midst of thee:

13 But ye shall ^a destroy their altars, break their ^a images, and ^a cut down their groves:

14 For thou shalt worship ^b no other god: for the LORD, whose ^c name is Jealous, is a jealous God.

15 ^a Lest thou make a covenant with the inhabitants of the land, and they ^a go a whoring after their gods, and do sacrifice unto their gods, and ^a one ^a call thee, and thou ^a eat of his sacrifice:

16 And thou take of ^a their daughters unto thy sons, and their daughters ^a go a whoring after their gods, and make thy sons go a whoring after their gods.

17 Thou shalt make thee no molten gods.

18 ^a The feast of ^a unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the ^a month Abib thou camest out from Egypt.

19 ^a All that openeth the matrix is mine; and every firstling among thy cattle, whether ox or sheep, that is male.

20 But ^a the firstling of an ass thou shalt redeem with ^a a lamb: and if thou redeem him not, then shalt thou break his neck. All the first-born of thy sons thou shalt redeem. And none shall appear before me ^a empty.

21 ^a Six days thou shalt work, but on the seventh day thou shalt rest: in eaning time and in harvest thou shalt rest.

22 ^a And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the ^a year's end.

23 ^a Thrice in the year shall all your men children appear before the LORD God, the God of Israel.

24 For I will ^a cast out the nations before thee, and ^a enlarge thy borders: ^a neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

25 ^a Thou shalt not offer the blood of my sacrifice with leaven; ^a neither shall the sacrifice of the feast of the passover be left unto the morning.

26 ^b The first of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God. ^c Thou shalt not see the a kid in his mother's milk.

27 And the LORD said unto Moses, Write thou ^a these words: for after the tenor of these words I have made a covenant with thee and with Israel.

28 ^a And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And ^a He wrote upon the tables the words of the covenant, the ten ^a commandments.

29 ^a And it came to pass, when Moses came down from mount Sinai with the ^a two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that ^a the skin of his face shone while he talked with him.

30 And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him.

31 And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them.

32 And afterward all the children of Israel came nigh: ^a and he gave them in commandment all that the LORD had spoken with him in mount Sinai.

33 And till Moses had done speaking with them, he put ^a a vail on his face.

34 But ^a when Moses went in before the LORD to speak with him, he took the vail off, until he came out. And he came out, and spake unto the children of Israel that which he was commanded.

35 And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the vail upon his face again, until he went in to speak with him.

CHAPTER XXXV.

1 ^a The sabbath. 4 ^a The free gifts for the tabernacle. 20 ^a The readiness of the people to offer. 30 Bezaleel and Aholiab are called to the work.

AND Moses gathered all the congregation of the children of Israel together, and said unto them,

^a These are the words which the LORD hath commanded, that ye should do them.

2 ^b Six days shall work be done, but on the seventh day there shall be to you ^a a holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.

3 ^c Ye shall kindle no fire throughout your habitations upon the sabbath day.

4 ^a And Moses spake unto all the congregation of the children of Israel, saying, ^a This is the thing which the LORD commanded, saying,

5 Take ye from among you an offering unto the LORD: ^c whosoever

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b ch. 23, 19.
Deut. 26, 2, 10.
c ch. 23, 19.
Deut. 14, 21.
d ver. 10.
Deut. 4, 13, & 31, 9.
e ch. 24, 18.
Deut. 9, 9, 18.
f ver. 1.
ch. 21, 18, & 32, 16.
Deut. 4, 13, & 10, 2, 4.
† Heb. words.
g ch. 32, 15.
h Matt. 17, 2.
2 Cor. 3, 7, 13.
i ch. 24, 3.
k 2 Cor. 3, 13.
l 2 Cor. 3, 18.
a ch. 34, 32.
b ch. 20, 9, & 21, 11, 15.
Lev. 23, 3.
Num. 15, 32, & c.
Deut. 5, 12.
Luke 13, 14.
† Heb.
holiness.
c ch. 10, 33.
d ch. 25, 1, 2.
e ch. 25, 2.

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is of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,
6 And blue, and purple, and scarlet, and fine linen, and goats' hair,
7 And rams' skins dyed red, and badgers' skins, and shittim wood,
8 And oil for the light, and spices for anointing oil, and for the sweet incense,

feh. 25. 5.

9 And onyx stones, and stones to be set for the ephod, and for the breastplate.

g ch. 31. 6.

10 And every wise hearted among you shall come, and make all that the LORD hath commanded;

h ch. 26. 1, 2.
&c.

11 The tabernacle, his tent, and his covering, his taches, and his boards, his bars, his pillars, and his sockets;

i ch. 26. 10.
&c.

12 The ark, and the staves thereof, with the mercy seat, and the vail of the covering;

k ch. 25. 23.
l ch. 25. 30.
m Lev. 24. 5, 6

13 The table, and his staves, and all his vessels, and the shewbread:

n ch. 25. 31.
&c.

14 The candlestick also for the light, and his furniture, and his lamps, with the oil for the light;

o ch. 30. 1.
p ch. 30. 23.
q ch. 30. 34.

15 And the incense altar, and his staves, and the anointing oil, and the sweet incense, and the hanging for the door at the entering in of the tabernacle;

q ch. 27. 1.

16 The altar of burnt offering, with his brazen grate, his staves, and all his vessels, the laver and his foot;

r ch. 27. 9.

17 The hangings of the court, his pillars, and their sockets, and the hanging for the door of the court;

18 The pins of the tabernacle, and the pins of the court, and their cords;

s ch. 31. 10. &
39. 1, 41.
t Num. 4. 5,
6, &c.

19 The clothes of service, to do service in the holy place, the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office.

20 And all the congregation of the children of Israel departed from the presence of Moses.

u ver. 5, 22,
26, 27.
v ch. 25. 2, &
30, 2.
w 1 Chr. 28. 2,
9, & 29. 4.
x Ezra 7. 17.
y 2 Cor. 8. 12,
& 9. 7.

21 And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the LORD's offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.

22 And they came, both men and women, as many as were willing hearted, and brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered, offered an offering of gold unto the LORD.

z 1 Chr. 28. 8.

23 And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' hair, and red skins of rams, and badgers' skins, brought them.

24 Every one that did offer an offering of silver and brass brought the LORD's offering: and every man, with whom was found shittim wood

for any work of the service, brought it.

25 And all the women that were wise hearted did spin with their hands, and brought that which they had spun, both of blue, and of purple, and of scarlet, and of fine linen.

26 And all the women whose heart stirred them up in wisdom spun goats' hair.

27 And the rulers brought onyx stones, and stones to be set for the ephod, and for the breastplate;

28 And spice, and oil for the light, and for the anointing oil, and for the sweet incense.

29 The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses.

30 And Moses said unto the children of Israel, See, the LORD hath called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah;

31 And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

32 And to devise curious works, to work in gold, and in silver, and in brass,

33 And in the cutting of stones, to set them, and in carving of wood, to make any manner of cunning work.

34 And he hath put in his heart that he may teach, both he, and Aholiab, the son of Ahisamach, of the tribe of Dan.

35 Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, even of them that do any work, and of those that devise cunning work.

CHAPTER XXXVI.

1 The offerings are delivered to the workmen. 5 The liberality of the people is restrained. 8 The curtains of cherubim. 14 The curtains of goats' hair. 19 The covering of skins. 20 The boards with their sockets. 31 The vails. 35 The vail. 37 The hanging for the door.

THEN wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

2 And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, even every one whose heart stirred him up to come unto the work to do it:

Before
CHRIST
1491.w ch. 28. 3, &
31. 6, & 36. 1.
x 2 Kings 23. 7.
y Prov. 31. 19,
22, 24.z 1 Chr. 28. 6.
Ara 2. 18.

A ch. 30. 23.

B ver. 21.
1 Chr. 29. 9.

C ch. 31. 2, &c.

D ch. 31. 6.

E ver. 31.
ch. 31. 3, 6.
1 Kings 7. 14.
2 Chr. 2. 14.
Is. 23. 20.F ch. 28. 3, &
31. 6, & 36.
10, 30.

G ch. 25. 8.

H ch. 35. 21, 26.
1 Chr. 29. 5.

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ch. 26. 1.

3 And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it covered. And they brought yet unto him three offerings every morning.

4 And all the wise men, that wrought all the work of the sanctuary, came every man from his work which they made:

ch. 26. 1. 1.

5 And they spake unto Moses, saying, "The people being much more than enough for the service of the work, which the Lord commanded to make."

6 And Moses gave commandment, and they ceased: so he reprimanded them about the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

7 For the stuff they had was sufficient for all the work to make it, and to more.

ch. 26. 1.

8 And every wise hearted man among them that wrought the work of the tabernacle made ten curtains of fine twined linen, and blue, and purple, and scarlet: with cherubim of cunning work made he them.

9 The length of one curtain was twenty and eight cubits, and the breadth of one curtain four cubits: the curtains were all of one size.

10 And he coupled two blue curtains one unto another: and the other five curtains he coupled one unto another.

11 And he made loops of blue on the edge of one curtain from the selvage in the coupling: likewise he made in the uttermost side of another curtain, in the coupling of the second.

ch. 26. 1.

12 Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which was in the coupling of the second: the loops held one curtain to another.

13 And he made fifty taches of gold, and coupled the curtains one unto another with the taches: so it became one tabernacle.

ch. 26. 1.

14 And he made curtains of goats' hair for the tent over the tabernacle: eleven curtains he made them.

15 The length of one curtain was thirty cubits, and four cubits was the breadth of one curtain: the eleven curtains were of one size.

16 And he coupled five curtains by themselves, and six curtains by themselves.

17 And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupled the second.

18 And he made fifty taches of brass

to couple the tent together, that it might be one.

19 And he made a covering for the tent of rams' skins dyed red, and a covering of badgers' skins above that.

20 And he made boards for the tabernacle of shittim wood, standing up.

21 The length of a board was ten cubits, and the breadth of a board one cubit and a half.

22 One board had two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle.

23 And he made boards for the tabernacle: twenty boards for the south side westward:

24 And forty sockets of silver he made under the twenty boards: two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

25 And for the other side of the tabernacle, which is toward the north corner, he made twenty boards.

26 And their forty sockets of silver: two sockets under one board, and two sockets under another board.

27 And for the sides of the tabernacle westward he made six boards.

28 And two boards made he for the corners of the tabernacle in the two sides.

29 And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.

* Heb. curved.

30 And there were eight boards: and their sockets were sixteen sockets of silver, under every board two sockets.

31 And he made bars of shittim wood: five for the boards of the one side of the tabernacle.

32 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.

33 And he made the middle bar to shoot through the boards from the one end to the other.

34 And he overlaid the boards with gold, and made their rings of gold to be places for the bars, and overlaid the bars with gold.

35 And he made a veil of blue, and purple, and scarlet, and fine twined linen: with cherubim made he it of cunning work.

36 And he made thereunto four pillars of shittim wood, and overlaid them with gold: their hooks were of gold: and he cast for them four sockets of silver.

37 And he made a hanging for the tabernacle door of blue, and purple, and scarlet, and fine twined linen, of needlework:

38 And the five pillars of it with their hooks: and he overlaid their

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ch. 26. 11.

ch. 26. 11.

* Heb. curved.

* Heb. two pieces, two sockets under one board.
ch. 26. 28.

ch. 26. 31.

ch. 26. 32.

* Heb. the work of a needlework, or, an embroidery.

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chapters and their fillets with gold; but their five sockets were of brass.

CHAPTER XXXVII.

1 The ark. 6 The mercy seat with cherubim. 10 The table with his vessels. 17 The candlestick with his lamps and instruments. 25 The altar of incense. 29 The anointing oil and sweet incense.

ach. 25, 10.

AND Bezaleel made ^athe ark of shittim wood: two cubits and a half was the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:

2 And he overlaid it with pure gold within and without, and made a crown of gold to it round about.

3 And he cast for it four rings of gold, to be set by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it.

4 And he made staves of shittim wood, and overlaid them with gold.

5 And he put the staves into the rings by the sides of the ark, to bear the ark.

b ch. 25, 17.

6 ¶ And he made the ^bmercy seat of pure gold: two cubits and a half was the length thereof, and one cubit and a half the breadth thereof.

7 And he made two cherubim of gold, beaten out of one piece made he them, on the two ends of the mercy seat;

1 Or, out of, &c.

8 One cherub ¶ on the end on this side, and another cherub ¶ on the other end on that side: out of the mercy seat made he the cherubim on the two ends thereof.

1 Or, out of, &c.

9 And the cherubim spread out their wings on high, and covered with their wings over the mercy seat, with their faces one to another; even to the mercy seatward were the faces of the cherubim.

c ch. 25, 23.

10 ¶ And he made ^cthe table of shittim wood: two cubits was the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof:

11 And he overlaid it with pure gold, and made thereunto a crown of gold round about.

12 Also he made thereunto a border of a handbreadth round about; and made a crown of gold for the border thereof round about.

13 And he cast for it four rings of gold, and put the rings upon the four corners that were in the four feet thereof.

14 Over against the border were the rings, the places for the staves to bear the table.

15 And he made the staves of shittim wood, and overlaid them with gold, to bear the table.

d ch. 25, 29.

16 And he made the vessels which were upon the table, his ^ddishes, and his spoons, and his bowls, and his covers ¶ to cover withal, of pure gold.

1 Or, to pour out withal.

e ch. 25, 31.

17 ¶ And he made the ^ecandle-

stick of pure gold: of beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:

18 And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

19 Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.

20 And in the candlestick were four bowls made like almonds, his knops, and his flowers:

21 And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.

22 Their knops and their branches were of the same: all of it was one beaten work of pure gold.

23 And he made his seven lamps, and his snuffers, and his snuffdishes, of pure gold.

24 Of a talent of pure gold made he it, and all the vessels thereof.

f ch. 30, 1.

25 ¶ And he made the incense altar of shittim wood: the length of it was a cubit, and the breadth of it a cubit; it was foursquare; and two cubits was the height of it; the horns thereof were of the same.

26 And he overlaid it with pure gold, both the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.

27 And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.

28 And he made the staves of shittim wood, and overlaid them with gold.

29 ¶ And he made ^fthe holy anointing oil, and the pure incense of sweet spices, according to the work of the apothecary.

g ch. 30, 23, 24.

CHAPTER XXXVIII.

1 The altar of burnt offering. 8 The laver of brass. 9 The court. 21 The sum of that the people offered.

AND ^ahe made the altar of burnt offering of shittim wood: five cubits was the length thereof, and five cubits the breadth thereof; it was foursquare; and three cubits the height thereof.

h ch. 27, 1.

2 And he made the horns thereof on the four corners of it: the horns thereof were of the same: and he overlaid it with brass.

3 And he made all the vessels of the altar, the pots, and the shovels, and

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the basins, and the fleshhooks, and the firepans: all the vessels thereof made he of brass.

4 And he made for the altar a brazen grate of network, under the compass thereof, beneath unto the midst of it.

5 And he cast four rings for the four ends of the grate of brass, to be places for the staves.

6 And he made the staves of shittim wood, and overlaid them with brass.

7 And he put the staves into the rings on the sides of the altar, to bear it withal; he made the altar hollow with boards.

8 ¶ And he made ^bthe laver of brass, and the foot of it of brass, of the ^{||}lookingglasses of the women ^fassembling, which assembled at the door of the tabernacle of the congregation.

9 ¶ And he made ^cthe court: on the south side southward the hangings of the court were of fine twined linen, a hundred cubits:

10 Their pillars were twenty, and their brazen sockets twenty; the hooks of the pillars and their fillets were of silver.

11 And for the north side the hangings were a hundred cubits, their pillars were twenty, and their sockets of brass twenty; the hooks of the pillars and their fillets of silver.

12 And for the west side were hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets of silver.

13 And for the east side eastward fifty cubits.

14 The hangings of the one side of the gate were fifteen cubits; their pillars three, and their sockets three.

15 And for the other side of the court gate, on this hand and that hand, were hangings of fifteen cubits; their pillars three, and their sockets three.

16 All the hangings of the court round about were of fine twined linen.

17 And the sockets for the pillars were of brass; the hooks of the pillars and their fillets of silver; and the overlaying of their chapters of silver; and all the pillars of the court were filleted with silver.

18 And the hanging for the gate of the court was needlework, of blue, and purple, and scarlet, and fine twined linen: and twenty cubits was the length, and the height in the breadth was five cubits, answerable to the hangings of the court.

19 And their pillars were four, and their sockets of brass four; their hooks of silver, and the overlaying of their chapters and their fillets of silver.

20 And all the ^dpins of the tabernacle, and of the court round about, were of brass.

21 ¶ This is the sum of the tabernacle, even of the tabernacle of testimony, as it was counted, according to the commandment of Moses, for the service of the Levites, by the hand of Ithamar, son to Aaron the priest.

22 And Bezaleel the son of Uri, the son of Hur, of the tribe of Judah, made all that the LORD commanded Moses.

23 And with him was Aholiab, son of Ahisamach, of the tribe of Dan, an engraver, and a cunning workman, and an embroiderer in blue, and in purple, and in scarlet, and fine linen.

24 All the gold that was occupied for the work in all the work of the holy place, even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary.

25 And the silver of them that were numbered of the congregation was a hundred talents, and a thousand seven hundred and threescore and fifteen shekels, after the shekel of the sanctuary:

26 ⁱA bekah for [†]every man, that is, half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for ^ksix hundred thousand and three thousand and five hundred and fifty men.

27 And of the hundred talents of silver were cast ^lthe sockets of the sanctuary, and the sockets of the vail; a hundred sockets of the hundred talents, a talent for a socket.

28 And of the thousand seven hundred seventy and five shekels he made hooks for the pillars, and overlaid their chapters, and filleted them.

29 And the brass of the offering was seventy talents, and two thousand and four hundred shekels.

30 And therewith he made the sockets to the door of the tabernacle of the congregation, and the brazen altar, and the brazen grate for it, and all the vessels of the altar.

31 And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.

CHAPTER XXXIX.

1 The clothes of service and holy garments. 2 The ephod. 3 The breastplate. 22 The robe of the ephod. 27 The caps, mitre, and girdle of fine linen. 30 The plate of the holy crown. 32 All is viewed and approved by Moses.

AND of ^athe blue, and purple, and scarlet, they made ^bclothes of service, to do service in the holy place, and made the holy garments for Aaron; ^cas the LORD commanded Moses.

2 ^dAnd he made the ephod of gold,

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^e Num. 1. 60, 63. & 8. 15. & 10. 11. & 17. 7. & 18. 2. 2 Chr. 24. 6. Acts 7. 44.

^f Num. 4. 28. 33.

^g ch. 31. 2. 6.

^h ch. 30. 13. 24.

ⁱ Lev. 5. 15. & 27. 3. 25. Num. 3. 47. & 13. 16.

^j ch. 30. 13. 15.

[†] Heb. a poll.

^k Num. 1. 46.

^l ch. 26. 19, 21. 25. 32.

^a ch. 25. 23. ^b ch. 31. 10. & 35. 19.

^c ch. 28. 4.

^d ch. 28. 6.

^b ch. 30. 18.

ⁱ Or, brazen glasses.

[†] Heb. assembling by troops, as 1 Sam. 2. 22.

^e ch. 27. 9.

^d ch. 27. 19.

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	blue, and purple, and scarlet, and fine twined linen.	rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the <i>other</i> coupling thereof, above the curious girdle of the ephod.	
	3 And they did beat the gold into thin plates, and cut it into wires, to work it in the blue, and in the purple, and in the scarlet, and in the fine linen, with cunning work.	21 And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses.	
	4 They made shoulderpieces for it, to couple it together: by the two edges was it coupled together.	22 ¶ And he made the robe of the ephod of woven work, all of blue.	1 ch. 28. 31.
	5 And the curious girdle of his ephod, that was upon it, was of the same, according to the work thereof; of gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses.	23 And there was a hole in the midst of the robe, as the hole of an habergeon, with a band round about the hole, that it should not rend.	
1 ch. 28. 9.	6 ¶ And they wrought onyx stones inclosed in ouches of gold, graven, as signets are graven, with the names of the children of Israel.	24 And they made upon the hems of the robe pomegranates of blue, and purple, and scarlet, and twined linen.	
1 ch. 28. 12.	7 And he put them on the shoulders of the ephod, that they should be stones for a memorial to the children of Israel; as the LORD commanded Moses.	25 And they made bells of pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;	1 ch. 28. 33.
1 ch. 28. 15.	8 ¶ And he made the breastplate of cunning work, like the work of the ephod; of gold, blue, and purple, and scarlet, and fine twined linen.	26 A bell and a pomegranate, a bell and a pomegranate, round about the hem of the robe to minister in; as the LORD commanded Moses.	
	9 It was foursquare; they made the breastplate double: a span was the length thereof, and a span the breadth thereof, being doubled.	27 ¶ And they made coats of fine linen of woven work for Aaron, and for his sons,	1 ch. 28. 39, 40.
1 ch. 28. 17, &c.	10 And they set in it four rows of stones: the first row was a sardius, a topaz, and a carbuncle: this was the first row.	28 ¶ And a mitre of fine linen, and goodly bonnets of fine linen, and linen breeches of fine twined linen.	1 ch. 28. 39, 40. Ex. 44. 18.
1 Or, ruby.	11 And the second row, an emerald, a sapphire, and a diamond.	29 ¶ And a girdle of fine twined linen, and blue, and purple, and scarlet, of needlework; as the LORD commanded Moses.	1 ch. 28. 42. 1 ch. 28. 39.
	12 And the third row, a ligure, an agate, and an amethyst.	30 ¶ And they made the plate of the holy crown of pure gold, and wrote upon it a writing, like to the engravings of a signet, HOLINESS TO THE LORD.	1 ch. 28. 36. 37.
	13 And the fourth row, a beryl, an onyx, and a jasper: they were inclosed in ouches of gold in their inclosings.	31 And they tied unto it a lace of blue, to fasten it on high upon the mitre; as the LORD commanded Moses.	
	14 And the stones were according to the names of the children of Israel, twelve, according to their names, like the engravings of a signet, every one with his name, according to the twelve tribes.	32 ¶ Thus was all the work of the tabernacle of the tent of the congregation finished: and the children of Israel did according to all that the LORD commanded Moses, so did they.	1 ch. 28. 42, 43. 1 ch. 28. 40.
	15 And they made upon the breastplate chains at the ends, of wreathen work of pure gold.	33 ¶ And they brought the tabernacle unto Moses, the tent, and all his furniture, his tables, his boards, his bars, and his pillars, and his sockets;	
	16 And they made two ouches of gold, and two gold rings, and put the two rings in the two ends of the breastplate.	34 And the covering of rams' skins dyed red, and the covering of badgers' skins, and the vail of the covering;	
	17 And they put the two wreathen chains of gold in the two rings on the ends of the breastplate.	35 The ark of the testimony, and the staves thereof, and the mercy seat;	
	18 And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.	36 The table, and all the vessels thereof, and the shewbread;	
	19 And they made two rings of gold, and put them on the two ends of the breastplate, upon the border of it, which was on the side of the ephod inward.	37 The pure candlestick, with the lamps thereof, even with the lamps	
	20 And they made two other golden		

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† Heb. the
incense of
sweet spices.

r ch. 35. 10.

u Lev. 9. 22, 23.
Num. 6. 23.
Josh. 23. 6.
2 Sam. 6. 13.
1 Kings 8. 14.
2 Chr. 30. 27.

a ch. 12. 2. &
13. 4.

b ver. 17.
ch. 29. 1, 30.

c ver. 21.
ch. 28. 33
Num. 4. 5.

d ver. 22.
ch. 28. 35.

e ver. 23.
ch. 25. 30.
Lev. 24. 5, 8.

† Heb. the order
thereof.
f ver. 21, 25.
g ver. 23.

h ver. 30.
ch. 29. 13.

i ch. 30. 20.

k ch. 29. 36.
37.

† Heb. holiness
of holinesses.

to be set in order, and all the vessels thereof, and the oil for light;

33 And the golden altar, and the anointing oil, and † the sweet incense, and the hanging for the tabernacle door;

39 The brazen altar, and his grate of brass, his staves, and all his vessels, the laver and his foot;

40 The hangings of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation;

41 The clothes of service to do service in the holy place, and the holy garments for Aaron the priest, and his sons' garments, to minister in the priest's office.

42 According to all that the LORD commanded Moses, so the children of Israel ² made all the work.

43 And Moses did look upon all the work, and, behold, they had done it as the LORD had commanded, even so had they done it: and Moses ⁴ blessed them.

CHAPTER XL.

1 *The tabernacle is commanded to be reared, 5 and anointed. 13 Aaron and his sons to be sanctified. 16 Moses performeth all things accordingly. 34 A cloud covereth the tabernacle.*

AND the LORD spake unto Moses, saying,

2 On the first day of the ^a first month shalt thou set up ^b the tabernacle of the tent of the congregation.

3 And ^c thou shalt put therein the ark of the testimony, and cover the ark with the vail.

4 And ^d thou shalt bring in the table, and ^e set in order † the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

5 ^f And thou shalt set the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle.

6 And thou shalt set the altar of the burnt offering before the door of the tabernacle of the tent of the congregation.

7 And ^h thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein.

8 And thou shalt set up the court round about, and hang up the hanging at the court gate.

9 And thou shalt take the anointing oil, and ⁱ anoint the tabernacle, and all that is therein, and shalt hallow it, and all the vessels thereof: and it shall be holy.

10 And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and ^k it shall be an altar † most holy.

11 And thou shalt anoint the laver and his foot, and sanctify it.

12 ^l And thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water.

13 And thou shalt put upon Aaron the holy garments, ^m and anoint him, and sanctify him; that he may minister unto me in the priest's office.

14 And thou shalt bring his sons, and clothe them with coats:

15 And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be ⁿ an everlasting priesthood throughout their generations.

16 Thus did Moses: according to all that the LORD commanded him, so did he.

17 ^o And it came to pass in the first month in the second year, on the first day of the month, that the ^o tabernacle was reared up.

18 And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.

19 And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.

20 ^p And he took and put ^p the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark:

21 And he brought the ark into the tabernacle, and ^q set up the vail of the covering, and covered the ark of the testimony; as the LORD commanded Moses.

22 ^r And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the vail.

23 ^s And he set the bread in order upon it before the LORD; as the LORD had commanded Moses.

24 ^t And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.

25 And ^u he lighted the lamps before the LORD; as the LORD commanded Moses.

26 ^v And he put the golden altar in the tent of the congregation before the vail:

27 ^w And he burnt sweet incense thereon; as the LORD commanded Moses.

28 ^x And he set up the hanging at the door of the tabernacle.

29 ^y And he put the altar of burnt offering by the door of the tabernacle of the tent of the congregation, and ^z offered upon it the burnt offering and the meat offering; as the LORD commanded Moses.

30 ^{aa} And he set the laver between the tent of the congregation and the altar, and put water there, to wash ^{aa} withal.

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1 Lev. 8. 1-13.
m ch. 28. 41.

n Num. 25. 12.

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o ver. 1.
Num. 7. 1.

p ch. 25. 10.

q ch. 28. 33.
35. 12.

r ch. 25. 35.

s ver. 4.

t ch. 26. 35.

u ver. 4.
ch. 25. 37.

x ver. 5.
ch. 30. 6.

y ch. 30. 7.

z ver. 5.
ch. 20. 30.
a ver. 6.

b ch. 29. 34.
& c.

c ver. 7.
ch. 30. 18.

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d ch. 30, 19, 20.
e ver. 8.
ch. 27, 9, 16.
feh. 29, 43.
Lev. 16, 2.
Num. 9, 15.
1 Kings 8, 10, 11.
2 Chr. 5, 13, & 7, 2.
Is. 6, 4.
Hag. 2, 7, 8.
Rev. 15, 8.
1 Kings 8, 11.
2 Chr. 5, 14.

31 And Moses and Aaron and his sons washed their hands and their feet thereat:

32 When they went into the tent of the congregation, and when they came near unto the altar, they washed; ^das the LORD commanded Moses.

33 ^eAnd he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

34 ^fThen a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle.

35 And Moses ^gwas not able to en-

ter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.

36 ^hAnd when the cloud was taken up from over the tabernacle, the children of Israel ⁱwent onward in all their journeys:

37 But ^jif the cloud were not taken up, then they journeyed not till the day that it was taken up.

38 For ^kthe cloud of the LORD ^lwas upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.

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h Num. 9, 17.
& 10, 11.
Neb. 9, 19.
+ Heb.
journeyed.
i Num. 9, 19.
22.

k ch. 13, 21.
Numb. 9, 15.

THE THIRD BOOK OF MOSES, CALLED LEVITICUS.

CHAPTER I.

1 *The burnt offerings. 8 (If the herd, 10 of the flocks, 14 of the fowls.*

AND the LORD ^acalled unto Moses, and spake unto him ^bout of the tabernacle of the congregation, saying,

2 Speak unto the children of Israel, and say unto them, ^cIf any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, even of the herd, and of the flock.

3 If his offering ^dbe a burnt sacrifice of the herd, let him offer a male ^ewithout blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD.

4 ^fAnd he shall put his hand upon the head of the burnt offering; and it shall be ^gaccepted for him ^hto make atonement for him.

5 And he shall kill the ⁱbullock before the LORD: ^jand the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that is ^kby the door of the tabernacle of the congregation.

6 And he shall flay the burnt offering, and cut it into his pieces.

7 And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire:

8 And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that is on the fire which is upon the altar:

9 But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, to be a burnt sacrifice, an offering made by

fire, of a ^msweet savour unto the LORD.

10 ⁿAnd if his offering ^obe of the flocks, ^pnamely, of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male ^qwithout blemish.

11 ^rAnd he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar.

12 And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that is on the fire which is upon the altar:

13 But he shall wash the inwards and the legs with water: and the priest shall bring ^sit all, and burn ^tit upon the altar: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

14 ^uAnd if the burnt sacrifice for his offering to the LORD ^vbe of fowls, then he shall bring his offering of ^wturtledoves, or of young pigeons.

15 And the priest shall bring it unto the altar, and ^xwring off his head, and burn ^yit on the altar; and the blood thereof shall be wrung out at the side of the altar:

16 And he shall pluck away his crop with ^zhis feathers, and cast it ^abeside the altar on the east part, by the place of the ashes.

17 And he shall cleave it with the wings thereof, but ^bshall not divide it asunder: and the priest shall burn it upon the altar, upon the wood that is upon the fire: ^cit is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

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m Gen. 8, 21.
Ex. 20, 23, 41.
2 Cor. 2, 15.
Eph. 5, 2.
Phil. 4, 18.
n ver. 3.
over, 5.

p ch. 5, 7, &
12, 8.
Luke 2, 24.
+ Or, pinch
off the head
with the nail.

q Or, the filth
thereof.
q ch. 6, 10.

r Gen. 15, 10.

s ver. 9, 13.

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a Ex. 19, 3.
b Ex. 40, 34.
25.
Num. 13, 4.
6.
c ch. 23, 18, 10.

d Ex. 12, 5.
ch. 3, 1, & 22.
20, 21.
e Lev. 1, 11.
Eph. 5, 27.
Heb. 9, 14.
1 Pet. 1, 19.
f Ex. 29, 10.
15, 19.
g ch. 3, 2, 8, 13.
& 4, 15, & 8.
14, 21, & 16.
21.
h ch. 22, 21, 27.
Is. 66, 7.
Rom. 12, 1.
Phil. 4, 18.
i Gen. 4, 20, 26.
31, 35, & 9, 7.
& 16, 24.
Num. 15, 25.
2 Chr. 29, 22.
21.
j Rom. 5, 11.
k Mic. 6, 6.
l 2 Chr. 26, 11.
Heb. 10, 11.
m Lev. 3, 8.
Heb. 12, 24.
1 Pet. 1, 2.
n Gen. 22, 9.

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CHAPTER II.

1 The meat offering of flour with oil and incense, ^a either baked in the oven, ^b or on a plate, ^c 7 or in a fryingpan, ^d 12 or of the firstfruits in the ear. 13 The salt of the meat offering.

AND when any will offer ^a a meat offering unto the LORD, his offering shall be of fine flour; and he shall pour oil upon it, and put frankincense thereon.

2 And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn ^b the memorial of it upon the altar, to be an offering made by fire, of a sweet savour unto the LORD:

3 And ^c the remnant of the meat offering shall be Aaron's and his sons': ^d it is a thing most holy of the offerings of the LORD made by fire.

4 ¶ And if thou bring an oblation of a meat offering baked in the oven, it shall be unleavened cakes of fine flour mingled with oil, or unleavened wafers ^e anointed with oil.

5 ¶ And if thy oblation be a meat offering baked ^f in a pan, it shall be of fine flour unleavened, mingled with oil.

6 Thou shalt part it in pieces, and pour oil thereon: it is a meat offering.

7 ¶ And if thy oblation be a meat offering baked in the fryingpan, it shall be made of fine flour with oil.

8 And thou shalt bring the meat offering that is made of these things unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar.

9 And the priest shall take from the meat offering ^a a memorial thereof, and shall burn it upon the altar: it is an ^b offering made by fire, of a sweet savour unto the LORD.

10 And ^c that which is left of the meat offering shall be Aaron's and his sons': it is a thing most holy of the offerings of the LORD made by fire.

11 No meat offering, which ye shall bring unto the LORD, shall be made with ^d leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire.

12 ¶ ^e As for the oblation of the firstfruits, ye shall offer them unto the LORD: but they shall not ^f be burnt on the altar for a sweet savour.

13 And every oblation of thy meat offering I shall thou season with salt: neither shalt thou suffer ^a the salt of the covenant of thy God to be lacking from thy meat offering: ^b with all thine offerings thou shalt offer salt.

14 And if thou offer a meat offering of thy firstfruits unto the LORD, ^c thou shalt offer for the meat offering

of thy firstfruits green ears of corn dried by the fire, even corn beaten out of ^d full ears.

15 And ^e thou shalt put oil upon it, and lay frankincense thereon: it is a meat offering.

16 And the priest shall burn ^a the memorial of it, ^b part of the beaten corn thereof, and part of the oil thereof, with all the frankincense thereof: it is an offering made by fire unto the LORD.

CHAPTER III.

1 The peace offering of the herd, 6 of the flock, 7 either a lamb, 12 or a goat.

AND if his oblation be a ^a sacrifice of peace offering, if he offer it of the herd, whether it be a male or female, he shall offer it ^b without blemish before the LORD.

2 And ^c he shall lay his hand upon the head of his offering, and kill it at the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about.

3 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD: ^d the ^e fat that covereth the inwards, and all the fat that is upon the inwards.

4 And the two kidneys, and the fat that is on them, which is by the flanks, and the ^f caul above the liver, with the kidneys, it shall he take away.

5 And Aaron's sons ^a shall burn it on the altar upon the burnt sacrifice, which is upon the wood that is on the fire: it is an offering made by fire, of a sweet savour unto the LORD.

6 ¶ And if his offering for a sacrifice of peace offering unto the LORD be of the flock, male or female, ^b he shall offer it without blemish.

7 If he offer a lamb for his offering, then shall he offer it before the LORD.

8 And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar.

9 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD: the fat thereof, and the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that is upon the inwards,

10 And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

11 And the priest shall burn it upon the altar: it is ^a the food of the offering made by fire unto the LORD.

12 ¶ And if his offering be a goat,

Before
CHRIST
1490.

p2 Kin. 4. 42.
q ver. 1.

r ver. 2.

a ch. 7. 11, 29.
& 22. 21.

b ch. 1. 3.

c Ex. 29. 10.
ch. 1. 4, 5.

d Ex. 29. 13,
22.
ch. 4. 8, 9.
Or, sweet.

Or, midriff
over the liver,
and over the
kidneys.

e Ex. 29. 13.
ch. 6. 12.

f ver. 1, &c.

a ch. 6. 14. &
8. 17.
Num. 15. 4.

b ver. 9.
ch. 5. 12. &
6. 12. & 24. 7.
1a. 65. 3.

c ch. 7. 9. &
10. 12, 13.

d Ex. 29. 37.
Num. 15. 9.

e Ex. 29. 2.

f Or, on a flat
plate, or,
disc.

f ver. 2.

g Ex. 29. 18.

h ver. 3.

i ch. 6. 17.
See Matt. 16.
12.

Mark 8. 15.
Luke 12. 1.

1 Cor. 5. 8.
Gal. 6. 9.

k Ex. 22. 29.
ch. 23. 10, 11.

l Heb.
ascend.

m Mark 9. 49.
Col. 4. 6.

n Num. 18.
19.

o Ex. 43. 24.

p ch. 23. 10, 11.

Before
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h ver. 1, 7, &c.

ick. 7, 23, 25.

1 Sam. 2, 15.

2 Chr. 7, 7.

ick. 6, 13, &

7, 36, & 17.

7, & 23, 14.

1 ver. 16.

compare

with Deut.

33, 14.

Neh. 8, 10.

m Gen. 9, 4.

ch. 7, 23, 26.

& 17, 10, 14.

Dont. 12, 16.

1 Sam. 11, 31.

Es. 44, 7, 15.

aeb. 5, 15, 17.

Nam. 15, 22.

&c.

1 Sam. 14, 27.

Ps. 13, 12.

beb. 8, 12.

c ch. 9, 2.

d ch. 1, 3, 4.

ech. 16, 14.

Nam. 19, 4.

fch. 8, 15, &

9, 8, & 16, 18.

gch. 5, 9.

then he shall offer it before the LORD.

13 And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.

14 And he shall offer thereof his offering, even an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that is upon the inwards,

15 And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

16 And the priest shall burn them upon the altar: it is the food of the offering made by fire for a sweet savour: all the fat is the LORD's.

17 It shall be a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood.

CHAPTER IV.

1 The sin offering of ignorance, 3 for the priest, 13 for the congregation, 22 for the ruler, 27 for any of the people.

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD concerning things which ought not to be done, and shall do against any of them:

3 If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering.

4 And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD.

5 And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation:

6 And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the vail of the sanctuary.

7 And the priest shall put some of the blood upon the horns of the altar of sweet incense before the LORD, which is in the tabernacle of the congregation: and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation.

8 And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that is upon the inwards,

9 And the two kidneys, and the fat

that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

10 As it was taken off from the bullock of the sacrifice of peace offerings: and the priest shall burn them upon the altar of the burnt offering.

11 And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,

12 Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

13 And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done somewhat against any of the commandments of the LORD concerning things which should not be done, and are guilty;

14 When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.

15 And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD; and the bullock shall be killed before the LORD.

16 And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation:

17 And the priest shall dip his finger in some of the blood, and sprinkle it seven times before the LORD, even before the vail.

18 And he shall put some of the blood upon the horns of the altar which is before the LORD, that is in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation.

19 And he shall take all his fat from him, and burn it upon the altar.

20 And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them.

21 And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it is a sin offering for the congregation.

22 When a ruler hath sinned, and done somewhat through ignorance against any of the commandments of the LORD his God concerning things which should not be done, and is guilty;

23 Or if his sin, wherein he hath

Before
CHRIST
1490.

b ch. 3, 2, 4, 5.

f Ex. 29, 14.

Nam. 19, 5.

† Heb. to

without the

camp,

k ch. 6, 11.

l Heb. 13, 11.

+ Heb. at

pouring out

of the ashes,

m Nam 16, 24.

Joah. 7, 11.

n ch. 5, 2, 3,

4, 17.

o ch. 1, 4.

p ver. 5.

Heb. 9, 12,

13, 14.

q ver. 3.

r Num. 15, 25.

Dan. 9, 24.

Rom. 6, 11.

Heb. 2, 17, &

10, 10, 11, 12.

1 John 1, 7,

& 2, 2.

s ver. 2, 13.

t ver. 14.

CHAPTER V.

Before
CHRIST
1490.

u ver. 4, &c.

x ver. 30.

y ch. 3. 5.

z ver. 20.
Num. 15. 28.a ver. 2.
Num. 15. 27.† Heb. any
soul.
† Heb. people
of the land.

b ver. 23.

over. 4. 24.

d ch. 3. 14.
e ch. 3. 3.f Ex. 29. 15.
ch. 1. 9.
g ver. 25.

h ver. 28.

i ch. 3. 5.

k ver. 25. 31.

sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish:

24 And ^uhe shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before the LORD: it is a sin offering.

25 ^xAnd the priest shall take of the blood of the sin offering with his finger, and put ^{it} upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering.

26 And he shall burn all his fat upon the altar, as ^ythe fat of the sacrifice of peace offerings: ^zand the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him.

27 ^aAnd [†]if [†]any one of the [†]common people sin through ignorance, while he doeth somewhat against any of the commandments of the LORD concerning things which ought not to be done, and be guilty;

28 Or ^bif his sin, which he hath sinned, come to his knowledge; then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

29 ^cAnd he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering.

30 And the priest shall take of the blood thereof with his finger, and put ^{it} upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar.

31 And ^dhe shall take away all the fat thereof, ^eas the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn ^{it} upon the altar for a ^fsweet savour unto the LORD; ^gand the priest shall make an atonement for him, and it shall be forgiven him.

32 And if he bring a lamb for a sin offering, ^hhe shall bring it a female without blemish.

33 And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering.

34 And the priest shall take of the blood of the sin offering with his finger, and put ^{it} upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar:

35 And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, ⁱaccording to the offerings made by fire unto the LORD: ^kand the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

1 He that sinneth in concealing his knowledge, 2 in touching an unclean thing, 4 or in making an oath. 6 His trespass offering, of the flock, 7 of fowls, 11 or of flour. 14 The trespass offering in sacrilege, 17 and in sins of ignorance.

AND if a soul sin, ^aand hear the voice of swearing, and is a witness, whether he hath seen or known of ^{it}; if he do not utter ^{it}, then he shall ^bbear his iniquity.

2 Or ^cif a soul touch any unclean thing, whether it be a carcass of an unclean beast, or a carcass of unclean cattle, or the carcass of unclean creeping things, and ⁱif he be hidden from him: he also shall be unclean, and ^dguilty.

3 Or if he touch ^ethe uncleanness of man, whatsoever uncleanness it be that a man shall be defiled withal, and it be hid from him; when he knoweth of ^{it}, then he shall be guilty.

4 Or if a soul swear, pronouncing with his lips to do evil, or ⁵to do good, whatsoever it be that a man shall pronounce with an oath, and it be hid from him; when he knoweth of ^{it}, then he shall be guilty in one of these.

5 And it shall be, when he shall be guilty in one of these things, that he shall ^bconfess that he hath sinned in that thing;

6 And he shall bring his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb, or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin.

7 And ⁱif he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two ^kturtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering.

8 And he shall bring them unto the priest, who shall offer that which is for the sin offering first, and ^lwring off his head from his neck, but shall not divide ^{it} asunder.

9 And he shall sprinkle of the blood of the sin offering upon the side of the altar; and ^mthe rest of the blood shall be wrung out at the bottom of the altar: it is a sin offering.

10 And he shall offer the second for a burnt offering, according to the ⁿmanner: ^oand the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him.

11 ^pBut if he be not able to bring two turtledoves, or two young pigeons, then that he sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; ^phe shall put no oil upon it, neither

Before
CHRIST
1490.a 1 Kin. 8. 31.
Matt. 26. 63.b ver. 17.
ch. 7. 18, &
17. 15, & 19,
8, & 20. 17.
Num. 9. 13.c ch. 11. 24, 28,
31, 39.
Num. 19. 11,
13. 15.d vor. 17.
e ch. 12, & 13,
& 15.f See 1 Sam.
23. 23.
Acts 23. 12.
g See Mark 6,
23.h ch. 16. 21. &
26. 40.
Num. 5. 7.
Lev. 10. 11,
12.i ch. 12. 8, &
14. 21.
† Heb. his
hand cannot
reach to the
sufficiency
of a lamb.
k ch. 1. 14.

l ch. 1. 15.

m ch. 4. 7, 18,
30. 24.n Or, ordi-
nance.
o ch. 1. 14.
e ch. 4. 25.

p Num. 5. 15.

Before
CHRIST
1490.

q ch. 2. 2.

r ch. 4. 35.

s ch. 4. 26.

t ch. 2. 3.

u ch. 22. 14.

x Ezra 10. 19.

y Ex. 30. 13.
ch. 27. 25.

z ch. 6. 5 &
22. 14, & 27.
15, 16, 27, 31.
Num. 6. 7.
a ch. 4. 20.

b ch. 4. 2.
c ver. 15.
ch. 4. 2, 13.
22, 27.
Ps 10. 12.
Luke 12. 48.
d ver. 1, 2.
e ver. 15.

f ver. 18.

g Ezra 10. 2.

a Num. 5. 6.
b ch. 19. 11.
Acts 5. 4.
Col. 3. 9.
c Ex. 22. 7, 10.
d 1 Or, in
draining.
† Heb.
putting of
the hand.
d Prov. 24. 28.
& 26. 19.
e Deut. 22. 1.
2. 3.
f Ex. 22. 11.
ch. 13. 12.
Zeck. 2. 4.

shall he put any frankincense thereon: for it is a sin offering.

12 Then shall he bring it to the priest, and the priest shall take his handful of it, ^aeven a memorial thereof, and burn it on the altar, ^baccording to the offerings made by fire unto the LORD: it is a sin offering.

13 ^aAnd the priest shall make an atonement for him as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and ^cthe remnant shall be the priest's, as a meat offering.

14 [†]And the LORD spake unto Moses, saying,

15 ^aIf a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then ^bhe shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after ^cthe shekel of the sanctuary, for a trespass offering:

16 And he shall make amends for the harm that he hath done in the holy thing, and ^dshall add the fifth part thereto, and give it unto the priest: ^eand the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

17 [†]And if a ^bsoul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; ^cthough he wist it not, yet is he ^dguilty, and shall bear his iniquity.

18 ^aAnd he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: ^band the priest shall make an atonement for him concerning his ignorance wherein he erred and wist it not, and it shall be forgiven him.

19 It is a trespass offering: ^bhe hath certainly trespassed against the LORD.

CHAPTER VI.

1 *The trespass offering for sins done unwittingly. 8 The law of the burnt offering, 14 and of the meat offering. 10 The offering at the consecration of a priest. 24 The law of the sin offering.*

AND the LORD spake unto Moses, saying,

2 If a soul sin, and ^acommit a trespass against the LORD, and ^blie unto his neighbour in that ^cwhich was delivered him to keep, or in [†]fellowship, or in a thing taken away by violence, or hath ^ddeceived his neighbour;

3 Or ^ehave found that which was lost, and lieth concerning it, and ^fswearth falsely; in any of all these that a man doeth, sinning therein:

4 Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath

deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

5 Or all that about which he hath sworn falsely; he shall even ^erestore it in the principal, and shall add the fifth part more thereto, ^band give it unto him to whom it appertaineth, [†]in the day of his trespass offering.

6 And he shall bring his trespass offering unto the LORD, a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest:

7 [†]And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath done in trespassing therein.

8 [†]And the LORD spake unto Moses, saying,

9 Command Aaron and his sons, saying, This is the law of the burnt offering: It is the burnt offering, ^bbecause of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

10 ^bAnd the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.

11 And [†]he shall put off his garments, and put on other garments, and carry forth the ashes without the camp ^aunto a clean place.

12 And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon ^bthe fat of the peace offerings.

13 The fire shall ever be burning upon the altar; it shall never go out.

14 [†]And this is the law of the meat offering: The sons of Aaron shall offer it before the LORD, before the altar.

15 And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which is upon the meat offering, and shall burn it upon the altar for a sweet savour, ^beven the ^amemorial of it, unto the LORD.

16 And ^bthe remainder thereof shall Aaron and his sons eat: ^awith unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.

17 [†]It shall not be baken with leaven. ^aI have given it ^bunto them for their portion of my offerings made by fire: ^cit is most holy, as is the sin offering, and as the trespass offering.

18 ^aAll the males among the children of Aaron shall eat of it. ^bIt shall be a statute for ever in your generations concerning the offerings of the

Before
CHRIST
1490.

g ch. 6. 16.
Num. 5. 7.
2 Sam. 12. 6.
Luke 19. 8.

† Or, in the
day of his
being found
guilty.

† Heb. in the
day of his
trespass.

h ch. 5. 15.
i ch. 4. 26.

† Or, for the
burning.

k Ex. 28. 39,
40, 41, 43.
ch. 16. 4.
Ex. 44. 17, 18.

l ch. 1. 18.

m Ex. 44. 10.

n ch. 4. 12.

o ch. 3. 3, 9,
11.

p ch. 2. 1.
Num. 15. 4.

q ch. 2. 2, 9.

r ch. 2. 3.
Ex. 44. 29.

s ver. 26.
ch. 10. 12, 13.
Num. 18. 10.

t ch. 2. 11.
u Num. 18. 9,
10.

x ver. 25.
Ex. 28. 37,
ch. 2. 3, & 7.

y ver. 23.
Num. 18. 10.

z ch. 3. 17.

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CHRIST
1400.

a Ex. 29. 37.
ch. 22. 3. &
5. 6. 7.

b Ex. 29. 2.

c Ex. 15. 36.

d ch. 4. 3.

e Ex. 29. 25.

f ch. 4. 2.

g ch. 1. 3. 5.
11. & 1. 21.
20. 33.

h ver. 17.

i ch. 21. 22.

j ch. 10. 17. 18.

k Num. 18. 9.

l Ex. 41. 28. 29.

m ver. 16.

n Ex. 20. 37. &

30. 20.

o ch. 11. 33.

& 15. 12.

p ver. 18.

q Num. 18. 10.

r ver. 25.

s ch. 4. 7. 11.

t ch. 12. 21. &

10. 18. & 16.

u 27.

v Heb. 13. 11.

w ch. 5. & 6.

x 1-7.

y ch. 6. 17. 25.

z & 21. 22.

aa ch. 1. 3. 5. 11.

& 4. 21. 23. 33.

ab Ex. 29. 13.

ac ch. 3. 4. 9. 10.

ad 14. 15. 16. &

4. 8. 9.

LORD made by fire: ^aevery one that toucheth them shall be holy.

19 ^q And the LORD spake unto Moses, saying,

20 ^b This is the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ^c ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night.

21 In a pan it shall be made with oil; and when it is baked, thou shalt bring it in: and the baked pieces of the meat offering shalt thou offer for a sweet savour unto the LORD.

22 And the priest of his sons ^d that is anointed in his stead shall offer it: it is a statute for ever unto the LORD; ^e it shall be wholly burnt.

23 For every meat offering for the priest shall be wholly burnt: it shall not be eaten.

24 ^f And the LORD spake unto Moses, saying,

25 Spake unto Aaron and to his sons, saying, ^g This is the law of the sin offering: ^h In the place where the burnt offering is killed shall the sin offering be killed before the LORD: ⁱ it is most holy.

26 ^j The priest that offereth it for sin shall eat it: ^k in the holy place shall it be eaten, in the court of the tabernacle of the congregation.

27 ^l Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place.

28 But the earthen vessel wherein it is sodden ^m shall be broken: and if it be sodden in a brazen pot, it shall be both scoured, and rinsed in water.

29 ⁿ All the males among the priests shall eat thereof: ^o it is most holy.

30 ^p And no sin offering, whereof any of the blood is brought into the tabernacle of the congregation to reconcile withal in the holy place, shall be eaten: it shall be burnt in the fire.

CHAPTER VII.

1 The law of the trespass offering, 11 and of the peace offerings, 12 whether it be for a thanksgiving, 15 or a vow, or a free-will offering. 22 The fat, 26 and the blood, are forbidden. 28 The priests' portion in the peace offerings.

LIKEWISE ^a this is the law of the trespass offering: ^b it is most holy.

2 ^c In the place where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle round about upon the altar.

3 And he shall offer of it ^d all the fat thereof: the rump, and the fat that covereth the inwards,

4 And the two kidneys, and the fat that is on them, which is by the flanks, and the caul that is above

the liver, with the kidneys, it shall he take away:

5 And the priest shall burn them upon the altar for an offering made by fire unto the LORD: it is a trespass offering.

6 ^e Every male among the priests shall eat thereof: it shall be eaten in the holy place: ^f it is most holy.

7 As the sin offering is, so is ^g the trespass offering: there is one law for them: the priest that maketh atonement therewith shall have it.

8 And the priest that offereth any man's burnt offering, even the priest shall have to himself the skin of the burnt offering which he hath offered.

9 And ^h all the meat offering that is baked in the oven, and all that is dressed in the fryingpan, and ⁱ in the pan, shall be the priests' that offereth it.

10 And every meat offering, mingled with oil, and dry, shall all the sons of Aaron have, one as much as another.

11 And ^j this is the law of the sacrifice of peace offerings, which he shall offer unto the LORD.

12 If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers ^k anointed with oil, and cakes mingled with oil, of fine flour, fried.

13 Besides the cakes, he shall offer for his offering ^l leavened bread with the sacrifice of thanksgiving of his peace offerings.

14 And of it he shall offer one out of the whole oblation for a heave offering unto the LORD, ^m and it shall be the priest's that sprinkleth the blood of the peace offerings.

15 ⁿ And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

16 But ^o if the sacrifice of his offering be a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice; and on the morrow also the remainder of it shall be eaten:

17 But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire.

18 And if any of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an ^p abomination, and the soul that eateth of it shall bear his iniquity.

19 And the flesh that toucheth any unclean thing shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

20 But the soul that eateth of the flesh of the sacrifice of peace offer-

Before
CHRIST
1400.

o ch. 6. 15. 17.

18.

Num. 18. 9.

10.

f ch. 2. 3.

g ch. 6. 25. 26.

& 14. 13.

h ch. 2. 3. 10.

Num. 18. 9.

Ex. 44. 20.

i Or, on the

fat plate, or,

disc.

j ch. 3. 1. &

22. 15. 21.

k ch. 2. 4.

Num. 6. 15.

l Amos 4. 5.

m Num. 18. 8.

11. 19.

n ch. 22. 30.

o ch. 19. 5. 7. 8.

p Num. 18. 27.

q ch. 11. 10. 11.

41. & 19. 7.

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1490.

1 ch. 15. 3.
2 Gen. 17. 14.
3 ch. 12. & 13.
& 15.
4 ch. 11. 24.
28.
5 Ex. 4. 14.
6 ver. 20.

y ch. 3. 17.

7 Heb.
carries.
8 ch. 17. 15.
9 Deut. 14. 21.
10 Ex. 4. 11. &
41. 31.

11 Gen. 9. 4.
12 ch. 3. 17. &
17. 10—11.

ach. 3. 1.

13 beh. 3. 3, 4, 9.
14.

15 Ex. 29. 24.
27.
16 ch. 8. 27. &
9. 21.
17 Num. 6. 20.
18 ch. 3. 5, 11.
16.

19 ver. 34.
20 ver. 34.
21 ch. 8. 11.
22 Num. 6. 20.

23 Ex. 29. 28.
24 ch. 10. 14, 15.
25 Num. 18. 18.
26 Deut. 18. 3.

ings, that pertain unto the LORD, having his uncleanness upon him, even that soul ^a shall be cut off from his people.

21 Moreover the soul that shall touch any unclean thing, as ^b the uncleanness of man, or any ^c unclean beast, or any ^d abominable unclean thing, and eat of the flesh of the sacrifice of peace offerings, which pertain unto the LORD, even that soul ^e shall be cut off from his people.

22 ¶ And the LORD spake unto Moses, saying,

23 Speak unto the children of Israel, saying, ^f Ye shall eat no manner of fat, of ox, or of sheep, or of goat.

24 And the fat of the ^g beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.

25 For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth ^h it shall be cut off from his people.

26 ⁱ Moreover ye shall eat no manner of blood, whether it be of fowl or of beast, in any of your dwellings.

27 Whatsoever soul it be that eateth any manner of blood, even that soul shall be cut off from his people.

28 ¶ And the LORD spake unto Moses, saying,

29 Speak unto the children of Israel, saying, ^j He that offereth the sacrifice of his peace offerings unto the LORD, shall bring his oblation unto the LORD of the sacrifice of his peace offerings.

30 ^k His own hands shall bring the offerings of the LORD made by fire, the fat with the breast; it shall he bring, that ^l the breast may be waved for a wave offering before the LORD.

31 ^m And the priest shall burn the fat upon the altar: ⁿ but the breast shall be Aaron's and his sons'.

32 ^o And the right shoulder shall ye give unto the priest for a heave offering of the sacrifices of your peace offerings.

33 He among the sons of Aaron, that offereth the blood of the peace offerings, and the fat, shall have the right shoulder for his part.

34 For ^p the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons, by a statute for ever, from among the children of Israel.

35 ¶ This is the portion of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day when he presented them to minister unto the LORD in the priest's office;

36 Which the LORD commanded to

be given them of the children of Israel, in the day that he anointed them, by a statute for ever throughout their generations.

37 This is the law of the burnt offering, ^q of the meat offering, and of the sin offering, ^r and of the trespass offering, ^s and of the consecrations, and ^t of the sacrifice of the peace offerings;

38 Which the LORD commanded Moses in mount Sinai, in the day that he commanded the children of Israel ^u to offer their oblations unto the LORD, in the wilderness of Sinai.

CHAPTER VIII.

1 Moses consecrateth Aaron and his sons. 14 Their sin offering. 18 Their burnt offering. 22 The ram of consecrations. 31 The place and time of their consecration.

AND the LORD spake unto Moses, saying,

2 ^a Take Aaron and his sons with him, and ^b the garments, and ^c the anointing oil, and a bullock for the sin offering, and two rams, and a basket of unleavened bread;

3 And gather thou all the congregation together unto the door of the tabernacle of the congregation.

4 And Moses did as the LORD commanded him; and the assembly was gathered together unto the door of the tabernacle of the congregation.

5 And Moses said unto the congregation, ^d This is the thing which the LORD commanded to be done.

6 And Moses brought Aaron and his sons, ^e and washed them with water.

7 ^f And he put upon him the ^g coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound ^h it unto him therewith.

8 And he put the breastplate upon him; also he ⁱ put in the breastplate the Urim and the Thummim.

9 ^j And he put the mitre upon his head; also upon the mitre, even upon his forehead, did he put the golden plate, the holy crown; as the LORD ^k commanded Moses.

10 ^l And Moses took the anointing oil, and anointed the tabernacle and all that was therein, and sanctified them.

11 And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.

12 And he ^m poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.

13 ⁿ And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and ^o put bonnets upon them; as the LORD commanded Moses.

14 ^p And he brought the bullock for the sin offering: and Aaron and his

Before
CHRIST
1490.

15 Ex. 40. 13.
16 ch. 8. 12, 30.
17 ch. 8. 9.
18 ch. 8. 11.
19 ch. 6. 25.
20 ver. 1.
21 Ex. 29. 1.
22 ch. 6. 20.
23 ver. 11.
24 ch. 1. 2.

25 Ex. 29. 1, 2.
26 3.
27 Ex. 28. 2, 4.
28 Ex. 30. 24.
29 25.

d Ex. 29. 4.

e Ex. 29. 4.

f Ex. 29. 5.

g Ex. 29. 4.

h Ex. 28. 30.

i Ex. 29. 6.

k Ex. 28. 37.

l Ex. 30. 25, 27.

m Ex. 29. 28.

n Ex. 29. 7. &

o Ex. 21. 10, 12.

p Ex. 133. 2.

q Ex. 29. 8, 9.

r Heb. bound.

s Ex. 29. 10.

t Ex. 43. 19.

Before
CHRIST
1490.

peh. 4. 4.
q Ex. 29. 12,
36.
ch. 4. 7.
Ex. 40. 20, 26.
Heb. 9. 22.

r Ex. 29. 13.
ch. 4. 8.

s Ex. 29. 14.
ch. 4. 11, 12.
t Ex. 29. 15.

u Ex. 29. 18.

w Ex. 29. 13,
31.

x Ex. 29. 22.

y Ex. 29. 23.

z Ex. 29. 24,
&c.

a Ex. 29. 25.

sons Plaid their hands upon the head of the bullock for the sin offering.

15 And he slew it; ^aand Moses took the blood, and put it upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.

16 ^rAnd he took all the fat that *was* upon the inwards, and the caul *above* the liver, and the two kidneys, and their fat, and Moses burned it upon the altar.

17 But the bullock, and his hide, his flesh, and his dung, he burnt with fire without the camp; as the LORD ^scommanded Moses.

18 ^tAnd he brought the ram for the burnt offering: and Aaron and his sons laid their hands upon the head of the ram.

19 And he killed it; and Moses sprinkled the blood upon the altar round about.

20 And he cut the ram into pieces; and Moses burnt the head, and the pieces, and the fat.

21 And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it *was* a burnt sacrifice for a sweet savour, and an offering made by fire unto the LORD; ^uas the LORD commanded Moses.

22 ^wAnd ^xhe brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram.

23 And he slew it; and Moses took of the blood of it, and put it upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.

24 And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.

25 ^xAnd he took the fat, and the rump, and all the fat that *was* upon the inwards, and the caul *above* the liver, and the two kidneys, and their fat, and the right shoulder:

26 ^yAnd out of the basket of unleavened bread, that *was* before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put them on the fat, and upon the right shoulder:

27 And he put all ^zupon Aaron's hands, and upon his sons' hands, and waved them for a wave offering before the LORD.

28 ^aAnd Moses took them from off their hands, and burnt them on the altar upon the burnt offering: they *were* consecrations for a sweet savour: it is an offering made by fire unto the LORD.

29 And Moses took the breast, and waved it for a wave offering before the LORD: for of the ram of consecration it was Moses' ^bpart; as the LORD commanded Moses.

30 And ^cMoses took of the anointing oil, and of the blood which *was* upon the altar, and sprinkled it upon Aaron, and upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, and his garments, and his sons, and his sons' garments with him.

31 ^dAnd Moses said unto Aaron and to his sons, ^eBoil the flesh at the door of the tabernacle of the congregation; and there eat it with the bread that *is* in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it.

32 ^eAnd that which remaineth of the flesh and of the bread shall ye burn with fire.

33 And ye shall not go out of the door of the tabernacle of the congregation *in* seven days, until the days of your consecration be at an end: for ^fseven days shall he consecrate you.

34 ^gAs he hath done this day, so the LORD hath commanded to do, to make an atonement for you.

35 Therefore shall ye abide at the door of the tabernacle of the congregation day and night seven days, and ^hkeep the charge of the LORD, that ye die not: for so I am commanded.

36 So Aaron and his sons did all things which the LORD commanded by the hand of Moses.

CHAPTER IX.

1 The first offerings of Aaron, for himself and the people. 8 The sin offering, 12 and the burnt offering for himself. 15 The offerings for the people. 23 Moses and Aaron bless the people. 24 Fire cometh from the Lord, upon the altar.

AND ^ait came to pass on the eighth day, that Moses called Aaron and his sons, and the elders of Israel;

2 And he said unto Aaron, ^bTake thee a young calf for a sin offering, ^cand a ram for a burnt offering, without blemish, and offer them before the LORD.

3 And unto the children of Israel thou shalt speak, saying, ^dTake ye a kid of the goats for a sin offering; and a calf and a lamb, both of the first year, without blemish, for a burnt offering;

4 Also a bullock and a ram for peace offerings, to sacrifice before the LORD; and ^ea meat offering mingled with oil: for ^fto day the LORD will appear unto you.

5 ^gAnd they brought that which Moses commanded before the tabernacle of the congregation: and all

Before
CHRIST
1490.

l Ex. 29. 26.

m Ex. 29. 21. &
30. 30.
Num. 3. 3.

n Ex. 29. 31,
32.

o Ex. 29. 34.

p Ex. 29. 30, 35.
Ex. 43. 25, 26.

q Heb. 7. 16.

r Num. 3. 7.
& 9. 19.
Deut. 11. 1.
1 Kings 2. 3.

s Ex. 43. 27.

t Ex. 29. 1.
ch. 4. 3. & 8.
14.
ch. 8. 18.

u ch. 4. 23.
Ex. 6. 17. &
10. 19.

v ch. 2. 4.
v for. 6. 23.
Ex. 29. 43.

Before
CHRIST
1490.

g ver. 23.
Ex. 24. 16.

h ch. 4. 3.
1 Sam. 3. 14.
Heb. 5. 3. & 7.
7. 27. & 9. 7.
i ch. 4. 16. 20.
Heb. 5. 1.

k ch. 8. 15.

l See ch. 4. 7.

m ch. 8. 16.

n ch. 4. 8.
o ch. 4. 11. &
8. 17.

p ch. 1. 5. &
8. 19.

q ch. 8. 20.

rel. 8. 21.

s ver. 3.
Is. 63. 10.
Heb. 2. 17. &
5. 3.

t ch. 1. 3. 10.
u Or, ordi-
nance.

v ver. 4.
ch. 2. 1. 2.
+ Heb. filled
his hand out
of it.

x Ex. 29. 38.
y ch. 3. 1. &c.

z ch. 3. 5. 18.

a Ex. 29. 24. 30.
ch. 7. 30. 31.
32. 33. 34.

b Num. 6. 23.
Deut. 21. 5.
Luke 24. 50.

the congregation drew near and stood before the LORD.

6 And Moses said, ^aThis is the thing which the LORD commanded that ye should do: and ^bthe glory of the LORD shall appear unto you.

7 And Moses said unto Aaron, Go unto the altar, and ^boffer thy sin offering, and thy burnt offering, and make an atonement for thyself, and for the people: and ^coffer the offering of the people, and make an atonement for them; as the LORD commanded.

8 ^dAnd Aaron therefore went unto the altar, and slew the calf of the sin offering, which ^ewas for himself.

9 ^kAnd the sons of Aaron brought the blood unto him: and he dipped his finger in the blood, and ^lput it upon the horns of the altar, and poured out the blood at the bottom of the altar:

10 ^mBut the fat, and the kidneys, and the caul above the liver of the sin offering, he burnt upon the altar; ⁿas the LORD commanded Moses.

11 ^oAnd the flesh and the hide he burnt with fire without the camp.

12 And he slew the burnt offering; and Aaron's sons presented unto him the blood, ^pwhich he sprinkled round about upon the altar.

13 ^qAnd they presented the burnt offering unto him, with the pieces thereof, and the head: and he burnt them upon the altar.

14 ^rAnd he did wash the inwards and the legs, and burnt them upon the burnt offering on the altar.

15 ^sAnd he brought the people's offering, and took the goat, which ^twas the sin offering for the people, and slew it, and offered it for sin, as the first.

16 And he brought the burnt offering, and offered it ^uaccording to the manner.

17 And he brought ^vthe meat offering, and ^wtook a handful thereof, and burnt it upon the altar, ^xbesides the burnt sacrifice of the morning.

18 He slew also the bullock and the ram ^yfor a sacrifice of peace offerings, which ^zwas for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about,

19 And the fat of the bullock and of the ram, the rump, and that which covereth the ^ainwards, and the kidneys, and the caul above the liver:

20 And they put the fat upon the breasts, ^band he burnt the fat upon the altar:

21 And the breasts and the right shoulder Aaron waved ^cfor a wave offering before the LORD; as Moses commanded.

22 And Aaron lifted up his hand toward the people, and ^dblessed them: and came down from offering

of the sin offering, and the burnt offering, and peace offerings.

23 And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people: ^eand the glory of the LORD appeared unto all the people.

24 And ^fthere came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat: ^gwhich when all the people saw, ^hthey shouted, and fell on their faces.

CHAPTER X.

1 Nadab and Abihu, for offering of strange fire, are burnt by fire. 6 Aaron and his sons are forbidden to mourn for them. 8 The priests are forbidden wine when they are to go into the tabernacle. 12 The law of eating the holy things. 16 Aaron's excuse for transgressing thereof.

AND ^aNadab and Abihu, the sons of Aaron, ^btook either of them his censor, and put fire therein, and put incense thereon, and offered ^cstrange fire before the LORD, which he commanded them not.

2 And there ^dwent out fire from the LORD, and devoured them, and they died before the LORD.

3 Then Moses said unto Aaron, This is it that the LORD spake, saying, I will be sanctified in them: ^ethat come nigh me, and before all the people I will be glorified. ^fAnd Aaron held his peace.

4 And Moses called Mishael and Elzaphan, the sons of ^gUzziel the uncle of Aaron, and said unto them, Come near, ^hcarry your brethren from before the sanctuary out of the camp.

5 So they went near, and carried them in their coats out of the camp; as Moses had said.

6 And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, ^kUncover not your heads, neither rend your clothes; lest ye die, and lest ^lwrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

7 ^mAnd ye shall not go out from the door of the tabernacle of the congregation, lest ye die: ⁿfor the anointing oil of the LORD is upon you. And they did according to the word of Moses.

8 ^oAnd the LORD spake unto Aaron, saying,

9 ^pDo not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: ^qit shall be a statute for ever throughout your generations.

10 And that ye may ^rput difference between holy and unholy, and between unclean and clean;

11 ^sAnd that ye may teach the chil-

Before
CHRIST
1490.

c ver. 6.
Num. 14. 10.
& 16. 14. 32.
d Gen. 4. 4.
Judg. 6. 21.
1 Kings 18. 38.
2 Chr. 7. 1.
Ps. 20. 3.
e 1 Kings 18. 39.
2 Chr. 7. 3.
Extra 3. 11.

a ch. 16. 1. &
22. 9.
Num. 3. 3. 4.
& 28. 61.
1 Chr. 24. 2.
b ch. 16. 12.
Num. 15. 18.
c Ex. 30. 9.
d ch. 9. 24.
Num. 16. 35.
2 Sam. 6. 7.

e Ec. 10. 22. &
29. 43.
ch. 21. 6. 17.
21.
Is. 52. 11.
Ex. 20. 41. &
42. 13.
f Is. 49. 3.
Ex. 28. 32.
g John 13. 21.
32. & 13. 13.
2 Thes. 1. 10.

h Ps. 39. 9.
i Ex. 6. 18. 22.
Num. 3. 19.
30.

j Luke 7. 32.
Acts 6. 6. 9.
10. & b. 2.
k Ex. 23. 5.
ch. 13. 45. &
21. 10. 13.
l Num. 6. 7.
Deut. 23. 9.
Ex. 24. 16. 17.

m Num. 16. 22.
46.
Josh. 7. 1. &
22. 18. 20.
n 2 Sam. 24. 1.
m ch. 21. 12.
o Ex. 28. 41.
ch. 8. 30.

p Ex. 44. 21.
Luke 1. 15.
1 Tim. 3. 3.
Tit. 1. 7.
q ch. 11. 47. &
20. 25.
Jer. 15. 19.
2 Sam. 20. &
44. 23.

r Deut. 24. 8.
Neh. 6. 2. 8.
Is. 13.
Jer. 18. 18.
Mal. 2. 7.

Before
CHRIST
1490.

r Ex. 29, 2.
ch. 6. 16.
Num. 18, 9,
10,
sch. 21, 22.

t ch. 2, 3, & 6,
16.

u Ex. 29, 24,
26, 27.
ch. 7, 31, 34.
Num. 18, 11.

x ch. 7, 29, 30,
34.

y ch. 9, 3, 15.

z ch. 6, 25, 29.

a ch. 6, 29.

b ch. 6, 26.

c ch. 9, 8, 12.

d Jer. 6, 20, &
14, 12.
Hos. 9, 4.
Mal. 1, 10, 13.

e Dent. 14, 4.
Acts 10, 12,
14.

dren of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses.

12 ¶ And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for ^ait is most holy.

13 And ye shall eat it in the holy place, because it is thy due, and thy sons' due, of the sacrifices of the LORD made by fire: for ^bso I am commanded.

14 And ^cthe wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for ^dthey be thy due, and thy sons' due, which are given out of the sacrifices of peace offerings of the children of Israel.

15 ^eThe heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave it for a wave offering before the LORD: and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded.

16 ¶ And Moses diligently sought the goat of the sin offering, and, behold, it was burnt: and he was angry with Eleazar and Ithamar, the sons of Aaron which were left alive, saying,

17 ^fWherefore have ye not eaten the sin offering in the holy place, seeing it is most holy, and God hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

18 Behold, ^gthe blood of it was not brought in within the holy place: ye should indeed have eaten it in the holy place, ^has I commanded.

19 And Aaron said unto Moses, Behold, ⁱthis day have they offered their sin offering and their burnt offering before the LORD: and such things have befallen me: and ^jif I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?

20 And when Moses heard that, he was content.

CHAPTER XI.

1 What beasts may, 4 and what may not be eaten. 9 What fishes. 13 What fowls. 29 The creeping things which are unclean.

AND the LORD spake unto Moses and to Aaron, saying unto them, 2 Speak unto the children of Israel, saying, ^aThese are the beasts which ye shall eat among all the beasts that are on the earth.

3 Whatsoever parteth the hoof, and is clovenfooted, and cheweth the cud, among the beasts, that shall ye eat.

4 Nevertheless, these shall ye not eat of them that chew the cud, or of them that divide the hoof: as the

camel, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.

5 And the coney, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.

6 And the hare, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.

7 And the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; ^bhe is unclean to you.

8 Of their flesh shall ye not eat, and their carcass shall ye not touch; ^cthey are unclean to you.

9 ¶ ^dThese shall ye eat of all that are in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat.

10 And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which is in the waters, they shall be an ^eabomination unto you:

11 They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcasses in abomination.

12 Whatsoever hath no fins nor scales in the waters, that shall be an abomination unto you.

13 ¶ ^fAnd these are they which ye shall have in abomination among the fowls; they shall not be eaten, they are an abomination: the eagle, and the ossifrage, and the ospray,

14 And the vulture, and the kite after his kind;

15 Every raven after his kind;

16 And the owl, and the nighthawk, and the cuckoo, and the hawk after his kind,

17 And the little owl, and the cormorant, and the great owl,

18 And the swan, and the pelican, and the gier eagle,

19 And the stork, the heron after her kind, and the lapwing, and the bat.

20 All fowls that creep, going upon all four, shall be an abomination unto you.

21 Yet these may ye eat of every flying creeping thing that goeth upon all four, which have legs above their feet, to leap withal upon the earth;

22 ^gEven these of them ye may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind.

23 But all other flying creeping things, which have four feet, shall be an abomination unto you.

24 And for these ye shall be unclean: whosoever toucheth the carcass of them shall be unclean until the even.

25 And whosoever beareth caught of the carcass of them shall wash his

Before
CHRIST
1490.

b Is. 65, 4, &
66, 3, 17.

c Is. 57, 11.
See Matt. 15, 11, 20.
Mark 7, 2, 15, 18.
Acts 10, 14, 15, & 15, 29.
Rom. 14, 14, 17.
1 Cor. 8, 5.
Col. 2, 16, 21.
Heb. 9, 10.
d Dent. 14, 9.
e ch. 7, 18.
Dout. 14, 3.

f Dent. 14, 12.

g Matt. 3, 4.
Mark 1, 6.

h ch. 14, 8, &
15, 6.
Num. 19, 10,
22, & 31, 24.

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1490.

clothes, and be unclean until the even.

26 *The carcasses of every beast which divideth the hoof, and is not clovenfooted, nor cheweth the cud, are unclean unto you: every one that toucheth them shall be unclean.*

27 And whatsoever goeth upon his paws, among all manner of beasts that go on all four, those are unclean unto you: whoso toucheth their carcass shall be unclean until the even.

28 And he that beareth the carcass of them shall wash his clothes, and be unclean until the even: they are unclean unto you.

29 ¶ These also shall be unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,

30 And the ferret, and the chameleon, and the lizard, and the snail, and the mole.

31 These are unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

32 And upon whatsoever any of them, when they are dead, doth fall, it shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherein any work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

33 And every earthen vessel, wherewith any of them falleth, whatsoever is in it shall be unclean; and it shall break it.

34 Of all meat which may be eaten, that on which such water cometh shall be unclean; and all drink that may be drunk in every such vessel shall be unclean.

35 And every thing whereupon any part of their carcass falleth shall be unclean; whether it be oven, or ranges for pots, they shall be broken down: for they are unclean, and shall be unclean unto you.

36 Nevertheless a fountain or pit, wherein there is plenty of water, shall be clean: but that which toucheth their carcass shall be unclean.

37 And if any part of their carcass fall upon any sowing seed which is to be sown, it shall be clean.

38 But if any water be put upon the seed, and any part of their carcass fall thereon, it shall be unclean unto you.

39 And if any beast, of which ye may eat, die; he that toucheth the carcass thereof shall be unclean until the even.

40 And he that eateth of the carcass of it shall wash his clothes, and be unclean until the even: he also that beareth the carcass of it shall

wash his clothes, and be unclean until the even.

41 And every creeping thing that creepeth upon the earth shall be an abomination; it shall not be eaten.

42 Whatsoever goeth upon the belly, and whatsoever goeth upon all four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they are an abomination.

43 ¶ Ye shall not make your selves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

44 For I am the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I am holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

45 ¶ For I am the LORD that bringeth you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I am holy.

46 This is the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:

47 ¶ To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

CHAPTER XII.

1 *The purification of women after childbirth. 6 Her offerings for her purifying.*

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, saying, If a woman have conceived seed, and borne a man child, then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

3 And in the eighth day the flesh of his foreskin shall be circumcised.

4 And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

5 But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days.

6 And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:

7 Who shall offer it before the LORD, and make an atonement for

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+ Heb. doth multiply feet.

neh. 20. 25.

+ Heb. souls.

o Ex. 19. 8.

ch. 19. 2. &

20. 7. 26.

1 Thoms. 4. 7.

1 Pet. 1. 15.

16.

p Ex. 6. 7.

q ver. 44.

r Job. 10. 10.

a ch. 15. 19.

b Luke 2. 22.

c ch. 15. 19.

d Gen. 17. 12.

Luke 1. 29. &

2. 21.

John 7. 22. 23.

e Luke 2. 22.

+ Heb. a son of his year.

i Is. 65. 17.

k Job. 15. 12.

l Job. 6. 28. & 15. 12.

f Heb. a gathering together of waters.

g Job. 17. 15.

& 22. 8.

Deut. 14. 21.

Ex. 6. 14. &

44. 31

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feh. 5. 7.
Lucu 2. 24.
† Heb. Aer
hand and
not sufficiency
of.
goh. 4. 25.

her; and she shall be cleansed from the issue of her blood. This is the law for her that hath borne a male or a female.

8 And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.

CHAPTER XIII.

1 The laws and tokens whereby the priest is to be guided in discerning the leprosy.

AND the LORD spake unto Moses and Aaron, saying,

2 When a man shall have in the skin of his flesh a ^{||} rising, ^a a scab, or bright spot, and it be in the skin of his flesh like the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:

3 And the priest shall look on the plague in the skin of the flesh: and when the hair in the plague is turned white, and the plague in sight be deeper than the skin of his flesh, it is a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

4 If the bright spot be white in the skin of his flesh, and in sight be not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up him that hath the plague seven days:

5 And the priest shall look on him the seventh day: and, behold, if the plague in his sight be at a stay, and the plague spread not in the skin; then the priest shall shut him up seven days more:

6 And the priest shall look on him again the seventh day: and, behold, if the plague be somewhat dark, and the plague spread not in the skin, the priest shall pronounce him clean: it is but a scab: and he shall wash his clothes, and be clean.

7 But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:

8 And if the priest see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it is a leprosy.

9 ¶ When the plague of leprosy is in a man, then he shall be brought unto the priest:

10 And the priest shall see him: and, behold, if the rising be white in the skin, and it have turned the hair white, and there be quick raw flesh in the rising;

11 It is an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he is unclean.

12 And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of him that hath the plague from his head even to his foot, wheresoever the priest looketh;

13 Then the priest shall consider: and, behold, if the leprosy have covered all his flesh, he shall pronounce him clean that hath the plague: it is all turned white: he is clean.

14 But when raw flesh appeareth in him, he shall be unclean.

15 And the priest shall see the raw flesh, and pronounce him to be unclean: for the raw flesh is unclean: it is a leprosy.

16 Or if the raw flesh turn again, and be changed unto white, he shall come unto the priest:

17 And the priest shall see him: and, behold, if the plague be turned into white; then the priest shall pronounce him clean that hath the plague: he is clean.

18 ¶ The flesh also, in which, even in the skin thereof, was a boil, and is healed,

19 And in the place of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be shewed to the priest:

20 And if, when the priest seeth it, behold, it be in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it is a plague of leprosy broken out of the boil.

21 But if the priest look on it, and, behold, there be no white hairs therein, and if it be not lower than the skin, but be somewhat dark; then the priest shall shut him up seven days:

22 And if it spread much abroad in the skin, then the priest shall pronounce him unclean: it is a plague.

23 But if the bright spot stay in his place, and spread not, it is a burning boil; and the priest shall pronounce him clean.

24 ¶ Or if there be any flesh, in the skin whereof there is a hot burning, and the quick flesh that burneth have a white bright spot, somewhat reddish, or white;

25 Then the priest shall look upon it: and, behold, if the hair in the bright spot be turned white, and it be in sight deeper than the skin; it is a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it is the plague of leprosy.

26 But if the priest look on it, and, behold, there be no white hair in the bright spot, and it be no lower than the other skin, but be somewhat dark; then the priest shall shut him up seven days:

27 And the priest shall look upon him the seventh day: and if it be spread much abroad in the skin, then

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Ex. 9. 9.

¶ Heb. a
burning of
fire.

† Or, swelling.
a Deut. 28. 27.
Is. 3. 17.

b Deut. 17. 8.
9. & 21. 8.
Luke 17. 14.

sch. 11. 25. &
14. 5.

d Num. 12. 10.
12.
2 Kin. 5. 27.
2 Chr. 26. 20.
† Heb. the
quickening
of living
flesh.

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the priest shall pronounce him unclean: it is the plague of leprosy.

28 And if the bright spot stay in his place, and spread not in the skin, but it be somewhat dark; it is a rising of the burning, and the priest shall pronounce him clean: for it is an inflammation of the burning.

29 ¶ If a man or woman have a plague upon the head or the beard;

30 Then the priest shall see the plague: and, behold, if it be in sight deeper than the skin, and there be in it a yellow thin hair; then the priest shall pronounce him unclean: it is a dry scall, even a leprosy upon the head or beard.

31 And if the priest look on the plague of the scall, and, behold, it be not in sight deeper than the skin, and that there is no black hair in it; then the priest shall shut up him that hath the plague of the scall seven days:

32 And in the seventh day the priest shall look on the plague: and, behold, if the scall spread not, and there be in it no yellow hair, and the scall be not in sight deeper than the skin;

33 He shall be shaven, but the scall shall he not shave; and the priest shall shut up him that hath the scall seven days more:

34 And in the seventh day the priest shall look on the scall: and, behold, if the scall be not spread in the skin, nor be in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

35 But if the scall spread much in the skin after his cleansing;

36 Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he is unclean.

37 But if the scall be in his sight at a stay, and that there is black hair grown up therein; the scall is healed, he is clean: and the priest shall pronounce him clean.

38 ¶ If a man also or a woman have in the skin of their flesh bright spots, even white bright spots;

39 Then the priest shall look: and, behold, if the bright spots in the skin of their flesh be darkish white, it is a freckled spot that groweth in the skin: he is clean.

40 And the man whose f hair is fallen off his head, he is bald; yet is he clean.

41 And he that hath his hair fallen off from the part of his head toward his face, he is forehead bald; yet is he clean.

42 And if there be in the bald head, or bald forehead, a white reddish sore; it is a leprosy sprung up in his bald head, or his bald forehead.

43 Then the priest shall look upon

it: and, behold, if the rising of the sore be white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;

44 He is a leprous man, he is unclean: the priest shall pronounce him utterly unclean; his plague is in his head.

45 And the leper in whom the plague is, his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, "Unclean, unclean."

46 All the days wherein the plague shall be in him he shall be defiled; he is unclean: he shall dwell alone; without the camp shall his habitation be.

47 ¶ The garment also that the plague of leprosy is in, whether it be a woollen garment, or a linen garment;

48 Whether it be in the warp, or woof, of linen, or of woollen; whether in a skin, or in any thing made of skin;

49 And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it is a plague of leprosy, and shall be shewed unto the priest:

50 And the priest shall look upon the plague, and shut up it that hath the plague seven days:

51 And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, or in any work that is made of skin; the plague is a fretting leprosy; it is unclean.

52 He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it is a fretting leprosy; it shall be burnt in the fire.

53 And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin;

54 Then the priest shall command that they wash the thing wherein the plague is, and he shall shut it up seven days more:

55 And the priest shall look on the plague, after that it is washed: and, behold, if the plague have not changed his colour, and the plague be not spread, it is unclean; thou shalt burn it in the fire; it is fret inward, whether it be bare within or without.

56 And if the priest look, and, behold, the plague be somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

57 And if it appear still in the garment, either in the warp, or in the

Before
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f Ex. 24. 17. 22.
Mic. 3. 7.

g Lam. 4. 15.

h Num. 5. 2.
& 12. 14.
2 Kin. 7. 3. &
15. 6.
2 Chr. 26. 21.
Luke 17. 12.

† Heb.
work of.

† Heb. vessel,
or, instru-
ment.

1 ch. 14. 44.

† Heb. head
is pilled.

† Heb.
whether it
be bald in
the head,
thereof, or in
the forehead
thereof.

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woof, or in any thing of skin; it is a spreading plague: thou shalt burn that wherein the plague is with fire.

33 And the garment, either warp, or woof, or whatsoever thing of skin it be, which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.

34 This is the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

CHAPTER XIV.

1 The rites and sacrifices in cleansing of the leprosy. 33 The signs of leprosy in a house. 43 The cleansing of that house.

AND the LORD spake unto Moses, saying,

2 This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest:

3 And the priest shall go forth out of the camp; and the priest shall look, and behold, if the plague of leprosy be healed in the leper:

4 Then shall the priest command to take for him that is to be cleansed two j birds alive and clean, and cedar wood, and scarlet, and hyssop:

5 And the priest shall command that one of the birds be killed in an earthen vessel over running water.

6 As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird that was killed over the running water:

7 And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.

8 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and I shall tarry abroad out of his tent seven days.

9 But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

10 And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour for a meat offering, mingled with oil, and one log of oil.

11 And the priest that maketh him clean shall present the man that is to be made clean, and those things, before the LORD, at the door of the tabernacle of the congregation.

12 And the priest shall take one he lamb, and offer him for a trespass offering, and the log of oil, and wave them for a wave offering before the LORD:

13 And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place: for as the sin offering is the priest's, so is the trespass offering: it is most holy:

14 And the priest shall take some of the blood of the trespass offering, and the priest shall put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot.

15 And the priest shall take some of the log of oil, and pour it into the palm of his own left hand:

16 And the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD:

17 And of the rest of the oil that is in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:

18 And the remnant of the oil that is in the priest's hand he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before the LORD.

19 And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering:

20 And the priest shall offer the burnt offering and the meat offering upon the altar: and the priest shall make an atonement for him, and he shall be clean.

21 And if he be poor, and cannot get so much; then he shall take one lamb for a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;

22 And two turtledoves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering.

23 And he shall bring them on the eighth day for his cleansing unto the priest, unto the door of the tabernacle of the congregation, before the LORD.

24 And the priest shall take the lamb of the trespass offering, and the log of oil, and the priest shall wave them for a wave offering before the LORD:

25 And he shall kill the lamb of the trespass offering, and the priest shall take some of the blood of the

Before
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m ch. 5. 2, 13, & 6. 7.

n Ex. 29. 24.

o Ex. 29. 11.

ch. 1. 5, 11.

& 4. 4, 24.

p ch. 7. 7.

q ch. 2. 3, & 7. 6, & 21. 22.

r Ex. 29. 20.

ch. 8. 23.

s ch. 4. 28.

t ch. 5. 1. 6. & 12. 7.

u ch. 5. 7. & 12. 8.

t Heb. his hand reach not.

t Heb. for a waving.

w ch. 12. 8. & 15. 14, 15.

x ver. 10, 11.

y ver. 12.

x ver. 11.

a Matt. 8. 2, 4.

Mark 1. 40.

44.

b Luke 5. 12.

14. & 17. 14.

c Or.

scar-pow.

d Num. 19. 6.

e Heb. 9. 19.

f Ps. 51. 7.

g Or.

scar-pow.

h Num. 19. 6.

i Heb. 9. 19.

j Ps. 51. 7.

k Or.

scar-pow.

l Num. 19. 6.

m Heb. 9. 19.

n Ps. 51. 7.

o Or.

scar-pow.

p Num. 19. 6.

q Heb. 9. 19.

r Ps. 51. 7.

s Or.

scar-pow.

t Num. 19. 6.

u Heb. 9. 19.

v Ps. 51. 7.

w Or.

scar-pow.

x Num. 19. 6.

y Heb. 9. 19.

z Ps. 51. 7.

a Or.

scar-pow.

b Num. 19. 6.

c Heb. 9. 19.

d Ps. 51. 7.

e Or.

scar-pow.

f Num. 19. 6.

g Heb. 9. 19.

h Ps. 51. 7.

i Or.

scar-pow.

j Num. 19. 6.

k Heb. 9. 19.

l Ps. 51. 7.

m Or.

scar-pow.

n Num. 19. 6.

o Heb. 9. 19.

p Ps. 51. 7.

q Or.

scar-pow.

r Num. 19. 6.

s Heb. 9. 19.

t Ps. 51. 7.

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trespass offering, and put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot.

26 And the priest shall pour of the oil into the palm of his own left hand:

27 And the priest shall sprinkle with his right finger some of the oil that is in his left hand seven times before the LORD:

28 And the priest shall put of the oil that is in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:

29 And the rest of the oil that is in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD.

30 And he shall offer the one of ^a the turtledoves, or of the young pigeons, such as he can get;

31 Even such as he is able to get, the one for a sin offering, and the other for a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the LORD.

32 This is the law of him in whom is the plague of leprosy, whose hand is not able to get ^b that which pertaineth to his cleansing.

33 ¶ And the LORD spake unto Moses and unto Aaron, saying,

34 ^c When ye be come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;

35 And he that owneth the house shall come and tell the priest, saying, It seemeth to me there is as it were ^d a plague in the house:

36 Then the priest shall command that they ^e empty the house, before the priest go ^f into it to see the plague, that all that is in the house be not made unclean: and afterward the priest shall go in to see the house:

37 And he shall look on the plague, and, behold, ^g if the plague be in the walls of the house with hollow streaks, greenish or reddish, which in sight are lower than the wall;

38 Then the priest shall go out of the house to the door of the house, and shut up the house seven days:

39 And the priest shall come again the seventh day, and shall look: and, behold, ^h if the plague be spread in the walls of the house;

40 Then the priest shall command that they take away the stones in which the plague is, and they shall cast them into an unclean place without the city:

41 And he shall cause the house to be scraped within round about, and

they shall pour out the dust that they scrape off without the city into an unclean place:

42 And they shall take other stones, and put them in the place of those stones; and he shall take other mortar, and shall plaster the house.

43 And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plastered;

44 Then the priest shall come and look, and, behold, ⁱ if the plague be spread in the house, it is ^j a fretting leprosy in the house: it is unclean.

45 And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry them forth out of the city into an unclean place.

46 Moreover, he that goeth into the house all the while that it is shut up shall be unclean until the even.

47 And he that lieth in the house shall wash his clothes; and he that eateth in the house shall wash his clothes.

48 And if the priest ^k shall come in, and look upon it, and, behold, the plague hath not spread in the house, after the house was plastered; then the priest shall pronounce the house clean, because the plague is healed.

49 And he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop:

50 And he shall kill the one of the birds in an earthen vessel over running water:

51 And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:

52 And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet:

53 But he shall let go the living bird out of the city into the open fields, and ^l make an atonement for the house; and it shall be clean.

54 This is the law for all manner of plague of leprosy, and ^m he shall,

55 And for the leprosy of a garment, ⁿ and of a house,

56 And ^o for a rising, and for a scab, and for a bright spot:

57 To ^p teach ^q when it is unclean, and when it is clean: this is the law of leprosy.

CHAPTER XV.

1 The uncleanness of men in their issues. 13 The cleansing of them. 19 The uncleanness of women in their issues. 28 Their cleansing.

AND the LORD spake unto Moses and to Aaron, saying,
2 Speak unto the children of Israel,

Before
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ech. 13. 51.
Zech. 5. 4.

† Heb. in
counting in
shall come
in, &c.

f ver. 4.

g ver. 20.

h ch. 13. 50.
i ch. 13. 47.
k ver. 34.
l ch. 13. 2.

m Deut. 24. 8

Ex. 44. 23.

† Heb. in the
day of the
unclean, and
in the day of
the clean.

a ver. 22.
ch. 15. 15.

b ver. 10.

c Gen. 17. 8.
Num. 32. 22.
Deut. 7. 1. &
32. 49.

d Ps. 91. 10.
Prov. 3. 23.
Zech. 5. 4.

e Or, prepare.

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a ch. 22, 4.
Num 5, 2.
2 Sam 3, 29.
Matt. 9, 20.
Mark 5, 25.
Luke 8, 43.
† Or, running
of the reins.
† Heb. vessel.

b ch. 11, 25. &
17, 15.

c ch. 6, 23. &
11, 32, 33.

d ver. 23.
e ch. 14, 8.

f ch. 14, 22.
21.

g ch. 14, 30, 31.
g ch. 14, 19, 31.

h ch. 22, 4.
Deut. 23, 10.

and say unto them, ^a When any man hath a *running* issue out of his flesh, *because of his issue he is* unclean.

3 And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it *is* his uncleanness.

4 Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean.

5 And whosoever toucheth his bed shall wash his clothes, ^b and bathe *himself* in water, and be unclean until the even.

6 And he that sitteth on *any* thing whereon he sat that hath the issue shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

7 And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

8 And if he that hath the issue spit upon him that is clean: then he shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

9 And what saddle soever he rideth upon that hath the issue shall be unclean.

10 And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth *any* of those things shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

11 And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

12 And the ^c vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.

13 And when he that hath an issue is cleansed of his issue, then ^d he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

14 And on the eighth day he shall take to him ^e two turtledoves, or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest:

15 And the priest shall offer them, ^f the one for a sin offering, and the other for a burnt offering; ^g and the priest shall make an atonement for him before the LORD for his issue.

16 And ^h if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even.

17 And every garment, and every

skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.

18 The woman also with whom man shall lie *with* seed of copulation, they shall *both* bathe *themselves* in water, and *be* unclean until the even.

19 [†] And if a woman have an issue, *and* her issue in her flesh be blood, she shall be [†] put apart seven days: and whosoever toucheth her shall be unclean until the even.

20 And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.

21 And whosoever toucheth her bed shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

22 And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

23 And if it be on *her* bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.

24 And [†] if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.

25 And if ^m a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she *shall* be unclean.

26 Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.

27 And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

28 But ⁿ if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

29 And on the eighth day she shall take unto her two turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation.

30 And the priest shall offer the one [†] for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness.

31 Thus shall ye ^o separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they ^p defile my tabernacle that *is* among them.

Before
CHRIST
1490.

i 1 Sam. 21, 4.
k ch. 12, 2.

† Heb. in her
separation.

l See ch. 20,
18.

m Matt. 9, 20.
Mark 5, 25.
Luke 8, 43.

n ver. 13.

o ch. 11, 47.
Deut. 21, 8.
Ex. 44, 23.
p Num. 5, 8,
& 19, 13, 20.
Ex. 5, 11, &
23, 33.

Before
CHRIST
1490.

q ver. 2.
r ver. 16.
s ver. 19.
t ver. 25.
u ver. 24.

32 ^aThis is the law of him that hath an issue, ^aand of him whose seed goeth from him, and is defiled therewith;

33 ^aAnd of her that is sick of her flowers, and of him that hath an issue, of the man, ^aand of the woman, ^aand of him that lieth with her that is unclean.

CHAPTER XVI.

1 *How the high priest must enter into the holy place.* 11 *The sin offering for himself.* 15 *The sin offering for the people.* 20 *The scapegoat.* 20 *The yearly feast of the expiations.*

AND THE LORD spake unto Moses after ^athe death of the two sons of Aaron, when they offered before the LORD, and died;

2 And the LORD said unto Moses, Speak unto Aaron thy brother, that he become not at all times into the holy place within the vail before the mercy seat, which is upon the ark; that he die not: for ^aI will appear in the cloud upon the mercy seat.

3 Thus shall Aaron come into the holy place; ^awith a young bullock for a sin offering, and a ram for a burnt offering.

4 He shall put on ^athe holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these are holy garments; therefore ^ashall he wash his flesh in water, and so put them on.

5 And he shall take of ^athe congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.

6 And Aaron shall offer his bullock of the sin offering, which is for himself, and ^amake an atonement for himself, and for his house.

7 And he shall take the two goats, and present them before the LORD at the door of the tabernacle of the congregation.

8 And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the ^ascapegoat.

9 And Aaron shall bring the goat upon which the LORD's lot ^afell, and offer him for a sin offering.

10 But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make ^aan atonement with him, and to let him go for a scapegoat into the wilderness.

11 And Aaron shall bring the bullock of the sin offering, which is for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which is for himself:

12 And he shall take ^ain a censer full of burning coals of fire from off the altar before the LORD, and his hands

full of ^asweet incense beaten small, and bring ^ait within the vail:

13 ^aAnd he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the ^amercy seat that is upon the testimony, that he die not:

14 And ^ahe shall take of the blood of the bullock, and ^asprinkle it with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.

15 ^aThen shall he kill the goat of the sin offering, that is for the people, and bring his blood ^awithin the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:

16 And he shall ^amake an atonement for the holy place, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

17 ^aAnd there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy place, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

18 And he shall go out unto the altar that is before the LORD, and ^amake an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put ^ait upon the horns of the altar round about.

19 And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and ^ahallow it from the uncleanness of the children of Israel.

20 ^aAnd when he hath made an end of ^areconciling the holy place, and the tabernacle of the congregation, and the altar, he shall bring the live goat:

21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, ^aputting them upon the head of the goat, and shall send ^ahim away by the hand of ^aa fit man into the wilderness:

22 And the goat shall ^abear upon him all their iniquities unto a land ^anot inhabited: and he shall let go the goat in the wilderness.

23 And Aaron shall come into the tabernacle of the congregation, ^aand shall put off the linen garments, which he put on when he went into the holy place, and shall leave them there:

Before
CHRIST
1490.

m Ex. 30. 34.
n Ex. 30. 1. 7.
o Num. 16. 7.
p Ex. 18. 26.
q Rev. 8. 3. 4.
r Ex. 25. 21.
s ch. 4. 5.
t Heb. 9. 13.
u 25. 10. 4.
v ch. 4. 6.
w Heb. 2. 17.
x 5. 2. & 9. 7. 23.
y ver. 2.
z Heb. 6. 19. & 9. 3. 7. 12.

t See Ex. 29. 36.
u Ex. 45. 18.
v Heb. 9. 22. 23.

+ Heb. dwelled.

u See Ex. 34. 3.
v Luke 1. 10

x Ex. 30. 10.
ch. 4. 7. 18.
y Heb. 9. 22. 23.

y Ex. 43. 20.

z ver. 16.
Ex. 45. 30.

a Is. 53. 6.

+ Heb. a man of opportunity.

b Is. 63. 11. 12.
John 1. 29.
Heb. 9. 23.
1 Pet. 2. 24.

+ Heb. of expiation.
c Ex. 42. 13. & 44. 19.

a ch. 10. 1. 2.

b Ex. 30. 10.
ch. 23. 27.
Heb. 9. 7. & 10. 13.

c Ex. 25. 22. & 40. 34.
1 Kin. 8. 10. 11. 12.

d Heb. 9. 12, 24. 25.

e ch. 4. 3.

f Ex. 28. 39. 42. 43.
ch. 6. 10.
Ex. 44. 17. 18.

g Ex. 30. 20.
ch. 8. 6. 7.
h See ch. 4. 14.
Num. 23. 11.
2 Chr. 29. 21.
Ezra 6. 17.
Ex. 47. 22. 23.

i ch. 9. 7.
Heb. 5. 2. & 7. 27. 28. & 9. 7.

+ Heb.

Asa. l.

+ Heb. went up.

k 1 John 2. 2.

l ch. 10. 1.
Num. 16. 18. 46.
Rev. 8. 5.

Before
CHRIST
1490.

d ver. 3, 5.

ech. 4, 10.

fch. 15, 5.

gch. 4, 12, 21.
& 6, 30.
Heb. 13, 11.

h Ex. 30, 10.
ch. 23, 27.
Num. 20, 7.
1a. 5ct. 3, 5.
Dan. 10, 3.
12.

i Ps. 51, 2.
Jer. 33, 8.
Eph. 5, 26.
Heb. 9, 13.
14. & 10, 1, 2.
1 John 1, 7.
9.

k ch. 23, 32.
1ch. 4, 3, 5.
10.

† Heb. fill
his hands.

m Ex. 23, 29.
31.
Num. 29, 26.
28.

n ver. 4.
over. 5, 16, 17.
18, 24.

pch. 23, 31.
Num. 24, 7.

q Ex. 30, 10.
Heb. 9, 7, 25.

24 And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, ^d and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

25 And ^e the fat of the sin offering shall he burn upon the altar.

26 And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp.

27 ^f And the bullock for the sin offering, and the goat for the sin offering, whose blood was brought in to make atonement in the holy place, shall ^g one carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

28 And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

29 ^h And this shall be a statute for ever unto you: ⁱ that in the seventh month, on the tenth day of the month, ye shall afflict your souls, and do no work at all, ^j whether it be one of your own country, or a stranger that sojourneth among you:

30 For on that day shall the priest make an atonement for you, to cleanse you, ^k that ye may be clean from all your sins before the LORD.

31 ^l It shall be a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever.

32 ^m And the priest, whom he shall anoint, and whom he shall ⁿ consecrate to minister in the priest's office in his father's stead, shall make the atonement, and ^o shall put on the linen clothes, even the holy garments:

33 And ^p he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar: and he shall make an atonement for the priests, and for all the people of the congregation.

34 ^q And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins ^r once a year. And he did as the LORD commanded Moses.

CHAPTER XVII.

1 ^s The blood of all slain beasts must be offered to the Lord at the door of the tabernacle. ^t They must not offer to devils. 10 All eating of blood is forbidden. 15 and all that dieth alone, or is torn.

AND the LORD spake unto Moses, saying,

2 Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This is the thing which the LORD hath commanded, saying,

3 What man soever there be of the

house of Israel, ^a that killeth an ox, or lamb, or goat, in the camp, or that killeth ^b it out of the camp,

4 ^c And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be ^d imputed unto that man; he hath shed blood; and that man ^e shall be cut off from among his people:

5 To the end that the children of Israel may bring their sacrifices, ^f which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them ^g for peace offerings unto the LORD.

6 And the priest ^h shall sprinkle the blood upon the altar of the LORD at the door of the tabernacle of the congregation, and ⁱ burn the fat for a sweet savour unto the LORD.

7 And they shall no more offer their sacrifices ^j unto devils, after whom they ^k have gone a whoring. This shall be a statute for ever unto them throughout their generations.

8 ^l And thou shalt say unto them, Whatsoever man ^m there be of the house of Israel, or of the strangers which sojourn among you, ⁿ that offereth a burnt offering or sacrifice,

9 And ^o bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from among his people.

10 ^p ^q And whatsoever man ^r there be of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; ^s I will even set my face against that soul that eateth blood, and will cut him off from among his people.

11 ^t For the life of the flesh is in the blood; and I have given it to you upon the altar ^u to make an atonement for your souls: for ^v it is the blood that maketh an atonement for the soul.

12 Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood.

13 And whatsoever man ^w there be of the children of Israel, or of the strangers that sojourn among you, ^x which hunteth and catcheth any beast or fowl that may be eaten; he shall even ^y pour out the blood thereof, and ^z cover it with dust.

14 ^a For it is the life of all flesh; the blood of it is for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh; for the life of all flesh is the blood thereof: whosoever catcheth it shall be cut off.

15 ^b And every soul that catcheth ^c that which died of itself, or that which was torn with beasts, whether it be

Before
CHRIST
1490.

a See Deut. 12, 6, 15, 21.

b Deut. 12, 5, 6, 15, 16.

c Rom. 6, 13.

d Gen. 17, 14.

e Gen. 21, 37, & 22, 2 & 31, 54.

f Deut. 12, 2.

g 1 Kin. 14, 23.

h 2 Kin. 15, 4.

i & 17, 10.

j Chr. 28, 4.

k Ex. 20, 28, & 23, 9.

l ch. 3, 2.

m Ex. 20, 18.

n ch. 3, 5, 11.

o & 4, 31.

p Num. 15, 17.

q Deut. 32, 17.

r 2 Cor. 11, 35.

s Ps. 106, 37.

t 1 Cor. 10, 20.

u Rev. 9, 20.

v Ex. 34, 15.

w ch. 20, 5.

x Deut. 31, 17.

y Ex. 23, 8.

z ch. 1, 2, 3.

1 ver. 4.

m Gen. 9, 4.

n ch. 3, 17, & 7, 26, 27, & 19, 20.

o Deut. 12, 16.

p & 15, 23.

q 1 Sam. 4, 33.

r Ex. 44, 7.

s n ch. 20, 3, 6.

t & 28, 17.

u Jer. 44, 11.

v Ex. 14, 8, & 15, 7.

w over. 14.

x Matt. 26, 28.

y Mark 11, 24.

z Rom. 3, 25, & 5, 9.

a Eph. 1, 7.

b Col. 1, 14, 20.

c Heb. 13, 12.

d 1 Pet. 1, 2.

e 1 John 1, 7.

f Rev. 1, 5.

g Heb. 9, 22.

h Heb. that

i Answer any

answring.

j ch. 7, 26.

k Deut. 12, 16.

l & 15, 23.

m Ex. 21, 7.

n ver. 11, 12.

o Gen. 9, 4.

p Deut. 12, 23.

q Ex. 22, 31.

r ch. 22, 8.

s Deut. 14, 21.

t Ex. 4, 14, & 41, 31.

u Heb. a

carcase.

Before
CHRIST
1490.

ych. 11. 25.

ech. 15. 5.

ach. 5. 1. & 7.

18. & 19. 8.

Num. 19. 20.

one of your own country, or a stranger, ² he shall both wash his clothes, and bathe *himself* in water, and be unclean unto the even: then shall he be clean.

16 But if he wash *them* not, nor bathe his flesh; then ^a he shall bear his iniquity.

CHAPTER XVIII.

1 Unlawful marriages. 10 Unlawful lusts.

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, ^a I am the LORD your God.

3 ^b After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and ^c after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances.

4 ^d Ye shall do my judgments, and keep mine ordinances, to walk therein: ^e I am the LORD your God.

5 Ye shall therefore keep my statutes, and my judgments: ^f which if a man do, he shall live in them: ^g I am the LORD.

6 ^h None of you shall approach to any that is ⁱ near of kin to him, to uncover *their* nakedness: ^j I am the LORD.

7 ^k The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she is thy mother; thou shalt not uncover her nakedness.

8 ^l The nakedness of thy father's wife shalt thou not uncover: it is thy father's nakedness.

9 ^m The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, *whether she be born at home, or born abroad, even* their nakedness thou shalt not uncover.

10 The nakedness of thy son's daughter, or of thy daughter's daughter, *even* their nakedness thou shalt not uncover: for theirs is thine own nakedness.

11 The nakedness of thy father's wife's daughter, begotten of thy father, she is thy sister, thou shalt not uncover her nakedness.

12 ⁿ Thou shalt not uncover the nakedness of thy father's sister: she is thy father's near kinswoman.

13 Thou shalt not uncover the nakedness of thy mother's sister: for she is thy mother's near kinswoman.

14 ^o Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she is thine aunt.

15 ^p Thou shalt not uncover the nakedness of thy daughter in law: she is thy son's wife; thou shalt not uncover her nakedness.

16 ^q Thou shalt not uncover the nakedness of thy brother's wife: it is thy brother's nakedness.

17 ^r Thou shalt not uncover the na-

kedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; *for they are her near kinswomen: it is* wickedness.

18 Neither shalt thou take ^s a wife to her sister, ^t to vex *her*, to uncover her nakedness, besides the other in her life time.

19 ^u Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.

20 Moreover ^v thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her.

21 And thou shalt not let any of thy seed ^w pass through the fire to ^x Molech, neither shalt thou ^y profane the name of thy God: ^z I am the LORD.

22 ^{aa} Thou shalt not lie with mankind, as with womankind: it is abomination.

23 ^{ab} Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it is ^{ac} confusion.

24 ^{ad} Defile not ye yourselves in any of these things: ^{ae} for in all these the nations are defiled which I cast out before you:

25 And ^{af} the land is defiled: therefore I do ^{ag} visit the iniquity thereof upon it, and the land itself ^{ah} vomiteth out her inhabitants.

26 ^{ai} Ye shall therefore keep my statutes and my judgments, and shall not commit ^{aj} any of these abominations; *neither* any of your own nation, nor any stranger that sojourneth among you:

27 (For all these abominations have the men of the land done, which were before you, and the land is defiled:)

28 That ^{ak} the land spew not you out also, when ye defile it, as it spewed out the nations that were before you.

29 For whosoever shall commit any of these abominations, even the souls that commit *them* shall be cut off from among their people.

30 Therefore shall ye keep mine ordinance, ^{al} that ye commit not *any* one of these abominable customs, which were committed before you, and that ye ^{am} defile not yourselves therein: ^{an} I am the LORD your God.

CHAPTER XIX.

A repetition of sundry laws.

AND the LORD spake unto Moses, saying,

2 Speak unto all the congregation of the children of Israel, and say unto them, ^{ao} Ye shall be holy: for I the LORD your God *am* holy.

3 ^{ap} Ye shall fear every man his mother, and his father, and ^{aq} keep

Before
CHRIST
1490.

Or, one

wife to

another,

Ex. 26. 3.

pl Sam 1. 6. 8.

ych. 20. 18.

Ex. 18. 6. &

23. 10.

r Ex. 20. 14.

ch. 20. 10.

Deut. 5. 18.

& 2. 22.

Prov. 5. 29.

32.

Mal. 3. 5.

Matth. 5. 27.

Rom. 2. 22.

1 Cor. 6. 9.

Heb. 13. 4.

sch. 20. 2.

2 Kin. 16. 8.

& 21. 6. & 23.

19.

Jer. 19. 5.

Ex. 26. 31. &

23. 37. 39.

1 Kin. 11. 7.

33.

Called,

Acts 7. 43.

Matth. 5. 27.

ych. 10. 12. &

20. 5. & 21. 6.

& 22. 2. 32.

Ex. 36. 20. &c.

Mal. 1. 12.

1 ch. 20. 13.

Rom. 1. 27.

1 Cor. 6. 9.

1 Tim. 1. 10.

ych. 22. 19.

Ex. 20. 15. 16.

sch. 20. 12.

aver. 30.

Matth. 15. 18.

19. 20.

Mark 7. 11.

22. 25.

1 Cor. 3. 17.

beh. 20. 23.

Deut. 18. 12.

c Num. 35. 33.

Jer. 2. 7. &

16. 18.

Ex. 38. 17.

d Ps. 69. 32.

1. 26. 21.

Jer. 5. 9. 29.

& 9. 9. & 14.

10. & 23. 2.

How. 2. 15. &

6. 1. & 9. 9.

aver. 28.

ych. 5. 30.

ch. 20. 24. 23.

sch. 20. 22.

Jer. 9. 19.

Ex. 36. 13. 17.

h ver. 3. 26.

ch. 20. 23.

Deut. 18. 9.

1 ver. 21.

k ver. 2. 4.

sch. 11. 41. &

20. 7. 25.

1 Pet. 1. 16.

b Ex. 20. 12.

c Ex. 20. 8.

& 31. 13.

Before
CHRIST
1400.

d Ex. 20. 4.
ch. 26. 1.
1 Cor. 10. 14.
1 John 5. 21.
e Ex. 34. 17.
Deut. 27. 15.
Feb. 7. 10.
gch. 23. 12.
Deut. 22. 19.
20. 21.
Ruth. 2. 15.
10.
h Ex. 20. 15. &
22. 1. 7. 10-
12.
Deut. 5. 19.
ich. 6. 2.
Eph. 4. 23.
Col. 3. 9.
k Ex. 20. 7.
ch. 6. 3.
Deut. 6. 11.
Matt. 5. 33.
James 4. 12.
1 ch. 18. 21.
m Mark 19. 19.
1 Thess. 3. 6.
n Deut. 21. 11.
15.
Mal. 3. 5.
James 5. 4.
o Deut. 27. 18.
Rom. 11. 13.
p ver. 32.
Gen. 42. 18.
ch. 23. 17.
Eccl. 5. 7.
1 Pet. 2. 17.
q Ex. 21. 2. 3.
Deut. 1. 17. &
16. 19. & 27.
19.
Ps. 82. 2.
Prov. 21. 23.
James 2. 9.
r Ex. 23. 1.
Ps. 15. 3. &
50. 20.
Prov. 11. 13.
& 20. 10.
Eccl. 22. 9.
s Ex. 23. 1. 7.
Kin. 23. 13.
Matt. 26. 69.
61. & 27. 4.
t 1 John 2. 9.
11. & 3. 15.
u Matt. 13. 15.
Luke 17. 3.
Gal. 6. 1.
Eph. 6. 11.
1 Tim. 6. 20.
2 Tim. 4. 2.
Tit. 1. 13. &
2. 13.
v Or, *thou bear not
sin for him:*
See Rom. 1.
22.
1 Cor. 6. 2.
1 Tim. 5. 22.
2 John 11.
x 2 Sam. 13. 22.
Prov. 20. 22.
Rom. 12. 17.
14.
Gal. 5. 20.
Eph. 4. 31.
James 5. 9.
1 Pet. 2. 1.
y Matt. 6. 43.
Deut. 39.
Rom. 13. 9.
Gal. 5. 14.
James 2. 8.
z Deut. 22. 9.
10.
a Deut. 22. 11.

my sabbaths: I am the LORD your God.

4 ¶ Turn ye not unto idols, nor make to yourselves molten gods: I am the LORD your God.

5 ¶ And if ye offer a sacrifice of peace offerings unto the LORD, ye shall offer it at your own will.

6 It shall be eaten the same day ye offer it, and on the morrow: and if it ought remain until the third day, it shall be burnt in the fire.

7 And if it be eaten at all on the third day, it is abominable; it shall not be accepted.

8 Therefore every one that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.

9 ¶ And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest.

10 And thou shalt not glean thy vineyard, neither shalt thou gather every grape of thy vineyard; thou shalt leave them for the poor and stranger: I am the LORD your God.

11 ¶ Ye shall not steal, neither deal falsely, neither lie one to another.

12 ¶ And ye shall not swear by my name falsely, neither shalt thou profane the name of thy God: I am the LORD.

13 ¶ Thou shalt not defraud thy neighbour, neither rob him: the wages of him that is hired shall not abide with thee all night until the morning.

14 ¶ Thou shalt not curse the deaf, nor put a stumbling block before the blind, but shalt fear thy God: I am the LORD.

15 ¶ Ye shall do no unrighteousness in judgment; thou shalt not respect the person of the poor, nor honour the person of the mighty: but in righteousness shalt thou judge thy neighbour.

16 ¶ Thou shalt not go up and down as a talebearer among thy people; neither shalt thou stand against the blood of thy neighbour: I am the LORD.

17 ¶ Thou shalt not hate thy brother in thine heart: thou shalt not respect the person of the poor, nor honour the person of the mighty: but in righteousness shalt thou judge thy neighbour.

18 ¶ Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD.

19 ¶ Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.

20 ¶ And whosoever lieth carnally

with a woman, that is a bondmaid, or betrothed to a husband, and not at all redeemed, nor freedom given her: she shall be scourged: they shall not be put to death, because she was not free.

21 And he shall bring his trespass offering unto the LORD, unto the door of the tabernacle of the congregation, even a ram for a trespass offering.

22 And the priest shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done; and the sin which he hath done shall be forgiven him.

23 ¶ And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.

24 But in the fourth year all the fruit thereof shall be holy to praise the LORD withal.

25 And in the fifth year shall ye eat of the fruit thereof, that it may yield unto you the increase thereof: I am the LORD your God.

26 ¶ Ye shall not eat any thing with the blood: neither shall ye use enchantment, nor observe times.

27 ¶ Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard.

28 Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I am the LORD.

29 ¶ Do not utter a prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness.

30 ¶ Ye shall keep my sabbaths, and reverence my sanctuary: I am the LORD.

31 ¶ Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I am the LORD your God.

32 ¶ Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God: I am the LORD.

33 ¶ And if a stranger sojourn with thee in your land, ye shall not vex him.

34 ¶ But the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I am the LORD your God.

35 ¶ Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure.

36 ¶ Just balances, just weights, a just ephah, and a just hin, shall ye have: I am the LORD your God, which brought you out of the land of Egypt.

37 ¶ Therefore shall ye observe all

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1 Or, *abused by any.*
+ Heb. *ye approach by, or, for man.*
10 Or, they.
† Heb. *three shall be a scourging.*
hch. 5. 15. & 6. 6.

+ Heb. *actions of praise to the Lord.*
c Deut. 12. 17, 18.
Prov. 3. 9.
dch. 17. 10. &c.
Deut. 12. 23.
e Deut. 18. 10, 11.
1 Sam. 15. 23.
2 Kings 17. 17. & 21. 6.
2 Chr. 33. 6.
Mal. 3. 5.
feh. 21. 6.
1a. 15. 2.
Jer. 9. 26. & 48. 37.
gch. 21. 5.
Deut. 14. 1.
Jer. 10. 6. & 48. 37.
h Deut. 33. 17.
+ Heb. *prafane.*
i ver. 3.
ch. 26. 2.
k Eccl. 5. 1.
l Ex. 22. 18.
ch. 20. 6. 27.
Deut. 14. 10.
1 Sam. 28. 7.
1 Chr. 10. 13.
1a. 8. 10.
Acta 16. 18.
m Prov. 30. 29.
1 Tim. 5. 1.
n ver. 14.
o Ex. 22. 21. & 23. 3.
p Or, *oppress.*
q Ex. 12. 43, 49.
q Deut. 10. 19.
r ver. 15.
s Deut. 25. 13, 17.
Prov. 11. 1. & 16. 11. & 20. 10.
+ Heb. *stones.*
tch. 18. 4.
Deut. 4. 5. 6. & 5. 1. & 6. 25.

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my statutes, and all my judgments,
and do them: *I am the LORD.*

CHAPTER XX.

1 *Of him that giveth of his seed to Molech. 2 Of him that favoureth such a one. 3 Of going to wizards. 4 Of sanctification. 5 Of him that curseth his parents. 6 Of adultery. 11, 14, 17, 19 Of incest. 13 Of sodomy. 15 Of bestiality. 18 Of uncleanness. 22 Obedience is required with holiness. 27 Wizards must be put to death.*

AND the LORD spake unto Moses, saying,

2 ^a Again, thou shalt say to the children of Israel, ^b Whosoever he be of the children of Israel, or of the strangers that sojourn in Israel, that giveth *any* of his seed unto Molech: he shall surely be put to death: the people of the land shall stone him with stones.

3 And ^c I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to ^d defile my sanctuary, and ^e to profane my holy name.

4 And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and ^f kill him not;

5 Then ^g I will set my face against that man, and ^h against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.

6 ⁱ And ^k the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

7 ^l I sanctify yourselves therefore, and be ye holy: for *I am the LORD* your God.

8 ^m And ye shall keep my statutes, and do them: ⁿ *I am the LORD* which sanctify you.

9 ^o For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; ^p his blood shall be upon him.

10 ^q And ^r the man that committeth adultery with another man's wife, *even he* that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.

11 ^s And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood shall be upon them.

12 ^t And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood shall be upon them.

13 ^u If a man also lie with mankind, as he lieth with a woman, both of

them have committed an abomination: they shall surely be put to death; their blood shall be upon them.

14 ^v And if a man take a wife and her mother, it is wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.

15 ^w And if a man lie with a beast, he shall surely be put to death; and ye shall slay the beast.

16 And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood shall be upon them.

17 ^x And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it is a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.

18 And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath ^y discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.

19 And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister; ^z for he uncovereth his near kin: they shall bear their iniquity.

20 ^{aa} And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin; they shall die childless.

21 ^{ab} And if a man shall take his brother's wife, it is ^{ac} an unclean thing: he hath uncovered his brother's nakedness; they shall be childless.

22 ^{ad} Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, ^{ae} spew you not out.

23 ^{af} And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and ^{ag} therefore I abhorred them.

24 But ^{ah} I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: ^{ai} *I am the LORD* your God, ^{aj} I have separated you from other people.

25 ^{ak} Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: ^{al} and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that ^{am} creepeth on the ground, which I have separated from you as unclean.

26 And ye shall be holy unto me: ^{an} for *I the LORD* am holy, and ^{ao} I have

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x ch. 18. 17.
Deut. 27. 23.

y ch. 18. 23.
Deut. 27. 21.

z ch. 18. 9.
Deut. 27. 23.
See Gen. 20. 12.

aa ch. 19. 19.
See ch. 15. 24.

ab Heb. made naked.

ac beh. 18. 12, 13.

ad e ch. 18. 6.

ae d ch. 18. 14.

af e ch. 18. 16.
+ Heb. a separation.

ag f ch. 18. 26. & 19. 37.

ah g ch. 18. 25, 28.

ai h ch. 18. 3, 24, 30.

aj i ch. 18. 27.
Deut. 9. 5.

ak k Ex. 3. 17. & 6. 8.

al l ver. 27.
Ex. 19. 5. & 33. 18.
Deut. 7. 6. & 14. 2.
1 Kings 8. 63.

am m ch. 11. 47.
Deut. 14. 4.

an n ch. 11. 43.

ao o Or, moveth.
over. 7.
ch. 19. 2.
1 Pet. 1. 16.

p ver. 24.
Tit. 2. 14.

a ch. 18. 2.
b ch. 18. 21.
c Deut. 12. 31. & 14. 10.
d 2 Kings 17. 17. & 23. 10.
e 2 Chr. 33. 6.
f Jer. 7. 31. & 24. 26.
g Ex. 20. 26, 31.
h e ch. 17. 10.

i d Ex. 6. 11. & 23. 38, 39.
j e ch. 18. 21.

k f Deut. 17. 2, 3, 6.

l g ch. 17. 10.
h Ex. 20. 5.

m i ch. 17. 7.

n k ch. 19. 31.

o l ch. 11. 44. & 15. 2.
p 1 Pet. 1. 16.

q m ch. 18. 37.
n Ex. 31. 13.
ch. 21. 8.
Ex. 37. 28.

r o Ex. 21. 17.
Deut. 27. 16.
Prov. 29. 29.

s p Mat. 15. 4.

t q ver. 11, 12.
r ch. 19. 27.

u s ch. 18. 29.
Deut. 22. 22.

v t John 8. 4, 5.

w x ch. 18. 8.
Deut. 27. 23.

y a ch. 18. 15.

z b ch. 13. 23.

aa c ch. 18. 22.
Deut. 23. 17.

ab d See Gen. 19. 6.
Judg. 19. 22.

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q Ex. 22. 18.
ch. 19. 31.
Deut. 18. 10.
11.
18am. 23. 7, 8.
r ver. 9.

a Ea. 44. 25.

l Or, being
a husband
among his
people, he
shall not de-
file himself
for his wife,
&c.
See Ea. 24. 16.
17.

b ch. 19. 27. 28.
Deut. 11. 1.
Ea. 44. 23.
c ch. 18. 21. &
10. 12.
d See ch. 3. 11.
e Ea. 44. 22.

f See Deut. 24.
1, 2.

g ch. 20. 7. 8.

h Gen. 38. 24.

i Ex. 29. 29, 30.
ch. 5. 14. &
16. 32.
Num. 35. 25.
k Ex. 22. 32.
ch. 16. 32.

l ch. 10. 6.
m Num. 19.
14.

n See ver. 1, 2.
o ch. 16. 7.

p Ex. 23. 26.
ch. 8. 9. 12.
30.

q ver. 7.
Ea. 44. 22.

severed you from other people, that ye should be mine.

27 ¶ 4 A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones; their blood shall be upon them.

CHAPTER XXI.

1 Of the priests' mourning. 6 Of their holiness. 8 Of their estimation. 7, 13 Of their marriages. 17 The priests that have blemishes must not minister in the sanctuary.

AND the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall none be defiled for the dead among his people:

2 But for his kin, that is near unto him, that is, for his mother, and for his father, and for his son, and for his daughter, and for his brother,

3 And for his sister a virgin, that is nigh unto him, which hath had no husband; for her may he be defiled.

4 But ¶ he shall not defile himself, being a chief man among his people, to profane himself.

5 ¶ They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

6 They shall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made by fire, and the bread of their God, they do offer: therefore they shall be holy.

7 ¶ They shall not take a wife that is a whore, or profane; neither shall they take a woman put away from her husband: for he is holy unto his God.

8 Thou shalt sanctify him therefore; for he offereth the bread of thy God: he shall be holy unto thee: ¶ for I the LORD, which sanctify you, am holy.

9 ¶ And the daughter of any priest, if she profane herself by playing the whore, she profaneth her father: she shall be burnt with fire.

10 And he that is the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, I shall not uncover his head, nor rend his clothes;

11 Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

12 ¶ Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God is upon him: I am the LORD.

13 And ¶ he shall take a wife in her virginity.

14 A widow, or a divorced woman, or profane, or a harlot, these shall he not take: but he shall take a virgin of his own people to wife.

15 Neither shall he profane his seed

among his people: for ¶ I the LORD do sanctify him.

16 ¶ And the LORD spake unto Moses, saying,

17 Speak unto Aaron, saying, Whosoever he be of thy seed in their generations that hath any blemish, let him not approach to offer the bread of his God.

18 For whatsoever man he be that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,

19 Or a man that is brokenfooted, or brokenhanded,

20 Or crookbacked, or ¶ a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;

21 No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.

22 He shall eat the bread of his God, both of the most holy, and of the holy.

23 Only he shall not go in unto the vail, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them.

24 And Moses told it unto Aaron, and to his sons, and unto all the children of Israel.

CHAPTER XXII.

1 The priests in their uncleanness must abstain from the holy things. 6 How they shall be cleansed. 10 Who of the priest's house may eat of the holy things. 17 The sacrifices must be without blemish. 20 The age of the sacrifice. 29 The law of eating the sacrifice of thanksgiving.

AND the LORD spake unto Moses, saying,

2 Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name in those things which they shall hallow unto me: I am the LORD.

3 Say unto them, Whosoever he be of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I am the LORD.

4 What man soever of the seed of Aaron is a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And ¶ whoso toucheth any thing that is unclean by the dead, or ¶ a man whose seed goeth from him;

5 Or ¶ whosoever toucheth any creeping thing, whereby he may be made unclean, or ¶ a man of whom he

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q ver. 8.

r ch. 10. 3.
Num. 18. 6.
2a. 65. 4.
l Or, food,
ch. 3. 11.

s ch. 22. 23.

l Or, too slender.
t Deut. 23. 1.

u ver. 6.

x ch. 2. 3, 10.
& 6. 17, 29, &
7. 1. & 24. 6.
Num. 18. 8.
y ch. 23. 10, 11.
12.
Num. 18. 19.
z ver. 12.

a Num. 6. 3.

b ch. 18. 21.

c Ex. 28. 38.
Num. 18. 32.
Deut. 15. 19.

d ch. 7. 20.

e ch. 15. 2.
f Heb. running
of the
urine.

g ch. 14. 2. &
15. 13.

h Num. 19. 11.
22.

i ch. 15. 16.

j ch. 11. 24, 43.
44.

k ch. 15. 7, 19.

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1 ch. 15. 5.
Heb. 10. 22.

m ch. 21. 22.
Num. 15. 11.
13.

n Ex. 22. 31.
ch. 17. 15.
Ex. 44. 31.

o Ex. 28. 42.
Num. 18. 22.
32.

p See 1 Sam.
21. 6.

+ Heb. with
the purchase
of his money.
q Num. 18. 11.
13.

+ Heb. a man
a stranger.

r Gen. 38. 11.
ech. 10. 11.
Num. 28. 11.
13.

t ch. 5. 15, 16.

u Num. 18. 32.

+ Or, lade
themselves
with the in-
equity of
trespass in
their eating.
x ver. 9.

y ch. 1. 2, 3.
19.
Num. 15. 14.

z ch. 1. 3.
a Deut. 15. 21.
& 17. 1.

b Mal. 1. 8, 14.
Eph. 5. 27.
Heb. 9. 14.

c 1 Pet. 1. 19.
beh. 3. 1, 6.

d ch. 7. 16.
Num. 15. 3, 8.
Deut. 23. 21.
23.

e Pa. 61. 8 & 65.
1.
Ecc. 5. 4, 5.

f Or, goats.
g ver. 20.
Mal. 1. 8.

may take uncleanness, whatsoever
uncleanness he hath:

6 The soul which hath touched any
such shall be unclean until even,
and shall not eat of the holy things,
unless he wash his flesh with water.

7 And when the sun is down, he
shall be clean, and shall afterward
eat of the holy things; because ^m it
is his food.

8 ⁿ That which dieth of itself, or is
torn with beasts, he shall not eat to
defile himself therewith: I am the
LORD.

9 They shall therefore keep mine
ordinance, ^o lest they bear sin for it,
and die therefore, if they profane it:
I the LORD do sanctify them.

10 ^p There shall no stranger eat of
the holy thing: a sojourner of the
priest, or a hired servant, shall not
eat of the holy thing.

11 But if the priest buy ^q any soul
with his money, he shall eat of it,
and he that is born in his house:
^r they shall eat of his meat.

12 If the priest's daughter also be
married unto ^s a stranger, she may
not eat of an offering of the holy
things.

13 But if the priest's daughter be a
widow, or divorced, and have no
child, and is ^t returned unto her fa-
ther's house, ^u as in her youth, she
shall eat of her father's meat: but
there shall no stranger eat thereof.

14 ^v And if a man eat of the holy
thing unwittingly, then he shall put
the fifth part thereof unto it, and
shall give ^w it unto the priest with the
holy thing.

15 And ^x they shall not profane the
holy things of the children of Israel,
which they offer unto the LORD;

16 Or ^y suffer them ^z to bear the in-
iquity of trespass, when they eat
their holy things: for I the LORD do
sanctify them.

17 ^a And the LORD spake unto
Moses, saying,

18 Speak unto Aaron, and to his
sons, and unto all the children of
Israel, and say unto them, ^b What-
soever ^c he be of the house of Israel, or
of the strangers in Israel, that will
offer his oblation for all his vows, and
for all his freewill offerings, which
they will offer unto the LORD for a
burnt offering;

19 ^d Ye shall offer at your own will
a male without blemish, of the
beeves, of the sheep, or of the goats.

20 ^e But whatsoever hath a blemish,
that shall ye not offer: for it shall
not be acceptable for you.

21 And ^f whosoever offereth a sac-
rifice of peace offerings unto the
LORD ^g to accomplish his vow, or a
freewill offering in beeves or ^h sheep,
it shall be perfect to be accepted;
there shall be no blemish therein.

22 ⁱ Blind, or broken, or maimed,
or having a wen, or scurvy, or scab-

bed, ye shall not offer these unto the
LORD, nor make ^j an offering by fire
of them upon the altar unto the
LORD.

23 Either a bullock or a ^k lamb that
hath any thing ^l superfluous or lack-
ing in his parts, that mayest thou
offer for a freewill offering; but for a
vow it shall not be accepted.

24 Ye shall not offer unto the LORD
that which is bruised, or crushed, or
broken, or cut; neither shall ye make
any offering thereof in your land.

25 Neither ^m from a stranger's hand
shall ye offer ⁿ the bread of your God
of any of these; because their cor-
ruption is in them, and blemishes be
in them: they shall not be accepted
for you.

26 ^o And the LORD spake unto Mo-
ses, saying,

27 ^p When a bullock, or a sheep, or
a goat, is brought forth, then it shall
be seven days under the dam; and
from the eighth day and thenceforth
it shall be accepted for an offering
made by fire unto the LORD.

28 And whether it be cow or ^q ewe, ye
shall not kill it ^r and her young both
in one day.

29 And when ye will ^s offer a sacri-
fice of thanksgiving unto the LORD,
offer it at your own will.

30 On the same day it shall be eaten
up; ye shall leave ^t none of it until
the morrow: I am the LORD.

31 ^u Therefore shall ye keep my
commandments, and do them: I am
the LORD.

32 ^v Neither shall ye profane my
holy name; but ^w I will be hallowed
among the children of Israel: I am
the LORD which ^x hallow you,

33 ^y That brought you out of the
land of Egypt, to be your God: I am
the LORD.

CHAPTER XXIII.

1 The feasts of the LORD. 3 The sabbath.
4 The passover. 9 The sheaf of first-
fruits. 15 The feast of Pentecost. 22
Gleanings to be left for the poor. 23 The
feast of trumpets. 26 The day of atone-
ment. 33 The feast of tabernacles.

AND the LORD spake unto Moses,
saying,

2 Speak unto the children of Israel,
and say unto them, Concerning ^a the
feasts of the LORD, which ye shall
^b proclaim to be holy convocations,
even these are my feasts.

3 ^c Six days shall work be done:
but the seventh day is the sabbath
of rest, a holy convocation; ye shall
do no work therein: it is the sabbath
of the LORD in all your dwellings.

4 ^d These are the feasts of the
LORD, even holy convocations, which
ye shall proclaim in their seasons.

5 ^e In the fourteenth day of the first
month at even is the LORD's pass-
over.

6 And on the fifteenth day of the
same month is the feast of unleav-

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ech. 1. 9, 13.
& 3. 3, 5.
J Or, kid.
feh. 21. 18.

g Num. 15. 15.
16.
h ch. 21. 6, 17.
i Mal. 1. 14.

k Ex. 22. 30.

j Or, she goat.
l Deut. 22. 8.

m ch. 7. 12.
n ch. 107. 22.
& 116. 17.
Amos 4. 5.

o ch. 7. 15.
p ch. 10. 37.
Num. 15. 40.
Deut. 4. 40.

q ch. 18. 21.
r ch. 10. 3.

s Matt. 8. 9.
Luke 11. 2.

t ch. 20. 8.

u Ex. 6. 7.
ch. 11. 45, &
19. 36, & 23.
29.

v Num. 15. 41.

aver. 4. 37.
h Ex. 32. 6.
2 Kin. 10. 20.
Pa. 81. 3.

c Ex. 29. 9, &
23. 12, & 31.
15. & 34. 21.

d ch. 19. 3.
Deut. 6. 13.
Luke 15. 14.

e ver. 2. 37.
Ex. 23. 14.

f Ex. 12. 6, 14.
14. & 13. 3.
10. & 23. 15.

g Num. 9. 2, 3.
& 23. 18, 17.
Deut. 16. 1—
8.

h Josh. 5. 10.

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f Ex. 12 10. Num. 23, 18, 25.	ened bread unto the LORD: seven days ye must eat unleavened bread. 7 In the first day ye shall have a holy convocation: ye shall do no servile work therein. 8 But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day is a holy convocation: ye shall do no servile work therein. 9 ¶ And the LORD spake unto Moses, saying, 10 Speak unto the children of Israel, and say unto them, ¶ When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a ¶ sheaf of the firstfruits of your harvest unto the priest: 11 And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it. 12 And ye shall offer that day when ye wave the sheaf a he lamb without blemish of the first year for a burnt offering unto the LORD. 13 ¶ And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD for a sweet savour: and the drink offering thereof shall be of wine, the fourth part of a hin. 14 And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: it shall be a statute for ever throughout your generations in all your dwellings. 15 ¶ And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete: 16 Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD. 17 Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto the LORD. 18 And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering unto the LORD, with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto the LORD. 19 Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings. 20 And the priest shall wave them with the bread of the firstfruits for a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest. 21 And ye shall proclaim on the self-	same day, that it may be a holy convocation unto you; ye shall do no servile work therein: it shall be a statute for ever in all your dwellings throughout your generations. 22 ¶ And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleanings of thy harvest: thou shalt leave them unto the poor, and to the stranger: I am the LORD your God. 23 ¶ And the LORD spake unto Moses, saying, 24 Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, a holy convocation. 25 Ye shall do no servile work therein: but ye shall offer an offering made by fire unto the LORD. 26 ¶ And the LORD spake unto Moses, saying, 27 Also on the tenth day of this seventh month there shall be a day of atonement: it shall be a holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD. 28 And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the LORD your God. 29 For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people. 30 And whatsoever soul it be that doeth any work in that same day, the same soul will I destroy from among his people. 31 Ye shall do no manner of work: it shall be a statute for ever throughout your generations in all your dwellings. 32 It shall be unto you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath. 33 ¶ And the LORD spake unto Moses, saying, 34 Speak unto the children of Israel, saying, ¶ The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD. 35 On the first day shall be a holy convocation: ye shall do no servile work therein. 36 Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be a holy convocation unto you, and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly: and ye shall do no servile work therein. 37 These are the feasts of the LORD, which ye shall proclaim to be	sch. 19, 9. t Dout. 24, 19. u Num. 29, 1. x ch. 25, 9. y ch. 16, 30. Num. 29, 7. z Gen. 17, 14. sch. 20, 3, 5, 6. † Heb. rest. h Ex. 23, 16. Num. 29, 12. Dout. 17, 13. Ezra 3, 4. Neh. 8, 14. Zech. 14, 16. John 7, 2. e Num. 29, 35. Neh. 8, 18. John 7, 37. † Heb. day of restraint. d Dout. 16, 8. 2 Chr. 7, 9. Neh. 8, 13. Joel 1, 14, & 2, 15. ever. 2, 4.

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f Num. 29. 39.

g Ex. 23. 16.
Deut. 16. 13.

h Neh. 8. 15.
† Heb. *fruit*.

i Deut. 16. 14,
15.

k Num. 29. 12.
Neh. 8. 18.

l Neh. 8. 14, 15,
16.

m Deut. 31. 13.
Ps. 73. 5, 6.

n ver. 2.

a Ex. 27. 20, 21.

† Heb. *to cause
to ascend*.

l Ex. 31. 6. &
39. 37.

e Ex. 25. 30.

d 1 Kin. 7. 48.
2 Chr. 4. 19,
& 13. 11.
Heb. 9. 2.

e Num. 4. 7.
1 Chr. 9. 32.
2 Chr. 2. 4.

holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

38 ¶ Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your free-will offerings, which ye give unto the LORD.

39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath.

40 And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

41 ¶ And ye shall keep it a feast unto the LORD seven days in the year: it shall be a statute for ever in your generations; ye shall celebrate it in the seventh month.

42 ¶ Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:

43 ¶ That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God.

44 And Moses declared unto the children of Israel the feasts of the LORD.

CHAPTER XXIV.

1 The oil for the lamps. 5 The shewbread. 10 Shelomith's son blasphemeth. 13 The law of blasphemy. 17 Of murder. 18 Of damage. 23 The blasphemers is stoned.

AND the LORD spake unto Moses, saying,

2 ¶ Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually.

3 Without the veil of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the LORD continually: it shall be a statute for ever in your generations.

4 He shall order the lamps upon the pure candlestick before the LORD continually.

5 ¶ And thou shalt take fine flour, and bake twelve cakes thereof: two tenth deals shall be in one cake.

6 And thou shalt set them in two rows, six on a row, upon the pure table before the LORD.

7 And thou shalt put pure frankincense upon each row, that it may be on the bread for a memorial, even an offering made by fire unto the LORD.

8 ¶ Every sabbath he shall set it in order before the LORD continually,

being taken from the children of Israel by an everlasting covenant.

9 And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it is most holy unto him of the offerings of the LORD made by fire by a perpetual statute.

10 ¶ And the son of an Israelitish woman, whose father was an Egyptian, went out among the children of Israel: and this son of the Israelitish woman and a man of Israel strove together in the camp;

11 And the Israelitish woman's son blasphemed the name of the LORD, and cursed. And they brought him unto Moses: (and his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan:)

12 And they put him in ward, that the mind of the LORD might be shewed them.

13 And the LORD spake unto Moses, saying,

14 Bring forth him that hath cursed without the camp; and let all that heard him lay their hands upon his head, and let all the congregation stone him.

15 And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall bear his sin.

16 And he that blasphemeth the name of the LORD, he shall surely be put to death, and all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name of the LORD, shall be put to death.

17 ¶ And he that killeth any man shall surely be put to death.

18 ¶ And he that killeth a beast shall make it good; † beast for beast.

19 And if a man cause a blemish in his neighbour; as he hath done, so shall it be done to him;

20 Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him again.

21 ¶ And he that killeth a beast, he shall restore it: and he that killeth a man, he shall be put to death.

22 Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I am the LORD your God.

23 ¶ And Moses spake to the children of Israel, that they should bring forth him that had cursed out of the camp, and stone him with stones: and the children of Israel did as the LORD commanded Moses.

CHAPTER XXV.

1 The sabbath of the seventh year. 8 The jubiles in the fiftieth year. 14 Of oppression. 18 A blessing of obedience. 23 The redemption of land. 29 Of houses. 35 Compassion of the poor. 39 The usage of bondmen. 47 The redemption of servants.

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f 1 Sam. 21. 6.
Matt. 12. 4.
Mark 2. 20.
Luke 6. 4.
g Ex. 29. 33.
ch. 8. 31. &
21. 22.

h ver. 10.
i Job 1. 5, 11.
2. & 2. 9, 10.
1s. 8. 21.
k Ex. 18. 22.
26.

l Num. 15. 34.
† Heb. *is ex-
posed unto
them accord-
ing to the
mouth of the
LORD*.

m Ex. 18. 15.
16.
n Num. 27. 5.
& 36. 5, 6.
o Dent. 13. 9.
& 17. 7.

p ch. 5. 1. &
20. 17.
q Num. 9. 13.
p 1 Kings 21.
10. 17.
r Ps. 7. 10, 18.
Matt. 12. 31.
Mark 3. 24.
James 2. 7.

q Ex. 21. 12.
Num. 35. 31.
Deut. 19. 11.
12.

† Heb. *smite the
life of a
man*.

r ver. 21.
† Heb. *life
for life*.

s Ex. 21. 24.
Deut. 19. 21.
Matt. 5. 38.
& 7. 2.

t ver. 18.
Ex. 31. 33.
u ver. 17.

x Ex. 12. 49.
ch. 19. 34.
Num. 15. 10.

y ver. 14.

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+ Heb. rest.
a Ex. 23 10.
See ch. 26, 34,
35.
2 Chr. 36, 21.

b 2 Kings 19.
23.

+ Heb. of thy
separation.

+ Heb. loud
of sound.
e ch. 22, 23, 27.

d Is. 61. 2. &
63. 4.
Jer. 34. 8, 15.
17
Luke 4. 19.
ever. 13.
Num. 26. 4.

f ver. 5.

g ver. 6, 7.

h ver. 10.
ch. 27, 24.
Num. 36. 4.

i ver. 17.
ch. 19, 13.
1 Sam. 12, 9,
4.
Mic. 2. 2.
1 Cor. 6. 8.
k ch. 27, 15, 23.

AND the LORD spake unto Moses in mount Sinai, saying,
2 Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land [†]keep ^aa sabbath unto the LORD.

3 Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;

4 But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

5 ^bThat which growth of its own accord of thy harvest thou shalt not reap, neither gather the grapes [†]of thy vine undressed: for it is a year of rest unto the land.

6 And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee,

7 And for thy cattle, and for the beast that are in thy land, shall all the increase thereof be meat.

8 [†]And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

9 Then shalt thou cause the trumpet [†]of the jubilee to sound on the tenth day of the seventh month, ^cin the day of atonement shall ye make the trumpet sound throughout all your land.

10 And ye shall hallow the fiftieth year, and ^dproclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubilee unto you; ^eand ye shall return every man unto his possession, and ye shall return every man unto his family.

11 A jubilee shall that fiftieth year be unto you: ^fye shall not sow, neither reap that which growth of itself in it, nor gather the grapes in it of thy vine undressed.

12 For it is the jubilee; it shall be holy unto you: ^gye shall eat the increase thereof out of the field.

13 ^hIn the year of this jubilee ye shall return every man unto his possession.

14 And if thou sell aught unto thy neighbour, or buyest aught of thy neighbour's hand, ⁱye shall not oppress one another:

15 ^kAccording to the number of years after the jubilee thou shalt buy of thy neighbour, and according unto the number of years of the fruits he shall sell unto thee:

16 According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for according to the

number of the years of the fruits doth he sell unto thee.

17 [†]Ye shall not therefore oppress one another; ^mbut thou shalt fear thy God: for I am the LORD your God.

18 ⁿWherefore ye shall do my statutes, and keep my judgments, and do them; ^oand ye shall dwell in the land in safety.

19 And the land shall yield her fruit, and ^pye shall eat your fill, and dwell therein in safety.

20 And if ye shall say, ^qWhat shall we eat the seventh year? behold, ^rwe shall not sow, nor gather in our increase:

21 Then I will ^scommand my blessing upon you in the sixth year, and it shall bring forth fruit for three years.

22 ^tAnd ye shall sow the eighth year, and eat yet of ^uold fruit until the ninth year; until her fruits come in ye shall eat of the old store.

23 [†]The land shall not be sold ^{††}for ever: for ^xthe land is mine; for ye are ^ystrangers and sojourners with me.

24 And in all the land of your possession ye shall grant a redemption for the land.

25 ^zIf thy brother be waxen poor, and hath sold away some of his possession, and if ^aany of his kin come to redeem it, then shall he redeem that which his brother sold.

26 And if the man have none to redeem it, and ^bhimself be able to redeem it;

27 Then ^clet him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.

28 But if he be not able to restore it to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubilee: ^dand in the jubilee it shall go out, and he shall return unto his possession.

29 And if a man sell a dwelling-house in a walled city, then he may redeem it within a whole year after it is sold; ^ewithin a full year may he redeem it.

30 And if it be not redeemed within the space of a full year, then the house that is in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubilee.

31 But the houses of the villages which have no wall round about them shall be counted as the fields of the country: ^fthey may be redeemed, and they shall go out in the jubilee.

32 Notwithstanding ^gthe cities of the Levites, and the houses of the cities of their possession, may the Levites redeem at any time.

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l ver. 14.
m ver. 33.
n ch. 19, 14, 32.
o ch. 19, 37.

p ch. 26. 5.
q Deut. 12, 10.
r Ps. 4. 8.
Prov. 1. 33.
Jer. 23. 6.
p ch. 26. 5.
Ex. 31. 26, 27.
28.

q Matt. 6. 25,
31.

r ver. 4. 5.
s See Ex. 16.
29.
Deut. 28. 3.

t 2 Kin. 19, 29.
u Josh. 5. 11,
12.

I Or. to be
quite cut off.

+ Heb. for
cutting off.

x Deut. 32, 43.
2 Chr. 7. 20.
Ps. 85. 1.

y Joel 2. 13. &
3. 2.

z 1 Chr. 29. 16.
Ps. 39. 12. &
119. 19.

1 Est. 2. 11.
v Ruth 2. 28.
& 4. 4, 8.

a See Ruth 3.
2. 9, 12.
Jer. 32. 7, 8.

+ Heb. his
hand hath
attained and
found sufficiency.
ch. 4. 7.

b ver. 50, 51,
52.

c ver. 13.

+ Heb. re-
demption be-
longeth unto
it.

d See Num.
35. 2.
Josh. 21. 2,
&c.

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Or, one of
the Levites
redeem
them.

See Acts 4.
36, 37.

Hab, his
hand, faith,
Hob,
strength.

Deut. 15, 7,
8.

Pa. 37, 26, &
41, 1. & 112,
5, 9.

Prov. 11, 31,
Luke 6, 35.

Acts 11, 29,
Rom. 12, 10,
1 John 3, 17.

Ex. 22, 25
Deut. 23, 19.

Neh. 5, 7,
Pa. 15, 5.

Prov. 28, 8,
Ex. 18, 8, 13,
17, & 22, 12.

1 ver. 17,
Neh. 5, 9.

kch, 22, 32, 33,
1 Ex. 21, 2.

Deut. 15, 12,
1 Kings 9, 22.

2 Kings 4, 1
Neh. 5, 5,
Jer. 34, 14.

Hob, serve
thyself with
his own hand.

Ex. 1, 14,
Ex. 23, 14, &
27, 1, & 30, 16.

m Ex. 21, 3,
n ver. 28.

over 65,
Roma. 6, 22,
1 Cor. 7, 23.

Hob, with
the soul of a
bondman.

Eph. 6, 9,
Col. 3, 1.

q ver. 43,
Ex. 1, 13.

r ver. 17,
Ex. 1, 17, 21,
Deut. 23, 18.

Mal. 3, 6,
a Ia. 50, 3, 4.

b Ia. 14, 2,
Hob, ye
shall serve
yourself with
them.

u ver. 39,
v ver. 43.

Hob, his
hand obtain,
fe.

ver. 29,
x ver. 33, 35.

y Neh. 5, 5.

33 And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in the year of jubilee: for the houses of the cities of the Levites are their possession among the children of Israel.

34 But the field of the suburbs of their cities may not be sold; for it is their perpetual possession.

35 ¶ And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: yea, though he be a stranger, or a sojourner; that he may live with thee.

36 Take thou no usury of him, or increase: but fear thy God; that thy brother may live with thee.

37 Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase.

38 I am the LORD your God, which brought you forth out of the land of Egypt, to give you the land of Canaan, and to be your God.

39 ¶ And if thy brother that dwelleth by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:

40 But as a hired servant, and as a sojourner, he shall be with thee, and shall serve thee unto the year of jubilee:

41 And then shall he depart from thee, both he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.

42 For they are my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.

43 ¶ Thou shalt not rule over him with rigour; but shalt fear thy God.

44 Both thy bondmen, and thy bondmaids, which thou shalt have, shall be of the heathen that are round about you; of them shall ye buy bondmen and bondmaids.

45 Moreover, of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that are with you, which they begat in your land; and they shall be your possession.

46 And ye shall take them as an inheritance for your children after you, to inherit them for a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour.

47 ¶ And if a sojourner or stranger wax rich by thee, and thy brother that dwelleth by him wax poor, and sell himself unto the stranger or sojourner by thee, or to the stock of the stranger's family:

48 After that he is sold he may be redeemed again: one of his brethren may redeem him:

49 Either his uncle, or his uncle's

son, may redeem him, or any that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself.

50 And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubilee: and the price of his sale shall be according unto the number of years, according to the time of a hired servant shall it be with him.

51 If there be yet many years behind, according unto them he shall give again the price of his redemption out of the money that he was bought for.

52 And if there remain but few years unto the year of jubilee, then he shall count with him, and according unto his years shall he give him again the price of his redemption.

53 And as a yearly hired servant shall he be with him: and the other shall not rule with rigour over him in thy sight.

54 And if he be not redeemed in these years, then he shall go out in the year of jubilee, both he, and his children with him.

55 For unto me the children of Israel are servants: they are my servants whom I brought forth out of the land of Egypt: I am the LORD your God.

CHAPTER XXVI.

1 Of idolatry, 2 Religiousness. 3 A blessing to them that keep the commandments. 4 A curse to those that break them. 40 God promiseth to remember them that repent.

YE shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up any image of stone in your land, to bow down unto it: for I am the LORD your God.

¶ Ye shall keep my sabbaths, and reverence my sanctuary: I am the LORD.

¶ If ye walk in my statutes, and keep my commandments, and do them;

4 Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.

5 And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.

6 And I will give peace in the land, and ye shall lie down, and none shall make you afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.

7 And ye shall chase your enemies,

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ever. 20.

a Job 7, 1.
Is. 18, 14, &
21, 16.

Or, by these means.

b ver. 41.
Ex. 21, 2, 3.

c ver. 42.

a Ex. 20, 4, 5.
Deut. 5, 8, &
18, 22, & 27,
15.

Pa. 97, 7.

Or, pillar.

Or, figured stone.

Hob, a stone of picture.

b ch. 19, 30.

c Deut. 11, 13,
14, 15, & 28,
1, 14.

d Is. 30, 23,
Ex. 34, 26,
Joel 2, 23, 24.

e Pa. 67, 6, &
55, 12.

f Ex. 31, 27, &
32, 30.

Zech. 8, 12.

f Amos 9, 13.

gch 25, 19,
Deut. 11, 15.

Joel 2, 19, 20.

hch. 25, 18,
Job 11, 18,
Ex. 34, 23, 27,
28.

i Chs. 22, 9,
Pa. 29, 11, &
147, 14.

Is. 45, 7.

Hag. 2, 9. k Job 11, 19. Ps 3, 5, & 4, 8. Is. 35, 9. Jer. 30, 10. Ex. 34, 25. Hos. 2, 18. Zeph. 3, 13. + Hob, cause to cease.

12 Kisa. 17, 25. Ex. 5, 17, & 14, 15. m Ex. 14, 17.

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n Deut. 32. 30.
Joh. 23. 18.

o Ex. 2. 25.
2 Kin. 13. 23.

p Gen. 17. 6, 7.
Neh. 9. 23.

q ch. 25. 22.
Ex. 25. 8 &
29. 48.

r Josh. 22. 19.
Ps. 71. 2.
Ex. 37. 26, 27,
28.

s Rev. 21. 3.
ch. 20. 23.

t Deut. 32. 19.
2 Cor. 6. 18.

u Ex. 9. 7.
Jer. 7. 23 &
11. 4 & 30.

v Eccl. 11. 20.
Ps. 26.

wch. 25. 28.
42. 55.

x Jer. 2. 20.
Ex. 34. 27.

y Deut. 28. 15.
Lam. 2. 17.
Mal. 2. 2.

z ver. 43.
2 Kin. 17. 15.

a Heb. upon
you.

b Deut. 28. 65.
Jer. 17. 32.
25.

c Jer. 15. 9.
Deut. 28. 22.

d Lam. 2. 33.
d Deut. 28. 53,
54.

e Job 31. 8.
Jer. 5. 17.

f Mic. 6. 15.
e ch. 17. 10.

g Deut. 28. 25.
Judg. 2. 14.
Jer. 19. 7.

h Jer. 130. 41.
a ver. 31.

i Ps. 53. 5.
Prov. 23. 1.

j 1 Sam. 2. 5.
Ps. 119. 164.

k Prov. 24. 16.
Eccl. 25. 11 &
26. 6.

l Jer. 7. 24 &
30. 8.

m Deut. 28. 23.
ra Ps. 127. 1.

n Is. 49. 4.

o Deut. 11. 17.
& 28. 18.

p Hag. 1. 10.

q Or, at all
adventures
with me, and
no ver. 24.

r Deut. 32. 24.
2 Kin. 17. 25.

s Ex. 5. 17. &
14. 15.

t Judg. 5. 8.
2 Chr. 15. 5.

u Is. 33. 8.
Lam. 1. 4.

v Zech. 7. 14.

w Jer. 2. 30. &
3. 3.

x Amos 4. 6-
12.

y Lam. 2. 27.
Ps. 132. 26.

and they shall fall before you by the sword.

8 And ^afive of you shall chase a hundred, and a hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.

9 For I will ^bhave respect unto you, and ^cmake you fruitful, and multiply you, and establish my covenant with you.

10 And ye shall eat ^dold store, and bring forth the old because of the new.

11 ^eAnd I will set my tabernacle among you: and my soul shall not ^fabhor you.

12 ^gAnd I will walk among you, and ^hwill be your God, and ye shall be my people.

13 ⁱI am the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; ^jand I have broken the bands of your yoke, and made you go upright.

14 ^kBut if ye will not hearken unto me, and will not do all these commandments;

15 And if ye shall ^ldespise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, ^mbut that ye break my covenant:

16 I also will do this unto you; I will even appoint ⁿover you ^oterror, ^pconsumption, and the burning ague, that shall ^qconsume the eyes, and cause sorrow of heart: and ^rye shall sow your seed in vain, for your enemies shall eat it.

17 And ^sI will set my face against you, and ^tye shall be slain before your enemies: ^uthey that hate you shall reign over you; and ^vye shall flee when none pursueth you.

18 And if ye will not yet for all this hearken unto me, then I will punish you ^wseven times more for your sins.

19 And I will ^xbreak the pride of your power; and I ^ywill make your heaven as iron, and your earth as brass:

20 And your ^zstrength shall be spent in vain: for ^ayour land shall not yield her increase, neither shall the trees of the land yield their fruits.

21 ^bAnd if ye walk ^ccontrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins.

22 ^dI will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and ^eyour high ways shall be desolate.

23 And if ye ^fwill not be reformed by me by these things, but will walk contrary unto me;

24 ^gThen will I also walk contrary unto you, and will punish you yet seven times for your sins.

25 And ^hI will bring a sword upon you, that shall avenge the quarrel of my covenant: and when ye are gathered together within your cities, ⁱI will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

26 ^jAnd when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver you your bread again by weight; and ^kye shall eat, and not be satisfied.

27 And ^lif ye will not for all this hearken unto me, but walk contrary unto me;

28 Then I will walk contrary unto you also ^min fury; and I, even I, will chastise you seven times for your sins.

29 ⁿAnd ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat.

30 And ^oI will destroy your high places, and cut down your images, and ^pcast your carcases upon the carcases of your idols, and my soul shall ^qdabhor you.

31 ^rAnd I will make your cities waste, and ^sbring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours.

32 ^tAnd I will bring the land into desolation: and your enemies which dwell therein shall be ^uastonished at it.

33 And ^vI will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

34 ^wThen shall the land enjoy her sabbaths, as long as it lieth desolate, and ye be in your enemies' land; even then shall the land rest, and enjoy her sabbaths.

35 As long as it lieth desolate it shall rest; because it did not rest in your ^xsabbaths, when ye dwelt upon it.

36 And upon them that are left alive of you ^yI will send a faintness into their hearts in the lands of their enemies; and ^zthe sound of a ^ashaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.

37 And ^bthey shall fall one upon another, as it were before a sword, when none pursueth: and ^cye shall have no power to stand before your enemies.

38 And ^dye shall perish among the heathen, and the land of your enemies shall eat you up.

39 And they that are left of you ^eshall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

Ex. 4. 17. & 9. 20. 43. & 24. 23. & 33. 10. & 35. 31. Zech. 10. 9.

Before
CHRIST
1491.

s Ex. 5. 17. &
6. 9. & 14. 17.
& 29. 8. & 33. 2.

t Num. 14. 12.
Deut. 28. 21.

u Jer. 14. 12 &
24. 19 & 29.
17. 14.

v Amos 4. 10.

w Ps. 105. 10.
Is. 3. 1.

x Ex. 4. 10. &
5. 18. & 14. 13.

y Is. 9. 30.
Mic. 6. 14.
Hag. 1. 8.

z ver. 21. 24.

a Is. 53. 18. &
63. 3. & 69.
15.

b Jer. 21. 5.
Ex. 5. 13. 15.
& 6. 15.

c Deut. 29. 23.
2 Kin. 6. 22

d Lam. 4. 10. &
Ex. 5. 19.

e 2 Chr. 34. 3.
4. 7.

f Is. 27. 9.
Ex. 6. 3. 4. 5.
& 6. 13.

g 2 Kin. 23. 20.
2 Chr. 34. 3.

h Jer. 30. 13.
Ps. 78. 64. &
80. 14.

i Jer. 14. 19.

j Neh. 2. 3.
Jer. 4. 7.

k Ex. 6. 6.

l Ps. 74. 7.
Lam. 1. 10.

m Ex. 9. 6. &
21. 2.

n Jer. 9. 11. &
25. 11. 18.

o Deut. 28. 37.
1 Kings 9. 8.

p Jer. 15. 16. &
14. 5.

q Ex. 5. 15.

r Deut. 4. 27.
& 28. 64.

s Ps. 41. 11.
Jer. 9. 10.

t Is. 12. 15 &
21. 24 & 22.
15.

u Zech. 7. 14.
2 Chr. 26. 21.

v Is. 25. 22.

w Is. 21. 7.
12. 15.

x ver. 17.

y Job 15. 21.
Prov. 28. 1.

z Heb.
driven.

a Is. 10. 4.
See Judg. 7.

b 1 Sam. 14. 15.
10.

c Josh. 7. 12.
13.

d Judg. 2. 14.
& 23. 65.

e Deut. 4. 27.
Neh. 1. 8.

f Jer. 3. 25. &
39. 13. 15.

g Hos. 6. 16.

Before
CHRIST
1491.

† Heb. ac-
cording to
thy estima-
tion, O
priest, &c.
ever, 15, 19.

d ver. 13.

† Or, the land
of a homer,
&c.

ech. 25, 15, 16.

f ver. 13.

geh. 25, 10, 26,
31.
h ver. 28.
i Num. 18, 14.
Es. 44, 28.

Before
CHRIST
1491.

z Rom. 5, 7.
i Kings 8, 33,
35, 47.
Noli. 9, 2.
Prov. 28, 13.
Dan. 9, 3, 4.
Luke 15, 18.
i John 1, 9.
see Jer 6,
10 & 9, 25,
26.
Ec. 44, 7.
Acta 7, 51.
Rom. 2, 28.
Col. 2, 11.
t1 Kio. 21, 29.
2 Chr 12, 6,
7, 12 & 32,
29, & 33, 12,
13.
u Ex. 2, 24, &
6, 9.
Ps. 108, 45.
Ex. 18, 60.
x Ps. 136, 23.
y ver. 34, 35.
s ver. 15.
a Deut. 4, 21.
2 Kio. 13, 23.
Rom. 11, 2.
b Rom. 11, 28.
ech. 22, 39, &
25, 38.
d Ps. 93, 2.
Ex. 20, 9, 14,
22.
e ch. 27, 34.
Deut. 6, 1, &
12, 1, & 33, 4.
John 1, 17.
feh. 25, 1.

a Num. 6, 2.
see Judg. 11.
30, 31, 30.
1 Sam. 1, 11.
iii.

b Ex. 30, 13.

40 ^aIf they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;

41 And ^athat I also have walked contrary unto them, and have brought them into the land of their enemies; if then their ^auncircumcised hearts be ^ahumbled, and they then accept of the punishment of their iniquity: 42 Then will I ^aremember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will ^aremember the land.

43 ^aThe land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity; because, even because they ^adespised my judgments, and because their soul abhorred my statutes.

44 And yet for all that, when they be in the land of their enemies, ^aI will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I am the LORD their God.

45 But I will ^bfor their sakes remember the covenant of their ancestors, ^cwhom I brought forth out of the land of Egypt ^din the sight of the heathen, that I might be their God: I am the LORD.

46 ^eThese are the statutes and judgments and laws, which the LORD made between him and the children of Israel in mount Sinai by the hand of Moses.

CHAPTER XXVII.

1 ^aHe that maketh a singular vow must be to the Lord's. 3 The estimation of the person. 9 Of a beast given by vow. 14 Of a house. 16 Of a field, and the redemption thereof. 23 No devoted thing may be redeemed. 32 The tithe may not be changed.

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, ^aWhen a man shall make a singular vow, the persons shall be for the LORD by thy estimation.

3 And thy estimation shall be of the male from twenty years old even unto sixty years old, even thy estimation shall be fifty shekels of silver, ^bafter the shekel of the sanctuary.

4 And if it be a female, then thy estimation shall be thirty shekels.

5 And if it be from five years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels.

6 And if it be from a month old even unto five years old, then thy estimation shall be of the male five

shekels of silver, and for the female thy estimation shall be three shekels of silver.

7 And if it be from sixty years old and above; if it be a male, then thy estimation shall be fifteen shekels, and for the female ten shekels.

8 But if he be poorer than thy estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.

9 And if it be a beast, whereof men bring an offering unto the LORD, all that any man giveth of such unto the LORD shall be holy.

10 He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy.

11 And if it be any unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the priest:

12 And the priest shall value it, whether it be good or bad: ^aas thou valuest it, ^awho art the priest, so shall it be.

13 ^aBut if he will at all redeem it, then he shall add a fifth part thereof unto thy estimation.

14 ^aAnd when a man shall sanctify his house to be holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

15 ^aAnd if he that sanctified it will redeem his house, then he shall add the fifth part of the money of thy estimation unto it, and it shall be his.

16 And if a man shall sanctify unto the LORD some part of a field of his possession, then thy estimation shall be according to the seed thereof: ^aas a homer of barley seed shall be valued at fifty shekels of silver.

17 If he sanctify his field from the year of jubilee, according to thy estimation it shall stand.

18 But if he sanctify his field after the jubilee, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubilee, and it shall be abated from thy estimation.

19 ^aAnd if he that sanctified the field will in any wise redeem it, then he shall add the fifth part of the money of thy estimation unto it, and it shall be assured to him.

20 And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed any more.

21 But the field, ^awhen it goeth out in the jubilee, shall be holy unto the LORD, as a field ^adevoted; ^athe possession thereof shall be the priest's.

Before
CHRIST
1491.

Lev. 25. 10, 25.
1 ver. 18

Lev. 25. 28.

Ex. 30. 13.
Num. 3. 47
& 15. 16.

Ex. 45. 12.

Ex. 13. 2, 12.
& 22. 39
Num. 15. 17.
Deut. 15. 19.

Lev. 11. 12,
13.

Lev. 21.
Lev. 6. 17,
18. 19.

22 And if a man sanctify unto the LORD a field which he hath bought, which is not of the fields of his possession:

23 Then the priest shall reckon unto him the worth of thy estimation, even unto the year of the jubilee: and he shall give thine estimation in that day, as a holy thing unto the LORD.

24 In the year of the jubilee the field shall return unto him of whom it was bought, even to him to whom the possession of the land did belong.

25 And all thy estimations shall be according to the shekel of the sanctuary: twenty gerahs shall be the shekel.

26 Only the firstling of the beasts, which should be the LORD's firstling, no man shall sanctify it; whether it be ox, or sheep: it is the LORD'S.

27 And if it be of an unclean beast, then he shall redeem it according to thine estimation, and shall add a fifth part of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation.

28 Notwithstanding, no devoted

thing, that a man shall devote unto the LORD of all that he hath, both of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing is most holy unto the LORD.

29 None devoted, which shall be devoted of men, shall be redeemed; but shall surely be put to death.

30 And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the LORD'S: it is holy unto the LORD.

31 And if a man will at all redeem ought of his tithes, he shall add thereto the fifth part thereof.

32 And concerning the tithe of the herd, or of the flock, even of whatsoever passeth under the rod, the tenth shall be holy unto the LORD.

33 He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

34 These are the commandments, which the LORD commanded Moses for the children of Israel in mount Sinai.

Before
CHRIST
1491.

Num. 21. 2,
3.

Gen. 28. 22.
Num. 18. 21,
23.
2 Chr. 31. 5,
6, 12.
Neh. 13. 12.
Mal. 3. 8, 10,
1 ver. 13.

Sao Jer. 33.
13.
Ex. 20. 37,
Mio. 7. 14.

x ver. 10.

ych. 26. 40.

THE FOURTH BOOK OF MOSES, CALLED NUMBERS.

CHAPTER I.

1 God commandeth Moses to number the people. 5 The princes of the tribes. 17 The number of every tribe. 47 The Levites are exempted for the service of the Lord.

AND the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first day of the second month, in the second year after they were come out of the land of Egypt, saying,

2 Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of their names, every male by their polls;

3 From twenty years old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies.

4 And with you there shall be a man of every tribe; every one head of the house of his fathers.

5 And these are the names of the men that shall stand with you: of the tribe of Reuben; Elizur the son of Shedeur.

6 Of Simeon; Shelumiel the son of Zurishaddai.

7 Of Judah; Nahshon the son of Amminadab.

8 Of Issachar; Nethaneel the son of Zuar.

9 Of Zebulun; Eliab the son of Helon.

10 Of the children of Joseph; of Ephraim; Elishama the son of Ammihud: of Manassah; Gammaliel the son of Pedahzur.

11 Of Benjamin; Abidan the son of Gideon.

12 Of Dan; Ahiezer the son of Ammishaddai.

13 Of Asher; Pagiel the son of Ocran.

14 Of Gad; Eliasaph the son of Deuel.

15 Of Naphtali; Ahira the son of Enan.

16 These were the renowned of the congregation, princes of the tribes of their fathers, heads of thousands in Israel.

17 And Moses and Aaron took these men which are expressed by their names:

18 And they assembled all the con-

Before
CHRIST
1490.

Ex. 18. 1.
ch. 10. 11, 12.
Lev. 25. 22.

Ex. 30. 12. &
38. 26.
ch. 26. 2, 63,
64
2 Sam. 24. 2.
1 Chr. 21. 2.

Before
CHRIST
1490.

ch. 2. 14.
he is called
Reuel.

ch. 7. 2.
1 Chr. 27. 18.

Ex. 18. 21,
25.

Before
CHRIST
1490.

gregation together on the first day of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

19 As the LORD commanded Moses, so he numbered them in the wilderness of Sinai.

20 And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

21 Those that were numbered of them, *even* of the tribe of Reuben, were forty and six thousand and five hundred.

22 ¶ Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

23 Those that were numbered of them, *even* of the tribe of Simeon, were fifty and nine thousand and three hundred.

24 ¶ Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

25 Those that were numbered of them, *even* of the tribe of Gad, were forty and five thousand six hundred and fifty.

26 ¶ Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

27 Those that were numbered of them, *even* of the tribe of Judah, were threescore and fourteen thousand and six hundred.

28 ¶ Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

29 Those that were numbered of them, *even* of the tribe of Issachar, were fifty and four thousand and four hundred.

30 ¶ Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

31 Those that were numbered of them, *even* of the tribe of Zebulun,

were fifty and seven thousand and four hundred.

32 ¶ Of the children of Joseph, *namely*, of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

33 Those that were numbered of them, *even* of the tribe of Ephraim, were forty thousand and five hundred.

34 ¶ Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

35 Those that were numbered of them, *even* of the tribe of Manasseh, were thirty and two thousand and two hundred.

36 ¶ Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

37 Those that were numbered of them, *even* of the tribe of Benjamin, were thirty and five thousand and four hundred.

38 ¶ Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

39 Those that were numbered of them, *even* of the tribe of Dan, were threescore and two thousand and seven hundred.

40 ¶ Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

41 Those that were numbered of them, *even* of the tribe of Asher, were forty and one thousand and five hundred.

42 ¶ Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

43 Those that were numbered of them, *even* of the tribe of Naphtali, were fifty and three thousand and four hundred.

44 ¶ These are those that were numbered, which Moses and Aaron numbered, and the princes of Israel, *being* twelve men: each one was for the house of his fathers.

Before
CHRIST
1490.

geh. 25. 64.

Before
CHRIST
1490.

45 So were all those that were numbered of the children of Israel, by the house of their fathers, from twenty years old and upward, all that were able to go forth to war in Israel;

46 Even all they that were numbered were six hundred thousand and three thousand and five hundred and fifty.

47 ¶ But the Levites after the tribe of their fathers were not numbered among them.

48 For the LORD had spoken unto Moses, saying,

49 Only thou shalt not number the tribe of Levi, neither take the sum of them among the children of Israel:

50 But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that belong to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.

51 And when the tabernacle setteth forward, the Levites shall take it down; and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.

52 And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, throughout their hosts.

53 But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony.

54 And the children of Israel did according to all that the LORD commanded Moses, so did they.

CHAPTER II.

The order of the tribes in their tents.

AND the LORD spake unto Moses and unto Aaron, saying,

2 Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: far off about the tabernacle of the congregation shall they pitch.

3 And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab shall be captain of the children of Judah.

4 And his host, and those that were numbered of them, were threescore and fourteen thousand and six hundred.

5 And those that do pitch next unto him shall be the tribe of Issachar: and Nethaneel the son of

Zuar shall be captain of the children of Issachar.

6 And his host, and those that were numbered thereof, were fifty and four thousand and four hundred.

7 Then the tribe of Zebulun: and Eliab the son of Helon shall be captain of the children of Zebulun.

8 And his host, and those that were numbered thereof, were fifty and seven thousand and four hundred.

9 All that were numbered in the camp of Judah were a hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies: these shall first set forth.

10 ¶ On the south side shall be the standard of the camp of Reuben according to their armies: and the captain of the children of Reuben shall be Elizur the son of Shedeur.

11 And his host, and those that were numbered thereof, were forty and six thousand and five hundred.

12 And those which pitch by him shall be the tribe of Simeon: and the captain of the children of Simeon shall be Shelumiel the son of Zurishaddai.

13 And his host, and those that were numbered of them, were fifty and nine thousand and three hundred.

14 Then the tribe of Gad: and the captain of the sons of Gad shall be Eliasaph the son of Reuel.

15 And his host, and those that were numbered of them, were forty and five thousand and six hundred and fifty.

16 All that were numbered in the camp of Reuben were a hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies: and they shall set forth in the second rank.

17 ¶ Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

18 ¶ On the west side shall be the standard of the camp of Ephraim according to their armies: and the captain of the sons of Ephraim shall be Elishama the son of Ammihud.

19 And his host, and those that were numbered of them, were forty thousand and five hundred.

20 And by him shall be the tribe of Manasseh: and the captain of the children of Manasseh shall be Gamaliel the son of Pedahzur.

21 And his host, and those that were numbered of them, were thirty and two thousand and two hundred.

22 Then the tribe of Benjamin: and the captain of the sons of Benjamin shall be Abidan the son of Gideon.

Before
CHRIST
1490.

d ch. 10. 14.

¶ Deut.,
ch. 1. 14. &
7. 42. 47. &
10. 20.

ech. 10. 18.

ech. 10. 17. 21.

1 Ex. 38. 26.
See Ex. 12.
37.
ch. 2. 32 &
26. 51.
5 ch. 2. 33.
See ch. 3. &
4. & 20. 57.
1 Chr. 6. &
21. 6.
1 ch. 2. 33. &
29. 62.

Ex. 38. 21.
ch. 3. 7. H. &
4. 15. 25. 26.
27. 33.

mel. 3. 23.
24. 35. 39.

n ch. 10. 17. 21.

ech. 3. 10. 38.
& 14. 22.

p ch. 2. 2. 34.

q ver. 50.

r Lev. 10. 6.
ch. 8. 19. &
15. 46. & 15.
6.

1 Sam. 6. 19.

ech. 3. 7. 8. &
8. 24. 25. 30.
& 1R. 3. 4. 5.
& 11. 30. 47.
1 Chr. 23. 32.
2 Chr. 13. 11.

a ch. 1. 62.

† Heb. over
against.
b Josh. 4. 4.

ech. 10. 14.
Ruth. 4. 20.
1 Chr. 2. 10.
Matt. 1. 4.
Luke 3. 32.
33.

Before
CHRIST
1490.

23 And his host, and those that were numbered of them, *were* thirty and five thousand and four hundred.

24 All that were numbered of the camp of Ephraim *were* a hundred thousand and eight thousand and a hundred, throughout their armies: and they shall go forward in the third rank.

25 ¶ The standard of the camp of Dan *shall be* on the north side by their armies: and the captain of the children of Dan *shall be* Abiezer the son of Ammishaddai.

26 And his host, and those that were numbered of them, *were* three-score and two thousand and seven hundred.

27 And those that encamp by him *shall be* the tribe of Asher: and the captain of the children of Asher *shall be* Pagiel the son of Ocran.

28 And his host, and those that were numbered of them, *were* forty and one thousand and five hundred.

29 ¶ Then the tribe of Naphtali: and the captain of the children of Naphtali *shall be* Ahira the son of Enan.

30 And his host, and those that were numbered of them, *were* fifty and three thousand and four hundred.

31 All they that were numbered in the camp of Dan *were* a hundred thousand and fifty and seven thousand and six hundred: *h* they shall go hindmost with their standards.

32 ¶ These are those which were numbered of the children of Israel by the house of their fathers: *i* all those that were numbered of the camps throughout their hosts *were* six hundred thousand and three thousand and five hundred and fifty.

33 But *k* the Levites were not numbered among the children of Israel; as the LORD commanded Moses.

34 And the children of Israel did according to all that the LORD commanded Moses: *l* so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers.

CHAPTER III.

1 The sons of Aaron. 5 The Levites are given to the priests for the service of the tabernacle, *11* instead of the firstborn.

14 The Levites are numbered by their families. 21 The families, number, and charge of the Gershonites, 27 of the Kohathites, 33 of the Merarites. 38 The place and charge of Moses and Aaron. 40 The firstborn are freed by the Levites. 44 The overplus are redeemed.

THESE also are the generations of Aaron and Moses, in the day that the LORD spake with Moses in mount Sinai.

2 And these are the names of the

sons of Aaron; Nadab the *a* firstborn, and Abihu, Eleazar, and Ithamar.

3 These are the names of the sons of Aaron, *b* the priests which were anointed, *f* whom he consecrated to minister in the priest's office.

4 *c* And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father.

5 ¶ And the LORD spake unto Moses, saying,

6 *d* Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him.

7 And they shall keep his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do *e* the service of the tabernacle.

8 And they shall keep all the instruments of the tabernacle of the congregation, and the charge of the children of Israel, to do the service of the tabernacle.

9 And *f* thou shalt give the Levites unto Aaron and to his sons: they are wholly given unto him out of the children of Israel.

10 And thou shalt appoint Aaron and his sons, *g* and they shall wait on their priest's office: *h* and the stranger that cometh nigh shall be put to death.

11 And the LORD spake unto Moses, saying,

12 And *i*, behold, *i* I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;

13 Because *k* all the firstborn are mine; *l* for on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine they shall be: *I am* the LORD.

14 ¶ And the LORD spake unto Moses in the wilderness of Sinai, saying,

15 Number the children of Levi after the house of their fathers, by their families: *m* every male from a month old and upward shalt thou number them.

16 And Moses numbered them according to the *n* word of the LORD, as he was commanded.

17 *o* And these were the sons of Levi by their names; Gershon, and Kohath, and Merari.

18 And these are the names of the sons of Gershon by their families; *p* Libni, and Shimei.

19 And the sons of Kohath by their families; *q* Amram, and Izchar, Hebron, and Uzziel.

20 *r* And the sons of Merari by their families; Mahli, and Mushi. These

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a Ex. 6. 23.

b Ex. 28. 41.

Lev. 8.

c Heb. whose

hand he

filled

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d Lev. 10. 1.

ch. 26. 61.

1 Chr. 23. 2.

e Gen. 1. 5.

& 8. 11. 15.

24. 26.

g ch. 10. 22.

h ch. 10. 25.

i Ex. 38. 28.
ch. 1. 46. &
11. 21.

k ch. 1. 47.

l ch. 24. 2, 5,
6.

g ch. 18. 7.

h ver. 38.

ch. 1. 51. &

16. 40.

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	are the families of the Levites according to the house of their fathers.	1 Hob. the office of the charge, m ch. 4, 31, 32.
	21 Of Gershon was the family of the Libnites, and the family of the Shimites: these are the families of the Gershonites.	
r ch. 1. 53.	22 Those that were numbered of them, according to the number of all the males, from a month old and upward, even those that were numbered of them were seven thousand and five hundred.	n ch. 1. 53.
	23 The families of the Gershonites shall pitch behind the tabernacle westward.	
sch. 4. 21, 25, 26.	24 And the chief of the house of the father of the Gershonites shall be Eliasaph the son of Lael.	och. 18. 5. p ver. 7. 8.
t Ex. 25. 9. u Ex. 26. 1. x Ex. 26. 7, 14. y Ex. 27. 36.	25 And the charge of the sons of Gershon in the tabernacle of the congregation shall be the tabernacle, and the tent, the covering thereof, and the hanging for the door of the tabernacle of the congregation,	q ver. 10. r See ch. 26. 62.
x Ex. 27. 9. a Ex. 27. 16.	26 And the hangings of the court, and the curtain for the door of the court, which is by the tabernacle, and by the altar round about, and the cords of it, for all the service thereof.	a ver. 15.
b Ex. 35. 18.	27 And of Kohath was the family of the Amramites, and the family of the Izeharites, and the family of the Hebronites, and the family of the Uzzielites: these are the families of the Kohathites.	t ver. 12, 45.
c 1 Chr. 23. 23.	28 In the number of all the males, from a month old and upward, were eight thousand and six hundred, keeping the charge of the sanctuary.	
d ch. 1. 53.	29 The families of the sons of Kohath shall pitch on the side of the tabernacle southward.	
	30 And the chief of the house of the father of the families of the Kohathites shall be Elizaphan the son of Uzziel.	
e ch. 4. 15. f Ex. 25. 10. g Ex. 25. 23. h Ex. 25. 31. i Ex. 27. 1. & 30. 1. k Ex. 26. 32.	31 And their charge shall be the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the hangings, and all the service thereof.	u ver. 12, 41.
	32 And Eleazar the son of Aaron the priest shall be chief over the chief of the Levites, and have the oversight of them that keep the charge of the sanctuary.	x Ex. 13. 13. ch. 18. 15. y ver. 30, 43.
	33 Of Merari was the family of the Mahlites, and the family of the Mushites: these are the families of Merari.	z Lev. 27. 6. ch. 18. 16.
	34 And those that were numbered of them, according to the number of all the males, from a month old and upward, were six thousand and two hundred.	a Ex. 30. 13. Lev. 27. 25. ch. 18. 16. Ex. 45. 12.
i ch. 1. 53.	35 And the chief of the house of the father of the families of Merari was Zurriel the son of Abihail: these shall pitch on the side of the tabernacle northward.	b ver. 46, 47.

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c ver. 43.

sand three hundred and threescore and five shekels, after the shekel of the sanctuary:

51 And Moses ^c gave the money of them that were redeemed unto Aaron and to his sons, according to the word of the LORD, as the LORD commanded Moses.

CHAPTER IV.

1 The age and time of the Levites' service. 4 The carriage of the Kohathites, when the priests have taken down the tabernacle. 16 The charge of Eleazar. 17 The office of the priests. 21 The carriage of the Gershonites. 29 The carriage of the Merarites. 34 The number of the Kohathites, 38 of the Gershonites, 42 and of the Merarites.

AND the LORD spake unto Moses and unto Aaron, saying,
2 Take the sum of the sons of Kohath from among the sons of Levi, after their families, by the house of their fathers,

3 ^a From thirty years old and upward even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation.

4 ^b This shall be the service of the sons of Kohath in the tabernacle of the congregation, about ^c the most holy things.

5 ^d And when the camp setteth forward, Aaron shall come, and his sons, and they shall take down ^e the covering vail, and cover the ^f ark of testimony with it:

6 And shall put thereon the covering of badgers' skins, and shall spread over it a cloth wholly of blue, and shall put in ^g the staves thereof.

7 And upon the ^h table of shewbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to ⁱ cover withal: and the continual bread shall be thereon:

8 And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof.

9 And they shall take a cloth of blue, and cover the ^j candlestick of the light, ^k and his lamps, and his tongs, and his snuffdishes, and all the oil vessels thereof, wherewith they minister unto it:

10 And they shall put it and all the vessels thereof within a covering of badgers' skins, and shall put it upon a bar.

11 And upon ^l the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers' skins, and shall put to the staves thereof:

12 And they shall take all the instruments of ministry, wherewith they minister in the sanctuary, and put them in a cloth of blue, and cover them with a covering of bad-

gers' skins, and shall put them on a bar.

13 And they shall take away the ashes from the altar, and spread a purple cloth thereon:

14 And they shall put upon it all the vessels thereof, wherewith they minister about it, even the censers, the fleshhooks, and the shovels, and the ^m basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.

15 And when Aaron and his sons have made an end of covering the sanctuary, and all the vessels of the sanctuary, as the camp is to set forward; after that, ⁿ the sons of Kohath shall come to bear it: ^o but they shall not touch ^p any holy thing, lest they die. ^q These things are the burden of the sons of Kohath in the tabernacle of the congregation.

16 ^r And to the office of Eleazar the son of Aaron the priest ^s pertaineth ^t the oil for the light, and the ^u sweet incense, and ^v the daily meat offering, and the ^w anointing oil, and the oversight of all the tabernacle, and of all that therein is, in the sanctuary, and in the vessels thereof.

17 ^x And the LORD spake unto Moses and unto Aaron, saying,

18 Cut ye not off the tribe of the families of the Kohathites from among the Levites:

19 But thus do unto them, that they may live, and not die, when they approach unto ^y the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:

20 ^z But they shall not go in to see when the holy things are covered, lest they die.

21 ^{aa} And the LORD spake unto Moses, saying,

22 Take also the sum of the sons of Gershon, throughout the houses of their fathers, by their families;

23 ^{ab} From thirty years old and upward until fifty years old shalt thou number them; all that enter in ^{ac} to perform the service, to do the work in the tabernacle of the congregation.

24 This is the service of the families of the Gershonites, to serve, and for ^{ad} burdens:

25 And ^{ae} they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers' skins that is above upon it, and the hanging for the door of the tabernacle of the congregation,

26 And the hangings of the court, and the hanging for the door of the gate of the court, which is by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all

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f Or, bowls.

1 ch. 7. 0. &
10 21.
Deut 31 9.
2 Sam. 6. 13.
1 Chr. 15. 2.
15.

16 2 Sam. 6. 6.
7
1 (Chr. 13. 9.
10.

noh. 3. 31.

o Ex. 25 6.

Lev. 21 2.

p Ex. 30. 34.

q Ex. 29. 40.

r Ex. 30. 23.

over. 4.

t See Ex. 12.

21.

1 Sam. 6. 18.

u ver. 3.

+ Heb. to
war the
warfare.

j Or, car-
riage.

x ch. 3. 25, 26.

a See ch. 8. 24.
1 Chr. 23. 3.
24. 27.

b ver. 15.

c ver. 19.

d Ex. 26. 31.

e Ex. 25. 10.
16.

f Ex. 25. 13.

g Ex. 25. 23.
29. 30.
Lev. 24. 6. 8.

i Or, pour
out withal.

h Ex. 25. 31.

i Ex. 25. 37.
38.

k Ex. 30. 1, 3.

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† Heb. mouth.

y ver. 3.

† Heb.
warfare.

x ch. 3. 36, 37.

a Ex. 26. 15.

b Ex. 38. 21.

c ver. 2.

that is made for them: so shall they serve.

27 At the † appointment of Aaron and his sons shall be all the service of the sons of the Gershenites, in all their burdens, and in all their service: and ye shall appoint unto them in charge all their burdens.

28 This is the service of the families of the sons of Gershon in the tabernacle of the congregation: and their charge shall be under the hand of Ithamar the son of Aaron the priest.

29 ¶ As for the sons of Merari, thou shalt number them after their families, by the house of their fathers;

30 ¶ From thirty years old and upward even unto fifty years old shalt thou number them, every one that entereth into the † service, to do the work of the tabernacle of the congregation.

31 And * this is the charge of their burden, according to all their service in the tabernacle of the congregation; * the boards of the tabernacle, and the bars thereof, and the pillars thereof, and sockets thereof.

32 And the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall breckon the instruments of the charge of their burden.

33 This is the service of the families of the sons of Merari, according to all their service, in the tabernacle of the congregation, under the hand of Ithamar the son of Aaron the priest.

34 ¶ ° And Moses and Aaron and the chief of the congregation numbered the sons of the Kohathites after their families, and after the house of their fathers,

35 From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation:

36 And those that were numbered of them by their families were two thousand seven hundred and fifty.

37 These were they that were numbered of the families of the Kohathites, all that might do service in the tabernacle of the congregation, which Moses and Aaron did number according to the commandment of the LORD by the hand of Moses.

38 And those that were numbered of the sons of Gershon, throughout their families, and by the house of their fathers,

39 From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,

40 Even those that were numbered of them, throughout their families, by the house of their fathers, were

two thousand and six hundred and thirty.

41 d These are they that were numbered of the families of the sons of Gershon, of all that might do service in the tabernacle of the congregation, whom Moses and Aaron did number according to the commandment of the LORD.

42 ¶ And those that were numbered of the families of the sons of Merari, throughout their families, by the house of their fathers,

43 From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,

44 Even those that were numbered of them after their families, were three thousand and two hundred.

45 These be those that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered ° according to the word of the LORD by the hand of Moses.

46 All those that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers,

47 ¶ From thirty years old and upward even unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation,

48 Even those that were numbered of them, were eight thousand and five hundred and fourscore.

49 According to the commandment of the LORD they were numbered by the hand of Moses, * every one according to his service, and according to his burden: thus were they numbered of him, * as the LORD commanded Moses.

CHAPTER V.

1 The unclean are removed out of the camp. 5 Restitution is to be made in trespasses. 11 The trial of jealousy.

AND the LORD spake unto Moses, saying,

2 Command the children of Israel, that they put out of the camp every * leper, and every one that hath an * issue, and whosoever is defiled by the * dead:

3 Both male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, * in the midst whereof I dwell.

4 And the children of Israel did so, and put them out without the camp: as the LORD spake unto Moses, so did the children of Israel.

5 ¶ And the LORD spake unto Moses, saying,

6 Speak unto the children of Israel, * When a man or woman shall commit any sin that men commit, to do

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d ver. 22.

a ver. 29.

f ver. 3, 23, 30.

g ver. 15, 21, 21.

h ver. 1, 21.

a Lev. 13. 3, 46.
ch. 12. 14.

b Lev. 15. 2.

c Lev. 21. 1.
ch. 9. 6, 10.
d 19. 11, 13.
e 31. 13.

d Lev. 20. 11.
11

2 Cor. 6. 16.

e Lev. 6. 2, 3.

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f Lev. 5. 5. &
26. 40.
Josh. 7. 19.
g Lev. 6. 5.

h Lev. 8. 6, 7.
& 7. 7.

i Or, have
offering.

i Ex. 29. 28.
Lev. 6. 17, 18.
25, & 7. 6, 7.
9, 10, 11.
ch. 16. 8, 9.
19.

Deut. 18. 3, 4.
Ex. 44. 29, 30.
k Lev. 10. 13.

l Lev. 18. 20.

m 1 Kio. 17.
18.
Ex. 29. 16.

n Or, being in
the power of
thy husband,
Rom. 7. 2.

† Heb. under
thy husband.

a trespass against the LORD, and that person be guilty;

7 Then they shall confess their sin which they have done: and he shall recompense his trespass ^gwith the principal thereof, and add unto it the fifth part thereof, and give it unto him against whom he hath trespassed.

8 But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, *even to the priest*; beside ^hthe ram of the atonement, whereby an atonement shall be made for him.

9 And every ⁱoffering of all the holy things of the children of Israel, which they bring unto the priest, shall be his.

10 And every man's hallowed things shall be his: whatsoever any man giveth the priest, it shall be ^khis.

11 ¶ And the LORD spake unto Moses, saying,

12 Speak unto the children of Israel, and say unto them, If any man's wife go aside, and commit a trespass against him,

13 And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and *there be no witness against her*, neither she be taken *with the manner*;

14 And the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled; or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled:

15 Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth part of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it is an offering of jealousy, an offering of memorial, ^mbringing iniquity to remembrance.

16 And the priest shall bring her near, and set her before the LORD:

17 And the priest shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put it into the water:

18 And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which is the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:

19 And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness ⁿwith another instead of thy husband, be thou free from this bitter water that causeth the curse:

20 But if thou hast gone aside to another instead of thy husband, and

if thou be defiled, and some man have lain with thee besides thine husband:

21 Then the priest shall ^acharge the woman with an oath of cursing, and the priest shall say unto the woman, ^oThe LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to [†]rot, and thy belly to swell;

22 And this water that causeth the curse ^pshall go into thy bowels, to make *thy belly to swell*, and *thy thigh to rot*. ^qAnd the woman shall say, Amen, amen.

23 And the priest shall write these curses in a book, and he shall blot them out with the bitter water:

24 And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, and become bitter.

25 Then the priest shall take the jealousy offering out of the woman's hand, and shall ^rwave the offering before the LORD, and offer it upon the altar:

26 ^sAnd the priest shall take a handful of the offering, *even the memorial thereof*, and burn it upon the altar, and afterward shall cause the woman to drink the water.

27 And when he hath made her to drink the water, then it shall come to pass, *that if she be defiled*, and have done trespass against her husband, that the water that causeth the curse shall enter into her, and become bitter, and her belly shall swell, and her thigh shall rot: and the woman ^tshall be a curse among her people.

28 And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed.

29 This is the law of jealousies, when a wife goeth aside to another ^uinstead of her husband, and is defiled;

30 Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law.

31 Then shall the man be guiltless from iniquity, and this woman ^xshall bear her iniquity.

CHAPTER VI.

1 The law of the Nazarites. 22 The form of blessing the people.

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, When either man or woman shall ^yseparate themselves to vow a vow of a Nazarite, to separate themselves unto the LORD:

3 ^zHe shall separate himself from wine and strong drink, and shall drink no vinegar of wine, or vinegar

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n Josh. 6. 26.
1 Sam. 14. 24.
Neh. 10. 29.
o Jer. 29. 22.

† Heb. fall.

p Ps. 109. 18.

q Deut. 27. 15.

r Lev. 8. 27.

s Lev. 2. 2, 9.

t Deut. 28. 37.
Ps. 63. 9, 11.
Jer. 24. 9, &
29. 18, 22, &
43. 18.
Zech. 8. 13.

u ver. 19.

x Lev. 20. 17.
18, 20.

y Or, make
themselves
Nazarites.

z Lev. 27. 2.
Judg. 13. 6.
Acts 21. 23.
Rom. 1. 1.
b Amos 2. 12.
Luke 1. 15.

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10^{uz} Nazar-
iteship
† Heb. wine of
the wine.

c Judg. 13. 5.
& 16. 17.
1 Sam. 1. 11.

d Lev. 21. 11.
ch. 19. 11. 16.

e Lev. 21. 1, 2,
11
ch. 9. 6.

† Heb. sepa-
ration.

f Acts 18. 18.
& 21. 24.

g Lev. 5. 7. &
14. 22. & 15.
11. 29.

h Lev. 5. 6.
† Heb. fall.

i Acts 21. 26.

k Lev. 4. 2, 27,
32.

11 Lev. 3. 8.

m Lev. 2. 4.

n Ex. 29. 2.
och. 15. 5, 7,
10.

of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

4 All the days of his ^{||}separation shall he eat nothing that is made of the [†]vine tree, from the kernels even to the husk.

5 All the days of the vow of his separation there shall no ^crazor come upon his head: until the days be fulfilled, in the which he separateth himself unto the LORD, he shall be holy, and shall let the locks of the hair of his head grow.

6 All the days that he separateth himself unto the LORD ^dhe shall come at no dead body.

7 ^eHe shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the [†]consecration of his God is upon his head.

8 All the days of his separation he is holy unto the LORD.

9 And if any man die very suddenly by him, and he hath defiled the head of his consecration: then he shall [†]shave his head in the day of his cleansing, on the seventh day shall he shave it.

10 And ^gon the eighth day he shall bring two turtles, or two young pigeons, to the priest, to the door of the tabernacle of the congregation:

11 And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

12 And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year ^hfor a trespass offering: but the days that were before shall [†]be lost, because his separation was defiled.

13 [†]And this is the law of the Nazarite: ⁱwhen the days of his separation are fulfilled, he shall be brought unto the door of the tabernacle of the congregation:

14 And he shall offer his offering unto the LORD, one he lamb of the first year without blemish ^kfor a sin offering, and one ewe lamb of the first year without blemish ^lfor peace offerings,

15 And a basket of unleavened bread, ^mcakes of fine flour mingled with oil, and wafers of unleavened bread ⁿanointed with oil, and their ^omeat offering, and their ^vdrink offerings.

16 And the priest shall bring them before the LORD, and shall offer his sin offering, and his burnt offering:

17 And he shall offer the ram ^{for}a sacrifice of peace offerings unto the LORD, with the basket of unleavened bread: the priest shall offer also his meat offering, and his drink offering.

18 [†]And the Nazarite shall shave the head of his separation at the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put it in the fire which is under the sacrifice of the peace offerings.

19 And the priest shall take the ^qsodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and ^rshall put them upon the hands of the Nazarite, after the hair of his separation is shaven:

20 And the priest shall wave them ^{for}a wave offering before the LORD: ^sthis is holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink wine.

21 This is the law of the Nazarite who hath vowed, and of his offering unto the LORD for his separation, besides that that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

22 [†]And the LORD spake unto Moses, saying,

23 Speak unto Aaron and unto his sons, saying, On this wise ^tye shall bless the children of Israel, saying unto them,

24 The LORD bless thee, and ^ukeep thee:

25 The LORD ^wmake his face shine upon thee, and ^xbe gracious unto thee:

26 ^yThe LORD lift up his countenance upon thee, and ^zgive thee peace.

27 ^aAnd they shall put my name upon the children of Israel, and ^bI will bless them.

CHAPTER VII.

1 The offering of the princes at the dedication of the tabernacle. 10 Their several offerings at the dedication of the altar. 89 God speaketh to Moses from the mercy seat.

AND it came to pass on the day that Moses had fully ^aset up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;

2 That ^bthe princes of Israel, heads of the house of their fathers, who were the princes of the tribes, [†]and were over them that were numbered, offered:

3 And they brought their offering before the LORD, six covered wagons, and twelve oxen: a wagon for two of the princes, and for each one an ox: and they brought them before the tabernacle.

4 And the LORD spake unto Moses, saying,

5 Take it of them, that they may be to do the service of the tabernacle of the congregation; and thou shalt

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† Acts 21. 24.

q 1 Sam. 2. 16.

r Ex. 29. 23, 24.

s Ex. 29. 27, 28.

t Lev. 9. 22.

1 Chr. 23. 13.

u Ps. 121. 7.

John 17. 11.

w Ps. 31. 16. &

67. 1. & 80. 3.

7. 19. & 119.

135.

Dan. 9. 17.

x Gen. 43. 29.

y Ps. 4. 6.

z John 14. 27.

2 Thess. 3. 16.

a Dent. 28. 10.

2 Chr. 7. 14.

1s 43. 7.

Dan. 9. 18. 19.

b Ps. 115. 12.

a Ex. 40. 18.

Lev. 8. 10, 11.

b ch. 1. 4. &c.

† Heb. who stood.

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ech. 4. 25.

dch. 4. 31.

ech. 4. 23. 33.

fch. 4. 15.

g ch. 4. 6. 8.
19. 12. 11.
2 Sam. 6. 13.

h See Deut.
20. 5.

1 Kings 8. 63.
2 Chr. 7. 5. 9.
Ezra 8. 16.
Neh. 12. 27.
Ps. 30. titiv.

ich. 2. 3.

k Ex. 30. 13.

l Lev. 2. 1.

m Ex. 30. 34.

n Lev. 1. 2.

o Lev. 4. 23.

p Lev. 3. 1.

give them unto the Levites, to every man according to his service.

6 And Moses took the wagons and the oxen, and gave them unto the Levites.

7 Two wagons and four oxen ^che gave unto the sons of Gershon, according to their service:

8 And four wagons and eight oxen he gave unto the sons of Merari, according unto their service, ^eunder the hand of Ithamar the son of Aaron the priest.

9 But unto the sons of Kohath he gave none: because ^fthe service of the sanctuary belonging unto them ^gwas that they should bear upon their shoulders.

10 And the princes offered for ^hdedicating of the altar in the day that it was anointed, even the princes offered their offering before the altar.

11 And the LORD said unto Moses, They shall offer their offering, each prince on his day, for the dedicating of the altar.

12 And he that offered his offering the first day was ⁱNahshon the son of Amminadab, of the tribe of Judah:

13 And his offering ^jwas one silver charger, the weight whereof ^kwas a hundred and thirty *shekels*, one silver bowl of seventy *shekels*, after the shekel of the sanctuary; both of them ^lwere full of fine flour mingled with oil for a ^mmeat offering:

14 One spoon of ten *shekels* of gold, full of ⁿincense:

15 ^oOne young bullock, one ram, one lamb of the first year, for a burnt offering:

16 One kid of the goats for a ^psin offering:

17 And for ^qa sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this ^rwas the offering of Nahshon the son of Amminadab.

18 And on the second day Nathaneel the son of Zuar, prince of Issachar, did offer:

19 He offered for his offering one silver charger, the weight whereof ^swas a hundred and thirty *shekels*, one silver bowl of seventy *shekels*, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

20 One spoon of gold of ten *shekels*, full of incense:

21 One young bullock, one ram, one lamb of the first year, for a burnt offering:

22 One kid of the goats for a ^tsin offering:

23 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this ^uwas the offering of Nathaneel the son of Zuar.

24 And on the third day Eliab the son

of Helon, prince of the children of Zebulun, did offer:

25 His offering ^vwas one silver charger, the weight whereof ^wwas a hundred and thirty *shekels*, one silver bowl of seventy *shekels*, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

26 One golden spoon of ten *shekels*, full of incense:

27 One young bullock, one ram, one lamb of the first year, for a burnt offering:

28 One kid of the goats for a sin offering:

29 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this ^xwas the offering of Eliab the son of Helon.

30 And on the fourth day Elizur the son of Shedeur, prince of the children of Reuben, did offer:

31 His offering ^ywas one silver charger of the weight of a hundred and thirty *shekels*, one silver bowl of seventy *shekels*, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

32 One golden spoon of ten *shekels*, full of incense:

33 One young bullock, one ram, one lamb of the first year, for a burnt offering:

34 One kid of the goats for a sin offering:

35 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this ^zwas the offering of Elizur the son of Shedeur.

36 And on the fifth day Shelumiel the son of Zurishaddai, prince of the children of Simeon, did offer:

37 His offering ^{aa}was one silver charger, the weight whereof ^{ab}was a hundred and thirty *shekels*, one silver bowl of seventy *shekels*, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

38 One golden spoon of ten *shekels*, full of incense:

39 One young bullock, one ram, one lamb of the first year, for a burnt offering:

40 One kid of the goats for a sin offering:

41 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this ^{ac}was the offering of Shelumiel the son of Zurishaddai.

42 And on the sixth day Eliasaph the son of Deuel, prince of the children of Gad, offered:

43 His offering ^{ad}was one silver charger of the weight of a hundred and thirty *shekels*, a silver bowl of seventy *shekels*, after the shekel of the sanctuary; both of them full of

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fine flour mingled with oil for a meat offering:

44 One golden spoon of ten *shekels*, full of incense:

45 One young bullock, one ram, one lamb of the first year, for a burnt offering:

46 One kid of the goats for a sin offering:

47 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: *this was* the offering of Eliasaph the son of Deuel.

48 ¶ On the seventh day Elishama the son of Ammihud, prince of the children of Ephraim, *offered*:

49 His offering *was* one silver charger, the weight whereof *was* a hundred and thirty *shekels*, one silver bowl of seventy *shekels*, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

50 One golden spoon of ten *shekels*, full of incense:

51 One young bullock, one ram, one lamb of the first year, for a burnt offering:

52 One kid of the goats for a sin offering:

53 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: *this was* the offering of Elishama the son of Ammihud.

54 ¶ On the eighth day *offered* Gamaliel the son of Pedahzur, prince of the children of Manasseh:

55 His offering *was* one silver charger of the weight of a hundred and thirty *shekels*, one silver bowl of seventy *shekels*, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

56 One golden spoon of ten *shekels*, full of incense:

57 One young bullock, one ram, one lamb of the first year, for a burnt offering:

58 One kid of the goats for a sin offering:

59 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: *this was* the offering of Gamaliel the son of Pedahzur.

60 ¶ On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin, *offered*:

61 His offering *was* one silver charger, the weight whereof *was* a hundred and thirty *shekels*, one silver bowl of seventy *shekels*, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

62 One golden spoon of ten *shekels*, full of incense:

63 One young bullock, one ram, one lamb of the first year, for a burnt offering:

64 One kid of the goats for a sin offering:

65 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: *this was* the offering of Abidan the son of Gideoni.

66 ¶ On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, *offered*:

67 His offering *was* one silver charger, the weight whereof *was* a hundred and thirty *shekels*, one silver bowl of seventy *shekels*, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

68 One golden spoon of ten *shekels*, full of incense:

69 One young bullock, one ram, one lamb of the first year, for a burnt offering:

70 One kid of the goats for a sin offering:

71 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: *this was* the offering of Ahiezer the son of Ammishaddai.

72 ¶ On the eleventh day Pagiel the son of Ocran, prince of the children of Asher, *offered*:

73 His offering *was* one silver charger, the weight whereof *was* a hundred and thirty *shekels*, one silver bowl of seventy *shekels*, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

74 One golden spoon of ten *shekels*, full of incense:

75 One young bullock, one ram, one lamb of the first year, for a burnt offering:

76 One kid of the goats for a sin offering:

77 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: *this was* the offering of Pagiel the son of Ocran.

78 ¶ On the twelfth day Ahira the son of Enan, prince of the children of Naphtali, *offered*:

79 His offering *was* one silver charger, the weight whereof *was* a hundred and thirty *shekels*, one silver bowl of seventy *shekels*, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

80 One golden spoon of ten *shekels*, full of incense:

81 One young bullock, one ram, one lamb of the first year, for a burnt offering:

82 One kid of the goats for a sin offering:

83 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: *this was* the offering of Ahira the son of Enan.

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84 This was the dedication of the altar, in the day when it was anointed, by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold;

85 Each charger of silver weighing a hundred and thirty shekels, each bowl seventy: all the silver vessels weighed two thousand and four hundred shekels, after the shekel of the sanctuary:

86 The golden spoons were twelve, full of incense, weighing ten shekels apiece, after the shekel of the sanctuary: all the gold of the spoons was a hundred and twenty shekels.

87 All the oxen for the burnt offering were twelve bullocks, the rams twelve, the lambs of the first year twelve, with their meat offering: and the kids of the goats for sin offering twelve.

88 And all the oxen for the sacrifice of the peace offerings were twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This was the dedication of the altar, after that it was anointed.

89 And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that was upon the ark of testimony, from between the two cherubim: and he spake unto him.

CHAPTER VIII.

1 How the lamps are to be lighted. 5 The consecration of the Levites. 23 The age and time of their service.

AND the LORD spake unto Moses, saying,

2 Speak unto Aaron, and say unto him, When thou lightest the lamps, the seven lamps shall give light over against the candlestick.

3 And Aaron did so; he lighted the lamps thereof over against the candlestick, as the LORD commanded Moses.

4 And this work of the candlestick was of beaten gold; unto the shaft thereof, unto the flowers thereof, was beaten work: according unto the pattern which the LORD had shewed Moses, so he made the candlestick.

5 And the LORD spake unto Moses, saying,

6 Take the Levites from among the children of Israel, and cleanse them.

7 And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and so make themselves clean.

8 Then let them take a young bullock with his meat offering, even fine flour mingled with oil, and another young bullock shalt thou take for a sin offering.

9 And thou shalt bring the Levites

before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel together.

10 And thou shalt bring the Levites before the LORD: and the children of Israel shall put their hands upon the Levites:

11 And Aaron shall offer the Levites before the LORD for an offering of the children of Israel, that they may execute the service of the LORD.

12 And the Levites shall lay their hands upon the heads of the bullocks: and thou shalt offer the one for a sin offering, and the other for a burnt offering, unto the LORD, to make an atonement for the Levites.

13 And thou shalt set the Levites before Aaron, and before his sons, and offer them for an offering unto the LORD.

14 Thus shalt thou separate the Levites from among the children of Israel: and the Levites shall be mine.

15 And after that shall the Levites go in to do the service of the tabernacle of the congregation: and thou shalt cleanse them, and offer them for an offering.

16 For they are wholly given unto me from among the children of Israel: instead of such as open every womb, even instead of the firstborn of all the children of Israel, have I taken them unto me.

17 For all the firstborn of the children of Israel are mine, both man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself.

18 And I have taken the Levites for all the firstborn of the children of Israel.

19 And I have given the Levites as a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.

20 And Moses, and Aaron, and all the congregation of the children of Israel, did to the Levites according unto all that the LORD commanded Moses concerning the Levites, so did the children of Israel unto them.

21 And the Levites were purified, and they washed their clothes; and Aaron offered them as an offering before the LORD; and Aaron made an atonement for them to cleanse them.

22 And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as the LORD

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i Lev. 8. 3.

k Lev. 1. 4.

† Heb. wave.

† Heb. wave offering.

† Heb. they may be to execute, &c.

i Ex. 29, 10.

m ch. 3. 45. & 16. 9.

n ver. 11, 15.

o ch. 3. 12, 45.

p Ex. 13. 2, 12.

ch. 3. 13.

Luke 2. 23.

q ch. 3. 9.

† Heb. given.

r ch. 1. 53. & 10. 40. & 13. 5.

2 Chr. 29, 10.

s ver. 7.

t ver. 11, 12.

u ver. 15.

x ver. 5, &c.

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had commanded Moses concerning the Levites, so did they unto them.
23 ¶ And the LORD spake unto Moses, saying,

24 This is it that belongeth unto the Levites: ¹from twenty and five years old and upward they shall go in ²to wait upon the service of the tabernacle of the congregation:

25 And from the age of fifty years they shall ³cease waiting upon the service thereof, and shall serve no more:

26 But shall minister with their brethren in the tabernacle of the congregation, ⁴to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge.

CHAPTER IX.

1 The passover is commanded again. 6 A second passover allowed for them that were unclean or absent. 15 The cloud guideth the removings and encampings of the Israelites

AND the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,

2 Let the children of Israel also keep ¹the passover at his appointed season.

3 In the fourteenth day of this month, ²at even, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it.

4 And Moses spake unto the children of Israel, that they should keep the passover.

5 And ³they kept the passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel.

6 ¶ And there were certain men, who were ⁴defiled by the dead body of a man, that they could not keep the passover on that day: ⁵and they came before Moses and before Aaron on that day.

7 And those men said unto him, We are defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?

8 And Moses said unto them, Stand still, and ⁶I will hear what the LORD will command concerning you.

9 ¶ And the LORD spake unto Moses, saying,

10 Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or be in a journey afar off, yet he shall keep the passover unto the LORD.

11 ¶ The fourteenth day of the second month at even they shall keep

it, and eat it with unleavened bread and bitter herbs.

12 ¹They shall leave none of it unto the morning, nor break any bone of it: ²according to all the ordinances of the passover they shall keep it.

13 But the man that is clean, and is not in a journey, and forbearth to keep the passover, even the same soul ³I shall be cut off from among his people: because he ⁴did not bring forth the offering of the LORD in his appointed season, that man shall ⁵bear his sin.

14 And if a stranger shall sojourn among you, and will keep the passover unto the LORD: according to the ordinance of the passover, and according to the manner thereof, so shall he do: ⁶ye shall have one ordinance, both for the stranger, and for him that was born in the land.

15 ¶ And ⁷on the day that the tabernacle covered the tabernacle, namely, the tent of the testimony: and ⁸at even there was upon the tabernacle as it were the appearance of fire, until the morning.

16 So it was alway: the cloud covered it by day, and the appearance of fire by night.

17 And when the cloud ⁹was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents.

18 At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched: ¹⁰as long as the cloud abode upon the tabernacle they rested in their tents.

19 And when the cloud ¹¹tarried long upon the tabernacle many days, then the children of Israel ¹²kept the charge of the LORD, and journeyed not.

20 And so it was, when the cloud was a few days upon the tabernacle: according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed.

21 And so it was, when the cloud ¹³abode from even unto the morning, and that the cloud was taken up in the morning, then they journeyed: whether it was by day or by night that the cloud was taken up, they journeyed.

22 Or whether it were two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel ¹⁴abode in their tents, and journeyed not: but when it was taken up, they journeyed.

23 At the commandment of the LORD they rested in their tents, and at the commandment of the LORD

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g Ex. 12. 8.
h Ex. 12. 10.
i Ex. 12. 46.
John 19. 36.
k Ex. 12. 43.

l Gen. 17. 14.
Ex. 12. 15.
m ver. 7.
n ch. 5. 31.

o Ex. 12. 49.

p Ex. 40. 34.
Neh. 9. 12, 19.
Ps. 75. 14.
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q Ex. 13. 21. & 40. 38.

r Ex. 40. 36.
ch. 10. 11, 33.
34.
Ps. 60. 1.

s 1 Cor. 10. 1.

t Heb. prolonged.
t ch. 1. 33. & 3. 8.

† Heb. was.

u Ex. 40. 36, 37.

y See ch. 4. 3.
1 Chr. 23. 3.
24. 27

† Heb. in war the warfare of, &c
1 Tim. 1. 18.

† Heb. return from the warfare of the service.

sch. 1. 53.

a Ex. 12. 1. &c.
Lev. 21. 5.
ch. 28. 16.
Deut. 16. 1.
2.

† Heb. between the two evenings.
Ex. 12. 8.

b Josh. 5. 10.

c ch. 5. 2. & 19.
11. 16.
See John 18. 28.

d Ex. 18. 15.
19. 26.
ch. 27. 2.

e ch. 27. 5.

f 2 Chr. 30. 2.
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x ver. 19.

they journeyed: they ^akept the charge of the LORD, at the commandment of the LORD by the hand of Moses.

CHAPTER X.

1 The use of the silver trumpets. 11 The Israelites remove from Sinai to Paran. 14 The order of their march. 29 Hobab is entreated by Moses not to leave them. 33 The blessing of Moses at the removing and resting of the ark.

AND the LORD spake unto Moses,

saying,
2 Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the ^acalling of the assembly, and for the journeying of the camps.

3 And when ^bthey shall blow with them, all the assembly shall assemble themselves to thee at the door of the tabernacle of the congregation.

4 And if they blow ^cbut with one trumpet, then the princes, which are ^cheads of the thousands of Israel, shall gather themselves unto thee.

5 When ye blow an alarm, then ^dthe camps that lie on the east parts shall go forward.

6 When ye blow an alarm the second time, then the camps that lie ^eon the south side shall take their journey: they shall blow an alarm for their journeys.

7 But when the congregation is to be gathered together, ^fye shall blow, but ye shall not ^gsound an alarm.

8 ^hAnd the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for an ordinance for ever throughout your generations.

9 And ⁱif ye go to war in your land against the enemy that ^koppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be ^lremembered before the LORD your God, and ye shall be saved from your enemies.

10 Also ^min the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings: that they may be to you ⁿfor a memorial before your God: I am the LORD your God.

11 ^oAnd it came to pass on the twentieth day of the second month, in the second year, that the cloud ^pwas taken up from off the tabernacle of the testimony.

12 And the children of Israel took ^qtheir journeys out of the ^rwilderness of Sinai; and the cloud rested in the ^swilderness of Paran.

13 And they first took their journey ^taccording to the commandment of the LORD by the hand of Moses.

14 ^u¶ In the first place went the standard of the camp of the children of Judah according to their armies:

and over his host was ^vNahshon the son of Amminadab.

15 And over the host of the tribe of the children of Issachar was Nethanel the son of Zuar.

16 And over the host of the tribe of the children of Zebulun was Eliab the son of Helon.

17 And ^wthe tabernacle was taken down; and the sons of Gershon and the sons of Merari set forward, ^xbearing the tabernacle.

18 ^y¶ And ^zthe standard of the camp of Reuben set forward according to their armies: and over his host was Elizur the son of Shedeur.

19 And over the host of the tribe of the children of Simeon was Shelumiel the son of Zurishaddai.

20 And over the host of the tribe of the children of Gad was Eliasaph the son of Deuel.

21 And the Kohathites set forward, bearing the ^asanctuary: and ^bthe other did set up the tabernacle against they came.

22 ^c¶ And ^dthe standard of the camp of the children of Ephraim set forward according to their armies: and over his host was Elishama the son of Ammihud.

23 And over the host of the tribe of the children of Manasseh was Gamaliel the son of Pedahzur.

24 And over the host of the tribe of the children of Benjamin was Abidan the son of Gideon.

25 ^e¶ And ^fthe standard of the camp of the children of Dan set forward, ^gwhich was the rearward of all the camps throughout their hosts: and over his host was Ahiezer the son of Ammishaddai.

26 And over the host of the tribe of the children of Asher was Pagiel the son of Ocran.

27 And over the host of the tribe of the children of Naphtali was Ahira the son of Enan.

28 ^h¶ Thus were the journeyings of the children of Israel according to their armies, when they set forward.

29 ⁱ¶ And Moses said unto Hobab, the son of ^jRaguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and ^kwe will do thee good: for ^lthe LORD hath spoken good concerning Israel.

30 And he said unto him, I will not go; but I will depart to mine own land, and to my kindred.

31 And he said, Leave us not, I pray thee: forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us ^minstead of eyes.

32 And it shall be, if thou go with us, yea, it shall be, that ⁿwhat goodness the LORD shall do unto us, the same will we do unto thee.

33 ^o¶ And they departed from ^pthe

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u ch. i. 7.

x ek. i. 61.

y ch. 4. 24, 31.

z 7. 6, 7. 8.

sch. 2. 10, 16.

a ch. 4. 4, 16.

b 7. 9.

c ¶ That is, the Gershonites and the Merarites: See ver. 17. ch. i. 51.

d ch. 2. 19, 21.

e ch. 2. 25, 31.

f Josh. 6. 8.

g Heb. Thess.

h ch. 2. 34.

i ex. 2. 18.

j Gen. 12. 7.

k Judg. i. 18.

l 4. 11.

m Gen. 32. 12.

n Ex. 3. 8. &

o 6. 7, 8.

p Job. 29. 15.

q Judg. i. 18.

r See Ex. 3. 1.

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m Deut. 1. 33.
Josh. 3. 3, 4.
8.
Ps. 132. 8.
Jer. 31. 2.
Ex. 20. 6.
n Ex. 13. 21.
Neh. 9. 12, 19.
o Ps. 68. 1, 2.
& 132. 8.

+ Heb. ten
thousand
thousands.

a Deut. 9. 22.
† Or, were as
it were complain-
ers.

† Heb. it
was evil in
the ears of,
fe.

b Ps. 73. 21.
c Lev. 10. 2.
ch. 10. 35.
2 Kings 1. 12.
Ps. 105. 18.

d James 5. 16
† Heb. sunk.

† That is,
A burning.
Dout 9. 23.

e As Ex. 12. 33.
† Heb. I used
a lust.

† Heb. re-
turned
and wept.

f Ps. 78. 18. &
105. 14.
1 Cor. 10. 6.

g Ex. 16. 3.
hch. 21. 5.

i Ex. 16. 14, 31.
† Heb. eye of
it as the eye
of.

k Gen. 2. 12

l Ex. 16. 31.

m Ex. 16. 13.
14.

n Ps. 73. 21.

o Deut. 1. 12.

mount of the LORD three days' journey: and the ark of the covenant of the LORD^m went before them in the three days' journey, to search out a resting place for them.

34 Andⁿ the cloud of the LORD was upon them by day, when they went out of the camp.

35 And it came to pass, when the ark set forward, that Moses said, "Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee.

36 And when it rested, he said, Return, O LORD, unto the [†]many thousands of Israel.

CHAPTER XI.

1 The burning at Taberah quenched by Moses' prayer. 4 The people lust for flesh, and loathe manna. 10 Moses complaineth of his charge. 16 God divideth his burden unto seventy elders. 31 Quails are given in wrath at Kibroth-hattaavah.

AND^a when the people ^{||}com-
plained, [†]it displeased the
LORD: and the LORD heard it;
and his anger was kindled; and
the ^cfire of the LORD burnt among
them, and consumed them that were
in the uttermost parts of the camp.

2 And the people cried unto Moses; and when Moses ^dprayed unto the LORD, the fire [†]was quenched.

3 And he called the name of the place ^{||}Taberah: because the fire of the LORD burnt among them.

4 [†] And the ^cmixed multitude that was among them [†]fell a lusting; and the children of Israel also [†]wept again, and said, [†]Who shall give us flesh to eat?

5 [§] We remember the fish, which we did eat in Egypt freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlic:

6 But now ^bour soul is dried away: there is nothing at all, besides this manna, before our eyes.

7 And ⁱthe manna was as coriander seed, and the [†]colour thereof as the colour of ^kbedellium.

8 And the people went about, and gathered it, and ground it in mills, or beat it in a mortar, and baked it in pans, and made cakes of it: and [†]the taste of it was as the taste of fresh oil.

9 And ^mwhen the dew fell upon the camp in the night, the manna fell upon it.

10 [†] Then Moses heard the people weep throughout their families, every man in the door of his tent: and ⁿthe anger of the LORD was kindled greatly: Moses also was displeased.

11 ^o And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me?

12 Have I conceived all this people?

have I begotten them, that thou shouldest say unto me, ^pCarry them in thy bosom, as a ^qnursing father beareth the sucking child, unto the land which thou ^rswarest unto their fathers?

13 [§] Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat.

14 [†] I am not able to bear all this people alone, because it is too heavy for me.

15 And if thou deal thus with me, ^ukill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not ^xsee my wretchedness.

16 [†] And the LORD said unto Moses, Gather unto me ^yseventy men of the elders of Israel, whom thou knowest to be the elders of the people, and ^zofficers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee.

17 And I will ^acome down and talk with thee there: and ^bI will take of the spirit which is upon thee, and will put it upon them; and they shall bear the burden of the people with thee, that thou bear it not thyself alone.

18 And say thou unto the people, ^cSanctify yourselves against to-morrow, and ye shall eat flesh: for ye have wept ^din the ears of the LORD, saying, Who shall give us flesh to eat? ^efor it was well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat.

19 Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;

20 [†] But even a [†]whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which is among you, and have wept before him, saying, [§] Why came we forth out of Egypt?

21 And Moses said, ^bThe people, among whom I am, are six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month.

22 [†] Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them?

23 And the LORD said unto Moses, ^kIs the LORD's hand waxed short? thou shalt see now whether [†]my word shall come to pass unto thee or not.

24 [†] And Moses went out, and told the people the words of the LORD, and ^mgathered the seventy men of the elders of the people, and set them round about the tabernacle.

25 And the LORD ⁿcame down in a cloud, and spake unto him, and took

Before
CHRIST
1490.

p Is. 40. 11.
q Is. 49. 23.
r Thren. 3. 7.
s Gen. 26. 3. &
29. 24.
t Ex. 13. 5.
u Matt. 15. 33.
Mark 8. 4.
x Ex. 18. 18.

y See 1 Kings
19. 4.
z Zeph. 3. 15.

y See Ex. 21.
1. 9.

z Deut. 16. 18.

a ver. 25.
b Gen. 11. 5. &
18. 21.
c Ex. 19. 20.
d 1 Sam. 10. 6.
e 2 Kings 2. 15.
f Neh. 9. 20.
g Is. 44. 3.
h Joel 2. 28.

c Ex. 18. 10.

d Ex. 15. 7.

e ver. 5.

f Acts 7. 39.

f Ps. 78. 29. &
104. 15.

† Heb. month
of days.

g ch. 21. 5.

h Gen. 12. 2.
i Ex. 12. 37. &
38. 29.
ch. 1. 46.

i See 2 Kings
7. 2.
Matt. 15. 33.
Mark 8. 4.
John 6. 7, 9.

k Is. 50. 2. &
Cy. 1.
l ch. 23. 19.
m Ex. 12. 25. &
24. 14.

n ver. 16.

n ver. 17.
ch. 12. 5.

Before
CHRIST
1490.

o See 2 Kings
2, 15.

p See 1 Sam.
10, 5, 6, 10, 23.
Joel 2, 28.
Acts 2, 17, 18.
1 Cor. 14, 1,
&c.

q See 1 Sam.
20, 28.
Jer. 36, 5.

r See Mark 9,
38.
Luke 9, 49.
John 3, 26.
s 1 Cor. 14, 5.

t Ex. 16, 13.
Ps. 78, 20, 27.
28, & 105, 40.

† Heb. as it
were the way
of a day.

u Ex. 16, 36.
Ex. 45, 11.

x Ps. 78, 30, 31.

† That is,
The graves of
Israel.
Dent. 9, 22.
y ch. 33, 17.
† Heb. they
were in, &c.

† Or,
Cushite.
a Ex. 2, 21.
† Heb. taken.

b Ex. 15, 20.
Mic. 6, 4.

c Gen. 29, 33.
ch. 11, 1.
2 Kin. 19, 6.
14, 37, 4.
Es. 35, 12, 13.
d Ps. 70, 9.

of the spirit that *was* upon him, and gave it unto the seventy elders: and it came to pass, that, ^owhen the spirit rested upon them, ^pthey prophesied, and did not cease.

26 But there remained two of the men in the camp, the name of the one *was* Eldad, and the name of the other Medad: and the spirit rested upon them; and they *were* of them that were written, but ^qwent not out unto the tabernacle: and they prophesied in the camp.

27 And there ran a young man, and told Moses, and said, Eldad and Medad do prophesy in the camp.

28 And Joshua the son of Nun, the servant of Moses, one of his young men, answered and said, My lord Moses, ^rforbid them.

29 And Moses said unto him, Envyest thou for my sake? ^swould God that all the LORD's people were prophets, and that the LORD would put his Spirit upon them.

30 And Moses gat him into the camp, he and the elders of Israel.

31 ^tAnd there went forth a ^uwind from the LORD, and brought quails from the sea, and let them fall by the camp, [†]as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits high upon the face of the earth.

32 And the people stood up all that day, and all that night, and all the next day, and they gathered the quails: he that gathered least gathered ^uten [†]homers: and they spread them all abroad for themselves round about the camp.

33 And while the ^xflesh *was* yet between their teeth, ere it *was* chewed, the wrath of the LORD *was* kindled against the people, and the LORD smote the people with a very great plague.

34 And he called the name of that place ^yKibroth-hattaavah: because there they buried the people that lusted.

35 [†]And the people journeyed from Kibroth-hattaavah unto Hazeroth; and [†]abode at Hazeroth.

CHAPTER XII.

1 God rebuketh the sedition of Miriam and Aaron. 10 Miriam's leprosy is healed at the prayer of Moses. 14 God commandeth her to be shut out of the host.

AND Miriam and Aaron spake against Moses because of the [†]Ethiopian woman whom he had married: for ^ahe had [†]married an Ethiopian woman.

2 And they said, Hath the LORD indeed spoken only by Moses? ^bhath he not spoken also by us? And the LORD ^cheard it.

3 (Now the man Moses *was* very meek, above all the men which *were* upon the face of the earth.)

4 ^dAnd the LORD spake suddenly

unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out.

5 ^eAnd the LORD came down in the pillar of the cloud, and stood [†]in the door of the tabernacle, and called Aaron and Miriam: and they both came forth.

6 And he said, Hear now my words: If there be a prophet among you, ^fI the LORD will make myself known unto him [†]in a vision, and will speak unto him [†]in a dream.

7 [†]My servant Moses is not so, [†]who is faithful in all [†]mine house.

8 With him will I speak [†]mouth to mouth, even [†]apparently, and not in dark speeches; and [†]the similitude of the LORD shall he behold: wherefore then [†]were ye not afraid to speak against my servant Moses?

9 And the anger of the LORD *was* kindled against them; and he departed.

10 And the cloud departed from off the tabernacle; and, [†]behold, Miriam became [†]leprous, white as snow; and Aaron looked upon Miriam, and, behold, she *was* leprous.

11 And Aaron said unto Moses, Alas, my lord, I beseech thee, [†]lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned.

12 Let her not be [†]as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb.

13 And Moses cried unto the LORD, saying, Heal her now, O God, I beseech thee.

14 [†]And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be [†]shut out from the camp seven days, and after that let her be received in again.

15 [†]And Miriam *was* shut out from the camp seven days: and the people journeyed not till Miriam *was* brought in again.

16 And afterward the people removed from [†]Hazereth, and pitched in the wilderness of Paran.

CHAPTER XIII.

1 The names of the men who were sent to search the land. 17 Their instructions. 21 Their acts. 25 Their relation.

AND the LORD spake unto Moses, saying,

2 ^aSend thou men, that they may search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them.

3 And Moses by the commandment of the LORD sent them [†]from the wilderness of Paran: all those men *were* heads of the children of Israel.

4 And these *were* their names: Of the tribe of Reuben, Shammaua the son of Zaccur.

Before
CHRIST
1,900.

e ch. 11, 25, &
10, 19.

f Gen. 15, 1, &
49, 2.
Job 33, 15.
Ec. 1, 1.
Dan. 8, 2, &
10, 8, 10, 17.
Luke 1, 11,
22.
Acts 10, 11,
17, & 22, 17,
18.

g Gen. 31, 10,
11.

h Ps. 105, 26.
1 Heb. 3, 2, 5.

i 1 Tim. 3, 15.
1 Ex. 33, 11.

Deut. 34, 12.
m 1 Cor. 13, 12.

n Ex. 33, 19.
o 2 Pet. 2, 10.

p Deut. 24, 8.
q 2 Kin. 5, 27.
& 15, 5.

r 2 Chr. 28, 19,
20.

s 2 Sam. 19, 19.
& 24, 10.

Prov. 30, 32.
t Ps. 68, 4.

u See Heb. 12, 9.

v Lev. 13, 46.
ch. 5, 2, 3.

x Deut. 24, 9,
2 Chr. 26, 20,
21.

y ch. 11, 35, &
33, 16.

a ch. 32, 8.
Deut. 1, 22.

b ch. 12, 15, &
Deut. 2, 19,
& 9, 23.

Before
CHRIST
1490.

c ch. 34, 19.
i Chr. 4, 15.
d ver. 30.
ch. 14, 6, 30.
Josh. 14, 6.
7, 13, 14.
Judg. 1, 12.
ever, 18.

5 Of the tribe of Simeon, Shaphat the son of Hori.
6 Of the tribe of Judah, a Caleb the son of Jephunneh.
7 Of the tribe of Issachar, Igal the son of Joseph.
8 Of the tribe of Ephraim, c Oshea the son of Nun.
9 Of the tribe of Benjamin, Palti the son of Raphu.
10 Of the tribe of Zebulun, Gaddiel the son of Sodi.
11 Of the tribe of Joseph, namely, of the tribe of Manasseh, Gaddi the son of Susi.
12 Of the tribe of Dan, Anmiel the son of Gemalli.
13 Of the tribe of Asher, Sethur the son of Michael.
14 Of the tribe of Naphtali, Nahbi the son of Vophsi.
15 Of the tribe of Gad, Geuel the son of Machi.
16 These are the names of the men which Moses sent to spy out the land. And Moses called f Oshea the son of Nun, Jehoshua.
17 ¶ And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this way g southward, and go up into h the mountain:
18 And see the land, what it is; and the people that dwelleth therein, whether they be strong or weak, few or many;
19 And what the land is that they dwell in, whether it be good or bad; and what cities they be that they dwell in, whether in tents, or in strong holds;
20 And what the land is, whether it be i fat or lean, whether there be wood therein, or not. And k be ye of good courage, and bring of the fruit of the land. Now the time was the time of the first ripe grapes.
21 ¶ So they went up, and searched the land l from the wilderness of Zin unto m Rehob, as men come to Hamath.
22 And they ascended by the south, and came unto Hebron; where n Ahiman, Sheshai, and Talmai, o the children of Anak, were. (Now p Hebron was built seven years before q Zoan in Egypt.)
23 ¶ And they came unto the r brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and they brought of the pomegranates, and of the figs.
24 The place was called the r brook of Eshcol, because of the cluster of grapes which the children of Israel cut down from thence.
25 And they returned from searching of the land after forty days.
26 ¶ And they went and came to Moses, and to Aaron, and to all the congregation of the children of Is-

rael, s unto the wilderness of Paran, to t Kadesh; and brought back word unto them, and unto all the congregation, and shewed them the fruit of the land.

27 And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with u milk and honey; v and this is the fruit of it.

28 Nevertheless w the people be strong that dwell in the land, and the cities are walled, and very great; and moreover we saw x the children of Anak there.

29 y The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan.

30 And b Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.

31 c But the men that went up with him said, We be not able to go up against the people; for they are stronger than we.

32 And they d brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, is a land that eateth up the inhabitants thereof; and e all the people that we saw in it are f men of a great stature.

33 And there we saw the giants, g the sons of Anak, which come of the giants; and we were in our own sight h as grasshoppers, and so we were in their sight.

CHAPTER XIV.

1 The people murmur at the news. 6 Joshua and Caleb labour to still them. 11 God threateneth them. 13 Moses persuadeth God, and obtaineth pardon. 25 The murmurers are deprived of entering into the land. 35 The men who raised the evil report die by a plague. 40 The people that would invade the land against the will of God are smitten.

AND all the congregation lifted A up their voice, and cried; and a the people wept that night.

2 b And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or c would God we had died in this wilderness!

3 And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?

4 And they said one to another, d Let us make a captain, and e let us return into Egypt.

5 Then f Moses and Aaron fell on their faces before all the assembly of

Before
CHRIST
1490.

a ver. 3.
t ch. 20, 1, 16, &
32, 8, & 33, 36.
Deut. 1, 19.
Josh. 14, 6.
u Ex. 3, 8, &
33, 3.
x Deut. 1, 25.
y Deut. 1, 28.
& 9, 1, 2.
z ver. 33.
a Ex. 17, 8.
ch. 14, 43.
Judg. 6, 3.
b Sam. 14, 48.
& 15, 3, &c.
b See ch. 14, 6, 24.
Josh. 14, 7.
c ch. 32, 9.
Deut. 1, 28.
Josh. 14, 8.
d ch. 14, 36, 37.
e Amos 2, 9.
f Heb. men of stature.
f Deut. 1, 28, & 2, 10, & 9, 2.
g is. 40, 22.
h 1 Sam. 17, 42.
a ch. 11, 4.
b Ex. 16, 2, & 17, 3.
ch. 18, 41.
Ps. 106, 25.
c See ver. 28, 29.
d Neh. 9, 17.
e See Deut. 17, 16.
Acta 7, 39.
f ch. 18, 4, 22.

Before
CHRIST
1490.

g ver. 24, 30,
38.
ch. 13, 6, 8.

b ch. 13, 27.
Deut. 1, 25.

1 Deut. 10, 15.
2 Sam. 15, 23.
26 & 22, 20
1 Kin 10, 9.
Ps 22, 8 &
147, 10, 11.
Is. 62, 4.

k ch. 13, 27.
1 Deut. 9, 7, 23,
24.

m Deut. 7, 18.
& 20, 3

n ch. 24, 8.

† Heb.
shadow.
Ps. 151, 5.
Is. 30, 2, 3.
Jer. 45, 45.

o Gen. 48, 21.
Ex. 33, 16.
Deut. 29, 13.
3 & 31, 6, 8.
Josh. 1, 5.
Judg. 1, 22.
2 Chr. 13, 12
& 15, 2 & 20.
17 & 32, 8.
Ps. 46, 7, 11.
Is. 41, 10.
Amos 6, 14.
Zech. 8, 23.

p Ex. 17, 4.
q Ex. 10, 10 &
24, 16, 17 &
40, 34.
Lev. 9, 23.
ch. 16, 19, 42
& 20, 6.

r ver. 23.
Deut. 9, 7, 8,
22.
Ps. 95, 8.
Heb. 3, 8, 16.
s Deut. 1, 32.
& 9, 23.
Ps. 78, 32, 32.
42 & 108, 24.
John 12, 37.
Heb. 3, 18.

t Ex. 32, 10.
u Ex. 32, 12.
Deut. 2, 20.
27, 43 & 32,
27.
Ps. 106, 23.
Ex. 20, 0, 14.
x Ex. 15, 14.
Josh. 2, 9, 10,
& 5, 1.

y Ex. 13, 21 &
40, 36.
ch. 10, 34.
Heb. 9, 12.
Ps. 78, 14 &
105, 39.
z Deut. 9, 28.
Josh. 7, 9.

a Ex. 31, 6, 7.
Ps. 103, 8 &
145, 8.
Jonah 4, 2.
b Ec. 20, 6 &
34, 7.
c Ex. 30, 45.
d Ps. 136, 9.
e Ps. 78, 38.
f Or, *hitherto*.

the congregation of the children of Israel.

6 ¶ And Joshua the son of Nun, and Caleb the son of Jephunneh, which were of them that searched the land, rent their clothes:

7 And they spake unto all the company of the children of Israel, saying, ^b The land, which we passed through to search it, is an exceeding good land.

8 If the LORD ^c delight in us, then he will bring us into this land, and give it us; ^d a land which floweth with milk and honey.

9 Only ^e rebel not ye against the LORD, ^f neither fear ye the people of the land; for ^g they are bread for us: their ^h defence is departed from them, ⁱ and the LORD is with us: fear them not.

10 ¶ But all the congregation bade stone them with stones. And ^j the glory of the LORD appeared in the tabernacle of the congregation before all the children of Israel.

11 ¶ And the LORD said unto Moses, How long shall this people ^k provoke me? and how long will it be ere they ^l believe me, for all the signs which I have shewed among them?

12 I will smite them with the pestilence, and disinherit them, and ^m will make of thee a greater nation and mightier than they.

13 ¶ And ⁿ Moses said unto the LORD, Then the Egyptians shall hear it, (for thou broughtest up this people in thy might from among them;)

14 And they will tell it to the inhabitants of this land: ^o for they have heard that thou LORD art among this people, that thou LORD art seen face to face, and that ^p thy cloud standeth over them, and that thou goest before them, by daytime in a pillar of a cloud, and in a pillar of fire by night.

15 ¶ Now if thou shalt kill all this people as one man, then the nations which have heard the fame of thee will speak, saying,

16 Because the LORD was not ^q able to bring this people into the land which he swore unto them, therefore he hath slain them in the wilderness.

17 And now, I beseech thee, let the power of my LORD be great, according as thou hast spoken, saying,

18 The LORD is ^r long suffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing the guilty, ^s visiting the iniquity of the fathers upon the children unto the third and fourth generation.

19 ¶ Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and ^t as thou hast forgiven this people, from Egypt even ^u until now.

20 And the LORD said, I have pardoned ^v according to thy word:

21 But as truly as I live, ^w all the earth shall be filled with the glory of the LORD.

22 ^x Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now ^y these ten times, and have not hearkened to my voice:

23 ^z Surely they shall not see the land which I swore unto their fathers, neither shall any of them that provoked me see it:

24 But my servant ^a Caleb, because he had another spirit with him, and ^b hath followed me fully, him will I bring into the land whereto he went; and his seed shall possess it.

25 (Now the Amalekites and the Canaanites dwell in the valley.) To morrow turn you, ^c and get you into the wilderness by the way of the Red sea.

26 ¶ And the LORD spake unto Moses and unto Aaron, saying,

27 ^d How long shall I bear with this evil congregation, which murmur against me? ^e I have heard the murmurings of the children of Israel, which they murmur against me.

28 Say unto them, ^f As truly as I live, saith the LORD, ^g as ye have spoken in mine ears, so will I do to you:

29 Your carcasses shall fall in this wilderness, and ^h all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against me,

30 Do not think ye shall not come into the land, ⁱ concerning which I ^j swore to make you dwell therein, I have said, Caleb the son of Jephunneh, and Joshua the son of Nun.

31 ^k But your little ones, which ye said should be a prey, them will I bring in, and they shall know the land which ^l ye have despised.

32 But as for you, ^m your carcasses, they shall fall in this wilderness.

33 And your children shall ⁿ wander in the wilderness ^o forty years, and ^p bear your whoredoms, until your carcasses be wasted in the wilderness.

34 ¶ After the number of the days in which ye searched the land, even ^q forty days, each day for a year, shall ye bear your iniquities, even ^r forty years, ^s and ye shall know my ^t breach of promise.

35 ¶ The LORD have said, I will surely do it unto all ^u this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die.

36 And the men which Moses sent to search the land, who returned, and made all the congregation to

Before
CHRIST
1490.

f Ps. 106, 23.
James 5, 16.
1 John 5, 14,
15, 16.

g Ps. 72, 19.

h Deut. 1, 35.
Ps. 95, 11 &
106, 28.

i Heb. 3, 17,
18.

j Gen. 31, 7.
k ch. 32, 11.
Ec. 20, 15.

† Heb. If they
see the land.

l Deut. 1, 28.
Josh. 14, 6, 8,
9, 14.

m ch. 32, 13.

n Deut. 1, 40.

o ver. 11.
Ec. 18, 28.
Matt. 17, 17.

p Ex. 18, 12.

q ver. 23.
ch. 26, 65 &
32, 11.

r Deut. 1, 35.
Heb. 3, 17.

s See ver. 2.
t ch. 1, 45 &
20, 61.

† Heb. lifted
up my hand.

u Gen. 14, 22.

v ver. 28.
ch. 27, 65 &
32, 12.

w Deut. 1, 38,
38.

x Deut. 1, 39.

y 1 Cor. 10, 6.

z Or, feed.
ch. 7, 13.
Ec. 107, 40.

a See Deut. 2,
14.

b Ec. 23, 25.

c ch. 13, 25.
1490.

d Ps. 95, 10
Ec. 4, 6.

e See 1 Kings
8, 68.
Ps. 77, 8 &
105, 42.

f Heb. 4, 1.
g Or, altering
of my pur-
pose.

h ch. 23, 19.
i ver. 27, 29.
ch. 28, 65.
1 Cor. 10, 5.
h ch. 13, 31, 32.

<p>Before CHRIST 1490.</p> <p>i i Cor. 10. 10. Heb. 3. 17. Jude 5. 1 ch. 26. 65. Josh. 11. 6. 10.</p> <p>i Ex. 33. 4.</p> <p>m Deut. 1. 41.</p> <p>n ver. 25. 2 Chr. 24. 20. o Deut. 1. 42.</p> <p>p 2 Chr. 15. 2.</p> <p>q Deut. 1. 43.</p> <p>r ver. 43. Deut. 1. 44.</p> <p>s ch. 21. 3. Judg. 1. 17.</p>	<p>murmur against him, by bringing up a slander upon the land, 37 Even those men that did bring up the evil report upon the land, died by the plague before the LORD. 38 * But Joshua the son of Nun, and Caleb the son of Jephunneh, which were of the men that went to search the land, lived still. 39 And Moses told these sayings unto all the children of Israel: and the people mourned greatly. 40 † And they rose up early in the morning, and gat them up into the top of the mountain, saying, Lo, ^m we be here, and will go up unto the place which the LORD hath promised: for we have sinned. 41 And Moses said, Wherefore now do ye transgress ^a the commandment of the LORD? but it shall not prosper. 42 * Go not up, for the LORD is not among you; that ye be not smitten before your enemies. 43 For the Amalekites and the Canaanites are there before you, and ye shall fall by the sword: ^b because ye are turned away from the LORD, therefore the LORD will not be with you. 44 † But they presumed to go up unto the hill top: nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp. 45 † Then the Amalekites came down, and the Canaanites which dwelt in that hill, and smote them, and discomfited them, even unto ^a Hormah.</p> <p>CHAPTER XV.</p> <p>1 The law of the meat offering and the drink offering. 13, 29 The stranger is under the same law. 17 The law of the first of the dough for a heave offering. 23 The sacrifice for sins of ignorance. 30 The punishment of presumption. 32 He that violated the sabbath is stoned. 37 The law of fringes.</p> <p>AND the LORD spake unto Moses, saying, 2 * Speak unto the children of Israel, and say unto them, When ye be come into the land of your habitations, which I give unto you, 3 And ^b will make an offering by fire unto the LORD, a burnt offering, or a sacrifice ^c in [†] performing a vow, or in a freewill offering, or ^d in your solemn feasts, to make a ^e sweet savour unto the LORD, of the herd, or of the flock: 4 Then ^f shall he that offereth his offering unto the LORD bring ^g a meat offering of a tenth deal of flour, mingled ^h with the fourth part of a hin of oil. 5 ⁱ And the fourth part of a hin of wine for a drink offering shalt thou prepare with the burnt offering or sacrifice, for one lamb. 6 * Or for a ram, thou shalt prepare for a meat offering two tenth deals</p>	<p>Before CHRIST 1490.</p> <p>1 Lev. 7. 11. mch. 28. 12. 14.</p> <p>n ch. 28.</p> <p>over. 29. Ex. 12. 49. ch. 9. 14.</p> <p>p ver. 2. Deut. 26. 1.</p> <p>q Josh. 5. 11. 14.</p> <p>r Deut. 26. 2. 10. Prov. 3. 9. 10. s Lev. 2. 14. & 23. 10. 16.</p> <p>t Lev. 4. 2.</p> <p>u Lev. 4. 13. † Heb. from the eyes.</p>
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CHAPTER XV.

1 The law of the meat offering and the drink offering. 13, 29 The stranger is under the same law. 17 The law of the first of the dough for a heave offering. 22 The sacrifice for sins of ignorance. 30 The punishment of presumption. 32 He that violated the sabbath is stoned. 37 The law of fringes.

AND the LORD spake unto Moses, saying,

2 * Speak unto the children of Israel, and say unto them, When ye be come into the land of your habitations, which I give unto you,

3 And ^b will make an offering by fire unto the LORD, a burnt offering, or a sacrifice ^c in [†] performing a vow, or in a freewill offering, or ^d in your solemn feasts, to make a ^a sweet savour unto the LORD, of the herd, or of the flock:

4 Then ^f shall he that offereth his offering unto the LORD bring ^a a meat offering of a tenth deal of flour, mingled ^b with the fourth part of a hin of oil.

5 † And the fourth part of a hin of wine for a drink offering shalt thou prepare with the burnt offering or sacrifice, for one lamb.

6 * Or for a ram, thou shalt prepare for a meat offering two tenth deals

Before
CHRIST
1490.

x ver. 8, 9, 10.

102.

y See Lev. 4.

23.

ch. 28, 15.

Ezra 6, 17 &

8. 35.

z Lev. 4. 20.

a Lev. 4. 27, 28.

b Lev. 4. 35.

c ver. 15.

† Heb. doth.

d Dent. 17. 12.

Ps 19. 13.

Heb. 10. 26.

† Heb. with a

high hand.

e 2 Sam. 12. 9.

Prov. 13. 13.

f Lev. 5. 1.

Ez. 18. 20.

g Ex. 31. 14, 15.

& 35. 2, 3.

h Lev. 24. 12.

i Ex. 31. 14, 15.

k Lev. 24. 14.

1 Kin. 21. 13.

Acta 7. 58.

l Deut. 22. 12.

Mat. 23. 5.

that all the congregation shall offer one young bullock for a burnt offering, for a sweetsavour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering.

25 And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it is ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance:

26 And it shall be forgiven all the congregation of the children of Israel, and the stranger that sojourneth among them; seeing all the people were in ignorance.

27 And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.

28 And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him.

29 Ye shall have one law for him that sinneth through ignorance, both for him that is born among the children of Israel, and for the stranger that sojourneth among them.

30 But the soul that doeth ought presumptuously, whether he be born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

31 Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity shall be upon him.

32 And while the children of Israel were in the wilderness, they found a man that gathered sticks upon the sabbath day.

33 And they that found him gathering sticks brought him unto Moses and Aaron, and unto all the congregation.

34 And they put him in ward, because it was not declared what should be done to him.

35 And the LORD said unto Moses, The man shall be surely put to death: all the congregation shall stone him with stones without the camp.

36 And all the congregation brought him without the camp, and stoned him with stones, and he died; as the LORD commanded Moses.

37 And the LORD spake unto Moses, saying,

38 Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments, throughout their genera-

tions, and that they put upon the fringe of the borders a ribband of blue:

39 And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:

40 That ye may remember, and do all my commandments, and be holy unto your God.

41 I am the LORD your God, which brought you out of the land of Egypt, to be your God: I am the LORD your God.

CHAPTER XVI.

1 The rebellion of Korah, Dathan, and Abiram. 23 Moses separateth the people from the rebels' tents. 31 The earth swalloweth up Korah, and a fire consumeth others. 36 The censers are reserved to holy use. 41 Fourteen thousand and seven hundred are slain by a plague for murmuring against Moses and Aaron. 46 Aaron by incense stayeth the plague.

NOW Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took men:

2 And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, men of renown:

3 And they gathered themselves together against Moses and against Aaron, and said unto them, Ye take too much upon you, seeing all the congregation are holy, every one of them, and the LORD is among them: wherefore then lift ye up yourselves above the congregation of the LORD?

4 And when Moses heard it, he fell upon his face:

5 And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will shew who are his, and who is holy; and will cause him to come near unto him: even him whom he hath chosen will he cause to come near unto him.

6 This do: Take you censers, Korah, and all his company;

7 And put fire therein, and put incense in them before the LORD to morrow: and it shall be that the man whom the LORD doth choose, he shall be holy: ye take too much upon you, ye sons of Levi.

8 And Moses said unto Korah, Hear, I pray you, ye sons of Levi:

9 Seemeth it but a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand be-

Before
CHRIST
1490.

m See Deut.

29. 19

Job 31. 7.

Jer. 9. 14.

Ez. 6. 9.

n Ps 73. 27. &

106. 39.

James 4. 4.

o Lev. 11. 44.

45.

Rom. 12. 1.

Col. 1. 22.

1 Pet. 1. 15,

16.

about 1471.

a Ex. 6. 21.

ch. 28. 9. &

27. 3

Jude 11.

b ch. 26. 9.

c Ps. 106. 16.

† Heb. It is

much for

you.

d Ex. 19. 6.

e Ex. 29. 45.

ch. 14. 14. &

35. 34.

f ch. 14. 5. &

20. 6.

g ver. 3.

Lev. 21. 6, 7,

& 12. 15.

h Ex. 28. 1.

ch. 17. 5.

1 Sam. 2. 28.

Ps. 105. 26.

i ch. 3. 10.

Lev. 10. 3. &

21. 17. 18.

Ez. 40. 46. &

44. 15. 16.

k 1 Sam. 12. 23.

Is. 7. 13.

l ch. 3. 41. 45.

& 8. 14.

Deut. 10. 8.

Before
CHRIST
about 1471.

m Ex. 15. 8.
1 Cor. 3. 5.

n ver. 9.

o Ex. 2. 14.
Acts 7. 27, 35.

p Ex. 3. 8.
Lev. 20. 24.

t Heb. bore
out.

q Gen. 4. 4, 5.
r 1 Sam. 12. 3.
Acts 20. 33.
2 Cor. 7. 2.

s ver. 6. 7.
t 1 Sam. 12. 3.
7.

u ver. 42.
Ex. 16. 7, 10.
Lev. 9. 6, 23.
ch. 14. 10.

x ver. 45.
See Gen. 19.
17, 22.
Jer. 51. 4.
Acts 2. 40.
Rev. 13. 4.

y ver. 45.
Ec. 32. 10. &
33. 6.

z ver. 45.
ch. 14. 5.
ach. 27. 16.
Job 12. 10.
Ec. 12. 7.
Ja. 67. 16.
Zech. 12. 1.
Heb. 12. 8.

b Gen. 13. 12.
14.
14. 62. 11.
2 Cor. 6. 17.
Rev. 18. 4.

fore the congregation to minister unto them?

10 And he hath brought thee near to him, and all thy brethren the sons of Levi with thee: and seek ye the priesthood also?

11 For which cause both thou and all thy company are gathered together against the LORD: ¹⁰ and what is Aaron, that ye murmur against him?

12 ¶ And Moses sent to call Dathan and Abiram, the sons of Eliab; which said, We will not come up:

13 ¹¹ Is it a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou ^o make thyself altogether a prince over us?

14 Moreover, thou hast not brought us into ¹² a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou ^t put out the eyes of these men? we will not come up.

15 And Moses was very wroth, and said unto the LORD, ^q Respect not thou their offering: ^r I have not taken one ass from them, neither have I hurt one of them.

16 And Moses said unto Korah, ^s Be thou and all thy company ^t before the LORD, thou, and they, and Aaron, to morrow:

17 And take every man his censor, and put incense in them, and bring ye before the LORD every man his censor, two hundred and fifty censers; thou also, and Aaron, each of you his censor.

18 And they took every man his censor, and put fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron.

19 And Korah gathered all the congregation against them unto the door of the tabernacle of the congregation: and ^u the glory of the LORD appeared unto all the congregation.

20 And the LORD spake unto Moses and unto Aaron, saying,

21 ^x Separate yourselves from among this congregation, that I may ^y consume them in a moment.

22 And they ^z fell upon their faces, and said, O God, ^a the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?

23 ¶ And the LORD spake unto Moses, saying,

24 Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram.

25 And Moses rose up and went unto Dathan and Abiram; and the elders of Israel followed him.

26 And he spake unto the congregation, saying, ^b Depart, I pray you, from the tents of these wicked men,

and touch nothing of theirs, lest ye be consumed in all their sins.

27 So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.

28 And Moses said, ^c Hereby ye shall know that the LORD hath sent me to do all these works; for ^d I have not done them of mine own mind.

29 If these men die ^e the common death of all men, or if they be ^f visited after the visitation of all men; ^{then} the LORD hath not sent me.

30 But if the LORD ^g make ^h a new thing, and the earth open her mouth, and swallow them up, with all that ⁱ appertain unto them, and they ^j go down quick into the pit; then ye shall understand that these men have provoked the LORD.

31 ¶ And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that was under them:

32 And the earth opened her mouth, and swallowed them up, and their houses, and ^k all the men that ^l appertained unto Korah, and all their goods.

33 They, and all that ^m appertained to them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation.

34 And all Israel that were round about them fled at the cry of them: for they said, Lest the earth swallow us up also.

35 And there ⁿ came out a fire from the LORD, and consumed ^o the two hundred and fifty men that offered incense.

36 ¶ And the LORD spake unto Moses, saying,

37 Speak unto Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the fire yonder; for ^p they are hallowed.

38 The censers of these ^q sinners against their own souls, let them make them broad plates ^r for a covering of the altar: for they offered them before the LORD, therefore they are hallowed: ^s and they shall be a sign unto the children of Israel.

39 And Eleazar the priest took the brazen censers, wherewith they that were burnt had offered; and they were made broad plates ^t for a covering of the altar:

40 To be a memorial unto the children of Israel, ^u that no stranger, which is not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses.

41 ¶ But on the morrow ^v all the

Before
CHRIST
about 1471.

e Ex. 3. 12.
Deut. 18. 22.
Zech. 2. 9, 11.
4. 9.
John 5. 36.

f ch. 24. 13.
Jer. 23. 16.
Ez. 13. 17.
John 5. 30. &
6. 38.

g Heb. as
every man
died.

h Ex. 20. 5. &
32. 34.
Job 35. 15.
Is. 10. 3.
Jer. 5. 9.

i Heb. create
a creature.
Is. 45. 7.
f Job 31. 3.
Is. 28. 21.

g ver. 33.
Ps. 55. 16.
h ch. 26. 10. &
27. 5.
Deut. 11. 6.
Ps. 106. 17.

i See ver. 17.
ch. 26. 11.
1 Chr. 6. 22.
37.

k Lev. 10. 2.
ch. 11. 1.
Ps. 106. 18.
1 ver. 17.

m See Lev. 27.
26.

n Prov. 20. 2.
Hab. 2. 10.

o ch. 17. 10. &
26. 10.
Ex. 14. 8.

p ch. 3. 10.
2 Chr. 26. 13.

q ch. 14. 2.
Ps. 106. 25.

Before
CHRIST
about 1471.

congregation of the children of Israel murmured against Moses and against Aaron, saying, Ye have killed the people of the LORD.

42 And it came to pass, when the congregation was gathered against Moses and against Aaron, that they looked toward the tabernacle of the congregation: and, behold, ²the cloud covered it, and ³the glory of the LORD appeared.

43 And Moses and Aaron came before the tabernacle of the congregation.

44 ¶ And the LORD spake unto Moses, saying,

45 'Get you up from among this congregation, that I may consume them as in a moment. And ⁴they fell upon their faces.

46 ¶ And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: ²for there is wrath gone out from the LORD; the plague is begun.

47 And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people.

48 And he stood between the dead and the living; and the plague was stayed.

49 Now they that died in the plague were fourteen thousand and seven hundred, besides them that died about the matter of Korah.

50 And Aaron returned unto Moses unto the door of the tabernacle of the congregation: and the plague was stayed.

CHAPTER XVII.

1 *Aaron's rod among all the rods of the tribes only flourisheth. 10 It is left for a monument against the rebels.*

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and take of every one of them a rod according to the house of their fathers, of all their princes according to the house of their fathers, twelve rods: write thou every man's name upon his rod.

3 And thou shalt write Aaron's name upon the rod of Levi: for one rod *shall be* for the head of the house of their fathers.

4 And thou shalt lay them up in the tabernacle of the congregation before the testimony, ^awhere I will meet with you.

5 And it shall come to pass, *that* the man's rod, ^bwhom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, ^cwhereby they murmur against you.

6 ¶ And Moses spake unto the chil-

dren of Israel, and every one of their princes gave him ¹a rod apiece, for each prince one, according to their fathers' houses, *even* twelve rods: and the rod of Aaron *was* among their rods.

7 And Moses laid up the rods before the LORD in ^dthe tabernacle of witness.

8 And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds.

9 And Moses brought out all the rods from before the LORD unto all the children of Israel: and they looked, and took every man his rod.

10 ¶ And the LORD said unto Moses, Bring ^eAaron's rod again before the testimony, to be kept ^ffor a token against the [†]rebels; ^gand thou shalt quite take away their murmurings from me, that they die not.

11 And Moses did so: as the LORD commanded him, so did he.

12 And the children of Israel spake unto Moses, saying, Behold, we die, we perish, we all perish.

13 ^hWhosoever cometh any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying?

CHAPTER XVIII.

1 *The charge of the priests and Levites. 9 The priests' portion. 21 The Levites' portion. 25 The heave offering to the priests out of the Levites' portion.*

AND the LORD said unto Aaron, ^aThou and thy sons and thy father's house with thee shall ^bbear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood.

2 And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be ^cjoined unto thee, and ^dminister unto thee: but ^ethou and thy sons with thee *shall minister* before the tabernacle of witness.

3 And they shall keep thy charge, and ^fthe charge of all the tabernacle: ^gonly they shall not come nigh the vessels of the sanctuary and the altar, ^hthat neither they, nor ye also, die.

4 And they shall be joined unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you.

5 And ye shall keep ^kthe charge of the sanctuary, and the charge of the altar: ^lthat there be no wrath any more upon the children of Israel.

6 And I, behold, I have ^mtaken your brethren the Levites from among the children of Israel: ⁿto you they are given as a gift for the

Before
CHRIST
about 1471.

† Heb. a rod for one prince, a rod for one prince.

d Ex. 38, 21, ch. 18, 2.

Acts 7, 44.

e Heb. 9, 4, ch. 18, 28.

† Heb. children of rebellion.

g ver. 5.

h ch. 1, 51, 53, & 18, 9, 7.

a ch. 17, 13, b Ex. 28, 38.

c See Gen. 23, 34.

d ch. 3, 6, 7.

e ch. 3, 10.

f ch. 3, 25, 31, 39.

g ch. 16, 40.

h ch. 4, 15.

i ch. 3, 10.

k Ex. 27, 21, & 30, 7.

l Lev. 24, 3, ch. 8, 2.

m ch. 16, 46.

n ch. 3, 12, 45.

o ch. 3, 9, & 8, 18.

Ex. 40, 34, ver. 19, ch. 30, 6.

ver. 21, 24.

ver. 22, ch. 20, 6.

Ex. 10, 9, ch. 1, 53, & R 19 & 11, 33 & 18, 5, 1 Chr. 27, 24, Ps. 106, 29.

Ex. 25, 22, & 24, 42, 43, & 30, 38.

ch. 16, 5.

ch. 11, 11.

Before
CHRIST
about 1471.

over 5
ch. 3. 10.
p Heb. 9, 3. 6.

q Lev. 6. 15.
18, 26 & 7. 6
22,
ch. 5. 9.

r Ex. 29. 13. &
40. 13, 15.

s Lev. 2. 2. 3.
& 10. 12. 13
t Lev. 4. 22. 27.
& 6. 25. 26.
u Lev. 5. 1. &
7. 7. & 10. 12.
& 14. 13.

x Ex. 6. 16,
18, 26, 29. &
7. 6.

y Ex. 29. 27,
28,
Lev. 7. 30, 34.

z Lev. 10. 14
Deut. 18. 2.

a Lev. 22. 2, 3.
& 11. 12. 13.

b Ex. 23. 19.
Deut. 18. 4.
Neh. 10. 35,
36.

† Heb. fat.
vor. 29.

c Ex. 22. 29
d Ex. 22. 29 &
23. 18. & 34.
25.

e Lev. 2. 14.
ch. 15. 19.
Deut. 26. 2.

f Lev. 11.

g Lev. 27. 29.
h Ex. 13. 2. &
22. 29.

i Lev. 27. 26.
ch. 3. 13.

j Ex. 13. 13. &
34. 20.

k Lev. 27. 2. 6
ch. 3. 47.

l Lev. 27. 25.
ch. 3. 47.
Ex. 45. 12.

m Deut. 15. 19.

n Lev. 3. 2. 5.

o Ex. 29. 26,
24,
Lev. 7. 31, 32,
34.

over 11.

LORD, to do the service of the tabernacle of the congregation.

7 Therefore ^qthou and thy sons with thee shall keep your priest's office for every thing of the altar, and ^rwithin the veil; and ye shall serve: I have given your priest's office *unto you* as a service of gift: and the stranger that cometh nigh shall be put to death.

8 ¶ And the LORD spake unto Aaron, Behold, ^sI also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them ^tby reason of the anointing, and to thy sons, by an ordinance for ever.

9 This shall be thine of the most holy things, *reserved* from the fire: every oblation of theirs, every ^umeat offering of theirs, and every ^vsin offering of theirs, and every ^wtrespass offering of theirs, which they shall render unto me, shall be most holy for thee and for thy sons.

10 ^xIn the most holy place shalt thou eat it; every male shall eat it: it shall be holy unto thee.

11 And this is thine; ^ythe heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto ^zthee, and to thy sons and to thy daughters with thee, by a statute for ever: ^aevery one that is clean in thy house shall eat of it.

12 ^bAll the ^cbest of the oil, and all the best of the wine, and of the wheat, ^dthe firstfruits of them which they shall offer unto the LORD, them have I given thee.

13 And whatsoever is first ripe in the land, ^ewhich they shall bring unto the LORD, shall be thine; ^fevery one that is clean in thine house shall eat of it.

14 ^gEvery thing devoted in Israel shall be thine.

15 Every thing that openeth ^hthe matrix in all flesh, which they bring unto the LORD, *whether it be of men or beasts*, shall be thine: nevertheless ⁱthe firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

16 And those that are to be redeemed from a month old shalt thou redeem, according to thine estimation, for the money of five shekels, after the shekel of the sanctuary, ^kwhich is twenty gerahs.

17 ^lBut the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they are holy: ^mthou shalt sprinkle their blood upon the altar, and shalt burn their fat for an offering made by fire, for a sweet savour unto the LORD.

18 And the flesh of them shall be thine, as the ⁿwave breast and as the right shoulder are thine.

19 ^oAll the heave offerings of the holy things, which the children of

Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: ^pIt is a covenant of salt for ever before the LORD unto thee and to thy seed with thee.

20 ¶ And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part among them: ^qI am thy part and thine inheritance among the children of Israel.

21 And, behold, ^rI have given the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, *even* ^sthe service of the tabernacle of the congregation.

22 ^tNeither must the children of Israel henceforth come nigh the tabernacle of the congregation, ^ulest they bear sin, ^vand die.

23 ^wBut the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: ^xit shall be a statute for ever throughout your generations, that among the children of Israel they have no inheritance.

24 ^yBut the tithes of the children of Israel, which they offer *as a heave offering* unto the LORD, I have given to the Levites to inherit: therefore I have said unto them, ^zAmong the children of Israel they shall have no inheritance.

25 ¶ And the LORD spake unto Moses, saying,

26 Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up a heave offering of it for the LORD, *even* ^aa tenth part of the tithes.

27 ^bAnd *this* your heave offering shall be reckoned unto you, as though it were the corn of the threshingfloor, and as the fullness of the winepress.

28 Thus ye also shall offer a heave offering unto the LORD of all your tithes, which ye receive of the children of Israel; and ye shall give thereof the LORD's heave offering to Aaron the priest.

29 Out of all your gifts ye shall offer every heave offering of the LORD, of all the ^cbest thereof, *even* the hallowed part thereof out of it.

30 Therefore thou shalt say unto them, When ye have heaved the best thereof from it, ^dthen it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress.

31 And ye shall eat it in every place, ye and your households: for it is ^eyour reward for your service in the tabernacle of the congregation.

32 And ye shall ^fbear no sin by

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CHRIST
about 1471.

p Lev. 2. 13.
2 Chr. 13. 5.

q Deut. 10. 9.
& 12. 12 &
14. 27. 29. &
18. 1. 2.
Josh. 13. 14.
33. & 14. 3. &
18. 7.
Pa. 16. 5.
Es. 41. 28.

r ver. 21. 26.
Lev. 27. 30,
32.
Neh. 10. 37.
& 12. 44.
Heb. 7. 5, 8,
9.

s ch. 3. 7. 8.
t ch. 1. 51.
u Lev. 22. 9.
† Heb. to die.
x ch. 3. 7.

y ver. 21.

z ver. 20.
Deut. 10. 9.
& 14. 27. 29.
& 18. 1.

a Neh. 10. 38.

b ver. 30.

† Heb. fat.
vor. 12.

c ver. 27.

d Matt. 10. 10.
Luke 10. 7.
1 Tim. 5. 13.
e Lev. 19. 8. &
22. 18.

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CHRIST
about 1471.

f Lev. 22. 2,
15.

a Dent. 21. 3.
1 Sam. 6. 7.

b Lev. 4. 15.
21. & 16. 27.
Heb. 13. 11.

c Lev. 4. 6. &
16. 14. 15.
Heb. 5. 13.

d Ex. 28. 14.
Lev. 4. 11. 12.

e Lev. 14. 4. 6.
45.

f Lev. 11. 25.
& 15. 5.

g Heb. 6. 13.

h Lev. 13. 20,
21.
ch. 31. 23.

i Lev. 16.
Lev. 21. 1.
ch. 5. 2. & 9.
6. 10 & 31.
19.
Lam. 4. 13.
Hag. 2. 14.
† Heb. soul
of man.
k ch. 31. 19.

l Lev. 15. 31.

m Lev. 9.
ch. 6. 7.

reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye die.

CHAPTER XIX.

1 The water of separation made of the ashes of a red heifer. 11 The law for the use of it in purification of the unclean.

AND the LORD spake unto Moses and unto Aaron, saying,

2 This is the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein is no blemish, and upon which never came yoke.

3 And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and one shall slay her before his face:

4 And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times.

5 And one shall burn the heifer in his sight: her skin, and her flesh, and her blood, with her dung, shall he burn:

6 And the priest shall take cedar wood, and hyssop, and scarlet, and cast it into the midst of the burning of the heifer.

7 Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.

8 And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even.

9 And a man that is clean shall gather up the ashes of the heifer, and lay them up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it is a purification for sin.

10 And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever.

11 ¶ He that toucheth the dead body of any man shall be unclean seven days.

12 He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.

13 Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD: and that soul shall be cut off from Israel: because the water of separation

was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him.

14 This is the law, when a man dieth in a tent: all that come into the tent, and all that are in the tent, shall be unclean seven days.

15 And every open vessel, which hath no covering bound upon it, is unclean.

16 And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

17 And for an unclean person they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel:

18 And a clean person shall take hyssop, and dip it in the water, and sprinkle it upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

19 And the clean person shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

20 But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he is unclean.

21 And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.

22 And whatsoever the unclean person toucheth shall be unclean: and the soul that toucheth it shall be unclean until even.

CHAPTER XX.

1 The children of Israel come to Zin, where Miriam dieth. 2 They murmur for want of water. 7 Moses smiting the rock bringeth forth water at Meribah. 14 Moses at Kadesh desireth passage through Edom, which is denied him. 22 At mount Hor Aaron resigneth his place to Eleazar, and dieth.

THEN came the children of Israel, even the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.

2 And there was no water for the congregation: and they gathered themselves together against Moses and against Aaron.

3 And the people chode with Moses, and spake, saying, Would God

Before
CHRIST
about 1471.

n Lev. 7. 20 &
22. 3.

o Lev. 11. 32.
ch. 31. 20.

p Lev. 11.

† Heb. dust.
q ver. 9.

† Heb. living
waters shall
be given.
Gen. 26. 19.
r Ex. 6. 7.

s Lev. 14. 6.

t ver. 13.

u Hag. 2. 13.

x Lev. 15. 6.

1453.
a ch. 33. 36.

b Ex. 15. 20.
ch. 28. 50.

c Ex. 17. 1.
d ch. 16. 19. 42.

e Ex. 17. 2.
ch. 14. 2.

Before
CHRIST
1453.

fch. 11. 1. 33.
& 14. 37. 4.
18. 32. 33. 49.
g Ex. 17. 3.

h ch. 14. 5. &
18. 4. 22. 45.
ich. 14. 10.

k Ex. 17. 5.

l Neh. 9. 15.
Ex. 7. 15. 16.
& 105. 41. &
111. 8.
1s 43. 20. &
43. 21.
mch. 17. 10.

n Ps. 106. 33.

o Ex. 17. 6.
Deut. 8. 15.
1 Cor. 10. 4.

p ch. 27. 14.
Deut. 1. 37.
& 3. 28. & 32.
51.

q Lev. 10. 3.
Ex. 20. 41. &
38. 23. & 38.
16.

1 Pet. 3. 15.

r Deut. 33. 8.
Ps. 95. 8. &
106. 32. &c.

s That is,
See Ex. 17. 7.
s Judg. 11. 16.
17.

t Deut. 2. 4.
& c. & 3. 7.
Olad. 10. 12.

u Found us,
Ex. 18. 8.

v Gen. 46. 6.
Acts. 7. 15.

w Ex. 12. 40.

x Ex. 11. &c.
Deut. 20. 6.
Acts. 7. 19.

y Ex. 2. 23. &
3. 7.

z Ex. 3. 2. &
11. 19. & 23.
29. & 33. 2.

a See ch. 21.
22
Deut. 2. 27.

that we had died (when our brethren died before the LORD!

4 And why have ye brought up the congregation of the LORD into this wilderness, that we and our cattle should die there?

5 And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it is no place of seed, or of figs, or of vines, or of pomegranates; neither is there any water to drink.

6 And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the LORD appeared unto them.

7 ¶ And the LORD spake unto Moses, saying,

8 Take the rod, and gather thou the assembly together, thou and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.

9 And Moses took the rod from before the LORD, as he commanded him.

10 And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?

11 And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts also.

12 ¶ And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.

13 This is the water of Meribah; because the children of Israel strove with the LORD, and he was sanctified in them.

14 ¶ And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that hath befallen us:

15 How our fathers went down into Egypt, and we have dwelt in Egypt a long time; and the Egyptians vexed us; and our fathers:

16 And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we are in Kadesh, a city in the uttermost of thy border.

17 Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink of the water of the wells: we will go by the king's high way, we will not turn to the

right hand nor to the left, until we have passed thy borders.

18 And Edom said unto him, Thou shalt not pass by me, lest I come out against thee with the sword.

19 And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without doing any thing else, go through on my feet.

20 And he said, Thou shalt not go through. And Edom came out against him with much people, and with a strong hand.

21 Thus Edom refused to give Israel passage through his border: wherefore Israel turned away from him.

22 ¶ And the children of Israel, even the whole congregation, journeyed from Kadesh, and came unto mount Hor.

23 And the LORD spake unto Moses and Aaron in mount Hor, by the coast of the land of Edom, saying,

24 Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, because he rebelled against my word at the water of Meribah.

25 Take Aaron and Eleazar his son, and bring them up unto mount Hor:

26 And strip Aaron of his garments, and put them upon Eleazar his son: and Aaron shall be gathered unto his people, and shall die there.

27 And Moses did as the LORD commanded: and they went up into mount Hor in the sight of all the congregation.

28 And Moses stripped Aaron of his garments, and put them upon Eleazar his son: and Aaron died there in the top of the mount: and Moses and Eleazar came down from the mount.

29 And when all the congregation saw that Aaron was dead, they mourned for Aaron thirty days, even all the house of Israel.

CHAPTER XXI.

1 Israel with some loss destroy the Canaanites at Hormah. 4 The people murmuring are plagued with fiery serpents. 7 They reporting are healed by a brazen serpent. 10 Sundry journeys of the Israelites. 21 Sihon is overcome, 23 and Og.

AND when king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies: then he fought against Israel, and took some of them prisoners.

2 And Israel vowed a vow unto the LORD, and said, If thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities.

3 And the LORD hearkened to the voice of Israel, and delivered up the

Before
CHRIST
1453.

b Deut. 2. 6.
28.

c Judg. 11. 17.

d See Deut. 2.
27, 29.

e Deut. 2. 4. 5.
8.
Judg. 11. 18.

f ch. 33. 37.
g ch. 21. 4.

h Gen. 25. 8.
ch. 27. 13. &
31. 2.
Deut. 32. 50.
i ver. 12.
† Heb. month.

k ch. 33. 38.
Deut. 32. 50.

l Ex. 29. 29. 30.
1452.

m ch. 33. 38.
Deut. 10. 6.
& 32. 50.

n See Deut. 34.
8.

1452.

o ch. 33. 40.
See Judg. 1.
16.

p ch. 13. 21.

q Gen. 29. 20.
Judg. 11. 30.

r Lev. 27. 28.

Before
CHRIST
1452.

† That is,
utter de-
struction.

ech. 20, 22. &
13. 41.

† Judg. 11, 18.

† Or, grieved.

† Heb.

abounded.

Ec. 9, 2.

g Ps. 74, 19.

h Ex. 16, 3. &
17, 3.

i ch. 11, 6.

k 1 Cor. 10, 9.

l Deut. 8, 15.

m Ps. 75, 34.

n ver. 5.

o Ex. 8, 5, 28.

l Sam. 12, 19.

l Kings 13, 6.

Acts 8, 24.

p 2 Kin. 18, 4.

John 3, 14.

15.

q ch. 33, 43.

r ch. 33, 44.

† Or, Hoaps of
Abarim.

s Deut. 2, 13.

t ch. 22, 36.

Judg. 11, 18.

† Or, Patahin
Suphak.

u Deut. 2, 18.

23.

† Heb.

leaveth.

x Judg. 6, 21.

y Ex. 15, 1.

Ps. 135, 2. &
106, 12.

† Heb.

Ascend.

† Or, answer.

z Is. 33, 22.

Canaanites; and they utterly de-
stroyed them and their cities: and
he called the name of the place
|| Hormah.

4 ¶ And they journeyed from
mount Ilor by the way of the Red
sea, to compass the land of Edom:
and the soul of the people was much
† discouraged because of the way.

5 And the people ² spake against
God, and against Moses, ³ Where-
fore have ye brought us up out of
Egypt to die in the wilderness? for
there is no bread, neither is there any
water; and our soul loatheth this
light bread.

6 And ⁴ the LORD sent fiery ser-
pents among the people, and they
bit the people; and much people of
Israel died.

7 ¶ Therefore the people came to
Moses, and said, We have sinned,
for we have spoken against the
LORD, and against thee: ⁸ pray unto
the LORD, that he take away the ser-
pents from us. And Moses prayed for
the people.

8 And the LORD said unto Moses,
Make thee a fiery serpent, and set it
upon a pole: and it shall come to
pass, that every one that is bitten,
when he looketh upon it, shall live.

9 And Moses made a serpent of
brass, and put it upon a pole; and it
came to pass, that if a serpent had
bitten any man, when he beheld the
serpent of brass, he lived.

10 ¶ And the children of Israel set
forward, and pitched in Oboth.

11 And they journeyed from Oboth,
and pitched at || Je-abarim, in the
wilderness which is before Moab, to-
ward the sunrising.

12 ¶ From thence they removed,
and pitched in the valley of Zared.

13 From thence they removed, and
pitched on the other side of Arnon,
which is in the wilderness that com-
eth out of the coasts of the Amorites:
for Arnon is the border of Moab,
between Moab and the Amorites.

14 Wherefore it is said in the book
of the wars of the LORD, || What he
did in the Red sea, and in the brooks
of Arnon,

15 And at the stream of the brooks
that goeth down to the dwelling of
Ar, and lieth upon the border of
Moab.

16 And from thence they went ² to
Beer: that is the well wherof the
LORD spake unto Moses, Gather the
people together, and I will give them
water.

17 ¶ Then Israel sang this song,
† Spring up, O well; || sing ye unto
it:

18 The princes digged the well, the
nobles of the people digged it, by the
direction of ³ the lawgiver, with their
staves. And from the wilderness
they went to Mattanah:

19 And from Mattanah to Nahaliel:
and from Nahaliel to Bamoth:

20 And from Bamoth in the valley,
that is in the country of Moab, to
the top of ⁴ Pisgah, which looketh
toward || Jeshimon.

21 ¶ And Israel sent messengers
unto Sihon king of the Amorites,
saying,

22 Let me pass through thy land:
we will not turn into the fields, or
into the vineyards; we will not drink
of the waters of the well: but we will
go along by the king's high way, un-
til we be past thy borders.

23 And Sihon would not suffer Is-
rael to pass through his border: but
Sihon gathered all his people to-
gether, and went out against Israel
into the wilderness: and he came to
Jahaz, and fought against Israel.

24 And Israel smote him with the
edge of the sword, and possessed his
land from Arnon unto Jabbok, even
unto the children of Ammon: for the
border of the children of Ammon
was strong.

25 And Israel took all these cities:
and Israel dwelt in all the cities of
the Amorites, in Heshbon, and in all
the villages thereof.

26 For Heshbon was the city of
Sihon the king of the Amorites, who
had fought against the former king
of Moab, and taken all his land out
of his hand, even unto Arnon.

27 Wherefore they that speak in
proverbs say, Come into Heshbon,
let the city of Sihon be built and
prepared:

28 For there is a fire gone out of
Heshbon, a flame from the city of
Sihon: it hath consumed Ar of
Moab, and the lords of the high
places of Arnon.

29 Woe to thee, Moab! thou art
undone, O people of Chemosh: he
hath given his sons that escaped,
and his daughters, into captivity un-
to Sihon king of the Amorites.

30 We have shot at them: Heshbon
is perished even unto Dibon, and
we have laid them waste even unto
Nophah, which reacheth unto Med-
eba.

31 ¶ Thus Israel dwelt in the land
of the Amorites.

32 And Moses sent to spy out Ja-
zer, and they took the villages there-
of, and drove out the Amorites that
were there.

33 ¶ And they turned and went
up by the way of Bushan: and Og
the king of Bashan went out against
them, he, and all his people, to the
battle at Edrei.

34 And the LORD said unto Moses,
Fear him not: for I have delivered
him into thy hand, and all his peo-
ple, and his land: and thou shalt
do to him as thou didst unto Sihon
king of the Amorites, which dwelt at
Heshbon.

Before
CHRIST
1452.

† Heb. field.
† Or, The
hill.

ach. 23, 28.

† Or, The
wilderness.

b Deut. 2, 26.

27

Judg. 11, 19.

c ch. 20, 17.

d Deut. 29, 7.

e Deut. 2, 22.

Judg. 11, 20.

f Deut. 2, 23.

& 29, 7.

Josh. 12, 1, 2.

& 24, 8.

Neh. 9, 22.

Ps. 135, 10, 11.

& 136, 19.

Amos 2, 9.

† Heb.

daughters.

g Jer. 48, 45.

46.

h Deut. 2, 9.

18.

Is. 15, 1.

i Judg. 11, 24.

1 Kin. 11, 7.

33.

2 Kin. 23, 13.

Jer. 48, 7, 13.

k Jer. 48, 18.

22.

l Is. 15, 2.

m ch. 32, 1.

Jer. 48, 32.

n Deut. 3, 1.

& 29, 7.

o Josh. 13, 12.

p Deut. 3, 2.

q ver. 24.

Ps. 135, 10.

11. & 136, 20.

Before
CHRIST
1452.

r Deut. 3. 3, 4.
&c.

neh. 33. 43.

b Judg. 11. 25.

c Ex. 15. 15.

d ch. 31. 8.
Josh. 13. 21.

e Deut. 23. 4.
Josh. 13. 22.
& 24. 9.
N h. 13. 1, 2.
M c 6. 6.
2 Pet. 2. 15.
Jude 11.
Rev. 2. 14.

f See ch. 23. 7.
Deut. 23. 4.
† Heb. eye.
g ch. 23. 7.

h 1 Sam. 9. 7.
8.

i ver. 19.

k Gen. 20. 3.
ver. 20.

+ Heb. I shall
prevail in
fighting
against him.

l ch. 23. 20.
Roma. 11. 20.

35^r So they smote him, and his sons, and all his people, until there was none left him alive: and they possessed his land.

CHAPTER XXII.

1 *Balak's first message for Balaam is refused. 15 His second message obtaineth him. 22 An angel would have slain him, if his ass had not saved him. 36 Balak entertaineth him.*

AND^a the children of Israel set forward, and pitched in the plains of Moab on this side Jordan by Jericho.

2[†] And^b Balak the son of Zippor saw all that Israel had done to the Amorites.

3 And^c Moab was sore afraid of the people, because they were many: and Moab was distressed because of the children of Israel.

4 And Moab said unto^d the elders of Midian, Now shall this company lick up all that are round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor was king of the Moabites at that time.

5^e He sent messengers therefore unto Balaam the son of Beor to Pethor, which is by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the^f face of the earth, and they abide over against me:

6 Come now therefore, I pray thee, curse me this people; for they are too mighty for me: peradventure I shall prevail, that we may smite them, and that I may drive them out of the land: for I wot that he whom thou blessest is blessed, and he whom thou cursest is cursed.

7 And the elders of Moab and the elders of Midian departed with^h the rewards of divination in their hand; and they came unto Balaam, and spake unto him the words of Balak.

8 And he said unto them, I lodge here this night, and I will bring you word again, as the LORD shall speak unto me: and the princes of Moab abode with Balaam.

9^k And God came unto Balaam, and said, What men are these with thee?

10 And Balaam said unto God, Balak the son of Zippor, king of Moab, hath sent unto me, saying,

11 Behold, there is a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure⁺ I shall be able to overcome them, and drive them out.

12 And God said unto Balaam, Thou shalt not go with them; thou shalt not curse the people: for^l they are blessed.

13 And Balaam rose up in the morning, and said unto the princes of Balak, Get you into your land: for the

LORD refuseth to give me leave to go with you.

14 And the princes of Moab rose up, and they went unto Balak, and said, Balaam refuseth to come with us.

15[†] And Balak sent yet again princes, more, and more honourable than they.

16 And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, † Let nothing, I pray thee, hinder thee from coming unto me:

17 For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: † come therefore, I pray thee, curse me this people.

18 And Balaam answered and said unto the servants of Balak, † If Balak would give me his house full of silver and gold, † I cannot go beyond the word of the LORD my God, to do less or more.

19 Now therefore, I pray you, † tarry ye also here this night, that I may know what the LORD will say unto me more.

20^q And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, and go with them; but^r yet the word which I shall say unto thee, that shalt thou do.

21 And Balaam rose up in the morning, and saddled his ass, and went with the princes of Moab.

22[†] And God's anger was kindled because he went: † and the angel of the LORD stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants were with him.

23 And † the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

24 But the angel of the LORD stood in a path of the vineyards, a wall being on this side, and a wall on that side.

25 And when the ass saw the angel of the LORD, she thrust herself unto the wall, and crushed Balaam's foot against the wall: and he smote her again.

26 And the angel of the LORD went further, and stood in a narrow place, where was no way to turn either to the right hand or to the left.

27 And when the ass saw the angel of the LORD, she fell down under Balaam: and Balaam's anger was kindled, and he smote the ass with a staff.

28 And the LORD^u opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?

Before
CHRIST
1452.

† Heb. Be not
thou led
from, &c.

m ver. 6.

n ch. 24. 13.

o 1 Kin. 22. 14.
2 Chr. 18. 13.

p ver. 8.

q ver. 9.

r ver. 35.
ch. 23. 12, 25.
& 24. 15.

s Ex. 4. 24.

t See 2 Kin. 6.
17.
Dan. 10. 7.
Acts 22. 9.
2 Pet. 2. 15.
Jude 11.

u 2 Pet. 2. 16.

Before
CHRIST
1452.

x Prov. 12. 10.

y 2 Pet. 2. 16.

+ Heb. who

hast ridden

upon me.

† Or, ever

since thou

wast, &c.

x See Gen. 21.

19.

2 Kin. 6. 17.

Luke 24. 16.

31.

a Ex. 34. 8.

† Heb. he

himself.

+ Heb. to be

an adversary

unto thee.

b 2 Pet. 2. 14.

15.

c 1 Sam. 15. 24.

30. & 29. 21.

2 Sam. 12. 15.

Job 34. 31, 32.

† Heb. he

evil

in thine eyes.

d ver. 20.

e Gen. 14. 17.

f ch. 21. 13.

g ver. 17.

ch. 24. 11.

h ch. 23. 26. &

24. 13.

1 Kin. 22. 14.

2 Chr. 18. 13.

† Or, A city of

streets.

i Deut. 12. 2.

j ver. 29.

29 And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, * for now would I kill thee.

30 ^y And the ass said unto Balaam, Am not I thine ass, † upon which thou hast ridden † ever since I was thine unto this day? was I ever wont to do so unto thee? And he said, Nay.

31 Then the LORD ^z opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he ^a bowed down his head, and † fell flat on his face.

32 And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? Behold, I went out † to withstand thee, because *thy way is* ^b perverse before me:

33 And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive.

34 And Balaam said unto the angel of the LORD, ^c I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it † displease thee, I will get me back again.

35 And the angel of the LORD said unto Balaam, Go with the men: ^d but only the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak.

36 ^e ¶ And when Balak heard that Balaam was come, ^f he went out to meet him unto a city of Moab, ^g which is in the border of Arnon, ^h which is in the utmost coast.

37 And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed ⁱ to promote thee to honour?

38 And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? ^j the word that God putteth in my mouth, that shall I speak.

39 And Balaam went with Balak, and they came unto † Kirjath-hu-zoth.

40 And Balak offered oxen and sheep, and sent to Balaam, and to the princes that *were* with him.

41 And it came to pass on the morrow, that Balak took Balaam, and brought him up into the ^k high places of Baal, that thence he might see the utmost *part* of the people.

CHAPTER XXIII.

1, 13, 28 *Balak's sacrifice.* 7, 18 *Balaam's parable.*

AND Balaam said unto Balak, ^a Build me here seven altars, and prepare me here seven oxen and seven rams.

2 And Balak did as Balaam had spoken; and Balak and Balaam ^b offered on *every* altar a bullock and a ram.

3 And Balaam said unto Balak, ^c Stand by thy burnt offering, and I will go: peradventure the LORD will come ^d to meet me; and whatsoever he sheweth me I will tell thee. And † he went to a high place.

4 ^e And God met Balaam: and he said unto him, I have prepared seven altars, and I have offered upon *every* altar a bullock and a ram.

5 And the LORD ^f put a word in Balaam's mouth, and said, Return unto Balak, and thus thou shalt speak.

6 And he returned unto him, and, lo, he stood by his burnt sacrifice, he, and all the princes of Moab.

7 And he ^g took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, *saying*, ^h Come, curse me Jacob, and come, ⁱ defy Israel.

8 ^k * How shall I curse, *whom* God hath not cursed? or how shall I defy, *whom* the LORD hath not defied?

9 For from the top of the rocks I see him, and from the hills I behold him: lo, ^l the people shall dwell alone, and ^m shall not be reckoned among the nations.

10 ⁿ Who can count the dust of Jacob, and the number of the fourth *part* of Israel? Let ^o me die ^p the death of the righteous, and let my last end be like his!

11 And Balak said unto Balaam, What hast thou done unto me? ^q I took thee to curse mine enemies, and, behold, thou hast blessed *them* altogether.

12 And he answered and said, ^r Must I not take heed to speak that which the LORD hath put in my mouth?

13 And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me *them* from thence.

14 ^s ¶ And he brought him into the field of Zophim, to the top of † Pisgah, ^t and built seven altars, and offered a bullock and a ram *every* altar.

15 And he said unto Balak, Stand here by thy burnt offering, while I meet the LORD yonder.

16 And the LORD met Balaam, and ^u put a word in his mouth, and said, Go again unto Balak, and say thus.

17 And when he came to him, behold, he stood by his burnt offering, and the princes of Moab with him. And Balak said unto him, What hath the LORD spoken?

18 And he took up his parable, and said, ^v Rise up, Balak, and hear; hearken unto me, thou son of Zippor:

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b ver. 14, 30.

c ver. 15.

d ch. 24. 1.

e Or, he went

adversary,

ever. 16.

f ver. 18.

ch. 22. 35.

Deut. 15. 18.

Jan. 1. 9.

g ver. 18.

ch. 24. 3, 15.

23.

Job 27. 1. &

29. 1.

Ps. 78. 2.

Ex. 17. 2.

Mic. 2. 6.

h ch. 22. 6, 11.

17.

i 1 Sam. 17. 10.

k Is. 47. 12, 13.

l Deut. 33. 28.

m Ex. 33. 16.

Ex. 9. 2.

n Gen. 17. 10.

& 22. 17.

† Heb. my

soul, or, my

life.

o Ps. 116. 15.

p ch. 22. 11, 17.

& 24. 10.

q ch. 22. 28.

r Or, The hill.

s ver. 1. 8.

t Judg. 3. 20.

Before
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u Sam. 12. 23.
Mal. 3. 6
Rom. 11. 23.

Tit. 1. 2.
James 1. 17.
x Gen. 12. 2. 6
23. 17

ch. 22. 12.
y Rom. 4. 7. 8.
x Ex. 13. 21. &
28. 45. 46. &
33. 14.

a Ps. 69. 15.
beh. 24. 8.
c Deut. 33. 17.
Job 34. 10.
11.

1 Or, in.

J Ps. 31. 19 &
64. 1.

e Gen. 49. 9
f Gen. 49. 27.

g ver. 12.
ch. 22. 38.
1 Kin. 22. 14.

l ver. 13.

i ch. 21. 20.

k ver. 1.

19 ^u God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?

20 Behold, I have received commandment to bless: and ^x he hath blessed; and I cannot reverse it.

21 ^y He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: ² the LORD his God is with him, ^a and the shout of a king is among them.

22 ^b God brought them out of Egypt; he hath as it were ^c the strength of a unicorn.

23 Surely there is no enchantment against Jacob, neither is there any divination against Israel: according to this time it shall be said of Jacob and of Israel, ^d What hath God wrought!

24 Behold, the people shall rise up ^e as a great lion, and lift up himself as a young lion: ^f he shall not lie down until he eat of the prey, and drink the blood of the slain.

25 ^g And Balak said unto Balaam, Neither curse them at all, nor bless them at all.

26 But Balaam answered and said unto Balak, Told not I thee, saying, ^h All that the LORD speaketh, that I must do?

27 ⁱ And Balak said unto Balaam, ^j Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me thence.

28 And Balak brought Balaam unto the top of Peor, that looketh toward Jeshimon.

29 And Balaam said unto Balak, ^k Build me here seven altars, and prepare me here seven bullocks and seven rams.

30 And Balak did as Balaam had said, and offered a bullock and a ram on every altar.

CHAPTER XXIV.

1 Balaam, leaving divinations, prophesieth the happiness of Israel. 10 Balak in anger dismisseth him. 15 He prophesieth of the Star of Jacob, and the destruction of some nations.

AND when Balaam saw that it pleased the LORD to bless Israel, he went not, as at ^o other times, ^p to seek for enchantments, but he set his face toward the wilderness.

2 And Balaam lifted up his eyes, and he saw Israel ^q abiding in his tents according to their tribes; and ^r the Spirit of God came upon him.

3 ^s And he took up his parable, and said, Balaam the son of Beor hath said, and the man ^t whose eyes are open hath said:

4 He hath said, which heard the words of God, which saw the vision of the Almighty, ^u falling into a trance, but having his eyes open:

5 How goodly are thy tents, O Jacob, and thy tabernacles, O Israel!

6 As the valleys are they spread forth, as gardens by the river's side, ^v as the trees of lign-aloes ^w which the LORD hath planted, and as cedar trees beside the waters.

7 He shall pour the water out of his buckets, and his seed shall be like many waters, and his king shall be higher than ^x Agag, and his kingdom shall be exalted.

8 ^y God brought him forth out of Egypt; he hath as it were the strength of a unicorn: he shall ^z eat up the nations his enemies, and shall ^a break their bones, and ^b pierce them through with his arrows.

9 ^c He couched, he lay down as a lion, and as a great lion: who shall stir him up? ^d Blessed is he that blesseth thee, and cursed is he that curseth thee.

10 ^e And Balak's anger was kindled against Balaam, and he ^f smote his hands together: and Balak said unto Balaam, ^g I called thee to curse mine enemies, and, behold, thou hast altogether blessed them these three times.

11 Therefore now flee thou to thy place: ^h I thought to promote thee unto great honour: but, lo, the LORD hath kept thee back from honour.

12 And Balaam said unto Balak, Spake I not also to thy messengers which thou sentest unto me, saying,

13 ⁱ If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do either good or bad of mine own mind; ^j but what the LORD saith, that will I speak?

14 And now, behold, I go unto my people: come therefore, and ^k I will advertise thee what this people shall do to thy people ^l in the latter days.

15 ^m And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

16 He hath said, which heard the words of God, and knew the knowledge of the Most High, which saw the vision of the Almighty, falling into a trance, but having his eyes open:

17 ⁿ I shall see him, but not now: I shall behold him, but not nigh: there shall come ^o a Star out of Jacob, and ^p a Sceptre shall rise out of Israel, and shall ^q smite the corners of Moab, and destroy all the children of Sheth.

18 And ^r Edom shall be a possession, Seir also shall be a possession for his enemies; and Israel shall do valiantly.

19 ^s Out of Jacob shall come he that shall have dominion, and shall destroy him that remaineth of the city.

20 ^t And when he looked on Amalek, he took up his parable, and said, Amalek was ^u the first of the nations;

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f Ps. 1. 3.
Jer. 17. 8.
g Ps. 104. 10.

h Jer. 51. 13.
Rev. 17. 1. 15.

i 1 Sam. 15. 9.
k 2 Sam. 5. 12.
l 1 Chr. 14. 2.

m ch. 23. 22.
n ch. 14. 9. &
23. 24.

o Ps. 2. 9.
Is. 38. 13.
Jer. 50. 17.

p Ps. 45. 5.
Jer. 50. 9.

q Gen. 49. 9.
r Gen. 12. 3. &
27. 29.

s Ex. 21. 14. 17.
& 22. 13.

t ch. 23. 11.
Deut. 23. 4. 5.
Josh. 23. 9. 10.
Neh. 13. 2.

u ch. 22. 17. 37.

v ch. 22. 18.

x Mic. 6. 5.
Rev. 2. 14.

y Gen. 49. 1.
Dan. 2. 28. &
10. 11.

z ver. 3. 4.

a Rev. 1. 7.

b Matt. 2. 2.
Rev. 22. 16.

c Gen. 49. 10.
Ps. 110. 2.

d Or, smite through the princes of Moab.

e 2 Sam. 8. 2.
Jer. 48. 45.

f 2 Sam. 8. 11.
Ps. 68. 9. 12.

g Gen. 49. 10.

h Or, the first of the nations that warred against Israel.

i Ex. 17. 8.

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1452.

Or, shall be
even to de-
struction.
Ex 17, 14.
Leam 15 3.5.

† Heb. Kava,
Gen 15. 19.

† Or, how long
shall I be
ere Asshur
carry thee
away cap-
tive!

† Gen. 10. 4.
Isa. 11. 30.
† Gen. 10. 21.
25

h See ch 31.8.

but his latter end || shall be that he perish for ever.

21 And he looked on the Kenites, and took up his parable, and said, Strong is thy dwellingplace, and thou puttest thy nest in a rock.

22 Nevertheless † the Kenite shall be wasted, || until Asshur shall carry thee away captive.

23 And he took up his parable, and said, Alas, who shall live when God doeth this!

24 And ships shall come from the coast of † Chittim, and shall afflict Asshur, and shall afflict † Eber, and he also shall perish for ever.

25 And Balaam rose up, and went and returned to his place: and Balak also went his way.

CHAPTER XXV.

1 Israel at Shittim commit whoredom and idolatry. 6 Phinehas killeth Zimri and Cozbi. 10 God therefore giveth him an everlasting priesthood. 16 The Midianites are to be vexed.

AND Israel abode in † Shittim, and † the people began to commit whoredom with the daughters of Moab.

2 And † they called the people unto † the sacrifices of their gods: and the people did eat, and † bowed down to their gods.

3 And Israel joined himself unto Baal-peor: and † the anger of the LORD was kindled against Israel.

4 And the LORD said unto Moses, † Take all the heads of the people, and hang them up before the LORD against the sun, † that the fierce anger of the LORD may be turned away from Israel.

5 And Moses said unto † the judges of Israel, † Slay ye every one his men that were joined unto Baal-peor.

6 ¶ And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, † who were weeping before the door of the tabernacle of the congregation.

7 And † when Phinehas, † the son of Eleazar, the son of Aaron the priest, saw it, he rose up from among the congregation, and took a javelin in his hand:

8 And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So † the plague was stayed from the children of Israel.

9 And † those that died in the plague were twenty and four thousand.

10 ¶ And the LORD spake unto Moses, saying,

11 ¶ Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, while he was zeal-

ous † for my sake among them, that † I consumed not the children of Israel in † my jealousy.

12 Wherefore say, † Behold, I give unto him my covenant of peace:

13 And he shall have it, and † his seed after him, even the covenant of † an everlasting priesthood; because he was † zealous for his God, and † made an atonement for the children of Israel.

14 Now the name of the Israelite that was slain, even that was slain with the Midianitish woman, was Zimri, the son of Salu, a prince of a † chief house among the Simeonites.

15 And the name of the Midianitish woman that was slain was Cozbi, the daughter of † Zur: he was head over a people, and of a chief house in Midian.

16 ¶ And the LORD spake unto Moses, saying,

17 † Vex the Midianites, and smite them:

18 For they vex you with their wives, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake.

CHAPTER XXVI.

1 The sum of all Israel is taken in the plains of Moab. 52 The law of dividing among them the inheritance of the land. 57 The families and number of the Levites. 63 None were left of them which were numbered at Sinai, but Caleb and Joshua.

AND it came to pass after the plague, that the LORD spake unto Moses and unto Eleazar the son of Aaron the priest, saying,

2 † Take the sum of all the congregation of the children of Israel, † from twenty years old and upward, throughout their fathers' house, all that are able to go to war in Israel.

3 And Moses and Eleazar the priest spake with them † in the plains of Moab by Jordan near Jericho, saying,

4 Take the sum of the people, from twenty years old and upward: as the LORD † commanded Moses and the children of Israel, which went forth out of the land of Egypt.

5 ¶ † Reuben, the eldest son of Israel: the children of Reuben; Hanoch, of whom cometh the family of the Hanochites: of Pallu, the family of the Palluites:

6 Of Hezron, the family of the Hezronites: of Carmi, the family of the Carmites.

7 These are the families of the Reubenites: and they that were numbered of them were forty and three thousand and seven hundred and thirty.

8 And the sons of Pallu: Eliab.

9 And the sons of Eliab: Nemuel,

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† Heb. with my sword.
See 1 Cor. 11. 2

† Ex. 20. 5
Deut. 32 13, 21.

1 Kin. 14. 23.
Pa. 78. 68.
Ex. 16 38

Zeph. 1. 18.
& 3. 8.

† Mal. 2. 4. & 3. 1.

† See 1 Chr. 6. 4. &c.

u Ex. 49. 15.

† Acts 22. 3.
Ruin 10. 2.

y Heb. 2. 17.

† Heb. House of a father.

xrb. 31. 8.
Josh. 13. 21.

ach. 31. 2.

bch. 31. 16.

Rev. 2. 14.

a ch. 31. 2.

b ch. 31. 16.

Rev. 2. 14.

a Ex. 30. 12. & 38. 25. 26.

ch 1. 2

b ch. 1. 3.

c ver. 63.

ch. 22. 1. & 31. 12. & 33. 48. & 35. 1.

d ch. 1. 1

e Gen. 46. 8.

Ex. 6. 14.

1 Chr. 5. 1.

a ch. 33. 49.

J. sh. 2. 1.

Mic. 6. 5.

b ch. 31. 16.

1 Cor. 10. 8.

c Josh. 22. 17.

Pa. 106. 24.

Ro. 9. 10.

d Ex. 34. 15.

1 Cor. 10. 20.

e Ex. 20. 5.

f Pa. 106. 29.

g Deut. 4. 3.

Josh. 22. 17.

h ver. 11.

Deut. 13. 17.

i Ex. 18. 21. 25.

k Ex. 32. 27.

Deut. 13. 6.

9. 13. 15.

l Joel 2. 17.

m Pa. 106. 30.

n Ex. 6. 25.

o Pa. 106. 30.

p Deut. 4. 3.

1 Cor. 10. 8.

q Pa. 106. 30.

Before CHRIST 1452.	and Dathan, and Abiram. This is that Dathan and Abiram, which were famous in the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the LORD: 10 And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.	Before CHRIST 1452.
Feb. 10. 1. 2.	11 Notwithstanding the children of Korah died not.	† Gen. 46. 20.
Feb. 16. 32. 35.	12 ¶ The sons of Simeon after their families: of ^a Nemuel, the family of the Nemuelites: of Jamini, the family of the Jaminites: of ^b Jachin, the family of the Jachinites:	a Josh. 17. 1. 1 Chr. 7. 13. 15.
Feb. 16. 38.	13 Of ^c Zerah, the family of the Zarhites: of Shaul, the family of the Shaulites.	x Called Abiezer, Josh. 17. 2. Judg. 6. 11. 21. 34.
See 1 Chr. 10. 6.	14 These are the families of the Simeonites, twenty and two thousand and two hundred.	y ch. 27. 1. & 36. 11.
2 Pet. 2. 6.	15 ¶ The children of Gad after their families: of ^d Zephon, the family of the Zephonites: of ^e Haggi, the family of the Haggitites: of Shuni, the family of the Shunites:	
1 Ex. 6. 21.	16 Of ^f Ozni, the family of the Ozonites: of Eri, the family of the Erites:	
1 Chr. 6. 22.	17 Of ^g Arod, the family of the Arodites: of Areli, the family of the Arelites.	x 1 Chr. 7. 20. Bered.
1 Gen. 46. 10.	18 These are the families of the children of Gad according to those that were numbered of them, forty thousand and five hundred.	
Ex. 6. 15.	19 ¶ The sons of Judah were Er and Onan: and Er and Onan died in the land of Canaan.	
Jemuel	20 And ^h the sons of Judah after their families were: of Shelah, the family of the Shelanites: of Pharez, the family of the Pharizites: of Zerah, the family of the Zarhites.	a Gen. 46. 21. 1 Chr. 7. 6.
11 Chr. 4. 21.	21 And the sons of Pharez were: of Hezron, the family of the Hezronites: of Hamul, the family of the Hamulites.	b Gen. 46. 21. Eph. 1 Chr. 8. 1. Aharah.
1 Janie.	22 These are the families of Judah according to those that were numbered of them, threescore and sixteen thousand and five hundred.	c Gen. 46. 21. Huphim and Huphim.
1 Gen. 46. 10.	23 ¶ Of the sons of Issachar after their families: of ⁱ Tola, the family of the Tolaites: of ^j Pua, the family of the Punites:	d 1 Chr. 8. 3. Aldar.
Zohar.	24 Of ^k Jashub, the family of the Jashubites: of Shimron, the family of the Shimronites.	e Gen. 46. 23. 1 Or, Hushim.
1 Gen. 46. 16.	25 These are the families of Issachar according to those that were numbered of them, threescore and four thousand and three hundred.	
1 Chr. 7. 1.	26 ¶ Of the sons of Zebulun after their families: of Sered, the family of the Sardites: of Elon, the family of the Elonites: of Jahleel, the family of the Jahleelites.	
1 Or, Phuvah.	27 These are the families of the	f Gen. 46. 17. 1 Chr. 7. 30.
1 Or, Job.		
1 Gen. 46. 15.		

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of the Jesuites: of Beriah, the family of the Beriites.

45 Of the sons of Beriah: of Heber, the family of the Heberites: of Malchiel, the family of the Malchielites.

46 And the name of the daughter of Asher was Sarah.

47 These are the families of the sons of Asher according to those that were numbered of them: *who were* fifty and three thousand and four hundred.

g Gen. 46. 24.
1 Chr. 7. 13.

48 ¶ *Q*f the sons of Naphtali after their families: of Jahzeel, the family of the Jahzeelites: of Guni, the family of the Gunites:

h 1 Chr. 7. 13.
Shallum.

49 Of Jezer, the family of the Jezerites: of *h* Shillem, the family of the Shillemites.

50 These are the families of Naphtali according to their families: and they that were numbered of them were forty and five thousand and four hundred.

i See ch. 1. 40.

51 *These were* the numbered of the children of Israel, six hundred thousand and a thousand seven hundred and thirty.

52 ¶ And the LORD spake unto Moses, saying,

k Josh. 11. 23.
& 14. 1.

53 ¶ *U*nto those the land shall be divided for an inheritance according to the number of names.

l ch. 33. 54.

54 *To many thou shalt* *†* give the more inheritance, and to few thou shalt *†* give the less inheritance: to every one shall his inheritance be given according to those that were numbered of him.

† Heb. multiply his inheritance.

† Heb. diminish his inheritance.

m ch. 33. 54.
& 34. 13.
1 Chr. 11. 23.
& 14. 2.

55 Notwithstanding the land shall be *†* divided by lot: according to the names of the tribes of their fathers they shall inherit.

56 According to the lot shall the possession thereof be divided between many and few.

n Gen. 46. 11.
Ex. 6. 16, 17.
1 Chr. 6. 1, 10.

57 ¶ *And these are* they that were numbered of the Levites after their families: of Gershon, the family of the Gershonites: of Kohath, the family of the Kohathites: of Merari, the family of the Merarites.

58 These are the families of the Levites: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korathites. And Kohath begat Amram.

o Ex. 2. 1, 2.
& 6. 20.

59 And the name of Amram's wife was *Jochebed*, the daughter of Levi, whom *her mother* bare to Levi in Egypt: and she bare unto Amram, Aaron and Moses, and Miriam their sister.

p ch. 2. 2.

60 ¶ And unto Aaron was born Nadab and Abihu, Eleazar and Ithamar.

q Lev. 10. 1, 2.
ch. 8. 4.
1 Chr. 24. 2.

61 And *†* Nadab and Abihu died, when they offered strange fire before the LORD.

r See ch. 3. 39.

62 *And those that were* numbered of them were twenty and three thou-

sand, all males from a month old and upward: *†* for they were not numbered among the children of Israel, because there was *†* no inheritance given them among the children of Israel.

63 ¶ These are they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel *†* in the plains of Moab by Jordan near Jericho.

64 *But* among these there was not a man of them whom Moses and Aaron the priest numbered, when they numbered the children of Israel in the wilderness of Sinai.

65 For the LORD had said of them, They *†* shall surely die in the wilderness. And there was not left a man of them, *†* save Caleb the son of Jephunneh, and Joshua the son of Nun.

CHAPTER XXVII.

1 The daughters of Zelophehad *†* sue for an inheritance. 6 The law of inheritances. 12 Moses, being told of his death, sueth for a successor. 18 Joshua is appointed to succeed him.

THEN came the daughters of *†* Zelophehad, the son of Hephher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph: and these are the names of his daughters: Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.

2 And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, *by* the door of the tabernacle of the congregation, saying,

3 Our father *†* died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD *†* in the company of Korah; but died in his own sin, and had no sons.

4 Why should the name of our father be *†* done away from among his family, because he hath no son? *†* Give unto us *therefore* a possession among the brethren of our father.

5 And Moses *†* brought their cause before the LORD.

6 ¶ And the LORD spake unto Moses, saying,

7 The daughters of Zelophehad speak right: *†* thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them.

8 And thou shalt speak unto the children of Israel, saying, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter.

9 And if he have no daughter, then ye shall give his inheritance unto his brethren.

10 And if he have no brethren, then ye shall give his inheritance unto his father's brethren.

11 And if his father have no brethren,

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a ch. 1. 40.
t ch. 18. 20, 23.
21.
Deut. 10. 9.
Josh. 13. 1, 3.
& 14. 3.
v ver. 3.

x ch. 1.
Deut. 2. 14.
15.

y ch. 14. 28, 29.
1 Cor. 10. 5, 6.
z ch. 14. 30.

a ch. 26. 33. &
36. 1. 11.
Josh. 17. 3.

b ch. 11. 35. &
26. 64, 65.

c ch. 16. 1, 2.

† Heb. diminished.
d Josh. 17. 4.

e Ex. 18. 15, 19.

f ch. 38. 2.

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gch. 35, 29.

h ch. 33, 47.
Deut. 3, 27.
& 32, 49, &
34, 1.

1 ch. 20, 24, 28,
& 31, 2.
Deut. 10, 6.

keh. 20, 12,
21.

Leut. 1, 37,
& 32, 51.
Pa. 106, 32.

1 Ex. 17, 7.

m ch. 16, 22,
Heb. 12, 9.

n Deut. 31, 2.
1 Sam. 8, 20.
& 13, 13.
2 Chr. 1, 10.

o 1 Kings 22,
17.
Zech. 10, 2.
Mat. 9, 36.
Mark 6, 34.

p Gen. 41, 38.
Judg. 3, 10,
& 11, 29.

1 Sam. 16, 13,
18.

q Deut. 34, 9.

r Deut. 34, 7.

s See ch. 11,
17, 28.
1 Sam. 10, 6,
9.

2 Kin. 2, 15.
t Josh. 1, 16,
17.

u See Josh. 9,
11.

Judg. 1, 1 &
20, 15, 23, 26,
1 Sam. 25, 9,
& 30, 7.

x Ex. 28, 30

y Josh. 9, 14,
1 Sam. 22, 10,
13, 15.

z Deut. 3, 28,
& 34, 7.

a Lev. 3, 11, &
21, 6, 8.
Mal. 1, 7, 12.

b Heb. a
savour of my
rust.

ren, then ye shall give his inheritance to his kinsman that is next to him of his family, and he shall possess it; and it shall be unto the children of Israel ^a a statute of judgment, as the LORD commanded Moses.

12 ¶ And the LORD said unto Moses, ^b Get thee up into this mount Abarim, and see the land which I have given unto the children of Israel.

13 And when thou hast seen it, thou also ^c shalt be gathered unto thy people, as Aaron thy brother was gathered.

14 For ye ^d rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that ^e is the ^f water of Meribah in Kadesh in the wilderness of Zin.

15 ¶ And Moses spake unto the LORD, saying,

16 Let the LORD, ^g the God of the spirits of all flesh, set a man over the congregation,

17 ^h which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not ⁱ as sheep which have no shepherd.

18 ¶ And the LORD said unto Moses, Take thee Joshua the son of Nun, a man ^j in whom is the spirit, and ^k lay thine hand upon him;

19 And set him before Eleazar the priest, and before all the congregation; and ^l give him a charge in their sight.

20 And ^m thou shalt put some of thine honour upon him, that all the congregation of the children of Israel ⁿ may be obedient.

21 ^o And he shall stand before Eleazar the priest, who shall ask counsel for him ^p after the judgment of Urim before the LORD: ^q at his word shall they go out, and at his word they shall come in, both he, and all the children of Israel with him, even all the congregation.

22 And Moses did as the LORD commanded him; and he took Joshua, and set him before Eleazar the priest, and before all the congregation:

23 And he laid his hands upon him, and gave him a charge, as the LORD commanded by the hand of Moses.

CHAPTER XXVIII.

1 Offerings are to be observed. 3 The continual burnt offering. 9 The offering on the sabbath, 11 on the new moons, 16 at the passover, 26 in the day of firstfruits.

¶ And the LORD spake unto Moses, saying,

2 Command the children of Israel, and say unto them, My offering, and ^a my bread for my sacrifices made by fire, for ^b a sweet savour

unto me, shall ye observe to offer unto me in their due season.

3 And thou shalt say unto them, ^c This is the offering made by fire which ye shall offer unto the LORD: two lambs of the first year without spot ^d day by day, for a continual burnt offering.

4 The one lamb shalt thou offer in the morning, and the other lamb shalt thou offer ^e at even;

5 And ^f a tenth part of an ephah of flour for a ^g meat offering, mingled with the fourth part of a ^h hin of beaten oil.

6 ⁱ It is ^j a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto the LORD.

7 And the drink offering thereof shall be the fourth part of a hin for the one lamb: ^k in the holy place shalt thou cause the strong wine to be poured unto the LORD for a drink offering.

8 And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer it, a sacrifice made by fire, of a sweet savour unto the LORD.

9 ¶ And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour for a meat offering, mingled with oil, and the drink offering thereof:

10 ^l This is ^m the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering.

11 ¶ And ⁿ in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;

12 And ^o three tenth deals of flour for a ^p meat offering, mingled with oil, for one bullock; and two tenth deals of flour for a meat offering, mingled with oil, for one ram;

13 And a several tenth deal of flour mingled with oil for a meat offering unto one lamb; for a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD.

14 And their drink offerings shall be half a hin of wine unto a bullock, and the third part of a hin unto a ram, and a fourth part of a hin unto a lamb: this is the burnt offering of every month throughout the months of the year.

15 And ^q one kid of the goats for a sin offering unto the LORD shall be offered, beside the continual burnt offering, and his drink offering.

16 ^r And in the fourteenth day of the first month is the passover of the LORD.

17 ¶ And in the fifteenth day of this month is the feast: seven days shall unleavened bread be eaten.

18 In the ^s first day shall be a holy

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b Ex. 29, 38.

t Heb. in a day.

t Heb. between the two evenings, Ex. 12, 6.

e Ex. 18, 30, ch. 15, 4.

d Lev. 2, 1.

e Ex. 29, 40.

f Ex. 29, 42. See Amos 5, 25.

g Ex. 29, 42.

h Ex. 46, 4.

i ch. 10, 10. 1 Sam. 20, 5.

j 1 Chr. 23, 31.

k 2 Chr. 2, 4.

l Ezra 3, 5.

m Neh. 10, 33.

n Is. 1, 13, 14.

o Ex. 45, 17, & 46, 8.

p Hsa. 2, 11.

q Col. 2, 16.

r kch. 15, 4-12.

s 1 ver. 22, ch. 15, 24.

m Ex. 12, 6, 14.

n Lev. 23, 5.

o ch. 9, 8.

p Deut. 18, 1.

q Ez. 45, 21.

r n Lev. 23, 6.

s e Ex. 12, 16.

t Lev. 23, 7.

Before
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p ver. 31.
Lev. 22. 20.
ch. 29. 8.
Deut. 15. 21.

q ver. 15.

r Ex. 12. 16. &
13. 6
Lev. 23. 8.

s Ex. 23. 16. &
34. 22.
Lev. 23. 10.
15.
Deut. 16. 10.
Acts 2. 1.

t See Lev. 23.
18, 19.

u ver. 19.

a Lev. 23. 24.

convocation; ye shall do no manner of servile work therein:

19 But ye shall offer a sacrifice made by fire for a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: ¹ they shall be unto you without blemish.

20 And their meat offering shall be of flour mingled with oil: three tenth deals shall ye offer for a bullock, and two tenth deals for a ram;

21 A several tenth deal shalt thou offer for every lamb, throughout the seven lambs:

22 And ⁴ one goat, for a sin offering, to make an atonement for you.

23 Ye shall offer these beside the burnt offering in the morning, which is for a continual burnt offering.

24 After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

25 And ¹ on the seventh day ye shall have a holy convocation; ye shall do no servile work.

26 ¶ Also ¹ in the day of the firstfruits, when ye bring a new meat offering unto the LORD, after your weeks be out, ye shall have a holy convocation; ye shall do no servile work:

27 But ye shall offer the burnt offering for a sweet savour unto the LORD; ¹ two young bullocks, one ram, seven lambs of the first year;

28 And their meat offering of flour mingled with oil, three tenth deals unto one bullock, two tenth deals unto one ram,

29 A several tenth deal unto one lamb, throughout the seven lambs;

30 And one kid of the goats, to make an atonement for you.

31 Ye shall offer them beside the continual burnt offering, and his meat offering, (⁴ they shall be unto you without blemish,) and their drink offerings.

CHAPTER XXIX.

1 The offering at the feast of trumpets, ¹ at the day of afflicting their souls, 13 and on the eight days of the feast of tabernacles.

AND in the seventh month, on the first day of the month, ye shall have a holy convocation; ye shall do no servile work: ¹ it is a day of blowing the trumpets unto you.

2 And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, and seven lambs of the first year without blemish:

3 And their meat offering shall be of flour mingled with oil, three tenth deals for a bullock, and two tenth deals for a ram,

4 And one tenth deal for one lamb, throughout the seven lambs:

5 And one kid of the goats for a sin offering, to make an atonement for you:

6 Beside ¹ the burnt offering of the month, and his meat offering, and ² the daily burnt offering, and his meat offering, and their drink offerings, ⁴ according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD.

7 ¶ And ² ye shall have on the tenth day of this seventh month a holy convocation; and ye shall ¹ afflict your souls: ye shall not do any work therein:

8 But ye shall offer a burnt offering unto the LORD for a sweet savour; one young bullock, one ram, and seven lambs of the first year; ¹ they shall be unto you without blemish.

9 And their meat offering shall be of flour mingled with oil, three tenth deals to a bullock, and two tenth deals to one ram,

10 A several tenth deal for one lamb, throughout the seven lambs:

11 One kid of the goats for a sin offering; beside ¹ the sin offering of atonement, and the continual burnt offering, and the meat offering of it, and their drink offerings.

12 ¶ And ¹ on the fifteenth day of the seventh month ye shall have a holy convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD seven days:

13 And ¹ ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, and fourteen lambs of the first year; they shall be without blemish:

14 And their meat offering shall be of flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,

15 And a several tenth deal to each lamb of the fourteen lambs:

16 And one kid of the goats for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

17 ¶ And on the second day ye shall offer twelve young bullocks, two rams, fourteen lambs of the first year without spot:

18 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

19 And one kid of the goats for a sin offering; beside the continual burnt offering, and the meat offering thereof, and their drink offerings.

20 ¶ And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish:

21 And their meat offering and their

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b ch. 28. 11.

c ch. 28. 3.

d ch. 15. 11, 12.

e Lev. 16. 29.
& 23. 27.

f Ps. 35. 13.
Is. 58. 5.

g ch. 28. 19.

h Lev. 16. 3, 5.

i Lev. 23. 34.
Deut. 16. 13.
Ex. 42. 25.

k Ezra 3. 4.

l ver. 3. 4, 9,
10.
ch. 15. 12. &
26. 7, 14.

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IN VER. 18.

drink offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, ¹¹after the manner:

22 And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

23 ¶ And on the fourth day ten bullocks, two rams, and fourteen lambs of the first year without blemish:

24 Their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the manner:

25 And one kid of the goats for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

26 ¶ And on the fifth day nine bullocks, two rams, and fourteen lambs of the first year without spot:

27 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the manner:

28 And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

29 ¶ And on the sixth day eight bullocks, two rams, and fourteen lambs of the first year without blemish:

30 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the manner:

31 And one goat for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

32 ¶ And on the seventh day seven bullocks, two rams, and fourteen lambs of the first year without blemish:

33 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the manner:

34 And one goat for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

35 ¶ On the eighth day ye shall have a ¹²solemn assembly: ye shall do no servile work therein:

36 But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:

37 Their meat offering and their drink offerings for the bullock, for the ram, and for the lambs, *shall be* according to their number, after the manner:

38 And one goat for a sin offering; beside the continual burnt offering,

and his meat offering, and his drink offering.

39 These things ye shall do unto the LORD in your ¹³set feasts, beside your ¹⁴vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings.

40 And Moses told the children of Israel according to all that the LORD commanded Moses.

CHAPTER XXX.

1 Vows are not to be broken. 2 The exception of a maid's vow, & of a wife's, & of a widow's, or her that is divorced.

AND Moses spake unto ¹⁵the heads of the tribes concerning the children of Israel, saying, This is the thing which the LORD hath commanded.

2 ¶ If a man vow a vow unto the LORD, or ¹⁶swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

3 If a woman also vow a vow unto the LORD, and bind herself by a bond, being in her father's house in her youth;

4 And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her; then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

5 But if her father disallow her in the day that he heareth, not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand; and the LORD shall forgive her, because her father disallowed her.

6 And if she had at all a husband, when ¹⁷she vowed, or uttered ought out of her lips, wherewith she bound her soul;

7 And her husband heard it, and held his peace at her in the day that he heard it: then her vows shall stand, and her bonds wherewith she bound her soul shall stand.

8 But if her husband ¹⁸disallowed her on the day that he heard it, then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect; and the LORD shall forgive her.

9 But every vow of a widow, and of her that is divorced, wherewith they have bound their souls, shall stand against her.

10 And if she vowed in her husband's house, or bound her soul by a bond with an oath;

11 And her husband heard it, and held his peace at her, and disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

12 But if her husband hath utterly

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[Or, offer.

o Lev. 23. 2.

1 Cor. 23. 31.

2 Chr. 21. 3.

Exra 3. 6.

Neh. 10. 33.

Is. 1. 14.

p Lev. 7. 11.

10. & 22. 21.

23.

a ch. 1. 4, 16.

& 7. 2.

b Lev. 27. 2.

Deut 23. 21.

Judg. 11. 30.

35.

Ecc. 5. 4.

c Lev. 5. 4.

Matt. 14. 9.

Acta 23. 14.

d Heb. pro-

fane.

Ps. 55. 20.

e Job 22. 27.

Ps. 22. 25. &

50. 11. & 66.

13. 14. & 116.

14. 13.

Nah. 1. 15.

f Heb. Aer

vows were

upon Aer.

Ps. 56. 12.

g Gen. 3. 16.

n Lev. 23. 36.

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made them void on the day he heard them; then whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand; her husband hath made them void; and the LORD shall forgive her.

13 Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

14 But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which are upon her: he confirmeth them, because he held his peace at her in the day that he heard them.

15 But if he shall any ways make them void after that he hath heard them; then he shall bear her iniquity.

16 These are the statutes, which the LORD commanded Moses, between a man and his wife, between the father and his daughter, being yet in her youth in her father's house.

CHAPTER XXXI.

1 The Midianites are spoiled, and Balaam slain. 13 Moses is wroth with the officers, for saving the women alive. 10 How the soldiers, with their captives and spoil, are to be purified. 25 The proportion whereby the prey is to be divided. 48 The voluntary oblation unto the treasury of the LORD.

AND the LORD spake unto Moses, saying,

2 ^aAvenge the children of Israel of the Midianites: afterward shalt thou be gathered unto thy people.

3 And Moses spake unto the people, saying, Arm some of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian.

4 [†]Of every tribe a thousand, throughout all the tribes of Israel, shall ye send to the war.

5 So there were delivered out of the thousands of Israel, a thousand of every tribe, twelve thousand armed for war.

6 And Moses sent them to the war, a thousand of every tribe, them and Phinehas the son of Eleazar the priest, to the war, with the holy instruments, and ^cthe trumpets to blow in his hand.

7 And they warred against the Midianites, as the LORD commanded Moses; and ^dthey slew all the ^emales.

8 And they slew the kings of Midian, beside the rest of them that were slain; ^fnamely, ^gEvi, and Rekem, and Zur, and Hur, and Reba, ^hthe kings of Midian: ⁱBalaam also the son of Beor they slew with the sword.

9 And the children of Israel took all the women of Midian captives, and their little ones, and took the spoil of

all their cattle, and all their flocks, and all their goods.

10 And they burnt all their cities wherein they dwelt, and all their goodly castles, with fire.

11 And ^hthey took all the spoil, and all the prey, ⁱboth of men and of beasts.

12 And they brought the captives, and the prey, and the spoil, unto Moses and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which are by Jordan near Jericho.

13 [†]And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp.

14 And Moses was wroth with the officers of the host, with the captains over thousands, and captains over hundreds, which came from the [†]battle.

15 And Moses said unto them, Have ye saved ⁱall the women alive?

16 Behold, ^kthese caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and ^mthere was a plague among the congregation of the LORD.

17 Now therefore ⁿkill every male among the little ones, and kill every woman that hath known man by lying with [†]him.

18 But all the women children, that have not known a man by lying with him, keep alive for yourselves.

19 And ^odo ye abide without the camp seven days: whosoever hath killed any person, and ^pwhosoever hath touched any slain, purify ^{both} yourselves and your captives on the third day, and on the seventh day.

20 And purify ^{all} your raiment, and all [†]that is made of skins, and all work of goats' hair, and all things made of wood.

21 [†]And Eleazar the priest said unto the men of war which went to the battle, This is the ordinance of the law which the LORD commanded Moses;

22 Only the gold, and the silver, the brass, the iron, the tin, and the lead,

23 Every thing that may abide the fire, ye shall make ^{it} go through the fire, and it shall be clean: nevertheless it shall be purified ^qwith the water of separation: and all that abideth not the fire ye shall make go through the water.

24 ^rAnd ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye shall come into the camp.

25 [†]And the LORD spake unto Moses, saying,

26 Take the sum of the prey [†]that was taken, ^{both} of man and of beast, thou, and Eleazar the priest, and the chief fathers of the congregation:

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h Deut. 20. 14.

† Heb, host of war.

i See Deut. 20. 14

1 Sam. 15. 3.

k ch. 25. 2.

l ch. 24. 14.

2 Pet. 2. 15.

Rev. 2. 14.

m ch. 25. 8.

n Judg. 21. 11.

† Heb, a male.

o ch. 5. 2.

p ch. 19. 11. &c.

† Heb, instrument, or, vessel of skins.

q ch. 19. 9, 17.

r Lev. 11. 25.

† Heb, of the captivity.

a ch. 25. 17.

b ch. 27. 13.

† Heb, A thousand of a tribe, a thousand of a tribe.

c ch. 10. 9.

d Deut. 20. 13. Judg. 21. 11. 1 Sam. 27. 9. 1 Kings 11. 13. 16.

e See Judg. 6. 1. 2. 33.

f Josh. 13. 21.

g Josh. 13. 22.

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a Josh. 22. 8.
1 Sam. 30. 24.

t See ver. 30.
51. & ch. 18.
26.

u See ver. 42—
47.

l Or, goats.

x ch. 3. 7. 8.
25. 31. 35. &
18. 2. 4.

y See ch. 18.
8. 19.

z ver. 30.

27 And ² divide the prey into two parts; between them that took the war upon them, who went out to battle, and between all the congregation.

28 And levy a tribute unto the LORD of the men of war which went out to battle: ¹ one soul of five hundred, both of the persons, and of the beeves, and of the asses, and of the sheep:

29 Take ^{it} of their half, and give ^{it} unto Eleazar the priest, ^{for} a heave offering of the LORD.

30 And of the children of Israel's half, thou shalt take ^u one portion of fifty, of the persons, of the beeves, of the asses, and of the ^l flocks, of all manner of beasts, and give them unto the Levites, ^x which keep the charge of the tabernacle of the LORD.

31 And Moses and Eleazar the priest did as the LORD commanded Moses.

32 And the booty, ^{being} the rest of the prey which the men of war had caught, was six hundred thousand and seventy thousand and five thousand sheep,

33 And threescore and twelve thousand beeves,

34 And threescore and one thousand asses,

35 And thirty and two thousand persons in all, of women that had not known man by lying with him.

36 And the half, ^{which} was the portion of them that went out to war, was in number three hundred thousand and seven and thirty thousand and five hundred sheep:

37 And the LORD's tribute of the sheep was six hundred and threescore and fifteen.

38 And the beeves ^{were} thirty and six thousand; of which the LORD's tribute ^{was} threescore and twelve.

39 And the asses ^{were} thirty thousand and five hundred; of which the LORD's tribute ^{was} threescore and one.

40 And the persons ^{were} sixteen thousand; of which the LORD's tribute ^{was} thirty and two persons.

41 And Moses gave the tribute, ^{which} was the LORD's heave offering, unto Eleazar the priest, ^{as} the LORD commanded Moses.

42 And of the children of Israel's half, which Moses divided from the men that warred,

43 (Now the half that pertained unto the congregation was three hundred thousand and thirty thousand and seven thousand and five hundred sheep,

44 And thirty and six thousand beeves,

45 And thirty thousand asses and five hundred,

46 And sixteen thousand persons,)

47 Even ² of the children of Israel's half, Moses took one portion of fifty, both of man and of beast, and gave them unto the Levites, which kept

the charge of the tabernacle of the LORD; as the LORD commanded Moses.

48 [†] And the officers which ^{were} over thousands of the host, the captains of thousands, and captains of hundreds, came near unto Moses:

49 And they said unto Moses, Thy servants have taken the sum of the men of war which ^{are} under our [†] charge, and there lacketh not one man of us.

50 We have therefore brought an oblation for the LORD, what every man hath [†] gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, ^a to make an atonement for our souls before the LORD.

51 And Moses and Eleazar the priest took the gold of them, ^{even} all wrought jewels.

52 And all the gold of the [†] offering that they offered up to the LORD, of the captains of thousands, and of the captains of hundreds, was sixteen thousand seven hundred and fifty shekels.

53 (^{For} ^b the men of war had taken spoil, every man for himself.)

54 And Moses and Eleazar the priest took the gold of the captains of thousands and of hundreds, and brought it into the tabernacle of the congregation, ^c for a memorial for the children of Israel before the LORD.

CHAPTER XXXII.

1 The Reubenites and Gadites sue for their inheritance on that side Jordan. 6 Moses reproveth them. 16 They offer him conditions to his content. 33 Moses assigneth them the land. 39 They conquer it.

NOW the children of Reuben and the children of Gad had a very great multitude of cattle: and when they saw the land of ^a Jazer, and the land of Gilead, that, behold, the place ^{was} a place for cattle;

2 The children of Gad and the children of Reuben came and spake unto Moses, and to Eleazar the priest, and unto the princes of the congregation, saying,

3 Ataroth, and Dibon, and Jazer, and ^b Nimrah, and Heshbon, and Elealeh, and ^c Shebam, and Nebo, and ^d Beon,

4 ^{Even} the country ^e which the LORD smote before the congregation of Israel, ^{is} a land for cattle, and thy servants have cattle:

5 Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, and bring us not over Jordan.

6 [†] And Moses said unto the children of Gad and to the children of Reuben, Shall your brethren go to war, and shall ye sit here?

7 And wherefore [†] discourage ye the heart of the children of Israel from

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† Heb. hand.

† Heb. found.

a Ex. 30. 12, 16.

† Heb. heave offering.

b Deut. 20. 14.

a Ex. 30. 16.

a ch. 21. 32.
Josh. 13. 25.
2 Sam. 24. 5.

b ver. 36.
Beth-nimrah.
over 38.
Shibmah.
d ver. 38.
Baal-moon.
e ch. 21. 24, 34.

† Heb. break.

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fch. 13. 3, 26. g Deut. 1. 22. h ch. 13, 24, 31. Deut. 1. 24, 28.	going over into the land which the LORD hath given them? 8 Thus did your fathers, ^f when I sent them from Kadesh-barnea ^g to see the land. 9 For ^h when they went up unto the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which the LORD had given them. 10 ⁱ And the LORD's anger was kindled the same time, and he sware, saying, 11 Surely none of the men that came up out of Egypt, ^k from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because ^l they have not [†] wholly followed me: 12 Save Caleb the son of Jephunneh the Kenezite, and Joshua the son of Nun: ^m for they have wholly followed the LORD. 13 And the LORD's anger was kindled against Israel, and he made them ⁿ wander in the wilderness forty years, until ^o all the generation, that had done evil in the sight of the LORD, was consumed. 14 And, behold, ye are risen up in your fathers' stead, an increase of sinful men, to augment yet the ^p fierce anger of the LORD toward Israel. 15 ^q For if ye ^r turn away from after him, he will yet again leave them in the wilderness; and ye shall destroy all this people. 16 ^s And they came near unto him, and said, We will build sheepfolds here for our cattle, and cities for our little ones: 17 But ^t we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities, because of the inhabitants of the land. 18 ^u We will not return unto our houses, until the children of Israel have inherited every man his inheritance: 19 For we will not inherit with them on yonder side Jordan, or forward; ^v because our inheritance is fallen to us on this side Jordan eastward. 20 ^w And ^x Moses said unto them, If ye will do this thing, if ye will go armed before the LORD to war, 21 And will go all of you armed over Jordan before the LORD, until he hath driven out his enemies from before him, 22 And ^y the land be subdued before the LORD: then afterward ^z ye shall return, and be guiltless before the LORD, and before Israel; and ^a this land shall be your possession before the LORD. 23 But if ye will not do so, behold, ye have sinned against the LORD: and be sure ^b your sin will find you out.	24 ^b Build you cities for your little ones, and folds for your sheep; and do that which hath proceeded out of your mouth. 25 And the children of Gad and the children of Reuben spake unto Moses, saying, Thy servants will do as my lord commandeth. 26 ^c Our little ones, our wives, our flocks, and all our cattle, shall be there in the cities of Gilead: 27 ^d But thy servants will pass over, every man armed for war, before the LORD to battle, as my lord saith. 28 So ^e concerning them Moses commanded Eleazar the priest, and Joshua the son of Nun, and the chief fathers of the tribes of the children of Israel: 29 And Moses said unto them, If the children of Gad and the children of Reuben will pass with you over Jordan, every man armed to battle, before the LORD, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession: 30 But if they will not pass over with you armed, they shall have possessions among you in the land of Canaan. 31 And the children of Gad and the children of Reuben answered, saying, As the LORD hath said unto thy servants, so will we do. 32 We will pass over armed before the LORD into the land of Canaan, that the possession of our inheritance on this side Jordan may be ours. 33 And ^f Moses gave unto them, even to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, ^g the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, even the cities of the country round about. 34 ^h And the children of Gad built ⁱ Dibon, and Atratho, and ^j Aroer, 35 And Atrath, Shophan, and ^k Jazer, and Jogbehah, 36 And ^l Beth-nimrah, and Beth-haran, ^m fenced cities; and folds for sheep. 37 And the children of Reuben ⁿ built Heshbon, and Elealeh, and Kirjathaim, 38 And ^o Nebo, and ^p Baal-meon. (^q their names being changed,) and Shibmah: and ^r gave other names unto the cities which they builded. 39 And the children of ^s Manasseh the son of Manasseh went to Gilead, and took it, and dispossessed the Amorite which was in it. 40 And Moses ^t gave Gilead unto Manasseh the son of Manasseh; and he dwelt therein. 41 And ^u Jair the son of Manasseh went and took the small towns thereof, and called them ^v Havoth-jair.	b ver. 16, 34, &c. c Josh. 1. 14. d Josh. 4. 12. e Josh. 1. 13. f Deut. 3. 12—17, & 29. 8. Josh. 12. 6, & 13. 8, & 22. 4. g ch. 21. 24, 33, 35. h ch. 33. 45, 46. i Deut. 2. 36. k ver. 1. 3, Jazer. l ver. 3, Nimrah. m ver. 24. n ch. 21. 27. o Is. 46. 1. p ch. 22. 41. q See ver. 3. r Ex. 23. 13, Josh. 23. 7. † Heb. they called by names the names of the cities. s Gen. 60. 23. t Deut. 3. 12, 14, 15. u Josh. 12. 7, 1. & 17. 1. v Deut. 7. 11, Josh. 13. 30, 1 Chr. 2. 21, 22, 23. w Judg. 10. 4, 1 Kings 4. 13.

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42 And Nobah went and took Kenath, and the villages thereof, and called it Nobah, after his own name.

CHAPTER XXXIII.

1 Two and forty journeys of the Israelites. 50 The Canaanites are to be destroyed.

THESE are the journeys of the children of Israel, which went forth out of the land of Egypt with their armies under the hand of Moses and Aaron.

2 And Moses wrote their goings out according to their journeys by the commandment of the LORD: and these *are* their journeys according to their goings out.

3 And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with a high hand in the sight of all the Egyptians.

4 For the Egyptians buried all their firstborn, which the LORD had smitten among them: upon their gods also the LORD executed judgments.

5 And the children of Israel removed from Rameses, and pitched in Succoth.

6 And they departed from Succoth, and pitched in Etham, which is in the edge of the wilderness.

7 And they removed from Etham, and turned again unto Pi-hahiroth, which is before Baal-zephon: and they pitched before Migdol.

8 And they departed from before Pi-hahiroth, and passed through the midst of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and pitched in Marah.

9 And they removed from Marah, and came unto Elim: and in Elim were twelve fountains of water, and threescore and ten palm trees; and they pitched there.

10 And they removed from Elim, and encamped by the Red sea.

11 And they removed from the Red sea, and encamped in the wilderness of Sin.

12 And they took their journey out of the wilderness of Sin, and encamped in Dophkah.

13 And they departed from Dophkah, and encamped in Alush.

14 And they removed from Alush, and encamped at Rephidim, where was no water for the people to drink.

15 And they departed from Rephidim, and pitched in the wilderness of Sinai.

16 And they removed from the desert of Sinai, and pitched at Kibroth-hatavah.

17 And they departed from Kibroth-hatavah, and encamped at Hazeroth.

18 And they departed from Hazeroth, and pitched in Rithmah.

19 And they departed from Rithmah, and pitched at Rimmon-parez.

20 And they departed from Rimmon-parez, and pitched in Libnah.

21 And they removed from Libnah, and pitched at Rissah.

22 And they journeyed from Rissah, and pitched in Kehelathah.

23 And they went from Kehelathah, and pitched in mount Shapher.

24 And they removed from mount Shapher, and encamped in Haradah.

25 And they removed from Haradah, and pitched in Makheloth.

26 And they removed from Makheloth, and encamped at Tahath.

27 And they departed from Tahath, and pitched at Tarah.

28 And they removed from Tarah, and pitched in Mithcah.

29 And they went from Mithcah, and pitched in Hashmonah.

30 And they departed from Hashmonah, and encamped at Moseroth.

31 And they departed from Moseroth, and pitched in Bene-jaakan.

32 And they removed from Bene-jaakan, and encamped at Hor-hagidgad.

33 And they went from Hor-hagidgad, and pitched in Jotbathah.

34 And they removed from Jotbathah, and encamped at Ebronah.

35 And they departed from Ebronah, and encamped at Ezion-gaber.

36 And they removed from Ezion-gaber, and pitched in the wilderness of Zin, which is Kadesh.

37 And they removed from Kadesh, and pitched in mount Hor, in the edge of the land of Edom.

38 And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first day of the fifth month.

39 And Aaron was a hundred and twenty and three years old when he died in mount Hor.

40 And King Arad the Canaanite, which dwelt in the south in the land of Canaan, heard of the coming of the children of Israel.

41 And they departed from mount Hor, and pitched in Zalmonah.

42 And they departed from Zalmonah, and pitched in Punon.

43 And they departed from Punon, and pitched in Oboth.

44 And they departed from Oboth, and pitched in Ije-abarim, in the border of Moab.

45 And they departed from Iim, and pitched in Dibon-gad.

46 And they removed from Dibon-gad, and encamped in Almon-diblathaim.

47 And they removed from Almon-diblathaim, and pitched in the mountains of Abarim, before Nebo.

48 And they departed from the

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r Deut. 10. 6.

a See Gen. 36.
Deut. 10. 6.
1 Chr. 1. 42.
t Deut. 10. 7.

n Deut. 2. 8.
1 Kings 9. 26.
& 22. 48.

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w ch. 20. 1. &
27. 14.
x ch. 20. 22. 23.
& 21. 4.

y ch. 20. 25. 28.
Deut. 10. 6. &
32. 50.

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x ch. 21. 1. & c.

a ch. 21. 4.

b ch. 21. 10.

c ch. 21. 11.

1 Or, Heaps of Abarim.

d ch. 21. 11.

e ch. 32. 34.

f Jer. 48. 72.
Ec. 6. 11.

g ch. 21. 20.
Deut. 32. 49.

a Ex. 12. 37.

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b Ex. 12. 2 &

14. 4.

c Ex. 11. 8.

d Ex. 12. 29.

e Ex. 12. 12. &

15. 11.

Is. 19. 1.

Rev. 12. 8.

f Ex. 12. 37.

g Ex. 12. 20.

h Ex. 14. 2. 9.

i Ex. 14. 22. &

Is. 22. 23.

k Ex. 15. 27.

l Ex. 16. 1.

m Ex. 17. 1. &

19. 2.

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n Ex. 16. 1. &

19. 1. 2.

o ch. 11. 34.

i That is,

The graves of Israel.

p ch. 11. 35.

q ch. 12. 16.

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h ch. 22. 1.
[Or, The
plains of
Sattim.

ich. 25. 1.
Josh. 2. 1.

k Dent. 7. 1, 2.
& 9. 1.
Josh. 3. 17.

l Ex. 23. 24, 33.
& 34. 13.
Deut. 7. 2, 5,
& 12. 3.
Josh. 11. 12
Judg. 2. 2.

m ch. 26. 53,
64. 55.

† Heb. multi-
ply his inher-
itance.

† Heb. dimin-
ish his inher-
itance.

n Josh. 23. 13.
Judg. 2. 3.
Ps. 106. 36,
36
Ses Ex. 23.
33.
Le. 26. 24.

a Gen. 17. 8.
Deut. 1. 7.
Ps. 78. 55. &
105. 11.
Ex. 47. 14

b Josh. 15. 1
See Ex. 47. 13,
&c.

c Gen. 14. 3.
Josh. 15. 2.

d Josh. 15. 3.

e ch. 13. 20 &
32. 8.
f Ses Josh. 15.
3, 4.

g Gen. 15. 18.
Josh. 15. 4.
47.
1 Kin. 8. 65.
Is. 27. 12.

mountains of Abarim, and pitched in the plains of Moab by Jordan near Jericho.

49 And they pitched by Jordan, from Beth-jesimoth even unto ¹Abel-shittim in the plains of Moab.

50 ¶ And the LORD spake unto Moses in the plains of Moab by Jordan near Jericho, saying,

51 Speak unto the children of Israel, and say unto them, ^kWhen ye are passed over Jordan into the land of Canaan;

52 Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places:

53 And ye shall dispossess the inhabitants of the land, and dwell therein: for I have given you the land to possess it.

54 And ^mye shall divide the land by lot for an inheritance among your families; and to the more ye shall [†]give the more inheritance, and to the fewer ye shall [†]give the less inheritance: every man's inheritance shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.

55 But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them shall be ⁿpricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.

56 Moreover it shall come to pass, that I shall do unto you, as I thought to do unto them.

CHAPTER XXXIV.

1 The borders of the land. 10 The names of the men which shall divide the land.

AND the LORD spake unto Moses, saying,

2 Command the children of Israel, and say unto them, When ye come into ^athe land of Canaan; (this is the land that shall fall unto you for an inheritance, even the land of Canaan with the coasts thereof;)

3 Then ^byour south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of ^cthe salt sea eastward:

4 And your border shall turn from the south ^dto the ascent of Akrabim, and pass on to Zin: and the going forth thereof shall be from the south ^eto Kadesh-barnea, and shall go on to ^fHazar-addar, and pass on to Azmon:

5 And the border shall fetch a compass from Azmon ^gunto the river of Egypt, and the goings out of it shall be at the sea.

6 And as for the western border, ye shall even have the great sea for a border: this shall be your west border.

7 And this shall be your north border: from the great sea ye shall point out for you ^hmount Hor:

8 From mount Hor ye shall point out your border ⁱunto the entrance of Hamath; and the goings forth of the border shall be to ^kZedad:

9 ¶ And the border shall go on to Ziphron, and the goings out of it shall be at ^lHazar-enan: this shall be your north border.

10 And ye shall point out your east border from Hazer-enan to Shepham:

11 And the coast shall go down from Shepham ^mto Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the ⁿside of the sea ⁿof Chinnereth eastward:

12 And the border shall go down to Jordan, and the goings out of it shall be at ^othe salt sea: this shall be your land with the coasts thereof round about.

13 And Moses commanded the children of Israel, saying, ^pThis is the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:

14 ^qFor the tribe of the children of Reuben according to the house of their fathers, and the tribe of the children of Gad according to the house of their fathers, have received their inheritance; and half the tribe of Manassah have received their inheritance:

15 The two tribes and the half tribe have received their inheritance on this side Jordan near Jericho eastward, toward the sunrising.

16 And the LORD spake unto Moses, saying,

17 These are the names of the men which shall divide the land unto you: ^rEleazar the priest, and Joshua the son of Nun.

18 And ye shall take one ^sprince of every tribe, to divide the land by inheritance.

19 And the names of the men are these: Of the tribe of Judah, Caleb the son of Jephunneh.

20 And of the tribe of the children of Simeon, Shemuel the son of Amihud.

21 Of the tribe of Benjamin, Elidad the son of Chislon.

22 And the prince of the tribe of the children of Dan, Bukki the son of Jogli.

23 The prince of the children of Joseph, for the tribe of the children of Manassah, Hanniel the son of Ephod.

24 And the prince of the tribe of the children of Ephraim, Kemuel the son of Shipthan.

25 And the prince of the tribe of the children of Zebulun, Elizaphan the son of Parnach.

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h ch. 33. 37.
i ch. 13. 21.
2 Kin. 14. 25.
k Ex. 47. 15.

l Ex. 47. 17.

m 2 Kings 23.
37.
Jer. 39. 5, 6.

† Heb. shoulder.
n Dent. 3. 17.
Josh. 11. 2. &
19. 35.
Matt. 14. 34.
Luke 5. 1.
o ver. 3.

p ver. 1.
Josh. 14. 1, 2.

q ch. 32. 33.
Josh. 14. 2, 3.

r Josh. 14. 1.
& 19. 61.

s ch. 1. 4, 16.

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26 And the prince of the tribe of the children of Issachar, Paltiel the son of Azzan.

27 And the prince of the tribe of the children of Asher, Ahihud the son of Shelomi.

28 And the prince of the tribe of the children of Naphtali, Pedahel the son of Amminihud.

29 These are they whom the LORD commanded to divide the inheritance unto the children of Israel in the land of Canaan.

CHAPTER XXXV.

1 Eight and forty cities for the Levites with their suburbs, and measure thereof.
6 Six of them are to be cities of refuge.
9 The laws of murder. 31 No satisfaction for murder.

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AND THE LORD spake unto Moses in the plains of Moab by Jordan near Jericho, saying,

2 ^a Command the children of Israel, that they give unto the Levites, of the inheritance of their possession, cities to dwell in; and ye shall give also unto the Levites suburbs for the cities round about them.

3 And the cities shall they have to dwell in; and the suburbs of them shall be for their cattle, and for their goods, and for all their beasts.

4 And the suburbs of the cities, which ye shall give unto the Levites, shall reach from the wall of the city and outward a thousand cubits round about.

5 And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city shall be in the midst: this shall be to them the suburbs of the cities.

6 And among the cities which ye shall give unto the Levites there shall be ^b six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and ^c to them ye shall add forty and two cities.

7 So all the cities which ye shall give to the Levites shall be ^e forty and eight cities: them shall ye give with their suburbs.

8 And the cities which ye shall give shall be ^d of the possession of the children of Israel: ^f from them that have many ye shall give many; but from them that have few ye shall give few: every one shall give of his cities unto the Levites according to his inheritance which ^g he inheriteth.

9 ^h And the LORD spake unto Moses, saying,

10 Speak unto the children of Israel, and say unto them, ⁱ When ye be come over Jordan into the land of Canaan,

11 Then ^k ye shall appoint you

cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person ^j at unawares.

12 ^l And they shall be unto you cities for refuge from the avenger; that the manslayer die not, until he stand before the congregation in judgment.

13 And of these cities which ye shall give, ^m six cities shall ye have for refuge.

14 ⁿ Ye shall give three cities on this side Jordan, and three cities shall ye give in the land of Canaan, which shall be cities of refuge.

15 These six cities shall be a refuge, both for the children of Israel, and ^o for the stranger, and for the sojourner among them; that every one that killeth any person unawares may flee thither.

16 ^p And if he smite him with an instrument of iron, so that he die, he is a murderer: the murderer shall surely be put to death.

17 And if he smite him ^q with throwing a stone, wherewith he may die, and he die, he is a murderer: the murderer shall surely be put to death.

18 Or ^r if he smite him with a hand weapon of wood, wherewith he may die, and he die, he is a murderer: the murderer shall surely be put to death.

19 ^s The revenger of blood himself shall slay the murderer: when he meeteth him, he shall slay him.

20 But ^t if he thrust him of hatred, or hurl at him ^u by laying of wait, that he die;

21 Or in enmity smite him with his hand, that he die: he that smote him shall surely be put to death; ^v for he is a murderer: the revenger of blood shall slay the murderer, when he meeteth him.

22 But if he thrust him suddenly ^w without enmity, or have cast upon him any thing without laying of wait,

23 Or with any stone, wherewith a man may die, seeing him not, and cast it upon him, that he die, and was not his enemy, neither sought his harm;

24 Then ^x the congregation shall judge between the slayer and the revenger of blood according to these judgments:

25 And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and ^y he shall abide in it unto the death of the high priest, ^z which was anointed with the holy oil.

26 But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled;

27 And the revenger of blood find

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[†] Heb. by error.

^h Deut. 19. 6. Josh. 20. 3, 5, 6.

ⁱ ver. 6.

^k Deut. 4. 41. Josh. 20. 8.

^l ch. 15. 16.

^m Ex. 21. 12, 14. Lev. 24. 17. Deut. 19. 11, 12.

[†] Heb. with a stone of the hand.

ⁿ ver. 21, 24, 27. Deut. 19. 6. 12. Josh. 20. 3, 5.

^o Gen. 4. 8. 2 Sam. 3. 27. & 20. 10. 1 Kings 2. 31, 32.

^p Ex. 21. 14. Deut. 19. 11.

^q Ex. 21. 13.

^r ver. 12. Josh. 20. 6.

^s Josh. 20. 6.

^t Ex. 20. 7. Lev. 4. 3. & 21. 10.

^a Josh. 14. 3. 4. & 21. 2. See Ex. 45. 1. &c. & 48. 8. &c.

^b ver. 13. Deut. 4. 41. Josh. 20. 2, 7. 8. & 21. 3, 13. 21. 27, 32, 36, 38.

[†] Heb. above them ye shall give. ^c Josh. 21. 41.

^d Josh. 21. 3. ^e ch. 26. 54.

[†] Heb. they inherit.

^f Deut. 19. 2. Josh. 20. 2.

^g Ex. 21. 13.

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† Heb. no
blood shall
be to him.
Ex. 22. 2.

sch. 27. 11.

× Dent. 17. 6.
& 19. 16.
Matt. 18. 16.
2 Cor. 13. 1.
Heb. 10. 28.

† Heb. faulty
to die.

γ Ps. 106. 38.
Mic. 4. 11.

† Heb. there
can be no ex-
piation for
the land.

× Gen. 9. 6.

α Lev. 18. 25.
Deut. 21. 23.
β Ex. 29. 45, 46.

sch. 26. 23.

sch. 26. 65. &
33. 61.

Josh. 17. 3.

sch. 27. 1. 7.
Josh. 17. 3. 4.

him without the borders of the city of his refuge, and the revenger of blood kill the slayer; †he shall not be guilty of blood:

28 Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

29 So these things shall be for ^aa statute of judgment unto you throughout your generations in all your dwellings.

30 Whoso killeth any person, the murderer shall be put to death by the ^xmouth of witnesses: but one witness shall not testify against any person to *cause him to die*.

31 Moreover ye shall take no satisfaction for the life of a murderer, which is [†]guilty of death: but he shall be surely put to death.

32 And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.

33 So ye shall not pollute the land wherein ye are: for blood ^γit defileth the land: and [†]the land cannot be cleansed of the blood that is shed therein, but ^βby the blood of him that shed it.

34 ^aDefile not therefore the land which ye shall inhabit, wherein I dwell: for ^βI the LORD dwell among the children of Israel.

CHAPTER XXXVI.

1 *The inconvenience of the inheritance of daughters is remedied by marrying in their own tribes, lest the inheritance should be removed from the tribe.* 10 *The daughters of Zelophehad marry their father's brothers' sons.*

AND the chief fathers of the families of the ^achildren of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spake before Moses, and before the princes, the chief fathers of the children of Israel:

2 And they said, ^bThe LORD commanded my lord to give the land for an inheritance by lot to the children of Israel: and ^cmy lord was commanded by the LORD to give the inheritance of Zelophehad our brother unto his daughters.

3 And if they be married to any of

the sons of the *other* tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe [†]whereunto they are received: so shall it be taken from the lot of our inheritance.

4 And when ^dthe jubilee of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers.

5 And Moses commanded the children of Israel according to the word of the LORD, saying, The tribe of the sons of Joseph ^ehath said well.

6 This is the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them [†]marry to whom they think best; ^fonly to the family of the tribe of their father shall they marry.

7 So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall [†]keep himself to the inheritance of the tribe of his fathers.

8 And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers.

9 Neither shall the inheritance remove from one tribe to another tribe: but every one of the tribes of the children of Israel shall keep himself to his own inheritance.

10 Even as the LORD commanded Moses, so did the daughters of Zelophehad:

11 [†]For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their father's brothers' sons:

12 And they were married [†]into the families of the sons of Manasseh the son of Joseph, and their inheritance remained in the tribe of the family of their father.

13 These are the commandments and the judgments, which the LORD commanded, by the hand of Moses, unto the children of Israel ^kin the plains of Moab by Jordan near Jericho.

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† Heb. unto
whom they
shall be.

d Lev. 25. 10.

sch. 27. 7.

† Heb.
be wives.
f ver. 12.

† Heb. cleave
to the, &c.
g 1 Kings 21. 2.

h 1 Chr. 23. 22.

i sch. 27. 1.

† Heb.
to some that
were of the
family.

k sch. 25. 3. &
33. 60.

THE FIFTH BOOK OF MOSES, CALLED DEUTERONOMY.

CHAPTER I.

Before
CHRIST
1451.

a Josh. 9. 1, 10.
& 22. 4, 7.
† Or, Zuph.

b Num. 13. 26
ch. 9. 23.
c Num. 33. 38.
1451.

d Num. 21. 24.
33.

e Num. 21. 33.
Josh. 13. 12.

1491.

f Ex. 3. 1.
g See Ex. 19.
Num. 10. 11.

† Heb. all his
neighbours.

† Heb. gives.

h Gen. 12. 7. &
15. 18. & 17.
7. 8. & 26. 4.
& 28. 13.

i Ex. 18. 18.
Num. 11. 14.

k Gen. 15. 5.
ch. 10. 22. &
29. 62.

l Sam. 24. 3.
m Gen. 15. 6.
& 22. 17. &
26. 4.

n Ex. 32. 13.
n 1 Kings 2. 8.
9.

1 *Moses' speech in the end of the fortieth year, briefly rehearsing the story of God's promises, 13 of giving them officers, 19 of sending the spies to search the land, 34 of God's anger for their incredulity, 41 and disobedience.*

THESE be the words which Moses spake unto all Israel ^a on this side Jordan in the wilderness, in the plain over against ^b the Red sea, between Paran, and Tophel, and Laban, and Hazereth, and Dizahab.

2 *(There are eleven days' journey from Horeb by the way of mount Seir unto Kadesh-barnea.)*

3 And it came to pass ^c in the fortieth year, in the eleventh month, on the first day of the month, that Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them:

4 *After he had slain Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Astarothe in Edrei:*

5 On this side Jordan, in the land of Moab, began Moses to declare this law, saying,

6 The LORD our God spake unto us ^d in Horeb, saying, Ye have dwelt long ^e enough in this mount:

7 Turn you, and take your journey, and go to the mount of the Amorites, and unto ^f all the places nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

8 Behold, I have ^g set the land before you: go in and possess the land which the LORD swore unto your fathers, ^h Abraham, Isaac, and Jacob, to give unto them and to their seed after them.

9 ⁱ And I spake unto you at that time, saying, I am not able to bear you myself alone:

10 The LORD your God hath multiplied you, and, behold, ^k ye are this day as the stars of heaven for multitude.

11 *(The LORD God of your fathers make you a thousand times so many more as ye are, and bless you, ^m as he hath promised you!)*

12 ⁿ How can I myself alone bear

your cumbrance, and your burden, and your strife?

13 [†] Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you.

14 And ye answered me, and said, The thing which thou hast spoken is good for us to do.

15 So I took the chief of your tribes, wise men, and known, [†] and [†] made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

16 And I charged your judges at that time, saying, Hear the causes between your brethren, and [†] judge righteously between every man and his [†] brother, and the stranger that is with him.

17 ^a Ye shall not [†] respect persons in judgment; but ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for [†] the judgment is God's: and the cause that is too hard for you, [†] bring it unto me, and I will hear it.

18 And I commanded you at that time all the things which ye should do.

19 [†] And when we departed from Horeb, ^a we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and ^b we came to Kadesh-barnea.

20 And I said unto you, Ye are come unto the mountain of the Amorites, which the LORD our God doth give unto us.

21 Behold, the LORD thy God hath set the land before thee: go up and possess [†] it, as the LORD God of thy fathers hath said unto thee; [†] fear not, neither be discouraged.

22 [†] And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come.

23 And the saying pleased me well; and ^a I took twelve men of you, one of a tribe:

24 And ^b they turned and went up into the mountain, and came unto

Before
CHRIST
1451.

o See Ex. 18.
21.
Num. 11. 16.
17.
† Heb. Give.

p Ex. 18. 25.
† Heb. gave.

q ch. 16. 18.
John 7. 24.
r Lev. 24. 22.

s Lev. 19. 15.
ch. 16. 19.
† Saul, 16. 7.
Prov. 24. 23.
James 2. 1.

† Heb. ac-
knowledge
facts.
t 2 Chr. 19. 6.
u Ex. 18. 22, 26.

1490.

x Num. 10. 12.
ch. 8. 15.
Jer. 2. 6.

y Num. 13. 26.

z Josh. 1. 9.

1490.

a Num. 13. 3.

b Num. 13. 22.
33. 24.

Before
CHRIST
1451.

c Num. 13. 27.

d Num. 14. 1.
2. 3. 4.
Ps. 106. 24, 25.

och. 9. 28.

† Heb.
misal.
Josh. 2. 11

f Num. 13. 28.
31. 32. 33
ch. 9. 1. 2.

g Num. 13. 28.

h Ex. 14. 14.
25.
Neh. 4. 20.

i Ex. 19. 4.
ch. 32. 11. 12.
14. 46. 3. 4. &
13. 9.

j Hos. 11. 3.
Seen on Acts
13. 18

k Ps. 106. 24.
Judo 5.

l Ex. 13. 21.
Ps. 78. 14

m Num. 10.
33.
Ex. 20. 6.
n ch. 2. 14. 15.

1401.

o Num. 14. 22.
23.
Ps. 65. 11.

p Num. 14. 23.
30
Josh. 14. 9

q Num. 14. 24.

† Heb. ful-
filled to go
after

r Num. 20. 12.
& 27. 14
ch. 3. 26. & 4.
21. & 34. 4.
Ps. 106. 32.

s Num. 14. 30

t Ec. 21. 13. &
33. 11.

u Num. 27. 19.

ch. 31. 7. 23.
s Num. 11. 31.

y Num. 14. 3.

z Is. 7. 15. 16.
Rom. 9. 11.

a Num. 14. 23

b Num. 14. 40.

the valley of Eshcol, and searched it out.

25 And they took of the fruit of the land in their hands, and brought it down unto us, and brought us word again, and said, ^aIt is a good land which the LORD our God doth give us.

26 ^dNotwithstanding ye would not go up, but rebelled against the commandment of the LORD your God:

27 And ye murmured in your tents, and said, Because the LORD ^ehated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

28 Whither shall we go up? our brethren have ^fdiscouraged our heart, saying, ^gThe people is greater and taller than we; the cities are great and walled up to heaven; and moreover we have seen the sons of the ^hAnakim there.

29 Then I said unto you, Dread not, neither be afraid of them.

30 ⁱThe LORD your God which goeth before you, he shall fight for you, according to all that he did for you in Egypt before your eyes;

31 And in the wilderness, where thou hast seen how that the LORD thy God ^jbare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.

32 Yet in this thing ^kye did not believe the LORD your God,

33 ^lWho went in the way before you, ^mto search you out a place to pitch your tents ⁿin, in fire by night, to shew you by what way ye should go, and in a cloud by day.

34 And the LORD heard the voice of your words, and was wroth, ^oand sware, saying,

35 ^pSurely there shall not one of these men of this evil generation see that good land, which I sware to give unto your fathers,

36 ^qSave Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because ^rhe hath ^swholly followed the LORD.

37 ^tAlso the LORD was angry with me for your sakes, saying, Thou also shalt not go in thither.

38 ^uBut Joshua the son of Nun, ^vwhich standeth before thee, he shall go in thither: ^wencourage him: for he shall cause Israel to inherit it.

39 ^xMoreover your little ones, which ^yye said should be a prey, and your children, which in that day ^zhad no knowledge between good and evil, they shall go in thither, and ^aunto them will I give it, and they shall possess it.

40 ^bBut as for you, turn you, and take your journey into the wilderness by the way of the Red sea.

41 Then ye answered and said unto me, ^bWe have sinned against the

LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill.

42 And the LORD said unto me, Say unto them, ^cGo not up, neither fight; for I ^dam not among you; lest ye be smitten before your enemies.

43 So I spake unto you; and ye would not hear, but rebelled against the commandment of the LORD, and ^eye went presumptuously up into the hill.

44 And the Amorites, which dwell in that mountain, came out against you, and chased you, ^fas bees do, and destroyed you in Seir, even unto Hormah.

45 And ye returned and wept before the LORD; but the LORD would not hearken to your voice, nor give ear unto you.

46 ^gSo ye abode in Kadesh many days, according unto the days that ye abode there.

CHAPTER II.

1 ^hThe story is continued, that they were not to meddle with the Edomites, 9 nor with the Moabites, 17 nor with the Ammonites, 24 but Sihon the Amorite was subdued by them.

2 ⁱThen we turned, and took our journey into the wilderness by the way of the Red sea, ^jas the LORD spake unto me: and we compassed mount Seir many days.

3 And the LORD spake unto me, saying, ^kYe have compassed this mountain long enough: turn you northward.

4 And command thou the people, saying, ^lYe are to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:

5 Meddle not with them: for I will not give you of their land, ^mno, not so much as a footbreadth; ⁿbecause I have given mount Seir unto Esau for a possession.

6 Ye shall buy meat of them for money, that ye may eat: and ye shall also buy water of them for money, that ye may drink.

7 For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: ^othese forty years the LORD thy God hath been with thee; thou hast lacked nothing.

8 ^pAnd when we passed by from our brethren the children of Esau, which dwell in Seir, through the way of the plain from ^qElath, and from Ezion-gaber, we turned and passed by the way of the wilderness of Moab.

9 And the LORD said unto me,

Before
CHRIST
1451.

c Num. 14. 42.

† Heb. ye were
presumptuous,
and went up.

d Num. 14. 44.
45.
e Ps. 118. 12.

f Num. 13. 25.
& 20. 1. 23
Judg. 11. 17.

a Num. 14. 23.
ch. 1. 40.

b See ver. 7.
13.

c Num. 20. 14.

† Heb. even to
the trading
of the sale of
the foot.

d Gen. 33. 8.
Josh. 24. 4.

e ch. 8. 2, 3, 4.

f Judg. 11. 18.

g 1 Kin. 9. 28

Before
CHRIST
1451.

† Or, Use no
hostility
against
Moab

h Num. 21. 28.

i Gen. 19. 36,
37.

k Gen. 14. 5.

l Num. 13. 22,
33

ch. 9. 2.

to ver. 22.
Gen. 14. 6. &
36. 20.

* Heb. inher-
ited them.

† Or, room.

n Num. 21. 12.

† Or, valley.
Num. 13. 23.

o Num. 13. 26.

p Num. 14. 33,
& 20. 64.

q Num. 11. 35,
ch. 1. 34. 36

Ex. 20. 13

r Ps. 78. 33. &
100. 20.

¶ Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land for a possession; because I have given ^aAr unto the children of Lot for a possession.

10 ^kThe Emim dwelt therein in times past, a people great, and many, and tall, as ^lthe Anakim;

11 Which also were accounted giants, as the Anakim; but the Moabites call them Enim.

12 ^mThe Horim also dwelt in Seir beforetime; but the children of Esau ⁿsucceeded them, when they had destroyed them from before them, and dwelt in their ^ostead; as Israel did unto the land of his possession, which the LORD gave unto them.

13 Now rise up, ^psaid I, and get you over ^qthe ^rbrook Zered. And we went over the brook Zered.

14 And the space in which we came ^sfrom Kadesh-barnea, until we were come over the brook Zered, ^twas thirty and eight years; ^uuntil all the generation of the men of war were wasted out from among the host, ^vas the LORD swore unto them.

15 For indeed the ^whand of the LORD was against them, to destroy them from among the host, until they were consumed.

16 ^x¶ So it came to pass, when all the men of war were consumed and dead from among the people,

17 That the LORD spake unto me, saying,

18 Thou art to pass over through Ar, the coast of Moab, this day:

19 And ^ywhen thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon ^zany possession; because I have given it unto ^athe children of Lot for a possession.

20 (That also was accounted a land of giants: giants dwelt therein in old time; and the Ammonites call them ^bZamzummim;

21 ^c¶ A people great, and many, and tall, as the Anakim; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead:

22 As he did to the children of Esau, ^dwhich dwelt in Seir, when he destroyed ^ethe Horim from before them; and they succeeded them, and dwelt in their stead even unto this day:

23 And ^f* the Avim which dwelt in Hazerim, even unto ^g*Azzah, ^hthe Caphtorim, which came forth out of Caphtor, destroyed them, and dwelt in their stead.)

24 ⁱ¶ Rise ye up, take your journey, and ^jpass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: ^k† begin to pos-

sess ^lit, and contend with him in battle.

25 ^m¶ This day will I begin to put the dread of thee and the fear of thee upon the nations ⁿthat are under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

26 ^o¶ And I sent messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon ^pwith words of peace, saying,

27 ^qLet me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left.

28 Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may drink: ^r¶ Only I will pass through on my feet:

29 ^s(As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me:) until I shall pass over Jordan into the land which the LORD our God giveth us.

30 ^t¶ But Sihon king of Heshbon would not let us pass by him: for ^uthe LORD thy God ^vhardeneth his spirit, and made his heart obstinate, that he might deliver him into thy hand, as ^wappeareth ^xthis day.

31 And the LORD said unto me, Behold, I have begun to ^ygive Sihon and his land before thee; begin to possess, that thou mayest inherit his land.

32 ^z¶ Then Sihon came out against us, he and all his people, to fight at Jahaz.

33 And ^athe LORD our God delivered him before us; and ^bwe smote him, and his sons, and all his people.

34 And we took all his cities at that time, and ^cutterly destroyed ^dthe men, and the women, and the little ones, of every city, we left none to remain:

35 Only the cattle we took for a prey unto ourselves, and the spoil of the cities which we took.

36 ^e¶ From Aroer, which is by the brink of the river of Arnon, and from the city that is by the river, even unto Gilead, there was not one city too strong for us: ^fthe LORD our God delivered all unto us:

37 Only unto the land of the children of Ammon thou earnest not, nor unto any place of the river ^gJabbok, nor unto the cities in the mountains, nor unto ^h*whatsoever the LORD our God forbade us.

CHAPTER III.

1 The story of the conquest of Og king of Bashan. 11 The bigness of his bed. 12 The distribution of those lands to the two tribes and half. 23 Moses' prayer to enter into the land. 26 He is permitted to see it.

¶ THEN we turned, and went up the way to Bashan: and ^a*Og the

Before
CHRIST
1451.

d Ex. 15. 14,
15.

h 11. 25
Josh. 2. 9, 10.

e ch. 20. 10.

f Num. 21. 21,
22.

g Judg. 11. 19.

g Num. 20. 19.

h See Num. 20. 18,
ch. 23. 3, 4.
Judg. 11. 17,
18.

i Num. 21. 23.

k Josh. 11. 20.

l Ex. 4. 21.

m ch. 1. 8.

n Num. 21. 23.

o ch. 7. 2. &
20. 16.

p Num. 21. 26,
ch. 29. 7.

q Lev. 27. 22,
ch. 7. 2. 24.

† Heb. every city of men, and women, and little ones.

r ch. 3. 12. &
4. 49.

s Josh. 13. 9.

t Ps. 44. 3.

u Gen. 32. 22.

Num. 21. 24
ch. 3. 10.

v ver. 5. 9, 10.

a Num. 21. 33
&c.

ch. 28. 7.

Before
CHRIST
1451.

b ch. 1. 4.

e Num. 21. 34.

d Num. 21. 26

e 1 Kin. 4. 13.

f ch. 2. 24.
1st 135 10. 11.
12 & 130. 10.
20, 21.

g ch. 4. 48.
Ps. 29. 6.

h 1 Chr. 5. 23.

i ch. 4. 49
k Josh. 12. 5.
& 13. 11.

l Amos 2. 9.
m Gen. 14. 5.

n 2 Sam. 12.
20
Jas. 49. 2.
Ex. 21. 20.

o ch. 2. 36.
Josh. 12. 2.

p Num. 32. 33
Josh. 12. 6 &
13. 5, &c

q Josh. 13. 29

r 1 Chr. 2. 22.
s Josh. 13. 11.

t Num. 32. 41.
u Num. 32. 39.

w 2 Sam. 24. 6.

king of Bashan came out against us, he and all his people, to battle ^bat Edrei:

2 And the LORD said unto me, Fear him not: for I will deliver him, and all his people, and his land, into thy hand; and thou shalt do unto him as thou didst unto ^cSihon king of the Amorites, which dwelt at Heshbon.

3 So the LORD our God delivered into our hands Og also, the king of Bashan, and all his people: ^dand we smote him until none was left to him remaining.

4 And we took all his cities at that time, there was not a city which we took not from them, threescore cities, ^eall the region of Argob, the kingdom of Og in Bashan.

5 All these cities were fenced with high walls, gates, and bars; beside unwalled towns a great many.

6 And we utterly destroyed them, as we did unto Sihon king of Heshbon, utterly destroying the men, women, and children, of every city.

7 But all the cattle, and the spoil of the cities, we took for a prey to ourselves.

8 And we took at that time out of the hand of the two kings of the Amorites the land that ^fwas on this side Jordan, from the river of Arnon unto mount Hermon;

9 (Which ^gHermon the Sidonians call Sirion; and the Amorites call it ^hShenir;)

10 I all the cities of the plain, and all Gilead, and ^kall Bashan, unto Salchah and Edrei, cities of the kingdom of Og in Bashan.

11 For only Og king of Bashan remained of the remnant of ^mgiants; behold, his bedstead was a bedstead of iron; is it not in ⁿRabbath of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man.

12 And this land, which we possessed at that time, ^ofrom Aroer, which is by the river Arnon, and half mount Gilead, and ^pthe cities thereof, gave I unto the Reubenites and to the Gadites.

13 And the rest of Gilead, and all Bashan, being the kingdom of Og, gave I unto the half tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of giants.

14 Jair the son of Manasseh took all the country of Argob ^sunto the coasts of Geshuri and Manchathi; and ^tcalled them after his own name, Bashan-havoth-jair, unto this day.

15 And I gave Gilead unto Machir.

16 And unto the Reubenites ^wand unto the Gadites I gave from Gilead even unto the river Arnon half the valley, and the border even unto the

river Jabbok, ^xwhich is the border of the children of Ammon;

17 The plain also, and Jordan, and the coast thereof, from ^yChinnereth ^zeven unto the sea of the plain, ^{aa}even the salt sea, ^{bb}under Ashdodth-pisgah eastward.

18 And I commanded you at that time, saying, The LORD your God hath given you this land to possess it: ^{cc}ye shall pass over armed before your brethren the children of Israel, all that are ^{dd}meet for the war. 19 But your wives, and your little ones, and your cattle, (^{ee}for I know that ye have much cattle,) shall abide in your cities which I have given you;

20 Until the LORD have given rest unto your brethren, as well as unto you, and until they also possess the land which the LORD your God hath given them beyond Jordan: and then shall ye ^{ff}return every man unto his possession, which I have given you.

21 And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.

22 Ye shall not fear them: for ^{gg}the LORD your God he shall fight for you.

23 And I besought the LORD at that time, saying,

24 O LORD God, thou hast begun to shew thy servant ^{hh}thy greatness, and thy mighty hand: for ⁱⁱwhat God is there in heaven or in earth, that can do according to thy works, and according to thy might?

25 I pray thee, let me go over, and see ^{jj}the good land that is beyond Jordan, that goodly mountain, and Lebanon.

26 But the LORD ^{kk}was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee: speak no more unto me of this matter.

27 I get thee up into the top of ^{ll}Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold ^{mm}it with thine eyes: for thou shalt not go over this Jordan.

28 But ⁿⁿcharge Joshua, and encourage him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.

29 So we abode in ^{oo}the valley over against Beth-peor.

CHAPTER IV.

1 An exhortation to obedience. 41 Moses appointeth the three cities of refuge on that side Jordan.

NOW therefore hearken, O Israel, unto ^{pp}the statutes and unto the judgments, which I teach you, for to do them, that ye may live, and go in and possess the land which the

Before
CHRIST
1451.

x Num. 21. 24.

y Josh. 12. 2.

z Num. 34. 11.

aa Num. 34. 12.

bb 4. 34.

cc Josh. 12. 3.

dd Gen. 11. 3.

ee Or, under the springs of Pisgah, or, the hill,

ff Num. 32. 20, &c.

gg Heb. sons of power.

h Josh. 22. 4.

i Num. 27. 19.

j Ex. 14. 15.

kk 1. 30, & 20. 4.

ll See 2 Cor. 12. 8, 9.

m Josh. 11. 2.

nn Ex. 13. 11.

oo 2 Sam. 7. 22.

pp Ps. 71. 19, & 86. 5, & 89. 6, 8.

qq Ex. 3. 8.

rr ch. 4. 22.

ss Num. 20. 12.

tt 27. 14.

uu ch. 1. 37, & 31. 2, & 32.

vv 52 & 34. 4.

ww Ps. 105. 32.

xx Num. 27. 12.

yy Or, The hill,

zz Num. 27. 18, 23.

aaa ch. 1. 38, & 21. 3, 7.

bbb ch. 4. 40, & 34. 6.

ccc Lev. 19. 37.

ddd 24. 8, & 22.

eee ch. 5. 1, & 8.

fff Ex. 20. 11.

ggg Rom. 10. 5.

Before
CHRIST
1451.

hch 12. 32.
Josh. 1. 7.
Psa. 30. 6.
Ecc. 12. 13.
Rev. 22. 13.
19.

c Nam. 25. 4.
&c
Josh. 22. 17.
Ps 106. 23, 29.

d Job 28. 28.
Pa. 19. 7. &
111. 10.
Prov. 1. 7.

e 2 Sam. 7. 23.
f Pa. 49. 1. &
145. 13. & 145.
14.
1c. 35. 6.

g Prov. 4. 23.
h Prov. 3. 1.
3. & 4. 21.

i Gen. 18. 19.
ch. 6. 7. & 11.
19.
Pa. 78. 5. 6.
Eph. 6. 4.
k Ex. 19. 9.
16. & 20. 13.
Heb. 12. 18.
19.

l Ex. 19. 13.
ch. 3. 23.
+ Heb. Asart.
m ch. 5. 4. 22.
n ver. 33, 36.

o Ex. 20. 22.
l Kin. 18. 12.

+ Heb. asse a
voice.

p ch. 9. 9, 11.
q Ex. 34. 23.
r Ex. 21. 12. &
31. 13.

s Ex. 21. 1. &
ch. 22. & ch.
23.

LORD God of your fathers giveth you.

2 b Ye shall not add unto the word which I command you, neither shall ye diminish *ought* from it, that ye may keep the commandments of the LORD your God which I command you.

3 Your eyes have seen what the LORD did because of *c* Baal-peor: for all the men that followed Baal-peor, the LORD thy God hath destroyed them from among you.

4 But ye that did cleave unto the LORD your God are alive every one of you this day.

5 Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it.

6 Keep therefore and do them; for this is *d* your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people.

7 For *e* what nation is there so great, who *hath* *f* God so nigh unto them, as the LORD our God is in all things that we call upon him for?

8 And what nation is there so great, that hath statutes and judgments so righteous as all this law, which I set before you this day?

9 Only take heed to thyself, and *keep* thy soul diligently, *lest* thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but *teach* them thy sons, and thy sons' sons;

10 Specially *k* the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and *that* they may teach their children.

11 And ye came near and stood under the mountain; and the *mountain* burned with fire unto the *midst* of heaven, with darkness, clouds, and thick darkness.

12 *m* And the LORD spake unto you out of the midst of the fire: *n* ye heard the voice of the words, but saw no similitude; *o* *only ye heard* a voice.

13 *p* And he declared unto you his covenant, which he commanded you to perform, *even* *q* ten commandments; and *r* he wrote them upon two tables of stone.

14 *t* And *u* the LORD commanded me at that time to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it.

15 *v* Take ye therefore good heed unto yourselves; for ye saw no manner of *similitude* on the day that the LORD spake unto you in Horeb out of the midst of the fire;

16 Lest ye *x* corrupt yourselves, and *y* make you a graven image, the similitude of any figure, *z* the likeness of male or female,

17 The likeness of any beast that is on the earth, the likeness of any winged fowl that flieth in the air,

18 The likeness of any thing that creepeth on the ground, the likeness of any fish that is in the waters beneath the earth:

19 And lest thou *lift up* thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, *even* *ball* the host of heaven, shouldst be driven to *worship* them, and serve them, which the LORD thy God hath *divided* unto all nations under the whole heaven.

20 But the LORD hath taken you, and *brought* you forth out of the iron furnace, *even* out of Egypt, *c* to be unto him a people of inheritance, as ye are this day.

21 Furthermore *f* the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee for an inheritance:

22 But *h* I must die in this land, *h* I must not go over Jordan: but ye shall go over, and possess *i* that good land.

23 Take heed unto yourselves, *lest* ye forget the covenant of the LORD your God, which he made with you, *and* make you a graven image, or the likeness of any thing, which the LORD thy God hath forbidden thee.

24 For *l* the LORD thy God is a consuming fire, *even* *n* a jealous God.

25 *When* thou shalt beget children, and children's children, and ye shall have remained long in the land, and *shall* corrupt yourselves, and make a graven image, or the likeness of any thing, and *shall* do evil in the sight of the LORD thy God, to provoke him to anger;

26 *I* call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

27 And the LORD *shall* scatter you among the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you.

28 And *there* ye shall serve gods, the work of men's hands, wood and stone, *which* neither see, nor hear, nor eat, nor smell.

29 *But* if from thence thou shalt

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t Josh. 23. 11.
u Is. 40. 13.
x Ex. 32. 7.
y Ex. 20. 4. 5.
ver. 23.
ch. 5. 8.
z Rom. 1. 23.

a ch. 17. 3.
Job 31. 26, 27.

b Gen. 2. 1.
2. 9. 17.
16. & 21. 3.
c Rom. 1. 25.
[Or, imported.]

d 1 Kin. 8. 51.
Jer. 11. 4.
e Ex. 19. 5.
ch. 9. 23. &
32. 9.
f Num. 20. 12.
ch. 1. 37. &
3. 20.

g See 2 Pet. 1.
13. 14. 15.
h ch. 3. 27.
i ch. 3. 25.
k ver. 9.

l ver. 16.
Ex. 20. 4. 5.

m Ex. 24. 17.
ch. 9. 5.
Is. 33. 14.
n Heb. 12. 29.

o Ex. 20. 5.
ch. 6. 15.
Is. 42. 8.
over. 16.

p 2 Kings 17.
17. &c.

q ch. 30. 15, 19.
Is. 1. 2.

r Mic. 6. 2.

s Lev. 26. 33.
ch. 24. 62, 64.
Neh. 1. 8.

t ch. 28. 64.
1 Sam. 26. 19.
Jer. 16. 13.

u Is. 45. 5. &
135. 15, 16.
Is. 44. 9. &
40. 7.

v Lev. 26. 39.
40.
ch. 20. 1, 2, 3.
2 Chr. 15. 4.
Neh. 1. 9.
Is. 55. 8, 7.
Jer. 29. 12.
Is. 14.

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† Heb. have
found thee,
Ex. 18. 8,
ch. 31. 17.

z Gen. 49. 1,
ch. 31. 29.
Jer. 23. 20.
Hos. 3. 6.

y Joel 2. 12.

z2 Chr. 30. 9.
Neh. 9. 31.
Ps. 110. 5.

z Josh. 4. 2.

a Job 8. 8.

b Matt. 24. 31.

o Ex. 24. 11. &
31. 30.
ch. 5. 24, 26.

d ch. 7. 19. &
22. 3.

o Ex. 7. 3.

f Ex. 13. 3.

g Ex. 6. 6.

h ch. 29. 8. &
34. 12.

i ch. 32. 30.
1 Sam. 2. 2.

Is. 40. 5, 18,
24.

Mark 12. 29.
34.

k Ex. 19. 9, 19.

& 30. 18, 22.

& 24. 16.

Hos. 12. 18.

1 ch. 10. 15.

m Ex. 13. 3, 9,
14.

n ch. 7. 1. & 9.
4, 5.

o ver. 35.
Josh. 2. 11.

p Lev. 22. 31.

q ch. 5. 16. &
6. 3, 18. & 12.
25. 28. & 27. 7.
Eph. 6. 3.

r Num. 35. 6.
14.

s ch. 19. 4.

seek the LORD thy God, thou shalt find him, if thou seek him with all thy heart and with all thy soul.

30 When thou art in tribulation, and all these things [†]are come upon thee, ^zeven in the latter days, if thou ^yturn to the LORD thy God, and shalt be obedient unto his voice;

31 (For the LORD thy God is ^za merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers, which he sware unto them.

32 For ^zask now of the days that are past, which were before thee, since the day that God created man upon the earth, and ^{ask} ^bfrom the one side of heaven unto the other, whether there hath been *any such thing* as this great thing is, or hath been heard like it?

33 ^cDid ever people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live?

34 Or hath God assayed to go and take him a nation from the midst of another nation, ^dby temptations, ^eby signs, and by wonders, and by war, and ^fby a mighty hand, and ^gby a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

35 Unto thee it was shewed, that thou mightest know that the LORD he is God; ⁱthere is none else beside him.

36 ^kOut of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he shewed thee his great fire; and thou hearest his words out of the midst of the fire.

37 And because ^lhe loved thy fathers, therefore he chose their seed after them, and ^mbrought thee out in his sight with his mighty power out of Egypt;

38 ⁿTo drive out nations from before thee greater and mightier than thou art, to bring thee in, to give thee their land ^{for} an inheritance, as it is this day.

39 Know therefore this day, and consider [†]it in thine heart, that ^othe LORD he is God in heaven above, and upon the earth beneath: *there is none else.*

40 ^pThou shalt keep therefore his statutes, and his commandments, which I command thee this day, ^qthat it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the earth, which the LORD thy God giveth thee, for ever.

41 ^rThen Moses ^zsevered three cities on this side Jordan toward the sunrising;

42 ^sThat the slayer might flee thither, which should kill his neighbour unawares, and hated him not in

times past; and that fleeing unto one of these cities he might live:

43 *Namely,* [†]Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.

44 ^tAnd this is the law which Moses set before the children of Israel:

45 These are the testimonies, and the statutes, and the judgments, which Moses spake unto the children of Israel, after they came forth out of Egypt,

46 On this side Jordan, ^uin the valley over against Beth-peor, in the land of Sihon king of the Amorites, who dwelt at Ilesbbon, whom Moses and the children of Israel ^zsmote, after they were come forth out of Egypt:

47 And they possessed his land, and the land ^vof Og king of Bashan, two kings of the Amorites, which were on this side Jordan toward the sunrising;

48 ^wFrom Arcoer, which is by the bank of the river Arnon, even unto mount Sion, which is ^xHermon,

49 And all the plain on this side Jordan eastward, even unto the sea of the plain, under the ^ysprings of Pisgah.

CHAPTER V.

1 The covenant in Horeb. 6 The ten commandments. 22 At the people's request Moses receiveth the law from God.

AND Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and [†]keep and do them.

2 ^aThe LORD our God made a covenant with us in Horeb.

3 The LORD ^bmade not this covenant with our fathers, but with us, even us, who are all of us here alive this day.

4 ^cThe LORD talked with you face to face in the mount out of the midst of the fire,

5 (d I stood between the LORD and you at that time, to shew you the word of the LORD: for ^eye were afraid by reason of the fire, and went not up into the mount,) saying,

6 ^fI am the LORD thy God, which brought thee out of the land of Egypt, from the house of [†]bondage.

7 ^gThou shalt have none other gods before me.

8 ^hThou shalt not make thee *any* graven image, or any likeness of *any thing* that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth:

9 Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God am a jealous God, ⁱvisiting the iniquity of the fathers upon the children unto the third and

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† Josh. 20. 8.

u ch. 3. 29.

x Num. 21. 24.
ch. 1. 4.

y Num. 21. 35.
ch. 3. 3, 4.

z ch. 2. 26. &
3. 12.

a ch. 3. 9.
Ps. 133. 3.

b ch. 3. 17.

† Heb. keep
to do them.
1491.

a Ex. 19. 5.
ch. 4. 23.

b See Matt.
13. 17.
Hos. 8. 9.

c Ex. 19. 9, 19.
& 20. 22.
ch. 4. 33, 38.
& 34. 10.

d Ex. 20. 21.
Gal. 3. 19.

e Ex. 19. 16. &
20. 18. & 24. 2.

f Ex. 20. 2. & c.
Lev. 20. 1.
ch. 6. 3.

g Ps. 61. 10.

† Heb.
servant.
g Ex. 20. 3.

h Ex. 20. 4.

i Ex. 34. 7

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k Jer. 32, 18.
Dan. 9, 4.
1 Ex. 20, 7.
Lev. 13, 12.
Matt. 5, 33.

m Ex. 20, 8.

n Ex. 23, 12, &
23, 2.
Ex. 20, 12.
o Gen. 2, 2.
Ex. 16, 29, 30.
Mab. 5, 4.

p ch. 15, 15, &
10, 12, & 24.
18, 22.

q ch. 4, 34, 37.

r Ex. 20, 12.
Lev. 19, 3.
ch. 27, 10.
Eph. 6, 2, 3.
Col. 3, 23.
s ch. 4, 40.

t Ex. 20, 17.
Matt. 5, 21.

u Ex. 20, 14.
Luke 18, 20.
James 2, 11.

x Ex. 20, 15.
Rom. 13, 9.

y Ex. 20, 16.

z Ex. 20, 17.
Mic. 2, 2.
Hab. 2, 9.
Luke 12, 15.
Rom. 7, 7, &
13, 8.

a Ex. 24, 12, &
31, 14.
ch. 4, 13.

b Ex. 20, 18, 19.

c Ex. 19, 19.

d ch. 4, 33.
Judg. 13, 22.

e ch. 13, 10.

f Heb. add
to hear

fourth generation of them that hate me,

10 ^k And shewing mercy unto thousands of them that love me and keep my commandments.

11 ^l Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold him guiltless that taketh his name in vain.

12 ^m Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee.

13 ⁿ Six days thou shalt labour, and do all thy work:

14 But the seventh day is the ^o sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates: that thy manservant and thy maidservant may rest as well as thou.

15 ^p And remember that thou wast a servant in the land of Egypt, and that the LORD thy God brought thee out thence ^q through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

16 ^r Honour thy father and thy mother, as the LORD thy God hath commanded thee; ^s that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

17 ^t Thou shalt not kill.

18 ^u Neither shalt thou commit adultery.

19 ^v Neither shalt thou steal.

20 ^w Neither shalt thou bear false witness against thy neighbour.

21 ^x Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any thing that is thy neighbour's.

22 ^y These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice; and he added no more. And ^z he wrote them in two tables of stone, and delivered them unto me.

23 ^a And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, even all the heads of your tribes, and your elders:

24 And ye said, Behold, the LORD our God hath shewed us his glory and his greatness, and ^c we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

25 Now therefore why should we die? for this great fire will consume us: if we hear the voice of the

LORD our God any more, then we shall die.

25 ^f For who is there of all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we have, and lived?

27 Go thou near, and hear all that the LORD our God shall say; and ^g speak thou unto us all that the LORD our God shall speak unto thee; and we will hear it, and do it.

28 And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: ^h they have well said all that they have spoken.

29 ⁱ Oh that there were such a heart in them, that they would fear me, and ^k keep all my commandments always, that it might be well with them, and with their children for ever!

30 Go say to them, Get you into your tents again.

31 But as for thee, stand thou here by me, ^m and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do ⁿ them in the land which I give them to possess it.

32 Ye shall observe to do therefore as the LORD your God hath commanded you: ^o ye shall not turn aside to the right hand or to the left.

33 Ye shall walk in ^p all the ways which the LORD your God hath commanded you, that ye may live, ^q and that it may be well with you, and that ye may prolong your days in the land which ye shall possess.

CHAPTER VI.

1 The end of the law is obedience. 3 An exhortation thereto.

NOW these are ^a the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do ^b them in the land whither ye go to possess it:

2 ^c That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; ^d and that thy days may be prolonged.

3 ^e Hear therefore, O Israel, and observe to do ^f it; that it may be well with thee, and that ye may increase mightily, ^g as the LORD God of thy fathers hath promised thee, in ^h the land that floweth with milk and honey.

4 ⁱ Hear, O Israel: The LORD our God is one LORD:

5 And ^j thou shalt love the LORD thy God ^k with all thine heart, and with all thy soul, and with all thy might.

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fch. 4, 23.

g Ec. 20, 19.
Heb. 12, 19.

h ch. 15, 17.

i ch. 32, 29.
Ps. 81, 13.
Je. 48, 19.
Matt. 23, 37.
Luke 19, 42.
k ch. 11, 1.
1 ch. 4, 40.

m Gal. 3, 10.

n ch. 17, 20, &
23, 14.
Josh. 1, 7, &
23, 6.
Prov. 4, 27.
o ch. 10, 12.
Ps. 119, 6.
Jer. 7, 23.
Luke 1, 6.
p ch. 4, 40.

q ch. 4, 1, & 5.
31, & 12, 1.

r Heb. pass
over.

s Ex. 20, 20.
ch. 10, 12, 13.
Ps. 111, 10, &
128, 1.
Eccl. 12, 13.

t ch. 4, 40.
Prov. 3, 1, 2.

u Gen. 15, 5, &
22, 17.

v Ex. 3, 8.
fch. 42, 8.
Mark 12, 29, 32.

w John 17, 3.
1 Cor. 8, 4, 6.

x ch. 10, 12.
Matt. 23, 37.

y Mark 12, 30.
Luke 10, 27.

z 2 Kings 23, 25.

Before
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1 ch. 11. 13. &
23. 47.
Ps. 37. 31. &
40. 8. & 110.
11. 58.
Prov. 3. 3.
Is. 21. 7.
Lev. 1. 1. & 11.
19. 7.
Ps. 74. 5. & 6.
Eph. 6. 4.
† Heb. what,
or, sharpen.
1 Ex. 13. 9. 16.
ch. 11. 18.
Prov. 3. 3. &
C. 21. & 7. 3.
m ch. 11. 20.
14. 67. 8.

u Josh. 24. 13.
Ps. 105. 41.

o ch. 8. 10. & c.

† Heb. bond-
men, or,
servants.

peh. 10. 12. 29.
& 11. 4.
Matt. 4. 10.
Luke 4. 8.
† Pa. 13. 11.
14. 11. 23. &
35. 10.
Jer. 4. 2. & 6.
7. & 12. 10.

v ch. 8. 19. &
11. 28.
Jer. 25. 6.

sch. 13. 7.
1 Ex. 20. 5.
ch. 4. 23.

u ch. 7. 4. &
11. 17.

x Matt. 4. 7.
Luke 4. 12.

y Ex. 17. 2. 7.
Num. 20. 3.
4. & 21. 4. 5.
1 Cor. 13. 9.

sch. 11. 13. 22.
Pa. 112. 4.

1 Ex. 15. 27.
ch. 13. 28. &
13. 13.

b Num. 31. 22.
53.

o Ex. 13. 14.

† Heb. to
sharpen.

d Ex. 3. 13. &
13. 8.

o Ex. 7. & 8.
& 3. & 10. 9.
11 & 12.
Ps. 135. 9.

† Heb. evil.

6 And these words, which I command thee this day, shall be in thine heart:

7 And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

8 And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

9 And thou shalt write them upon the posts of thy house, and on thy gates.

10 And it shall be, when the LORD thy God shall have brought thee into the land which he swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not,

11 And houses full of all good things, which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;

12 Then beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage.

13 Thou shalt fear the LORD thy God, and serve him, and shalt swear by his name.

14 Ye shall not go after other gods, of the gods of the people which are round about you;

15 (For the LORD thy God is a jealous God among you;) lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth.

16 Ye shall not tempt the LORD your God, as ye tempted him in Massah.

17 Ye shall diligently keep the commandments of the LORD your God, and his testimonies, and his statutes, which he hath commanded thee.

18 And thou shalt do that which is right and good in the sight of the LORD; that it may be well with thee, and that thou mayest go in and possess the good land which the LORD swore unto thy fathers,

19 To cast out all thine enemies from before thee, as the LORD hath spoken.

20 And when thy son asketh thee in time to come, saying, What mean the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?

21 Then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand:

22 And the LORD shewed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes:

23 And he brought us out from thence, that he might bring us in, to give us the land which he swore unto our fathers.

24 And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as it is at this day.

25 And it shall be our righteousness, if we observe to do all these commandments before the LORD our God, as he hath commanded us.

CHAPTER VII.

1 All communion with the nations is forbidden, 4 for fear of idolatry, 6 for the holiness of the people, 9 for the nature of God in his mercy and justice, 17 for the assuredness of victory which God will give over them.

WHEN the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

2 And when the LORD thy God shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them:

3 Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.

4 For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly.

5 But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.

6 For thou art a holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth.

7 The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people:

8 But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

9 Know therefore that the LORD thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him and keep

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ver. 2.
geh. 10. 17.
Job. 23. 7. &
Jer. 22. 19.
h ch. 4. 1. &
8. 1.
Pa. 41. 2.
Luke 10. 78.
1 Ev. 1. 5.
ch. 21. 13.
Rom. 10. 3. 5.

a ch. 71. 3.
Pa. 41. 2. 3.
1 Gen. 15. 19.
A. c.
Ex. 33. 2.
c ch. 4. 38. &
1. 1.

d ver. 23.
ch. 23. 14.

o Lev. 27. 28.
21.

Num. 33. 52.
ch. 20. 16. 17.
Josh. 6. 2. 1.
& 8. 24. & 11.
24. & 10. 28.
40. & 11. 14.
1.

f Ex. 23. 29. &
31. 12. 15. 16.
Jul. 2. 10.

See ch. 20. 10.
A. c.
Josh. 2. 14.
& 9. 15.
Judg. 1. 21.

g Josh. 23. 12.
1 K. 11. 2.
Ezra. 9. 2.

h ch. 6. 15.
1 Ex. 23. 24. &
31. 14.

ch. 12. 2. 3.
† Heb.

statues, or,
pillars.

k Ex. 19. 6.
ch. 14. 2. &
25. 19.
Pa. 50. 5.
Jer. 2. 3.

1 Ex. 19. 5.
Amos. 2. 2.
1 Pet. 2. 9.

m ch. 10. 15.

n ch. 10. 15.

o Ex. 70. 13.
Pa. 105. 8. 9.
10.

Luke 1. 55.
72. 73.

p Ex. 13. 3. 14.
1 Cor. 1. 9. &
10. 13.

2 Cor. 1. 18.
1 Thos. 5. 24.

2 Thos. 3. 3.
2 Tim. 2. 13.
Heb. 11. 11.

1 John 1. 9.
Ex. 20. 6.
ch. 5. 10.

Neh. 1. 5.
Leu. 2. 4.

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Isa. 59, 13.
Nah. 1, 2.
Job. 32, 34.

n Lev. 27, 3.
ch. 23, 1.
† Heb.
because.

x Ps. 105, 8, 9.
Luke 1, 55,
72, 73.
y John 14, 21.
sch. 28, 4.

a Ex. 23, 28.
&c.

b Ex. 9, 14. &
15, 20.
sch. 23, 27, 69.

c ver. 2.

d ch. 13, 8. &
14, 21, &
23, 12.

e Ex. 23, 33.
ch. 12, 30.
Judg. 8, 27.
Ps. 100, 36.
f Num. 33, 53.
g ch. 21, 6.
h Ps. 105, 5.

i ch. 4, 34. &
29, 3.

k Ex. 23, 28.
Josh. 24, 12.

l Num. 11, 20.
& 14, 9, 14,
42, & 18, 3.
Josh. 3, 10.

m ch. 10, 17.
Neh. 1, 6. &
4, 14. & 9, 32.
n Ex. 23, 29,
30.

† Heb.
plucked off.
† Heb. before
thy face.
ver. 2.

his commandments to a thousand generations;

10 And ^arepayeth them that hate him to their face, to destroy them: ^bhe will not be slack to him that hateth him, he will repay him to his face.

11 Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee this day, to do them.

12 [†]Wherefore it shall come to pass, [†]if ye hearken to these judgments, and keep and do them, that the LORD thy God shall keep unto thee ^athe covenant and the mercy which he swore unto thy fathers:

13 And he will ^blove thee, and bless thee, and multiply thee: ^che will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he swore unto thy fathers to give thee.

14 Thou shalt be blessed above all people: ^dthere shall not be male or female barren among you, or among your cattle.

15 And the LORD will take away from thee all sickness, and will put none of the ^eevil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all ^fthem that hate thee.

16 And ^gthou shalt consume all the people which the LORD thy God shall deliver thee; ^hthine eye shall have no pity upon them: neither shalt thou serve their gods; for that ⁱwill be ^ja snare unto thee.

17 If thou shalt say in thine heart, These nations are more than I; how can I ^kdispossess them?

18 ^lThou shalt not be afraid of them: ^mbut shalt well remember what the LORD thy God did unto Pharaoh, and unto all Egypt;

19 ⁿThe great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid.

20 ^oMoreover the LORD thy God will send the hornet among them, until they that are left, and hide themselves from thee, be destroyed.

21 Thou shalt not be affrighted at them: for the LORD thy God is ^pamong you, ^qa mighty God and terrible.

22 ^rAnd the LORD thy God will ^sput out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

23 But the LORD thy God shall deliver them ^tunto thee, and shall destroy them with a mighty destruction, until they be destroyed.

24 And ^uhe shall deliver their kings into thine hand, and thou shalt destroy their name ^vfrom under heaven: ^wthere shall no man be able to stand before thee, until thou have destroyed them.

25 The graven images of thy gods ^xshall ye burn with fire: thou ^yshalt not desire the silver or gold ^zthat is on them, nor take it unto thee, lest thou be ^asnared therein: for it is ^ban abomination to the LORD thy God.

26 Neither shalt thou bring an abomination unto thine house, lest thou be a cursed thing like it: ^cbut thou shalt utterly detest it, and thou shalt utterly abhor it; ^dfor it is a cursed thing.

CHAPTER VIII.

An exhortation to obedience in regard of God's dealing with them.

ALL the commandments which I ^acommand thee this day ^bshall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD swore unto your fathers.

2 And thou shalt remember all the way which the LORD thy God bled thee these forty years in the wilderness, to humble thee, and ^cto prove thee, ^dto know what ^ewas in thine heart, whether thou wouldest keep his commandments, or no.

3 And he humbled thee, and ^fsuffered thee to hunger, and ^gfed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth ^hnot live by bread only, but by every ⁱword that proceedeth out of the mouth of the LORD doth man live.

4 ^jThy raiment waxed not old upon thee, neither did thy foot swell, these forty years.

5 ^kThou shalt also consider in thine heart, that, as a man chasteneth his son, ^lso the LORD thy God chasteneth thee.

6 Therefore thou shalt keep the commandments of the LORD thy God, ^mto walk in his ways, and to fear him.

7 For the LORD thy God bringeth thee into a good land, ⁿa land of brooks of water, of fountains and depths that spring out of valleys and hills;

8 A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land ^oof oil olive, and honey;

9 A land wherein thou shalt eat bread without scarceness, thou shalt not ^plack any ^qthing in it; a land ^rwhose stones are iron, and out of whose hills thou mayest dig brass.

10 ^sWhen thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.

Before
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o Josh. 10, 24,
25, & 12,
1, &c.

p Ex. 17, 14.
ch. 11, & 25,
19, & 29, 20.

q ch. 11, 25.
Josh. 1, 5, &
10, 8, & 23, 9.

r ver. 5.
Ex. 33, 20.
ch. 12, 3.

s Josh. 11, 12.
Josh. 7, 1, 21.
† Judg. 8, 27.
Zeph. 1, 3.

t ch. 17, 1.
x Lev. 27, 28.
ch. 13, 17.
Josh. 8, 17.
18 & 7, 1.

u ch. 4, 1. & 5.
23, 53, & 6, 1.
2, 5.

v ch. 1, 3. & 2.
7, & 29, 5.

w Ps. 136, 10.
Amos 2, 10.

x Ex. 16, 4.
ch. 12, 3.

y d 2 Chr. 32, 31.
John 2, 25.

z e Ex. 16, 2, 3.
f Ex. 16, 12, 14,
35.

a g Ps. 104, 29.
Matt. 4, 4.
Luke 4, 4.

b h ch. 29, 5.
Neh. 9, 21.

c i 2 Sam. 7, 14.
Ps. 89, 32.
Prov. 3, 12.
Hab. 12, 5, 6.
Rov. 3, 19.

d k ch. 5, 33.

e l ch. 11, 10, 11,
12.

f † Heb. of olive
tree of oil.

g m ch. 33, 25.

h n ch. 6, 11, 12.

Before
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1451.

o ch. 28. 47. &
22. 13.
Prov. 29. 0.
Hos. 13. 0.

p I Cor. 4. 7.
q Ps. 106. 21.

r Is. 28. 12. 13.
14.
Jer. 2. 6.
s Num. 21. 6.
Hos. 13. 6.
t Num. 20. 11.
Ps. 78. 13. &
114. 8.
u ver. 3.
Ex. 16. 15.

x Jer. 21. 5. 6.
Heb. 12. 11.
y ch. 9. 4.
I Cor. 4. 7.

z Prov. 10. 22.
Hos. 2. 8.
ach. 7. 8. 12.

b ch. 4. 26. &
30. 18.

c Dan. 9. 11. 12.

a ch. 11. 31.
Josh. 3. 10. &
4. 19.
b ch. 4. 38. &
7. 1. & 11. 23.
c ch. 1. 23.
d Num. 13. 22.
28. 32. 33.

e ch. 31. 3.
Josh. 3. 11.
f ch. 4. 21.
g Heb. 12. 29.
h Ex. 7. 23.
i Ex. 23. 31.
ch. 7. 24.
j ch. 8. 17.
k Rom. 11. 6.
29.
l Cor. 4. 4. 7.

11 Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:

12^o Lest when thou hast eaten and art full, and hast built goodly houses, and dwelt therein;

13 And when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;

14^p Then thine heart be lifted up, and thou^q forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;

15 Who^r led thee through that great and terrible wilderness,^s where-in were fiery serpents, and scorpions, and drought, where there was no water; ^twho brought thee forth water out of the rock of flint;

16 Who fed thee in the wilderness with^u manna, which thy fathers knew not, that he might humble thee, and that he might prove thee,^v to do thee good at thy latter end;

17^w And thou say in thine heart, My power and the might of mine hand hath gotten me this wealth.

18 But thou shalt remember the LORD thy God: ^xfor it is he that giveth thee power to get wealth, ^ythat he may establish his covenant which he swore unto thy fathers as it is this day.

19 And it shall be, if thou do at all forget the LORD thy God, and walk after other gods, and serve them, and worship them, ^bI testify against you this day that ye shall surely perish.

20 As the nations which the LORD destroyeth before your face, ^cso shall ye perish; because ye would not be obedient unto the voice of the LORD your God.

CHAPTER IX.

Moses dissuadeth them from the opinion of their own righteousness, by rehearsing their several rebellions.

HEAR, O Israel: Thou art to^a pass over Jordan this day, to go in to possess nations^b greater and mightier than thyself, cities great and^c fenced up to heaven,

2 A people great and tall, ^dthe children of the Anakim, whom thou knowest, and of^e whom thou hast heard say, Who can stand before the children of Anak!

3 Understand therefore this day, that the LORD thy God is he which^f goeth over before thee; as a^g consuming fire^h he shall destroy them, and he shall bring them down before thy face: ⁱso shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

4^j I speak not thou in thine heart, after that the LORD thy God hath

cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but^k for the wickedness of these nations the LORD doth drive them out from before thee.

5^l Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land; but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform^m the word which the LORD swore unto thy fathers, Abraham, Isaac, and Jacob.

6 Understand therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness; for thou artⁿ a stiffnecked people.

7^o Remember, and forget not, how thou provokedst the LORD thy God to wrath in the wilderness: ^pfrom the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD.

8 Also^q in Horeb ye provoked the LORD to wrath, so that the LORD was angry with you to have destroyed you.

9^r When I was gone up into the mount to receive the tables of stone, even the tables of the covenant which the LORD made with you, then^s I abode in the mount forty days and forty nights; I neither did eat bread nor drink water:

10^t And the LORD delivered unto me two tables of stone written with the finger of God; and on them was written according to all the words which the LORD spake with you in the mount, out of the midst of the fire, ^uin the day of the assembly.

11 And it came to pass at the end of forty days and forty nights, that the LORD gave me the two tables of stone, even the tables of the covenant.

12 And the LORD said unto me, ^vArise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted themselves; they are^w quickly turned aside out of the way which I commanded them; they have made them a molten image.

13 Furthermore^x the LORD spake unto me, saying, I have seen this people, and, behold, ^yit is a stiffnecked people:

14^z Let me alone, that I may destroy them, and^a blot out their name from under heaven: ^band I will make of thee a nation mightier and greater than they.

15^c So I turned and came down from the mount, and^d the mount burned with fire: and the two tables of the covenant were in my two hands.

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k Gen. 15. 10.
Lev. 18. 24.
23.
ch. 18. 12.
Tit. 2. 6.

m Gen. 12. 7.
& 13. 15. &
15. 7. & 17.
8. & 20. 4. &
28. 13.

n ver. 13.
Ex. 32. 9. &
33. 3 & 34. 9.

o Ex. 14. 11. &
18. 2. & 17. 2.
Num. 11. 4.
& 20. 2. & 25. 2.
ch. 31. 27.

p Ex. 32. 4.
Ps. 106. 19.

1401.
q Ex. 24. 12. 15.

r Ex. 24. 18. &
31. 28.

s Ex. 31. 18.

t Ex. 19. 17. &
20. 1.
ch. 4. 10. &
18. 4. & 18. 16.

u Ex. 32. 7.

x ch. 31. 29.
Judg. 4. 17.

y Ex. 32. 9.

z ver. 6.
ch. 10. 16. &
31. 27.

a Ex. 32. 10.
b ch. 29. 29.
Ex. 9. 6. & 109.
13.

c Num. 14. 12.
d Ex. 32. 15.
e Ex. 19. 18.
ch. 4. 11. &
6. 23.

Before CHRIST 1451.		CHAPTER X.	Before CHRIST 1451.
f Ex. 32, 18.	16 And I looked, and, behold, ye had sinned against the LORD your God, and had made you a molten calf: ye had turned aside quickly out of the way which the LORD had commanded you.	1 God's mercy in restoring the two tables, 6 in continuing the priesthood, 8 in separating the tribe of Levi, 10 in hearkening unto Moses' suit for the people. 12 An exhortation unto obedience.	1491.
g Ex. 34, 28. Ps. 106, 23.	17 And I took the two tables, and cast them out of my two hands, and brake them before your eyes.	A T that time the LORD said unto me, ^a Hew thee two tables of stone like unto the first, and come up unto me into the mount, and ^b make thee an ark of wood.	a Ex. 34, 1, 2.
h Ex. 32, 10, 11.	18 And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.	2 And I will write on the tables the words that were in the first tables which thou brakest, and ^c thou shalt put them in the ark.	b Ex. 25, 10.
i Ex. 32, 14 & 33, 17. ch. 10, 10. Ps. 106, 23.	19 ^b For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you. ^c But the LORD hearkened unto me at that time also.	3 And I made an ark of shittim wood, and ^c hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.	c Ex. 25, 10, 11. d Ex. 25, 5, 10. e Ex. 34, 4.
k Ex. 32, 20. Is. 31, 7.	20 And the LORD was very angry with Aaron for he had destroyed him: and I prayed for Aaron also the same time.	4 And ^c he wrote on the tables, according to the first writing, the ten commandments, ^d which the LORD spake unto you in the mount, out of the midst of the fire, ^e in the day of the assembly: and the LORD gave them unto me.	f Ex. 34, 28.
l Num. 11, 1. 3, 5. m Ex. 17, 7. n Num. 11, 4. 34. o Num. 13, 3. & 14, 1.	21 And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, and ground it very small, even until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.	5 And I turned myself and I came down from the mount, and ^k put the tables in the ark which I had made; and there they be, as the LORD commanded me.	g Ex. 20, 1. h Ex. 19, 17. ch. 9, 10, & 18, 16.
p Ps. 106, 24. 25.	22 And at ^l Taberah, and at ^m Massah, and at ⁿ Kibroth-hattaavah, ye provoked the LORD to wrath.	6 ^g And the children of Israel took their journey from Beeroth ^o of the children of Jaakan to ^p Mosera: there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead.	i Ex. 34, 29. k Ex. 40, 20.
q ch. 31, 27.	23 Likewise ^o when the LORD sent you from Kadesh-barnah, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ^p ye believed him not, nor hearkened to his voice.	7 ^q From thence they journeyed unto Gudgodah; and from Gudgodah to Jotbath, a land of rivers of waters.	l Ex. 34, 29. m Ex. 40, 20.
r ver. 18.	24 ^q Ye have been rebellious against the LORD from the day that I knew you.	8 ^r At that time ^t the LORD separated the tribe of Levi, ^u to bear the ark of the covenant of the LORD, ^v to stand before the LORD to minister unto him, and ^w to bless in his name, unto this day.	11 Kings 8, 9.
s Ex. 32, 11. &c.	25 ^r Thus I fell down before the LORD forty days and forty nights, as I fell down at the first; because the LORD had said he would destroy you.	9 ^x Wherefore Levi hath no part nor inheritance with his brethren; the LORD is his inheritance, according as the LORD thy God promised him.	m Num. 33, 31. n Num. 33, 30. o Num. 20, 28. & 33, 28.
t Gen. 41, 57. 1 Sam. 13, 25. u Ex. 32, 12. Num. 14, 16.	26 ^s I prayed therefore unto the LORD, and said, O Lord God, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand.	10 And ^x I stayed in the mount, according to the ^y first time, forty days and forty nights; and ^z the LORD hearkened unto me at that time also, and the LORD would not destroy thee.	p Num. 33, 32. 33.
x ch. 4, 20. 1 Kings 8, 51. Neh. 1, 10. Ps. 85, 7.	27 Remember thy servants, Abraham, Isaac, and Jacob: look not unto the stubbornness of this people, nor to their wickedness, nor to their sin.	11 ^a And the LORD said unto me, Arise, I take thy journey before the people, that they may go in and possess the land, which I swear unto thy fathers to give unto them.	q Num. 3, 6, & 4, 4 & 8, 14. & 16, 9.
	28 Lest ^t the land whence thou broughtest us out say, ^u Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.	12 ^v And now, Israel, ^w what doeth the LORD thy God require of thee, but ^x to fear the LORD thy God, ^y to walk in all his ways, and ^z to love him, and to serve the LORD thy God with all thy heart and with all thy soul,	r Num. 4, 15. sch. 18, 5. t Lev. 9, 22. Num. 6, 23. ch. 21, 5.
	29 ^x Yet they are thy people and thine inheritance, which thou broughtest out by thy mighty power and by thy stretched out arm.	13 To keep the commandments of the LORD, and his statutes, which	u Num. 18, 20. 24. ch. 18, 1, 2. Ex. 41, 28. x Ex. 34, 28. ch. 9, 18, 23. y Or, former days. 1491.

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ech. 6. 24.
fl Kings 6. 27.
Ps. 115. 13 &
148. 4.

g Gen. 11. 19.
Ex. 19. 5.
Ps. 24. 1.

b ch. 4. 37.

i Lev. 23.

el.

ch. 30. 6.

Jer. 4. 4.

Rom. 2. 28.

28.

Col. 2. 11.

keh. 9. 6. 13.

i Josh. 22. 22.

Ps. 139. 2.

Dan. 2. 47. &
11. 30.

in Rev. 17. 14.

& 19. 16.

n ch. 7. 21.

o 2 Chr. 19. 7.

Job 34. 19.

Acts 13. 35.

Rom. 2. 11.

Gal. 2. 6.

Eph. 6. 9.

Col. 3. 25.

1 Pet. 1. 17.

r Ps. 68. 5. &
148. 9.

q Lev. 19. 33.

34.

r ch. 8. 13.

Matth. 4. 10.

Luke 2. 8.

ech. 11. 22. &
13. 4.

t Ps. 63. 11.

u Ex. 15. 2.

Ps. 22. 3.

Jer. 17. 14. & 1 Sam. 12. 24.

2 Sam. 7. 23. Ps. 106. 21.

22. y Gen. 46. 27. Ex. 1. 5. Acts 7. 14. & Gen. 13. 5. ch. 1. 19

& 28. 92.

ech. 10. 12. &
30. 16. 20.

b Zech. 3. 7.

ech. 8. 5.

d ch. 5. 24.

ech. 7. 19.

f Ps. 78. 12. &
135. 9.

g Ex. 14. 27.

28. & 15. 9.

10.

Ps. 106. 11.

I command thee this day *for thy good?

14 Behold, the heaven and the heaven of heavens is the LORD's thy God, the earth also, with all that therein is.

15 Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, even you above all people, as it is this day.

16 Circumcise therefore the foreskin of your heart, and be no more stiffnecked.

17 For the LORD your God is ¹ God of gods, and ² Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward:

18 He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.

19 Love ye therefore the stranger: for ye were strangers in the land of Egypt.

20 Thou shalt fear the LORD thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name.

21 He is thy praise, and he is thy God, that hath done for thee these great and terrible things, which thine eyes have seen.

22 Thy fathers went down into Egypt with threescore and ten persons; and now the LORD thy God hath made thee as the stars of heaven for multitude.

CHAPTER XI.

1 An exhortation to obedience, 2 by their own experience of God's great works, 8 by promises of God's great blessings, 18 and by threatenings. 18 A careful study is required in God's words. 26 The blessing and curse is set before them.

THEREFORE thou shalt love the LORD thy God, and bkeep his charge, and his statutes, and his judgments, and his commandments, always.

2 And know ye this day: for I speak not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,

3 And his miracles, and his acts, which he did in the midst of Egypt unto Pharaoh the king of Egypt, and unto all his land;

4 And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and how the LORD hath destroyed them unto this day:

5 And what he did unto you in the wilderness, until ye came into this place;

6 And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that was in their possession, in the midst of all Israel:

7 But your eyes have seen all the great acts of the LORD which he did.

8 Therefore shall ye keep all the commandments which I command you this day, that ye may be strong, and go in and possess the land, whither ye go to possess it;

9 And that ye may prolong your days in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey.

10 For the land, whither thou goest in to possess it, is not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and waterdest it with thy foot, as a garden of herbs:

11 But the land, whither ye go to possess it, is a land of hills and valleys, and drinketh water of the rain of heaven:

12 A land which the LORD thy God careth for: the eyes of the LORD thy God are always upon it, from the beginning of the year even unto the end of the year.

13 And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul,

14 That I will give you the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.

15 And I will send grass in thy fields for thy cattle, that thou mayest eat and be full.

16 Take heed to yourselves, that your heart be not deceived, and ye turn aside, and serve other gods, and worship them;

17 And then the LORD's wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and lest ye perish quickly from off the good land which the LORD giveth you.

18 Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.

19 And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up.

20 And thou shalt write them upon the door posts of thine house, and upon thy gates:

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b Num. 16. 1.
A & 27. 3.
Ps. 106. 17.

l Or, living substance which followed them.

l Heb. was at their feet.

i ch. 6. 3. & 7.

14.

k Josh. 1. 6. 7.

l ch. 4. 40. &
5. 10.

Prov. 10. 27.

m ch. 9. 6.

n Ex. 3. 8.

o Zech. 14. 18.

p ch. 8. 7.

q Heb. seeketh.

r 1 Kin. 9. 3.

s ver. 22.

ch. 6. 17.

t ch. 10. 12.

u Lev. 26. 4.

ch. 28. 12.

v Joel 2. 23.

Joanna 5. 7.

x Ps. 104. 14.

l Heb. give.

y ch. 6. 11.

Joel 2. 19.

z ch. 29. 18.

Job 31. 27.

A ch. 8. 19. &
30. 17.

b ch. 6. 15.

c 1 Kin. 8. 35.

2 Chr. 6. 28.

& 7. 13.

d ch. 4. 28. &
8. 19. 20. &
20. 18.

Joel 23. 13.

15. 10.

e ch. 8. 6. &
32. 46.

f ch. 6. 8.

g ch. 4. 9. 10. &
6. 7.

h ch. 6. 9.

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1 ch. 4. 40. &
6 2.

Prov. 3. 2. &
4 10 & 9. 11.

k Ps. 72. 5. &
89. 29.

1 ver. 13.
ch. 6. 17.

m ch. 10. 20.
& 30. 20.

n ch. 4. 38. &
9. 5.

o ch. 9. 1.
Josh. 1. 3. &
14. 9.

q Gen. 15. 18.
Ex. 23. 31.
Num. 34. 3.
&c.

r ch. 7. 24.

s ch. 2. 25.

t Ex. 23. 27.

u ch. 30. 1, 15.
19.

x ch. 28. 2.

y ch. 28. 15.

z ch. 27. 12, 13.
Josh. 8. 34.

a Gen. 12. 6.
Judg. 7. 1.

b ch. 9. 1.
Josh. 1. 11

c ch. 5. 32. &
12. 32.

d ch. 6. 1.

e ch. 4. 10.
1 Kin. 8. 40.

f Ex. 34. 13.
ch. 7. 6.

g Or, inherit.
2 Kin. 18. 4.
& 17. 10. 11.
Jer. 3. 6.

21 That your days may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, ^kas the days of heaven upon the earth.

22 ¶ For if ye shall diligently keep all these commandments which I command you, to do them, to love the LORD your God, to walk in all his ways, and ^mto cleave unto him;

23 Then will the LORD ⁿdrive out all these nations from before you, and ye shall ^opossess greater nations and mightier than yourselves.

24 ¶ Every place whereon the soles of your feet shall tread shall be yours: ^qfrom the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

25 ¶ There shall no man be able to stand before you: ^rfor the LORD your God shall ^slay the fear of you and the dread of you upon all the land that ye shall tread upon, ^tas he hath said unto you.

26 ¶ Behold, I set before you this day a blessing and a curse;

27 ¶ A blessing, if ye obey the commandments of the LORD your God, which I command you this day:

28 And ^aa curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.

29 And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put ^bthe blessing upon mount Gerizim, and the curse upon mount Ebal.

30 Are they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champion over against Gilgal, ^cbeside the plains of Moreh?

31 ¶ For ye shall pass over Jordan to go in to possess the land which the LORD your God giveth you, and ye shall possess it, and dwell therein.

32 And ye shall observe ^dto do all the statutes and judgments which I set before you this day.

CHAPTER XII.

1 Monuments of idolatry are to be destroyed. 5 The place of God's service is to be kept. 15, 23 Blood is forbidden. 17, 20, 26 Holy things must be eaten in the holy place. 10 The Levite is not to be forsaken. 29 Idolatry is not to be inquired after.

2 THESE are the statutes and judgments, which ye shall observe to do in the land, which the LORD God of thy fathers giveth thee to possess it, ^eall the days that ye live upon the earth.

3 Ye shall utterly destroy all the places, wherein the nations which ye shall ^fpossess served their gods, ^gupon the high mountains, and up-

on the hills, and under every green tree:

3 And ^hye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place.

4 Ye shall not do so unto the LORD your God.

5 But unto the place which the LORD your God shall ⁱchoose out of all your tribes to put his name there, even unto his habitation shall ye seek, and thither thou shalt come:

6 And ^jthither ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks:

7 And ^kthere ye shall eat before the LORD your God, and ye shall rejoice in all that ye put your hand unto, ye and your households, wherein the LORD thy God hath blessed thee.

8 Ye shall not do after ^lall the things that we do here this day, ^mevery man whatsoever is right in his own eyes.

9 For ye are not as yet come to the rest and to the inheritance, which the LORD your God giveth you.

10 But ⁿwhen ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and ^owhen he giveth you rest from all your enemies round about, so that ye dwell in safety;

11 Then there shall be ^pa place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all ^qyour choice vows which ye vow unto the LORD:

12 And ^rye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your men-servants, and your maid-servants, and the Levite that is within your gates; forasmuch as ^she hath no part nor inheritance with you.

13 Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest:

14 But in the place which the LORD shall choose in one of thy tribes, there thou shalt offer thy burnt offerings, and there thou shalt do all that I command thee.

15 Notwithstanding, ^tthou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: ^uthe unclean and the clean may eat thereof, ^vas of the roebuck, and as of the hart.

Before
CHRIST
1461.

a Num. 33. 92.
Judg. 2. 2.

t Heb.
break down.

f ver. 31.

g ver. 11.
ch. 26. 2.

h Jos. 9. 27.

i 1 Kin. 8. 29.

2 Chr. 7. 12.
Ps. 78. 63.

b Lev. 17. 3, 4.

j ver. 17.
ch. 14. 22, 23.
& 15. 19, 20.

k ch. 14. 26.

l ver. 12. 18.
Jev. 23. 40.
ch. 16. 11, 14.
15. & 26. 11.
& 27. 7.

m Judg. 17. 6.
& 21. 25.

n ch. 11. 31.

o ver. 5, 14, 18.
21. 25.

p ch. 14. 23. &
15. 20. & 16.
2. & 17.

q ch. 16. 6. &
23. 16. & 28.
2. & 31. 11.

r Jos. 18. 1.
1 Kin. 8. 29.
Ps. 78. 63.

t Heb. the
choice of your
vows.

p ver. 7.

q ch. 10. 9. &
14. 29.

r Lev. 17. 4.

s ver. 11.

t ver. 21.

u ver. 22.

x ch. 14. 5. &
15. 12.

Before
CHRIST
1451.

y Gen. 9. 4.
Lev. 7. 26. &
17. 10.
ch. 15. 23. &
ver. 23. 24.

x ver. 11. 12.
ch. 14. 23.

a ch. 11. 27.

† Heb. *all thy days.*

b Gen. 15. 18.
& 28. 13
Ex. 31. 24.
ch. 11. 21. &
19. 8.

over. 15.

d ver. 19.

† Heb. *be strong.*

e Gen. 9. 4.
Lev. 17. 11.
14.

f ch. 4. 40.
Is. 3. 10.

g Ex. 15. 25.
ch. 13. 14.
1 Kin. 11. 38.

h Num. 5. 9.
10. & 18. 19.
1 Sam. 1. 21.
22. 21.

k Lev. 1. 5. 9.
13. & 17. 11.

l ver. 25.

m Ex. 23. 23.
ch. 19. 1.
Josh. 23. 4.

16 ^o Only ye shall not eat the blood; ye shall pour it upon the earth as water.

17 [†] Thou mayest not eat within thy gates the tith of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

18 ² But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto.

19 ³ Take heed to thyself that thou forsake not the Levite ⁴ as long as thou livest upon the earth.

20 [†] When the LORD thy God shall enlarge thy border, ⁵ as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

21 If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

22 ⁶ Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat of them alike.

23 ^d Only [†] be sure that thou eat not the blood: ⁷ for the blood is the life; and thou mayest not eat the life with the flesh.

24 Thou shalt not eat it; thou shalt pour it upon the earth as water.

25 Thou shalt not eat it; [†] that it may go well with thee, and with thy children after thee, ⁸ when thou shalt do that which is right in the sight of the LORD.

26 Only thy ^h holy things which thou hast, and [†] thy vows, thou shalt take, and go unto the place which the LORD shall choose:

27 And ^k thou shalt offer thy burnt offerings, the flesh and the blood, upon the altar of the LORD thy God: and the blood of thy sacrifices shall be poured out upon the altar of the LORD thy God, and thou shalt eat the flesh.

28 Observe and hear all these words which I command thee, [†] that it may go well with thee, and with thy children after thee for ever, when thou doest that which is good and right in the sight of the LORD thy God.

29 [†] When ^m the LORD thy God shall cut off the nations from before thee, whither thou goest to possess

them, and thou [†] succeedest them, and dwellest in their land;

30 Take heed to thyself ⁿ that thou be not snared [†] by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

31 ^o Thou shalt not do so unto the LORD thy God: for every [†] abomination to the LORD which he hateth have they done unto their gods; for [†] even their sons and their daughters they have burnt in the fire to their gods.

32 What thing soever I command you, observe to do it: ^q thou shalt not add thereto, nor diminish from it.

CHAPTER XIII.

1 Entice to idolatry, ⁶ how near soever unto thee, ⁹ are to be stoned to death. 12 Idolatrous cities are not to be spared.

I F there arise among you a prophet, [†] or a [†] dreamer of dreams, [†] and giveth thee a sign or a wonder,

2 And [†] the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;

3 Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God [†] proveth you, to know whether ye love the LORD your God with all your heart and with all your soul.

4 Ye shall [†] walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and [†] cleave unto him.

5 And [†] that prophet, or that dreamer of dreams, shall be put to death; because he hath [†] spoken to turn you away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. ^h So shalt thou put the evil away from the midst of thee.

6 [†] If thy brother, the son of thy mother, or thy son, or thy daughter, or ^k the wife of thy bosom, or thy friend, [†] which is as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

7 *Namely,* of the gods of the people which are round about you, nigh unto thee, or far off from thee, from the one end of the earth even unto the other end of the earth;

8 Thou shalt ^m not consent unto him, nor hearken unto him: neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:

9 But ⁿ thou shalt surely kill him;

Before
CHRIST
1451.

† Heb. *under-stand, or, understand them.*
n ch. 7. 18.
† Heb. *after them.*

o ver. 4.
Lev. 18. 3. 24.
30.

2 Kin. 17. 15.

† Heb. *abomination of the.*

† Lev. 18. 21. & 20. 2.

ch. 18. 10.
Jer. 32. 35.

Ex. 23. 37.

q ch. 4. 2. & 13. 18.

Josh. 1. 7.

Prov. 30. 6.

Rev. 22. 18.

a Zech. 10. 2.

b Matt. 24. 23.

2 Thess. 2. 9.

e See ch. 18. 22.

Jer. 28. 8.

Matt. 7. 22.

d ch. 8. 2.

See Matt. 24. 21.

1 Cor. 11. 19.

2 Thess. 2. 11.

Rev. 13. 14.

e 2 Kin. 23. 3.

2 Chr. 34. 31.

f ch. 10. 20. & 30. 20.

g ch. 18. 20.

Jer. 14. 15.

Zech. 13. 3.

† Heb. *spoken revolt against the Lord.*

h ch. 17. 7. & 22. 21. 22. 21.

1 Cor. 5. 13.

1 ch. 17. 2.

k See Gen. 16. 5.

ch. 28. 54.

Prov. 5. 20.

Mic. 7. 5.

1 Sam. 18. 1.

3. & 20. 17.

n Prov. 1. 10.

o ch. 17. 5.

Before
CHRIST
1451.

c ch. 17. 7.
Acta 7. 58.

† Heb.
bondmen.

p ch. 17. 13. &
19. 20.

q Josh. 22. 11.
&c.
Judg. 20. 1, 2.

1 Or. naughty
men: See
Judg. 19. 22.
1 Sam. 2. 12.
& 25. 17, 25.
1 Kings 21.
10. 13.
2 Cor. 6. 15.
r 1 John 2. 19.
Jude 19.
s 2 Kin. 17. 21.
t ver. 2. 6.

u Ex. 22. 29.
Lev. 27. 28.
Josh. 6. 17, 21.

x Josh. 6. 24.

y Josh. 8. 23.
Je. 17. 1. &
27. 2.
Jer. 49. 2.
z ch. 7. 25.
Josh. 6. 18.

1 Or. devoted.
a Josh. 6. 25.
b Gen. 23. 17.
& 25. 4. 24. &
28. 14.

c ch. 12. 25, 28.
32.

a Rom. 8. 15.
& 9. 4. 26.
Gal. 3. 28.
b Lev. 19. 28.
& 21. 5.

Jer. 16. 6. &
41. 5 & 47. 5
1 Thra. 4. 13
c Lev. 21. 25.
ch. 7. 6 &
20. 18. 19.
d Ex. 4. 14.
Acts 10. 13.
14.
e Lev. 11. 2.
&c.

o thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.

10 And thou shalt stone him with stones, that he die: because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

11 And all Israel shall hear, and fear, and shall do no more any such wickedness as this is among you.

12 ¶ If thou shalt hear say in one of thy cities, which the LORD thy God hath given thee to dwell there, saying,

13 Certain men, of the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

14 Then shalt thou inquire, and make search, and ask diligently; and, behold, if it be truth, and the thing certain, that such abomination is wrought among you;

15 Thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that is therein, and the cattle thereof, with the edge of the sword.

16 And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be a heap for ever; it shall not be built again.

17 And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

18 When thou shalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee this day, to do that which is right in the eyes of the LORD thy God.

CHAPTER XIV.

1 God's children are not to disfigure themselves in mourning. 3 What may, and what may not be eaten, 4 of beasts, 9 of fishes, 11 of fowls. 21 That which dieth of itself may not be eaten. 22 Tithes of divine service. 23 Tithes and firstlings of rejoicing before the Lord. 28 The third year's tithe of alms and charity.

YE are the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead.

2 For thou art a holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that are upon the earth.

3 ¶ And thou shalt not eat any abominable thing.

4 These are the beasts which ye

shall eat: the ox, the sheep, and the goat.

5 The hart, and the roebuck, and the fallow deer, and the wild goat, and the pygarg, and the wild ox, and the chamois.

6 And every beast that parteth the hoof, and cleaveth the cleft into two claws, and cheweth the cud among the beasts, that ye shall eat.

7 Nevertheless these ye shall not eat, of them that chew the cud, or of them that divide the cloven hoof: as the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; therefore they are unclean unto you.

8 And the swine, because it divideth the hoof; yet cheweth not the cud, it is unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase.

9 ¶ These ye shall eat, of all that are in the waters: all that have fins and scales shall ye eat:

10 And whatsoever hath not fins and scales ye may not eat; it is unclean unto you.

11 Of all clean birds ye shall eat.

12 But these are they of which ye shall not eat: the eagle, and the ossifrage, and the osprey,

13 And the glede, and the kite, and the vulture after his kind,

14 And every raven after his kind, 15 And the owl, and the night-hawk, and the cuckoo, and the hawk after his kind,

16 The little owl, and the great owl, and the swan,

17 And the pelican, and the gier eagle, and the cormorant,

18 And the stork, and the heron after her kind, and the lapwing, and the bat.

19 And every creeping thing that flieth is unclean unto you: they shall not be eaten.

20 But of all clean fowls ye may eat.

21 ¶ Ye shall not eat of any thing that dieth of itself: thou shalt give it unto the stranger that is in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou art a holy people unto the LORD thy God. Thou shalt not see the kid in his mother's milk.

22 ¶ Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.

23 And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

24 And if the way be too long for thee, so that thou art not able to carry it; or if the place be too far from thee, which the LORD thy God shall choose to set his name there,

Before
CHRIST
1451.

1 Or. bison.
† Heb.
dishon.

f Lev. 11. 26,
27.

g Lev. 11. 2.

h Lev. 11. 13.

i Lev. 11. 20.
k See Lev. 11. 21.

l Lev. 17. 15.
& 22. 8.
Ex. 4. 14.

m ver. 2

n Ex. 23. 19, &
34. 26.

o Lev. 27. 30.
ch. 12. 6, 17.
Neh. 10. 37.

p ch. 12. 5, 6.
7. 17, 18.

q ch. 15. 19, 20.

r ch. 12. 21.

Before
CHRIST
1451.

when the LORD thy God hath blessed thee:
25 Then shalt thou turn it into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose:

26 And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: * and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,

27 And the Levite that is within thy gates; thou shalt not forsake him: for he hath no part nor inheritance with thee.

28 ¶ At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay it up within thy gates:

29 ¶ And the Levite, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which are within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

CHAPTER XV.

1 The seventh year a year of release for the poor. ¶ It must be no lot of lending or giving. 12 A Hebrew servant, 18 except he will not depart, must in the seventh year go forth free and well furnished. 19 All firstling males of the cattle are to be sanctified unto the Lord.

At the end of every seven years thou shalt make a release.

2 And this is the manner of the release: Every creditor that lendeth ought unto his neighbour shall release it; he shall not exact it of his neighbour, or of his brother; because it is called the LORD's release.

3 ¶ Of a foreigner thou mayest exact it again: but that which is thine with thy brother thine hand shall release; 4 ¶ Save when there shall be no poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee for an inheritance to possess it:

5 Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.

6 For the LORD thy God blesseth thee, as he promised thee; and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

7 ¶ If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart,

nor shut thine hand from thy poor brother:

8 ¶ But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

9 Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

10 Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

11 For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

12 ¶ And if thy brother, a Hebrew man, or a Hebrew woman, be sold unto thee, and serve thee six years: then in the seventh year thou shalt let him go free from thee.

13 And when thou sendest him out free from thee, thou shalt not let him go away empty:

14 Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy winepress: of that wherewith the LORD thy God hath blessed thee thou shalt give unto him.

15 And thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing to day.

16 And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;

17 Then thou shalt take an awl, and thrust it through his ear unto the door, and he shall be thy servant for ever. And also unto thy maid-servant thou shalt do likewise.

18 It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant to thee, in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

19 ¶ All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep.

20 ¶ Thou shalt eat it before the LORD thy God year by year in the place which the LORD shall choose, thou and thy household.

21 ¶ And if there be any blemish

Before
CHRIST
1451.

h Lev. 25. 35.
Matt. 5. 42.
Luke 6. 34.
35

† Heb. word.
† Heb.
Lxxat

† Heb. 25. 56.
Prr v. 23. b.
4. 24. 22
Matt. 20. 15
k ch. 24. 15.

l Matt. 23. 41.
42

m 2 Cor. 9. 6.
7.

n ch. 14. 28. &
24. 19.
Ps. 41. 1.
Prov. 22. 9.

o Matt. 26. 11.
Mark 11. 7.
John 12. 8.

p Ex. 21. 2.
Lev. 25. 39.
Jer. 34. 14.

q Prov. 10. 22.

r ch. 5. 15. &
18. 12.

s Ex. 21. 6. &

† See Is. 16. 14.
& 21. 10.

u Ex. 13. 2. &
34. 19.
Lev. 27. 26.
Num. 3. 13.

x ch. 12. 5. 6.
7. 17. & 11.
23 & 14. 11.
14

y Lev. 22. 20
ch. 17. 1.

† Heb. asketh
of thee.
sch. 12. 7. 18.
& 26. 11.

t ch. 12. 12. 18.
19.

u Num. 18. 20.
ch. 18. 1. 2.

x ch. 23. 12.
Amos 4. 4.

y ch. 26. 12.
s ver. 27.
ch. 12. 12.

sch. 15. 10.
Prov. 3. 9. 10
See Mal. 3. 10.

a Ex. 21. 2. &
21. 10. 11.
Lev. 25. 2. &
ch. 31. 10.
Jer. 34. 14.

† Heb.
master of the
lending of
his hand.

b See ch. 23.
20

¶ Or, To the
end that
there be no
poor among
you.

c ch. 28. 6.
d ch. 28. 1.

e ch. 28. 12. 44.

f ch. 28. 13.
Prov. 24. 7.

g 1 John 3. 17.

Before
CHRIST
1451.

a ch. 12. 15, 22.

a ch. 12. 16, 23.

a Ex. 12. 2, &c.

b Ex. 13. 4, &
34. 18.

c Ex. 12. 28, 42.

d Num. 28. 19.
e ch. 12. 5, 26.f Ex. 12. 15, 19.
34. & 13. 3.
6, 7, & 34. 18.

g Ex. 13. 7.

h Ex. 12. 10, &
34. 25.

i Or, kill.

i Ex. 12. 6.

k Ex. 12. 8, 9.
2 Chr. 35. 13.
12 Kin. 23. 23.
John. 2. 15.
23, & 12. 24.l Ex. 12. 16.
& 13. 6.
Lev. 23. 8.m Heb.
sacrificed,
Lev. 23. 38.n Ex. 23. 16, &
34. 22.
Lev. 23. 15.
Num. 28. 26.
Acts 2. 1.o Or,
sacrificy.p ver. 17.
1 Cor. 16. 2.

therein, as if it be lame, or blind, or have any ill blemish, thou shalt not sacrifice it unto the LORD thy God.

22 Thou shalt eat it within thy gates: ^athe unclean and the clean person shall eat it alike, as the roebuck, and as the hart.

23 ^aOnly thou shalt not eat the blood thereof; thou shalt pour it upon the ground as water.

CHAPTER XVI.

1 *The feast of the passover, 9 of weeks, 13 of tabernacles. 16 Every male must offer, as he is able, at these three feasts. 18 Of judges and justice. 21 Groves and images are forbidden.*

OBERVE the ^amonth of Abib, and keep the passover unto the LORD thy God: for ^bin the month of Abib the LORD thy God brought thee forth out of Egypt ^cby night.

2 Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock and ^dthe herd, in the ^eplace which the LORD shall choose to place his name there.

3 ^fThou shalt eat no leavened bread with it: seven days shalt thou eat unleavened bread therewith, even the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

4 ^gAnd there shall be no leavened bread seen with thee in all thy coast seven days; ^hneither shall there any thing of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

5 Thou mayest not ⁱsacrifice the passover within any of thy gates, which the LORD thy God giveth thee:

6 But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover ⁱat even, at the going down of the sun, at the season that thou camest forth out of Egypt.

7 And thou shalt ^kroast and eat it in the place which the LORD thy God shall choose: and thou shalt turn in the morning, and go unto thy tents.

8 Six days thou shalt eat unleavened bread: and ^mon the seventh day shall be a ⁿsolemn assembly to the LORD thy God: thou shalt do no work therein.

9 ^pSeven weeks shalt thou number unto thee: begin to number the seven weeks from *such time as thou beginnest to put the sickle to the corn.*

10 And thou shalt keep the feast of weeks unto the LORD thy God with ^oa tribute of a freewill offering of thine hand, which thou shalt give unto the LORD thy God, ^paccording as the LORD thy God hath blessed thee:

11 And ^pthou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates, and the stranger, and the fatherless, and the widow, that are among you, in the place which the LORD thy God hath chosen to place his name there.

12 ^qAnd thou shalt remember that thou wast a bondman in Egypt: and thou shalt observe and do these statutes.

13 ^rThou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy ^rcorn and thy wine:

14 And ^sthou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that are within thy gates.

15 ^tSeven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

16 ^uThree times in a year shall all thy males appear before the LORD thy God in the place which he shall choose: in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and ^vthey shall not appear before the LORD empty:

17 Every man shall give ^was he is able, ^xaccording to the blessing of the LORD thy God which he hath given thee.

18 ^yJudges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment.

19 ^zThou shalt not wrest judgment; ^zthou shalt not respect persons, ^aneither take a gift: for a gift doth blind the eyes of the wise, and pervert the ^bwords of the righteous.

20 ^cThat which is altogether just shalt thou follow, that thou mayest ^dlive, and inherit the land which the LORD thy God giveth thee.

21 ^eThou shalt not plant thee a grove of any trees near unto the altar of the LORD thy God, which thou shalt make thee.

22 ^fNeither shalt thou set thee up any ^gimage; which the LORD thy God hateth.

CHAPTER XVII.

1 *The things sacrificed must be sound. 2 Idolaters must be slain. 8 Hard controversies are to be determined by the priests and judges. 12 The contemner of that determination must die. 14 The election, 16 and duty of a king.*

THOU shalt not sacrifice unto the LORD thy God any bullock, or

Before
CHRIST
1451.p ch. 12. 7, 12, 18.
ver. 14.

q ch. 15. 15.

r Ex. 23. 16.
Lev. 23. 34.
Num. 28. 12.

s Heb. floor, and thy vinepress.

t Ex. 8. 2, &c.

u Lev. 23. 38, 40.

v Ex. 23. 14, 17, & 34. 23.

w Ex. 23. 15, & 34. 20.

x Heb. according to the gift of his hand.
2 Cor. 8. 12

y ver. 10.

z ch. 1. 18.
1 Chr. 23. 4.
& 28. 23.
2 Chr. 19. 5, 8.a Ex. 23. 2, 6.
Lev. 19. 15.b ch. 1. 17.
Prov. 23. 8.c Ex. 23. 8.
Prov. 17. 23.
Eccl. 7. 7.

d Or, matters.

e Heb. Justice, justice.

f Ex. 18. 5, 9.

g Ex. 34. 13.
1 Kin. 11. 13.
& 14. 33.h 2 Kin. 17. 16.
& 21. 3.

i 2 Chr. 33. 3.

j Lev. 26. 1.

k Or, staves, or pillars.

l ch. 15. 21.
Mal. 1. 8, 13, 14.

Before
CHRIST
1451.

1 Or, great.
beh. 13. 6.

e Josh. 7. 11.
15. & 23. 16.
Judg. 2. 20.
2 Kin. 19. 12.
Hos. 8. 1.
d ch. 4. 19.
Job 31. 26.
e Jer. 7. 22. 23.
31. & 19. 5.
& 32. 35.
feh. 13. 12. 14.

g Lev. 24. 14.
15.
ch. 13. 10.
Josh. 7. 25.
h Num. 35. 30.
ch. 19. 15.
Matt. 18. 16.
John 8. 17.
2 Cor. 13. 1.
i Titus. 5. 19.
Heb. 10. 25.
t ch. 13. 9.
Acts 7. 58.
k ver. 12.
ch. 13. 5. &
19. 19.
l 2 Chr. 19. 10.
IIag. 2. 11.
Mal. 2. 7.
m See Ex. 21.
13. 20. 22. 28.
& 22. 2.
Num. 35. 11.
16. 19.
ch. 19. 4. 10.
11.
n ch. 12. 5. &
19. 17.
Ps. 122. 5.
o See Jer. 18.
13.
p ch. 19. 17.
q Isa. 44. 24.

r Num. 15. 30.
Exra. 10. 8.
Hos. 4. 4.
† Heb. not to
hearken.
s ch. 18. 5. 7.
t ch. 13. 5.

u ch. 13. 11. &
19. 20.

|| sheep, wherein is blemish, or any evilfavouredness: for that is an abomination unto the LORD thy God.

2 ¶ If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant, 3 And hath gone and served other gods, and worshipped them, either 4 the sun, or moon, or any of the host of heaven, 5 which I have not commanded;

4 And it be told thee, and thou hast heard of it, and inquired diligently, and behold, it be true, and the thing certain, that such abomination is wrought in Israel:

5 Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, even that man or that woman, and 6 shalt stone them with stones, till they die.

6 At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; but at the mouth of one witness he shall not be put to death.

7 The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So 8 thou shalt put the evil away from among you.

8 ¶ If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, being matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose:

9 And 10 thou shalt come unto the priests the Levites, and 11 unto the judge that shall be in those days, and inquire; 12 and they shall shew thee the sentence of judgment:

10 And thou shalt do according to the sentence, which they of that place which the LORD shall choose shall shew thee; and thou shalt observe to do according to all that they inform thee:

11 According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall shew thee, to the right hand, nor to the left.

12 And 13 the man that will do presumptuously, and will not hearken unto the priest 14 that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and 15 thou shalt put away the evil from Israel.

13 ¶ And all the people shall hear, and fear, and do no more presumptuously.

14 ¶ When thou art come unto

the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, 15 I will set a king over me, like as all the nations that are about me;

15 Thou shalt in any wise set him king over thee, 16 whom the LORD thy God shall choose: one 17 among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which is not thy brother.

16 But he shall not multiply 18 horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as 19 the LORD hath said unto you, 20 Ye shall henceforth return no more that way.

17 Neither shall he multiply wives to himself, that 18 his heart turn not away: neither shall he greatly multiply to himself silver and gold.

18 ¶ And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of 19 that which is before the priests the Levites:

19 And 20 it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:

20 That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, to the right hand, or to the left: to the end that he may prolong his days in his kingdom, he, and his children, in the midst of Israel.

CHAPTER XVII.

1 The Lord is the priests' and Levites' inheritance. 3 The priest's due. 6 The Levite's portion. 9 The abominations of the nations are to be avoided. 15 Christ the Prophet is to be heard. 20 The presumptuous prophet is to die.

THE priests the Levites, and all the tribe of Levi, 2 shall have no part nor inheritance with Israel: they 3 shall eat the offerings of the LORD made by fire, and his inheritance.

2 Therefore shall they have no inheritance among their brethren: the LORD is their inheritance, as he hath said unto them.

3 ¶ And this shall be the priest's due from the people, from them that offer a sacrifice, whether it be ox or sheep; and 4 they shall give unto the priest the shoulder, and the two cheeks, and the maw.

4 ¶ The firstfruit also of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.

5 For 6 the LORD thy God hath chosen him out of all thy tribes, to stand to minister in the name of the LORD, him and his sons for ever.

6 ¶ And if a Levite come from any

Before
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x 1 Sam. 8. 6.
19. 20.

y See 1 Sam. 9. 15. & 10. 24. & 16. 12.
1 Chr. 22. 10.
z Jer. 30. 21.

a 1 Kin. 4. 20.
& 10. 26. 28.
Ps. 20. 7.
b Isa. 31. 1.
Ez. 17. 15.
c Ex. 13. 17.
Num. 14. 3. 4.
d ch. 28. 68.
Hos. 11. 5.
See Jer. 42. 15.
e See 1 Kings 11. 3. 4.
f 2 Kin. 11. 12.

g ch. 21. 9. 26.
See 2 Kings 22. 8.
h Josh. 1. 8.
Ps. 119. 97.
98.

i ch. 5. 32.
1 Kin. 15. 6.

a Num. 18. 20.
& 25. 62.
ch. 10. 9.
b Num. 18. 8.
9.
1 Cor. 9. 13.

c Lev. 7. 30-34.

d Ex. 22. 29.
Num. 18. 12.
24.

e Ex. 28. 1.
Num. 3. 10.
feh. 10. 8. &
17. 12.

Before
CHRIST
1451.

g Num. 35. 2.

h ch. 12. 5.

124 ur. 31. 2.

h 2 Chr. 31. 4.

Num. 12. 41.

47.

* Heb. his

niles by the

fathers.

1 Lev. 18. 26.

27. 30.

ch. 12. 28. 30.

31.

in Lev. 24. 21.

ch. 12. 31.

a Lev. 19. 26.

31. & 20. 27.

Is. 8. 19.

o Lev. 20. 27.

p 1 Sam. 28. 7.

q Lev. 19. 24.

25.

ch. 9. 4.

1 Or upright,

or sincere.

Gen. 17. 1.

1 Or, inheritor.

r ver. 13.

John 1. 45.

Acts 3. 22 &

7. 57.

sch. 9. 10.

t Ex. 20. 19.

Heb. 12. 19.

u ch. 5. 23.

x ver. 15.

John 1. 45.

Acts 3. 22 &

7. 57.

y Is. 51. 16.

John 17. 8.

x John 1. 25 &

12. 41. 30.

a Acts 3. 22.

b ch. 17. 5.

ch. 11. 14.

15.

z ch. 13. 5.

ech. 12. 1. 2.

Jer. 2. 8.

d Jer. 29. 9.

e See ch. 13. 2.

of thy gates out of all Israel, where he ^asojourned, and come with all the desire of his mind unto the place which the LORD shall choose:

7 Then he shall minister in the name of the LORD thy God, as all his brethren the Levites do, which stand there before the LORD.

8 They shall have like ^bportions to eat, besides ^cthat which cometh of the sale of his patrimony.

9 ^eWhen thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations.

10 There shall not be found among you *any one* that maketh his son or his daughter ^hto pass through the fire, ^aor that useth divination, or an observer of times, or an enchanter, or a witch,

11 ^oOr a charmer, or a consulter with familiar spirits, or a wizard, or a ^pnecromancer.

12 For all that do these things are an abomination unto the LORD: and ^qbecause of these abominations the LORD thy God doth drive them out from before thee.

13 Thou shalt be ^rperfect with the LORD thy God.

14 For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so to do.

15 ^sThe LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me, unto him ye shall hearken:

16 According to all that thou desiredst of the LORD thy God in Horeb ^tin the day of the assembly, saying,

17 Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

17 And the LORD said unto me, ^uThey have well spoken that which they have spoken.

18 ^vI will raise them up a Prophet from among their brethren, like unto thee, and ^wI will put my words in his mouth: ^xand he shall speak unto them all that I shall command him.

19 And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him.

20 But ^ythe prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or ^zthat shall speak in the name of other gods, even that prophet shall die.

21 And if thou say in thine heart, How shall we know the word which the LORD hath not spoken?

22 ^dWhen a prophet speaketh in the name of the LORD, ^eif the thing follow not, nor come to pass, that is the thing which the LORD hath not

spoken, but the prophet hath spoken it ^fpresumptuously: thou shalt not be afraid of him.

CHAPTER XIX.

1 *The cities of refuge.* 4 *The privilege thereof for the manslayer.* 14 *The land-mark is not to be removed.* 15 *Two witnesses at the least.* 16 *The punishment of a false witness.*

WHEN the LORD thy God ^ahath cut off the nations, whose land the LORD thy God giveth thee, and thou ^bsucceedest them, and dwellest in their cities, and in their houses:

2 ^bThou shalt separate three cities for thee in the midst of thy land, which the LORD thy God giveth thee to possess it.

3 Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither.

4 ^eAnd ^ethis is the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not ^fin time past:

5 As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the head slippeth from the ^fhelve, and ^flighteth upon his neighbour, that he die: he shall flee unto one of those cities, and live:

6 ^dLest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and ⁱslay him: whereas he ^gwas not worthy of death, inasmuch as he hated him not ^fin time past.

7 Wherefore I command thee, saying, Thou shalt separate three cities for thee.

8 And if the LORD thy God ^eenlarge thy coast, as he hath sworn unto thy fathers, and give thee all the land which he promised to give unto thy fathers:

9 If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; ^hthen shalt thou add three cities more for thee, beside these three:

10 That innocent blood be not shed in thy land, which the LORD thy God giveth thee ⁱfor an inheritance, and so blood be upon thee.

11 ^gBut ^gif any man hate his neighbour, and lie in wait for him, and rise up against him, and smite him ^jmortally that he die, and fleeth into one of these cities:

12 Then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.

13 ^hThine eye shall not pity him, ⁱbut thou shalt put away the guilt of

Before
CHRIST
1451.

f ver. 20.

a ch. 12. 28.

t Heb. inheritor, or, possessor.

b Ex. 21. 13.

Num. 35. 10.

11.

Josh. 20. 2.

c Num. 35. 15.

ch. 4. 42.

t Heb. from yesterday the third day.

* Heb. iron.

t Heb. wood.

t Heb. judgment.

d Num. 35. 12.

t Heb. smite him in life.

t Heb. from yesterday the third day.

o Gen. 15. 13.

ch. 12. 20.

f Josh. 20. 7, 9.

g Ex. 21. 12.

Num. 35. 16.

ch. 27. 24.

Prov. 23. 17.

t Heb. in life.

h ch. 13. 8. &

25. 12.

i Num. 35. 33.

34.

ch. 21. 9.

1 Kings 2. 31.

Before
CHRIST
1451.

k ch. 27, 17.
Job 21, 2.
Prov. 22, 28.
Hos. 5, 10.

1 Num. 35, 30.
ch. 17, 6.
Matt. 18, 10.
John 8, 17.
2 Cor. 13, 1.
1 Tim. 5, 19.
Heb. 10, 28.

m Ps. 27, 12.
& 35, 11.

† Or, falling
away.

n ch. 17, 9, &
21, 5.

o Prov. 19, 5, 9.
Dan. 6, 24.

p ch. 13, 5 &
17, 7, & 21.
21, & 22, 21.
24, & 24, 7.

q ch. 17, 13 &
21, 21.

r ver. 13.
s Ex. 21, 23, 24.
Lev. 24, 20.
Matt. 5, 38.

a See Ps. 20, 7.
Is. 31, 1.

b Num. 23, 21.
ch. 31, 6, 8.
2 Chr. 13, 12.
& 32, 7, 8.

† Heb.
be tender.

† Heb, make
Aust.

c ch. 1, 30, &
3, 22.
Josh. 23, 10.

d See Neh. 12,
27.
Ps. 20, title.

innocent blood from Israel, that it may go well with thee.

14 ¶ ^k Thou shalt not remove thy neighbour's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it.

15 ¶ ^l One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

16 ¶ ^m If a false witness ⁿ rise up against any man to testify against him [†] that which is wrong;

17 Then both the men, between whom the controversy is, shall stand before the LORD, ^o before the priests and the judges, which shall be in those days;

18 And the judges shall make diligent inquisition: and, behold, ^p if the witness be a false witness, and hath testified falsely against his brother;

19 ^q Then shall ye do unto him, as he had thought to have done unto his brother: so ^r shalt thou put the evil away from among you.

20 ^s And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you.

21 ^t And thine eye shall not pity; but ^u life shall go for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

CHAPTER XX.

1 The priest's exhortation to encourage the people to battle. 5 The officers' proclamation who are to be dismissed from the war. 10 How to use the cities that accept or refuse the proclamation of peace. 16 What cities must be devoted. 19 Trees of man's meat must not be destroyed in the siege

WHEN thou goest out to battle against thine enemies, and seest ^a horses, and chariots, and a people more than thou, be not afraid of them: for the LORD thy God is ^b with thee, which brought thee up out of the land of Egypt.

2 And it shall be, when ye are come nigh unto the battle, that the priest shall approach and speak unto the people,

3 And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;

4 For the LORD your God ^c is with thee that goeth with you, ^e to fight for you against your enemies, to save you.

5 ¶ And the officers shall speak unto the people, saying, What man is there that hath built a new house, and hath not ^d dedicated it? let him go and return to his house, lest he

die in the battle, and another man dedicate it.

6 And what man is ^e he that hath planted a vineyard, and hath not yet ^f eaten of it? let him also go and return unto his house, lest he die in the battle, and another man eat of it.

7 ^g And what man is there that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.

8 And the officers shall speak further unto the people, and they shall say, ^h What man is there that is fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart. 9 And it shall be, when the officers have made an end of speaking unto the people, that they shall make captains of the armies ⁱ to lead the people.

10 ¶ When thou comest nigh unto a city to fight against it, ^j then proclaim peace unto it.

11 And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, ^k that all the people that is found therein shall be tributaries unto thee, and they shall serve thee.

12 And if it will make no peace with thee, but will make war against thee, then thou shalt besiege it:

13 And when the LORD thy God hath delivered it into thine hands, ^l thou shalt smite every male thereof with the edge of the sword:

14 But the women, and the little ones, and the cattle, and all that is in the city, ^m even all the spoil thereof, shalt thou ⁿ take unto thyself; and ^o thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.

15 Thus shalt thou do unto all the cities which are very far off from thee, which are not of the cities of these nations.

16 But ^p of the cities of these people, which the LORD thy God doth give thee for an inheritance, thou shalt save alive nothing that breatheth:

17 But thou shalt utterly destroy them; ^q namely, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee:

18 That ^r they teach you not to do after all their abominations, which they have done unto their gods; so should ye ^s sin against the LORD your God.

19 ¶ When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an axe against them: for thou mayest eat of them, and thou shalt not cut them down (^t for the tree of the field is

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CHRIST
1451.

† Heb. made
it common.
See Lev. 19,
23, 24.
ch. 23, 30.
e ch. 24, 6

f Judg. 7, 3.

† Heb. melt.

† Heb. to be
in the head
of the people.

g 2 Sam. 20,
13, 20.

h Num. 31, 7.

i Josh. 8, 2.

† Heb. spoil.

k Josh. 22, 8.

l Num. 21, 2, 3,
35, & 33, 62.
ch. 1, 1, 2
Josh. 11, 14.

m ch. 7, 4, &
12, 30, 31, &
18, 9.

n Ex. 23, 33.

† Or, for, O
man, the tree
of the field is
to be enjoyed
in the
siege.

Before
CHRIST
1461.

† Heb. to go
from before
thee.

† Heb. it
comes down.

man's life) † to employ them in the siege:

20 Only the trees which thou knowest that they be not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until † it be subdued.

CHAPTER XXI.

1 The expiation of an uncertain murder.

13 The usage of a captive taken to wife.
15 The firstborn is not to be disinherited upon private affection. 18 A stubborn son is to be stoned to death. 22 The malefactor must not hang all night on a tree.

IF one be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, and it be not known who hath slain him:

2 Then thy elders and thy judges shall come forth, and they shall measure unto the cities which are round about him that is slain:

3 And it shall be, that the city which is next unto the slain man, even the elders of that city shall take a heifer, which hath not been wrought with, and which hath not drawn in the yoke;

4 And the elders of that city shall bring down the heifer unto a rough valley, which is neither eared nor sown, and shall strike off the heifer's neck there in the valley.

5 And the priests the sons of Levi shall come near; for^a them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and^b by their † word shall every controversy and every stroke be tried:

6 And all the elders of that city, that are next unto the slain man, shall wash their hands over the heifer that is beheaded in the valley:

7 And they shall answer and say, Our hands have not shed this blood, neither have our eyes seen it.

8 Be merciful, O LORD, unto thy people Israel, whom thou hast redeemed, and lay not innocent blood † unto thy people of Israel's charge. And the blood shall be forgiven them.

9 So^c shalt thou put away the guilt of innocent blood from among you, when thou shalt do that which is right in the sight of the LORD.

10 ¶ When thou goest forth, to war against thine enemies, and the LORD thy God hath delivered them into thine hands, and thou hast taken them captive,

11 And seest among the captives a beautiful woman, and hast a desire unto her, that thou wouldest have her to thy wife;

12 Then thou shalt bring her home to thine house; and she shall shave her head, and † † pare her nails;

13 And she shall put the raiment of

her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife.

14 And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast^d humbled her.

15 ¶ If a man have two wives, one beloved, and another hated, and they have borne him children, both the beloved and the hated; and if the firstborn son be hers that was hated:

16 Then it shall be, when he maketh his sons to inherit that which he hath, that he may not make the son of the beloved firstborn before the son of the hated, which is indeed the firstborn:

17 But he shall acknowledge the son of the hated for the firstborn, by giving him a double portion of all † that he hath: for he is † the beginning of his strength; † the right of the firstborn is his.

18 ¶ If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and that, when they have chastened him, will not hearken unto them:

19 Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;

20 And they shall say unto the elders of his city, This our son is stubborn and rebellious, he will not obey our voice; he is a glutton, and a drunkard.

21 And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear.

22 ¶ And if a man have committed a sin † worthy of death, and he be to be put to death, and thou hang him on a tree:

23 His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for † he that is hanged is † accursed of God;) that † thy land be not defiled, which the LORD thy God giveth thee for an inheritance.

CHAPTER XXII.

1 Of humanity toward brethren. 5 The sex is to be distinguished by apparel. 6 The dam is not to be taken with her young ones. 8 The house must have battlements. 9 Confusion is to be avoided. 12 Fringes upon the vesture. 13 The punishment of him that slandereth his wife. 20, 22 Of adultery, 25 of rape, 28 and of fornication. 30 Incest.

THOU shalt not see thy brother's ox or his sheep go astray, and

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† Sec Ps. 45. 16.

z Gen. 34. 2.
ch. 22. 29.
Judg. 19. 24.

1 Gen. 29. 33.

11 Chr. 5. 2. &
26. 10.
2 Chr. 11. 19.
22.

k See 1 Chr. 5.
1.

† Heb. that
is found
with him.

1 Gen. 49. 3.
m Gen. 25. 31.
33.

n ch. 13. 5. &
14. 19. 20. &
22. 21. 21.

och 13. 11.
p ch. 19. 6. &
22. 24.

Acts 23. 29. &
25. 11. 25. &
26. 31.

q Josh. 8. 29.
& 10. 26. 27.
John 19. 21.

r Gal. 3. 13.

† Heb. the
curses of
God. See
Num. 23. 4.
2 Sam. 21. 6.

s Lev. 18. 25.
Num. 35. 34.

a Ex. 23. 4.

ach. 10. 8
1 Chr. 23. 13

b ch. 17. 8. 9.
† Heb. mouth.

c See Ps 19. 12.
& 28. 6.
Matt. 27. 94.

d Jonah. 1. 14.
† Heb. in the
mult.

e ch. 19. 13.

† Or, suffer to
grow
† Heb. make,
or, dress.

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hide thyself from them: thou shalt in any case bring them again unto thy brother.

2 And if thy brother be not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.

3 In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost things of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.

b Ec. 23, 5.

4 ¶ b Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift them up again.

5 ¶ The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the LORD thy God.

6 ¶ If a bird's nest chance to be before thee in the way in any tree, or on the ground, whether they be young ones, or eggs, and the dam sitting upon the young, or upon the eggs, ¶ thou shalt not take the dam with the young:

c Lev. 22, 28.

7 But thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and that thou mayest prolong thy days.

1 ch. 4, 40.

8 ¶ When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.

a Lev. 19, 19.
† Heb. fulness of thy seed.

9 ¶ Thou shalt not sow thy vineyard with divers seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled.

† See 2 Cor. 6, 14, 15, 10.

10 ¶ Thou shalt not plough with an ox and an ass together.

g Lev. 19, 19.

11 ¶ Thou shalt not wear a garment of divers sorts, as of woollen and linen together.

h Num 15, 38.
Matt. 23, 5.
† Heb. wings.

12 ¶ Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest thyself.

† Gen. 29, 21.
Judg. 10, 1.

13 ¶ If any man take a wife, and go in unto her, and hate her,

14 And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:

15 Then shall the father of the damsel, and her mother, take and bring forth the tokens of the damsel's virginity unto the elders of the city in the gate:

16 And the damsel's father shall say unto the elders, I gave my daughter unto this man to wife, and he hateth her;

17 And, lo, he hath given occasions of speech against her, saying, I found not thy daughter a maid; and yet these are the tokens of my daughter's

virginity. And they shall spread the cloth before the elders of the city.

18 And the elders of that city shall take that man and chastise him;

19 And they shall amerce him in a hundred shekels of silver, and give them unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel; and she shall be his wife; he may not put her away all his days.

20 But if this thing be true, and the tokens of virginity be not found for the damsel:

21 Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die; because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

22 ¶ If a man be found lying with a woman married to a husband, then they shall both of them die, both the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.

23 ¶ If a damsel that is a virgin be betrothed unto a husband, and a man find her in the city, and lie with her;

24 Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

25 ¶ But if a man find a betrothed damsel in the field, and the man force her, and lie with her; then the man only that lay with her shall die:

26 But unto the damsel thou shalt do nothing; there is in the damsel no sin worthy of death: for as when a man riseth against his neighbour, and slayeth him, even so is this matter:

27 For he found her in the field, and the betrothed damsel cried, and there was none to save her.

28 ¶ If a man find a damsel that is a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found;

29 Then the man that lay with her shall give unto the damsel's father fifty shekels of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days.

30 ¶ A man shall not take his father's wife, nor discover his father's skirt.

CHAPTER XXIII.

1 Who may or may not enter into the congregation. 9 Uncleaness to be avoided in the host. 15 Of the fugitive servant. 17 Of filthiness. 18 Of abominable sacrifices. 19 Of usury. 21 Of vows. 24 Of trespasses.

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k Gen. 34, 7.
Judg. 20, 6, 10.
2 Sam. 13, 12, 13.
1 ch. 13, 5.
m Lev. 20, 10.
John 8, 5.

n Matt. 1, 18.
14.

o ch. 21, 11.
p ver. 21, 23.

† Or, take strong hold of her.
2 Sam. 13, 14.

q Ex. 22, 16, 17.

r ver. 21.
s Lev. 18, 8, & 20, 11.
ch. 27, 20.
1 Cor. 5, 1.
† See Ruth 3, 9.
Ex. 10, 8.

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HE that is wounded in the stones, or hath his privy member cut off, shall not enter into the congregation of the LORD.

2 A bastard shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD.

a Neh. 13. 1, 2.

3 ^aAn Ammonite or Moabite shall not enter into the congregation of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD for ever:

b See ch. 2. 29.

4 ^bBecause they met you not with bread and with water in the way, when ye came forth out of Egypt; and ^cbecause they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.

c Num. 22. 5, 6.

5 Nevertheless, the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee.

d Ezra 9. 12.
† Heb. good.

6 ^dThou shalt not seek their peace nor their [†]prosperity all thy days for ever.

e Gen. 25. 24.
25, 26.
Obad. 1. 10, 12.
† Ex. 22. 21. &
23. 4.
Lev. 19. 34.
ch. 10. 12.

7 ^eThou shalt not abhor an Edomite; ^efor he is thy brother: thou shalt not abhor an Egyptian; because ^fthou wast a stranger in his land.

8 The children that are begotten of them shall enter into the congregation of the LORD in their third generation.

9 ^fWhen the host goeth forth against thine enemies, then keep thee from every wicked thing.

g Lev. 15. 10.

10 ^gIf there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

† Heb. turn-
eth toward.
h Lev. 15. 6.

11 But it shall be, when evening [†]cometh on, ^hhe shall wash ^{himself} with water: and when the sun is down, he shall come into the camp again.

12 ⁱThou shalt have a place also without the camp, whither thou shalt go forth abroad:

† Heb. sittest
down.

13 And thou shalt have a paddle upon thy weapon; and it shall be, when thou [†]wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:

i Lev. 26. 12.

14 For the LORD thy God ⁱwalketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no [†]unclean thing in thee, and turn away from thee.

† Heb.
nakedness of
any thing.

15 ^kThou shalt not deliver unto his master the servant which is escaped from his master unto thee:

k 1Sam. 30. 15.

16 He shall dwell with thee, even among you, in that place which he shall choose in one of thy gates, where

it ^lliketh him best: ^lthou shalt not oppress him.

17 ^lThere shall be no ^{||}whore ^mof the daughters of Israel, nor ⁿa sodomite of the sons of Israel.

18 Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even both these are abomination unto the LORD thy God.

19 ^oThou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury:

20 ^pUnto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: ^qthat the LORD thy God may bless thee in all that thou seest thine hand to in the land whither thou goest to possess it.

21 ^rWhen thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require it of thee; and it would be sin in thee.

22 But if thou shalt forbear to vow, it shall be no sin in thee.

23 ^sThat which is gone out of thy lips thou shalt keep and perform; even a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth.

24 ^tWhen thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put any in thy vessel.

25 When thou comest into the standing corn of thy neighbour, ^uthen thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.

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† Heb. is
good for him.
1 Ks. 22. 21.

1 Or.
sodomites.

m Lev. 19. 29.
See Prov. 2.
16.

n Gen. 19. 5.

2 Kings 23. 7.

o Ex. 22. 25.

p Lev. 25. 35, 37.

q Neh. 5. 2, 7.

r Ps. 15. 5.

s Luke 6. 34.

t See Lev. 19.

34. & ch. 15. 3.

u ch. 15. 10.

r Num. 30. 2.
See 5. 4, 5.

s Num. 30. 2.
Ps. 66. 13, 14.

t Matt. 12. 1.
Mark 2. 23.
Luke 6. 1.

CHAPTER XXIV.

1 ^{Of divorce.} 6 ^{A new married man goeth not to war.} 6, 10 ^{Of pledges.} 7 ^{Of man-stealers.} 8 ^{Of leprosy.} 14 ^{The hire is to be given.} 16 ^{Of justice.} 19 ^{Of charity.}

WHEN a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found [†]some uncleanness in her: then let him write her a bill of [†]divorcement, and give it in her hand, and send her out of his house.

2 And when she is departed out of his house, she may go and be another man's wife.

3 And if the latter husband hate her, and write her a bill of divorce, and giveth it in her hand, and sendeth her out of his house; or if the latter husband die, which took her to be his wife;

4 ^bHer former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the LORD: and thou shalt not cause

a Matt. 5. 31.
& 19. 7.
Mark 10. 4.

† Heb. matter
of nakedness.

† Heb.
cutting off.

b Jer. 3. 1.

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ech. 20. 7.

† Heb. not
any thing
shall pass
upon him.

d Prov. 5. 18.

e Ex. 21. 16.

f ch. 19. 19.

g Lev. 13. 2. &
14. 2.

h See Luke 17.
32.

i Cor. 10. 6.

i Num. 12. 10.

1490.

† Heb. lend
the loan of
any thing to,
&c.

k Ex. 22. 26.

l Job 29. 11. 13.

& 31. 20.

2 Cor. 9. 13.

2 Tim. 1. 18.

m ch. 6. 25.

Pe. 100. 31. &

112. 9.

Dan. 4. 27.

n Mal. 3. 5.

o Lev. 19. 13.

Jer. 22. 13.

Jaime 5. 4.

† Heb. lifteth
his soul unto
it.

Pe. 25. 1. &

59. 4.

p James 5. 4

q Kin 14. 6.

2 Ch. 25. 4

Jar 31. 29.

30.

Ka. 13. 20

r Ex. 22. 21. 22.

Prov. 22. 22.

Le. 1. 23

Jer. 5. 29. &

22. 5.

Ex. 22. 29.

Zech. 7. 10.

Mal. 3. 5.

s Ex. 22. 26.

t ver. 22.

ch. 16. 12.

u Lev. 19. 9, 10.

& 23. 22.

the land to sin, which the LORD thy God giveth thee for an inheritance.

5 ¶ ^c When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: but he shall be free at home one year, and shall cheer up his wife which he hath taken.

6 ¶ No man shall take the nether or the upper millstone to pledge: for he taketh a man's life to pledge.

7 ¶ ^e If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you.

8 ¶ Take heed in ^f the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, so ye shall observe to do.

9 ¶ Remember what the LORD thy God did unto Miriam by the way, after that ye were come forth out of Egypt.

10 ¶ When thou dost lend thy brother any thing, thou shalt not go into his house to fetch his pledge.

11 Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.

12 And if the man be poor, thou shalt not sleep with his pledge:

13 ¶ In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and ^g it shall be righteousness unto thee before the LORD thy God.

14 ¶ Thou shalt not ^h oppress a hired servant that is poor and needy, whether he be of thy brethren, or of thy strangers that are in thy land within thy gates:

15 At his day ⁱ thou shalt give him his hire, neither shall the sun go down upon it; for he is poor, and setteth his heart upon it: ^j lest he cry against thee unto the LORD, and it be sin unto thee.

16 ¶ The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.

17 ¶ Thou shalt not pervert the judgment of the stranger, nor of the fatherless; ^k nor take a widow's raiment to pledge:

18 But ^l thou shalt remember that thou wast a bondman in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this thing.

19 ¶ When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for

the widow: that the LORD thy God may ^m bless thee in all the work of thine hands.

20 When thou beatest thine olive tree, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow.

21 When thou gatherest the grapes of thy vineyard, thou shalt not glean it ⁿ afterward: it shall be for the stranger, for the fatherless, and for the widow.

22 And ^o thou shalt remember that thou wast a bondman in the land of Egypt: therefore I command thee to do this thing.

CHAPTER XXV.

1 Stripes must not exceed forty. 4 The ox is not to be muzzled. 5 Of raising seed unto a brother. 11 Of the immodest woman. 18 Of unjust weights. 17 The memory of Amalek is to be blotted out.

IF there be a ^a controversy between men, and they come unto judgment, that the judges may judge them; then they shall justify the righteous, and condemn the wicked.

2 And it shall be, if the wicked man be ^b worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.

3 ^c Forty stripes he may give him, and not exceed: lest, if he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee.

4 ¶ Thou shalt not muzzle the ox when he treadeth out the corn.

5 ¶ If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of a husband's brother unto her.

6 And it shall be, that the firstborn which she beareth shall succeed in the name of his brother which is dead, that his name be not put out of Israel.

7 And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.

8 Then the elders of his city shall call him, and speak unto him: and if he stand to it, and say, ^d I like not to take her;

9 Then shall his brother's wife come unto him in the presence of the elders, and ^e loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not ^f build up his brother's house.

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x ch. 15. 10.

Pe. 41. 1.

Prov. 19. 17.

† Heb. thou
shalt not
bough it
after thee.

† Heb. after
thee.

y ver. 18.

a ch. 19. 17.

Ex. 44. 24.

b See Prov. 17.

15.

c Luke 12. 48.

d Mat. 10. 17.

e 2 Cor. 11. 24.

f Job 18. 13.

g Prov. 12. 10.

1 Cor. 9. 9.

1 Tim. 6. 18.

† Heb.

the brother.

Hos. 10. 11.

h Mat. 22. 24.

Mark 12. 19.

Luke 20. 23.

† Or, next

kinsman.

Gen. 28. 8.

Ruth 1. 12.

13. & 3. 9.

i Gen. 28. 9.

k Ruth 4. 10.

† Or, next

kinsman's

wife.

l Ruth 4. 1, 2.

m Ruth 4. 6.

n Ruth 4. 7.

o Ruth 4. 11.

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10 And his name shall be called in Israel. The house of him that hath his shoe loosed.

11 ¶ When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets: 12 Then thou shalt cut off her hand, ^pthine eye shall not pity her.

13 ¶ ^qThou shalt not have in thy bag ^rdivers weights, a great and a small:

14 Thou shalt not have in thine house ^rdivers measures, a great and a small:

15 But thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: ^rthat thy days may be lengthened in the land which the LORD thy God giveth thee.

16 For ^rall that do such things, and all that do unrighteously, are ^ran abomination unto the LORD thy God.

17 ¶ Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt:

18 How he met thee by the way, and smote the hindmost of thee, even all that were feeble behind thee, when thou wast faint and weary; and he ^rfeared not God.

19 Therefore it shall be, ^rwhen the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget it.

CHAPTER XXVI.

1 The confession of him that offereth the basket of firstfruits. 12 The prayer of him that giveth his third year's tithes. 16 The covenant between God and the people.

AND it shall be, when thou art come in unto the land which the LORD thy God giveth thee for an inheritance, and possessess it, and dwellest therein;

2 ¶ That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put it in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.

3 And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us.

4 And the priest shall take the basket out of thine hand, and set it down before the altar of the LORD thy God.

5 And thou shalt speak and say be-

fore the LORD thy God, ^aA Syrian ready to perish was my father; and ^ehe went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:

6 And ^ethe Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage:

7 And ^hwhen we cried unto the LORD God of our fathers, the LORD heard our voice, and looked on our affliction, and our labour, and our oppression:

8 And ⁱthe LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders:

9 And he hath brought us into this place, and hath given us this land, even ⁱa land that floweth with milk and honey.

10 And now, behold, I have brought the firstfruits of the land, which thou, O LORD, hast given me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God:

11 And ⁱthou shalt rejoice in every good thing which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that is among you.

12 ¶ When thou hast made an end of tithing all the ⁱtithes of thine increase the third year, which is ^othe year of tithing, and hast given it unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;

13 Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of mine house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, ^pneither have I forgotten them:

14 ¶ I have not eaten thereof in my mourning, neither have I taken away ^qought thereof for any unclean use, nor given ^qought thereof for the dead: but I have hearkened to the voice of the LORD my God, and have done according to all that thou hast commanded me.

15 ¶ Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou swarest unto our fathers, a land that floweth with milk and honey.

16 ¶ This day the LORD thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul.

17 Thou hast ^ravouched the LORD

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e Hos. 12. 12.

d Gen. 43. 1, 2.

& 45. 7. 11.

e Gen. 46. 1, 6.

Acts 7. 15.

f Gen. 46. 27.

ch. 10. 22.

g Ex. 1. 11, 14.

h Ex. 2. 23, 24.

25. & 3. 9. &

4. 31.

i Ex. 12. 37. 51.

& 13. 3. 14. 18.

ch. 5. 15.

k ch. 4. 34.

l Ex. 3. 8.

m ch. 12. 7. 12.

18. & 10. 11.

n Lev. 27. 30.

Num. 18. 24.

o ch. 14. 28, 29.

p Ps. 119. 141.

153. 176.

q Lev. 7. 20. &

21. 1. 11.

Hos. 9. 4.

r Is. 63. 15.

Zech. 2. 13.

s Ex. 30. 19.

p ch. 19. 13.

q Lev. 19. 35.

36.

Prov. 11. 1.

Ex. 5. 10.

Mic. 6. 11.

t Heb. a stone

and a stone.

u Heb. an

ephah and

an ephah.

r Ex. 20. 12.

s Prov. 11. 1.

1 Thess. 4. 6.

t Ex. 17. 8.

u Ps. 36. 1.

Prov. 16. 6.

Rom. 3. 18.

x 1 Sam. 15. 3.

y Ex. 17. 14.

z Ex. 17. 14.

1 Ex. 17. 14.

2 Ex. 17. 14.

3 Ex. 17. 14.

4 Ex. 17. 14.

5 Ex. 17. 14.

6 Ex. 17. 14.

7 Ex. 17. 14.

8 Ex. 17. 14.

9 Ex. 17. 14.

10 Ex. 17. 14.

11 Ex. 17. 14.

12 Ex. 17. 14.

13 Ex. 17. 14.

14 Ex. 17. 14.

15 Ex. 17. 14.

16 Ex. 17. 14.

17 Ex. 17. 14.

18 Ex. 17. 14.

19 Ex. 17. 14.

20 Ex. 17. 14.

21 Ex. 17. 14.

22 Ex. 17. 14.

23 Ex. 17. 14.

24 Ex. 17. 14.

25 Ex. 17. 14.

26 Ex. 17. 14.

27 Ex. 17. 14.

28 Ex. 17. 14.

29 Ex. 17. 14.

30 Ex. 17. 14.

31 Ex. 17. 14.

32 Ex. 17. 14.

33 Ex. 17. 14.

34 Ex. 17. 14.

35 Ex. 17. 14.

36 Ex. 17. 14.

37 Ex. 17. 14.

38 Ex. 17. 14.

39 Ex. 17. 14.

40 Ex. 17. 14.

41 Ex. 17. 14.

42 Ex. 17. 14.

43 Ex. 17. 14.

44 Ex. 17. 14.

45 Ex. 17. 14.

46 Ex. 17. 14.

47 Ex. 17. 14.

48 Ex. 17. 14.

49 Ex. 17. 14.

50 Ex. 17. 14.

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t Ex. 6. 7. &
14. 5.
ch. 7. 6. & 14
2. & 28. 9.

u ch. 4. 7. 8.
& 28. 1.
Ps. 143. 14.

x Ex. 19. 8.
ch. 7. 5. & 28.
9.
1 Pet. 2. 9.

this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and to hearken unto his voice:

18 And ^tthe LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that ^uthou shouldest keep all his commandments;

19 And to make thee ^vhigh above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be ^xa holy people unto the LORD thy God, as he hath spoken.

CHAPTER XXVII.

1 *The people are commanded to write the law upon stones, 5 and to build an altar of whole stones. 11 The tribes divided on Gerizim and Ebal. 14 The curses pronounced on mount Ebal.*

AND Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command you this day.

2 And it shall be, on the day ^awhen ye shall pass over Jordan unto the land which the LORD thy God giveth thee, that ^bthou shalt set thee up great stones, and plaster them with plaster:

3 And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.

4 Therefore it shall be when ye be gone over Jordan, that ye shall set up these stones, which I command you this day, ^cin mount Ebal, and thou shalt plaster them with plaster.

5 And there shalt thou build an altar unto the LORD thy God, an altar of stones: ^dthou shalt not lift up any iron tool upon them.

6 Thou shalt build the altar of the LORD thy God of whole stones: and thou shalt offer burnt offerings thereon unto the LORD thy God:

7 And thou shalt offer peace offerings, and shalt eat there, and rejoice before the LORD thy God.

8 And thou shalt write upon the stones all the words of this law very plainly.

9 ^eAnd Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; ^fthis day thou art become the people of the LORD thy God.

10 Thou shalt therefore obey the voice of the LORD thy God, and ^gdo his commandments and his statutes, which I command thee this day.

11 ^hAnd Moses charged the people the same day, saying,

12 These shall stand ⁱupon mount Gerizim to bless the people, when ye are come over Jordan; Simcon,

and Levi, and Judah, and Issachar, and Joseph, and Benjamin:

13 And ^jthese shall stand upon mount Ebal ^kto curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.

14 ^lAnd ^mthe Levites shall speak, and say unto all the men of Israel with a loud voice,

15 ⁿCursed be the man that maketh any graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth it in a secret place: ^oand all the people shall answer and say, Amen.

16 ^pCursed be he that setteth light by his father or his mother: and all the people shall say, Amen.

17 ^qCursed be he that removeth his neighbour's landmark: and all the people shall say, Amen.

18 ^rCursed be he that maketh the blind to wander out of the way: and all the people shall say, Amen.

19 ^sCursed be he that perverteth the judgment of the stranger, fatherless, and widow: and all the people shall say, Amen.

20 ^tCursed be he that lieth with his father's wife: because he uncovereth his father's skirt: and all the people shall say, Amen.

21 ^uCursed be he that lieth with any manner of beast: and all the people shall say, Amen.

22 ^vCursed be he that lieth with his sister, the daughter of his father, or the daughter of his mother: and all the people shall say, Amen.

23 ^wCursed be he that lieth with his mother in law: and all the people shall say, Amen.

24 ^xCursed be he that smiteth his neighbour secretly: and all the people shall say, Amen.

25 ^yCursed be he that taketh reward to slay an innocent person: and all the people shall say, Amen.

26 ^zCursed be he that confirmeth not all the words of this law to do them: and all the people shall say, Amen.

CHAPTER XXVIII.

1 *The blessings for obedience. 15 The curses for disobedience.*

AND it shall come to pass, ^aif thou shalt hearken diligently unto the voice of the LORD thy God, to observe and to do all his commandments which I command thee this day, that the LORD thy God ^bwill set thee on high above all nations of the earth:

2 And all these blessings shall come on thee, and ^covertake thee, if thou shalt hearken unto the voice of the LORD thy God.

3 ^dA blessed shall thou be in the city, and blessed shall thou be ^ein the field.

4 ^fBlessed shall be ^gthe fruit of thy

Before
CHRIST
1451.

gch. 11. 29.
Josh. 8. 33.

† Heb. for a
cursing.

hch. 33. 10.
Josh. 8. 33.
Dan. 9. 11.

† Ex. 20. 4. 23.
& 34. 17.
Lev. 19. 4. &
26. 1.

ch. 4. 16. 23.
& 5. 8.
Is. 44. 9.
Hos. 13. 2.

k See Num. 5. 22.
Jer. 11. 5.
1 Cor. 14. 16.

l Ex. 20. 12. &
21. 17.
Lev. 19. 3.
ch. 21. 18.

mch. 10. 14.
Prov. 22. 28.

n Lev. 19. 14.
o Ex. 22. 21. 22.
ch. 10. 18. &
24. 17.

Mal. 3. 5.

p Lev. 18. 8. &
20. 11.
ch. 22. 30.

q Lev. 18. 23.
& 20. 15.

r Lev. 18. 9. &
20. 17.

s Lev. 15. 17.
& 20. 14.

t Ex. 20. 13. &
21. 12. 11.
Lev. 24. 17.
Num. 35. 31.

u Ex. 23. 7. 8.
ch. 10. 17. &
18. 17.

v Ex. 22. 12.
ch. 25. 15.
Ps. 119. 21.

ch. 11. 3.
Gal. 3. 10.

a Ex. 15. 26.
Lev. 26. 3.
Is. 65. 2.

b ch. 25. 19.
ever. 15.

c Zech. 1. 6.
d Ps. 128. 1. &
e Gen. 39. 5.

f ver. 11.
Gen. 22. 17.
& 34. 25.

g ch. 7. 13.
Ps. 107. 38.
& 127. 3. &
128. 3.

Prov. 10. 22.
1 Tim. 4. 8.

ech. 11. 29.
Josh. 8. 30.

d Ex. 20. 25.
Josh. 8. 31.

ech. 25. 18.

feh. 11. 29.
Josh. 8. 33.
Jaug. 9. 7.

Before
CHRIST
1451.

1 Or, dough,
or, encasing-
trough.
g Ps. 121. 8.

h Lev. 26. 7, 8.
2 Sam. 22. 34.
89. 41.
Ps. 83. 23.
See ver. 25.

i Lev. 25. 21.
j Or, barns,
Prov. 3. 10.
k ch. 15. 10.

l Ec. 19. 5, 6.
ch. 7. 8, &
28. 14, 19, &
29. 13.

m Num. 6. 27.
2 Chr. 7. 14.
Is. 63. 19.
Dan. 9. 19, 19.

n ch. 11. 25.
over. 4.
ch. 0. 9.
Prov. 10. 22.

1 Or, for
good.
† Heb. belly,

p Lev. 26. 6.
ch. 11. 14.

q ch. 14. 29.
r ch. 15. 6.

s Is. 9. 14, 15.

t ch. 5. 32, &
11. 16.

u Lev. 26. 11.
Lam. 2. 17.
Dan. 9. 11, 13.
Zeph. 2. 2.

x ver. 2.
y ver. 3, &c.

body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.

5 Blessed shall be thy basket and thy store.

6 Blessed shall thou be when thou comest in, and blessed shalt thou be when thou goest out.

7 The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

8 The LORD shall command the blessing upon thee in thy store-houses, and in all that thou shalt set thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee.

9 The LORD shall establish thee a holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

10 And all people of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee.

11 And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD swore unto thy fathers to give thee.

12 The LORD shall open unto thee his good treasure, the heaven, to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

13 And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath: if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do them.

14 And thou shalt not go aside from any of the words which I command thee this day, to the right hand, or to the left, to go after other gods to serve them.

15 But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

16 Cursed shalt thou be in the city, and cursed shalt thou be in the field.

17 Cursed shall be thy basket and thy store.

18 Cursed shall be the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep.

19 Cursed shalt thou be when thou comest in, and cursed shalt thou be when thou goest out.

20 The LORD shall send upon thee

cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly: because of the wickedness of thy doings, whereby thou hast forsaken me.

21 The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it.

22 The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish.

23 And thy heaven that is over thy head shall be brass, and the earth that is under thee shall be iron.

24 The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed.

25 The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them; and shalt be removed into all the kingdoms of the earth.

26 And thy carcass shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray them away.

27 The LORD will smite thee with the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed.

28 The LORD shall smite thee with madness, and blindness, and astonishment of heart:

29 And thou shalt grope at noon-day, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save thee.

30 Thou shalt betroth a wife, and another man shall lie with her: thou shalt build a house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof.

31 Thine ox shall be slain before thine eyes, and thou shalt not eat thereof: thine ass shall be violently taken away from before thy face, and thou shalt not be restored to thee: thy sheep shall be given unto thine enemies, and thou shalt have none to rescue them.

32 Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fail with longing for them all the day long; and there shall be no might in thine hand.

33 The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed away:

Before
CHRIST
1451.

z Mal. 2. 2.
a 1 Sam. 14. 20.
Zech. 14. 13.

b Ps. 80. 16.
Is. 30. 17, &
51. 20 & 66. 15

c Heb. which thou
wouldest do.

d Lev. 26. 25.
Jer. 24. 10.

e Lev. 26. 16.
f Or, drought.

g Amos 4. 9.

f Lev. 26. 19.

g ver. 7.
Lev. 26. 17.
37.
ch. 32. 30.
Jer. 24. 10.

h Jer. 15. 4, &
21. 4.
Ec. 23. 46.

i Heb. for a
removing.

j 1 Sam. 17. 44.
45.
Ps. 79. 2.
Jer. 7. 33, &
18. 4, & 24. 20.

k ver. 35.
Ex. 11. 9, &
15. 26.

l 1 Sam. 5. 6.
Ps. 78. 66.

m Jer. 4. 0.

n Job. 5. 11.
Is. 59. 10.

o Job. 31. 10.
Jer. 6. 10.

p Job. 31. 8.
Jer. 12. 13.

q Amos. 5. 11.
Mic. 6. 15.

r Zeph. 1. 13.

q ch. 20. 8.

† Heb. pro-
fane, or, use
it as common

μrai an
ch. 29. 6.

† Heb. shall not
return to thee.

r Ps. 119. 82.

s ver. 31.
Lev. 26. 16.
Deu. 6. 17.

Before
CHRIST
1451.

t ver. 67.
u ver. 27.

x 2 Kin. 17. 4.
6. & 24. 12.
14. & 25. 7.
11.
2 Chr. 32. 11.
& 30. 6, 20.
y ch. 4. 28.
ver. 64.
Jer. 16. 13.
z 1 Kings 9. 7.
Jer. 24. 9. &
25. 9.
Zech. 8. 13.
a Ps. 44. 14.
Mic. 6. 15.
Sag. 1. 6.
c Joel 1. 4.

† Heb. they
shall not be
thine.
d Lam. 1. 5.
[Ox. 100000.

e ver. 12.
f ver. 13.
I Lam. 1. 5.
g ver. 15.

h Ia. 8. 18.
Ex. 14. 8.

i Neh. 9. 35.
36, 37.
kch. 32. 15.

l Jer. 28. 14.
m Jer. 6. 15. &
6. 22, 23.
Luke 19. 43.
n Jer. 48. 40. &
49. 22.
Lam. 4. 19.
Ex. 17. 3, 12.
Hos 8. 1.

† Heb. hear.
† Heb. strong
of face.
Prov. 7. 13.
Ecc. 8. 1.
Dan. 8. 23.
o 2 Chr. 36. 17.
Is. 47. 6.

34 So that thou shalt be mad ⁴for the sight of thine eyes which thou shalt see.

35 THE LORD shall ¹smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.

36 THE LORD shall ^xbring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and ¹there shalt thou serve other gods, wood and stone.

37 And thou shalt become ²an astonishment, a proverb, ³and a by-word, among all nations whither the LORD shall lead thee.

38 ^bThou shalt carry much seed out into the field, and shalt gather ^{but} little in; for ^cthe locust shall consume it.

39 Thou shalt plant vineyards, and dress ^{them}, but shalt neither drink ^{of} the wine, nor gather ^{the} grapes; for the worms shall eat them.

40 ^dThou shalt have olive trees throughout all thy coasts, but thou shalt not anoint ^{thyself} with the oil; for thine olive shall cast ^{his} fruit.

41 Thou shalt beget sons and daughters, but ^fthou shalt not enjoy them; for ^dthey shall go into captivity.

42 All thy trees and fruit of thy land shall the locust ^jconsume.

43 The stranger that is within thee shall get up above thee very high; and thou shalt come down very low.

44 ^eHe shall lend to thee, and thou shalt not lend to him: ^fhe shall be the head, and thou shalt be the tail.

45 Moreover ^gall these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenest not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee.

46 And they shall be upon thee ^hfor a sign and for a wonder, and upon thy seed for ever.

47 ⁱBecause thou servest not the LORD thy God with joyfulness, and with gladness of heart, ^kfor the abundance of all things;

48 Therefore shalt thou serve thine enemies, which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he ^lshall put a yoke of iron upon thy neck, until he have destroyed thee.

49 ^mThe LORD shall bring a nation against thee from far, from the end of the earth, ⁿas swift as the eagle flitch; a nation whose tongue thou shalt not ^funderstand;

50 A nation ^fof fierce countenance, ^owhich shall not regard the person of the old, nor shew favour to the young:

51 And he shall ¹eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which ^{also} shall not leave thee ^{either} corn, wine, or oil, ^{or} the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

52 And he shall ⁹besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

53 And ¹thou shalt eat the fruit of thine own ^fbody, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:

54 So that the man ^{that} is tender among you, and very delicate, ²his eye shall be evil toward his brother, and toward ¹the wife of his bosom, and toward the remnant of his children which he shall leave:

55 So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

56 The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, ⁴her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

57 And toward her ^fyoung one that cometh out ²from between her feet, and toward her children which she shall bear: for she shall eat them for want of all things secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

58 If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear ¹this glorious and fearful name, THE LORD THY GOD:

59 Then the LORD will make thy plagues ²wonderful, and the plagues of thy seed, ^{even} great plagues, and of long continuance, and sore sicknesses, and of long continuance.

60 Moreover, he will bring upon thee all ²the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

61 Also every sickness, and every plague, which ^{is} not written in the book of this law, them will the LORD ¹bring upon thee, until thou be destroyed.

62 And ye ¹shall be left few in number, whereas ye were ²as the stars of heaven for multitude; be-

Before
CHRIST
1451.

p ver. 33.
Is. 1. 7 & 62.
8.

q 2 Kings 25.
1, 2, 4.

r Lev. 26. 29.
2 Kings 6. 28
29

s Jer. 19. 9
Lam. 2. 20.
& 4. 10.

† Heb. belly.

tch. 15. 9.

tch. 13. 6.

u ver. 64.

† Heb.
afterbirth.
x Gen. 49. 10.

y Ex. 6. 3.

z Dan. 9. 12.

a ch. 7. 15.

† Heb. cause
to succeed.

b ch. 4. 27.
ech. 10. 22.
Neh. 8. 23.

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CHRIST
1451.

deh. 30. 9.
Jer 32. 41.
e Prov. 1. 25.
Isa 1. 24.

f Lev. 26. 33.
ch. 4. 27, 28
Neh. 1. 8.
Jer 10. 13.
g ver. 36.

h Amos 9. 4.

i Lev. 26. 36.

k Lev. 26. 18.

l Job 7. 4.

m ver. 31.

n Jer. 43. 7.
Hos. 8. 13. &
9. 3.

o ch. 17. 16.

a ch. 5. 2. 3.

b Ex. 19. 4.

c ch. 4. 34. &
7. 11.

d See Ia. 6. 9.
1. & 13. 17.
John 9. 43.
Acts 28. 25.
27.

e Eph. 4. 18.
2 Thes. 2. 11.
12.

f ch. 1. 3. &
8. 2.

g See Ex. 10.

12.

ch. 8. 9.

Ps. 78. 24, 25.

cause thou wouldst not obey the voice of the LORD thy God.

63 And it shall come to pass, *that* as the LORD *d*rejoiced over you to do you good, and to multiply you: so the LORD *e*will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.

64 And the LORD *f*shall scatter thee among all people, from the one end of the earth even unto the other; and *g*there thou shalt serve other gods, which neither thou nor thy fathers have known, *even* wood and stone.

65 And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and *k*sorrow of mind:

66 And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life:

67 *l*In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and *m*for the sight of thine eyes which thou shalt see.

68 And the LORD *n*shall bring thee into Egypt again with ships, by the way whereof *o*I spake unto thee, *o*Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you.

CHAPTER XXIX.

1 *Moses exhorteth them to obedience, by the memory of the works they have seen.* 10 *All are presented before the Lord to enter into his covenant.* 18 *The great wrath on him that flattereth himself in his wickedness.* 29 *Secret things belong unto God.*

THESE are the words of the covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, besides *the* covenant which he made with them in Horeb.

2 *And* Moses called unto all Israel, and said unto them, *b*Ye have seen all that the LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land;

3 *c*The great temptations which thine eyes have seen, the signs, and those great miracles:

4 Yet *d*the LORD hath not given you a heart to perceive, and eyes to see, and ears to hear, unto this day.

5 *e*And I have led you forty years in the wilderness: *f*your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot.

6 *g*Ye have not eaten bread, neither have ye drunk wine or strong drink:

that ye might know that I *am* the LORD your God.

7 And when ye came unto this place, *h*Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them:

8 And we took their land, and *i*gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half tribe of Manasseh.

9 *k*Keep therefore the words of this covenant, and do them, that ye may *l*prosper in all that ye do.

10 *m*Ye stand this day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, *with* all the men of Israel,

11 Your little ones, your wives, and thy stranger that *n*is in thy camp, from *o*the hewer of thy wood unto the drawer of thy water:

12 That thou shouldest *p*enter into covenant with the LORD thy God, and *q*into his oath, which the LORD thy God maketh with thee this day:

13 That he may *r*establish thee to day for a people unto himself, and *s*that he may be unto thee a God, *t*as he hath said unto thee, and *u*as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

14 Neither with you only *v*do I make this covenant and this oath; 15 But with *w*him that standeth here with us this day before the LORD our God, *x*and also with *y*him that is not here with us this day:

16 (For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;

17 And ye have seen their abominations, and their idols, wood and stone, silver and gold, which *z*were among them:)

18 Lest there should be among you man, or woman, or family, or tribe, *a*whose heart turneth away this day from the LORD our God, to go and serve the gods of these nations; *b*lest there should be among you a root that beareth *c*|| *d*gall and wormwood:

19 And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk *e*in the *f*|| imagination of mine heart,

*g*to add *h*drunkenness to thirst:

20 *i*The LORD will not spare him, but then *j*the anger of the LORD and *k*his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD *l*shall blot out his name from under heaven.

21 And the LORD *m*shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that *n*are written in this book of the law:

22 So that the generation to come

Before
CHRIST
1451.

h Num. 21. 23.
24. 33.
ch. 2. 52. &
3. 1.

i Num. 32. 33.
ch. 3. 12, 13.

k ch. 4. 8.
Josh. 1. 7.
1 Kings 2. 3.
l Josh. 1. 7.

m See Josh. 9.
21, 23, 27.

n Heb. pass.

o Neh. 10. 23.

p ch. 28. 9.

q Ex. 6. 7.

r Gen. 17. 7.

s Jer. 31. 31.
32. 33.
Heb. 8. 7, 8.

t See Acts 2.
39.
1 Cor. 7. 14.

u Heb.
dungy gods.

v ch. 11. 16.

w Acts 8. 23.
Heb. 12. 15.

x Or, a poison-
ful herb.

y Heb. root.

z Num. 15. 29.
Ecc. 11. 9.

a Or, abom-
inances.
Jer. 3. 17. &
7. 24.

b Ia. 30. 1.

c Heb. the
drunken to
the thirsty.

d Ex. 14. 7, 8.

e Ps. 71. 1.

f Ps. 70. 5.
Ec. 23. 25.

g ch. 9. 14.
e Matt. 24. 51.
f Heb. is
written.

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CHRIST
1451.

† Heb. where-
with the
Lords hath
made it met.

d Pa. 107. 34.
Jer. 17. 6.
Zeph. 2. 8.
e Gen. 19. 21.
Jer. 20. 16.

f 1 Kings 9. 8.
g Jer. 22. 8, 9.

l Or, who
had not
given to
them any
portion.

† Heb.
divided.
g Dan. 9. 11.
13, 14.

h 1 Kings 14.
15.
2 Chr. 7. 20.
Ps. 62. 5.
Prov. 2. 22.

a Lev. 26. 40.
b ch. 28.

c ch. 4. 29, 30.
1 Kings 8. 47.
48.

d Neh. 1. 9.
Is. 55. 7.
Lam. 3. 40.
Joel 2. 12, 13.

e Ps. 106. 45.
126. 1. 4.
Jer. 29. 14.
Lam. 3. 22.
32.

f Ps. 147. 2.
Jer. 32. 37.
Ez. 34. 13. &
36. 24.

g ch. 28. 54.
Neh. 1. 9.

of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;

23 And that the whole land thereof is brimstone, ^d and salt, and burning, that it is not sown, nor beareth, nor any grass groweth therein, ^e like the overthrow of Sodom and Gomorrah, Admah and Zeboim, which the LORD overthrew in his anger, and in his wrath:

24 Even all nations shall say, ^f Wherefore hath the LORD done thus unto this land? what meaneth the heat of this great anger?

25 Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:

26 For they went and served other gods, and worshipped them, gods whom they knew not, and ^l whom he had not [†] given unto them:

27 And the anger of the LORD was kindled against this land, ^g to bring upon it all the curses that are written in this book:

28 And the LORD ^h rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day.

29 The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law.

CHAPTER XXX.

1 Great mercies promised unto the repentant. 11 The commandment is manifest. 15 Death and life are set before them.

AND ^a it shall come to pass, when ^b all these things are come upon thee, the blessing and the curse, which I have set before thee, and ^c thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee,

2 And shalt ^d return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul:

3 ^e That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and ^f gather thee from all the nations, whither the LORD thy God hath scattered thee.

4 ^g If any of thine be driven out unto the outmost parts of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

5 And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it;

and he will do thee good, and multiply thee above thy fathers.

6 And ^h the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

7 And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

8 And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day.

9 And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again ⁱ rejoice over thee for good, as he rejoiced over thy fathers:

10 If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, and if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

11 [†] For this commandment which I command thee this day, [†] it is not hidden from thee, neither [†] is it far off.

12 [†] It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?

13 Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

14 But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

15 [†] See, [†] I have set before thee this day life and good, and death and evil;

16 In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments, and his statutes, and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

17 But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

18 [†] I denounce unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it.

19 [†] I call heaven and earth to record this day against you, that [†] I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

20 That thou mayest love the LORD thy God, and that thou mayest obey

Before
CHRIST
1451.

heh. 10. 16.
Jer. 32. 39.
Ez. 11. 19. &
56. 26.

1 ch. 28. 11.

k ch. 28. 53.
Jer. 32. 41.

l 1a. 45. 19.

m Rom. 10. 6.
&c.

n ver. 1. 19.
ch. 11. 26.

o ch. 4. 26. &
8. 19.

p ch. 4. 28. &
31. 28.
q ver. 16.

Before
CHRIST
1451.

Ps. 27. 1. &
9. 9.
John 11. 25.

his voice, and that thou mayest cleave unto him: for he is thy ¹life, and the length of thy days: that thou mayest dwell in the land which the LORD swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

CHAPTER XXXI.

1 *Moses encourageth the people. 7 He encourageth Joshua. 9 He delivereth the law unto the priests to read it in the seventh year to the people. 14 God giveth a charge to Joshua, 19 and a song to testify against the people. 24 Moses delivereth the book of the law to the Levites to keep. 28 He maketh a protestation to the elders.*

AND Moses went and spake these words unto all Israel.

2 And he said unto them, I ^aam a hundred and twenty years old this day; I can no more ^bgo out and come in: also the LORD hath said unto me, ^cThou shalt not go over this Jordan.

3 The LORD thy God, ^dhe will go over before thee, and he will destroy these nations from before thee, and thou shalt possess them: and Joshua, he shall go over before thee, ^eas the LORD hath said.

4 ^fAnd the LORD shall do unto them ^gas he did to Sihon and to Og, kings of the Amorites, and unto the land of them, whom he destroyed.

5 And ^hthe LORD shall give them up before your face, that ye may do unto them according unto all the commandments which I have commanded you.

6 ⁱBe strong and of a good courage, ^kfear not, nor be afraid of them: for the LORD thy God, ^lhe it is that doth go with thee; ^mhe will not fail thee, nor forsake thee.

7 ⁿAnd Moses called unto Joshua, and said unto him in the sight of all Israel, ^oBe strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

8 And the LORD, ^phe it is that doth go before thee; ^qhe will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

9 ^rAnd Moses wrote this law, ^sand delivered it unto the priests the sons of Levi, ^twhich bare the ark of the covenant of the LORD, and unto all the elders of Israel.

10 And Moses commanded them, saying, At the end of ^uevery seven years, in the solemnity of the ^vyear of release, ^win the feast of tabernacles,

11 When all Israel is come to ^xappear before the LORD thy God in the place which he shall choose, ^ythou shalt read this law before all Israel in their hearing.

12 ^zGather the people together, men, and women, and children, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

13 And that their children, ^awhich have not known ^bany thing, ^cmay hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.

14 ^dAnd the LORD said unto Moses, ^eBehold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that ^fI may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.

15 And ^gthe LORD appeared in the tabernacle in a pillar of a cloud: and the pillar of the cloud stood over the door of the tabernacle.

16 ^hAnd the LORD said unto Moses, Behold, thou shalt ⁱsleep with thy fathers; and this people will ^jrise up, and ^kgo a whoring after the gods of the strangers of the land, whither they go to be among them, and will ^lforsake me, and ^mbreak my covenant which I have made with them.

17 Then my anger shall be kindled against them in that day, and ⁿI will forsake them, and I will ^ohide my face from them, and they shall be devoured, and many evils and troubles shall ^pbefall them: so that they will say in that day, ^qAre not these evils ^rcome upon us, because our God is ^snot among us?

18 And ^tI will surely hide my face in that day for all the evils which they shall have wrought, in that they are turned unto other gods.

19 Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be ^ua witness for me against the children of Israel.

20 For when I shall have brought them into the land which I swore unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, ^vand waxen fat; ^wthen will they turn unto other gods, and serve them, and provoke me, and break my covenant.

21 And it shall come to pass, ^xwhen many evils and troubles are befallen them, that this song shall testify ^yagainst them as a witness; for it shall not be forgotten out of the mouths of their seed: for ^zI know their imagination ^awhich they ^bgo about, even now, before I have brought them into the land which I swore.

22 ^cAnd Moses therefore wrote this song

Before
CHRIST
1451.

ych. 4. 10.

zech. 11. 2.
a Ps. 78. 6. 7.

b Num. 27. 13.
ch. 34. 5.

c ver. 23.
Num. 27. 19.

d Ex. 33. 9.

e Heb.
lie down.
2 Sam. 7. 13.
e Ex. 32. 6.
f Ex. 34. 15.
Judg. 2. 17.
g ch. 32. 15.
Judg. 2. 12.
& 10. 6. 13.
h Judg. 2. 20.

i 2 Chr. 15. 2.
k ch. 32. 20.
Ps. 101. 29.
Is. 5. 17. &
61. 7.
Ea. 39. 23.
j Heb.
and them.
Neh. 9. 32.
l Judg. 6. 13.
m Num. 14. 42.
n ver. 17.

o ver. 26.

p ch. 32. 15.
q Neh. 9. 25. 29.
Hos. 13. 6.
r ver. 16.

s ver. 17.

t Heb.
before.
u Hos. 5. 2. &
13. 5. 6.
v Amos 5. 25.
26.
w Heb. do.

a Ex. 7. 7.
ch. 34. 7.
b Num. 27. 17.
1 Kings 3. 7.
c Num. 20. 12.
& 27. 13.
ch. 3. 27.
d ch. 9. 3.

e Num. 27. 21.
ch. 3. 28.

f ch. 3. 21.
g Num. 21. 24.
33.

h ch. 7. 2.

i Josh. 10. 25.
1 Chr. 22. 13.
k ch. 1. 20. &
7. 18.
l ch. 20. 4.
m Josh. 1. 5.
Heb. 13. 5.

n ver. 23.
ch. 1. 38. &
3. 28.
Josh. 1. 6.

o Ex. 13. 21.
22. & 33. 14.
ch. 9. 3.

p Josh. 1. 5. 9.
1 Chr. 23. 20.

q ver. 25.
ch. 17. 18.
r Num. 4. 15.
Josh. 7. 3.
1 Chr. 15. 12.
15.

s ch. 15. 1.
t Lev. 23. 34.

u ch. 16. 16.
x Josh. 6. 34.
35.
y 2 Kings 23. 2.
Neh. 8. 1. 2.
& 4. 2.
5. &c.

Before
CHRIST
1451.

u ver. 14.
x ver. 7.
Josh. 1. 6.

y ver. 8.

a See 2 Kings
22. 8.

a ver. 19.

b ch. 9. 24. &
32. 20.
c Ex. 32. 9.
ch. 9. 6.

d ch. 30. 19. &
32. 1.

e ch. 32. 5.
Judg. 2. 19.
Hos. 9. 9.
f ch. 28. 15.
g Gen. 49. 1.
ch. 4. 30.

a ch. 4. 26. &
30. 19. & 31.
28.

b Ps. 50. 4.
Is. 1. 2.
Jer. 2. 12. &
6. 19.

L Is. 55. 10. 11.
1 Cor. 3. 6, 7.
8.

c Ps. 72. 6.
Mic. 5. 7.

d 1 Chr. 29. 11.

e 2 Sam. 22. 3.
& 23. 3.

f Ps. 18. 2. 31.
46.

g Hab. 1. 12.

h 2 Sam. 22. 31.

i Dan. 4. 37.
Rev. 15. 3.

j Jer. 10. 10.
1 Job 34. 10.

k Ps. 92. 15.

l Heb. He
hath corrup-
ted to him-
self.

the same day, and taught it the children of Israel.

23 ^u And he gave Joshua the son of Nun a charge, and said, ^x Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I swore unto them: and I will be with thee.

24 ^y And it came to pass, when Moses had made an end of ^y writing the words of this law in a book, until they were finished,

25 That Moses commanded the Levites, which bare the ark of the covenant of the LORD, saying,

26 Take this book of the law, ^z and put it in the side of the ark of the covenant of the LORD your God, that it may be there ^a for a witness against thee.

27 ^b For I know thy rebellion, and thy ^c stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?

28 [†] Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, ^d and call heaven and earth to record against them.

29 For I know that after my death ye will utterly ^e corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you ^f in the latter days: because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

30 And Moses spake in the ears of all the congregation of Israel the words of this song, until they were ended.

CHAPTER XXXII.

1 *Moses' song, which setteth forth God's mercy and vengeance. 46 He exhorteth them to set their hearts upon it. 48 God sendeth him up to mount Nebo, to see the land, and die.*

GIVE ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth.

2 ^b My doctrine shall drop as the rain, my speech shall distil as the dew, ^c as the small rain upon the tender herb, and as the showery upon the grass:

3 Because I will publish the name of the LORD: ^d ascribe ye greatness unto our God.

4 *He is* ^e the Rock, ^f his work is perfect: for ^g all his ways are judgment: ^h a God of truth and ⁱ without iniquity, just and right is he.

5 [†] They have corrupted themselves, [†] their spot is not the spot of his children: *they are* ^j a perverse and crooked generation.

6 Do ye thus ^m requite the LORD, O foolish people and unwise? is not he ⁿ thy father that hath ^o bought thee?

hath he not ^p made thee, and established thee?

7 [†] Remember the days of old, consider the years of [†] many generations: ^q ask thy father, and he will shew thee; thy elders, and they will tell thee.

8 When the Most High ^r divided to the nations their inheritance, when he ^s separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

9 For ^t the LORD's portion is his people; Jacob is the ^u lot of his inheritance.

10 He found him ^v in a desert land, and in the waste howling wilderness; he [†] led him about, he ^x instructed him, he ^y kept him as the apple of his eye.

11 ^z As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:

12 So the LORD alone did lead him, and there was no strange god with him.

13 ^a He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck ^b honey out of the rock, and oil out of the flinty rock;

14 Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, ^c with the fat of kidneys of wheat; and thou didst drink the pure ^d blood of the grape.

15 [†] But ^e Jeshurun waxed fat, and ^f kicked: [†] thou art waxen fat, thou art grown thick, thou art covered with ^g fatness; then he ^h forsook God which ⁱ made him, and lightly esteemed the ^j Rock of his salvation.

16 They provoked him to jealousy with strange ^k gods, with abominations provoked they him to anger.

17 ^m They sacrificed unto devils, ⁿ not to God; to gods whom they knew not, to new ^o gods that came newly up, whom your fathers feared not.

18 ^p Of the Rock that begat thee thou art unmindful, and hast ^q forgotten God that formed thee.

19 ^r And when the LORD saw it, he ^s abhorred them, ^t because of the provoking of his sons, and of his daughters.

20 And he said, ^u I will hide my face from them, I will see what their end ^v shall be: for they are a very froward generation, ^w children in whom is no faith.

21 They have moved me to jealousy with that ^x which is not God; they have provoked me to anger ^y with their vanities: and ^z I will move them to jealousy with those ^a which are not a people; I will

28. Ps. 31. 6. Jer. 8. 19. & 10. 8. & 14. 22. Jonah 2. 8. x Hos. 1. 10. Rom. 10. 19.

Before
CHRIST
1451.

p ver. 15.
Is. 27. 11. &
44. 2.

† Heb. gene-
ration and
generation.

q Ex. 13. 11.
Ps. 44. 1. & 78.
3. 4.

r Zech. 9. 2.
Acts 17. 28.

s Gen. 11. 8.

t Ex. 15. 16. &
19. 5.

u Sam. 10. 1.
Ps. 78. 71.

† Heb. cord.

v ch. 8. 15.
Jer. 2. 6.
Hos. 13. 5.

† Or, com-
passed him
about.

x ch. 4. 36.

y Ps. 17. 8.

z Plov. 7. 2.
Zech. 2. 8.

a Ex. 19. 4.
ch. 1. 81.

b Is. 33. 4. & 36.
4. & 68. 9.

c Hos. 11. 3.

d ch. 33. 29.

e Is. 78. 11.

f Ps. 36. 2.

g Job 29. 6.

h Ps. 61. 18.

i Ps. 61. 10. &
147. 14.

j Gen. 49. 11.

k ch. 33. 5. 20.

l Is. 45. 2.

m Sam. 2. 29.

n ch. 31. 20.

o Gen. 9. 25.

p Ps. 17. 10.

q Jer. 2. 7. & 5.
7. 28.

r Hos. 13. 6.

s ch. 31. 16.

t Is. 1. 4.

u ver. 6.

v Is. 51. 13.

w 2 Sam. 22. 47.

x Ps. 28. 5. &
85. 1.

y 1 Kin. 14. 22.

z 1 Cor. 10. 22.

a Lev. 17. 7.
Ps. 106. 37.

b 1 Cor. 10. 20.

c Rev. 9. 20.

d Or, which
were not
God,
ver. 21.

e Is. 17. 10.

f Jer. 2. 82.

g Judg. 2. 14.

h Or, despised,
Lam. 2. 6.

i Is. 1. 2.

j Jer. 31. 17.

k Is. 30. 9.

l Matt. 17. 17.

m ver. 16.

n Ps. 78. 58.

o 1 Sam. 12.

p 1 Kin. 16. 13.

q Acts 14. 15.

Before
CHRIST
1451.

y Jer. 15. 14.
† 17. 4.
Lam. 4. 11.

† Heb. *hath*
burned.

† Heb. *hath*
consumed.

† Is. 28. 15.
a Ps. 7. 12, 13.
Ez. 5. 16.

† Heb. *burning*
coals.

Hab. 3. 5.
b Lev. 20. 22.
c Lam. 1. 20.

Ez. 7. 15.
2 Cor. 7. 5.

† Heb. *from*
the chambers.

† Heb.
barren.

d Is. 20. 13.
14. 23.

e Jer. 19. 4.
f Ps. 140. 8.

† Or. *Our*
high hand,

and not the
Lord's, *hath*
done all this.

g Is. 57. 11.
Jer. 4. 22.

hch. 5. 29.
Ps. 81. 13. &
107. 43.

i Luke 19. 42.
Is. 47. 7.

Lam. 1. 9.
k Lev. 29. 8.

Joh. 21. 10.
2 Ch. 34. 24.
Is. 39. 17.

l Ps. 41. 12.
Is. 50. 1. &
52. 3.

m 1 Sam. 2. 2.
n 1 Sam. 4. 8.

Jer. 40. 3.
o Is. 1. 10.

† Or. *is*
worse than
the vine of
Sodom, *for*.

p Ps. 58. 4.
q Ps. 140. 8.

Rom. 3. 13.
r Job 14. 17.

Jer. 2. 22.
Hos. 13. 12.

Rom. 2. 5.
s Ps. 91. 1.

Rom. 12. 19.
Heb. 10. 30.

t 2 Pet. 2. 3.
u Ps. 135. 14.

x Jud. 2. 13.
Ps. 107. 45.

Jer. 31. 20.
Joel 2. 14.

† Heb. *hand*.

y 1 Kings 14.
10. & 21. 21.

2 Kings 9. 8.
& 14. 25.

z Judg. 10. 14.
Jer. 2. 28.

† Heb.
hiding for
you.

voke them to anger with a foolish nation.

22 For ^aa fire is kindled in mine anger, and ^bshall burn unto the lowest hell, and ^cshall consume the earth with her increase, and set on fire the foundations of the mountains.

23 I will ^dheap mischiefs upon them; ^eI will spend mine arrows upon them.

24 They shall be burnt with hunger, and devoured with ^fburning heat, and with bitter destruction: I will also send ^gthe teeth of beasts upon them, with the poison of serpents of the dust.

25 ^hThe sword without, and terror ⁱwithin, shall ^jdestroy both the young man and the virgin, the suckling also with the man of gray hairs.

26 ^kI said, I would scatter them into corners, I would make the remembrance of them to cease from among men:

27 Were it not that I feared the wrath of the enemy, lest their adversaries ^lshould behave themselves strangely, and lest they should say, ^mOur hand is high, and the LORD hath not done all this.

28 For they are a nation void of counsel, ⁿneither is there any understanding in them.

29 ^oO that they were wise, that they understood this, ^pthat they would consider their latter end!

30 How should ^qone chase a thousand, and two put ten thousand to flight, except their Rock ^rhad sold them, and the LORD had shut them up?

31 For ^stheir rock is not as our Rock, ^teven our enemies themselves being judges.

32 For ^utheir vine ^vis of the vine of Sodom, and of the fields of Gomorrah: their grapes are grapes of gall, their clusters are bitter:

33 Their wine is ^wthe poison of dragons, and the cruel ^xvenom of asps.

34 Is not this ^ylaid up in store with me, and sealed up among my treasures?

35 ^zTo me belongeth vengeance, and recompense; their foot shall slide in due time: for the day of their calamity is at hand, and the things that shall come upon them make haste.

36 ^aFor the LORD shall judge his people, ^band repent himself for his servants, when he seeth that their ^cpower is gone, and ^dthere is none shut up, or left.

37 And he shall say, ^eWhere are their gods, their rock in whom they trusted,

38 Which did eat the fat of their sacrifices, and drank the wine of their drink offerings? let them rise up and help you, and be ^fyour protection.

39 See now that ^gI, even I, am he, and ^hthere is no god with me: ⁱI kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of my hand.

40 ^jFor I lift up my hand to heaven, and say, I live for ever.

41 ^kIf I whet my glittering sword, and mine hand take hold on judgment; ^lI will render vengeance to mine enemies, and will reward them that hate me.

42 I will make mine arrows ^mdrunk with blood, and my sword shall devour flesh; and that with the blood of the slain and of the captives, from the beginning of ⁿrevenge upon the enemy.

43 ^oRejoice, O ye nations, with his people: for he will ^pavenge the blood of his servants, and I will render vengeance to his adversaries, and ^qwill be merciful unto his land, and to his people.

44 ^rAnd Moses came and spake all the words of this song in the ears of the people, he, and ^sHoshea the son of Nun.

45 And Moses made an end of speaking all these words to all Israel:

46 And he said unto them, ^tSet your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law.

47 For it is not a vain thing for you; ^ubecause it is your life: and through this thing ye shall prolong your days in the land, whither ye go over Jordan to possess it.

48 ^vAnd the LORD spake unto Moses that selfsame day, saying,

49 Get thee up into this ^wmountain Abarim, unto mount Nebo, which is in the land of Moab, that is over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:

50 And die in the mount whither thou goest up, and be gathered unto thy people; as ^xAaron thy brother died in mount Hor, and was gathered unto his people:

51 Because ^yye trespassed against me among the children of Israel at the waters of ^zMeribah-Kadesh, in the wilderness of Zin; because ye ^asanctified me not in the midst of the children of Israel.

52 ^bYet thou shalt see the land before thee; but thou shalt not go thither unto the land which I give the children of Israel.

CHAPTER XXXIII.

1 The majesty of God. 6 The blessings of the twelve tribes. 26 The excellency of Israel.

AND this ^ais the blessing, where-
with Moses ^bthe man of God
blessed the children of Israel before
his death.

2 And he said, ^cThe LORD came

Before
CHRIST
1451.

a Ps. 102. 27.
Is. 41. 4. &
48. 12.

bch. 4. 35.
Is. 45. 5, 15, 22.

c1 Sam. 2. 6.
2 Kings 5. 7.

d Job 5. 18.
Ps. 68. 29.

Hos. 5. 1.

e Gen. 14. 22.
Ex. 6. 8.

f Num. 13. 30.

g Is. 27. 1. &
34. 5. & 68. 15.

h Jer. 13. 21.
Jer. 30. 14.

i Lam. 2. 6.

j Or. *Praise*
his people,

ye nations;
or, *Sing ye*.

k Rom. 15. 10.

l Rev. 4. 10.
& 19. 2.

m Ps. 85. 1.

n Or. *Joshua*.

o ch. 5. 5. &
11. 18.

p Is. 40. 4.

q ch. 30. 19.

r Lev. 18. 5.
Prov. 3. 2, 22.

s & 4. 22.
Rom. 10. 5.

t Num. 27. 12.
13.

u Num. 33. 47.
48.

v ch. 34. 1.

w Num. 20. 25.
28. & 33. 38.

x Num. 20. 11.
12. 13. & 27. 14.

y Or. *Strife*
at Kadesh.

z Lev. 10. 3.

a Num. 27. 12.
ch. 34. 4.

b Gen. 49. 28.

c Ps. 90. title.
1401.

d Ex. 19. 14. 20.

e Judg. 5. 4. &
Hab. 3. 3.

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d See Ps. 63, 17.
Dan. 7. 10.
Acts 7. 43.
Gal. 3. 13.
Hul. 2. 2.
Rev. 5. 11. &
9. 16.

† Heb. a fire
of law.

e Ex. 19. 5.
eh. 7. 8.
Pa. 47. 4.
Hos. 11. 1.

f ch. 7. 6.
1 Sam. 2. 9.
Ps. 50. 5.

g Luke 10. 39.
Acts 22. 3.

h Prov. 2. 1.
1 John. 1. 17.
& 7. 19.

k Ps. 119. 111.

l See Gen. 38.
21.

m Judg. 9. 2. &
17. 6.

n ch. 32. 15.
n Gen. 49. 8.

o Pa. 148. 5.
p Ex. 28. 30.

q Ex. 17. 7.
Num. 20. 13.
ch. 8. 2. & 16.

r Ps. 81. 7.

s Gen. 29. 32.
1 Chr. 17. 17.

t Job 37. 24.

u Ex. 32. 25.
27. 28.

v See Jer. 18.
18.

w Mal. 2. 5. 6.

x Or, Let them
teach, &c.

y Lev. 10. 11.
ch. 17. 9. 10.
11. & 21. 8.

z Ex. 44. 23. & 34.
Mal. 2. 7.

† Or, let them
put incense.

a Ex. 30. 7. 8.
Num. 16. 40.

b 1 Sam. 2. 28.

† Heb. at thy
nose.

y Lev. 1. 9. 13.
17.

z Ps. 51. 19.
Ez. 43. 27.

a 2 Sam. 24. 23.

b Ex. 20. 3.

c Ez. 20. 40. 41.
& 43. 27.

d Gen. 49. 25.

e Gen. 27. 28.

† Heb.
thrust forth.

† Heb. moons.

e Gen. 49. 25.

d Hab. 3. 6.

e Ex. 3. 2. 4.
Acts 7. 30. 35.

f Gen. 49. 28.

g 1 Chr. 5. 1.

from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand went a fiery law for them.

3 Yea, ^che loved the people; ^fall his saints are in thy hand: and they ^gsat down at thy feet; every one shall receive of thy words.

4 ⁱMoses commanded us a law, ^keven the inheritance of the congregation of Jacob.

5 And he was ^lking in ^mJeshurun, when the heads of the people and the tribes of Israel were gathered together.

6 ⁿLet Reuben live, and not die; and let not his men be few.

7 ⁿAnd this is the blessing of Judah: and he said, Hear, LORD, the voice of Judah, and bring him unto his people: ^olet his hands be sufficient for him; and be thou ^pa help to him from his enemies.

8 ⁿAnd of Levi he said, ^pLet thy Thummim and thy Urim be with thy holy one, ^qwhom thou didst prove at Massah, and with whom thou didst strive at the waters of Meribah;

9 Who said unto his father and to his mother, I have not ^rseen him; ^sneither did he acknowledge his brethren, nor knew his own children: for ^tthey have observed thy word, and kept thy covenant.

10 ^uThey shall teach Jacob thy judgments, and Israel thy law: ^vthey shall put incense ^wbefore thee, ^xand whole burnt sacrifice upon thine altar.

11 Bless, LORD, his substance, and ^yaccept the work of his hands: smite through the loins of them that rise against him, and of them that hate him, that they rise not again.

12 ⁿAnd of Benjamin he said, The beloved of the LORD shall dwell in safety by him; and the LORD shall cover him all the day long, and he shall dwell between his shoulders.

13 ⁿAnd of Joseph he said, ^oBlessed of the LORD be his land, for the precious things of heaven, for ^pthe dew, and for the deep that coucheth beneath,

14 And for the precious fruits brought forth by the sun, and for the precious things ^qput forth by the ^rmoon,

15 And for the chief things of ^sthe ancient mountains, and for the precious things ^tof the lasting hills.

16 And for the precious things of ^uthe earth and fulness thereof, and for the good will of ^vhim that dwelt in the bush: let the blessing ^wcome upon the head of Joseph, and upon the top of the head of him that was separated from his brethren.

17 His glory is like the ^xfirstling of his bullock, and his horns are like

the horns of ^yunicorns: with them ^zhe shall push the people together to the ends of the earth: and ^athey are the ten thousands of Ephraim, and they are the thousands of Manasseh.

18 ⁿAnd of Zebulun he said, ^oRejoice, Zebulun, in thy going out; and, Issachar, in thy tents.

19 They shall ^mcall the people unto the mountain; there ⁿthey shall offer sacrifices of righteousness: for they shall suck of the abundance of the seas, and of treasures hid in the sand.

20 ⁿAnd of Gad he said, Blessed be he that ^oenlargeth Gad: he dwelleth as a lion, and teareth the arm with the crown of the head.

21 And ^phe provided the first part for himself, because there, in a portion of the lawgiver, was he ^qsent; and ^rhe came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

22 ⁿAnd of Dan he said, Dan is a lion's whelp: ^rhe shall leap from Bashan.

23 ⁿAnd of Naphtali he said, O Naphtali, ^ssatisfied with favour, and full with the blessing of the LORD, ^tpossess thou the west and the south.

24 ⁿAnd of Asher he said, ^uLet Asher be blessed with children; let him be acceptable to his brethren, and let him ^vdip his foot in oil.

25 ⁿThy shoes shall be ^yiron and brass; and as thy days, so shall thy strength be.

26 ⁿThere is ^znone like unto the God of ^aJeshurun, ^bwho rideth upon the heaven in thy help, and in his excellency on the sky.

27 The eternal God is thy ^crefuge, and underneath are the everlasting arms: and ^dhe shall thrust out the enemy from before thee; and shall say, Destroy them.

28 ⁿIsrael then shall dwell in safety alone: ^tthe fountain of Jacob shall be upon a land of corn and wine; also his ^uheavens shall drop down dew.

29 ⁿHappy art thou, O Israel: ⁱwho is like unto thee, O people saved by the LORD, ^kthe shield of thy help, and who is the sword of thy excellency! and thine enemies ^lshall be found liars unto thee; and ^mthou shalt tread upon their high places.

CHAPTER XXXIV.

1 Moses from mount Nebo vieweth the land. 5 He dieth there. 6 His burial. 7 His age. 8 Thirty days' mourning for him. 9 Joshua succeedeth him. 10 The praise of Moses.

AND Moses went up from the plains of Moab ^aunto the mountain of Nebo, to the top of ^bPisgah, that is over against Jericho: and the LORD ^cshewed him all the land of Gilead, ^dunto Dan,

2 And all Naphtali, and the land of

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h Num. 23. 22.
Ps. 52. 16.

i Heb.
a unicorn.

j Kin 22. 11.
Ps. 44. 5.

k Gen. 48. 19.

l Gen. 49. 13.
14. 15.

m Is. 2. 3.

n Ps. 4. 5.

o See Josh. 13.
10. &c.
1 Chr. 12. 8.
&c.

p Num. 32. 16.
17. &c.

q Heb. ceiled.

r Josh. 4. 12.

s Gen. 19. 47.
Judg. 18. 27.

t Gen. 49. 21.

u See Josh. 19.
32. &c.

v Gen. 49. 20.

w See Job 29.
1.

x Or, Under
thy shoes
shall be
iron.

y ch. 8. 9.

z Ex. 15. 11.
Ps. 80. 8.

a Jer. 10. 6.

b ch. 32. 15.

c Ps. 68. 4. 33.
34. & 104. 3.

d Hab. 3. 8.

e Ps. 90. 1.

f ch. 9. 3. & 4. 6.

g Num. 23. 9.

h Jer. 23. 6. &
33. 16.

i ch. 8. 7. 8.

j Gen. 27. 28.
ch. 11. 11.

k Ps. 144. 15.

l 2 Sam. 7. 23.

m Ps. 115. 9. 10.
11.

n 2 Sam. 22. 45.
Ps. 18. 44. &
16. 3. & 61.
15.

o Or, shall be
subdued.

p ch. 32. 13.

q Num. 27. 12.
& 33. 47.

r ch. 32. 40.

s Or, The hill.

t ch. 3. 27.

u Gen. 14. 14.

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d ch. 11. 24.

e Judg. 1. 10.

& 1. 13.

2 Chr. 28. 15.

f Gen. 12. 7 &

13. 15. & 15.

18. & 22. 3. &

24. 13.

g ch. 3. 27. &

32. 52.

h ch. 32. 50.

Josh. 1. 1, 2.

i See Jude 9.

k ch. 31. 2.

l See Gen. 27.

1. & 28. 10.

Josh. 14. 10.

11.

† Heb.

moisture.

† Heb. *fat*.

Ephraim, and Manasseh, and all the land of Judah, ^d unto the utmost sea, ³ And the south, and the plain of the valley of Jericho, ^e the city of palm trees, unto Zoar.

⁴ And the LORD said unto him, ^f This is the land which I swore unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: ^g I have caused thee to see it with thine eyes, but thou shalt not go over thither.

⁵ ^h So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD.

⁶ And he buried him in a valley in the land of Moab, over against Beth-peor: but ⁱ no man knoweth of his sepulchre unto this day.

⁷ ^k And Moses was a hundred and twenty years old when he died: ^l his eye was not dim, nor his [†] natural force [†] abated.

⁸ [†] And the children of Israel wept for Moses in the plains of Moab ^m thirty days: so the days of weeping and mourning for Moses were ended.

⁹ [†] And Joshua the son of Nun was full of the ⁿ spirit of wisdom: for ^o Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.

¹⁰ [†] And there ^p arose not a prophet since in Israel like unto Moses, ^q whom the LORD knew face to face, ¹¹ In all ^r the signs and the wonders which the LORD sent him to do in the land of Egypt, to Pharaoh, and to all his servants, and to all his land.

¹² And in all that mighty hand, and in all the great terror which Moses shewed in the sight of all Israel.

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m See Gen. 50.

3. 10.

n Num. 20. 29.

o Isa. 11. 2.

p Dan. 6. 3.

q Num. 27. 18.

23.

r See ch. 18.

15. 18.

s Ex. 33. 11.

t Num. 12. 6.

u ch. 5. 4.

v ch. 4. 34. &

7. 19.

THE

BOOK OF JOSHUA.

CHAPTER I.

¹ The LORD appointeth Joshua to succeed Moses. ³ The borders of the promised land. ^{5, 9} God promiseth to assist Joshua. ⁸ He giveth him instructions. ¹⁰ He prepareth the people to pass over Jordan. ¹² Joshua putteth the two tribes and half in mind of their promise to Moses. ¹⁸ They promise him fealty.

NOW after the death of Moses the servant of the LORD, it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' ^a minister, saying,

² Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel.

³ Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.

⁴ ^d From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.

⁵ There shall not any man be able to stand before thee all the days of thy life: ^e as I was with Moses, so ^f I will be with thee: ^h I will not fail thee, nor forsake thee.

⁶ Be strong and of a good courage: for [†] unto this people shalt thou divide for an inheritance the land,

which I swear unto their fathers to give them.

⁷ Only be thou strong and very courageous, that thou mayest observe to do according to all the law, ^k which Moses my servant commanded thee: ^l turn not from it to the right hand or to the left, that thou mayest [†] prosper whithersoever thou goest.

⁸ ^m This book of the law shall not depart out of thy mouth; but ⁿ thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt [†] have good success.

⁹ Have not I commanded thee? Be strong and of a good courage; ^p be not afraid, neither be thou dismayed: for the LORD thy God is with thee whithersoever thou goest.

¹⁰ [†] Then Joshua commanded the officers of the people, saying,

¹¹ Pass through the host, and command the people, saying, Prepare you victuals; for ^q within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.

¹² [†] And to the Reubenites, and to the Gadites, and to half the tribe of Manasseh, spake Joshua, saying,

¹³ Remember ^r the word which Moses the servant of the LORD com-

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k Num. 27. 23.

l Deut. 31. 7.

ch. 11. 15.

m Deut. 5. 32.

& 28. 14.

n Or, do

wisely.

Deut. 29. 9.

o Deut. 17. 18.

19.

p Ps. 1. 2.

q Or, do

wisely.

ver. 7.

r Deut. 31. 7.

8. 23.

s Ps. 27. 1.

Jer. 1. 8.

q ch. 3. 2.

See Deut. 9.

1. & 11. 31.

r Num. 32.

20-28.

ch. 22. 2, 3, 4.

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† Heb. war-
shalt by
ave: as
Ex. 13. 18.

sch. 22. 4, &c.

t ver. 5.
1 Sam. 20. 13.
1 Kin. 1. 37.

† Or. had sent.
a Num. 25. 1.

b Heb. 11. 31.
1 Sam. 2. 25.
c Matt. 1. 5.
† Heb. lay
d Ps. 127. 1.
Prov. 21. 30.

e See 2 Sam.
17. 19, 20.

f See Ex. 1. 17.
2 Sam. 17. 19.

manded you, saying, The LORD your God hath given you rest, and hath given you this land.

14 Your wives, your little ones, and your cattle, shall remain in the land which Moses gave you on this side Jordan; but ye shall pass before your brethren armed, all the mighty men of valour, and help them;

15 Until the LORD have given your brethren rest, as he hath given you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD's servant gave you on this side Jordan toward the sunrising.

16 ¶ And they answered Joshua, saying, All that thou commandest us we will do, and whithersoever thou sendest us, we will go.

17 According as we hearkened unto Moses in all things, so will we hearken unto thee: only the LORD thy God be with thee, as he was with Moses.

18 Whosoever he be that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

CHAPTER II.

1 Rahab receiveth and concealeth the two spies sent from Shittim. 8 The covenant between her and them. 22 Their return and relation.

AND Joshua the son of Nun ¶ sent out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into a harlot's house, named Rahab, and lodged there.

2 And it was told the king of Jericho, saying, Behold, there came men in hither to night of the children of Israel to search out the country.

3 And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.

4 And the woman took the two men, and hid them, and said thus, There came men unto me, but I wist not whence they were:

5 And it came to pass about the time of shutting of the gate, when it was dark, that the men went out: whither the men went, I wot not: pursue after them quickly; for ye shall overtake them.

6 But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof.

7 And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate.

8 ¶ And before they were laid down,

she came up unto them upon the roof;

9 And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you.

10 For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt: and what ye did unto the two kings of the Amorites, that were on the other side Jordan, Sihon and Og, whom ye utterly destroyed.

11 And as soon as we had heard these things, our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he is God in heaven above, and in earth beneath.

12 Now therefore, I pray you, swear unto me by the LORD, since I have shewed you kindness, that ye will also shew kindness unto my father's house, and give me a true token:

13 And that ye will save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from death.

14 And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee.

15 Then she let them down by a cord through the window: for her house was upon the town wall, and she dwelt upon the wall.

16 And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way.

17 And the men said unto her, We will be blameless of this thine oath which thou hast made us swear.

18 Behold, when we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.

19 And it shall be, that whosoever shall go out of the doors of thy house into the street, his blood shall be upon his head, and we will be guiltless: and whosoever shall be with thee in the house, his blood shall be on our head, if any hand be upon him.

20 And if thou utter this our business, then we will be quit of thine oath which thou hast made us to swear.

21 And she said, According to your words, so be it. And she sent

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g Gen. 35. 6.
Ex. 23. 21.
Deut. 2. 25,
& 11. 25.

† Heb. swift.
Ex. 15. 15.
h Ex. 14. 21.
ch. 4. 23.

i Num. 21. 24,
34. 35.

k Ex. 15. 14. 15.
l ch. 5. 1. & 7.
m, 13. 7.

† Heb. rose
up.
n Deut. 4. 39.

o See 1 Sam.
20. 14, 15, 17.

p See 1 Tim.
5. 5.
q ver. 18.

† Heb. instead
of you do it.

r Judg. 1. 24.
Matt. 5. 7.

s Acts 9. 25.

t Ex. 20. 7.

t ver. 12.

u ch. 6. 23.
† Heb.
gaiter.

x Matt. 27. 25.

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them away, and they departed: and she bound the scarlet line in the window.

22 And they went, and came unto the mountain, and abode there three days, until the pursuers were returned: and the pursuers sought them throughout all the way, but found them not.

23 ¶ So the two men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun, and told him all things that befell them:

24 And they said unto Joshua, Truly ¹the LORD hath delivered into our hands all the land; for even all the inhabitants of the country do ²faint because of us.

CHAPTER III.

1 Joshua cometh to Jordan. 2 The officers instruct the people for the passage. 7 The Lord encourageth Joshua. 9 Joshua encourageth the people. 14 The waters of Jordan are divided.

AND Joshua rose early in the morning; and they removed ¹from Shittim, and came to Jordan, and he and all the children of Israel, and lodged there before they passed over.

2 And it came to pass ²after three days, that the officers went through the host:

3 And they commanded the people, saying, ³When ye see the ark of the covenant of the LORD your God, ⁴and the priests the Levites bearing it, then ye shall remove from your place, and go after it.

4 ⁵Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed ⁶this way ⁷heretofore.

5 And Joshua said unto the people, ⁸Sanctify yourselves: for to morrow the LORD will do wonders among you.

6 And Joshua spake unto the priests, saying, ⁹Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people.

7 ¶ And the LORD said unto Joshua, This day will I begin to ¹⁰magnify thee in the sight of all Israel, that they may know that, ¹¹as I was with Moses, so I will be with thee.

8 And thou shalt command ¹²the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ¹³ye shall stand still in Jordan.

9 ¶ And Joshua said unto the children of Israel, Come hither, and hear the words of the LORD your God.

10 And Joshua said, Hereby ye shall know that ¹⁴the living God is among you, and ¹⁵that he will without fail ¹⁶drive out from before you the

Canaanites, and the Hittites, and the Iivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites.

11 Behold, the ark of the covenant of ¹⁷the Lord of all the earth passeth over before you into Jordan.

12 Now therefore ¹⁸take ye twelve men out of the tribes of Israel, out of every tribe a man.

13 And it shall come to pass, ¹⁹as soon as the soles of the feet of the priests that bear the ark of the LORD, ²⁰the Lord of all the earth, shall rest in the waters of Jordan, ²¹that the waters of Jordan shall be cut off from the waters that come down from above; and they ²²shall stand upon a heap.

14 ¶ And it came to pass, when the people removed from their tents, to pass over Jordan, and the priests bearing the ²³ark of the covenant before the people;

15 And as they that bare the ark were come unto Jordan, and ²⁴the feet of the priests that bare the ark were dipped in the brim of the water, (for ²⁵Jordan overfloweth all his banks ²⁶all the time of harvest,)

16 That the waters which came down from above stood and rose up upon a heap very far from the city Adam, that is beside ²⁷Zaretan; and those that came down ²⁸toward the sea of the plain, even ²⁹to the salt sea, failed, and were cut off: and the people passed over right against Jericho.

17 And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, ³⁰and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.

CHAPTER IV.

1 Twelve men are appointed to take twelve stones for a memorial out of Jordan. 9 Twelve other stones are set up in the midst of Jordan. 10, 19 The people pass over. 14 God magnifieth Joshua. 20 The twelve stones are pitched in Gilgal.

AND it came to pass, when all the people were clean passed ³¹over Jordan, that the LORD spake unto Joshua, saying,

2 ³²Take you twelve men out of the people, out of every tribe a man.

3 And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where ³³the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in ³⁴the lodging place, where ye shall lodge this night.

4 Then Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man:

5 And Joshua said unto them, Pass over before the ark of the LORD your

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over 13.
M. c. 4. 13.
Zech. 4. 14. &
6. 5.
p. ch. 4. 2.

q ver. 15, 16.

r ver. 11.

a Ps. 78. 13. &
114. 3.

t Acts 7. 45.

u ver. 13.

x 1 Chr. 12. 15.
Jer. 12. 5. &
49. 19.

y ch. 4. 18. &
5. 10, 12.

z 1 Kin. 4. 12. &
7. 46.

a Deut. 3. 17.
1 Gen. 14. 3.
Num. 34. 3.

c See Ex. 14.
23.

a Deut. 27. 2.
ch. 3. 17.

b ch. 3. 12.

c ch. 3. 13.

d ver. 19, 20.

y Ex. 27. 31.
ch. 6. 4. & 21.
44.
+ Heb. mult.
ver. 2.

a ch. 2. 1.

b ch. 1. 10, 11.

c See Num. 10.
33.
Deut. 31. 9.
23.

e Ex. 19. 12.

+ Heb. voice
proceeding
and inward
ear.

f Ex. 19. 10, 14.
15.
Lev. 20. 7.
Num. 11. 15.
ch. 7. 13.
1 Sam. 15. 5.
Jech. 15.
g Num. 4. 15.

h ch. 4. 14.
1 Chr. 28. 23.
3 Chr. 1. 1.
i ch. 1. 5.

k ver. 3.

l ver. 17.

m Deut. 5. 25.
1 Sam. 17. 24.
2 K. 19. 18. 4.
Hos. 1. 10.
Matt. 18. 18.
1 Thim. 1. 9.

n Ex. 23. 2.
Deut. 7. 1.
Ps. 44. 2.

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over 21.
Ex. 12. 26. &
13. 17.

Deut. 6. 20.
Ps. 44. 1 &
78. 54. 4. 5. 6.

† Heb.
to summer.

Feb. 3. 15. 18.
g Ex. 12. 14.
Num. 10. 59.

God into the midst of Jordan, and take you up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel:

6 That this may be a sign among you, that when your children ask their fathers in time to come, saying, What mean ye by these stones?

7 Then ye shall answer them, That if the waters of Jordan were cut off before the ark of the covenant of the LORD: when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever.

8 And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there.

9 And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day.

10 For the priests which bare the ark stood in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hastened and passed over.

11 And it came to pass, when all the people were clean passed over, that the ark of the LORD passed over, and the priests, in the presence of the people.

12 And the children of Reuben, and the children of Gad, and half the tribe of Manasseh, passed over armed before the children of Israel, as Moses spake unto them:

13 About forty thousand prepared for war passed over before the LORD unto battle, to the plains of Jericho.

14 On that day the LORD magnified Joshua in the sight of all Israel: and they feared him, as they feared Moses, all the days of his life.

15 And the LORD spake unto Joshua, saying,

16 Command the priests that bear the ark of the testimony, that they come up out of Jordan.

17 Joshua therefore commanded the priests, saying, Come ye up out of Jordan.

18 And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, and the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as they did before.

19 And the people came up out of Jordan on the tenth day of the first month, and encamped in Gilgal, in the east border of Jericho.

20 And those twelve stones, which they took out of Jordan, did Joshua pitch in Gilgal.

21 And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to come, saying, What mean these stones?

22 Then ye shall let your children know, saying, Israel came over this Jordan on dry land.

23 For the LORD your God dried up the waters of Jordan from before you, until ye were passed over, as the LORD your God did to the Red sea, when he dried up the waters before us, until we were gone over.

24 That all the people of the earth might know the hand of the LORD, that it is mighty: that ye might fear the LORD your God for ever.

CHAPTER V.

1 The Canaanites and Amorites. 2 J. reneweth circumcision. 3 The ark is kept at Gilgal. 4 Manasseh. 5 An Angel appeareth to Joshua.

AND it came to pass, when all the kings of the Amorites, which were on the side of Jordan westward, and all the kings of the Canaanites, which were by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

2 At that time the LORD said unto Joshua, Make thee sharp knives, and circumcise again the children of Israel the second time.

3 And Joshua made him sharp knives, and circumcised the children of Israel at the hill of the foreskins.

4 And this is the cause why Joshua did circumcise: All the people that came out of Egypt, men of war, even all the men of war, did in the wilderness by the way, after they came out of Egypt.

5 Now all the people that came out were circumcised: but all the people that were born in the wilderness by the way as they came forth out of Egypt, them they had not circumcised.

6 For the children of Israel walked forty years in the wilderness, till all the people that were men of war, which came out of Egypt, were consumed, because they disobeyed the voice of the LORD: unto whom the LORD swore that he would not shew them the land, which the LORD swore unto their fathers that he would give us, a land that floweth with milk and honey.

7 And their children, whom he raised up in their stead, them Joshua

Before
CHRIST
1451.

with 2. s.
over 2.

over 5.
† Heb.
to summer.

g Ex. 12. 14.
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h Num. 32. 20.
27. 28.

† Or, ready
armed.

1 ch. 3. 7.

k Ex. 25. 16.
22.

† Heb.
succeeded up.

1 ch. 3. 15.
† Heb. west.

Before
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1451.

† Heb. when
the people
had made an
end to be cir-
cumcised.

k See Gen. 34.
25

l Gen. 34. 11
1 Sara. 14. 6.
See Lev. 13.
8

ch. 24. 14.
Ex. 20. 7. &
23. 3. 8.

† That is,
Ruling.

m ch. 4. 19.

n Ex. 12. 6.
Num. 9. 5.

o Ex. 16. 35.

p Gen. 18. 2. &
32. 24.

Ex. 23. 23.
Zech. 1. 8.

Acts 1. 10.

q Num. 22. 23.

† Or, prince.
See Ex. 23. 20.

Dan. 10. 13.
21. & 12. 1.

Rev. 12. 7. &
19. 11. 14.

r Gen. 17. 3.

s Ex. 3. 5.
Acts 7. 33.

† Heb. did
shut up, and
was shut up.

a ch. 2. 9, 21. &
8. 1.

b Deut. 7. 24.

c See Judg. 7.
16. 24.

d Num. 10. 8.

circumcised: for they were uncircumcised, because they had not circumcised them by the way.

8 And it came to pass, † when they had done circumcising all the people, that they abode in their places in the camp, † till they were whole.

9 And the LORD said unto Joshua, This day have I rolled away the reproach of Egypt from off you. Wherefore the name of the place is called † in Gilgal unto this day.

10 † And the children of Israel encamped in Gilgal, and kept the passover † on the fourteenth day of the month at even in the plains of Jericho.

11 And they did eat of the old corn of the land on the morrow after the passover, unleavened cakes, and parched corn in the selfsame day.

12 † And † the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

13 † And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood † a man over against him † with his sword drawn in his hand: and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries?

14 And he said, Nay; but as † captain of the host of the LORD am I now come. And Joshua † fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant?

15 And the captain of the LORD's host said unto Joshua, † Loose thy shoe from off thy foot; for the place whereon thou standest is holy. And Joshua did so.

CHAPTER VI.

1 Jericho is shut up. 2 God instructeth Joshua how to besiege it. 12 The city is compassed. 17 It must be accursed. 20 The walls fall down. 22 Rahab is saved. 26 The builder of Jericho is cursed.

NOW Jericho † was straitly shut up because of the children of Israel: none went out, and none came in.

2 And the LORD said unto Joshua, See, † I have given into thine hand Jericho, and the king thereof, and the mighty men of valour.

3 And ye shall compass the city, all ye men of war, and go round about the city once. Thus shalt thou do six days.

4 And seven priests shall bear before the ark seven † trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and † the priests shall blow with the trumpets.

5 And it shall come to pass, that when they make a long blast with the ram's horn, and when ye hear

the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down † flat, and the people shall ascend up every man straight before him.

6 † And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD.

7 And he said unto the people, Pass on, and compass the city, and let him that is armed pass on before the ark of the LORD.

8 † And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them.

9 † And the armed men went before the priests that blew with the trumpets, † and the rearward came after the ark, the priests going on, and blowing with the trumpets.

10 And Joshua had commanded the people, saying, Ye shall not shout, nor † make any noise with your voice, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

11 So the ark of the LORD compassed the city, going about it once; and they came into the camp, and lodged in the camp.

12 † And Joshua rose early in the morning, and the priests took up the ark of the LORD.

13 And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets; and the armed men went before them; but the rearward came after the ark of the LORD, the priests going on, and blowing with the trumpets.

14 And the second day they compassed the city once, and returned into the camp. So they did six days.

15 And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

16 And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city.

17 † And the city shall be † accursed, even it, and all that are therein, to the LORD: only Rahab the harlot shall live, she and all that are with her in the house, because † she hid the messengers that we sent.

18 And ye, † in any wise keep yourselves from the accursed thing, lest

Before
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† Heb. under
it.

o Num. 10. 25.

† Heb. going
spring host.

† Heb. make
your voice to
be heard.

† Deut. 31. 25.

l Or, devoted.
Lev. 27. 28.
& 13. 17.

g ch. 2. 4.
h Deut. 7. 26.
& 13. 17.
ch. 7. 1, 11,
12.

Before
CHRIST
1451.

i ch. 7. 25.
i Kin. 13. 17,
18.

Jonah 1. 12.
† Heb.
holiness.

k ver. 5.
Heb. 11. 30.

† Heb.
under it.

1 Deut. 7. 2.

m ch. 2. 14.
Heb. 11. 31.

n ch. 2. 13.

+ Heb.
families.

over. 19.

p See Matt. 1.
5.

q 1 Kin. 18. 34.

r ch. 1. 6.
ach. 9. 1. 3.

a ch. 22. 30.

1 Chr. 2. 7.
Achan.

1 Or. Zimri.
1 Chr. 2. 6.

ye make *yourselves* accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it.

19 But all the silver, and gold, and vessels of brass and iron, are [†] consecrated unto the LORD: they shall come into the treasury of the LORD.

20 So the people shouted when the *priests* blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that ^k the wall fell down [†] flat, so that the people went up into the city, every man straight before him, and they took the city.

21 And they utterly destroyed all that *was* in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword.

22 But Joshua had said unto the two men that had spied out the country. Go into the harlot's house, and bring out thence the woman, and all that she hath, ^m as ye sware unto her.

23 And the young men that were spies went in, and brought out Rahab, ⁿ and her father, and her mother, and her brethren, and all that she had: and they brought out all her [†] kindred, and left them without the camp of Israel.

24 And they burnt the city with fire, and all that *was* therein: ^o only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD.

25 And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and ^p she dwelleth in Israel *even* unto this day; because she hid the messengers, which Joshua sent to spy out Jericho.

26 [†] And Joshua adjured *them* at that time, saying, ^q Cursed be the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest son shall he set up the gates of it.

27 ^r So the LORD was with Joshua; and ^a his fame was noised throughout all the country.

CHAPTER VII.

1 *The Israelites are smitten at Ai. 6 Joshua's complaint. 10 God instructeth him what to do. 16 Achan is taken by the lot. 19 His confession. 22 He and all he had are destroyed in the valley of Achor.*

BUT the children of Israel committed a trespass in the accursed thing: for ^a Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of the LORD was kindled against the children of Israel.

2 And Joshua sent men from Jeri-

cho to Ai, which *is* beside Beth-aven, on the east side of Beth-el, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai.

3 And they returned to Joshua, and said unto him, Let not all the people go up; but let [†] about two or three thousand men go up and smite Ai: and make not all the people to labour thither; for they *are* but few.

4 So there went up thither of the people about three thousand men; and they fled before the men of Ai.

5 And the men of Ai smote of them about thirty and six men: for they chased them *from* before the gate *even* unto Shebarim, and smote them [†] in the going down: wherefore [†] the hearts of the people melted, and became as water.

6 [†] And Joshua [†] rent his clothes, and fell to the earth upon his face before the ark of the LORD until the eventide, he and the elders of Israel, and [†] put dust upon their heads.

7 And Joshua said, Alas, O LORD God, [†] wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!

8 O LORD, what shall I say, when Israel turneth their [†] backs before their enemies!

9 For the Canaanites and all the inhabitants of the land shall hear of it, and shall environ us round, and [†] cut off our name from the earth: and [†] what wilt thou do unto thy great name?

10 [†] And the LORD said unto Joshua, Get thee up: [†] wherefore [†] liest thou thus upon thy face?

11 Israel hath sinned, and they have also transgressed my covenant which I commanded them: [†] for they have even taken of the accursed thing, and have also stolen, and [†] dissembled also, and they have put it even among their own stuff.

12 [†] Therefore the children of Israel could not stand before their enemies, *but* turned their backs before their enemies, because [†] they were accursed: neither will I be with you any more, except ye destroy the accursed from among you.

13 Up, [†] sanctify the people, and say, [†] Sanctify yourselves against to-morrow: for thus saith the LORD God of Israel, There is an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

14 In the morning therefore ye shall be brought according to your tribes: and it shall be, *that* the tribe which [†] the LORD taketh shall come according to the families *thereof*; and the

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† Heb. about 3000 men, or about 3000 men.

b Lev. 26. 17.
Deut. 28. 25.

i Or, in Morad.

c ch. 2. 9, 11.
Lev. 26. 36.

Pa. 22. 14.
d Gen. 37. 24, 34.

e 1 Sam. 4. 12.
2 Sam. 1. 2.

f 13. 19.
Neh. 9. 1.

g Job 2. 12.
† Ex. 5. 22.

2 Kin. 3. 10.

† Heb. necks.

g Pa. 83. 4.

h See Ex. 32. 12.
Num. 14. 13.

† Heb. fallst.

i ver. 1.

k ch. 6. 17, 18.

l See Acts 5. 1, 2.

m See Num. 14. 45.
Judg. 2. 14.

n Deut. 7. 26
ch. 6. 18.

o Ex. 19. 10.

p ch. 3. 5.

q Prov. 16. 33.

Before
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r See 1 Sam.
14. 25, 39.

s ver. 11.

t Gen. 34. 7.
Judg. 20. 6.

l Or,
wickedness.

u 1 Sam. 14. 42.

x See 1 Sam.
6. 5.
Jer. 13. 16.
John 9. 24.

y Num. 5. 6, 7.
2 Chr. 30. 22.
Ps. 51. 3.
Dan. 9. 4.

z 1 Sam. 11. 43.

† Heb. tongue.

† Heb.
poured.

a ver. 28.
ch. 15. 7.

b ch. 6. 18.
1 Chr. 2. 7.
Gal. 5. 12.

c Deut. 17. 6.
d ch. 8. 29.
2 Sam. 18. 17.
Lam. 3. 53.

e Deut. 13. 17.
2 Sam. 21. 14.

f ver. 21.
Is. 45. 19.
Hos. 2. 15.

g That is,
Trouble.

family which the LORD shall take shall come by households; and the household which the LORD shall take shall come man by man.

15 ^aAnd it shall be, that he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath ^btransgressed the covenant of the LORD, and because he ^chath wrought ^dfolly in Israel.

16 ^e¶ So Joshua rose up early in the morning, and brought Israel by their tribes; and the tribe of Judah was taken:

17 And he brought the family of Judah; and he took the family of the Zarahites: and he brought the family of the Zarahites man by man; and Zabdi was taken:

18 And he brought his household man by man; and Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, ^fwas taken.

19 And Joshua said unto Achan, My son, ^ggive, I pray thee, glory to the LORD God of Israel, ^hand make confession unto him; and ⁱtell me now what thou hast done; hide it not from me.

20 And Achan answered Joshua, and said, Indeed I have sinned against the LORD God of Israel, and thus and thus have I done:

21 When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a ^jwedge of gold of fifty shekels weight, then I coveted them, and took them: and, behold, they are hid in the earth in the midst of my tent, and the silver under it.

22 ^k¶ So Joshua sent messengers, and they ran unto the tent; and, behold, it ^lwas hid in his tent, and the silver under it.

23 And they took them out of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and ^mlaid them out before the LORD.

24 And Joshua, and all Israel with him, took Achan the son of Zerah, the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had: and they brought them unto ⁿthe valley of Achor.

25 And Joshua said, ^oWhy hast thou troubled us? the LORD shall trouble thee this day. ^pAnd all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones.

26 And they ^qdraised over him a great heap of stones unto this day. So ^rthe LORD turned from the fierceness of his anger. Wherefore the name of that place was called, ^sThe valley of ^tAchor, unto this day.

CHAPTER VIII.

1 God encourageth Joshua. 3 The stratagem whereby Ai was taken. 29 The king thereof is hanged. 30 Joshua buildeth an altar, 32 writeth the law on stones, 33 propoundeth blessings and cursings.

AND the LORD said unto Joshua, ^a"Fear not, neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai: see, ^bI have given into thy hand the king of Ai, and his people, and his city, and his land:

2 And thou shalt do to Ai and her king as thou didst unto ^cJericho and her king: only ^dthe spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city behind it.

3 ^e¶ So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valour, and sent them away by night.

4 And he commanded them, saying, Behold, ^fye shall lie in wait against the city, ^geven behind the city: go not very far from the city, but be ye all ready:

5 And I, and all the people that are with me, will approach unto the city: and it shall come to pass, when they come out against us, as at the first, that ^hI will flee before them,

6 (For they will come out after us,) till we have ⁱdrawn them from the city: for they will say, They flee before us, as at the first: therefore we will flee before them.

7 Then ye shall rise up from the ambush, and seize upon the city: for the LORD your God will deliver it into your hand.

8 And it shall be, when ye have taken the city, that ye shall set the city on fire: according to the commandment of the LORD shall ye do.

^jSee, I have commanded you.

9 ^k¶ Joshua therefore sent them forth; and they went to lie in ambush, and abode between Beth-el and Ai, on the west side of Ai: but Joshua lodged that night among the people.

10 And Joshua rose up early in the morning, and numbered the people, and went up, he and the elders of Israel, before the people to Ai.

11 ^lAnd all the people, ^meven the people of war that were with him, went up, and drew nigh, and came before the city, and pitched on the north side of Ai: now there was a valley between them and Ai.

12 And he took about five thousand men, and set them to lie in ambush between Beth-el and Ai, on the west side ⁿof the city.

13 And when they had set the people, ^oeven all the host that was on the north of the city, and ^ptheir liers in wait on the west of the city, Joshua

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a Deut. 1. 21.
& 7. 18. & 31.
5.

b ch. 1. 8.

c ch. 6. 2.

d ch. 6. 21.

e Deut. 20. 14.

f Judg. 20. 29.

g Judg. 20. 32.

h Heb. pulled.

i 2 Sam. 13. 28.

k ver. 5.

l Or, of Ai.

m Heb. their lying in wait.

ver. 4.

Before
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1 Judg. 20. 34.
Ecc. 9. 12.
k Judg. 20. 36.
&c.

† Heb. hand.

1 Deut. 7. 2.

m Num. 31.
22, 28.

went that night into the midst of the valley.

14 ¶ And it came to pass, when the king of Ai saw it, that they hasted and rose up early, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that there were liers in ambush against him behind the city.

15 And Joshua and all Israel made as if they were beaten before them, and fled by the way of the wilderness.

16 And all the people that were in Ai were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city.

17 And there was not a man left in Ai or Beth-el, that went not out after Israel: and they left the city open, and pursued after Israel.

18 And the LORD said unto Joshua, Stretch out the spear that is in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that he had in his hand toward the city.

19 And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hasted and set the city on fire.

20 And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers.

21 And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai.

22 And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.

23 And the king of Ai they took alive, and brought him to Joshua.

24 And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword.

25 And so it was, that all that fell that day, both of men and women, were twelve thousand, even all the men of Ai.

26 For Joshua drew not his hand back, wherewith he stretched out the spear, until he had utterly destroyed all the inhabitants of Ai.

27 Only the cattle and the spoil

of that city Israel took for a prey unto themselves, according unto the word of the LORD which he commanded Joshua.

28 And Joshua burnt Ai, and made it a heap for ever, even a desolation unto this day.

29 ¶ And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcass down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, that remaineth unto this day.

30 ¶ Then Joshua built an altar unto the LORD God of Israel in mount Ebal,

31 As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lifted up any iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.

32 ¶ And he wrote there upon the stones a copy of the law of Moses, which he wrote in the presence of the children of Israel.

33 And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

34 And afterward he read all the words of the law, the blessings and cursings, according to all that is written in the book of the law.

35 There was not a word of all that Moses commanded, which Joshua read not before all the congregation of Israel, with the women, and the little ones, and the strangers that were conversant among them.

CHAPTER IX.

1 The kings combine against Israel. 2 The Gibeonites by craft obtain a league. 16 For which they are condemned to perpetual bondage.

AND it came to pass, when all the kings which were on this side Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard thereof;

2 That they gathered themselves together, to fight with Joshua and with Israel, with one accord.

3 ¶ And when the inhabitants of Gibeon heard what Joshua had done unto Jericho and to Ai,

Before
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n ver. 2.

o Deut. 13. 15.

p ch. 17. 27.
Ps. 107. 40. &
110. 5.

q Deut. 21. 23.
ch. 10. 27.

r ch. 7. 26. &
10. 27.

s Deut. 27. 4, 5.

t Ex. 20. 25.
Deut. 27. 5, 6.

u Ex. 20. 24.

x Deut. 27. 2
&.

y Deut. 31. 9.
25.

z Deut. 31. 12.

a Deut. 11. 29.
& 27. 13.

b Deut. 31. 11.
Neh. 8. 3.

c Deut. 28. 2.
15. 45. & 29.
20. 21. & 30.
19.

d Deut. 31. 12
e ver. 33.

f Heb.
walked.

g Num. 34. 6.

h Ex. 31. 17. &
23. 23.

i Ps. 53. 3. 5.

† Heb. mouth.

j ch. 10. 2.
2 Sam. 21. L.
2.

k ch. 6. 27.

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4 They did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine bottles, old, and rent, and bound up;

5 And old shoes and clouted upon their feet, and old garments upon them; and all the bread of their provision was dry and mouldy.

feh. 5. 10.

6 And they went to Joshua ^funto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a far country: now therefore make ye a league with us.

geh. 11. 19.

h Ex. 23. 32.

i Dcut. 7. 2. &

20. 16.

j Judg. 2. 2.

k Dcut. 20. 11.

2 Kin. 10. 6.

k Dcut. 20. 15.

7 And the men of Israel said unto the ^hHivites, Peradventure ye dwell among us; and ^hhow shall we make a league with you?

8 And they said unto Joshua, ⁱWe are thy servants. And Joshua said unto them, Who are ye? and from whence come ye?

l Ex. 15. 14.

ch. 2. 10.

m Num. 21.

24. 33.

9 And they said unto him, ^kFrom a very far country thy servants are come, because of the name of the LORD thy God: for we have ^lheard the fame of him, and all that he did in Egypt.

10 And ^mall that he did to the two kings of the Amorites, that ^{were} beyond Jordan, to Sihon king of Heshbon, and to Og king of Bashan, which ^{was} at Ashteroth.

† Heb. in

your hand.

11 Wherefore our elders and all the inhabitants of our country spake to us, saying, Take victuals [†]with you for the journey, and go to meet them, and say unto them, We are your servants: therefore now make ye a league with us.

12 This our bread we took hot for our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy:

13 And these bottles of wine, which we filled, ^{were} new; and, behold, they be rent: and these our garments and our shoes are become old by reason of the very long journey.

l Or, they

received the

men by reason

of their

victuals.

n Num. 27. 21

1s. 39. 1. 2.

See Judg. 1.

1 Sam. 22. 10.

& 23. 10. 11. &

39. 8.

2 Sam. 2. 1 &

5. 19.

o ch. 11. 19.

2 Sam. 21. 2.

14 And [†]the men took of their victuals, ⁿand asked not counsel at the mouth of the LORD.

15 And Joshua ^amade peace with them, and made a league with them, to let them live: and the princes of the congregation sware unto them.

p ch. 18. 25.

26. 24.

Exra. 2. 25.

q Ps. 15. 4.

Eccl. 5. 2.

16 [†]And it came to pass at the end of three days after they had made a league with them, that they heard that they ^{were} their neighbours, and that they dwelt among them.

17 And the children of Israel journeyed, and came unto their cities on the third day. Now their cities ^{were} ^pGibeon, and Chephirah, and Beeroth, and Kirjath-jearim.

18 And the children of Israel smote them not, ^qbecause the princes of the congregation had sworn unto them by the LORD God of Israel. And all the congregation murmured against the princes.

19 But all the princes said unto all the congregation, We have sworn unto them by the LORD God of Israel: now therefore we may not touch them.

20 This we will do to them; we will even let them live, lest [†]wrath be upon us, because of the oath which we sware unto them.

21 And the princes said unto them, Let them live; but let them be ^ahewers of wood and drawers of water unto all the congregation; as the princes had [†]promised them.

22 [†]And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, ^uWe are very far from you; when ^uye dwell among us?

23 Now therefore ye are ^ycursed, and there shall [†]none of you be freed from being bondmen, and ^zhewers of wood and drawers of water for the house of my God.

24 And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God ^acommanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore ^bwe were sore afraid of our lives because of you, and have done this thing.

25 And now, behold, we are ^cin thine hand: as it seemeth good and right unto thee to do unto us, do.

26 And so did he unto them, and delivered them out of the hand of the children of Israel, that they slew them not.

27 And Joshua [†]made them that day ^dhewers of wood and drawers of water for the congregation, and for the altar of the LORD, even unto this day, ^ein the place which he should choose.

CHAPTER X.

1 Five kings war against Gibeon. 6 Joshua rescueth it. 10 God fighteth against them with hailstones. 12 The sun and moon stand still at the word of Joshua. 16 The five kings are mured in a cave. 23 They are brought forth, 24 scornfully used, 25 and hanged. 26 Seven kings more are conquered. 43 Joshua returneth to Gilgal.

NOW it came to pass, when Adoni-zedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; ^aas he had done to Jericho and her king, so he had done to ^bAi and her king; and ^chow the inhabitants of Gibeon had made peace with Israel, and were among them;

2 That they ^dfeared greatly, because Gibeon ^{was} a great city, as one of the [†]royal cities, and because it ^{was} greater than Ai, and all the men thereof ^{were} mighty.

3 Wherefore Adoni-zedek king of Jerusalem sent unto Hoham king of

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r See 2 Sam.

21. 1. 2. 6.

Ex. 17. 13. 15.

18. 19.

Zech. 5. 3.

Nal. 3. 5.

s Dcut. 29. 11.

t ver. 15.

u ver. 6. 8.

x ver. 16.

y Gen. 9. 25.

† Heb. not

be cut off

from you.

z ver. 21. 27.

a Ex. 23. 32.

Dcut. 7. 1. 2.

b Ex. 15. 11.

c Gen. 16. 6.

† Heb. gave,

or, delivered

to be.

l Chr. 9. 2.

Exra. 6. 20.

d ver. 21. 23.

e Dcut. 12. 6.

a ch. 6. 21.

l ch. 8. 22. 26.

28.

c ch. 9. 15.

d Ex. 15. 14.

15. 16.

Dcut. 11. 25.

† Heb. cities

of the king-

dom.

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o ver. 1.
ch. 9. 15.

f ch. 8. 2.

ech. 5. 10. &
9. 6.

b ch. 8. 1.

1 ch. 11. 6.
Judg. 4. 14.
k ch. 1. 5.

1 Judg. 4. 15.
1 Sam. 7. 10,
12.
Pa. 13. 14
1a. 28. 21.
m ch. 16. 3. 5.
n ch. 15. 35.

o Pa. 18. 13. 14.
& 77. 17.
1a. 30. 30.
Rev. 16. 21.

p Is. 28. 21.
Hab. 3. 11.
† Heb.
be silent.
q Judg. 12. 12.

r 2 Sam. 1. 18.
† Or, 7th
upright?

s See Is. 38. 5.

t Deut. 1. 30.
ver. 42.
eb. 23. 3.
u ver. 43.

Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying,

4 Come up unto me, and help me, that we may smite Gibeon: for it hath made peace with Joshua and with the children of Israel.

5 Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it.

6 ¶ And the men of Gibeon sent unto Joshua: to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us.

7 So Joshua ascended from Gilgal, he, and all the people of war with him, and all the mighty men of valour.

8 ¶ And the LORD said unto Joshua, Fear them not: for I have delivered them into thine hand; there shall not a man of them stand before thee.

9 Joshua therefore came unto them suddenly, and went up from Gilgal all night.

10 And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to Beth-horon, and smote them to Azekah, and unto Makkedah.

11 And it came to pass, as they fled from before Israel, and were in the going down to Beth-horon, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: they were more which died with hailstones than they whom the children of Israel slew with the sword.

12 ¶ Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon.

13 And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. Is not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

14 And there was no day like that before it or after it, that the LORD hearkened unto the voice of a man: for the LORD fought for Israel.

15 ¶ And Joshua returned, and all Israel with him, unto the camp to Gilgal.

16 But these five kings fled, and hid themselves in a cave at Makkedah.

17 And it was told Joshua, saying, The five kings are found hid in a cave at Makkedah.

18 And Joshua said, Roll great stones upon the mouth of the cave, and set men by it for to keep them:

19 And stay ye not, but pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their cities: for the LORD your God hath delivered them into your hand.

20 And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest which remained of them entered into fenced cities.

21 And all the people returned to the camp to Joshua at Makkedah in peace: none moved his tongue against any of the children of Israel.

22 Then said Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave.

23 And they did so, and brought forth those five kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon.

24 And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.

25 And Joshua said unto them, Fear not, nor be dismayed, be strong and of good courage: for thus shall the LORD do to all your enemies against whom ye fight.

26 And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening.

27 And it came to pass at the time of the going down of the sun, that Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, which remain until this very day.

28 ¶ And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that were therein; he let none remain: and he did to the king of Makkedah as he did unto the king of Jericho.

29 Then Joshua passed from Makkedah, and all Israel with him, unto Libnah, and fought against Libnah:

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† Heb. out
off the cave.

x Ex. 11. 7.

y Ps. 107. 40.
& 110. 5. &
128. 8. &
1a. 26. 5. 6.
Mal. 4. 3.

z Deut. 31. 6. 8.

a Deut. 3. 21.
& 7. 19.

b ch. 8. 28.

c Deut. 21. 22.
ch. 8. 29.

d ch. 5. 21.

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30 And the LORD delivered it also, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that were therein; he let none remain in it; but did unto the king thereof as he did unto the king of Jericho.

31 ¶ And Joshua passed from Libnah, and all Israel with him, unto Lachish, and encamped against it, and fought against it:

32 And the LORD delivered Lachish into the hand of Israel, which took it on the second day, and smote it with the edge of the sword, and all the souls that were therein, according to all that he had done to Libnah.

33 ¶ Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining.

34 ¶ And from Lachish Joshua passed unto Eglon, and all Israel with him; and they encamped against it, and fought against it:

35 And they took it on that day, and smote it with the edge of the sword, and all the souls that were therein he utterly destroyed that day, according to all that he had done to Lachish.

36 And Joshua went up from Eglon, and all Israel with him, unto Hebron; and they fought against it:

37 And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that were therein; he left none remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that were therein.

38 ¶ And Joshua returned, and all Israel with him, to Debir; and fought against it:

39 And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that were therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.

40 ¶ So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the LORD God of Israel commanded.

41 And Joshua smote them from Kadesh-barnea even unto Gaza, and all the country of Goshen, even unto Gibeon.

42 And all these kings and their land did Joshua take at one time, because the LORD God of Israel fought for Israel.

43 And Joshua returned, and all Israel with him, unto the camp to Gilgal.

CHAPTER XI.

1 Divers kings overcome at the waters of Merom. 10 Hazor is taken and burnt. 16 All the country taken by Joshua. 21 The Anakim cut off.

AND it came to pass, when Jabin king of Hazor had heard those things, that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,

2 And to the kings that were on the north of the mountains, and of the plains south of Chinneroth, and in the valley, and in the borders of Dor on the west,

3 And to the Canaanite on the east and on the west, and to the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the mountains, and to the Hivite under Hermon in the land of Mizpeh.

4 And they went out, they and all their hosts with them, much people, even as the sand that is upon the sea shore in multitude, with horses and chariots very many.

5 And when all these kings were met together, they came and pitched together at the waters of Merom, to fight against Israel.

6 ¶ And the LORD said unto Joshua, Be not afraid because of them: for tomorrow about this time will I deliver them up all slain before Israel: thou shalt hough their horses, and burn their chariots with fire.

7 So Joshua came, and all the people of war with him, against them by the waters of Merom suddenly; and they fell upon them.

8 And the LORD delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto ¹ Misrephoth-maim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining.

9 And Joshua did unto them as the LORD bade him: he houghed their horses, and burnt their chariots with fire.

10 ¶ And Joshua at that time turned back, and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all those kingdoms.

11 And they smote all the souls that were therein with the edge of the sword, utterly destroying them: there was not any left to breathe: and he burnt Hazor with fire.

12 And all the cities of those kings, and all the kings of them, did Joshua take, and smote them with the edge of the sword, and he utterly destroyed them, as Moses the servant of the LORD commanded.

13 But as for the cities that stood still in their strength, Israel burned none of them, save Hazor only; that did Joshua burn.

14 And all the spoil of these cities, and the cattle, the children of Is-

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a ch. 10. 3.
b ch. 19. 15.

c Num. 34. 11.

d ch. 17. 11.
Judg. 1. 27.
1 Kin. 4. 11.

e Judg. 3. 3.
f ch. 13. 11.
g Gen. 31. 49.

h Gen. 22. 17. &
32. 12.
Judg. 7. 12.
1 Sam. 13. 5.

i Heb. accom-
panied by ap-
pointment.

j ch. 10. 8.

k 2 Sam. 8. 4.

l Or, Zidon-
rabbah.

1 ch. 13. 6.

2 Or, Salt
pits.

3 Heb. Burn-
ings of wa-
ters.

m ver. 6.

† Heb. any
breath.

n Num. 33. 52.
Deut. 7. 2. &
20. 16. 17.

† Heb. on
their heap.

1 See ch. 11.
13. & 15. 13.
Judg. 1. 10.

f See ch. 15. 15.
Judg. 1. 11.

g Deut. 20. 16.

h Gen. 10. 19.
1 ch. 11. 16.

k ver. 14.

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o Ex. 24, 11.
12.
p Deut. 7. 2.
q ch. 1. 7.
† Huh he
remained
nothing.
rch. 12. 8.
ach. 10. 41.

t ch. 12. 7.
† Or
the smooth
mountain.
u Deut. 7. 24.
ch. 12. 7.

¶ Till 1445.
ver. 23.

x ch. 8. 3, 7.

y Deut. 2. 30.
Judg. 14. 4.
1 Sam. 2. 25.
1 Kin. 12. 15.
Rom. 9. 18.

z Deut. 20. 16.
17.

a Num. 13. 22.
33.
Deut. 1. 28.
ch. 15. 13, 14.

b 1 Sam. 17. 4.
c ch. 15. 40.
d Num. 34. 2.
&c.

e Num. 26. 53.
ch. 14. & 15.
& 16. & 17. &
18. & 19.
feh. 14. 15. &
21. 44. & 22.
6. & 23. 1.

1445.
ver. 18.

1452.

a Num. 21. 21.
b Deut. 3. 8, 9.

c Num. 21. 24.
Deut. 2. 33.
36. & 3. 6, 16.

rael took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they any to breathe.

15 ¶ ^oAs the LORD commanded Moses his servant, so ^pdid Moses command Joshua, and ^qso did Joshua; ^rhe left nothing undone of all that the LORD commanded Moses.

16 So Joshua took all that land, ^sthe hills, and all the south country, ^tand all the land of Goshen, and the valley, and the plain, and the mountain of Israel, and the valley of the same;

17 ^uEven from ^vthe mount Iialak, that goeth up to Seir, even unto Baal-gad in the valley of Lebanon under mount Hermon: and ^wall their kings he took, and smote them, and slew them.

18 ¶ Joshua made war a long time with all those kings.

19 There was not a city that made peace with the children of Israel, save ^xthe Hivites the inhabitants of Gibeon: ^yall other they took in battle.

20 For ^zit was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, and that they might have no favour, but that he might destroy them, ^aas the LORD commanded Moses.

21 ¶ And at that time came Joshua, and cut off ^bthe Anakim from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Israel: Joshua destroyed them utterly with their cities.

22 There was none of the Anakim left in the land of the children of Israel: only in Gaza, in ^cGath, and in Ashdod, there remained.

23 So Joshua took the whole land, ^daccording to all that the LORD said unto Moses; and Joshua gave it for an inheritance unto Israel ^eaccording to their divisions by their tribes. ^fAnd the land rested from war.

CHAPTER XII.

1 ^gThe two kings whose countries Moses took and disposed of. ^hThe one and thirty kings on the other side Jordan which Joshua smote.

NOW these are the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan toward the rising of the sun, ⁱfrom the river Arnon unto mount Hermon, and ^jall the plain on the east:

2 ^kSihon king of the Amorites, who dwelt in Heshbon, and ruled from Aroer, which is upon the bank of the river Arnon, and from the middle of the river, and from half Gilead, even unto the river Jabbok, which is the border of the children of Ammon;

3 And ^lfrom the plain to the sea of Chinneroth on the east, and unto the sea of the plain, even the salt sea on the east, ^mthe way to Beth-jeshimoth; and from ⁿthe south, under ^oAshtodeth-pisgah:

4 ¶ And ^pthe coast of Og king of Bashan, which was of ^qthe remnant of the giants, ^rthat dwelt at Ashtaroth and at Edrei,

5 And reigned in ^smount Hermon, land in Salcah, and in all Bashan, ^tunto the border of the Geshurites and the Maachathites, and half Gilead, the border of Sihon king of Heshbon.

6 ¶ Then did Moses the servant of the LORD and the children of Israel smite: and ^uMoses the servant of the LORD gave it for a possession unto the Reubenites, and the Gadites, and the half tribe of Manasseh.

7 ¶ And these are the kings of the country ^vwhich Joshua and the children of Israel smote on this side Jordan on the west, from Baal-gad in the valley of Lebanon even unto the mount Halak, that goeth up to ^wSeir; which Joshua ^xgave unto the tribes of Israel for a possession according to their divisions;

8 ¶ In the mountains, and in the valleys, and in the plains, and in the springs, and in the wilderness, and in the south country: ^ythe Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites:

9 ¶ ^zThe king of Jericho, one; ^athe king of Ai, which is beside Beth-el, one;

10 ^bThe king of Jerusalem, one; the king of Hebron, one;

11 The king of Jarmuth, one; the king of Lachish, one;

12 The king of Eglon, one; ^cthe king of Gezer, one;

13 ^dThe king of Debir, one; the king of Geder, one;

14 The king of Hormah, one; the king of Arad, one;

15 ^eThe king of Libnah, one; the king of Adullam, one;

16 ^fThe king of Makkedah, one; ^gthe king of Beth-el, one;

17 The king of Tappuah, one; ^hthe king of Heopher, one;

18 The king of Aphek, one; the king of ⁱLasharon, one;

19 The king of Madon, one; ^jthe king of Hazor, one;

20 The king of ^kShimron-meron, one; the king of Achshaph, one;

21 The king of Taanach, one; the king of Megiddo, one;

22 ^lThe king of Kedesh, one; the king of Jokneam of Carmel, one;

23 The king of Dor in the coast of Dor, one; the king of ^mthe nations of Gilgal, one;

24 The king of Tirzah, one: all the kings thirty and one.

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d Deut. 3. 17.
e ch. 13. 20.
f Or. Teman.
g Or. The springs of Beugah, or, The Hill.

h Deut. 3. 17. & 4. 49.
i Num. 21. 35.
Deut. 3. 4, 10.
h Deut. 3. 11.
ch. 13. 12.

i Deut. 1. 4.
k Deut. 3. 8.
l Deut. 3. 10.
ch. 13. 11.
m Deut. 3. 14.
n Num. 21. 24.
33.
o Num. 32. 29.
33.
Deut. 3. 11.
12.
ch. 13. 8.
p ch. 11. 17.

q Gen. 14. 5. & 22. 3.
Deut. 2. 1. 6.
r ch. 11. 23.
s ch. 10. 40. & 11. 16.

t Ex. 3. 8. & 23. 23.
ch. 9. 1.

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u ch. 6. 2.
x ch. 8. 29.
y ch. 10. 23.

z ch. 10. 23.

a ch. 10. 38.

b ch. 10. 29.

c ch. 10. 28.

d ch. 8. 17.

e Judg. 1. 22.

f 1 Kin. 4. 10.

g Or. Sharon.

h ch. 11. 10.

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i ch. 11. 1. & 19. 15.

j ch. 19. 37.

k ch. 11. 2.

l Gen. 14. 1, 2.

m ch. 9. 1.

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CHAPTER XIII.

1 The bounds of the land yet not conquered. 2 The inheritance of the two tribes and half. 34, 35 The Land and the inheritance of Levi. 35 The bounds of the inheritance of Benjamin. 36 Benjamin slain. 37 The bounds of the inheritance of Gad, 38 and of the inheritance of Manasseh.

NOW Joshua ¹ was old and stricken in years; and the LORD said unto him, Thou art old and stricken in years, and there remaineth yet very much land to be possessed.

2 ² This is the land that yet remaineth: ³ all the borders of the Philistines, and all ⁴ Geshuri.

3 ⁵ From Sihor, which is before Egypt, even unto the borders of Ekron northward, which is counted to the Canaanite: ⁶ three lords of the Philistines, the Gazathites, and the Ashdodites, the Ekronites, the Gittites, and the Ekronites: also ⁷ the Avites;

4 From the south, all the land of the Canaanites, and Meshah that is beside the Sidonians, ⁸ unto Aphek, to the borders of the Amorites:

5 And the land of ⁹ the Gittites, and all Lebanon toward the sunrise, from Baai-zad under mount Hermon unto the entering into Hamath.

6 All the inhabitants of the hill country from Lebanon unto ¹⁰ Misrephoth-maim, and all the Sidonians, them ¹¹ will I drive out from before the children of Israel: only ¹² divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee.

7 Now therefore divide this land for an inheritance unto the nine tribes, and the half tribe of Manasseh,

8 With whom the Reubenites and the Gadites have received their inheritance, ¹³ which Moses gave them, beyond Jordan eastward, even as Moses the servant of the LORD gave them;

9 From Aroer, that is upon the bank of the river Arnon, and the city that is in the midst of the river, ¹⁴ and all the plain of Medeba unto Dibon;

10 And ¹⁵ all the cities of Sihon king of the Amorites, which reigned in Heshbon, unto the border of the children of Ammon:

11 ¹⁶ And Gilead, and the border of the Geshurites and Maachathites, and all mount Hermon, and all Bashan unto Saleh;

12 All the kingdom of Og in Bashan, which reigned in Ashtaroth and in Edrei, who remained of the remnant of the giants: ¹⁷ for these did Moses smite, and cast them out.

13 Nevertheless the children of Israel expelled ¹⁸ not the Geshurites, nor the Maachathites: but the Gesh-

urites and the Maachathites dwell among the Israelites until this day.

14 ¹⁹ Only unto the tribe of Levi he gave none inheritance: the sacerdotes of the LORD God of Israel made by fire are their inheritance, ²⁰ as he said unto them.

15 ²¹ And Moses gave unto the tribe of the children of Reuben inheritance according to their families.

16 And their coast was ²² from Aroer, that is on the bank of the river Arnon, and the city that is in the midst of the river, ²³ and all the plain by Medeba;

17 Heshbon, and all her cities that are in the plain: Dibon, and Bamoth-baal, and Beth-jasai-mesa.

18 ²⁴ And Jahaza, and Kedemoth, and Mephazath.

19 ²⁵ And Kirathaim, and Siftmah, and Zareth-shahar in the mount of the valley.

20 And Beth-peor, and ²⁶ Ashdodiphar, and Beth-jeshimoth,

21 And all the cities of the plain, and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon, whom Moses smote with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, which were dukes of Sihon, dwelling in the country.

22 ²⁷ Belaam also the son of Beor, the soothsayer, did the children of Israel slay with the sword among them that were slain by them.

23 And the border of the children of Reuben was Jordan, and the border thereof. This was the inheritance of the children of Reuben after their families, the cities and the villages thereof.

24 And Moses gave inheritance unto the tribe of Gad, even unto the children of Gad according to their families.

25 ²⁸ And their coast was Jazer, and all the cities of Gilead, ²⁹ and half the land of the children of Ammon, unto Aroer that is before ³⁰ Rabbah;

31 And from Heshbon unto Ramath-mizpeh, and Betonim; and from Mahanaim unto the border of Debir;

32 And in the valley, ³³ Beth-aram, and Beth-nimrah, ³⁴ and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and his border, even unto the edge of the sea of Chinnereth on the other side Jordan eastward.

35 This is the inheritance of the children of Gad after their families, the cities, and their villages.

36 ³⁶ And Moses gave inheritance unto the half tribe of Manasseh: and this was the possession of the half tribe of the children of Manasseh by their families.

37 And their coast was from Mahanaim, all Bashan, all the kingdom of Og king of Bashan, and ³⁸ all the

Before
CHRIST
1445.

1 Num. 13. 26.
2 Ch. 12. 4.
3 ver. 33.

4 ch. 12. 2.

5 Num. 21. 25.
6 Num. 21. 39.
7 ver. 8.

10. 15.
11. 15.
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72. 15.

Before
CHRIST
1445.

ch. 12, 4.

u Num. 32. 39.
40.

x ver. 14.

y Num. 18. 20.
Deut. 10. 9.
& 18. 1, 2.

about 1444.

a Num. 34. 17,
18.

b Num. 26. 55.
& 33. 54 &
34. 13.

c ch. 13. 8, 32,
33.

d Gen. 45. 5.
1 Chr. 5. 1, 2.

e Num. 35. 2.
ch. 21. 2.

f Num. 32. 12,
ch. 15. 17.

g Num. 14. 24,
30.
Deut. 1. 36,
38.

h Num. 13. 26.
1 Num. 13. 6.
& 11. 6.

i Num. 13. 31,
32.
Deut. 1. 28.

1 Num. 14. 24.
Deut. 1. 36.

m Num. 14. 23, 24.
Deut. 1. 26.
ch. 1. 3.

n See Num.
13. 22.

o Num. 14. 30.

towns of Jair, which are in Bashan, threescore cities:

31 And half Gilead, and 'Ashtaroth, and Edrei, cities of the kingdom of Og in Bashan, were pertaining unto the children of Machir the son of Manasseh, even to the one half of the children of Machir by their families.

32 These are the countries which Moses did distribute for inheritance in the plains of Moab, on the other side Jordan, by Jericho, eastward.

33 * But unto the tribe of Levi Moses gave not any inheritance: the LORD God of Israel was their inheritance, as he said unto them.

CHAPTER XIV.

1 The nine tribes and a half are to have their inheritance by lot. 6 Caleb by privilege obtaineth Hebron.

AND these are the countries which the children of Israel inherited in the land of Canaan, ^a which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, distributed for inheritance to them.

2 ^b By lot was their inheritance, as the LORD commanded by the hand of Moses, for the nine tribes, and for the half tribe.

3 ^c For Moses had given the inheritance of two tribes and a half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them.

4 For ^d the children of Joseph were two tribes, Manasseh and Ephraim: therefore they gave no part unto the Levites in the land, save cities to dwell in, with their suburbs for their cattle and for their substance.

5 * As the LORD commanded Moses, so the children of Israel did, and they divided the land.

6 ¶ Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the ^f Kenezite said unto him, Thou knowest ^g the thing that the LORD said unto Moses the man of God concerning me and thee ^h in Kadesh-barnea.

7 Forty years old was I when Moses the servant of the LORD ⁱ sent me from Kadesh-barnea to spy out the land; and I brought him word again as it was in mine heart.

8 Nevertheless ^k my brethren that went up with me made the heart of the people melt: but I wholly ^l followed the LORD my God.

9 And Moses sware on that day, saying, ^m Surely the land ⁿ whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God.

10 And now, behold, the LORD hath kept me alive, ^o as he said, these forty and five years, even since the LORD spake this word unto

Moses, while the children of Israel ^p wandered in the wilderness: and now, lo, I am this day fourscore and five years old.

11 ^q As yet I am as strong this day as I was in the day that Moses sent me: as my strength was then, even so is my strength now, for war, both ^r to go out, and to come in.

12 Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how ^s the Anakim were there, and that the cities were great and fenced: ^t if so be the LORD will be with me, then ^u I shall be able to drive them out, as the LORD said.

13 And Joshua ^v blessed him, ^w and gave unto Caleb the son of Jephunneh Hebron for an inheritance.

14 ^x Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenezite unto this day; because that he ^y wholly followed the LORD God of Israel.

15 And ^z the name of Hebron before was Kirjath-arba; ^a which Arba was a great man among the Anakim. ^b And the land had rest from war.

CHAPTER XV.

1 The borders of the lot of Judah. 13 Caleb's portion and conquest. 16 Othniel, for his valour, hath Achash, Caleb's daughter, to wife. 18 She obtaineth a blessing of her father. 21 The cities of Judah. 63 The Jebusites not conquered.

THIS then was the lot of the tribe of the children of Judah by their families; ^a even to the border of Edom the ^b wilderness of Zin southward was the uttermost part of the south coast.

2 And their south border was from the shore of the salt sea, from the ^c bay that looketh southward:

3 And it went out to the south side ^d to ^e Maaleh-acrabim, and passed along to Zin, and ascended up on the south side unto Kadesh-barnea, and passed along to Hebron, and went up to Adar, and fetched a come pass to Karkaa:

4 From thence it passed ^f toward Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: this shall be your south coast.

5 And the east border was the salt sea, even unto the end of Jordan. And their border in the north quarter was from the bay of the sea at the uttermost part of Jordan:

6 And the border went up to ^g Beth-hogla, and passed along by the north of Beth-arabah: and the border went up ^h to the stone of Bohan the son of Reuben:

7 And the border went up toward Debir from ⁱ the valley of Achor, and so northward, looking toward Gilgal, that is before the going up to Adummim, which is on the south

Before
CHRIST
1444.

t Heb. wikkil.

p See Deut. 34. 7.

q Deut. 31. 2.

r Num. 13. 28, 33.

s Ps. 18. 32, 34. & 60. 12. Rom. 8. 31.

t ch. 15. 11. Judg. 1. 20.

u ch. 22. 6.

v ch. 10. 37 & 1. 13.

w Judg. 1. 20. See ch. 21. 11, 12.

x 1 Chr. 8. 55, 58.

y ch. 21. 12. aver. 8. 9.

z Gen. 23. 2. ch. 15. 13.

a ch. 11. 23.

a Num. 34. 3.

b Num. 33. 36.

t Heb. tonyue.

o Num. 34. 4.

p Or. The going up to Acrabim.

d Num. 34. 5.

e ch. 18. 19.

f ch. 18. 17.

g ch. 7. 29.

Before
CHRIST
1444.

h 2 Sam. 17.
17.
1 Kings 1. 9.
1 ch. 18. 16.
2 Kin. 23. 10.
Jer. 19. 2. 6.
k ch. 18. 28.
Judg. 1. 21.
& 19. 10.
1 ch. 18. 16.

m ch. 18. 15.

n 1 Chr. 13. 6.
o Judg. 18. 12.

p Gen. 38. 13.
Judg. 14. 1.
q ch. 19. 43.

r ver. 47.
Num. 36. 6.
7.

s ch. 14. 12.

t ch. 14. 15.
u Or. Kir-
jath-arba.

v Judg. 1. 10.
20.
x Num. 13. 22.

y ch. 10. 38.
Judg. 1. 11.

z Judg. 1. 12.

a Judg. 1. 13.
& 3. 8.
b Num. 32. 12.
ch. 14. 6.

c Judg. 1. 14.

d See Gen. 24.
61.
1 Sam. 23. 23.

e Gen. 23. 11.

side of the river: and the border passed toward the waters of En-she-mesh, and the goings out thereof were at ^h En-rogel:

8 And the border went up ⁱ by the valley of the son of Hinnom unto the south side of the ^k Jebusite: the same is Jerusalem: and the border went up to the top of the mountain that ^l lieth before the valley of Hinnom westward, which is at the end ⁱ of the valley of the giants northward:

9 And the border was drawn from the top of the hill unto ^m the fountain of the water of Nephtoah, and went out to the cities of mount Ephron: and the border was drawn ⁿ to Baalah, which is ^o Kirjath-jearim:

10 And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which is Chesalon, on the north side, and went down to Beth-shemesh, and passed on to ^p Timnah:

11 And the border went out unto the side of ^q Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabnec: and the goings out of the border were at the sea.

12 And the west border was ^r to the great sea, and the coast thereof. This is the coast of the children of Judah round about according to their families.

13 ^s ¶ And unto Caleb the son of Jephunneh he gave a part among the children of Judah, according to the commandment of the LORD to Joshua, even ^t the city of Arba the father of Anak, which city is Hebron.

14 And Caleb drove thence ^u the three sons of Anak, ^v Sheshai, and Ahiman, and Talmai, the children of Anak.

15 And ^y he went up thence to the inhabitants of Debir: and the name of Debir before was Kirjath-sepher.

16 ^z ¶ And Caleb said, He that smiteth Kirjath-sepher, and taketh it, to him will I give Achsah my daughter to wife.

17 And ^a Othniel the ^b son of Kenaz, the brother of Caleb, took it: and he gave him Achsah his daughter to wife.

18 And ^c it came to pass, as she came unto him, that she moved him to ask of her father a field: and ^d she lighted off her ass; and Caleb said unto her, What wouldest thou?

19 Who answered, Give me a ^e blessing: for thou hast given me a south land; give me also springs of water. And he gave her the upper springs, and the nether springs.

20 This is the inheritance of the

tribe of the children of Judah according to their families.

21 And the uttermost cities of the tribe of the children of Judah toward the coast of Edom southward were Kabzeel, and Eder, and Jagur, 22 And Kinah, and Dimonah, and Adadah,

23 And Kedesh, and Hazor, and Ithnan,

24 Ziph, and Telem, and Bealoth, 25 And Hazor, Hadattah, and Kerioth, and Hebron, which is Hazor,

26 Amam, and Shema, and Moladah,

27 And Hazar-gaddah, and Heshmon, and Beth-palet,

28 And Hazar-shual, and Beer-sheba, and Bizjothjah,

29 Baalah, and Iim, and Azem, 30 And Eltolad, and Chesil, and Hormah,

31 And ^f Ziklag, and Madmannah, and Sansannah,

32 And Lebaoth, and Shilhim, and Ain, and Rimmon: all the cities are twenty and nine, with their villages: 33 And in the valley, ^g Eshtaol, and Zoreah, and Ashnah,

34 And Zanoah, and En-gannim, Tappuah, and Enam,

35 Jarmuth, and Adullam, Socoh, and Azekah,

36 And Sharaim, and Adithaim, and Gederah, and Gederothaim;

fourteen cities with their villages: 37 Zenan, and Hadashah, and Migdal-gad,

38 And Dilean, and Mizpeh, and Joktheel,

39 Lachish, and Bozkath, and Eglon,

40 And Cabbon, and Lahmam, and Kithlish,

41 And Gederoth, Beth-dagon, and Naamah, and Makkedah: sixteen cities with their villages:

42 Libnah, and Ether, and Ashan,

43 And Jiphtah, and Ashnah, and Nezib,

44 And Keilah, and Achzib, and Maresah: nine cities with their villages:

45 Ekron, with her towns and her villages:

46 From Ekron even unto the sea, all that ^h lay ⁱ near Ashdod, with their villages:

47 Ashdod, with her towns and her villages; Gaza, with her towns and her villages, unto ^j the river of Egypt, and ^k the great sea, and the border thereof:

48 ¶ And in the mountains, Shamir, and Jattir, and Socoh,

49 And Dannah, and Kirjath-sannah, which is Debir,

50 And Anab, and Eshtemoah, and Anim,

51 And Goshen, and Holon, and Giloh: eleven cities with their villages:

52 Arab, and Dunah, and Eshean,

Before
CHRIST
1444.

f 1 Sam. 27. 6.

g Num. 13. 23.

i Or. or.

h 2 Kin. 14. 7.

† Heb. by the place of.

j ver. 4.
k Num. 34. 6.

l ch. 10. 41. & 11. 10.

Before
CHRIST
1444.

Or, Janus,
in ch. 14, 15,
ver. 13.

n ch. 18, 14.

o See Judg. 1.
8, 21.
2 Sam. 5, 6.
p Judg. 1, 21.

+ Heb.
went forth.

a ch. 18, 13.
Judg. 1, 26.

b ch. 18, 13.
2 Chr. 8, 6.
c 1 Chr. 7, 28.
1 Kin. 9, 15.

d ch. 17, 14.

e ch. 18, 13.
f 2 Chr. 8, 5.

g ch. 17, 7.

h 1 Chr. 7, 28.

i ch. 17, 9.

k ch. 17, 9.

53 And ^h Janum, and Beth-tappuah, and Aphekah,
54 And Humtah, and ^m Kirjath-arba, which is Hebron, and Zior; nine cities with their villages:

55 Maon, Carmel, and Ziph, and Juttah,
56 And Jezreel, and Jokdeam, and Zanoah,

57 Cain, Gibeah, and Timnah; ten cities with their villages:

58 Halhul, Beth-zur, and Gedor,
59 And Maarath, and Beth-anoth, and Eltekon; six cities with their villages:

60 ^h Kirjath-baal, which is Kirjath-jearim, and Rabbah; two cities with their villages.

61 In the wilderness, Beth-arabah, Middin, and Secakah,

62 And Nibshan, and the city of Salt, and En-gedi; six cities with their villages.

63 ^q As for the Jebusites the inhabitants of Jerusalem, ^o the children of Judah could not drive them out: ^p but the Jebusites dwell with the children of Judah at Jerusalem unto this day.

CHAPTER XVI.

1 The general borders of the sons of Joseph. 5 The border of the inheritance of Ephraim. 10 The Canaanites not conquered.

AND the lot of the children of Joseph ⁱ fell from Jordan by Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Beth-el,

2 And goeth out from Beth-el to ⁿ Luz, and passeth along unto the borders of Archi to Ataroth,

3 And goeth down westward to the coast of Japhleti, ^b unto the coast of Beth-horon the nether, and to ^c Gezer: and the goings out thereof are at the sea.

4 ^d So the children of Joseph, Manasseh and Ephraim, took their inheritance.

5 ^q And the border of the children of Ephraim according to their families was *thus*: even the border of their inheritance on the east side was ^a Ataroth-addar, ^f unto Beth-horon the upper;

6 And the border went out toward the sea to ^e Michmethah on the north side; and the border went about eastward unto Taanath-shiloh, and passed by it on the east to Janohah;

7 And it went down from Janohah to Ataroth, ^h and to Naarath, and came to Jericho, and went out at Jordan.

8 The border went out from Tappuah westward unto the ⁱ river Kanah; and the goings out thereof were at the sea. This is the inheritance of the tribe of the children of Ephraim by their families.

9 And ^k the separate cities for the

children of Ephraim were among the inheritance of the children of Manasseh, all the cities with their villages.

10 ^l And they drave not out the Canaanites that dwell in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and serve under tribute.

CHAPTER XVII.

1 The lot of Manasseh. 7 His coast. 12 The Canaanites not driven out. 14 The children of Joseph obtain another lot.

THERE was also a lot for the tribe of Manasseh: for he was the ^a firstborn of Joseph; to wit, for ^b Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he had ^c Gilead and Bashan.

2 There was also a lot for ^d the rest of the children of Manasseh by their families; ^e for the children of ^f Abiezer, and for the children of Helek, (and for the children of Asriel, and for the children of Shechem, ^g and for the children of Hephher, and for the children of Shemida: these were the male children of Manasseh the son of Joseph by their families.

3 ^q But ^h Zelophehad, the son of Hephher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, but daughters: and these are the names of his daughters, Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

4 And they came near before ⁱ Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, ^k The LORD commanded Moses to give us an inheritance among our brethren. Therefore, according to the commandment of the LORD, he gave them an inheritance among the brethren of their father.

5 And there fell ten portions to Manasseh, besides the land of Gilead and Bashan, which were on the other side Jordan;

6 Because the daughters of Manasseh had an inheritance among his sons: and the rest of Manasseh's sons had the land of Gilead.

7 ^l And the coast of Manasseh was from Asher to ^m Michmethah, that lieth before Shechem; and the border went along on the right hand unto the inhabitants of En-tappuah.

8 Now Manasseh had the land of Tappuah: but ⁿ Tappuah on the border of Manasseh belonged to the children of Ephraim;

9 And the coast descended ^o unto the ^p river Kanah, southward of the river: ^q these cities of Ephraim are among the cities of Manasseh: the coast of Manasseh also was on the north side of the river, and the outgoings of it were at the sea:

10 Southward it was Ephraim's, and northward it was Manasseh's, and

Before
CHRIST
1444.

1 Judg. 1, 29.
See 1 Kings
9, 15.

a Gen. 41, 51
& 46, 20, &
49, 13.

b Gen. 50, 23.
Num. 26, 28,
& 32, 39, 40.

c 1 Chr. 7, 14.

d Deut. 3, 15.

e Num. 26,
29-32.

f 1 Chr. 7, 18.
Num. 26, 30,
Jesseer.

g Num. 26, 31.
Num. 26, 32.

h Num. 26, 33.
& 27, 1, & 35,
2.

i ch. 11, 1.

k Num. 27, 6,
7.

l ch. 16, 6.

m ch. 16, 8.

n ch. 16, 8.
Or, creek of
rains.

o ch. 10, 9.

Before
CHRIST
1444.

p 1 Chr. 7. 29.
q [Sam. 31. 10.
1 Kiu. 4. 12.

r Judg. 1. 27,
28.

s ch. 16. 10.

t ch. 16. 4.

u Gen. 49. 22.

x Gen. 49. 19.
Num. 20. 31,
37.

y Or.
Naphtali.
Gen 48. 5. &
15. 20.

y Judg. 1. 19.
& 4. 3.

z ch. 19. 14.
1 Kiu. 4. 12.

a Deut. 20. 1.

a ch. 19. 51. &
21. 2. & 22. 9.
Jer. 7. 12
b Judg. 19. 31.
1 Sam. 1. 3.
24. & 3. 4.

c Judg. 18. 9.

the sea is his border; and they met together in Asher on the north, and in Issachar on the east.

11 ^p And Manasseh had in Issachar and in Asher ^q Beth-shean and her towns, and Ibleam and her towns, and the inhabitants of Dor and her towns, and the inhabitants of Endor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, *even* three countries.

12 Yet ^r the children of Manasseh could not drive out *the inhabitants* of those cities; but the Canaanites would dwell in that land.

13 Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to ^s tribute; but did not utterly drive them out.

14 ^t And the children of Joseph spake unto Joshua, saying, Why hast thou given me *but* ^u one lot and one portion to inherit, seeing I am ^x a great people, forasmuch as the LORD hath blessed me hitherto?

15 And Joshua answered them, If thou be a great people, *then* get thee up to the wood country, and cut down for thyself there in the land of the Perizzites and of the ^y giants, if mount Ephraim be too narrow for thee.

16 And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley have ^y chariots of iron, *both* they who are of Beth-shean and her towns, and *they* who are ^z of the valley of Jezreel.

17 And Joshua spake unto the house of Joseph, *even* to Ephraim and to Manasseh, saying, Thou art a great people, and hast great power: thou shalt not have one lot only:

18 But the mountain shall be thine: for it is a wood, and thou shalt cut it down: and the outgoings of it shall be thine: for thou shalt drive out the Canaanites, ^a though they have iron chariots, and though they be strong.

CHAPTER XVIII.

1 *The tabernacle is set up at Shiloh. 2 The remainder of the land is described, and divided into seven parts. 10 Joshua divideth it by lot. 11 The lot and border of Benjamin. 21 Their cities.*

AND the whole congregation of the children of Israel assembled together ^a at Shiloh, and ^b set up the tabernacle of the congregation there: and the land was subdued before them.

2 And there remained among the children of Israel seven tribes, which had not yet received their inheritance.

3 And Joshua said unto the children of Israel, ^c How long are ye slack to go to possess the land,

which the LORD God of your fathers hath given you?

4 Give out from among you three men for *each* tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come *again* to me.

5 And they shall divide it into seven parts: ^d Judah shall abide in their coast on the south, and ^e the house of Joseph shall abide in their coasts on the north.

6 Ye shall therefore describe the land *into* seven parts, and bring the *description* hither to me, ^f that I may cast lots for you here before the LORD our God.

7 ^g But the Levites have no part among you; for the priesthood of the LORD is their inheritance: ^h and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them.

8 ⁱ And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, ^j that I may here cast lots for you before the LORD in Shiloh.

9 And the men went and passed through the land, and described it by cities into seven parts in a book, and came *again* to Joshua to the host at Shiloh.

10 ^k And Joshua cast lots for them in Shiloh before the LORD: and there Joshua divided the land unto the children of Israel according to their divisions.

11 ^l And the lot of the tribe of the children of Benjamin came up according to their families: and the coast of their lot came forth between the children of Judah and the children of Joseph.

12 ^m And their border on the north side was from Jordan: and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Beth-aven.

13 And the border went over from thence toward Luz, to the side of Luz, ⁿ which is Beth-el, southward; and the border descended to Ataroth-adar, near the hill that *lieth* on the south side ^o of the nether Beth-horon.

14 And the border was drawn *thence*, and compassed the corner of the sea southward, from the hill that *lieth* before Beth-horon southward; and the goings out thereof were at ^p Kirjath-baal, which is Kirjath-jearim, a city of the children of Judah: this was the west quarter.

15 And the south quarter was from the end of Kirjath-jearim, and the border went out on the west, and

Before
CHRIST
1444.

d ch. 15. 1.
e ch. 16. 1. 4.

f ch. 14. 2.
ver. 10.

g ch. 13. 33.

h ch. 13. 8.

i See ch. 15. 1.

k Gen. 29. 19.
Judg. 1. 23.

l ch. 16. 3.

m See ch. 15. 2.

Before
CHRIST
1444.

n ch. 15. 9.
o ch. 15. 8.

p ch. 15. 7.

q ch. 15. 6.

r ch. 15. 6.
| Or, The
plain.

† Heb.
tongue.

went out to ^a the well of waters of Nephtoth:

16 And the border came down to the end of the mountain that *heth* before ^u the valley of the son of Ilinom, and which is in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to ^v En-rogel.

17 And was drawn from the north, and went forth to En-shemesh, and went forth toward Gelliloth, which is over against the going up of Adummim, and descended to ^w the stone of Bohan the son of Reuben,

18 And passed along toward the side over against ^x Arabah northward, and went down unto Arabah:

19 And the border passed along to the side of Beth-hoglah northward: and the outgoings of the border were at the north ^y bay of the salt sea at the south end of Jordan: this was the south coast.

20 And Jordan was the border of it on the east side. This was the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families.

21 Now the cities of the tribe of the children of Benjamin according to their families were Jericho, and Beth-hoglah, and the valley of Keziz,

22 And Beth-arabah, and Zemaraim, and Beth-el,

23 And Avim, and Parah, and Ophrah,

24 And Chephar-haammonai, and Onphi, and Gaba; twelve cities with their villages:

25 Gibeon, and Ramah, and Beeroth,

26 And Mizpeh, and Chephirah, and Mozah,

27 And Rekem, and Irpeel, and Taralah,

28 And Zelah, Eleph, and ^z Jebusi, which is Jerusalem, Gibeath, and Kirjath; fourteen cities with their villages. This is the inheritance of the children of Benjamin according to their families.

CHAPTER XIX.

1 The lot of Simeon, 10 of Zebulun, 17 of Issachar, 24 of Asher, 32 of Naphtali, 40 of Dan. 49 The children of Israel give an inheritance to Joshua.

AND the second lot came forth to Simeon, even for the tribe of the children of Simeon according to their families: ^a and their inheritance was within the inheritance of the children of Judah.

2 And ^b they had in their inheritance Beer-sheba, or Sheba, and Moladah,

3 And Hazar-shual, and Balah, and Azem,

4 And Eltolad, and Bethul, and Hormah,

5 And Ziklag, and Beth-marcaboth, and Hazar-susah,

6 And Beth-lebaoth, and Sharuhin; thirteen cities and their villages:

7 Ain, Remmon, and Ether, and Ashan; four cities and their villages:

8 And all the villages that were round about these cities to Baalath-beer, Ramath of the south. This is the inheritance of the tribe of the children of Simeon according to their families.

9 Out of the portion of the children of Judah was the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: ^c therefore the children of Simeon had their inheritance within the inheritance of them.

10 ¶ And the third lot came up for the children of Zebulun according to their families: and the border of their inheritance was unto Sarid:

11 ^d And their border went up toward the sea, and Maralah, and reached to Dabhasheth, and reached to the river that is ^e before Jokneam:

12 And turned from Sarid eastward toward the sunrising unto the border of Chisloth-tabor, and then goeth out to Daberath, and goeth up to Japhin,

13 And from thence passeth on along on the east to Gittah-hepher, to Ittah-kazin, and goeth out to Remmon-^f methoar to Neah;

14 And the border compasseth it on the north side to Hannathon: and the outgoings thereof are in the valley of Jiphthah-el:

15 And Kattath, and Nahallai, and Shimron, and Idalah, and Beth-lehem: twelve cities with their villages.

16 This is the inheritance of the children of Zebulun according to their families, these cities with their villages.

17 ¶ And the fourth lot came out to Issachar, for the children of Issachar according to their families.

18 And their border was toward Jezreel, and Chesulloth, and Shunem,

19 And Haphraim, and Shihon, and Anaharath,

20 And Rabbith, and Kishion, and Abez,

21 And Remeth, and En-gannim, and En-haddah, and Beth-pazzez;

22 And the coast reacheth to Tabor, and Shahazimah, and Beth-shemesh; and the outgoings of their border were at Jordan: sixteen cities with their villages.

23 This is the inheritance of the tribe of the children of Issachar according to their families, the cities and their villages.

24 ¶ And the fifth lot came out for the tribe of the children of Asher according to their families.

25 And their border was Helkath, and Hali, and Beten, and Achshaph,

26 And Alammelech, and Amad, and Misheal; and reacheth to Car-

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over. 1.

d Gen. 49. 13.

e ch. 12. 22.

f Or, which is drawn.

a var. 9.

b i Chr. 4. 28.

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mel westward, and to Shihor-libnath;

27 And turneth toward the sun-
rising to Beth-dagon, and reacheth
to Zebulun, and to the valley of
Jiphtah-el toward the north side
of Beth-emek, and Neiel, and goeth
out to Cabul on the left hand,

28 And Hebron, and Rehob, and
Hammon, and Kanah, *even* unto
great Zidon;

29 And then the coast turneth to
Ramah, and to the strong city *†* Tyre;
and the coast turneth to Hosah; and
the outgoings thereof are at the sea
from the coast to *†* Achzib:

30 Ummah also, and Aphek, and
Rehob: twenty and two cities with
their villages.

31 This is the inheritance of the
tribe of the children of Asher accord-
ing to their families, these cities with
their villages.

32 ¶ The sixth lot came out to the
children of Naphtali, *even* for the
children of Naphtali according to
their families.

33 And their coast was from He-
leph, from Allon to Zaanannim, and
Adami, Nekeb, and Jabneel, unto
Lakum; and the outgoings thereof
were at Jordan:

34 And then *†* the coast turneth west-
ward to Aznoth-tabor, and goeth
out from thence to Huukok, and
reacheth to Zebulun on the south
side, and reacheth to Asher on the
west side, and to Judah upon Jordan
toward the sunrising.

35 And the fenced cities are Zid-
dim, Zer, and Hammath, Rakkath,
and Chinnereth,

36 And Adamah, and Ramah, and
Hazor,

37 And Kedesh, and Edrei, and En-
hazor,

38 And Iron, and Migdal-el, Horem,
and Beth-anath, and Beth-shemesh;
nineteen cities with their villages.

39 This is the inheritance of the
tribe of the children of Naphtali ac-
cording to their families, the cities
and their villages.

40 ¶ And the seventh lot came out
for the tribe of the children of Dan
according to their families.

41 And the coast of their inheri-
tance was Zorah, and Eshtaol, and
Ir-shemesh,

42 And *†* Shaalabbin, and Ajalon,
and Jethlah,

43 And Elon, and Timnathah, and
Ekron,

44 And Eltekeh, and Gibbethon,
and Baalath,

45 And Jehud, and Bene-berak, and
Gath-rimmon,

46 And Me-jarkon, and Rakkon,
with the border *†* before *†* Japho.

47 And *†* the coast of the children of
Dan went out *too little* for them:
therefore the children of Dan went
up to fight against Leshem, and took

it, and smote it with the edge of the
sword, and possessed it, and dwelt
therein, and called Leshem, *†* Dan,
after the name of Dan their father.

48 This is the inheritance of the
tribe of the children of Dan accord-
ing to their families, these cities
with their villages.

49 ¶ When they had made an end
of dividing the land for inheritance
by their coasts, the children of Israel
gave an inheritance to Joshua the
son of Nun among them:

50 According to the word of the
LORD they gave him the city which
he asked, *even* *†* Timnath-*†*serah in
mount Ephraim: and he built the
city, and dwelt therein.

51 *†* These are the inheritances,
which Eleazar the priest, and Joshua
the son of Nun, and the heads of the
fathers of the tribes of the children
of Israel, divided for an inheritance
by lot *†* in Shiloh before the LORD,
at the door of the tabernacle of the
congregation. So they made an end
of dividing the country.

CHAPTER XX.

1 God commandeth, *†* and the children of
Israel appoint the six cities of refuge.

THE LORD also spake unto Josh-
ua, saying,

2 Speak to the children of Israel,
saying, *†* Appoint out for you cities
of refuge, whereof I spake unto you
by the hand of Moses:

3 That the slayer that killeth *any*
person unawares and unwittingly
may flee thither: and they shall be
your refuge from the avenger of
blood.

4 And when he that doth flee unto
one of those cities shall stand at the
entering of *†* the gate of the city, and
shall declare his cause in the ears of
the elders of that city, they shall
take him into the city unto them,
and give him a place, that he may
dwell among them.

5 *†* And if the avenger of blood pur-
sue after him, then they shall not
deliver the slayer up into his hand;
because he smote his neighbour un-
wittingly, and hated him not before-
time.

6 And he shall dwell in that city,
† until he stand before the congrega-
tion for judgment, and until the
death of the high priest that shall be
in those days: then shall the slayer
return, and come unto his own city,
and unto his own house, unto the
city from whence he fled.

7 ¶ And they *†* appointed *†* Kedesh
in Galilee in mount Naphtali, and
† Shechem in mount Ephraim, and
† Kirjath-arba, which is Hebron, in
† the mountain of Judah.

8 And on the other side Jordan by
Jericho eastward, they assigned *†* Be-
zer in the wilderness upon the plain
out of the tribe of Reuben, and *†* Ra-

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1 Judg. 18, 29.

1 ch. 24, 30.
1 Chr. 7, 24.

1444.
1 Num. 34, 17.
ch. 14, 1.

1 ch. 18, 1, 10.

1 Ex. 21, 13.
Num. 35, 6.
11, 14.
Deut. 19, 2, 9.

1 Ruth 4, 1, 2.

1 Num. 35, 12.

1 Num. 35, 12,
25.

1 Heb.
sanctified.
ech. 21, 32.
1 Chr. 6, 76.
feh. 21, 31.
2 Chr. 10, 1.
geh. 14, 13, &
21, 11, 13.

1 Luke 1, 30.

1 Deut. 4, 43.
ch. 21, 36.

1 Chr. 6, 78.
1 ch. 21, 38.
1 Kin. 22, 3.

feh. 11, 8.
Judg. 1, 31.

† Heb. *†* For.
2 Sam. 5, 11.

† Gen. 38, 5.
Judg. 1, 21.
Mic. 1, 14.

1 Deut. 33, 23.

1 Judg. 1, 35.

† Or, *over*
against.

† Or, *Joypa*.
Acta 9, 36.
1 See Judg.
18.

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1 ch. 21. 27.
na Num. 35.
15.

n ver. 6.

a ch. 14. 1. &
17. 4.

b ch. 18. 1.
c Num. 35. 2.

d ver. 8. 19.

e See ch. 24.
33.

f ver. 20. &c.

g ver. 27. &c.

h ver. 34. &c.

i ver. 3.

k Nam. 35. 2.

l Heb. called.

m ver. 6.

n 1 Chr. 8. 55.
o Or. Kirjath-
arba.

p Gen. 23. 2.
q ch. 15. 13. 14.
r ch. 20. 7.
s Luke 1. 39.

moth in Gilead out of the tribe of Gad, and 1 Golan in Bashan out of the tribe of Manasseh.

9 ^m These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth any person at unawares might flee thither, and not die by the hand of the avenger of blood, ⁿ until he stood before the congregation.

CHAPTER XXI.

1 *Eight and forty cities given by lot, out of the other tribes, unto the Levites. 43 God gave the land, and rest unto the Israelites, according to his promise.*

THEN came near the heads of the fathers of the Levites unto ^a Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel;

2 And they spake unto them at ^b Shiloh in the land of Canaan, saying, ^c The LORD commanded by the hand of Moses to give us cities to dwell in, with the suburbs thereof for our cattle.

3 And the children of Israel gave unto the Levites out of their inheritance, at the commandment of the LORD, these cities and their suburbs.

4 And the lot came out for the families of the Kohathites: and ^d the children of Aaron the priest, *which were of the Levites,* ^e had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities.

5 And ^f the rest of the children of Kohath *had by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten cities.*

6 And ^g the children of Gershon *had by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, thirteen cities.*

7 ^h The children of Merari by their families *had out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.*

8 ⁱ And the children of Israel gave by lot unto the Levites these cities with their suburbs, ^k as the LORD commanded by the hand of Moses.

9 ^j And they gave out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, these cities which are *here* ^l mentioned by name,

10 ^m Which the children of Aaron, being of the families of the Kohathites, *who were of the children of Levi,* had: for theirs was the first lot.

11 ⁿ And they gave them ^o the city of Arba the father of ^p Anak, *which city is Hebron,* ^q in the hill country of

Judah, with the suburbs thereof round about it.

12 But ^r the fields of the city, and the villages thereof, gave they to Caleb the son of Jephunneh for his possession.

13 ^s Thus ^t they gave to the children of Aaron the priest ^u Hebron with her suburbs, to be a city of refuge for the slayer; ^v and Libnah with her suburbs,

14 And ^w Jattir with her suburbs. ^x and Eshtemoa with her suburbs,

15 And ^y Holon with her suburbs, ^z and Debir with her suburbs,

16 And ^a Ain with her suburbs, ^b and Juttah with her suburbs, and

^c Beth-shemesh with her suburbs; nine cities out of those two tribes.

17 And out of the tribe of Benjamin, ^d Gibeon with her suburbs,

^e Geba with her suburbs,

18 Anathoth with her suburbs, and ^f Almon with her suburbs; four cities.

19 All the cities of the children of Aaron, the priests, *were* thirteen cities with their suburbs.

20 ^g And the families of the children of Kohath, the Levites which remained of the children of Kohath, even they had the cities of their lot out of the tribe of Ephraim.

21 For they gave them ^h Shechem with her suburbs in mount Ephraim, to be a city of refuge for the slayer; and Gezer with her suburbs,

22 And Kibzaim with her suburbs, and Beth-horon with her suburbs; four cities.

23 And out of the tribe of Dan, Eltekeh with her suburbs, Gibbethon with her suburbs,

24 Aijalon with her suburbs, Gath-rimmon with her suburbs; four cities.

25 And out of the half tribe of Manasseh, Tanach with her suburbs, and Gath-rimmon with her suburbs; two cities.

26 All the cities were ten with their suburbs for the families of the children of Kohath that remained.

27 ⁱ And unto the children of Gershon, of the families of the Levites, out of the other half tribe of Manasseh *they gave* ^j Golan in Bashan with her suburbs, to be a city of refuge for the slayer; and Beeshterah with her suburbs; two cities.

28 And out of the tribe of Issachar, Kishon with her suburbs, Dabareh with her suburbs,

29 Jarnuth with her suburbs, Engannim with her suburbs; four cities.

30 And out of the tribe of Asher, Mishal with her suburbs, Abdon with her suburbs,

31 Helkath with her suburbs, and Rehob with her suburbs; four cities.

32 And out of the tribe of Naphtali, ^k Kedesh in Galilee with her sub-

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feh. 14. 11.
1 Chr. 6. 56.

q 1 Chr. 8. 57.
&c.

r ch. 15. 54. &
20. 7.

s ch. 15. 42.

t ch. 15. 48.
u ch. 15. 50.

x 1 Chr. 6. 63.
y ch. 15. 51.

z ch. 15. 49.

a 1 Chr. 6. 59.
b ch. 15. 42.

c ch. 15. 55.
d ch. 15. 10.

e ch. 18. 25.
f ch. 18. 24.

g ch. 18. 24.
h ch. 18. 24.

i 1 Chr. 6. 60.
j Almon.

k ver. 5.
l 1 Chr. 6. 60.

m ch. 20. 7.

n ver. 6.
o 1 Chr. 6. 71.

p ch. 20. 8.

q ch. 20. 7.

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CHAPTER XXII.

1 The two tribes and half with a blessing are sent home. 10 They build the altar of testimony in their journey. 11 The Israelites are offended thereat. 21 They give them good satisfaction.

THEN Joshua called the Reubenites, and the Gadites, and the half tribe of Manasseh,

2 And said unto them, Ye have kept all that Moses the servant of the LORD commanded you, and have obeyed my voice in all that I commanded you:

3 Ye have not left your brethren these many days unto this day, but have kept the charge of the commandment of the LORD your God.

4 And now the LORD your God hath given rest unto your brethren,

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of their fathers among the thousands of Israel.

15 ¶ And they came unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, unto the land of Gilead, and they spake with them, saying,

16 Thus saith the whole congregation of the LORD, What trespass is this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, ^pthat ye might rebel this day against the LORD?

17 Is the iniquity ^qof Peor too little for us, from which we are not cleansed until this day, although there was a plague in the congregation of the LORD,

18 But that ye must turn away this day from following the LORD? and it will be, *seeing* ye rebel to day against the LORD, that to morrow ^rhe will be wroth with the whole congregation of Israel.

19 Notwithstanding, if the land of your possession be unclean, *then* pass ye over unto the land of the possession of the LORD, ^swherein the LORD's tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar besides the altar of the LORD our God.

20 ^tDid not Achan the son of Zerah commit a trespass in the accursed thing, and wrath fell on all the congregation of Israel? and that man perished not alone in his iniquity.

21 ¶ Then the children of Reuben and the children of Gad and the half tribe of Manasseh answered, and said unto the heads of the thousands of Israel,

22 The LORD ^uGod of gods, the LORD God of gods, he ^vknoweth, and Israel he shall know; if *it* be in rebellion, or if in transgression against the LORD, (save us not this day,)

23 That we have built us an altar to turn from following the LORD, or if to offer thereon burnt offering or meat offering, or if to offer peace offerings thereon, let the LORD himself ^wrequire it;

24 And if we have not *rather* done it for fear of *this* thing, saying, ^xIn time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?

25 For the LORD hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD.

26 Therefore we said, Let us now prepare to build us an altar: not for burnt offering, nor for sacrifice:

27 But that it may be ^aa witness between us, and you, and our generations after us, that we might ^bdo the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD.

28 Therefore said we, that it shall be, when they should ^cso say to us or to our generations in time to come, that we may say *again*, Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it is a witness between us and you.

29 God forbid that we should rebel against the LORD, and turn this day from following the LORD, ^dto build an altar for burnt offerings, for meat offerings, or for sacrifices, besides the altar of the LORD our God that is before his tabernacle.

30 ¶ And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel which *were* with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, ^eit pleased them.

31 And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD ^fis among us, because ye have not committed this trespass against the LORD: ^gnow ye have delivered the children of Israel out of the hand of the LORD.

32 ¶ And Phinehas the son of Eleazar the priest, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of Canaan, to the children of Israel, and brought them word again.

33 And the thing pleased the children of Israel; and the children of Israel ^hblessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwell.

34 And the children of Reuben and the children of Gad called the altar ⁱEd: for it shall be a witness between us that the LORD is God.

CHAPTER XXIII.

1 Joshua's exhortation before his death, 3 by former benefits, 5 by promises, 11 and by threatenings.

AND it came to pass, a long time after that the LORD ^ahad given rest unto Israel from all their enemies round about, that Joshua ^bwaxed old and ^cstricken in age.

2 And Joshua ^dcalled for all Israel, and for their elders, and for their heads, and for their judges, and for their officers, and said unto them, I am old and stricken in age:

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^a Gen. 31. 48. ch. 24. 27. ver. 24.

^a Deut. 12. 5. 6. 11. 12. 17. 15. 26. 27.

^b Deut. 12. 13. 14.

^t Heb. *it was good in their eyes.*

^u Lev. 26. 11. 12. 2 Chr. 15. 2.

^v Heb. *then.*

^d 1 Chr. 22. 20. Neh. 8. 6. Dan. 2. 19. Luke 2. 28.

^g That is, A witness: So ch. 24. 27.

about 1427.

^a ch. 21. 41. & 22. 4.

^b ch. 13. 1.

^c Heb. *come into days.*

^d Deut. 31. 28 ch. 1. 1. 1 Chr. 23. 1.

Joshua's exhortation before his death. JOSHUA. The tribes assembled at Shechem.

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CHRIST
about 1427.

J Ex 14 14.
ch 10 13, 42
ech 13, 2, 6
& 18, 10.

† Heb. at the
sunset.

f Ex. 23, 30. &
33, 2. & 34.
11.
Deut. 11. 23.
ch. 13. 6.
g Num. 33, 33
h ch. 1. 7.

i Deut. 5. 32
& 23. 14.

k Ex. 23. 33.
Deut. 7. 2, 3.
Prov. 4. 14.
Eph. 5. 11.

l Ex. 23. 13.
Pa. 16. 4.
Jer. 5. 7.
Zeph. 1. 6.
See Num 32.
38.

† Or, For if
ye will cleave,
ye.

m Deut. 10.
20. & 11. 22.
& 13. 4.
ch. 25. 5.

† Or, Then the
Loas will
drive.

n Deut. 11. 23.
o ch. 1. 5

p Lev. 27. 8
Deut. 32. 30.
See Judg. 3.
31. & 15. 15.

2 Sam. 23. 6.

q Ex 14 14 &
23. 27.

Deut. 3. 22.

ech 22. 5.

† Heb.
your souls.

hob. 10. 34.

i Fet. 2. 20.
21.

t Deut. 7. 3.

u Judg. 2. 3.
x Ec. 23. 31

Num. 33. 55
Deut. 7. 16.

1 Kin. 11. 4

y 1 Kin. 2. 2.
See Heb. 9.
27.

sch. 21. 45.
Luke 21. 33.

a Deut. 28. 63.

b Lev. 26. 16.
Deut. 28. 15.
16, &c.

3 And ye have seen all that the LORD your God hath done unto all these nations because of you; for the LORD your God is he that hath fought for you.

4 Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea westward.

5 And the LORD your God, the shall expel them from before you, and drive them from out of your sight; and ye shall possess their land, as the LORD your God hath promised unto you.

6 Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom to the right hand or to the left;

7 That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear by them, neither serve them, nor bow yourselves unto them:

8 But cleave unto the LORD your God, as ye have done unto this day.

9 For the LORD hath driven out from before you great nations and strong; but as for you, no man hath been able to stand before you unto this day.

10 One man of you shall chase a thousand: for the LORD your God, he it is that fighteth for you, as he hath promised you.

11 Take good heed therefore unto yourselves, that ye love the LORD your God.

12 Else, if ye do in any wise go back, and cleave unto the remnant of these nations, even these that remain among you, and shall make marriages with them, and go in unto them, and they to you:

13 Know for a certainty that the LORD your God will no more drive out any of these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.

14 And, behold, this day I am going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, and not one thing hath failed thereof.

15 Therefore it shall come to pass, that as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off

this good land which the LORD your God hath given you.

16 When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you.

CHAPTER XXIV.

1 Joshua assemblh the tribes at Shechem. 2 A brief history of God's benefice from Terah. 14 He reneweth the covenant between them and God. 20 A stone the witness of the covenant. 29 Joshua's age, death, and burial. 32 Joseph's bones are buried. 33 Eleazar dieth.

AND Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers; and they presented themselves before God.

2 And Joshua said unto all the people, Thus saith the LORD God of Israel, Your fathers dwell on the other side of the flood in old time, even Terah, the father of Abraham, and the father of Nachor: and they served other gods.

3 And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

4 And I gave unto Isaac Jacob and Esau: and I gave unto Esau mount Seir, to possess it; but Jacob and his children went down into Egypt.

5 I sent Moses also and Aaron, and I plagued Egypt, according to that which I did among them: and afterward I brought you out.

6 And I brought your fathers out of Egypt: and ye came unto the sea: and the Egyptians pursued after your fathers with chariots and horsemen unto the Red sea.

7 And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwell in the wilderness a long season.

8 And I brought you into the land of the Amorites, which dwell on the other side Jordan; and they fought with you: and I gave them into your hand, that ye might possess their land; and I destroyed them from before you.

9 Then Balak the son of Zippor, king of Moab, arose and warred against Israel, and sent and called Balaam the son of Beor to curse you:

10 But I would not hearken unto Balaam; therefore he blessed you

Before
CHRIST
about 1427.

a Gen. 35. 4.
b ch. 23. 2.

c 1 Sam. 10. 19.

d Gen. 11. 20.
31.

e Gen. 31. 53.

f Gen. 12. 1.
Acts 7. 2, 3.

g Gen. 21. 2, 3.
Pa. 127. 3.

h Gen. 25. 24.
25, 26.

i Gen. 36. 8.
Deut. 2. 5.

k Gen. 46. 1, 6.
Acts 7. 15.

l Ex. 3. 10.

m Ex. 7. & 8 &
9. & 10. & 12.

n Ex. 12. 37. 51.

p Ex. 14. 9.

q Ex. 14. 10.

r Ex. 14. 20.
s Ex. 14. 27, 28.

t Deut. 4. 34. &
23. 2.

uch. 5. 6.

x Num. 21. 21.
33.

Deut. 2. 32 &
3. 1.

y See Judg. 11.
25.

s Num. 22. 5.
Deut. 23. 4.

a Deut. 23. 5.

b Num 23. 11.
20. & 24. 10.

Before
CHRIST
about 1427.

ech. 3. 14, 17,
& 4. 10, 11, 12.
d ch. 6. 1, &
10. 1. & 11. 1.

e Ex. 23, 28.
Deut. 7. 20.

f Ps. 44. 3, 6.

g Deut. 6. 10,
11.
ch. 11. 13.

h Deut. 10. 12.
1 Sam. 12. 24.

i Gen. 17. 1. &
20. 5.
Deut. 18. 13.
Ps. 119. 1.
2 Cor. 1. 12.

k ver. 2, 23.
Lev. 17. 7.
Ex. 29. 18.
1 Ex. 20. 7, 8.
& 23. 3.

m See Ruth
1. 15
1 Kings 18.
21.

n Ex. 20. 39.

o ver. 14.

o Ex. 23. 24,
32, 33, & 34.

Deut. 13. 7, &
29. 18.

Judg. 6. 10.

p Gen. 18. 19.

q Matt. 6. 24.

r Lev. 19. 2.

1 Sam. 6. 20.
Ps. 89. 5, 9.

Is. 5. 16.

s Ex. 20. 5.

t Ex. 23. 21.

u 1 Chr. 28. 9.

2 Chr. 15. 2.

Ex. 8. 22.

Is. 1. 28. & 65.

11. 12.

Jer. 17. 13.

x ch. 23. 15.

Is. 63. 10.

Acts 7. 42.

still: so I delivered you out of his hand.

11 And ye went over Jordan, and came unto Jericho: and the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Gergashites, the Hivites, and the Jebusites; and I delivered them into your hand.

12 And I sent the hornet before you, which drove them out from before you, even the two kings of the Amorites; but not with thy sword, nor with thy bow.

13 And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them; of the vineyards and oliveyards which ye planted not do ye eat.

14 ¶ Now therefore fear the LORD, and serve him in sincerity and in truth; and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD.

15 And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

16 And the people answered and said, God forbid that we should forsake the LORD, to serve other gods;

17 For the LORD our God, he it is that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:

18 And the LORD drave out from before us all the people, even the Amorites which dwell in the land: therefore will we also serve the LORD: for he is our God.

19 And Joshua said unto the people, Ye cannot serve the LORD: for he is a holy God; he is a jealous God; he will not forgive your transgressions nor your sins.

20 ¶ If ye forsake the LORD, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you good.

21 And the people said unto Joshua, Nay; but we will serve the LORD.

22 And Joshua said unto the people, Ye are witnesses against yourselves that ye have chosen you the LORD, to serve him. And they said, We are witnesses.

23 Now therefore put away, said he, the strange gods which are among you, and incline your heart unto the LORD God of Israel.

24 And the people said unto Joshua, The LORD our God will we serve, and his voice will we obey.

25 So Joshua made a covenant with the people that day, and set them a statute and an ordinance in Shechem.

26 ¶ And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an oak, that was by the sanctuary of the LORD.

27 And Joshua said unto all the people, Behold, this stone shall be a witness unto us; for it hath heard all the words of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God.

28 So Joshua let the people depart, every man unto his inheritance.

29 ¶ And it came to pass after these things, that Joshua the son of Nun, the servant of the LORD, died, being a hundred and ten years old.

30 And they buried him in the border of his inheritance in Timnath-serah, which is in mount Ephraim, on the north side of the hill of Gaash.

31 And Israel served the LORD all the days of Joshua, and all the days of the elders that overlived Joshua, and which had known all the works of the LORD, that he had done for Israel.

32 ¶ And the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in a parcel of ground which Jacob bought of the sons of Hamor the father of Shechem for a hundred pieces of silver; and it became the inheritance of the children of Joseph.

33 And Eleazar the son of Aaron died; and they buried him in a hill that pertained to Phinehas his son, which was given him in mount Ephraim.

Before
CHRIST
about 1427.

y Ps. 119. 173.

ver. 14.

Gen. 35. 2.

Judg. 10. 16.

1 Sam. 7. 3.

a See Ex. 15.

25

2 Kings 11.

17.

b ver. 26.

c Deut. 31. 24.

d See Judg. 9.

6.

e See Gen. 28.

18.

f ch. 4. 3.

g Gen. 35. 4.

h See Gen. 31.

48. 52.

Deut. 31. 19.

21. 28.

ch. 22. 27, 28.

34.

i Deut. 32. 1.

j Judg. 2. 6.

k Judg. 2. 8.

about 1426.

l ch. 19. 50.

Judg. 2. 8.

m Judg. 2. 7.

n Heb. pro-

longed their

days after

Joshua.

o See Deut.

11. 2. & 31.

13.

p Gen. 50. 25.

Ex. 13. 19.

q Gen. 33. 19.

r Or, lambs.

about 1420.

s Ex. 6. 25.

Judg. 20. 28.

THE BOOK OF JUDGES.

Before
CHRIST
about 1425.

CHAPTER I.

1 *The acts of Judah and Simeon. 4 Adoni-bezek justly requited. 8 Jerusalem taken. 10 Hebron taken. 11 Othniel hath Achsah to wife for taking of Debir. 15 The Kenites dwell in Judah. 17 Hormah, Gaza, Askelon and Ekron taken. 21 The acts of Benjamin. 22 Of the house of Joseph, who take Beth-el. 30 Of Zebulun. 31 Of Asher. 33 Of Naphtali. 34 Of Dan.*

NOW after the death of Joshua it came to pass, that the children of Israel ^aasked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?

2 And the LORD said, ^bJudah shall go up: behold, I have delivered the land into his hand.

3 And Judah said unto Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites; and ^cI likewise will go with thee into thy lot. So Simeon went with him.

4 And Judah went up; and the LORD delivered the Canaanites and the Perizzites into their hand: and they slew of them in ^dBezek ten thousand men.

5 And they found Adoni-bezek in Bezek: and they fought against him, and they slew the Canaanites and the Perizzites.

6 But Adoni-bezek fled; and they pursued after him, and caught him, and cut off his thumbs and his great toes.

7 And Adoni-bezek said, Threescore and ten kings, having ^etheir thumbs and their great toes cut off, ^fgathered their meat under my table: ^gas I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.

8 Now ^hthe children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire.

9 ⁱ¶ And afterward the children of Judah went down to fight against the Canaanites, that dwell in the mountain, and in the south, and in the ^jvalley.

10 And Judah went against the Canaanites that dwell in Hebron: now the name of Hebron before ^kwas Kirjath-arba: and they slew Sheshai, and Ahiman, and Talmai.

11 ^lAnd from thence he went against the inhabitants of Debir: and the name of Debir before ^mwas Kirjath-sepher:

12 ⁿAnd Caleb said, He that smiteth Kirjath-sepher, and taketh it, to him will I give Achsah my daughter to wife.

13 And Othniel the son of Kenaz, ^oCaleb's younger brother, took it: and he gave him Achsah his daughter to wife.

14 ^p¶ And it came to pass, when she came to him, that she moved him to ask of her father a field: and she lighted from off her ass; and Caleb said unto her, What wilt thou?

15 And she said unto him, ^qGive me a blessing: for thou hast given me a south land; give me also springs of water. And Caleb gave her the upper springs and the nether springs.

16 ^r¶ And the children of the Kenite, Moses' father in law, went up out ^sof the city of palm trees with the children of Judah into the wilderness of Judah, which ^tlieth in the south of ^uArad; ^vand they went and dwelt among the people.

17 ^w¶ And Judah went with Simeon his brother, and they slew the Canaanites that inhabited Zephath, and utterly destroyed it. And the name of the city was called ^xHormah.

18 Also Judah took ^yGaza with the coast thereof, and Askelon with the coast thereof, and Ekron with the coast thereof.

19 And ^zthe LORD ^{aa}was with Judah; and ^{ab}he drave out the inhabitants of the mountain; but could not drive out the inhabitants of the valley, because they had ^{ac}chariots of iron.

20 ^{ad}¶ And they gave Hebron unto Caleb, as Moses said: and he expelled thence the three sons of Anak.

21 ^{ae}¶ And the children of Benjamin did not drive out the Jebusites that inhabited Jerusalem: but the Jebusites dwell with the children of Benjamin in Jerusalem unto this day.

22 ^{af}¶ And the house of Joseph, they also went up against Beth-el: ^{ag}and the LORD ^{ah}was with them.

23 And the house of Joseph ^{ai}sent to desery Beth-el. Now the name of the city before ^{aj}was ^{ak}Luz.

24 And the spies saw a man come

Before
CHRIST
about 1425.

i Josh. 15. 15.
1444.

k Josh. 15. 16,
17.

l ch. 3. 9.

m Josh. 15. 18,
19.

n Gen. 33. 11.

about 1425.

o ch. 4. 11. 17.

1 Sam. 15. 6.
1 Chr. 2. 35.

Jer. 33. 2.

y Deut. 31. 3.
q Num. 21. 1.

r Num. 10. 32.
s ver. 3.

t Num. 21. 3.
Josh. 19. 4.

u Josh. 11. 22.

x ver. 2.
2 Kin. 18. 7.

1 Or, he possessed the mountain.

y Josh. 17. 16,
18.

z Num. 14. 24.
Deut. 1. 38.

Josh. 11. 9. 13.
k 15. 13. 14.

a See Josh. 15.
67. & 18. 28.

b ver. 19.

c Josh. 2. 1. &
7. 2.

ch. 18. 2.
d Gen. 28. 19.

a Num. 27. 21.
ch. 20. 18.

b Gen. 49. 8.

c ver. 17.

d 1 Sam. 11. 8.

e Heb the thumbs of their hands and of their feet.

f Or, gleaned.

g Lev. 24. 19.
1 Sam. 15. 33.

h See Josh. 15.
63.

i Josh. 10. 38.
& 11. 21. &
15. 13.

j Or, low country.

k Josh. 14. 15.
& 15. 13. 14.

Before
CHRIST
about 1425.

e Josh. 2. 12,
14.

forth out of the city, and they said unto him, Shew us, we pray thee, the entrance into the city, and ^e we will shew thee mercy.

25 And when he shewed them the entrance into the city, they smote the city with the edge of the sword; but they let go the man and all his family.

26 And the man went into the land of the Hittites, and built a city, and called the name thereof Luz: which is the name thereof unto this day.

f Josh. 17. 11,
12, 13.

27 ¶ Neither did Manassah drive out the inhabitants of Beth-shean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

28 And it came to pass, when Israel was strong, that they put the Canaanites to tribute, and did not utterly drive them out.

g Josh. 16. 10,
1 Kiu. 9. 19

29 ¶ Neither did Ephraim drive out the Canaanites that dwell in Gezer: but the Canaanites dwell in Gezer among them.

30 ¶ Neither did Zebulun drive out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwell among them, and became tributaries.

i Josh. 19. 24—
30.

31 ¶ Neither did Asher drive out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob:

32 But the Asherites ^k dwell among the Canaanites, the inhabitants of the land: for they did not drive them out.

k Ps. 106. 34,
35.

33 ¶ Neither did Naphtali drive out the inhabitants of Beth-shehem, nor the inhabitants of Beth-anath; but he ^m dwelt among the Canaanites, the inhabitants of the land: nevertheless, the inhabitants of Beth-shehem and of Beth-anath ⁿ became tributaries unto them.

l Josh. 19. 38.

34 And the Amorites forced the children of Dan into the mountain: for they would not suffer them to come down to the valley:

m ver. 32.

35 But the Amorites would dwell in mount Heres ^o in Aijalon, and in Shaalbim: yet the hand of the house of Joseph ^p prevailed, so that they became tributaries.

n ver. 30.

36 And the coast of the Amorites was ^q from ^r the going up to Akish-bim, from the rock, and upward.

o Josh. 19. 42.

p Num. 24. 4,
Josh. 15. 3.

q Or, Nealeh-
akabbim.

CHAPTER II.

1 An angel rebuketh the people at Bochim. 6 The wickedness of the new generation after Joshua. 14 God's anger and pity towards them. 20 The Canaanites are left to prove Israel.

AND an ^r Angel of the LORD came up from Gilgal ^s to Bochim, and said, I made you to go

r Or, messenger.

s ver. 5.

up out of Egypt, and have brought you unto the land which I swore unto your fathers; and ^t I said, I will never break my covenant with you.

2 And ^u ye shall make no league with the inhabitants of this land: ^v ye shall throw down their altars: ^w but ye have not obeyed my voice; why have ye done this?

3 Wherefore I also said, I will not drive them out from before you; but they shall be ^x as thorns in your sides, and ^y their gods shall be a snare unto you.

4 And it came to pass, when the Angel of the LORD spake these words unto all the children of Israel, that the people lifted up their voice, and wept.

5 And they called the name of that place ^z Bochim: and they sacrificed there unto the LORD.

6 ¶ And when ^a Joshua had let the people go, the children of Israel went every man unto his inheritance to possess the land.

7 ^b And the people served the LORD all the days of Joshua, and all the days of the elders that ^c outlived Joshua, who had seen all the great works of the LORD, that he did for Israel.

8 And ^d Joshua the son of Nun, the servant of the LORD, died, ^e being a hundred and ten years old.

9 ^f And they buried him in the border of his inheritance in ^g Timnath-heres, in the mount of Ephraim, on the north side of the hill Gaash.

10 And also all that generation were gathered unto their fathers: and there arose another generation after them, which ^h knew not the LORD, nor yet the works which he had done for Israel.

11 ¶ And the children of Israel did evil in the sight of the LORD, and served Baalim:

12 And they ⁱ forsook the LORD God of their fathers, which brought them out of the land of Egypt, and followed ^j other gods, of the gods of the people that were round about them, and ^k bowed themselves unto them, and provoked the LORD to anger.

13 And they forsook the LORD, ^l and served Baal and Ashtaroth.

14 ¶ And the anger of the LORD was hot against Israel, and he ^m delivered them into the hands of spoilers that spoiled them, and ⁿ he sold them into the hands of their enemies round about, so that they ^o could not any longer stand before their enemies.

15 Whithersoever they went out, the hand of the LORD was against them for evil, as the LORD had said, and ^p as the LORD had sworn unto them: and they were greatly distressed.

Before
CHRIST
about 1425.

b Gen. 17. 7.

c Deut. 7. 2.

d Deut. 12. 3.

e ver. 20.

f Ps. 106. 31.

g Josh. 23. 13.

h Ex. 23. 23. &
31. 12.

i Deut. 7. 16.

j Ps. 106. 36.

k That is, Weepers.

about 1444.

l Josh. 22. 6.

m & 21. 23.

n Josh. 24. 31.

o Heb. prolonged days after Joshua.

about 1426.

l Josh. 24. 29.

m Josh. 24. 30.

n Josh. 19. 50.

& 21. 30.

Timnath-heres.

o Ex. 5. 2.

l Num. 2. 12.

l Jer. 28. 9.

Jer. 9. 3. &
22. 16.

Gal. 4. 8.

2 Thess. 1. 8.

Tit. 1. 16.

about 1406.

p Deut. 31. 16.

q Deut. 3. 14.

r Ex. 20. 5.

s ch. 2. 7. & 10.

t Ps. 106. 36.

u ch. 3. 8.

f Ps. 106. 34, 35.

n 2 Kin. 17. 20.

o ch. 3. 8. & 4.

p Ps. 44. 12.

1s. 60. 1.

q Lev. 26. 37.

r Josh. 7. 12, 13.

s Lev. 26.

t Deut. 28.

Before CHRIST about 1406.	16 ¶ Nevertheless ^a the LORD raised up judges, which [†] delivered them out of the hand of those that spoiled them.	manded their fathers by the hand of Moses.	Before CHRIST about 1406.
a ch. 3. 9, 10, 15. 1 Sam. 12. 11. Acta 13. 20. † Heb. saved. b Ex. 34. 15, 16. Lev. 17. 7.	17 And yet they would not hearken unto their judges, but they ^b went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; but they did not so.	5 ¶ ^d And the children of Israel dwelt among the Canaanites, Hittites, and Amorites, and Perizzites, and Hivites, and Jebusites:	d Ex. 31. 16. Deut. 7. 3.
c Josh. 1. 5.	18 And when the LORD raised them up judges, then ^c the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: ^d for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them.	6 And ^e they took their daughters to be their wives, and gave their daughters to their sons, and served their gods.	e Ex. 31. 16. Deut. 7. 3.
d See Gen. 6. 6. Deut. 32. 25. 1 Sa. 106. 41, 45.	19 And it came to pass, ^e when the judge was dead, that they returned, and [¶] corrupted themselves more than their fathers, in following other gods to serve them, and to bow down unto them; [†] they ceased not from their own doings, nor from their stubborn way.	7 ¶ And the children of Israel did evil in the sight of the LORD, and forgot the LORD their God, [¶] and served Baalim and ^h the groves.	about 1406. f ch. 2. 11. g ch. 2. 13.
e ch. 3. 12 & 4. 1. & 8. 33. † Or were corrupt.	20 ¶ ^f And the anger of the LORD was hot against Israel; and he said, Because that this people hath ^g transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice;	8 ¶ Therefore the anger of the LORD was hot against Israel, and he ⁱ sold them into the hand of ^k Chushan-rishathaim king of [†] Mesopotamia; and the children of Israel served Chushan-rishathaim eight years.	h Ex. 31. 13. Deut. 16. 21. ch. 6. 25. about 1402. i ch. 2. 14. k Hab. 3. 7.
† Heb. they let nothing fall of their.	21 ^h I also will not henceforth drive out any from before them of the nations which Joshua left when he died:	9 And when the children of Israel ^l cried unto the LORD, the LORD ^m raised up a ^j deliverer to the children of Israel, who delivered them, eren ⁿ Othniel the son of Kenaz, Caleb's younger brother.	† Heb. Aram-naharaim. l ver. 15 & ch. 4. 3. & 6. 7. & 10. 10. 1 Sam. 12. 10. Neh. 9. 27. Ps. 22. 5. & 106. 44. & 107. 15. 19.
f ver. 14.	22 ¶ That through them I may ^k prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep it, or not.	10 And ^o the Spirit of the LORD ^j came upon him, and he judged Israel, and went out to war: and the LORD delivered Chushan-rishathaim king of [†] Mesopotamia into his hand; and his hand prevailed against Chushan-rishathaim.	m ch. 2. 16. † Heb. saviour. about 1394. n ch. 1. 13.
g Josh. 23. 16.	23 Therefore the LORD [¶] left those nations, without driving them out hastily; neither delivered he them into the hand of Joshua.	11 And the land had rest forty years: and Othniel the son of Kenaz died.	o See Num. 27. 18. ch. 6. 34 & 11. 29. & 13. 25 & 14. 6. 19. 1 Sam. 11. 6. 2 Chr. 15. 1.
h Josh. 23. 13.	24 ¶ That through them I may ^k prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep it, or not.	12 ¶ ^p And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened ^q Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.	† Heb. was. † Heb. Aram. about 1384. p ch. 2. 19.
i ch. 3. 1. 4. k Deut. 8. 2. 16. & 13. 3.	25 ¶ Therefore the LORD [¶] left those nations, without driving them out hastily; neither delivered he them into the hand of Joshua.	13 And he gathered unto him the children of Ammon and ^r Amalek, and went and smote Israel, and possessed ^s the city of palm trees.	q 1 Sam. 12. 9. r ch. 5. 14.
† Or, suffered.	26 ¶ Therefore the LORD [¶] left those nations, without driving them out hastily; neither delivered he them into the hand of Joshua.	14 So the children of Israel ^t served Eglon the king of Moab eighteen years.	s ch. 1. 16. t Deut. 22. 48.
	CHAPTER III.	15 But when the children of Israel ^u cried unto the LORD, the LORD raised them up a deliverer, Ehud the son of Gera, ^v a Benjamite, a man [†] left handed: and by him the children of Israel sent a present unto Eglon the king of Moab.	about 1386. u ver. 9. v Ps. 78. 34.
a ch. 2. 21, 22.	NOW these are ^a the nations which the LORD left, to prove Israel by them, even as many of Israel as had not known all the wars of Canaan;	16 But Ehud made him a dagger which had two edges, of a cubit length; and he did gird it under his raiment upon his right thigh.	† Or, the son of Gemin.
	2 Only that the generations, of the children of Israel might know to teach them war, at the least such as before knew nothing thereof;	17 And he brought the present unto Eglon king of Moab: and Eglon was a very fat man.	† Heb. about of his right hand. ch. 20. 16.
b Josh. 13. 3.	3 Namely, ^b five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baal-hermon unto the entering in of Hamath.	18 And when he had made an end to offer the present, he sent away the people that bare the present.	x Josh. 4. 20.
c ch. 2. 22.	4 ¶ And they were to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which he com-	19 But he himself turned again ^x from the [¶] quarries that were by Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him went out from him.	† Heb. a parlour of court-ney. See Amos 3. 15.

Before
CHRIST
about 1336.

which he had for himself alone: and Ehud said, I have a message from God unto thee. And he arose out of his seat.

21 And Ehud put forth his left hand, and took the dagger from his right thigh, and thrust it into his belly:

22 And the haft also went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and the dirt came out.

23 Then Ehud went forth through the porch, and shut the doors of the parlour upon him, and locked them.

24 When he was gone out, his servants came; and when they saw that, behold, the doors of the parlour were locked, they said, Surely he is covered with his feet in his summer chamber.

25 And they tarried till they were ashamed: and, behold, he opened not the doors of the parlour; therefore they took a key, and opened them: and, behold, their lord was fallen down dead on the earth.

26 And Ehud escaped while they tarried, and passed beyond the quarries, and escaped unto Seirath.

27 And it came to pass, when he was come, that he blew a trumpet in the mountain of Ephraim, and the children of Israel went down with him from the mount, and he before them.

28 And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over.

29 And they slew of Moab at that time about ten thousand men, all lusty, and all men of valour; and there escaped not a man.

30 So Moab was subdued that day under the hand of Israel. And the land had rest fourscore years.

31 ¶ And after him was Shamgar the son of Anath, which slew of the Philistines six hundred men with an oxgoad: and he also delivered Israel.

CHAPTER IV.

1 Deborah and Barak deliver them from Jabin and Sisera. 18 Jael killeth Sisera.

AND the children of Israel again did evil in the sight of the LORD, when Ehud was dead.

2 And the LORD sold them into the hand of Jabin king of Canaan, that reigned in Hazor: the captain of whose host was Sisera, which dwelt in Harosheth of the Gentiles.

3 And the children of Israel cried unto the LORD: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel.

4 ¶ And Deborah, a prophetess, the

wife of Lapidoth, she judged Israel at that time.

5 And she dwelt under the palm tree of Deborah, between Ramah and Beth-el in mount Ephraim: and the children of Israel came up to her for judgment.

6 And she sent and called Barak the son of Abinoam out of Kedesh-naphtali, and said unto him, Hath not the LORD God of Israel commanded, saying, Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

7 And I will draw unto thee, to the river Kishon, Sisera the captain of Jabin's army, with his chariots and his multitude: and I will deliver him into thine hand.

8 And Barak said unto her, If thou wilt go with me, then I will go: but if thou wilt not go with me, then I will not go.

9 And she said, I will surely go with thee: notwithstanding the journey that thou takest shall not be for thine honour: for the LORD shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh.

10 ¶ And Barak called Zebulun and Naphtali to Kedesh: and he went up with ten thousand men at his feet: and Deborah went up with him.

11 Now Heber the Kenite, which was of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zuanaim, which is by Kedesh.

12 And they shewed Sisera that Barak the son of Abinoam was gone up to mount Tabor.

13 And Sisera gathered together all his chariots, even nine hundred chariots of iron, and all the people that were with him, from Harosheth of the Gentiles unto the river of Kishon.

14 And Deborah said unto Barak, Up; for this is the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him.

15 And the LORD discomfited Sisera, and all his chariots, and all his host, with the edge of the sword before Barak; so that Sisera lighted down off his chariot, and fled away on his feet.

16 But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; and there was not a man left.

17 ¶ Nowbeit Sisera fled away on his feet to the tent of Jael the wife of

Before
CHRIST
about 1316.

h Gen. 35. 8.

about 1296.

1 Heb. 11. 32.

k Josh. 19. 37.

1 Ex. 14. 4.

m ch. 6. 21.

1 Km 18. 40.

Ps. 83. 9, 10.

n ch. 2. 14.

o ch. 5. 18.

p See Ex. 11. 8.

1 Km. 20. 10.

q ch. 1. 18.

r Num. 10. 29.

s ver. 6.

t Heb. gathered by cry, or, proclamation.

u Dent. 9. 3.

2 Sam. 5. 24.

Ps. 73. 7.

Is. 52. 12.

v Ps. 83. 9, 10.

See Josh. 10. 10.

t Heb. unto one.

Or, it came out at the fundament.

Or, doeth his easement, 1 Sam. 24. 3.

y ch. 5. 14. & 8. 34.

1 Sam. 13. 3.

* Josh. 17. 15.

ch. 7. 24. & 17. 1. & 19. 1.

ach. 7. 9. 15

1 Sam. 17. 47.

b Josh. 2. 7.

ch. 12. 5.

c Heb. fat.

ever. 11.

d ch. 5. 6. 8.

1 Sam. 13. 19.

22.

It seems to concern only the country next to the Philistines.

e 1 Sam. 17. 47.

50.

f ch. 2. 16.

g So yert is called Israel.

ch. 4. 1. & c.

& 10. 7. 17. & 11. 4. & c.

1 Sam. 6. 1.

about 1316.

ach. 2. 19.

b ch. 2. 14.

c Josh. 11. 1.

10. & 19. 36.

d 1 Sam. 12. 9.

Ps. 83. 9.

It seems to concern only North Israel.

aver. 13. 16.

f ch. 1. 16.

g ch. 5. 8.

Ps. 106. 42.

Before
C H R I S T
about 1296.

Heber the Kenite: for *there was* peace between Jabin the king of Hazer and the house of Heber the Kenite.

18 ¶ And Jael went out to meet Sisera, and said unto him, Turn in, my lord, turn in to me; fear not. And when he had turned in unto her into the tent, she covered him with a ¶ mantle.

19 And he said unto her, Give me, I pray thee, a little water to drink; for I am thirsty. And she opened ^a a bottle of milk, and gave him drink, and covered him.

20 Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and inquire of thee, and say, Is there any man here? that thou shalt say, No.

21 Then Jael Heber's wife took a nail of the tent, and took a hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died.

22 And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will shew thee the man whom thou seekest. And when he came into her tent, behold, Sisera lay dead, and the nail was in his temples.

23 So ^a God subdued on that day Jabin the king of Canaan before the children of Israel.

24 And the hand of the children of Israel prospered, and prevailed against Jabin the king of Canaan, until they had destroyed Jabin king of Canaan.

CHAPTER V.

The song of Deborah and Barak.

THEN ^a sang Deborah and Barak the son of Abinoam on that day, saying,

2 Praise ye the LORD for the ^b avenging of Israel, ^c when the people willingly offered themselves.

3 ^d Hear, O ye kings; give ear, O ye princes; I, *even I*, will sing unto the LORD; I will sing praise to the LORD God of Israel.

4 LORD, ^e when thou wentest out of Seir, when thou marchedst out of the field of Edom, ^f the earth trembled, and the heavens dropped, the clouds also dropped water.

5 ^g The mountains ^h melted from before the LORD, *even* ⁱ that Sinai from before the LORD God of Israel.

6 In the days of ^j Shamgar the son of Anath, in the days of ^k Jael, ^l the highways were unoccupied, and the travellers walked through byways.

7 The inhabitants of the villages ceased, they ceased in Israel, until that I Deborah arose, that I arose ^m a mother in Israel.

8 They ⁿ chose new gods; then was

war in the gates: ^o was there a shield or spear seen among forty thousand in Israel?

9 My heart is toward the governors of Israel, that ^p offered themselves willingly among the people. Bless ye the LORD.

10 ¶ ^q Speak, ye ^r that ride on white asses, ^s ye that sit in judgment, and walk by the way.

11 They that are delivered from the noise of archers in the places of drawing water, there shall they rehearse the ^t righteous acts of the LORD, even the righteous acts toward the inhabitants of his villages in Israel: then shall the people of the LORD go down to the gates.

12 ^u Awake, awake, Deborah: awake, awake, utter a song: arise, Barak, and ^v lead thy captivity captive, thou son of Abinoam.

13 Then he made him that remaineth ^w have dominion over the nobles among the people: the LORD made me have dominion over the mighty.

14 ^x Out of Ephraim was there a root of them ^y against Amalek; after thee, Benjamin, among thy people; out of ^z Machir came down governors, and out of Zebulun they that handle the pen of the writer.

15 And the princes of Issachar were with Deborah; even Issachar, and also ^a Barak: he was sent on ^b foot into the valley. ¶ For the divisions of Reuben there were great ^c thoughts of heart.

16 Why abodest thou ^d among the sheepfolds, to hear the bleatings of the flocks? ¶ For the divisions of Reuben there were great searchings of heart.

17 ^e Gilead abode beyond Jordan: and why did Dan remain in ships? ^f Asher continued on the sea ^g shore, and abode in his ^h breaches.

18 ⁱ Zebulun and Naphtali were a people that jeopardized their lives unto the death in the high places of the field.

19 The kings came and fought; then fought the kings of Canaan in Taanach by the waters of Megiddo; ^j they took no gain of money.

20 ^k They fought from heaven; ^l the stars in their ^m courses fought against Sisera.

21 ¶ The river of Kishon swept them away, that ancient river, the river Kishon. O my soul, thou hast trodden down strength.

22 Then were the horsehoofs broken by the means of the ⁿ prancings, the prancings of their mighty ones.

23 Curse ye Meroz, said the angel of the LORD, curse ye bitterly the inhabitants thereof; ^o because they came not to the help ^p of the LORD, to the help of the LORD against the mighty.

24 Blessed above women shall ^q Jael the wife of Heber the Kenite be;

Before
C H R I S T
about 1296.

c Ro 1 Sam. 13, 19, 22.

ch. 4, 3.

p ver. 2.

1 Or,

Meditate.

q Pa. 155, 2. &

145, 5.

r ch. 10, 4. &

12, 11.

s Pa. 107, 32.

t Heb. right-

eousness of

the Lord.

u 1 Sam. 12, 7.

Pa. 145, 7.

v Ps. 67, 8.

x Pa. 68, 18.

y Ps. 49, 14.

z ch. 3, 27.

a ch. 3, 13.

b Num. 32, 39,

40.

t Heb. draw

with the pen,

fo.

c ch. 4, 11.

t Heb.

his fact.

l Or, in the

divisions, fo.

t Heb.

impressions.

d Num. 32, 1.

l Or, in.

e Roa Josh. 13,

25, 31.

f Josh. 19, 29,

31.

l Or, port.

l Or, creeks.

geh. 4, 10.

t Heb.

exposed to

reproach.

h ch. 4, 16.

Pa. 4, 11.

Bee ver. 30.

f See Josh. 10,

11.

Pa. 77, 17, 18.

k ch. 4, 15.

t Heb. paths.

l ch. 4, 7.

l Or, ram-

plings, or,

plungings.

m ch. 21, 9, 10.

Neh. 3, 5.

n 1 Sam. 17, 47,

& 1d. 17, &

23, 28.

o ch. 4, 17.

l Or, rug, or,
blanket.

x ch. 5, 25.

y ch. 5, 26.

t Heb. yud.

s Pa. 18, 47.

t Heb. going
west and
was hard.

a See Ex. 15, 1.
Pa. 18, title.

b Pa. 18, 47.

c 2 Chr. 17, 16.

d Deut. 32, 1.

3.

Ex. 2, 10.

e Deut. 33, 2.

Ex. 33, 7.

f 2 Sam. 23, 8.

Ps. 64, 6.

Is. 64, 3.

Hab. 3, 3, 10.

g Deut. 4, 11.

Ps. 97, 5.

t Heb. flowed.

h Ex. 19, 18.

i ch. 3, 31.

k ch. 4, 17.

l Lev. 26, 22.

Is. 33, 15, 9.

Is. 33, 8.

Lam. 1, 5, &

4, 16.

t Heb. walk-

ers of paths.

t Heb. crook-

ed ways.

m Is. 49, 23.

n Deut. 32, 18.

ch. 2, 12, 17.

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CHRIST
about 1296.

¹ Blessed shall she be above women in the tent.

²⁵ ^a He asked water, *and* she gave him milk; she brought forth butter in a lordly dish.

²⁶ ^a She put her hand to the nail, and her right hand to the workmen's hammer; and [†] with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his temples.

²⁷ [†] At her feet he bowed, he fell, he lay down: at her feet he bowed, he fell: where he bowed, there he fell down [†] dead.

²⁸ The mother of Sisera looked out at a window, and cried through the lattice, Why is his chariot so long in coming? why tarry the wheels of his chariots?

²⁹ Her wise ladies answered her, yea, she returned [†] answer to herself,

³⁰ ^a Have they not sped? have they not divided the prey: [†] to every man a damsel or two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, meet for the necks of them that take the spoil?

³¹ ^a So let all thine enemies perish, O LORD: but let them that love him be ^a as the sun ^a when he goeth forth in his might. And the land had rest forty years.

CHAPTER VI.

¹ The Israelites for their sin are oppressed by Midian. ⁸ A prophet rebuketh them. ¹¹ An angel rebuketh Gideon for their deliverance. ¹⁷ Gideon's present is consumed with fire. ²⁵ Gideon destroyeth Baal's altar, and offereth a sacrifice upon the altar Jehovah-shalom. ²⁸ Jotham defendeth his son, and calleth him Jerubbabai. ³³ Gideon's army. ³⁶ Gideon's signs.

^a AND the children of Israel did evil in the sight of the LORD: and the LORD delivered them into the hand of Midian seven years.

² And the hand of Midian prevailed against Israel: *and* because of the Midianites the children of Israel made them ^a the dens which are in the mountains, and caves, and strong holds.

³ And so it was, when Israel had sown, that the Midianites came up, and ^a the Amalekites, ^a and the children of the east, even they came up against them;

⁴ And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither ^a sheep, nor ox, nor ass.

⁵ For they came up with their cattle and their tents, and they came ^a as grasshoppers for multitude; for both they and their camels were without number: and they entered into the land to destroy it.

⁶ And Israel was greatly impoverished because of the Midianites; and

the children of Israel cried unto the LORD.

⁷ ^a And it came to pass, when the children of Israel cried unto the LORD because of the Midianites,

⁸ That the LORD sent ^a a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;

⁹ And I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and I drove them out from before you, and gave you their land;

¹⁰ And I said unto you, I am the LORD your God; ^a fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed my voice.

¹¹ ^a And there came an angel of the LORD, and sat under an oak which was in Ephraim, that pertained unto Joash ^a the Abi-ezrite: and his son ^a M Gideon threshed wheat by the winepress, [†] to hide it from the Midianites.

¹² And the ^a angel of the LORD appeared unto him, and said unto him, The LORD is ^a with thee, thou mighty man of valour.

¹³ And Gideon said unto him, O my Lord, if the LORD be with us, why then is all this befallen us? and ^a where be all his miracles ^a which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath ^a forsaken us, and delivered us into the hands of the Midianites.

¹⁴ And the LORD looked upon him, and said, ^a Go in thy sight night, and thou shalt save Israel from the hand of the Midianites: ^a have not I sent thee?

¹⁵ And he said unto him, O my Lord, wherewith shall I save Israel? behold, ^a my family is poor in Manasseh, and I am the least in my father's house.

¹⁶ And the LORD said unto him, ^a Surely I will be with thee, and thou shalt smite the Midianites as one man.

¹⁷ And he said unto him, If now I have found grace in thy sight, then ^a shew me a sign that thou talkest with me.

¹⁸ Depart not hence, I pray thee, until I come unto thee, and bring forth my ^a present, and set it before thee. And he said, I will tarry until thou come again.

¹⁹ ^a And Gideon went in, and made ready ^a a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought it out unto him under the oak, and presented it.

²⁰ And the angel of God said unto him, Take the flesh and the un-

Before
CHRIST
about 1240.

h ch. 3. 15.
Hos. 6. 15.
[†] Heb. a man a prophet.

1 Pa. 41. 2, 3.

k 2 Kin. 17. 35.
Jer. 30. 2.

1 Josh. 17. 2.
m Heb. 11. 32.
called Gideon.

[†] Heb. to cause it to flee.

n ch. 13. 3.
Josh. 1. 11.

o Josh. 1. 6.

p Ho. Pa. 89. 10.
1. 15. 1. 36
Ch. 17.

q Pa. 44. 1.

r 2 Chr. 15. 2.

s 1 Sam. 12. 11.
Heb. 11. 32.
31.

t Josh. 1. 9.
ch. 4. 8.

u See 1 Sam. 9. 21.

[†] Heb. my thousand is the measure.

Ex. 18. 21. 25.
Mic. 5. 2.

x Ex. 3. 12.
Josh. 1. 6.

y Ex. 4. 1. 8.
ver. 36. 37.

2 Kin. 20. 8.
Pa. 84. 17.
12. 7. 11.

z Gen. 18. 3. 5.
ch. 14. 15.

[†] Or, eat offering.

a Gen. 18. 6.
7. 8.
[†] Heb. a kid of the goats.

p Luke 1. 28.
q ch. 4. 19.
r ch. 4. 21.

[†] Heb. she hammered.

[†] Heb. Between.

[†] Heb. destroyed.

[†] Heb. her words.

a Ex. 15. 9.

[†] Heb. to the head of a man.

t Pa. 83. 9. 10.

u 2 Sam. 23. 4.

x Pa. 19. 5.

about 1296.

a ch. 2. 12.

b Hab. 3. 7.

[†] Heb. was strong.

c 1 Sam. 13. 6.

Heb. 11. 38.

d ch. 3. 13.

e Gen. 23. 1.

ch. 7. 12. &

8. 10.

f 1 Kin. 4. 29.

Joh. 1. 7.

g Lev. 26. 10.

h Deut. 28. 30.

34. 51.

i Mic. 6. 15.

[†] Or, goat.

j ch. 7. 12.

Before
CHRIST
about 1249.

b ch. 13. 19.
e See 1 Kings
18. 33. 34.

d Lev. 9. 24.
1 Kings 18. 38.
2 Chr. 7. 1

e ch. 13. 21.

f Gen. 16. 13.
e 32. 30.
Ex. 33. 20.
ch. 13. 24.
g Dan. 10. 19.

i That is,
The Lord
send peace:
See Gen. 22.
14.

Ex. 17. 15.
Jer. 33. 16.
Ez. 44. 35.
h ch. 8. 32.
i Or, and

j Ex. 31. 13.
Deut. 7. 6.

† Heb.
among
place.

‡ Or, in an
ordinary man-
ner.

leavened cakes, and blay them upon this rock, and pour out the broth. And he did so.

21 ¶ Then the angel of the LORD put forth the end of the staff that was in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

22 And when Gideon perceived that he was an angel of the LORD, Gideon said, Alas, O Lord GOD! for because I have seen an angel of the LORD face to face.

23 And the LORD said unto him, Peace be unto thee; fear not: thou shalt not die.

24 Then Gideon built an altar there unto the LORD, and called it Jehovashalom: unto this day it is yet in Ophrah of the Abiezrites.

25 ¶ And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that is by it:

26 And build an altar unto the LORD thy God upon the top of this flock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down.

27 Then Gideon took ten men of his servants, and did as the LORD had said unto him: and so it was, because he feared his father's household, and the men of the city, that he could not do it by day, that he did it by night.

28 ¶ And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that was by it, and the second bullock was offered upon the altar that was built.

29 And they said one to another, Who hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing.

30 Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that was by it.

31 And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst it is yet morning: if he be a god, let him plead for himself, because one hath cast down his altar.

32 Therefore on that day he called him Jerubbaal, saying, Let Baal plead against him, because he hath thrown down his altar.

33 ¶ Then all the Midianites and

the Amalekites and the children of the east were gathered together, and went over, and pitched in the valley of Jezreel.

34 But the Spirit of the LORD came upon Gideon, and he blew a trumpet: and Abi-ezer was gathered after him.

35 And he sent messengers throughout all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.

36 ¶ And Gideon said unto God, If thou wilt save Israel by mine hand, as thou hast said,

37 Behold, I will put a fleece of wool in the floor; and if the dew be on the fleece only, and it be dry upon all the earth besides, then shall I know that thou wilt save Israel by mine hand, as thou hast said.

38 And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water.

39 And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece: let it now be dry only upon the fleece, and upon all the ground let there be dew.

40 And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground.

CHAPTER VII.

1 Gideon's army of two and thirty thousand is brought to three hundred. 9 He is encouraged by the dream and interpretation of the barley cake. 16 His stratagem of trumpets and lamps in pitchers. 24 The Ephraimites take Oreb and Zeeb.

THEN Jerubbaal, who is Gideon, and all the people that were with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.

2 And the LORD said unto Gideon, The people that are with thee are too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me.

3 Now therefore go to, proclaim in the ears of the people, saying, Whosoever is fearful and afraid, let him return and depart early from mount Gilad. And there returned of the people twenty and two thousand; and there remained ten thousand.

4 And the LORD said unto Gideon, The people are yet too many; bring them down unto the water, and I will try them for thee there: and it shall be, that of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This

Before
CHRIST
about 1249.

m Josh. 17. 18.

n about 1249.

o ch. 3. 10.

p 1 Chr. 12. 18.

q 2 Chr. 24. 20.

r Heb.

s clothed.

t Num. 10. 3.

u ch. 3. 27.

v Heb. was called after him.

w

x See Ex. 4. 3.

y 4. 6. 7.

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Before
CHRIST
about 1249.

shall not go with thee, the same shall not go.

5 So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lapped of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.

6 And the number of them that lapped, putting their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water.

7 And the LORD said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the other people go every man unto his place.

8 So the people took victuals in their hand, and their trumpets: and he sent all the rest of Israel every man unto his tent, and retained those three hundred men: and the host of Midian was beneath him in the valley.

9 ¶ And it came to pass the same night, that the LORD said unto him, Arise, get thee down unto the host; for I have delivered it into thine hand.

10 But if thou fear to go down, go thou with Phurah thy servant down to the host:

11 And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that were in the host.

12 And the Midianites and the Amalekites and all the children of the east lay along in the valley like grasshoppers for multitude; and their camels were without number, as the sand by the sea side for multitude.

13 And when Gideon was come, behold, there was a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along.

14 And his fellow answered and said, This is nothing else save the sword of Gideon the son of Joash, a man of Israel: for into his hand hath God delivered Midian, and all the host.

15 ¶ And it was so, when Gideon heard the telling of the dream, and the interpretation thereof, that he worshipped, and returned into the host of Israel, and said, Arise; for the LORD hath delivered into your hand the host of Midian.

16 And he divided the three hundred men into three companies, and

he put a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers.

17 And he said unto them, Look on me, and do likewise: and, behold, when I come to the outside of the camp, it shall be that, as I do, so shall ye do.

18 When I blow with a trumpet, I and all that are with me, then blow ye the trumpets also on every side of all the camp, and say, The sword of the LORD, and of Gideon.

19 ¶ So Gideon, and the hundred men that were with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that were in their hands.

20 And the three companies blew the trumpets, and brake the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow withal: and they cried, The sword of the LORD, and of Gideon.

21 And they stood every man in his place round about the camp: and all the host ran, and cried, and fled.

22 And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Beth-shittah in Zererath, and to the border of Abelmeholah, unto Tabbath.

23 And the men of Israel gathered themselves together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites.

24 ¶ And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Beth-barah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Beth-barah and Jordan.

25 And they took two princes of the Midianites, Oreb and Zeeb; and they slew Oreb upon the rock Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb to Gideon on the other side Jordan.

CHAPTER VIII.

1 Gideon pacifieth the Ephraimites. 4 Succoth and Peniel refuse to relieve Gideon's army. 10 Zebah and Zalmunna are taken. 13 Succoth and Peniel are destroyed. 18 Gideon revengeth his brethren's death on Zebah and Zalmunna. 22 He refuseth Zebah's government. 24 His ephod cause of idolatry. 28 Midian subdued. 29 Gideon's children, and death. 33 The Israelites' idolatry and ingratitude.

AND the men of Ephraim said unto him, Why hast thou served us thus, that thou calledst us not,

Before
CHRIST
about 1249.

+ Heb. trumpet in the hand of all of them.

† Or, five-brands, or, torches.

h Ex. 14. 13, 14.

2 Chr. 20. 17.

12 Kings 7. 7.

k Josh. 6. 4.

16. 20.

See 2 Cor. 4.

7.

l Ps. 83. 9.

Is. 9. 4.

m 1 Sam. 14.

20.

2 Chr. 20. 23.

¶ Or, towards.

† Heb. lip.

n ch. 3. 27.

o ch. 3. 28.

p John 1. 28.

q ch. 8. 3.

Ps. 83. 11.

r Is. 10. 23.

s ch. 8. 4.

d 1 Sam. 14. 6.

e Gen. 46. 2, 3.

f ver. 13, 14, 15.

See Gen. 24.

11.

i Sam. 14. 9.

10.

j Or, ranks by

five.

Ex. 13. 18.

g ch. 6. 33.

& 8. 10.

+ Heb. the breaking thereof.

s See ch. 12. 1.

2 Sam. 19. 41.

† Heb. What thing is this thou hast done unto us?

Before
CHRIST
about 1249.

† Heb.
strongly.

Leh. 7. 24, 25.
Phil. 2. 3.

† Heb. *spirited*.
e Prov. 15. 1.

d Gen. 33. 17.
Ps. 60. 6.

e See 1 Kings
20. 11.

f See 1 Sam. 25.
11.

g ver. 18.
† Heb. *thresh*.

h Gen. 32. 30.
1 Kin. 12. 25.

i 1 Kin. 22. 27.
k ver. 17.

l ch. 7. 12.

† Or, a hundred
and twenty thousand,
every one drawing
a sword.
ch. 20. 2, 15,
17, 23.

2 Kings 3. 26.
m Num. 32.
35, 42.

n ch. 18. 27.
1 Thess. 5. 3.
o Ps. 83. 11.
† Heb. *terrible*.
god.

† Heb. *wrote*.

p ver. 6.

when thou wentest to fight with the Midianites? And they did chide with him [†] sharply.

2 And he said unto them, What have I done now in comparison of you? Is not the gleanings of the grapes of Ephraim better than the vintage of Abi-ezer?

3 b God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their [†] anger was abated toward him, when he had said that.

4 ¶ And Gideon came to Jordan, and passed over, he, and the three hundred men that were with him, faint, yet pursuing them.

5 And he said unto the men of Succoth, Give, I pray you, loaves of bread unto the people that follow me; for they be faint, and I am pursuing after Zebah and Zalmunna, kings of Midian.

6 ¶ And the princes of Succoth said, ^cAre the hands of Zebah and Zalmunna now in thine hand, that ^fwe should give bread unto thine army?

7 And Gideon said, Therefore when the LORD hath delivered Zebah and Zalmunna into mine hand, ^gthen I will [†]tear your flesh with the thorns of the wilderness and with briers.

8 ¶ And he went up thence ^hto Penuel, and spake unto them likewise: and the men of Penuel answered him as the men of Succoth had answered him.

9 And he spake also unto the men of Penuel, saying, When I ⁱcome again in peace, ^kI will break down this tower.

10 ¶ Now Zebah and Zalmunna were in Karkor, and their hosts with them, about fifteen thousand men, all that were left of all the hosts of the children of the east: for there fell [†]a hundred and twenty thousand men that drew sword.

11 ¶ And Gideon went up by the way of them that dwelt in tents on the east of ^mNobah and Jogbehah, and smote the host: for the host was ⁿsecure.

12 And when Zebah and Zalmunna fled, he pursued after them, and ^otook the two kings of Midian, Zebah and Zalmunna, and [†]discomfited all the host.

13 ¶ And Gideon the son of Joash returned from battle before the sun was up.

14 And caught a young man of the men of Succoth, and inquired of him: and he [†]described unto him the princes of Succoth, and the elders thereof, *even* threescore and seventeen men.

15 And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna, with whom ye did ^pupbraid me, saying, *Are the hands*

of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men *that are weary*? 16 ^qAnd he took the elders of the city, and thorns of the wilderness, and briers, and with them he [†]taught the men of Succoth.

17 ^rAnd he beat down the tower of ^sPenuel, and slew the men of the city.

18 ¶ Then said he unto Zebah and Zalmunna, What manner of men were they whom ye slew at Tabor? And they answered, As thou *art*, so were they; each one [†]resembled the children of a king.

19 And he said, They were my brethren, *even* the sons of my mother: as the LORD liveth, if ye had saved them alive, I would not slay you.

20 And he said unto Jether his first-born, Up, and slay them. But the youth drew not his sword: for he feared, because he *was* yet a youth.

21 Then Zebah and Zalmunna said, Rise thou, and fall upon us: for as the man is, so is his strength. And Gideon arose, and ^uslew Zebah and Zalmunna, and took away the [†]ornaments that were on their camels' necks.

22 ¶ Then the men of Israel said unto Gideon, Rule thou over us, both thou, and thy son, and thy son's son also: for thou hast delivered us from the hand of Midian.

23 And Gideon said unto them, I will not rule over you, neither shall my son rule over you: ^xthe LORD shall rule over you.

24 ¶ And Gideon said unto them, I would desire a request of you, that ye would give me every man the earrings of his prey. (For they had golden earrings, ^ybecause they were Ishmaelites.)

25 And they answered, We will willingly give them. And they spread a garment, and did cast therein every man the earrings of his prey.

26 And the weight of the golden earrings that he requested was a thousand and seven hundred *shekels* of gold: besides ornaments, and ^zcollars, and purple raiment that was on the kings of Midian, and besides the chains that were about their camels' necks.

27 And Gideon ^{aa}made an ephod thereof, and put it in his city, *even* in Ophrah: and all Israel ^bwent thither a whoring after it: which thing became ^ca snare unto Gideon, and to his house.

28 ¶ Thus was Midian subdued before the children of Israel, so that they lifted up their heads no more. ^dAnd the country was in quietness forty years in the days of Gideon.

29 ¶ And Jerubbash the son of Joash went and dwelt in his own house.

30 And Gideon had ^ethreescore and

Before
CHRIST
about 1249.

q ver. 7.

† Heb. *made to know*.

r ver. 8.
s 1 Kin. 12. 25.

t ch. 4. 6.
Ps. 29. 12.

† Heb. *according to the form, &c.*

u Ps. 83. 11.

† Or, *ornaments like the moon*.

x 1 Sam. 8. 7.
& 10. 19. &
12. 12.

y Gen. 25. 13.
& 37. 25, 28.

† Or, *sweet jewels*.

z ch. 17. 5.

aa ch. 8. 24.
b Ps. 106. 39.
c Deut. 7. 16.

d ch. 5. 31.

e ch. 9. 2. &

Before
CHRIST
about 1249.

† Heb. going
out of his
thigh.

feh. 9. 1.

† Heb. set.

about 1220.

g Gen. 25. 8.

Joh 6. 28.

h ver. 27.

i ch. 5. 24.

1 ch. 2. 19.

k ch. 2. 17.

l ch. 10. 4. 46.

m Ps. 78. 11.

n 42. & 106. 13.

21.

o ch. 9. 16, 17.

ls.

Ecc. 9. 14, 15.

about 1209.

a ch. 8. 31.

† Heb. What

is good?

whether, &c.

b ch. 8. 30.

c Gen. 29. 14.

† Heb. after.

d Gen. 29. 15.

e ch. 8. 33.

f ch. 11. 3.

2 Chr. 13. 7.

Prov. 12. 11.

Acts 17. 5.

g ch. 8. 24.

h 2 Kings 11.

1. 2.

† Or, by the

out of the

glitter:

See Josh. 21.

20.

ten sons † of his body begotten: for he had many wives.

31 And his concubine that was in Shechem, she also bare him a son, whose name he † called Abimelech.

32 ¶ And Gideon the son of Joash died † in a good old age, and was buried in the sepulchre of Joash his father, † in Ophrah of the Abi-ezrites.

33 And it came to pass, † as soon as Gideon was dead, that the children of Israel turned again, and † went a whoring after Baalim, † and made Baal-berith their god.

34 And the children of Israel † remembered not the LORD their God, who had delivered them out of the hands of all their enemies on every side:

35 † Neither shewed they kindness to the house of Jerubbaal, † namely, Gideon, according to all the goodness which he had shewed unto Israel.

CHAPTER IX.

1 Abimelech by conspiracy with the Shechemites, and murder of his brethren, is made king. 7 Jotham by a parable rebuketh them, and foretelleth their ruin.

22 Gaal conspireth with the Shechemites against him. 30 Zebul revealeth it. 34 Abimelech overcometh them, and soweth the city with salt. 46 He burneth the hold of the god Berith. 60 At Thebez he is slain by a piece of a millstone. 68 Jotham's curse is fulfilled.

AND Abimelech the son of Jerubbaal went to Shechem unto † his mother's brethren, and communed with them, and with all the family of the house of his mother's father, saying,

2 Speak, I pray you, in the ears of all the men of Shechem, † Whether is better for you, either that all the sons of Jerubbaal, † which are † three-score and ten persons, reign over you, or that one reign over you? remember also that I am † your bone and your flesh.

3 And his mother's brethren spake of him in the ears of all the men of Shechem all these words: and their hearts inclined † to follow Abimelech; for they said, He is our † brother.

4 And they gave him three-score and ten pieces of silver out of the house of † Baal-berith, wherewith Abimelech hired † vain and light persons, which followed him.

5 And he went unto his father's house † at Ophrah, and † slew his brethren the sons of Jerubbaal, † being three-score and ten persons, upon one stone: notwithstanding, yet Jotham the youngest son of Jerubbaal was left; for he hid himself.

6 And all the men of Shechem gathered together, and all the house of Millo, and went and made Abimelech king, † by the plain of the pillar that was in Shechem.

7 ¶ And when they told it to Jotham, he went and stood in the top of † mount Gerizim, and lifted up his voice, and cried, and said unto them, † Hearken unto me, ye men of Shechem, that God may hearken unto you.

8 † The trees went forth on a time to anoint a king over them; and they said unto the olive tree, † Reign thou over us.

9 But the olive tree said unto them, Should I leave my fatness, † wherewith by me they honour God and man, and † go to be promoted over the trees?

10 And the trees said to the fig tree, Come thou, and reign over us.

11 But the fig tree said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees?

12 Then said the trees unto the vine, Come thou, and reign over us.

13 And the vine said unto them, Should I leave my wine, † which cheereth God and man, and go to be promoted over the trees?

14 Then said all the trees unto the † bramble, Come thou, and reign over us.

15 And the bramble said unto the trees, If in truth ye anoint me king over you, then come and put your trust in my † shadow; and if not, † let fire come out of the bramble, and devour the † cedars of Lebanon.

16 Now therefore, if ye have done truly and sincerely, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto him † according to the deserving of his hands:

17 (For my father fought for you, and † adventured his life far, and delivered you out of the hand of Midian:

18 † And ye are risen up against my father's house this day, and have slain his sons, three-score and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he is your brother:)

19 If ye then have dealt truly and sincerely with Jerubbaal and with his house this day, then † rejoice ye in Abimelech, and let him also rejoice in you:

20 But if not, † let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

21 And Jotham ran away, and fled, and went to † Beer, and dwelt there, for fear of Abimelech his brother.

22 ¶ When Abimelech had reigned three years over Israel,

Before
CHRIST
about 1209.

1 Deut. 11. 29.

& 27. 12.

Josh. 8. 33.

John 4. 20.

k See 2 Kings

11. 9.

1 ch. 8. 22, 23.

m Ps. 104. 15.

† Heb. go up

and down

for other

trees.

n Ps. 104. 15.

† Or, thistle.

o Is. 20. 2.

Dan. 4. 12.

Hos. 13. 7.

p ver. 20.

Num. 21. 28.

Ex. 19. 14.

q 2 Kings 14.

9.

Ps. 104. 16.

Is. 2. 13. &

37. 21.

Ez. 31. 3.

rch. 8. 35.

† Heb. cost

his life.

aver. 5. 6.

aver. 5. 6.

t Is. 8. 6.

Phil. 3. 3.

u ver. 15, 66.

87.

x 2 Sam. 20.

14.

about 1206.

Before
CHRIST
about 1206.

y 1 Sam. 16.
14. & 18. 9.
10.
See 1 Kings
22. 15. & 22.
22.
2 Chr. 10. 15.
& 18. 19. &c
Is. 19. 2. 14.
a Is. 33. 1.
a 1 Kin. 2. 32.
Ezth. 9. 25.
Pa. 7. 16.
Matt. 23. 35.
30.

† Heb.
strengthened
his hands
to kill.

† Or, songs :
See Is. 16. 9.
10.
Jer. 25. 30.
b ver. 4.
a 1 Sam. 25. 10.
1 Kings 12.
10.

d Gen. 34. 2.
6.

a 2 Sam. 15. 4.

† Or, Act.

† Heb.
craftily, or,
to Tormah.

† Heb. as
thy hand
shall find,
1 Sam. 10. 7.
& 25. 8.
Deo. 9. 10.

23 Then [†]God sent an evil spirit
between Abimelech and the men of
Shechem; and the men of Shechem
^adealt treacherously with Abimelech:

24 ^aThat the cruelty *done* to the
threescore and ten sons of Jerubbaal
might come, and their blood be laid
upon Abimelech their brother, which
slew them, and upon the men of
Shechem, which [†]aided him in the
killing of his brethren.

25 And the men of Shechem set
liers in wait for him in the top of the
mountains, and they robbed all that
came along that way by them: and
it was told Abimelech.

26 And Gaal the son of Ebed came
with his brethren, and went over to
Shechem: and the men of Shechem
put their confidence in him.

27 And they went out into the
fields, and gathered their vineyards,
and trode the grapes, and made
|| merry, and went into ^bthe house
of their god, and did eat and drink,
and cursed Abimelech.

28 And Gaal the son of Ebed
said, ^cWho is Abimelech, and who
is Shechem, that we should serve
him? is not ^{he} the son of Jerubbaal?
and Zebul his officer? serve
the men of ^dHamor the father of
Shechem: for why should we serve
him?

29 And ^eto God this people
were under my hand! then would
I remove Abimelech. And he said
to Abimelech, Increase thine army,
and come out.

30 [†]And when Zebul the ruler
of the city heard the words of Gaal
the son of Ebed, his anger was
|| kindled.

31 And he sent messengers unto
Abimelech [†]privily, saying, Behold,
Gaal the son of Ebed and his brethren
be come to Shechem; and, behold,
they fortify the city against thee.

32 Now therefore up by night, thou
and the people that ^{is} with thee, and
lie in wait in the field:

33 And it shall be, *that* in the
morning, as soon as the sun is up,
thou shalt rise early, and set upon
the city: and, behold, *when* he and
the people that ^{is} with him come
out against thee, then mayest thou
do to them [†]as thou shalt find occasion.

34 [†]And Abimelech rose up, and
all the people that *were* with him,
by night, and they laid wait against
Shechem in four companies.

35 And Gaal the son of Ebed went
out, and stood in the entering of
the gate of the city: and Abimelech
rose up, and the people that *were* with
him, from lying in wait.

36 And when Gaal saw the people,
he said to Zebul, Behold, there
come people down from the top of

the mountains. And Zebul said
unto him, Thou seest the shadow
of the mountains as *if they were*
men.

37 And Gaal spake again and said,
See, there come people down by the
[†]middle of the land, and another
company come along by the plain of
|| Meonenim.

38 Then said Zebul unto him,
Where ^{is} now thy mouth, where-
with thou [†]saidst, Who is Abimelech,
that we should serve him? is
not this the people that thou hast
despised? go out, I pray now, and
fight with them.

39 And Gaal went out before the
men of Shechem, and fought with
Abimelech.

40 And Abimelech chased him,
and he fled before him, and many
were overthrown and wounded, even
unto the entering of the gate.

41 And Abimelech dwelt at Arumah:
and Zebul thrust out Gaal and
his brethren, that they should not
dwell in Shechem.

42 And it came to pass on the morrow,
that the people went out into
the field; and they told Abimelech.

43 And he took the people, and
divided them into three companies,
and laid wait in the field, and looked,
and, behold, the people *were*
come forth out of the city; and he
rose up against them, and smote them.

44 And Abimelech, and the company
that *was* with him, rushed
forward, and stood in the entering
of the gate of the city: and the two
other companies ran upon all the
people that *were* in the fields, and
slew them.

45 And Abimelech fought against
the city all that day: and [†]he took
the city, and slew the people that
was therein, and [†]beat down the
city, and sowed it with salt.

46 [†]And when all the men of the
tower of Shechem heard *that*, they
entered into a hold of the house of
the god Berith.

47 And it was told Abimelech, that
all the men of the tower of Shechem
were gathered together.

48 And Abimelech gat him up
to mount ^kZalmon, he and all the
people that *were* with him; and
Abimelech took an axe in his hand,
and cut down a bough from the
trees, and took it, and laid *it* on his
shoulder, and said unto the people
that *were* with him, What ye have
seen [†]me do, make haste, and do as
I have done.

49 And all the people likewise cut
down every man his bough, and followed
Abimelech, and put *them* to the
hold, and set the hold on fire
upon them; so that all the men of
the tower of Shechem died also,
about a thousand men and women.

Before
CHRIST
about 1206.

† Heb. navel.

† Or. The re-
garders of
times,
Deut. 18. 14.
1 ver. 28, 29.

g ver. 20.

h Deut. 22. 23.
1 Kings 12.
25
2 Kings 5. 25.

i ch. 8. 33.

k Ps. 68. 14.

† Heb. I
have done.

Before
CHRIST
about 1206.

50 ¶ Then went Abimelech to Thebez, and encamped against Thebez, and took it.

51 But there was a strong tower within the city, and thither fled all the men and women, and all they of the city, and shut it to them, and gat them up to the top of the tower.

52 And Abimelech came unto the tower, and fought against it, and went hard unto the door of the tower to burn it with fire.

53 And a certain woman cast a piece of a millstone upon Abimelech's head, and all to brake his skull.

54 Then ^mhe called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

55 And when the men of Israel saw that Abimelech was dead, they departed every man unto his place.

56 ¶ ^aThus God rendered the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren:

57 And all the evil of the men of Shechem did God render upon their heads: and upon them came ^othe curse of Jotham the son of Jerubbaal.

CHAPTER X.

1 Tola judgeth Israel in Shamir. 3 Jair, whose thirty sons had thirty cities. 5 The Philistines and Ammonites oppress Israel. 10 In their misery God sendeth them to their false gods. 15 Upon their repentance he pitieth them.

AND after Abimelech there ^aarose A to [†]defend Israel Tola the son of Puaah, the son of Dodo, a man of Issachar; and he dwelt in Shamir in mount Ephraim.

2 And he judged Israel twenty and three years, and died, and was buried in Shamir.

3 ¶ And after him arose Jair, a Gileadite, and judged Israel twenty and two years.

4 And he had thirty sons that brode on thirty ass colts, and they had thirty cities, ^cwhich are called [¶]Havoth-jair unto this day, which are in the land of Gilead.

5 And Jair died, and was buried in Camon.

6 ¶ And ^dthe children of Israel did evil again in the sight of the LORD, and ^eserved Baalim, and Ashtaroth, and ^fthe gods of Syria, and the gods of ^gZidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and forsook the LORD, and served not him.

7 And the anger of the LORD was hot against Israel, and he ^bsold them into the hands of the Philistines, and into the hands of the children of Ammon.

8 And that year they vexed and [†]oppressed the children of Israel: eighteen years, all the children of Israel that ^{were} on the other side Jordan in the land of the Amorites, which is in Gilead.

9 Moreover the children of Ammon passed over Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed.

10 ¶ ⁱAnd the children of Israel cried unto the LORD, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim.

11 And the LORD said unto the children of Israel, Did not I deliver you ^kfrom the Egyptians, and ^lfrom the Amorites, ^mand from the children of Ammon, ⁿand from the Philistines?

12 ^oThe Zidonians also, ^pand the Amalekites, and the Maonites, ^qdid oppress you; and ye cried to me, and I delivered you out of their hand.

13 ^rYet ye have forsaken me, and served other gods: wherefore I will deliver you no more.

14 Go and ^sery unto the gods which ye have chosen; let them deliver you in the time of your tribulation.

15 ¶ And the children of Israel said unto the LORD, We have sinned: ^tdo thou unto us whatsoever ^useemeth good unto thee; deliver us only, we pray thee, this day.

16 ^vAnd they put away the [†]strange gods from among them, and served the LORD: and ^whis soul [†]was grieved for the misery of Israel.

17 Then the children of Ammon were [†]gathered together, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in ^yMizpeh.

18 And the people and princes of Gilead said one to another, What man ^{is} he that will begin to fight against the children of Ammon? he shall ^zbe head over all the inhabitants of Gilead.

CHAPTER XI.

1 The covenant between Jephthah and the Gileadites, that he should be their head. 12 The treaty of peace between him and the Ammonites is in vain. 23 Jephthah's vow. 32 His conquest of the Ammonites. 34 He performeth his vow on his daughter.

NOW ^aJephthah the Gileadite was ^ba mighty man of valour, and he was the son of [†]a harlot: and Gilead begat Jephthah.

2 And Gilead's wife bare him sons; and his wife's sons grew up, and they thrust out Jephthah, and said unto him, Thou shalt not inherit in our father's house: for thou art the son of a strange woman.

3 Then Jephthah fled [†]from his brethren, and dwelt in the land of Tob; and there were gathered ^cvain

Before
CHRIST
about 1161.

[†] Heb.
crushed.

11 Sam. 12. 10.

k Ex. 14. 30.
l Num. 21. 21.
m ch. 3. 31.

n ch. 3. 31.
o ch. 5. 19.
p ch. 6. 3.

q Ps. 106. 42.
r Deut. 32. 15.
Jer. 2. 13.

s Deut. 32. 37.
38.
t Kin. 3. 13.
Jer. 2. 28.

u 1 Sam. 3. 15.
2 Sam. 15. 26.

[†] Heb. is good
in thine eyes.

v 2 Chr. 7. 14.
15. 8.
Jer. 18. 7. 8.

[†] Heb. gods
of strangers.

x Ps. 100. 44.
45.
Is. 63. 9.

[†] Heb. was
shortened.

[†] Heb. cried
together.

y Gen. 31. 49.
ch. 11. 11. 20.

z ch. 11. 8. 11.

a Heb. 11. 32.
called
Jephthah.

b ch. 6. 12.
2 Kin. 5. 1.

[†] Heb.
a woman a
harlot.

[†] Heb. from
the face.

c ch. 8. 4.
1 Sam. 22. 2.

Before
CHRIST
about 1161.

† Heb. *after*
days.

d Gen. 26. 27.

a ch. 10. 18.

f Luke 17. 4.

g ch. 10. 18.

h Jer. 42. 5.

† Heb. *be*
the heaven
between us.

i ver. 8.

i ch. 10. 17. &

21. 1.

i Sam. 10. 17.

& 11. 15.

about 1143.

1 Num. 21. 24.

26, 28.

m Gen. 32. 22.

n Deut. 2. 9.

19.

o Num. 14. 25.

Deut. 1. 40.

Josh. 5. 6.

p Num. 13. 20.

& 20. 1.

Deut. 1. 46.

q Num. 20. 14.

r Num. 20. 13.

21.

s Num. 20. 1.

s

men to Jephthah, and went out with him.

4 ¶ And it came to pass † in process of time, that the children of Ammon made war against Israel.

5 And it was so, that when the children of Ammon made war against Israel, the elders of Gilead went to fetch Jephthah out of the land of Tob:

6 And they said unto Jephthah, Come, and be our captain, that we may fight with the children of Ammon.

7 And Jephthah said unto the elders of Gilead, ^a Did not ye hate me, and expel me out of my father's house? and why are ye come unto me now when ye are in distress?

8 ^c And the elders of Gilead said unto Jephthah, Therefore we turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be ^e our head over all the inhabitants of Gilead.

9 And Jephthah said unto the elders of Gilead, If ye bring me home again to fight against the children of Ammon, and the LORD deliver them before me, shall I be your head?

10 And the elders of Gilead said unto Jephthah, ^h The LORD † be witness between us, if we do not so according to thy words.

11 Then Jephthah went with the elders of Gilead, and the people made him ⁱ head and captain over them: and Jephthah uttered all his words ^k before the LORD in Mizpeh.

12 ¶ And Jephthah sent messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come against me to fight in my land?

13 And the king of the children of Ammon answered unto the messengers of Jephthah, ^l Because Israel took away my land, when they came up out of Egypt, from Arnon even unto ^m Jabbok, and unto Jordan: now therefore restore those *lands* again peaceably.

14 And Jephthah sent messengers again unto the king of the children of Ammon:

15 And said unto him, Thus saith Jephthah, ⁿ Israel took not away the land of Moab, nor the land of the children of Ammon:

16 But when Israel came up from Egypt, and ^o walked through the wilderness unto the Red sea, and ^p came to Kadesh:

17 Then ^q Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: ^r but the king of Edom would not hearken *thereto*. And in like manner they sent unto the king of Moab; but he would not *consent*: and Israel ^s abode in Kadesh.

18 Then they went along through

the wilderness, and ^t compassed the land of Edom, and the land of Moab, and ^u came by the east side of the land of Moab, ^v and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon *was* the border of Moab.

19 And ^y Israel sent messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him, ^z Let us pass, we pray thee, through thy land into my place.

20 ^a But Sihon trusted not Israel to pass through his coast: but Sihon gathered all his people together, and pitched in Jahaz, and fought against Israel.

21 And the LORD God of Israel delivered Sihon and all his people into the hand of Israel, and they ^b smote them: so Israel possessed all the land of the Amorites, the inhabitants of that country.

22 And they possessed ^c all the coasts of the Amorites, from Arnon even unto Jabbok, and from the wilderness even unto Jordan.

23 So now the LORD God of Israel hath dispossessed the Amorites from before his people Israel, and shouldst thou possess it?

24 Wilt not thou possess that which ^d Chemosh thy god giveth thee to possess? So whosoever ^e the LORD our God shall drive out from before us, them will we possess.

25 And now ^f art thou any thing better than ^g Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them,

26 While Israel dwelt in ^h Heshbon and her towns, and in ⁱ the cities that be along by the coasts of Arnon, three hundred years? why therefore did ye not recover *them* within that time?

27 Wherefore I have not sinned against thee, but thou doest me wrong to war against me: the LORD ^j the Judge ^k be judge this day between the children of Israel and the children of Ammon.

28 Howbeit the king of the children of Ammon hearkened not unto the words of Jephthah which he sent him.

29 ¶ Then ^l the Spirit of the LORD came upon ^m Jephthah, and he passed over Gilead, and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over *unto* the children of Ammon.

30 And Jephthah ⁿ vowed a vow unto the LORD, and said, If thou shalt without fail deliver the children of Ammon into mine hands,

31 Then it shall be, that ^o whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon,

^p shall surely be the LORD's, ^q and

Before
CHRIST
about 1143.

t Num. 21. 4.

Deut. 2. 1-8.

u Num. 21. 11.

v Num. 21. 13.

& 22. 36.

y Num. 21. 21.

Deut. 2. 25.

z Num. 21. 22.

Deut. 2. 27.

a Num. 21. 23.

Deut. 2. 32.

b Num. 21. 24.

25.

Deut. 2. 33.

34.

c Deut. 2. 36.

d Num. 21. 29.

1 Kin. 11. 7.

Jer. 48. 7.

e Deut. 9. 4, 5.

& 18. 12.

Joah. 3. 10.

f Num. 22. 2.

See Josh. 24. 9.

g Num. 21. 25.

h Deut. 2. 36.

i Gen. 18. 25.

k Gen. 16. 5.

& 31. 63.

l Sam. 24. 12.

15.

leb. 3. 10.

j Jephthah

seems to

have been

Judge only

of North east

Israel.

m Gen. 28. 20.

l Sam. 1. 11.

n See Lev. 27.

2. 3. & c.

l Sam. 1. 11.

28. & 2. 18.

o Or, *or I will*

offer it, &c.

p Ps. 61. 13.

See Lev. 27.

11. 12.

Before
CH R I S T
about 1143.

I will offer it up for a burnt offering.

32 ¶ So Jephthah passed over unto the children of Ammon to fight against them: and the LORD delivered them into his hands.

33 And he smote them from Aroer, even till thou come to Minnith, even twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.

34 ¶ And Jephthah came to Mizpeh unto his house, and behold, his daughter came out to meet him with timbrels and with dances: and she was his only child; ¶ beside her he had neither son nor daughter.

35 And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back.

36 And she said unto him, My father, if thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, even of the children of Ammon.

37 And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows.

38 And he said, Go. And he sent her away for two months: and she went with her companions, and bewailed her virginity upon the mountains.

39 And it came to pass at the end of two months, that she returned unto her father, who did with her according to his vow which he had vowed: and she knew no man. And it was a custom in Israel,

40 That the daughters of Israel went yearly to lament the daughter of Jephthah the Gileadite four days in a year.

CHAPTER XII

1 The Ephraimites, quarrelling with Jephthah, and discerned by Shibboleth, are slain by the Gileadites. 7 Jephthah dieth. 8 Ibzan, who had thirty sons and thirty daughters, 11 and Elon, 13 and Abdon, who had forty sons and thirty nephews, judged Israel.

AND the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.

2 And Jephthah said unto them, I and my people were at great strife

with the children of Ammon; and when I called you, ye delivered me not out of their hands.

3 And when I saw that ye delivered me not, I put my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: wherefore then are ye come up unto me this day, to fight against me?

4 Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites are fugitives of Ephraim among the Ephraimites, and among the Manassites.

5 And the Gileadites took the passages of Jordan before the Ephraimites: and it was so, that when those Ephraimites which were escaped said, Let me go over, that the men of Gilead said unto him, Art thou an Ephraimite? If he said, Nay;

6 Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce it right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.

7 And Jephthah judged Israel six years. Then died Jephthah the Gileadite, and was buried in one of the cities of Gilead.

8 ¶ And after him Ibzan of Bethlehem judged Israel.

9 And he had thirty sons, and thirty daughters, whom he sent abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years.

10 Then died Ibzan, and was buried at Beth-lehem.

11 And after him Elon, a Zebulonite, judged Israel; and he judged Israel ten years.

12 And Elon the Zebulonite died, and was buried in Aijalon in the country of Zebulun.

13 And after him Abdon the son of Hillel, a Pirathonite, judged Israel.

14 And he had forty sons and thirty nephews, that rode on threescore and ten ass colts: and he judged Israel eight years.

15 And Abdon the son of Hillel the Pirathonite died, and was buried in Pirathon in the land of Ephraim, in the mount of the Amalekites.

CHAPTER XIII.

1 Israel is in the hand of the Philistines. 2 An angel appeareth to Manoah's wife. 3 The angel appeareth to Manoah. 15 Manoah's sacrifice, whereby the angel is discovered. 24 Samson is born.

AND the children of Israel were again in the sight of the LORD: and the LORD delivered them into the hand of the Philistines forty years.

2 ¶ And there was a certain man

Before
CH R I S T
about 1143.

1 Sam. 10, 6.
Le 18, 21.
Job 13, 11.
Ps. 119, 109.

c See 1 Sam, 25, 10.
Ps 78, 9.

d Josh. 22, 11.
ch 3, 23, & 7, 24.

Which signifieth a stream, or, Road, Ps. 69, 2, 15, 18, 27, 12.

about 1137.

He seems to have been only a civil Judge to do justice in North east Israel.

about 1130.

A civil Judge in North east Israel.

about 1120.

A civil Judge also in North east Israel.

Heb. sons' sons, eph 5, 10, & 10, 4.

about 1112.
ch. 3, 13, 27, & 5, 14.

Heb. added to commit, &c.

about 1101.
ch. 2, 11 & 3, 7 & 4, 1 & 6, 1 & 10, 6.

This seems a partial captivity, b 1 Sam. 12, 9.

p Ex. 27, 17.
Or, Abid.

q ch. 10, 17.
ver. 11.

r Ex. 15, 20.
1 Sam. 18, 6.
Ps. 68, 25.
Jer. 31, 4.

Or, he had not of his own either son or daughter.

t Heb. of himself.

s Gen. 37, 29, 34.

c Ecce. 5, 2.

u Num. 30, 2.

Ps. 15, 4.

Ecce. 5, 4, 5.

x Num. 39, 2.

y 2 Sam. 12, 19, 31.

† Heb. go and go down.

z ver. 31.

1 Sam. 1, 22, 21, & 2, 18.

† Or, ordinance.

† Heb. from year to year.

† Or, to talk with.

ch. 5, 11.

a See ch. 8, 1.

† Heb.

were called.

Before
CHRIST
about 1161.

c Josh. 19. 41.
d ch. 6. 12.
e Luke 1. 11,
13, 28, 31.

e ver. 14.
Num. 6. 2, 3.
Luke 1. 15.

f Num. 6. 5.
1 Sam. 1. 11.
g Num. 6. 2.

h See 1 Sam.
7. 13.
2 Sam. 8. 1.
1 Chr. 18. 1.

i Deut. 33. 1.
1 Sam. 2. 27.
& 9. 8.
1 Kin. 17. 24.

k Matt. 24. 3.
Luke 9. 29.
Acts 6. 15.

l ver. 17, 18.

of Zorah, of the family of the Danites, whose name was Manoah; and his wife was barren, and bare not.

3 And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou art barren, and bearest not: but thou shalt conceive, and bear a son.

4 Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean thing:

5 For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.

6 ¶ Then the woman came and told her husband, saying, I A man of God came unto me, and his countenance was like the countenance of an angel of God, very terrible: but I asked him not whence he was, neither told he me his name:

7 But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean thing: for the child shall be a Nazarite to God from the womb to the day of his death.

8 ¶ Then Manoah entreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born.

9 And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband was not with her.

10 And the woman made haste, and ran, and shewed her husband, and said unto him, Behold, the man hath appeared unto me, that came unto me the other day.

11 And Manoah arose, and went after his wife, and came to the man, and said unto him, Art thou the man that spakest unto the woman? And he said, I am.

12 And Manoah said, Now let thy words come to pass. ¶ How shall we order the child, and ¶ how shall we do unto him?

13 And the angel of the LORD said unto Manoah, Of all that I said unto the woman let her beware.

14 She may not eat of any thing that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean thing: all that I commanded her let her observe.

15 ¶ And Manoah said unto the angel of the LORD, I pray thee, let us detain thee, until we shall have made ready a kid for thee.

16 And the angel of the LORD said unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt offering,

thou must offer it unto the LORD. For Manoah knew not that he was an angel of the LORD.

17 And Manoah said unto the angel of the LORD, What is thy name, that when thy sayings come to pass we may do thee honour?

18 And the angel of the LORD said unto him, ¶ Why askest thou thus after my name, seeing it is secret?

19 So Manoah took a kid with a meat offering, and offered it upon a rock unto the LORD: and the angel did wondrously: and Manoah and his wife looked on.

20 For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar: and Manoah and his wife looked on it, and fell on their faces to the ground.

21 But the angel of the LORD did no more appear to Manoah and to his wife. ¶ Then Manoah knew that he was an angel of the LORD.

22 And Manoah said unto his wife, We shall surely die, because we have seen God.

23 But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have shewed us all these things, nor would as at this time have told us such things as these.

24 ¶ And the woman bare a son, and called his name Samson: and the child grew, and the LORD blessed him.

25 ¶ And the Spirit of the LORD began to move him at times in the camp of Dan between Zorah and Eshtaol.

CHAPTER XIV.

1 Samson desireth a wife of the Philistines. 5 In his journey he killeth a lion. 8 In a second journey he findeth honey in the carcass. 10 Samson's marriage feast. 12 His riddle by his wife is made known. 19 He spoileth thirty Philistines. 20 His wife is married to another.

AND Samson went down to Timnath, and saw a woman in Timnath of the daughters of the Philistines.

2 And he came up, and told his father and his mother, and said, I have seen a woman in Timnath of the daughters of the Philistines: now therefore get her for me to wife.

3 Then his father and his mother said unto him, Is there never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well.

4 But his father and his mother knew not that it was of the LORD, that he sought an occasion against

Before
CHRIST
about 1161.

o Gen. 22. 29.
1 Or.
wonderful,
Is. 9. 6.
p ch. 6. 10, 20.

q Lev. 9. 24.
1 Chr. 21. 16.
Ex. 1. 28.
Matt. 17. 6.

r ch. 6. 22.

s Gen. 32. 30.
Ex. 33. 20.
Deut. 5. 24.
ch. 6. 22.

t Heb. 11. 32.
u 1 Sam. 3. 19.
Luke 1. 80, &
2. 52.
x ch. 3. 10.
1 Sam. 11. 6.
Matt. 4. 1.

1 Heb. Mahan-shulan, as
ch. 18. 12.
y Josh. 13. 33.
ch. 18. 11.

about 1141.
a Gen. 28. 13.
Josh. 15. 10.
b Gen. 34. 2.

c Gen. 31. 21.
& 34. 4.
d Gen. 31. 3, 4.
e Gen. 34. 14.
Ex. 34. 16.
Deut. 7. 3.
f Heb. she is
right in mine
eyes.

g Josh. 11. 20.
1 Kin. 12. 15.
2 Kin. 6. 30.
2 Chr. 10. 15.
& 22. 7. & 25.
20.

† Heb. What
shall be the
manner of
this, &c.

‡ Or, what
shall he do?

† Heb. what
shall be his
work?

m ver. 4.

n Gen. 18. 5.
ch. 6. 13.

† Heb. before
thee.

Before
CHRIST
about 1141.

g ch. 13. 1.
Deut. 28. 48.

+ Heb. 14.
meeting him.
h ch. 3. 10. &
13. 25.
1 Sam. 11. 6.

the Philistines: for at that time the Philistines had dominion over Israel.

5 ¶ Then went Samson down, and his father and his mother, to Timnath, and came to the vineyards of Timnath: and, behold, a young lion roared against him.

6 And the Spirit of the Lord came mightily upon him, and he rent him as he would have rent a kid, and he had nothing in his hand: but he told not his father or his mother what he had done.

7 And he went down, and talked with the woman; and she pleased Samson well.

8 ¶ And after a time he returned to take her, and he turned aside to see the carcass of the lion: and, behold, there was a swarm of bees and honey in the carcass of the lion.

9 And he took thereof in his hands, and went on eating, and came to his father and mother, and he gave them, and they did eat: but he told not them that he had taken the honey out of the carcass of the lion.

10 ¶ So his father went down unto the woman: and Samson made there a feast; for so used the young men to do.

11 And it came to pass, when they saw him, that they brought thirty companions to be with him.

12 ¶ And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find it out, then I will give you thirty sheets and thirty change of garments:

13 But if ye cannot declare it me, then shall ye give me thirty sheets and thirty change of garments. And they said unto him, Put forth thy riddle, that we may hear it.

14 And he said unto them, Out of the eater came forth meat, and out of the strong came forth sweetness. And they could not in three days expound the riddle.

15 And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to take that we have? is it not so?

16 And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told it me. And he said unto her, Behold, I have not told it my father nor my mother, and shall I tell it thee?

17 And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she

lay sore upon him: and she told the riddle to the children of her people.

18 And the men of the city said unto him on the seventh day before the sun went down, What is sweeter than honey? and what is stronger than a lion? And he said unto them, If ye had not ploughed with my heifer, ye had not found out my riddle.

19 ¶ And the Spirit of the Lord came upon him, and he went down to Ashkelon, and slew thirty men of them, and took their spoil, and gave change of garments unto them which expounded the riddle. And his anger was kindled, and he went up to his father's house.

20 But Samson's wife was given to his companion, whom he had used as his friend.

CHAPTER XV.

1 Samson is denied his wife. 3 He burneth the Philistines' corn with foxes and firebrands. 6 His wife and her father are burnt by the Philistines. 7 Samson smiteth them hip and thigh. 9 He is bound by the men of Judah, and delivered to the Philistines. 14 He killeth them with a jawbone. 18 God maketh the fountain En-hakkore for him in Lehi.

BUT it came to pass within a while after, in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not suffer him to go in.

2 And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: is not her younger sister fairer than she? take her, I pray thee, instead of her.

3 ¶ And Samson said concerning them, Now shall I be more blameless than the Philistines, though I do them a displeasure.

4 And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between two tails.

5 And when he had set the brands on fire, he let them go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards and olives.

6 ¶ Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

7 ¶ And Samson said unto them, Though ye have done this, yet will I be avenged of you, and after that I will cease.

8 And he smote them hip and thigh with a great slaughter: and

Before
CHRIST
about 1141.

g ch. 3. 10. &
13. 25.

¶ Or, apparel.

g ch. 15. 2.

r John 3. 29.

about 1140.

a ch. 14. 20.

+ Heb. let
her be thine.

¶ Or, Now
shall I be
blameless
from the
Philistines,
though, &c.
¶ Or, torches.

b ch. 14. 15.

11 Kings 10. 1.
Ex. 17. 2.
Luke 14. 7.
k Gen. 29. 27.

¶ Or, shirts.
l Gen. 45. 22.
2 Kings 5. 22.

m ch. 10. 5.

n ch. 15. 6.

+ Heb. to
possess us,
or, to impoverish us.
o ch. 16. 15.

¶ Or, the rest
of the seven
days, &c.

Before
CHRIST
about 1140.

c var. 19.

† Heb. went
down.

d ch. 14. 4.

ech. 3. 10. &
14. 8.

† Heb. were
moist.

† Heb. moist.

† Lev. 28. 8.
Josh. 23. 10.
Is. 37. 31.

† Heb. a
heap, two
heaps.

† That is,
The lifting
up of the
jawbone, or
casting away
of the jaw-
bone.

g Ps. 3. 7.

† Or, Lehi.

h Gen. 45. 27.
Is. 40. 29.

† That is,
The well of
him that
called, or
cried.

Is. 34. 8.

† He seems
to have
judged
South west
Israel dur-
ing twenty
years of their
servitude of
the Philis-
tines.

loh. 13. 1.

he went down and dwelt in the top of the rock Etam.

9 ¶ Then the Philistines went up, and pitched in Judah, and spread themselves in Lehi.

10 And the men of Judah said, Why are ye come up against us? And they answered, To bind Samson are we come up, to do to him as he hath done to us.

11 Then three thousand men of Judah † went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines are drudgers over us? what is this that thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them.

12 And they said unto him, We are come down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves.

13 And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock.

14 ¶ And when he came unto Lehi, the Philistines shouted against him: and the Spirit of the LORD came mightily upon him, and the cords that were upon his arms became as flax that was burnt with fire, and his bands † loosed from off his hands.

15 And he found a † new jawbone of an ass, and put forth his hand, and took it, and slew a thousand men therewith.

16 And Samson said, With the jawbone of an ass, † heaps upon heaps, with the jaw of an ass have I slain a thousand men.

17 And it came to pass, when he had made an end of speaking, that he cast away the jawbone out of his hand, and called that place || Ramath-lehi.

18 ¶ And he was sore athirst, and called on the LORD, and said, 5 Thou hast given this great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised?

19 But God clave a hollow place that was in || the jaw, and there came water thereout: and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof || En-hakkore, which is in Lehi unto this day.

20 ¶ And he judged Israel in the days of the Philistines twenty years.

CHAPTER XVI.

1 Samson at Gaza escapeth, and carrieth away the gates of the city. 4 Delilah, corrupted by the Philistines, enticeth Samson. 6 Thrice she is deceived. 15 At last she overcometh him. 21 The Philistines take him, and put out his

eyes. 22 His strength renewing, he pulleth down the house upon the Philistines, and dieth.

THEN went Samson to Gaza, and saw there † a harlot, and went in unto her.

2 And it was told the Gazites, saying, Samson is come hither. And they compassed him in, and laid wait for him all night in the gate of the city, and were † quiet all the night, saying, In the morning, when it is day, we shall kill him.

3 And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, † bar and all, and put them upon his shoulders, and carried them up to the top of a hill that is before Hebron.

4 ¶ And it came to pass afterward, that he loved a woman || in the valley of Sorek, whose name was Delilah.

5 And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength lieth, and by what means we may prevail against him, that we may bind him to || afflict him: and we will give thee every one of us eleven hundred pieces of silver.

6 ¶ And Delilah said to Samson, Tell me, I pray thee, wherein thy great strength lieth, and wherewith thou mightest be bound to afflict thee.

7 And Samson said unto her, If they bind me with seven || † green withs that were never dried, then shall I be weak, and be as † another man.

8 Then the lords of the Philistines brought up to her seven green withs which had not been dried, and she bound him with them.

9 Now there were men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines be upon thee, Samson. And he brake the withs, as a thread of tow is broken when it † toucheth the fire. So his strength was not known.

10 And Delilah said unto Samson, Behold, thou hast mocked me, and told me lies: now tell me. I pray thee, wherewith thou mightest be bound.

11 And he said unto her, If they bind me fast with new ropes † that never were occupied, then shall I be weak, and be as another man.

12 Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines be upon thee, Samson. And there were liers in wait abiding in the chamber. And he brake them from off his arms like a thread.

13 And Delilah said unto Samson,

Before
CHRIST
about 1120.

about 1120.

† Heb. a woman a harlot.

a | Sam. 23. 29.
Ps. 118. 10. 11.
12.

Acts 9. 24.
† Heb. silent.

† Heb. with the bar.

† Or, by the brook.

beh. 14. 15.
See Prov. 2.
16—19. & 6.
3—11 & 22.
25, 26 & 7.
21, 22, 23.

† Or, humble.

† Or, new cords.

† Heb. moist.

† Heb. one.

† Heb. smelleth.

† Heb. where with work hath not been done.

Before
CHRIST
about 1120.

Hitherto thou hast mocked me, and told me lies: tell me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web.

14 And she fastened it with the pin, and said unto him, The Philistines be upon thee, Samson. And he awaked out of his sleep, and went away with the pin of the beam, and with the web.

ech. 14. 16.

15 ¶ And she said unto him, How canst thou say, I love thee, when thine heart is not with me? Thou hast mocked me these three times, and hast not told me wherein thy great strength lieth.

16 And it came to pass, when she pressed him daily with her words, and urged him, so that his soul was vexed unto death;

† Heb. short-
ened.

d Mic. 7. 5.

e Num. 6. 5.
ch. 13. 5.

17 That he told her all his heart, and said unto her, There hath not come a razor upon mine head: for I have been a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any other man.

18 And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath shewed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

f Prov. 7. 26,
27.

19 † And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him.

20 And she said, The Philistines be upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the LORD was departed from him.

g Num. 14. 0,
42, 43.

Josh. 7. 12.

1 Sam. 16. 14.

& 18. 12. &

28. 15, 18

2 Chr. 16. 2.

† Heb. bored

out.

‡ Or, as when

he was

shaven.

21 ¶ But the Philistines took him, and † put out his eyes, and brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison house.

22 Howbeit the hair of his head began to grow again ‡ after he was shaven.

23 Then the lords of the Philistines gathered them together for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy into our hand.

h Dan. 5. 4.

24 And when the people saw him, they praised their god: for they said, Our god hath delivered into our hands our enemy, and the destroyer of our country, † which slew many of us.

† Heb. and
who multi-
plied our
sins.

i ch. 9. 27.

25 And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they

called for Samson out of the prison house; and he made † them sport: and they set him between the pillars.

26 And Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the house standeth, that I may lean upon them.

27 Now the house was full of men and women; and all the lords of the Philistines were there; and there were upon the kroof about three thousand men and women, that beheld while Samson made sport.

k Deut. 22. 8.

28 And Samson called unto the LORD, and said, O Lord God, I remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

l Jer. 16. 15.

29 And Samson took hold of the two middle pillars upon which the house stood, and ‡ on which it was borne up, of the one with his right hand, and of the other with his left.

‡ Or, he
leaned on
them.

30 And Samson said, Let † me die with the Philistines. And he bowed himself with all his might; and the house fell upon the lords, and upon all the people that were therein. So the dead which he slew at his death were more than they which he slew in his life.

† Heb. my
soul.

31 Then his brethren and all the house of his father came down, and took him, and brought him up, and buried him between Zorah and Eshtaoi in the buryingplace of Manoah his father. And he judged Israel twenty years.

m ch. 13. 25.

about 1120.

CHAPTER XVII.

1 Of the money that Micah first stole, then restored, his mother maketh images, 5 and he ornaments for them. 7 He hireth a Levite to be his priest.

AND there was a man of mount Ephraim, whose name was Micah.

about 1406.

2 And he said unto his mother, The eleven hundred shekels of silver that were taken from thee, about which thou cursedst, and spakest of also in mine ears, behold, the silver is with me, I took it. And his mother said, Blessed be thou of the LORD, my son.

a Gen. 14. 19.
Ruth 3. 10.

3 And when he had restored the eleven hundred shekels of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee.

b See Ex. 20.
4. 23
Lev. 19. 4.

4 Yet he restored the money unto his mother; and his mother took two hundred shekels of silver, and gave them to the founder, who made thereof a graven image and a

c Is. 46. 6.

Before
CHRIST
about 1406.

d ch. 8, 27.
e Gen. 31, 19, 20.
f Hos. 3, 4.

† Heb. *filled the hand*,
Ex. 29, 9.
1 Kin. 13, 33
feh. 18, 1. &
19, 1. & 21.
23.

g Deut. 33, 5.
h Deut. 12, 8.
i See Josh. 19, 13.
ch. 19, 1.
Ruth 1, 1, 2.
Mic. 5, 2.
Matt. 2, 1, 6, 6.

† Heb.
in making
his way.

i ch. 18, 19.
k Gen. 45, 8.
Job 29, 16.

l Or, a
double suit,
fr.

† Heb.
an order of
garments.

1 ver. 5.
m ch. 18, 30.

about 1406.
n ch. 17, 6. &
21, 25.

o Josh. 19, 47.

† Heb. sons.
p ch. 13, 26.
q Num 13, 17,
Josh. 2, 1.

r ch. 17, 1.

molten image: and they were in the house of Micah.

5 And the man Micah had a house of gods, and made an ephod, and ^eteraphim, and ^fconsecrated one of his sons, who became his priest.

6 ^gIn those days there was no king in Israel, ^hbut every man did that which was right in his own eyes.

7 ⁱAnd there was a young man out of ^jBeth-lehem-judah of the family of Judah, who was a Levite, and he sojourned there.

8 And the man departed out of the city from Beth-lehem-judah to sojourn where he could find a place: and he came to mount Ephraim to the house of Micah, ^kas he journeyed.

9 And Micah said unto him, Whence comest thou? And he said unto him, I am a Levite of Beth-lehem-judah, and I go to sojourn where I may find a place.

10 And Micah said unto him, Dwell with me, ^land be unto me a ^kfather and a priest, and I will give thee ten ^mshekels of silver by the year, and ⁿa suit of apparel, and thy victuals. So the Levite went in.

11 And the Levite was content to dwell with the man; and the young man was unto him as one of his sons.

12 And Micah ^lconsecrated the Levite; and the young man ^mbecame his priest, and was in the house of Micah.

13 Then said Micah, Now know I that the LORD will do me good, seeing I have a Levite to my priest.

CHAPTER XVIII.

1 ^oThe Danites send five men to seek out an inheritance. 3 ^pAt the house of Micah they consult with Jonathan, and are encouraged in their way. 7 They search Laish, and bring back news of good hope. 11 Six hundred men are sent to surprise it. 14 In the way they rob Micah of his priest and his consecrated things. 21 They win Laish, and call it Dan. 30 They set up idolatry, wherein Jonathan inherited the priesthood.

IN ^athose days there was no king in Israel: and in those days ^bthe tribe of the Danites sought them an inheritance to dwell in; for unto that day ^call their inheritance had not fallen unto them among the tribes of Israel.

2 And the children of Dan sent of their family five men from their coasts, ^dmen of valour, from ^eZorah, and from Eshtaol, ^fto spy out the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephraim, to the ^ghouse of Micah, they lodged there.

3 When they were by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this place? and what hast thou here?

4 And he said unto them, Thus and thus dealeth Micah with me, and hath ^hhired me, and I am his priest.

5 And they said unto him, ⁱAsk counsel, we pray thee, of God, that we may know whether our way which we go shall be prosperous.

6 And the priest said unto them, ^jGo in peace: before the LORD is your way wherein ye go.

7 ^kThen the five men departed, and came to ^kLaish, and saw the people that were therein, ^lhow they dwelt careless, after the manner of the Zidonians, quiet and secure; and there was no ^mmagistrate in the land, that might put them to shame in any thing; and they were far from the Zidonians, and had no business with any man.

8 And they came unto their brethren to ⁿZorah and Eshtaol: and their brethren said unto them, What say ye?

9 And they said, ^oArise, that we may go up against them: for we have seen the land, and behold, it is very good: and are ye ^pstill? be not slothful to go, and to enter to possess the land.

10 When ye go, ye shall come unto a people ^qsecure, and to a large land: for God hath given it into your hands; ^ra place where there is no want of any thing that is in the earth.

11 ^sAnd there went from thence of the family of the Danites, out of Zorah and out of Eshtaol, six hundred men ^tappointed with weapons of war.

12 And they went up, and pitched in ^uKirjath-jearim, in Judah: wherefore they called that place ^vMahanedan unto this day: behold, it is behind Kirjath-jearim.

13 And they passed thence unto mount Ephraim, and came unto ^wthe house of Micah.

14 ^xThen answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that ^ythere is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.

15 And they turned thitherward, and came to the house of the young man the Levite, ^zeven unto the house of Micah, and ^asaluted him.

16 And the ^bsix hundred men appointed with their weapons of war, which were of the children of

Before
CHRIST
about 1406.

f ch. 17, 10.

g 1 Kin. 22, 5.
1a 30, 1.
Hos. 4, 12.
h See ch. 17, 5.
& ver. 14.

i 1 Kin. 22, 6.

k Josh. 19, 47,
called,
Laish.

l ver. 27, 28.

† Heb. possessor, or, heir of restraint.

m ver. 2.

n Num 13, 30.
Josh. 2, 23,
24.

o 1 Kin. 22, 3.

p ver. 7, 27.

q Deut. 5, 9.

† Heb. girded.

r Josh. 16, 60.
s ch. 13, 25.

t ver. 2.

u 1 Sam. 14, 23.

x ch. 17, 5.

† Heb. asked him of power.
Gen. 43, 27.
1 Sam. 17, 22.
y ver. 11.

Before
CHRIST
about 1406.

x ver. 2, 15.
ach. 17, 4, 5.

Dan, stood by the entering of the gate.

17 And ^athe five men that went to spy out the land went up, and came in thither, and took ^athe graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men *that were appointed with weapons of war.*

18 And these went into Micah's house, and fetched the carved image, the ephod, and the teraphim, and the molten image. Then said the priest unto them, What do ye?

19 And they said unto him, Hold thy peace, ^blay thine hand upon thy mouth, and go with us, ^cand be to us a father and a priest: *is it better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?*

20 And the priest's heart was glad, and he took the ephod, and the teraphim, and the graven image, and went in the midst of the people.

21 So they turned and departed, and put the little ones and the cattle and the carriage before them.

22 ¶ And when they were a good way from the house of Micah, the men that *were* in the houses near to Micah's house were gathered together, and overtook the children of Dan.

23 And they cried unto the children of Dan. And they turned their faces, and said unto Micah, What aileth thee, [†]that thou comest with such a company?

24 And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what is this *that ye say* unto me, What aileth thee?

25 And the children of Dan said unto him, Let not thy voice be heard among us, lest [†]angry fellows run upon thee, and thou lose thy life, with the lives of thy household.

26 And the children of Dan went their way: and when Micah saw that they *were* too strong for him, he turned and went back unto his house.

27 And they took *the things* which Micah had made, and the priest which he had, and ^dcame unto Laish, unto a people that *were* at quiet and secure: ^eand they smote them with the edge of the sword, ^{and} burnt the city with fire.

28 And *there was* no deliverer, because it *was* far from Zidon, and they had no business with any man; and it was in the valley that lieth ^hby Beth-rehob. And they built a city, and dwelt therein.

29 And ^hthey called the name of the

city ⁱDan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city *was* Laish at the first.

30 ¶ And the children of Dan set up the graven image: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land.

31 And they set them up Micah's graven image, which he made, ^{all} the time that the house of God was in Shiloh.

CHAPTER XIX.

1 *A Levite goeth to Beth-lehem to fetch home his wife.* 16 *An old man entertaineth him at Gibeath.* 23 *The Gibeathites abuse his concubine to death.* 29 *He divideth her into twelve pieces, to send them to the twelve tribes.*

AND it came to pass in those days, ^awhen there *was* no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him ^aconcubine out of ^bBeth-lehem-judah.

2 And his concubine played the whore against him, and went away from him unto her father's house to Beth-lehem-judah, and was there ^{||} four whole months.

3 And her husband arose, and went after her, to speak [†]friendly unto her, and to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house; and when the father of the damsel saw him, he rejoiced to meet him.

4 And his father in law, the damsel's father, retained him; and he abode with him three days: so they did eat and drink, and lodged there.

5 ¶ And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, [†]Comfort thine heart with a morsel of bread, and afterward go your way.

6 And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.

7 And when the man rose up to depart, his father in law urged him: therefore he lodged there again.

8 And he arose early in the morning on the fifth day to depart: and the damsel's father said, Comfort thine heart, I pray thee. And they tarried [†]until afternoon, and they did eat both of them.

9 And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day [†]draweth toward evening, I pray you tarry all night: behold, [†]the day groweth to an end,

Before
CHRIST
about 1406.

i Gen. 14, 15.
ch. 20, 1.
1 Krla. 12, 29.
30, & 16, 29.

kch. 13, 1.
1 Sam. 4, 2, 3.
19, 11.
Pa. 75, 60, 61.

l Josh. 18, 1.
ch. 19, 18, &
21, 12.

about 1406.
ach. 17, 6, &
18, 1, & 21, 25.

† Heb. a woman a concubine, or, a wife a concubine.
h ch. 17, 7.

|| Or, a year and four months.

† Heb. days four months.

† Heb. to Aer Aeri.

Gen. 34, 3.

† Heb. Strengthen.
e Gen. 18, 5.

† Heb. till the day declined.

† Heb. is weak.

† Heb. it is in the picking time of the day.

b Job 21, 5, & 29, 9, & 40, 4.
Prov. 30, 32.
Mic. 7, 10.
ech. 17, 10.

† Heb. that thou art gathered together?

† Heb. bitter of soul,
2 Sam. 17, 8.

d ver. 7, 10.
Deut. 33, 22.
e Josh. 19, 47.

f ver. 7.

g Num. 13, 21.
2 Sam. 10, 6.
h Josh. 19, 47.

Before
CHRIST
about 1406.

† Heb.
to thy tent.

† Heb. to over
against.
d Josh. 18. 28.

e Josh. 15. 8,
68.
ch. 1. 21.
2 Sam. 6. 8.

f Josh. 18. 28.

g Josh. 18. 28.

h Matt. 25. 43.
Heb. 13. 2.

i Pa. 104. 23.

k Josh. 18. 1.
ch. 14. 21. &
20. 14.
1 Sam. 1. 3.
7.

† Heb.
gathereth,
ver. 15.

l Gen. 43. 23.
ch. 5. 23.
m Gen. 19. 2.

n Gen. 24. 32.
& 43. 24.

o Gen. 18. 4
John 13. 5.

p Gen. 19. 4.
ch. 20. 5.
Hos. 9. 9. &
10. 9.

q Deut. 18. 13.

lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

10 But the man would not tarry that night, but he rose up and departed, and came fover against dJebus, which is Jerusalem; and there were with him two asses saddled, his concubine also was with him.

11 And when they were by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this city e of the Jebusites, and lodge in it.

12 And his master said unto him, We will not turn aside hither into the city of a stranger, that is not of the children of Israel; we will pass over fto Gibeah.

13 And he said unto his servant, Come, and let us draw near to one of these places to lodge all night, in Gibeah, or in gRamah.

14 And they passed on and went their way; and the sun went down upon them when they were by Gibeah, which belongeth to Benjamin.

15 And they turned aside thither, to go in and to lodge in Gibeah: and when he went in, he sat him down in a street of the city: for there was no man that h took them into his house to lodge.

16 ¶ And, behold, there came an old man from i his work out of the field at even, which was also of mount Ephraim; and he sojourned in Gibeah: but the men of the place were Benjamites.

17 And when he had lifted up his eyes, he saw a wayfaring man in the street of the city: and the old man said, Whither comest thou? and whence comest thou?

18 And he said unto him, We are passing from Beth-lehem-judah toward the side of mount Ephraim; from thence am I: and I went to Beth-lehem-judah, but I am now going to k the house of the LORD; and there is no man that † receiveth me to house.

19 Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man which is with thy servants: there is no want of any thing.

20 And the old man said, l Peace be with thee; howsoever, let all thy wants lie upon me; m only lodge not in the street.

21 ¶ So he brought him into his house, and gave provender unto the asses: n and they washed their feet, and did eat and drink.

22 ¶ Now as they were making their hearts merry, behold, p the men of the city, certain q sons of Belial, beset the house round about, and beat at the door, and spake to the master

of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.

23 And r the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, nay, I pray you, do not so wickedly; seeing that this man is come into mine house, t do not this folly.

24 u Behold, here is my daughter a maiden, and his concubine: them I will bring out now, and s humble ye them, and do with them what seemeth good unto you: but unto this man do not † so vile a thing.

25 But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they v knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.

26 Then came the woman in the dawning of the day, and fell down at the door of the man's house where her lord was, till it was light.

27 And her lord rose up in the morning, and opened the doors of the house, and went out to go his way: and, behold, the woman his concubine was fallen down at the door of the house, and her hands were upon the threshold.

28 And he said unto her, Up, and let us be going. But z none answered. Then the man took her up upon an ass, and the man rose up, and gat him unto his place.

29 ¶ And when he was come into his house, he took a knife, and laid hold on his concubine, and d divided her, together with her bones, into twelve pieces, and sent her into all the coasts of Israel.

30 And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, b take advice, and speak your minds.

CHAPTER XX.

1 The Levite in a general assembly declar-eth his wrong. 8 The decree of the assembly. 12 The Benjaminites, being cited, make head against the Israelites. 18 The Israelites in two battles loss forty thousand. 26 They destroy by a stratagem all the Benjaminites, except six hundred.

THEN a all the children of Israel went out, and the congregation was gathered together as one man, from b Dan even to Beer-sheba, with the land of Gilead, unto the LORD c in Mizpeh.

2 And the chief of all the people, even of all the tribes of Israel, presented themselves in the assembly of the people of God, four hundred thousand footmen d that drew a sword.

3 (Now the children of Benjamin heard that the children of Israel were

Before
CHRIST
about 1406.

r Gen. 19. 5.
Rom. 1. 28.
27.

s Gen. 19. 6, 7.

t 2 Sam. 13. 12.
u Gen. 19. 8.

v Gen. 34. 2.
Deut. 21. 14.

† Heb.
the matter of
this folly.

y Gen. 4. 1.

z ch. 20. 5.

a ch. 20. 6.
See 1 Sam.
11. 7.

b ch. 20. 7.
Prov. 13. 10.

a Deut. 13. 12.
Josh. 22. 13.
ch. 21. 5.
1 Sam. 11. 7.
b ch. 18. 29.
1 Sam. 3. 20.
2 Sam. 3. 10.
& 24. 2.

c Judg. 10. 17.
& 11. 11.
1 Sam. 7. 5.
& 10. 17.
d ch. 8. 10.

Before
CHRIST
about 1405.

+ Heb.
the man the
Levite,
ech. 19. 15.

f ch. 19. 22.

g ch. 19. 25, 26.

+ Heb.
hunted.

h ch. 19. 29.

i Josh. 7. 15.

k ch. 19. 30.

+ Heb.
fellows.

l Deut. 13. 14.
Josh. 22. 13.
16.

m Deut. 13. 13.
ch. 19. 22.

n Deut. 17. 12.

o ch. 3. 15.
i Chr. 12. 2.

gone up to Mizpeh.) Then said the children of Israel, Tell us, how was this wickedness?

4 And † the Levite, the husband of the woman that was slain, answered and said, * I came into Gibeah that belongeth to Benjamin, I and my concubine, to lodge.

5 † And the men of Gibeah rose against me, and beset the house round about upon me by night, and thought to have slain me: ‡ and my concubine have they † forced, that she is dead.

6 And b I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel: for they have committed lewdness and folly in Israel.

7 Behold, ye are all children of Israel; k give here your advice and counsel.

8 ¶ And all the people arose as one man, saying, We will not any of us go to his tent, neither will we any of us turn into his house.

9 But now this shall be the thing which we will do to Gibeah; we will go up by lot against it;

10 And we will take ten men of a hundred throughout all the tribes of Israel, and a hundred of a thousand, and a thousand out of ten thousand, to fetch victuals for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel.

11 So all the men of Israel were gathered against the city, † knit together as one man.

12 ¶ And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness is this that is done among you?

13 Now therefore deliver us the men, m the children of Belial, which are in Gibeah, that we may put them to death, and " put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

14 But the children of Benjamin gathered themselves together out of the cities unto Gibeah, to go out to battle against the children of Israel.

15 And the children of Benjamin were numbered at that time out of the cities twenty and six thousand men that drew sword, besides the inhabitants of Gibeah, which were numbered seven hundred chosen men.

16 Among all this people there were seven hundred chosen men q left-handed; every one could sling stones at a hair breadth, and not miss.

17 And the men of Israel, besides Benjamin, were numbered four hundred thousand men that drew sword: all these were men of war.

18 ¶ And the children of Israel

arose, and p went up to the house of God, and q asked counsel of God, and said, Which of us shall go up first to the battle against the children of Benjamin? And the LORD said, Judah shall go up first.

19 And the children of Israel rose up in the morning, and encamped against Gibeah.

20 And the men of Israel went out to battle against Benjamin; and the men of Israel put themselves in array to fight against them at Gibeah.

21 And r the children of Benjamin came forth out of Gibeah, and destroyed down to the ground of the Israelites that day twenty and two thousand men.

22 And the people, the men of Israel, encouraged themselves, and set their battle again in array in the place where they put themselves in array the first day.

23 (¶ And the children of Israel went up and wept before the LORD until even, and asked counsel of the LORD, saying, Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him.)

24 And the children of Israel came near against the children of Benjamin the second day.

25 And t Benjamin went forth against them out of Gibeah the second day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the sword.

26 ¶ Then all the children of Israel, and all the people, u went up, and came unto the house of God, and wept, and sat there before the LORD, and fasted that day until even, and offered burnt offerings and peace offerings before the LORD.

27 And the children of Israel inquired of the LORD, (for x the ark of the covenant of God was there in those days,

28 y And Phinehas, the son of Eleazar, the son of Aaron, z stood before it in those days,) saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to-morrow I will deliver them into thine hand.

29 And Israel a set liers in wait round about Gibeah.

30 And the children of Israel went up against the children of Benjamin on the third day, and put themselves in array against Gibeah, as at other times.

31 And the children of Benjamin were drawn away from the city; and they began † to smite of the people, and kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to

Before
CHRIST
about 1406.

p ver. 23. 26.
q Num. 27. 21.
ch. 1. 1.

r Gen. 49. 27.

s ver. 26. 27.

t ver. 21.

u ver. 18.

x Josh. 18. 1.
1 Sam. 4. 3. 4.

y Josh. 24. 23.
z Deut. 10. 8. &
18. 6.

a So Josh. 8. 4.

+ Heb. to
smite of the
people
wounded as
at, &c

† Or, Beth-el.

Before
CHRIST
about 1400.

Gibeah in the field, about thirty men of Israel.

32 And the children of Benjamin said, They are smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways.

33 And all the men of Israel rose up out of their place, and put themselves in array at Baal-tamar: and the liars in wait of Israel came forth out of their places, even out of the meadows of Gibeah.

34 And there came against Gibeah ten thousand chosen men out of all Israel, and the battle was sore: but they knew not that evil was near them.

35 And the LORD smote Benjamin before Israel: and the children of Israel destroyed of the Benjamites that day twenty and five thousand and a hundred men: all these drew the sword.

36 So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liars in wait which they had set beside Gibeah.

37 And the liars in wait hasted, and rushed upon Gibeah: and the liars in wait drew themselves along, and smote all the city with the edge of the sword.

38 Now there was an appointed sign between the men of Israel and the liars in wait, that they should make a great flame with smoke rise up out of the city.

39 And when the men of Israel retired in the battle, Benjamin began to smite and kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as in the first battle.

40 But when the flame began to arise up out of the city with a pillar of smoke, the Benjamites looked behind them, and, behold, the flame of the city ascended up to heaven.

41 And when the men of Israel turned again, the men of Benjamin were amazed: for they saw that evil was come upon them.

42 Therefore they turned their backs before the men of Israel unto the way of the wilderness: but the battle overtook them; and them which came out of the cities they destroyed in the midst of them.

43 Thus they inclosed the Benjamites round about, and chased them, and trode them down with ease: for ever against Gibeah toward the sunrising.

44 And there fell of Benjamin eighteen thousand men; all these were men of valour.

45 And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them

in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.

46 So that all which fell that day of Benjamin were twenty and five thousand men that drew the sword; all these were men of valour.

47 But six hundred men turned and fled to the wilderness unto the rock Rimmon, and abode in the rock Rimmon four months.

48 And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of every city, as the beast, and all that came to hand: also they set on fire all the cities that they came to.

CHAPTER XXI.

1 The people bewail the desolation of Benjamin. 8 By the destruction of Jabesh-gilead they provide them four hundred wives. 16 They advise them to surprise the virgins that danced at Shiloh.

NOW the men of Israel had sworn in Mizpeh, saying, There shall not any of us give his daughter unto Benjamin to wife.

2 And the people came to the house of God, and abode there till even before God, and lifted up their voices, and wept sore;

3 And said, O LORD God of Israel, why is this come to pass in Israel, that there should be to day one tribe lacking in Israel?

4 And it came to pass on the morrow, that the people rose early, and built there an altar, and offered burnt offerings and peace offerings.

5 And the children of Israel said, Who is there among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death.

6 And the children of Israel repented them for Benjamin their brother, and said, There is one tribe cut off from Israel this day.

7 How shall we do for wives for them that remain, seeing we have sworn by the LORD, that we will not give them of our daughters to wives?

8 And they said, What one is there of the tribes of Israel that came not up to Mizpeh to the LORD? And, behold, there came none to the camp from Jabesh-gilead to the assembly.

9 For the people were numbered, and, behold, there were none of the inhabitants of Jabesh-gilead there.

10 And the congregation sent thither twelve thousand men of the valiantest, and commanded them, saying, Go and smite the inhabitants of Jabesh-gilead with the edge of the

Before
CHRIST
about 1400.

g ch. 21. 13.

† Heb. was found.
† Heb. were found.

ach. 20. 1.

1 ch. 20. 18. 20.

e 2 Sam. 24. 25.

d ch. 5. 23.

e 1 Sam. 11. 1. & 31. 11.

f ver. 5. & ch. 5. 23. 1 Sam. 11. 7.

b Josh. 8. 14. 1a. 47. 11.

e Josh. 8. 15.

d Josh. 8. 19.

|| Or, made a long sound with the trumpet, Josh. 6. 5.

|| Or, time.

† Heb. with.

† Heb. elevation,

† Heb. to smite the wounded,

e Josh. 8. 20.

† Heb. the whole consumption.

† Heb. touched them.

|| Or, from Menusah, &c.

† Heb. unto over against.

f Josh. 10. 32.

Before
CHRIST
about 1400.

Num 31 17.

† Heb. know-
eth theying
with man.† Heb. young
women vir-
gins.

h Josh. 18. 1.

† Heb. and
spoke and
called

1 ch. 20. 47.

† Or, pro-
claim peace,
Deut 20. 10.

k ver. 6.

1 ver. 1.
ch. 11. 30.sword, with the women and the chil-
dren.11 And this is the thing that ye
shall do, * Ye shall utterly destroy
every male, and every woman that
† hath lain by man.12 And they found among the in-
habitants of Jabesh-gilead four hun-
dred † young virgins, that had known
no man by lying with any male: and
they brought them unto the camp to
h Shiloh, which is in the land of Can-
naan.13 And the whole congregation sent
some † to speak to the children of
Benjamin † that were in the rock
Bluimon, and to † call peaceably
unto them.14 And Benjamin came again at
that time: and they gave them
wives which they had saved alive
of the women of Jabesh-gilead:
and yet so they sufficed them not.15 And the people k repented them
for Benjamin, because that the Lord
had made a breach in the tribes of
Israel.16 ¶ Then the elders of the con-
gregation said, How shall we do for
wives for them that remain, seeing
the women are destroyed out of Ben-
jamin?17 And they said, There must be an
inheritance for them that be escaped
of Benjamin, that a tribe be not de-
stroyed out of Israel.18 Howbeit we may not give them
wives of our daughters: † for the chil-
dren of Israel have sworn, saying,
Cursed be he that giveth a wife to
Benjamin.19 Then they said, Behold, there
is a feast of the Lord in Shiloh
† yearly, in a place which is on the
north side of Beth-el, † on the east
side † of the highway that goeth up
from Beth-el to Shechem, and on
the south of Lebonah.20 Therefore they commanded the
children of Benjamin, saying, Go
and lie in wait in the vineyards:21 And see, and behold, if the
daughters of Shiloh come out
to dance in dances, then come ye out
of the vineyards, and catch you
every man his wife of the daughters
of Shiloh, and go to the land of
Benjamin.22 And it shall be, when their
fathers or their brethren come un-
to us to complain, that we will say
unto them, † Be favourable unto
them for our sakes: because we
reserved not to each man his wife
in the war: for ye did not give unto
them at this time, that ye should be
guilty.23 And the children of Benjamin
did so, and took them wives, accord-
ing to their number, of them that
danced, whom they caught: and
they went and returned unto their
inheritance, and † repaired the cities,
and dwelt in them.24 And the children of Israel de-
parted thence at that time, every
man to his tribe and to his family,
and they went out from thence every
man to his inheritance.25 ¶ In those days there was no king
in Israel: † every man did that which
was right in his own eyes.Before
CHRIST
about 1400.† Heb. from
young to young.† Or, toward
the marriage.

† Or, on.

m See Ex. 15.

20.

ch. 11. 34

1 Sam. 18. 6.

Jer. 31. 13.

† Or, Grati-
fy us in
them.

n See ch. 20.

65.

osh. 17. 6. &

18. 1 & 19. 1.

p Deut. 12. 8.

ch. 17. 6.

THE
BOOK OF RUTH.

CHAPTER I.

1 Elimelech driven by famine into Moab,
died there. 4 Mahlon and Chilion, hav-
ing married wives of Moab, die also. 5
Naomi returning homeward, 8 dis-
suadeth her two daughters in law from going
with her. 14 Orpah leaveth her, but Ruth
with great constancy accompanieth her.
19 They two come to Beth-lehem, where
they are gladly received.NOW it came to pass in the days
N when * the judges † ruled, that
there was † a famine in the land.
And a certain man of † Beth-lehem-
judah went to sojourn in the coun-
try of Moab, he, and his wife, and
his two sons.2 And the name of the man was
Elimelech, and the name of his wife
Naomi, and the name of his two
sons Mahlon and Chilion, † Ephraim-
ites of Beth-lehem-judah. And theycame * into the country of Moab, and
† continued there.3 And Elimelech Naomi's husband
died; and she was left, and her two
sons.4 And they took them wives of the
women of Moab; the name of the
one was Orpah, and the name of the
other Ruth: and they dwelt there
about ten years.5 And Mahlon and Chilion died
also both of them; and the woman
was left of her two sons and her
husband.6 ¶ Then she arose with her daugh-
ters in law, that she might return
from the country of Moab: for she
had heard in the country of Moab
how that the Lord had visited his
people in * giving them bread.7 Wherefore she went forth out of
the place where she was, and herBefore
CHRIST
about 1322.

o Judg. 3. 30.

† Heb. were.

about 1312.

r Ex. 4. 21.

Jakov 1. 68.

g 1a. 132. 16.

Mat. 6. 11.

Before
CHRIST
about 1322.

a Judg. 2. 16.

† Heb.

judged.

b See Gen. 12.

19. & 22. 1.

c Kings 1. 1.

e Judg. 17. 8.

d See Gen. 35.

19.

Before
CHRIST
about 1312.

h See Josh. 24.
15.
12 Tim. 1. 15.
17. 13.
k ver. 5.
ch. 2. 20.
1 ch. 3. 1.

m Gen. 38. 11.
Deut. 23. 5.

l Or, if I were
with a hus-
band.

† Heb. hope.

† Heb. I have
much bitter-
ness.

n Judg. 2. 15.
Job 19. 21.
Ps 32. 4. & 39.
2. & 39. 9. 10.
o Prov. 17. 17.
& 13. 24.

p Judg. 11. 24.
q See Josh. 24.
15. 13.
2 Kings 2. 2.
Luke 24. 23.

l Or, Be not
against me.
r 2 Kings 2. 2.
4. 6.
sch. 2. 11. 12.

t 1 Sam. 3. 17.
& 22. 22.
2 Sam. 19. 13.
2 Kings 6. 31.
u Acts 21. 14.
† Heb.
strengthened
herself.

x Matt. 21. 10.

y See Is. 23. 7.
Isa. 2. 15.

† That is,
Pleasant.
† That is,
Butter.
w Job 1. 21.

two daughters in law with her; and they went on the way to return unto the land of Judah.

8 And Naomi said unto her two daughters in law, ^hGo, return each to her mother's house: ⁱthe LORD deal kindly with you, as ye have dealt with ^kthe dead, and with me.

9 The LORD grant you that ye may find rest, each of you in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.

10 And they said unto her, Surely we will return with thee unto thy people.

11 And Naomi said, Turn again, my daughters: why will ye go with me? ^mare there yet ⁿany more sons in my womb, ^othat they may be your husbands?

12 Turn again, my daughters, go your way; for I am too old to have a husband. If I should say, I have hope, ^lif I should have a husband also to night, and should also bear sons:

13 Would ye [†]tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for [†]it grieveth me much for your sakes that ^othe hand of the LORD is gone out against me.

14 And they lifted up their voice, and wept again: and Orpah kissed her mother in law; but Ruth ^oclave unto her.

15 And she said, Behold, thy sister in law is gone back unto her people, and unto ^pher gods: ^qreturn thou after thy sister in law.

16 And Ruth said, [†]Entreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: ^rthy people shall be my people, and thy God my God:

17 Where thou diest, will I die, and there will I be buried: ^tthe LORD do so to me, and more also, ^uif I ought but death part thee and me.

18 ^uWhen she saw that she [†]was steadfastly minded to go with her, then she left speaking unto her.

19 [†]So they two went unto thy came to Beth-lehem. And it came to pass, when they were come to Beth-lehem, that ^xall the city was moved about them, and they said, ^yIs this Naomi?

20 And she said unto them, Call me not [†]Naomi, call me [†]Mara: for the Almighty hath dealt very bitterly with me.

21 I went out full, ^zand the LORD hath brought me home again empty: ^{why}then call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

22 So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the

country of Moab: and they came to Beth-lehem ^ain the beginning of barley harvest.

CHAPTER II.

1 *Ruth gleaneth in the fields of Boaz. 4 Boaz taking knowledge of her, 8 sheweth her great favour, 18 That which she got, she carrieth to Naomi.*

AND Naomi had a ^akinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name was ^bBoaz.

2 And Ruth the Moabitess said unto Naomi, Let me now go to the field, and ^cglean ears of corn after him in whose sight I shall find grace. And she said unto her, Go, my daughter.

3 And she went, and came, and gleaned in the field after the reapers: and her [†]happ was to light on a part of the field [†]belonging unto Boaz, who was of the kindred of Elimelech.

4 [†]And, behold, Boaz came from Beth-lehem, and said unto the reapers, ^dThe LORD be with you. And they answered him, The LORD bless thee.

5 Then said Boaz unto his servant that was set over the reapers, Whose damsel is this?

6 And the servant that was set over the reapers answered and said, It is the Moabitish damsel ^ethat came back with Naomi out of the country of Moab:

7 And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house.

8 Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:

9 [†]Let thine eyes be on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn.

10 Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I am a stranger?

11 And Boaz answered and said unto her, It hath fully been shewed me, ^gall that thou hast done unto thy mother in law since the death of thine husband; and how thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

12 ^hThe LORD recompense thy work, and a full reward be given thee of the LORD God of Israel,

Before
CHRIST
about 1312.

a Ex. 9. 31. 32.
ch. 2. 23.
2 Sam. 21. 9.

sch. 3. 2. 12.

b ch. 4. 21.

† Called Booz.

Matt. 1. 5.

c Lev. 19. 9.

Dout. 24. 19.

† Heb. hap
happened.

d Ps. 129. 7. 8.
Luke 1. 28.
2 Thus. 3. 18.

e ch. 1. 22.

f 1 Sam. 25. 23.

g ch. 1. 14. 15.
17.

h 1 Sam. 24.
19.

Before
CHRIST
about 1312.

1 ch. 1. 10.
Ps. 11. 8. &
38. 1. & 67. 1.
& 13. 7.

Or, I find
favour.

k. Gen. 33. 15.
1 Sam. 1. 18.

+ Heb. 10
the heart,
Gen. 34. 3.
Judg. 19. 3.
11 Sam. 25. 41.

ever. 13.

+ Heb.
shame her
not.

ever. 14.

over. 10.
Ps. 41. 1.

p. ch. 3. 10.
2 Sam. 2. 5.
Job 29. 13.
q. Prov. 17.
17.

reh. 3. 9. & 4.
0.

Or, one
that hath
right to re-
deem.
See Lev. 25.
25.

Or, fall
upon thee.

under whose wings thou art come
to trust.

13 Then she said, ¶ Let me find
favour in thy sight, my lord; for
that thou hast comforted me, and
for that thou hast spoken friendly
unto thine handmaid, though I be
not like unto one of thine hand-
maidens.

14 And Boaz said unto her, At
mealtime come thou hither, and
eat of the bread, and dip thy morsel
in the vinegar. And she sat beside
the reapers: and he reached her
parched corn, and she did eat, and
was sufficed, and left.

15 And when she was risen up to
glean, Boaz commanded his young
men, saying, Let her glean even
among the sheaves, and † reprove
her not:

16 And let fall also some of the
handfuls of purpose for her, and
leave them, that she may glean
them, and rebuke her not.

17 So she gleaned in the field un-
til even, and beat out that she had
gleaned: and it was about an ephah
of barley.

18 ¶ And she took it up, and went
into the city; and her mother in
law saw what she had gleaned: and
she brought forth, and gave to her
that she had reserved after she was
sufficed.

19 And her mother in law said un-
to her, Where hast thou gleaned to-
day? and where wroughtest thou?
blessed be he that did take knowl-
edge of thee. And she shewed her
mother in law with whom she had
wrought, and said, The man's name
with whom I wrought to day is Boaz.

20 And Naomi said unto her
daughter in law, ¶ Blessed be he of
the LORD, who hath not left off
his kindness to the living and to the
dead. And Naomi said unto her,
The man is near of kin unto us,
¶ one of our next kinsmen.

21 And Ruth the Moabitess said,
He said unto me also, Thou shalt
keep fast by my young men, until
they have ended all my harvest.

22 And Naomi said unto Ruth
her daughter in law, ¶ It is good, my
daughter, that thou go out with his
maidens, that they ¶ meet thee not in
any other field.

23 So she kept fast by the maidens
of Boaz to glean unto the end of
barley harvest and of wheat harvest;
and dwelt with her mother in law.

CHAPTER III.

1 By Naomi's instruction, 5 Ruth lieth at
Boaz' feet. 8 Boaz acknowledgeth the
right of a kinsman. 14 He sendeth her
away with six measures of barley.

THEN Naomi her mother in law
said unto her, My daughter,
¶ shall I not seek † rest for thee, that
it may be well with thee?

2 And now is not Boaz of our

kindred, with whose maidens thou
wast? Behold, he winnoweth barley
to night in the threshingfloor.

3 Wash thyself therefore, and
anoint thee, and put thy raiment
upon thee, and get thee down to
the floor: but make not thyself
known unto the man, until he shall
have done eating and drinking.

4 And it shall be, when he lieth
down, that thou shalt mark the
place where he shall lie, and thou
shalt go in, and ¶ uncover his feet,
and lay thee down; and he will tell
thee what thou shalt do.

5 And she said unto her, All that
thou sayest unto me I will do.

6 ¶ And she went down unto the
floor, and did according to all that
her mother in law bade her.

7 And when Boaz had eaten and
drunk, and his heart was merry,
he went to lie down at the end of
the heap of corn: and she came soft-
ly, and uncovered his feet, and laid
her down.

8 ¶ And it came to pass at mid-
night, that the man was afraid, and
¶ turned himself: and, behold, a
woman lay at his feet.

9 And he said, Who art thou? And
she answered, I am Ruth thine hand-
maid: I spread therefore thy skirt
over thine handmaid; for thou art
¶ a near kinsman.

10 And he said, ¶ Blessed be thou of
the LORD, my daughter: for thou
hast shewed more kindness in the
latter end than at the beginning,
inasmuch as thou followedst not
young men, whether poor or rich.

11 And now, my daughter, fear not;
I will do to thee all that thou requir-
est: for all the city of my people
doth know that thou art a virtuous
woman.

12 And now it is true that I am thy
near kinsman: howbeit there is a
kinsman nearer than I.

13 Tarry this night, and it shall be
in the morning, that if he will ¶ per-
form unto thee the part of a kins-
man, well; let him do the kinsman's
part: but if he will not do the part of
a kinsman to thee, then will I do the
part of a kinsman to thee, as the
LORD liveth: lie down until the
morning.

14 ¶ And she lay at his feet until
the morning: and she rose up before
one could know another. And he
said, ¶ Let it not be known that a
woman came into the floor.

15 Also he said, Bring the ¶ veil
that thou hast upon thee, and hold it.
And when she held it, he measured
six measures of barley, and laid it on
her: and she went into the city.

16 And when she came to her
mother in law, she said, Who art
thou, my daughter? And she told
her all that the man had done to her.

17 And she said, These six measures

Before
CHRIST
about 1312.

ech. 2. 8
2 Sam. 14. 2.

Or, lift up
the clothes
that are on
his feet.

e. Judg. 19. 6.
b. 22.
2 Sam. 13. 28.
Esth. 1. 10.

Or, took hold
on.

Es. 16. 8.

Or, one that
hath right to re-
deem.

ech. 2. 20. &
ech. 12.
ech. 2. 20.
ech. 1. 8.

† Heb. gate.
k. Prov. 12. 6.

1 ver. 9.
m. ch. 4. 1.

n. Dent. 25. 6.
ch. 4. 6.
Matt. 22. 24.

o. Judg. 8. 19.
Jer. 5. 2.

p. Rom. 12. 17
& 14. 16
1 Cor. 10. 32.
2 Cor. 8. 21.
1 Thess. 5. 22.

Or, what,
or, apron.

a. 1 Cor. 7. 26.
1 Tim. 5. 8.
b. ch. 1. 9.

Before
CHRIST
about 1312.

q Ps. 37, 3, 6.

e ch. 3, 12.

b 1 Kin. 21, 8.
Prov. 31, 23.

† Heb. I said
I will reveal
in thine ear.
e Jer. 32, 7, 8.
d Gen. 23, 18.

e Lev. 25, 25.

f Gen. 38, 8.
Dout. 25, 5, 6.
ch. 3, 13.
Matt. 22, 24.
g ch. 3, 12, 13.

h Dout. 25, 7,
9.

of barley gave he me; for he said to me, Go not empty unto thy mother in law.

18 Then said she, ¶ Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

CHAPTER IV.

1 Boaz calleth into judgment the next kinsman. 6 He refuseth the redemption according to the manner in Israel. 9 Boaz buyeth the inheritance. 11 He marryeth Ruth. 13 She beareth Obed the grandfather of David. 18 The generation of Pharez.

THEN went Boaz up to the gate, and sat him down there: and, behold, ^a the kinsman of whom Boaz spake came by: unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

2 And he took ten men of ^b the elders of the city, and said, Sit ye down here. And they sat down.

3 And he said unto the kinsman, Naomi, that is come again out of the country of Moab, selleth a parcel of land, which *was* our brother Elimelech's:

4 And ^c I thought to advertise thee, saying, ^c Buy it ^d before the inhabitants, and before the elders of my people. If thou wilt redeem it, redeem it: but if thou wilt not redeem it, then tell me, that I may know: ^e for there is none to redeem it besides thee: and I am after thee. And he said, I will redeem it.

5 Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy it also of Ruth the Moabitess, the wife of the dead, ^f to raise up the name of the dead upon his inheritance.

6 ¶ And the kinsman said, I cannot redeem it for myself, lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem it.

7 ^h Now this *was* the manner in former time in Israel concerning redeeming and concerning changing, for to confirm all things: a man plucked off his shoe, and gave it to his neighbour: and this *was* a testimony in Israel.

8 Therefore the kinsman said unto Boaz, Buy it for thee. So he drew off his shoe.

9 ¶ And Boaz said unto the elders, and unto all the people, Ye are witnesses this day, that I have bought all that *was* Elimelech's, and all that *was* Chilion's and Mahlon's, of the hand of Naomi.

10 Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, ⁱ that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye are witnesses this day.

11 And all the people that *were* in the gate, and the elders, said, We are witnesses. ^k The LORD make the woman that is come into thine house like Rachel and like Leah, which two did ^l build the house of Israel: and ^m do thou worthily in ⁿ Ephraim, and ^o be famous in Beth-lehem:

12 And let thy house be like the house of Pharez, ^p whom Tamar bare unto Judah, of ^q the seed which the LORD shall give thee of this young woman.

13 ¶ So Boaz ^r took Ruth, and she was his wife: and when he went in unto her, ^s the LORD gave her conception, and she bare a son.

14 And ^t the women said unto Naomi, Blessed be the LORD, which hath not ^u left thee this day without a ^v kinsman, that his name may be famous in Israel.

15 And he shall be unto thee a restorer of ^w thy life, and ^x a nourisher of ^y thine old age: for thy daughter in law, which loveth thee, which is ^z better to thee than seven sons, hath borne him.

16 And Naomi took the child, and laid it in her bosom, and became nurse unto it.

17 And the women her neighbours gave it a name, saying, There is a son born to Naomi; and they called his name Obed: he *is* the father of Jesse, the father of David.

18 ¶ Now these are the generations of Pharez: ^a Pharez begat Hezron,

19 And Hezron begat Ram, and Ram begat Amminadab.

20 And Amminadab begat ^b Nahshon, and Nahshon begat ^c Salmon,

21 And Salmon begat Boaz, and Boaz begat Obed,

22 And Obed begat Jesse, and Jesse begat ^d David.

Before
CHRIST
about 1312.

i Dout. 25, 6.

k Ps. 127, 3, &
128, 3.

l Dout. 25, 9.

m Or, get thee riches, or, power.

n Gen. 35, 16,

19.

o Heb. proclaim thy name.

p Gen. 38, 29.

q 1 Chr. 2, 4.

r Matt. 1, 3.

s 1 Sam. 2, 20.

t ch. 3, 11.

u Gen. 29, 31,

& 33, 5.

v Luke 1, 58.

w Rom. 12, 15.

x Heb. caused to cease unto thee.

y Or, releaser.

z Heb.

to nourish.

Gen. 45, 11.

Ps. 55, 22.

† Heb. thy gray hairs.

1 Sam. 1, 8.

† Luke 1, 58,

66.

u 1 Chr. 2, 4.

&c.

Matt. 1, 3.

x Num. 1, 7.

y Matt. 1, 4.

&c.

10 Or, Salma.

z 1 Chr. 2, 13.

Matt. 1, 6.

THE FIRST BOOK OF SAMUEL,

OTHERWISE CALLED,

THE FIRST BOOK OF THE KINGS.

Before
CHRIST
about 1171.

CHAPTER I.

1 Elkanah a Levite, having two wives, worshippeth yearly at Shiloh. 4 He cherisheth Hannah, though barren, and provoked by Peninnah. 9 Hannah in grief prayeth for a child. 12 Eli first rebuking her, afterwards bleaseth her. 10 Hannah having borne Samuel, stayeth at home till he be weaned. 24 She presenteth him, according to her vow, to the LORD.

NOW there was a certain man of Ramathaim-zophim, of mount Ephraim, and his name was ^aElkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephraimite:

2 And he had two wives; the name of the one was Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children.

3 And this man went up out of his city [†]yearly ^dto worship and to sacrifice unto the LORD of hosts in ^cShiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, were there.

4 [†]And when the time was that Elkanah [†]offered, he gave to Peninnah his wife, and to all her sons and her daughters, portions:

5 But unto Hannah he gave [†]a worthy portion; for he loved Hannah: [‡]but the LORD had shut up her womb.

6 And her adversary also [†]provoked her sore, for to make her fret, because the LORD had shut up her womb.

7 And as he did so year by year, [†]when she went up to the house of the LORD, so she provoked her; therefore she wept, and did not eat.

8 Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? [†]am not I better to thee than ten sons?

9 [†]So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of ^kthe temple of the LORD.

10 And she was [†]in bitterness of soul, and prayed unto the LORD, and wept sore.

11 And she ^mvowed a vow, and said, O LORD of hosts, if thou wilt indeed ^alook on the affliction of thine handmaid, and ^cremember me, and

not forget thine handmaid, but wilt give unto thine handmaid [†]a man child, then I will give him unto the LORD all the days of his life, and [†]there shall no razor come upon his head.

12 And it came to pass, as she [†]continued praying before the LORD, that Eli marked her mouth.

13 Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

14 And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee.

15 And Hannah answered and said, No, my lord, I ^{am} a woman [†]of a sorrowful spirit: I have drunk neither wine nor strong drink, but have ^apoured out my soul before the LORD.

16 Count not thine handmaid for a daughter of [†]Belial: for out of the abundance of my [†]complaint and grief have I spoken hitherto.

17 Then Eli answered and said, [†]Go in peace: and [†]the God of Israel grant thee thy petition that thou hast asked of him.

18 And she said, ^aLet thine handmaid find grace in thy sight. So the woman ^awent her way, and did eat, and her countenance was no more sad.

19 [†]And they rose up in the morning early, and worshipped before the LORD, and returned, and came to their house to Ramah: and Elkanah ^yknew Hannah his wife; and [†]the LORD remembered her.

20 Wherefore it came to pass, [†]when the time was come about after Hannah had conceived, that she bare a son, and called his name [†]Samuel, saying, Because I have asked him of the LORD.

21 And the man Elkanah, and all his house, ^awent up to offer unto the LORD the yearly sacrifice, and his vow.

22 But Hannah went not up; for she said unto her husband, [†]I will not go up until the child be weaned, and then I will ^bbring him, that he may appear before the LORD, and there ^cabide [†]for ever.

23 And ^cElkanah her husband said unto her, Do what seemeth thee good; tarry until thou have

Before
CHRIST
about 1171.

[†] Heb. seed of men.
^p Num. 6. 5.
^j Judg. 13. 5.
[†] Heb. multiplied to pray.

[†] Heb. hard of spirit.

^q Ps. 62. 8. & 142. 2.

^r Deut. 13. 13.

[†] Or, meditation.

^s Judg. 18. 6. Mark 5. 34. Luke 7. 50. & 8. 48.

^t Ps. 20. 4. 6.

^u Gen. 39. 13.

^v Ruth 2. 13.

^x Eco. 9. 7.

^y Gen. 4. 1. & Gen. 30. 22.

[†] Heb. in resolution of days.
about 1171.

[†] That is, asked of God.
aver. 2.

^b Luke 2. 22.

^c ever. 11. 28. ch. 2. 11. 18. & 3. 1.

^d Ex. 21. 6.

^e Num. 30. 7.

^a 1 Chr. 6. 27. 34.

^b Ruth 1. 2.

^c Ex. 23. 14. Deut. 16. 16. Luke 2. 41.

[†] Heb. from year to year.
^d Deut. 12. 5. 6. 7.

^e Josh. 18. 1. f Deut. 12. 17. 18. & 16. 11.

[†] Or, a double portion.

^g Gen. 30. 2.

[†] Heb. angered her.
^h Job 24. 21.

ⁱ Or, from the time that she, &c.

[†] Heb. from her going up.

[†] Ruth 4. 15. kch. 3. 3.

^l Job 7. 11. & 10. 1.

[†] Heb. bitter of soul.
^m Sam. 17. 8.

ⁿ Gen. 28. 20. Num. 30. 3.

^o Judg. 11. 30. v Gen. 29. 32.

^p Ex. 4. 31. 2 Sam. 16. 12.

^q Ps. 25. 16. r Gen. 8. 1. & 20. 22.

Before
CHRIST
about 1167.

about 1165.

f2 Sam. 7. 25.

g Deut. 12. 5.

6. 11.

h Josh. 18. 1.

i Luke 2. 22.

k Gen. 42. 15.

2 Kings 2. 2.

4. 6.

l Matt. 7. 7.

m ver. 11. 22.

n Or, returned

him,

whom I have

obtained by

petition, to

the Lord.

o Or, he

whom I have

obtained by

petition shall

be returned.

p Gen. 24. 20.

52.

weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.

24 ¶ And when she had weaned him, she took him up with her, with three bullocks, and one ephah of flour, and a bottle of wine, and brought him unto the house of the LORD in Shiloh: and the child was young.

25 And they slew a bullock, and brought the child to Eli.

26 And she said, O my lord, ^kas thy soul liveth, my lord, I am the woman that stood by thee here, praying unto the LORD.

27 ¶ For this child I prayed; and the LORD hath given me my petition which I asked of him:

28 ¶ Therefore also I have lent him to the LORD; as long as he liveth he shall be lent to the LORD. And he worshipped the LORD there.

CHAPTER II.

1 *Hannah's song in thankfulness.* 12 *The sin of Eli's sons.* 18 *Samuel's ministry.* 20 *By Eli's blessing Hannah is more fruitful.* 22 *Eli reproveth his sons.* 27 *A prophecy against Eli's house.*

AND Hannah ^aprayed, and said, ^bMy heart rejoiceth in the LORD; ^cmine horn is exalted in the LORD; my mouth is enlarged over mine enemies; because I ^drejoice in thy salvation.

2 ^eThere is none holy as the LORD: ^fthere is none besides thee: neither is there any rock like our God.

3 Talk no more so exceeding proudly; ^glet not ^harrogancy come out of your mouth: for the LORD is a God of knowledge, and by him actions are weighed.

4 ⁱThe bows of the mighty men are broken, and they that stumbled are girded with strength.

5 ^jThey that were full have hired out themselves for bread; and they that were hungry ceased: so that the barren hath borne seven; and she that hath many children is waxed feeble.

6 ^kThe LORD killeth, and maketh alive: he bringeth down to the grave, and bringeth up.

7 The LORD ^lmaketh poor, and maketh rich: ^mhe bringeth low, and lifteth up.

8 ⁿHe raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, ^oto set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the LORD's, and he hath set the world upon them.

9 ^pHe will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.

10 The adversaries of the LORD

shall be broken to pieces; ^qout of heaven shall he thunder upon them: ^rthe LORD shall judge the ends of the earth; and he shall give strength unto his king, and ^sexalt the horn of his anointed.

11 And Elkanah went to Ramah to his house. ^tAnd the child did minister unto the LORD before Eli the priest.

12 ¶ Now the sons of Eli were ^usons of Belial; ^vthey knew not the LORD.

13 And the priest's custom with the people was, that, when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand;

14 And he struck it into the pan, or kettle, or caldron, or pot; all that the fleshhook brought up the priest took for himself. So they did in Shiloh unto all the Israelites that came thither.

15 Also before they ^wburnt the fat, the priest's servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw.

16 And if any man said unto him, Let them not fail to burn the fat presently, and then take as much as thy soul desireth; then he would answer him, *Nay*; but thou shalt give it me now: and if not, I will take it by force.

17 Wherefore the sin of the young men was very great ^xbefore the LORD: for men ^yabhorred the offering of the LORD.

18 ¶ But Samuel ministered before the LORD, being a child, ^zgirded with a linen ephod.

19 Moreover his mother made him a little coat, and brought it to him from year to year, when she came up with her husband to offer the yearly sacrifice.

20 ¶ And Eli blessed Elkanah and his wife, and said, The LORD give thee seed of this woman for the loan which is lent to the LORD. And they went unto their own home.

21 And the LORD visited Hannah, so that she conceived, and bare three sons and two daughters. And the child Samuel ^{aa}grew before the LORD.

22 ¶ Now Eli was very old, and heard all that his sons did unto all Israel; and how they lay with the women that assembled at the door of the tabernacle of the congregation.

23 And he said unto them, Why do ye such things? for I hear of your evil dealings by all this people.

24 Nay, my sons; for it is no good report that I hear: ye make the LORD's people to transgress.

Before
CHRIST
about 1165.

t Pa. 9. 9.

u ch. 7. 10.

v Pa. 13. 13.

x Pa. 90. 13. &

14. 9.

y Pa. 89. 24.

z ver. 18.

aa ch. 3. 1.

a Deut. 13. 13.

b Judg. 2. 10.

c Jer. 22. 16.

d Rom. 1. 23.

e Lev. 3. 3. 4.

f 5. 10.

g Heb. as on

the day.

h Gen. 6. 11.

i Mal. 2. 8.

j ver. 11.

k Ex. 28. 4.

l 2 Sam. 6. 14.

m ch. 1. 3.

n Gen. 14. 19.

o Or, petition

which she

asked, &c.

p ch. 1. 28

q Gen. 21. 1.

r ver. 27.

s Judg. 13. 24.

t ch. 3. 19.

u Luke 1. 80.

v 2. 40.

w See Ex. 28.

x 8.

y Heb. assembled by

troops.

z Or, I hear

and words of

you.

aa Or, to cry

out.

Before
CHRIST
about 1165.

o Num 15.30.

p Josh. 11.20.
Prov. 13.10.

q ver. 21.

r Prov. 3.4.
Luke 2.52.

s 1 Kin. 13.1.

t Ex. 4.11,27.

u Ex. 24.1,4
Num 16.5 &
18.1,7.

x Lev. 2.3,10.
& 6.19, & 7.
7,8,34,35.

y Num 5.9,10.

z 18.6,19.

1 Deut. 32.15.

2 Deut. 12.5,11.

a Ex. 20.9.

b Jer. 18.9,10.
c Ps. 18.20, &
91.14.

d Mal. 2.9.

e 1 Kin. 2.27.
Ex. 41.10.

f See ch. 4.11.

g 18.20, & 14.

h 3. & 22.18.

i &c.

j Or, the
affliction of
the tabernacle.

k for all
the wealth
which God
would have
given Israel.

l See Zech. 8.

m &c.

n Heb. men.

o 1 Kin. 13.5.

p ch. 4.11.

q 1 Kin. 2.25.

r 1 Chr. 29.22.

s &c. 44.10.

t 2 Sam. 7.11.

u 1 Kin. 11.38.

v 1s. 2.2, & 18.

w 60.

x 1 Kin. 2.27.

y Heb. join.

z Or, some-
what about
the priest-
hood.

25 If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding, they hearkened not unto the voice of their father, because the LORD would slay them.

26 And the child Samuel grew on, and was in favour both with the LORD, and also with men.

27 ¶ And there came a man of God unto Eli, and said unto him, Thus saith the LORD, Did I plainly appear unto the house of thy father, when they were in Egypt in Pharaoh's house?

28 And did I choose him out of all the tribes of Israel to be my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel?

29 Wherefore kick ye at my sacrifice, and at mine offering, which I have commanded in my habitation; and honourest thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people?

30 Wherefore the LORD God of Israel saith, I said indeed that thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me: for them that honour me I will honour, and they that despise me shall be lightly esteemed.

31 Behold, the days come, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thine house.

32 And thou shalt see an enemy in my habitation, in all the wealth which God shall give Israel: and there shall not be an old man in thine house for ever.

33 And the man of thine, whom I shall not cut off from mine altar, shall be to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.

34 And this shall be a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas: in one day they shall die both of them.

35 And I will raise me up a faithful priest, that shall do according to that which is in mine heart and in my mind: and I will build him a sure house: and he shall walk before I mine anointed for ever.

36 And it shall come to pass, that every one that is left in thine house shall come and crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into [one of the priests'] offices, that I may eat a piece of bread.

CHAPTER III.

1 How the word of the LORD was first revealed to Samuel. 11 God telleth Samuel

the destruction of Eli's house. 15 Samuel, though loth, telleth Eli the vision. 19 Samuel groweth in credit.

AND the child Samuel ministered unto the LORD before Eli. And the word of the LORD was precious in those days; there was no open vision.

2 And it came to pass at that time, when Eli was laid down in his place, and his eyes began to wax dim, that he could not see:

3 And ere the lamp of God went out in the temple of the LORD, where the ark of God was, and Samuel was laid down to sleep:

4 That the LORD called Samuel: and he answered, Here am I.

5 And he ran unto Eli, and said, Here am I; for thou calledst me. And he said, I called not; lie down again. And he went and lay down.

6 And the LORD called yet again, Samuel. And Samuel arose and went to Eli, and said, Here am I; for thou didst call me. And he answered, I called not, my son; lie down again.

7 ¶ Now Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him.

8 And the LORD called Samuel again the third time. And he arose and went to Eli, and said, Here am I; for thou didst call me. And Eli perceived that the LORD had called the child.

9 Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, LORD; for thy servant heareth. So Samuel went and lay down in his place.

10 And the LORD came, and stood, and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth.

11 ¶ And the LORD said to Samuel, Behold, I will do a thing in Israel, at which both the ears of every one that heareth it shall tingle.

12 In that day I will perform against Eli all things which I have spoken concerning his house: for when I begin, I will also make an end.

13 ¶ For I have told him that I will judge his house for ever for the iniquity which he knoweth; because his sons made themselves vile, and he restrained them not.

14 And therefore I have sworn unto the house of Eli, that the iniquity of Eli's house shall not be purged with sacrifice nor offering for ever.

15 ¶ And Samuel lay until the morning, and opened the doors of the house of the LORD. And Samuel feared to shew Eli the vision.

16 Then Eli called Samuel, and said, Samuel, my son. And he answered, Here am I.

17 And he said, What is the thing that the LORD hath said unto thee?

Before
CHRIST
about 1165.

act. 2.11.

1 Ps. 74.8.
Amos 8.11.
See ver. 51.

about 1141.

g Gen. 27.1, &
48.10.
ch. 2.22, &
1.16.

h Ex. 27.21.

i Lev. 24.3.

j 2 Chr. 13.11.

k ecb. 1.9.

l Or, Thus
did Samuel
before he
knew the
LORD, and
before the
word of the
LORD was
revealed un-
to him.
f See Acts 19.
2.

g 2 Kin 21.12.
Jer. 19.3.

h ch. 2.30-36.

i Heb. begin-
ning and
ending.

j Or, And I
will tell him,
&c.

k ch. 2.29,30.

l 31. &c.

m Ex. 7.3 &
14.30.

n ch. 2.12,17.

o 22.

p Or, accused.

q Heb. begin-
ning and
ending.

r ch. 2.23.

s 25.

t Num. 16.30.

u 31. &c.

v 14.22,14.

Before
CHRIST
about 1141.

o Ruth 1. 17.
† Heb. so add.

† Or, word.

† Heb. all the
things, or,
words.

p Job 1. 21. &
2. 10.

Ps. 39. 9.

Is. 33. 8.

q ch. 2. 21.

r Gen. 39. 2,
21. 23.

s ch. 9. 6.

† Judg. 20. 1.

† Or, faith-
ful.

about 1141.

u ver. 1. 6.

I pray thee hide it not from me: ^o God do so to thee, and [†] more also, if thou hide *any* ^{||} thing from me of all the things that he said unto thee.

18 And Samuel told him [†] every whit, and hid nothing from him. And he said, ^{||} It is the LORD: let him do what seemeth him good.

19 [†] And Samuel [†] grew, and [†] the LORD was with him, [†] and did let none of his words fail to the ground.

20 And all Israel [†] from Dan even to Beer-sheba knew that Samuel *was* ^{||} established to be a prophet of the LORD.

21 And the LORD appeared again in Shiloh: for the LORD revealed himself to Samuel in Shiloh by ^{||} the word of the LORD.

CHAPTER IV.

1 The Israelites are overcome by the Philistines at Eben-ezer. 3 They fetch the ark unto the terror of the Philistines. 10 They are smitten again, the ark taken, Hophni and Phinehas are slain. 12 Eli at the news, falling backward, breaketh his neck. 19 Phinehas' wife, discouraged in her travail with I-chabod, dieth.

AND the word of Samuel ^{||} came to all Israel. Now Israel went out against the Philistines to battle, and pitched beside ^{||} Eben-ezer: and the Philistines pitched in Aphek.

2 And the Philistines put themselves in array against Israel: and when [†] they joined battle, Israel was smitten before the Philistines: and they slew of [†] the army in the field about four thousand men.

3 [†] And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us [†] fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

4 So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, ^{||} which dwelleth between [†] the cherubim: and the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God.

5 And when the ark of the covenant of the LORD came into the camp, all Israel shouted with a great shout, so that the earth rang again.

6 And when the Philistines heard the noise of the shout, they said, What meaneth the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

7 And the Philistines were afraid: for they said, God is come into the camp. And they said, Woe unto

us! for there hath not been such a thing [†] heretofore.

8 Woe unto us! who shall deliver us out of the hand of these mighty Gods? these are the Gods that smote the Egyptians with all the plagues in the wilderness.

9 [†] Be strong, and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, [†] as they have been to you: [†] quit yourselves like men, and fight.

10 [†] And the Philistines fought, and [†] Israel was smitten, and they fled every man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen.

11 And [†] the ark of God was taken; and [†] the two sons of Eli, Hophni and Phinehas, [†] were slain.

12 [†] And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and [†] with earth upon his head.

13 And when he came, Jo, Eli sat upon ^{||} a seat by the way side watching: for his heart trembled for the ark of God. And when the man came into the city, and told it, all the city cried out.

14 And when Eli heard the noise of the crying, he said, What meaneth the noise of this tumult? And the man came in hastily, and told Eli.

15 Now Eli was ninety and eight years old; and [†] his eyes [†] were dim, that he could not see.

16 And the man said unto Eli, I am he that came out of the army, and I fled to day out of the army. And he said, ^{||} What [†] is there done, my son?

17 And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.

18 And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. ^{||} And he had judged Israel forty years.

19 [†] And his daughter in law, Phinehas' wife, was with child, near ^{||} to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains [†] came upon her.

20 And about the time of her death [†] the women that stood by her said unto her, Fear not; for thou hast borne a son. But she answered not, [†] neither did she regard it.

Before
CHRIST
about 1141.

† Heb. yesterday, or, the third day.

d1 Cor. 16. 13.

e Judg. 13. 1.

† Heb. le men.

f ver. 2.

l Lev. 24. 17.

Deut. 28. 25.

Ps. 78. 9. 62.

g ch. 7. 22.

Ps. 78. 61.

h ch. 2. 34.

Ps. 78. 64.

† Heb. died.

12 Sam. 1. 2.

k Josh. 7. 6.

2 Sam. 13. 10.

l 15. 32.

Neh. 9. 1.

Job 2. 12.

1 ch. 1. 9.

ra ch. 3. 2.

† Heb. stood.

n 2 Sam. 1. 4.

† Heb. is the thing.

about 1141.

† He seems to have been a Judge to do justice only, and that in South-west Israel.

† Or, to cry out.

† Heb. were turned.

o Gen. 25. 17.

† Heb. set not her heart.

Before
CHRIST
about 1141.

† That is,
Where is the
glory? or,
There is no
glory.

p ch. 14. 3.

q Ps. 28. 5. &
78. 61.

21 And she named the child [†]PI-chabod, saying, ^qThe glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband.

22 And she said, The glory is departed from Israel: for the ark of God is taken.

CHAPTER V.

1 The Philistines having brought the ark unto Ashdod, set it in the house of Dagon. 3 Dagon is smitten down and cut in pieces, and they of Ashdod smitten with emerods. 8 So God dealt with them of Gath, when it was brought thither: 10 and so with them of Ekron, when it was brought thither.

AND the Philistines took the ark of God, and brought it ^afrom Eben-ezer unto Ashdod.

2 When the Philistines took the ark of God, they brought it into the house of ^bDagon, and set it by Dagon.

3 ¶ And when they of Ashdod arose early on the morrow, behold, Dagon ^cwas fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and ^dset him in his place again.

4 And when they arose early on the morrow morning, behold, Dagon ^ewas fallen upon his face to the ground before the ark of the LORD; and ^fthe head of Dagon and both the palms of his hands were cut off upon the threshold; only ^gthe stump of Dagon was left to him.

5 Therefore neither the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day.

6 But ^hthe hand of the LORD was heavy upon them of Ashdod, and he ⁱdestroyed them, and smote them with ^jemerods, even Ashdod and the coasts thereof.

7 And when the men of Ashdod saw that ^kit was so, they said, The ark of the God of Israel shall not abide with us: for his hand is sore upon us, and upon Dagon our god.

8 They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about thither.

9 And it was so, that, after they had carried it about, ^lthe hand of the LORD was against the city ^mwith a very great destruction; and ⁿhe smote the men of the city, both small and great, and they had emerods ^oin their secret parts.

10 ¶ Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to ^pus, to slay us and our people.

11 So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay ^qus not, and our people: for there was a deadly destruction throughout all the city: ^rthe hand of God was very heavy there.

12 And the men that died not were smitten with the emerods: and the cry of the city went up to heaven.

CHAPTER VI.

1 After seven months the Philistines take counsel how to send back the ark. 10 They bring it on a new cart with an offering unto Beth-shemesh. 19 The people are smitten for looking into the ark. 21 They send to them of Kirjath-jearim to fetch it.

AND the ark of the LORD was in the country of the Philistines seven months.

2 And the Philistines ^acalled for the priests and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place.

3 And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him ^ba trespass offering: then ye shall be healed, and it shall ^cbe known to you why his hand is not removed from you.

4 Then said they, What shall be the trespass offering which we shall return to him? They answered, Five golden emerods, ^daccording to the number of the lords of the Philistines: for one plague was on ^eyou all, and on your lords.

5 Wherefore ye shall make images of your emerods, and images of your mice that ^fmar the land; and ye shall ^ggive glory unto the God of Israel: peradventure he will ^hlighten his hand from off you, and from off ⁱyour gods, and from off your land.

6 Wherefore then do ye harden your hearts, ^kas the Egyptians and Pharaoh hardened their hearts? when he had wrought ^lwonderfully among them, I did they not let ^mthe people go, and they departed?

7 Now therefore make ⁿa new cart, and take two milch kine, ^oon which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them:

8 And take the ark of the LORD, and lay it upon the cart; and put ^pthe jewels of gold, which ye return him for a trespass offering, in a coffer by the side thereof; and send it away, that it may go.

9 And see, if it goeth up by the way of his own coast to ^qBeth-shemesh, then ^rhe hath done us this great evil: but if not, then ^swe shall know that it is not his hand that smote us; it was a chance that happened to us.

Before
CHRIST
about 1141.

† Heb. me
not, and my.

n ver. 6. 9.

about 1140.

a Gen. 41. 8.
E. c. 7. 11.
Dan. 2. 2. &
5. 7.
Matt. 2. 4.

b Ex. 23. 15.
Deut. 16. 16.
c Lev. 6. 15, 16.
d ver. 9.

e See ver. 17.
18.
Josh. 13. 3.
Judg. 3. 3.
† Heb. them.

f ch. 5. 6.
g Josh. 7. 19.
Is. 44. 12.
Mal. 2. 2.
John 9. 24.
h See ch. 5. 6.
11.
Ps. 39. 10.
i ch. 5. 3, 4. 7.
k Ex. 7. 13. &
8. 15. & 14. 17.

l Or,
reproach-
fully.
m Ex. 12. 31.
† Heb. them.
n 2 Sam. 6. 3.
n Num. 19. 2.

o ver. 4. 5.

p Josh. 16. 10.
q Or, it.
q ver. 3.

m ch. 4. 1. & 7.
12.

b Judg. 16. 23.

c Is. 19. 1. &
46. 1, 2.

d Is. 46. 7.

e Jer. 50. 2.
Ez. 6. 4, 5.
Mic. 1. 7.

f Or, the
fishy part.

g See Zeph. 1.
9.

h ver. 7. 11.
Ex. 9. 3.
Ps. 32. 4.
Acts 16. 11.

i ch. 6. 5.

j Deut. 28. 27.
Ps. 78. 66.

k Deut. 2. 15.
ch. 7. 13. &
12. 15.

l ver. 11.

m ver. 6.
Ps. 78. 66.

† Heb. me, to
slay me and
my.

Before
CHRIST
about 1140.

10 ¶ And the men did so; and took two milch kine, and tied them to the cart, and shut up their calves at home:

11 And they laid the ark of the LORD upon the cart, and the coffer with the mice of gold and the images of their emeroths.

12 And the kine took the straight way to the way of Beth-shemesh, and went along the highway, lowing as they went, and turned not aside to the right hand or to the left; and the lords of the Philistines went after them unto the border of Beth-shemesh.

13 And they of Beth-shemesh were reaping their wheat harvest in the valley: and they lifted up their eyes, and saw the ark, and rejoiced to see it.

14 And the cart came into the field of Joshua, a Beth-shemite, and stood there, where there was a great stone: and they clave the wood of the cart, and offered the kine a burnt offering unto the LORD.

15 And the Levites took down the ark of the LORD, and the coffer that was with it, wherein the jewels of gold were, and put them on the great stone: and the men of Beth-shemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.

16 And when the five lords of the Philistines had seen it, they returned to Ekron the same day.

17 ¶ And these are the golden emeroths which the Philistines returned for a trespass offering unto the LORD: for Ashdod one, for Gaza one, for Askelon one, for Gath one, for Ekron one;

18 And the golden mice, according to the number of all the cities of the Philistines belonging to the five lords, both of fenced cities, and of country villages, even unto the great stone of Abel, whereon they set down the ark of the LORD: which stone remaineth unto this day in the field of Joshua, the Beth-shemite.

19 ¶ And he smote the men of Beth-shemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten many of the people with a great slaughter.

20 And the men of Beth-shemesh said, ¶ Who is able to stand before this holy LORD God? and to whom shall he go up from us?

21 ¶ And they sent messengers to the inhabitants of Kirjath-jearim, saying, The Philistines have brought again the ark of the LORD: come ye down, and fetch it up to you.

CHAPTER VII.

1 They of Kirjath-jearim bring the ark into the house of Abinadab, and sancti-

fy Eleazar his son to keep it. 2 After twenty years the Israelites, by Samuel's means, solemnly repent at Mizpeh. 7 While Samuel prayeth and sacrificeth, the Lord discomfitteth the Philistines by thunder at Eben-ezer. 13 The Philistines are subdued. 15 Samuel peaceably and religiously judgeth Israel.

AND the men of Kirjath-jearim came, and fetched up the ark of the LORD, and brought it into the house of Abinadab in the hill, and sanctified Eleazar his son to keep the ark of the LORD.

2 And it came to pass, while the ark abode in Kirjath-jearim, that the time was long: for it was twenty years: and all the house of Israel lamented after the LORD.

3 ¶ And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, then I put away the strange gods, and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.

4 Then the children of Israel did put away Baalim and Ashtaroth, and served the LORD only.

5 And Samuel said, Gather all Israel to Mizpeh, and I will pray for you unto the LORD.

6 And they gathered together to Mizpeh, and drew water, and poured it out before the LORD, and fasted on that day, and said there, We have sinned against the LORD. And Samuel judged the children of Israel in Mizpeh.

7 And when the Philistines heard that the children of Israel were gathered together to Mizpeh, the lords of the Philistines went up against Israel. And when the children of Israel heard it, they were afraid of the Philistines.

8 And the children of Israel said to Samuel, Cease not to cry unto the LORD our God for us, that he will save us out of the hand of the Philistines.

9 ¶ And Samuel took a sucking lamb, and offered it for a burnt offering wholly unto the LORD: and Samuel cried unto the LORD for Israel; and the LORD heard him.

10 And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel.

11 And the men of Israel went out of Mizpeh, and pursued the Philistines, and smote them, until they came under Beth-car.

12 Then Samuel took a stone, and set it between Mizpeh and Shen, and called the name of it Eben-

Before
CHRIST
about 1140.

arch. 8. 21.
Ps. 132. 6.

2 Sam. 6. 4.

about 1120.

c Dent. 30. 2—10.
1 Kings 8. 48.
Is. 55. 7.

1 Cor. 6. 1.
Joel 2. 12.

1 Gen. 35. 2.
Josh. 24. 14, 21.

1 Judg. 2. 13.
2 Chr. 30. 19.

1 Job 11. 13, 14.
c Dent. 6. 13.

1 Is. 20. 4.
13. 4.
Matt. 4. 10.

1 Luke 4. 8.
1 Judg. 2. 11.

1 Judg. 20. 1.
2 Sam. 23. 23.

2 Sam. 14. 14.
1 Neh. 9. 1, 2.

1 Dan. 9. 3, 4.
6.
Joel 2. 12.

1 Judg. 10. 10.
1 Kings 8. 47.

Ps. 100. 6.

1 Heb. He not silent from us from any-
ing.

1 Is. 37. 4.

1 Ps. 73. 6.
Jer. 13. 1.

1 Or.
answered.

1 See Josh. 10.
10.

1 Judg. 4. 15.
4. 5, 20.

1 ch. 2. 10.
2 Sam. 22. 14, 15.

1 Gen. 28. 18.
6. 31, 45, & 35.

1 Josh. 4. 9, & 21. 21.

1 That is.
The stone of help.

1 ch. 4. 1.

r Josh. 13. 3.

1 ver. 4.

1 Or, great stone.

1 See Ex. 10. 21.
Num. 4. 5, 15, 21.
2 Sam. 6. 7.

1 2 Sam. 6. 0.
Mal. 3. 2.

1 Josh. 13. 11.
Judg. 18. 12.
1 Chr. 13. 5, 6.

Before
CHRIST
about 1120.

rJudg. 13. 1.
sch. 13. 6.

t ver. 6.
ch. 12. 11.
Judg. 2. 16.

† Heb. and he
circumcised.

uch. 8. 4.

xJudg. 21. 4.

ezer, saying, Hitherto hath the LORD helped us.

13 ¶ So the Philistines were subdued, and they came no more into the coast of Israel: and the hand of the LORD was against the Philistines all the days of Samuel.

14 And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron even unto Gath; and the coasts thereof did Israel deliver out of the hands of the Philistines. And there was peace between Israel and the Amorites.

15 And Samuel judged Israel all the days of his life.

16 And he went from year to year in circuit to Beth-el, and Gilgal, and Mizpeh, and judged Israel in all those places.

17 And his return was to Ramah; for there was his house; and there he judged Israel; and there he built an altar unto the LORD.

CHAPTER VIII.

1 By occasion of the ill government of Samuel's sons, the Israelites ask a king. 6 Samuel praying in grief, is comforted by God: 10 He telleth the manner of a king. 19 God willeth Samuel to yield unto the importunity of the people.

AND it came to pass, when Samuel was old, that he made his sons judges over Israel.

2 Now the name of his firstborn was Joel; and the name of his second, Abiah: they were judges in Beer-sheba.

3 And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted judgment.

4 Then all the elders of Israel gathered themselves together, and came to Samuel unto Ramah.

5 And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations.

6 ¶ But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD.

7 And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them.

8 According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee.

9 Now therefore ¶ hearken unto their voice: howbeit yet protest solemnly unto them, and shew them the manner of the king that shall reign over them.

10 ¶ And Samuel told all the words of the LORD unto the people that asked of him a king.

11 And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint them for himself, for his chariots, and to be his horsemen; and some shall run before his chariots.

12 And he will appoint him captains over thousands, and captains over fifties; and will set them to ear his ground, and to reap his harvest, and to make his instruments of war, and instruments of his chariots.

13 And he will take your daughters to be confectionaries, and to be cooks, and to be bakers.

14 And he will take your fields, and your vineyards, and your oliveyards, even the best of them, and give them to his servants.

15 And he will take the tenth of your seed, and of your vineyards, and give to his officers, and to his servants.

16 And he will take your menservants, and your maidservants, and your goodliest young men, and your asses, and put them to his work.

17 He will take the tenth of your sheep: and ye shall be his servants.

18 And ye shall cry out in that day because of your king which ye shall have chosen you; and the LORD will not hear you in that day.

19 ¶ Nevertheless the people refused to obey the voice of Samuel; and they said, Nay; but we will have a king over us;

20 That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles.

21 And Samuel heard all the words of the people, and he rehearsed them in the ears of the LORD.

22 And the LORD said to Samuel, ¶ Hearken unto their voice, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city.

CHAPTER IX.

1 Saul desiring to find his father's asses, & by the counsel of his servant, 11 and direction of young maidens, 15 according to God's revelation, 18 cometh to Samuel. 19 Samuel entertaineth Saul at the feast. 25 Samuel, after secret communication, bringeth Saul on his way.

NOW there was a man of Benjamin, whose name was Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of power.

2 And he had a son, whose name was Saul, a choice young man, and a goodly: and there was not among the children of Israel a goodlier person than he: from his shoulders and upward he was higher than any of the people.

3 And the asses of Kish Saul's father were lost. And Kish said to

Before
CHRIST
about 1095.

h See Deut.
17. 16. &c.
ch. 10. 25.
1 ch. 11. 32.

m 1 Kin. 21. 7.
See Ex. 46. 13.

† Heb.
sunucka,
Gen. 37. 36.

n Prov. 1. 25,
26, 27, 28.
Is. 1. 15.
Mic. 3. 4.
o Jer. 44. 18.

p ver. 5.

q ver. 7.
Hos. 13. 11.

a ch. 14. 51.
1 Chr. 8. 33.
& 9. 39.

† Or, the son
of a man of
Jemini.
† Or,
substance.

b ch. 10. 23.

about 1112.

a Dent. 16. 18.
2 Chr. 13. 5.

b See Judg. 10.
4. & 13. 14.
compared with Judg.
6. 10.

† Joel vi.
1 Chr. 6. 28.
c Jer. 22. 15.
16, 17.

d Ex. 18. 21.
1 Tim. 3. 9. &
6. 10.

e Dent. 16. 19.
Ps. 105.
1095.

f ver. 19, 20.
Deut. 17. 11.
Hos. 13. 10.
Acts 13. 21.

† Heb. was
evil in the
eye of Sam-
uel.

g See Ex. 16. 8.
h ch. 10. 19. &
12. 17. 19.
Hos. 13. 10.
11.

1 Or, ob-
ey.
1 Or, not-
withstanding
when thou
hast solemnly
protested
against them,
then thou
shalt shew,
&c.
i ver. 11.

Before
CHRIST
about 1095.

2 Kin. 4. 42.

d Deut. 37. 1.
1 Kings 13. 1.
ech. 3. 19.

f See Judg. 6.
18. & 13. 17.
1 Kings 14. 3.
2 Kings 4. 42.
& 8. 8.

† Heb. is gone
out of, go.

† Heb. is with
us.

† Heb. there
is found in
my hand.

g Gen. 25. 22.

h 2 Sam. 21. 11.
2 Kin. 17. 13.
1 Chr. 27. 23.
& 27. 20.
2 Chr. 10. 7.
10.
1. 30. 10.
Amos 7. 12.

† Heb. Thy
word is good.

† Heb. in the
accent of the
city.

† Gen. 24. 11.

k Gen. 31. 54.
ch. 10. 2.

l Or, feast.

11 Kings 3. 2.

† Heb. to day.

m ch. 15. 1.
Acts 13. 21.

† Heb. reveal-
ed the ear of
Samuel.
ch. 20. 2.

Saul his son, Take now one of the servants with thee, and arise, go seek the asses.

4 And he passed through mount Ephraim, and passed through the land of Shalisha, but they found them not: then they passed through the land of Shalim, and there they were not: and he passed through the land of the Benjamites, but they found them not.

5 And when they were come to the land of Zuph, Saul said to his servant that was with him, Come, and let us return; lest my father leave caring for the asses, and take thought for us.

6 And he said unto him, Behold now, there is in this city a man of God, and he is an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can shew us our way that we should go.

7 Then said Saul to his servant, But, behold, if we go, what shall we bring the man? for the bread is spent in our vessels, and there is not a present to bring to the man of God: what have we?

8 And the servant answered Saul again, and said, Behold, I have here at hand the fourth part of a shekel of silver: that will I give to the man of God, to tell us our way.

9 (Beforetime in Israel, when a man went to inquire of God, thus he spake, Come, and let us go to the seer; for he that is now called a Prophet was beforetime called a Seer.)

10 Then said Saul to his servant, Well said; come, let us go. So they went unto the city where the man of God was.

11 ¶ And as they went up to the hill to the city, they found young maidens going out to draw water, and said unto them, Is the seer here?

12 And they answered them, and said, He is; behold, he is before you: make haste now, for he came to day to the city; for there is a sacrifice of the people to day in the high place.

13 As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; and afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

14 And they went up into the city: and when they were come into the city, behold, Samuel came out against them, for to go up to the high place.

15 ¶ Now the LORD had told Samuel in his ear a day before Saul came, saying,

16 To morrow about this time I will

send thee a man out of the land of Benjamin, and thou shalt anoint him to be captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.

17 And when Samuel saw Saul, the LORD said unto him, Behold the man whom I spake to thee of! This same shall reign over my people.

18 Then Saul drew near to Samuel in the gate, and said, Tell me, I pray thee, where the seer's house is.

19 And Samuel answered Saul, and said, I am the seer: go up before me unto the high place: for ye shall eat with me to day, and to morrow I will tell thee go, and will tell thee all that is in thine heart.

20 And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom is all the desire of Israel? Is it not on thee, and on all thy father's house?

21 And Saul answered and said, Am not I a Benjamite, of the smallest of the tribes of Israel? and my family the least of all the families of the tribe of Benjamin? wherefore then speakest thou so to me?

22 And Samuel took Saul and his servant, and brought them into the parlour, and made them sit in the chiefest place among them that were bidden, which were about thirty persons.

23 And Samuel said unto the cook, Bring the portion which I gave thee, of which I said unto thee, Set it by thee.

24 And the cook took up the shoulder, and that which was upon it, and set it before Saul. And Samuel said, Behold that which is left! set it before thee, and eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.

25 ¶ And when they were come down from the high place into the city, Samuel communed with Saul upon the top of the house.

26 And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

27 And as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, (and he passed on,) but stand thou still a while, that I may shew thee the word of God.

CHAPTER X.

1 Samuel anointed Saul. 2 He confirmed him by prediction of three signs. 3 Saul's heart is changed, and he prophesieth. 14 He concealeth the matter of

Before
CHRIST
about 1095.

n ch. 10. 1.

o Ex. 2. 25. &
3. 7. 9.

p ch. 16. 12.

q Hos. 13. 11.

† Heb.
restrain in.

r ver. 3.

† Heb. to day
three days.

s ch. 8. 5. 19.

& 12. 13.

t ch. 15. 17.

u Judg. 20. 46,
47. 48.

v Ps. 27.

w See Judg. 6.
15.

† Heb. accord-
ing to this
word.

x Lev. 7. 32. 33.

Es. 24. 4.

y Or, reservat.

z Deut. 22. 8.

2 Sam. 11. 2.

Acts 10. 9.

† Heb. to day.

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ach. 9. 16. &
16 13.
2 Kin. 9. 3, 6.
b Ps. 2. 12.
c Acts 13. 21.
d Deut. 32. 9.
e Ps. 78. 71.

e Gen. 35. 19.
20.
f Josh. 18. 28.

† Heb. *the
business.*

g Gen. 29. 22.
& 35. 1, 3, 7.

† Heb. *ask
thee of
peace: as*
J. 16. 15.
h ver. 10.
i ch. 13. 3.

k ch. 9. 12.

l Ex. 15. 20, 21.
2 Kin. 3. 15.
1 Cor. 11. 1.
m Num. 11. 25.
ch. 16. 13.
n ver. 10.

† Heb. *it
shall come to
pass, that
when these
signs, &c.*

o Ex. 4. 8.
Luke 2. 12.

† Heb. *do for
these things
hand shall
find.*
J. 16. 15.

p Judg. 6. 12.

q ch. 11. 11, 15.
& 13. 4.

r ch. 13. 8.

† Heb. *shoulder.*

† Heb. *turned.*

s ver. 6.

t ch. 10. 20.

u ver. 6.

† Heb. *a man
to his neigh-
bour.*

x ch. 19. 24.

y Math. 13. 54.
& 55.

John 7. 15.
Acts 4. 13.

† Heb. *from
thence.*
y Lk. 54. 13.
John 4. 43. &
7. 16.

the kingdom from his uncle. 17 Saul is
chosen at Mizpeh by lot. 28 The differ-
ent affections of his subjects.

THEN ^a Samuel took a vial of oil,
and poured it upon his head,
and kissed him, and said, *Is it not*
because ^b the LORD hath anointed
thee to be captain over ^c his inheritance?

2 When thou art departed from me
to day, then thou shalt find two men
by ^d Rachel's sepulchre in the border
of Benjamin ^e at Zelzah; and they
will say unto thee, The asses which
thou wentest to seek are found: and,
lo, thy father hath left ^f the care of
the asses, and sorroweth for you,
saying, What shall I do for my son?

3 Then shalt thou go on forward
from thence, and thou shalt come to
the plain of Tabor, and there shall
meet thee three men going up ^g to
God to Beth-el, one carrying three
kids, and another carrying three
loaves of bread, and another carry-
ing a bottle of wine:

4 And they will ^h salute thee, and
give thee two ⁱ loaves of bread; which
thou shalt receive of their hands.

5 After that thou shalt come to ^j the
hill of God, ^k where is the garrison of
the Philistines: and it shall come to
pass, when thou art come thither to
the city, that thou shalt meet a com-
pany of prophets coming down
^l from the high place with a psy-
tery, and a tabret, and a pipe, and a
harp, before them; and they shall
prophesy:

6 And ^m the Spirit of the LORD will
come upon thee, and ⁿ thou shalt
prophesy with them, and shalt be
turned into another man.

7 And ^o it shall be, when these ^p signs
are come unto thee, ^q that thou do as
occasion ^r serve thee; for ^s God is
with thee.

8 And thou shalt go down before
me ^t to Gilgal; and, behold, I will
come down unto thee, to offer burnt
offerings, and to sacrifice sacrifices
of peace offerings: ^u seven days shalt
thou tarry, till I come to thee, and
shew thee what thou shalt do.

9 ¶ And it was so, that, when he
had turned ^v back to go from
Samuel, God ^w gave him another
heart: and all those signs came to
pass that day.

10 And ^x when they came thither to
the hill, behold, ^y a company of
prophets met him; and ^z the Spirit
of God came upon him, and he
prophesied among them.

11 And it came to pass, when all
that knew him beforetime saw that,
behold, he prophesied among the
prophets, then the people said ^a one
to another, What is this that is come
unto the son of Kish? ^b Is Saul also
among the prophets?

12 And one of the same place an-
swered and said, But ^c who is their

father? Therefore it became a prover-
b, *Is Saul also among the proph-*
ets?

13 And when he had made an end
of prophesying, he came to the high
place.

14 ¶ And Saul's uncle said unto
him and to his servant, Whither
went ye? And he said, To seek the
asses: and when we saw that *they*
were no where, we came to Samuel.

15 And Saul's uncle said, Tell me,
I pray thee, what Samuel said unto
you.

16 And Saul said unto his uncle,
He told us plainly that the asses
were found. But of the matter of
the kingdom, whereof Samuel spake,
he told him not.

17 ¶ And Samuel called the people
together ^d unto the LORD ^e to Miz-
peh;

18 And said unto the children of
Israel, ^f Thus saith the LORD God
of Israel, I brought up Israel out of
Egypt, and delivered you out of the
hand of the Egyptians, and out of
the hand of all kingdoms, and of
them that oppressed you:

19 ^g And ye have this day rejected
your God, who himself saved you
out of all your adversities and your
tribulations; and ye have said unto
him, *Nay*, but set a king over us.
Now therefore present yourselves be-
fore the LORD by your tribes, and by
your thousands.

20 And when Samuel had ^h caused
all the tribes of Israel to come near,
the tribe of Benjamin was taken.

21 When he had caused the tribe
of Benjamin to come near by their
families, the family of Matri was
taken, and Saul the son of Kish was
taken: and when they sought him,
he could not be found.

22 Therefore they ⁱ inquired of the
LORD further, if the man should yet
come thither. And the LORD an-
swered, Behold, he hath hid himself
among the stuff.

23 And they ran and fetched him
thence: and when he stood among
the people, ^j he was higher than any
of the people from his shoulders and
upward.

24 And Samuel said to all the peo-
ple, See ye him ^k whom the LORD
hath chosen, that *there is none like*
him among all the people? And all
the people shouted, and said, ^l ¶ God
save the king.

25 Then Samuel told the people
the manner of the kingdom, and
wrote it in a book, and laid it up
before the LORD. And Samuel sent
all the people away, every man to
his house.

26 ¶ And Saul also went home ^m to
Gibeah; and there went with him a
band of men, whose hearts God had
touched.

27 ¶ But the ⁿ children of Belial

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a Judg. 11. 11.
& 20. 1.
ch. 11. 15.
ach. 7. 5, 6.
b Judg. 6. 8, 9.

c ch. 8. 7, 19. &
12. 12.

d Josh. 7. 14.
15. 17.
Acts 1. 24, 25.

e ch. 23. 2, 4.
10, 11.

f ch. 9. 2.

g 2 Sam. 21. 5.

h 1 Kin. 1. 25.
39.
2 Kin. 11. 12.
† Heb. *Let the
king live.*
i See Deut. 17.
11, &c.
ch. 8. 11.

k Judg. 20. 14.
ch. 11, 4.

l ch. 11. 12.
m Deut. 13. 13.

Before
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1095.

n 2 Sam. 8. 2.
1 Kin. 4. 21. & 10. 25.
he was as though he had been deaf.

said, How shall this man save us? And they despised him, and brought him no presents. But he held his peace.

CHAPTER XI.

1 Nahash offereth them of Jabesh-gilead a reproachful condition. 4 They send messengers, and are delivered by Saul. 12 Saul thereby is confirmed, and his kingdom renewed.

THEN Nahash the Ammonite came up, and encamped against Jabesh-gilead: and all the men of Jabesh said unto Nahash, Make a covenant with us, and we will serve thee.

2 And Nahash the Ammonite answered them, On this condition will I make a covenant with you, that I may thrust out all your right eyes, and lay it for a reproach upon all Israel.

3 And the elders of Jabesh said unto him, Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and then, if there be no man to save us, we will come out to thee.

4 Then came the messengers to Gibeath of Saul, and told the tidings in the ears of the people: and all the people lifted up their voices, and wept.

5 And, behold, Saul came after the herd out of the field; and Saul said, What aileth the people that they weep? And they told him the tidings of the men of Jabesh.

6 And the Spirit of God came upon Saul when he heard those tidings, and his anger was kindled greatly.

7 And he took a yoke of oxen, and hewed them in pieces, and sent them throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

8 And when he numbered them in Bezek, the children of Israel were three hundred thousand, and the men of Judah thirty thousand.

9 And they said unto the messengers that came, Thus shall ye say unto the men of Jabesh-gilead, To morrow, by that time the sun be hot, ye shall have help. And the messengers came and shewed it to the men of Jabesh: and they were glad.

10 Therefore the men of Jabesh said, To morrow we will come out unto you, and ye shall do with us all that seemeth good unto you.

11 And it was so on the morrow, that Saul put the people in three companies: and they came into the midst of the host in the morning watch, and slew the Ammonites until

the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together.

12 And the people said unto Samuel, Who is he that said, Shall Saul reign over us? Bring the men, that we may put them to death.

13 And Saul said, There shall not a man be put to death this day: for to day the LORD hath wrought salvation in Israel.

14 Then said Samuel to the people, Come, and let us go to Gilgal, and renew the kingdom there.

15 And all the people went to Gilgal: and there they made Saul king before the LORD in Gilgal: and there they sacrificed sacrifices of peace offerings before the LORD: and there Saul and all the men of Israel rejoiced greatly.

CHAPTER XII.

1 Samuel testifieth his integrity. 6 He reprovethe the people of ingratitude. 16 He terrifieth them with thunder in harvest time. 20 He comforteth them in God's mercy.

AND Samuel said unto all Israel, Behold, I have hearkened unto your voice in all that ye said unto me, and have made a king over you.

2 And now, behold, the king walketh before you: and I am old and grayheaded; and, behold, my sons are with you: and I have walked before you from my childhood unto this day.

3 Behold, here I am: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received any bribe? to blind mine eyes therewith? and I will restore it you.

4 And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken aught of any man's hand.

5 And he said unto them, The LORD is witness against you, and his anointed is witness this day, that ye have not found aught in my hand. And they answered, He is witness.

6 And Samuel said unto the people, It is the LORD that advanced Moses and Aaron, and that brought your fathers up out of the land of Egypt.

7 Now therefore stand still, that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers.

8 When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place.

Before
CHRIST
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reh. 10. 27.
q See Luke 19. 27.

r 2 Sam. 10. 22.

s Ex. 14. 13, 30.
eh. 19. 5.

1005.
t ch. 10. 8.

u ch. 10. 17.
x ch. 10. 8.

a ch. 8. 5, 12, 20.

b ch. 10. 21. & 11. 14, 15.

c Num. 27. 17.
ch. 8. 3.

d ch. 8. 1, 5.

over. 5.
eh. 10. 1. & 24. 6.

2 Sam. 1. 14, 16.

f Num. 16. 15.
Acta 20. 33.

1 Thes. 2. 5.
t Heb. ranson.

q Or, that I should have mine eyes at him?

g Deut. 16. 19.

h John 18. 38.
Acta 23. 9. & 24. 16, 20.

i Ex. 22. 4.

k Mic. 6. 4.
j Or, made.

l Is. 1. 18. & 3. 4.
Mic. 6. 2, 3

m Heb. righteousness, or, benefit.

Judg. 6. 11.

n Heb. with.

o Gen. 48. 6, 8.

p Ex. 2. 23.
q Ex. 3. 12. & 4. 16.

a ch. 12. 12.

b Judg. 21. 8.
c Gen. 26. 23.
Ex. 23. 32.

1 Kin. 20. 34.
Job 41. 4.
Ex. 17. 13.

d Gen. 31. 14.
ch. 17. 28.

f Heb. Forbear us.

e ch. 10. 26. & 15. 34.

2 Sam. 21. 6.

f Judg. 2. 4. & 21. 2.

g Judg. 3. 10. & 6. 34. & 11. 23. & 13. 25.

h 1. 6.
ch. 13. 10. & 16. 13.

h Judg. 19. 23.

i Judg. 21. 5.
8. 10.

f Heb. at one man.

Judg. 20. 1.

k Judg. 1. 5.

12 Sam. 24. 9.

j Or, deliverance.

m ver. 3.

n See ch. 31. 11.

o Judg. 7. 10.

Before
CHRIST
1005.

p Judg. 3. 7.
q Judg. 4. 2.

r Judg. 10. 7.
s 13. 1.

t Judg. 3. 12.

u Judg. 10. 10.

v Judg. 2. 13.

x Judg. 10. 15.
16.

y Judg. 6. 14.
32.

z Judg. 11. 1.

a ch. 7. 12.

b ch. 11. 1.

c ch. 3. 5. 10.

d Judg. 8. 23.
ch. 8. 7. &
10. 19.

e ch. 10. 21.

f ch. 3. 5. & 9.
20.

g Hos. 13. 11.

h Josh. 24. 14.

i Josh. 24. 14.

j Heb.
month.

k Heb. be
after.

l Lev. 26. 14.
15. &c.

m Deut. 28. 15.
&c.

n Josh. 24. 20.

o Jer. 9.

p Ex. 14. 13. 31.

q Prov. 23. 1.

r Josh. 10. 12.

s ch. 7. 9. 10.

t James 5. 16.
17. 18.

u ch. 8. 7.

v Ex. 14. 31.

w See Ex. 10.
9.

x Ex. 9. 28. &
10. 17.

y James 5. 15.

z 1 John 5. 16.

a Dent. 11. 16.

b Jer. 16. 19.

c Hab. 2. 8. 4.

d 1 Cor. 8. 4.

e 1 Kings 6. 13.

f Ps. 94. 11.

g Josh. 7. 9.

h Jer. 10. 8.

i Jer. 14. 21.

j Ex. 20. 9. 14.

9 And when they ^pforgot the LORD their God, ^qhe sold them into the hand of Sisera, captain of the host of Hazor, and into the hand of ^rthe Philistines, and into the hand of the king ^sof Moab, and they fought against them.

10 And they cried unto the LORD, and said, ^tWe have sinned, because we have forsaken the LORD, ^uand have served Baalim and Ashtaroth: but now ^vdeliver us out of the hand of our enemies, and we will serve thee.

11 And the LORD sent ^yJerubbaal, and Bedan, and ^zJephthah, and ^aSamuel, and delivered you out of the hand of your enemies on every side, and ye dwelt safe.

12 And when ye saw that ^bNahash the king of the children of Ammon came against you, ^cye said unto me, Nay; but a king shall reign over us: when ^dthe LORD your God was your king.

13 Now therefore, ^ebehold the king ^fwhom ye have chosen, and ^gwhom ye have desired! and, behold, ^hthe LORD hath set a king over you.

14 If ye will ⁱhear the LORD, and serve him, and obey his voice, and not rebel against the ^jcommandment of the LORD; then shall both ye and also the king that reigneth over you ^kcontinue following the LORD your God:

15 But if ye will ^lnot obey the voice of the LORD, but rebel against the commandment of the LORD; then shall the hand of the LORD be against you, ^mas it was against your fathers.

16 ⁿNow therefore I stand and see this great thing, which the LORD will do before your eyes.

17 ^oIs it not ^pwheat harvest to day? ^qI will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that ^ryour wickedness is great, which ye have done in the sight of the LORD, in asking you a king.

18 So Samuel called unto the LORD; and the LORD sent thunder and rain that day: and ^sall the people greatly feared the LORD and Samuel.

19 And all the people said unto Samuel, ^tPray for thy servants unto the LORD thy God, that we die not: for we have added unto all our sins ^uthis evil, to ask us a king.

20 ^vAnd Samuel said unto the people, Fear not: ye have done all this wickedness: yet turn not aside from following the LORD, but serve the LORD with all your heart;

21 And ^wturn ye not aside: ^xfor then should ye go after vain things, which cannot profit nor deliver; for they are vain.

22 For ^ythe LORD will not forsake his people ^zfor his great name's sake:

because ^ait hath pleased the LORD to make you his people.

23 Moreover as for me, God forbid that I should sin against the LORD ^bin ceasing to pray for you: but ^cI will teach you the ^dgood and the right way:

24 ^eOnly fear the LORD, and serve him in truth with all your heart: for ^fconsider ^ghow ^hgreat things he hath done for you.

25 But if ye shall still do wickedly, ⁱye shall be consumed, ^jboth ye and your king.

Jer. 6. 16. b Eccl. 12. 13. c Is. 5. 12. d Or, what a great thing, &c. d Deut. 10. 21. Ps. 135. 2. 3. e Josh. 24. 20. f Deut. 28. 33.

CHAPTER XIII.

1 *Saul's selected band.* 3 *He calleth the Hebrews to Gilgal against the Philistines, whose garrison Jonathan had smitten.* 5 *The Philistines' great host.* 6 *The distress of the Israelites.* 8 *Saul, weary of staying for Samuel, sacrificeth.* 11 *Samuel reproveh him.* 17 *The three spoiling bands of the Philistines.* 19 *The policy of the Philistines, to suffer no smith in Israel.*

SAUL reigned one year; and when he had reigned two years over Israel,

2 Saul chose him three thousand men of Israel; *whereof* two thousand were with Saul in Michmash and in mount Beth-el, and a thousand were with Jonathan in ^aGibeah of Benjamin: and the rest of the people he sent every man to his tent.

3 And Jonathan smote ^bthe garrison of the Philistines that was in ^cGeba, and the Philistines heard of it. And Saul blew the trumpet throughout all the land, saying, Let the Hebrews hear.

4 And all Israel heard say that Saul had smitten a garrison of the Philistines, and that Israel also ^dwas had in abomination with the Philistines. And the people were called together after Saul to Gilgal.

5 ^eAnd the Philistines gathered themselves together to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which is on the sea shore in multitude: and they came up, and pitched in Michmash, eastward from Beth-aven.

6 When the men of Israel saw that they were in a strait, (for the people were distressed,) then the people ^fdid hide themselves in caves, and in thickets, and in rocks, and in high places, and in pits.

7 And some of the Hebrews went over Jordan to the land of Gad and Gilead. As for Saul, he was yet in Gilgal, and all the people ^gfollowed him trembling.

8 ^hAnd he tarried seven days, according to the set time that Samuel had appointed: but Samuel came not to Gilgal; and the people were scattered from him.

Before
CHRIST
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x Deut. 7. 7. & 11. 2.

y Mal. 1. 2.

z Heb. from ceasing.

a Acts 12. 6.

b Rom. 1. 9.

c Col. 1. 9.

d 2 Tim. 1. 3.

e Ps. 34. 11.

f Prov. 4. 11.

g 1 Kings 8. 7.

h 2 Chr. 6. 27.

i Or, what a great thing, &c.

j Deut. 28. 33.

k Heb. the son of one year in his reignings.

1093.

a ch. 10. 23.

b ch. 10. 5.

c Or, The Hill.

d Heb. did sink.

e Gen. 34. 30.

f Ex. 5. 21.

g Judg. 6. 2.

h Heb. trembled after him.

i ch. 10. 8.

Before
CHRIST
1093.

9 And Saul said, Bring hither a burnt offering to me, and peace offerings. And he offered the burnt offering.

10 And it came to pass, that as soon as he had made an end of offering the burnt offering, behold, Samuel came: and Saul went out to meet him, that he might salute him.

11 ¶ And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and that thou earnest not within the days appointed, and that the Philistines gathered themselves together at Michmash:

12 Therefore said I, The Philistines will come down now upon me to Gilgal, and I have not made supplication unto the LORD: I forced myself therefore, and offered a burnt offering.

13 And Samuel said to Saul, Thou hast done foolishly: thou hast not kept the commandment of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom upon Israel for ever.

14 But now thy kingdom shall not continue: the LORD hath sought him a man after his own heart, and the LORD hath commanded him to be captain over his people, because thou hast not kept that which the LORD commanded thee.

15 And Samuel arose, and gat him up from Gilgal unto Gibeah of Benjamin. And Saul numbered the people that were present with him, about six hundred men.

16 And Saul, and Jonathan his son, and the people that were present with them, abode in Gibeah of Benjamin: but the Philistines encamped in Michmash.

17 ¶ And the spoilers came out of the camp of the Philistines in three companies: one company turned unto the way that leadeth to Ophrah, unto the land of Shual:

18 And another company turned the way to Beth-horon: and another company turned to the way of the border that looketh to the valley of Zeboim toward the wilderness.

19 ¶ Now there was no smith found throughout all the land of Israel: for the Philistines said, Lest the Hebrews make them swords or spears:

20 But all the Israelites went down to the Philistines, to sharpen every man his share, and his coulter, and his axe, and his mattock.

21 Yet they had a file for the mattocks, and for the coulters, and for the forks, and for the axes, and to sharpen the goads.

22 So it came to pass in the day of battle, that there was neither sword

nor spear found in the hand of any of the people that were with Saul and Jonathan: but with Saul and with Jonathan his son was there found.

23 ¶ And the garrison of the Philistines went out to the passage of Michmash.

CHAPTER XIV.

1 Jonathan, unwitting to his father, the priest, or the people, goeth and miraculously smiteth the Philistines' garrison. 15 A divine terror maketh them beat themselves. 17 Saul, not staying the priest's answer, setteth on them. 21 The captivated Hebrews, and the hidden Israelites, join against them. 24 Saul's unadvised adjuration hindereth the victory. 32 He restraineth the people from eating blood. 35 He buildeth an altar. 36 Jonathan, taken by lot, is saved by the people. 47 Saul's strength and family.

NOW it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that is on the other side. But he told not his father.

2 And Saul tarried in the uttermost part of Gibeah under a pomegranate tree which is in Migron: and the people that were with him were about six hundred men;

3 And Ahiah, the son of Ahitub, I-chabod's brother, the son of Phinehas, the son of Eli, the LORD's priest in Shiloh, wearing an ephod. And the people knew not that Jonathan was gone.

4 ¶ And between the passages, by which Jonathan sought to go over unto the Philistines' garrison, there was a sharp rock on the one side, and a sharp rock on the other side: and the name of the one was Bozez, and the name of the other Seneh.

5 The forefront of the one was situate northward over against Michmash, and the other southward over against Gibeah.

6 And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for there is no restraint to the LORD to save by many or by few.

7 And his armourbearer said unto him, Do all that is in thy heart: turn thee; behold, I am with thee according to thy heart.

8 Then said Jonathan, Behold, we will pass over unto these men, and we will discover ourselves unto them.

9 If they say thus unto us, Tarry until we come to you: then we will stand still in our place, and will not go up unto them.

10 But if they say thus, Come up unto us: then we will go up: for the LORD hath delivered them into our hand; and this shall be a sign unto us.

11 And both of them discovered

Before
CHRIST
1093.

ps. 14. 1. 4.
Or, standing camp.

about 1067.
Or, there was a day.

ach. 13. 15.
beh. 22. 9. 11.
20, called Ahimalech.
ech. 4. 21.
deh. 2. 23

ech. 13. 23.

† Heb. tooth.

fJudg. 7. 4. 7.
2 Chr. 14. 11.

† Heb. Be still.

gSee Gen. 24. 14.
Judg. 7. 11.

† Heb. bless him.

† Heb. extrinsical the face.

e 2 Chr. 16. 8.
feh. 15. 11.

geh. 15. 28.
h Ps. 89. 20.
Acts 13. 22.

† Heb. found.
feh. 14. 2

† Heb. Geba, ver. 3

k Josh. 18. 23.

l Josh. 16. 3
k 13. 13. 14.

m Neh. 11. 34.
n See 2 Kin. 21. 14.
Jer. 24. 1.

† Heb. a file with mouths.

† Heb. to set.

o So Judg. 6. 8.

Before
CHRIST
about 1687.

themselves unto the garrison of the Philistines; and the Philistines said, Behold, the Hebrews come forth out of the holes where they had hid themselves.

12 And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will shew you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel.

13 And Jonathan climbed up upon his hands and upon his feet, and his armourbearer after him: and they fell before Jonathan; and his armourbearer slew after him.

14 And that first slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were $\frac{1}{2}$ a half acre of land, which a yoke of oxen might plough.

15 And there was trembling in the host, in the field, and among all the people: the garrison, and the spoilers, they also trembled, and the earth quaked: so it was $\frac{1}{2}$ a very great trembling.

16 And the watchmen of Saul in Gibeah of Benjamin looked; and, behold, the multitude melted away, and they went on beating down one another.

17 Then said Saul unto the people that were with him, Number now, and see who is gone from us. And when they had numbered, behold, Jonathan and his armourbearer were not there.

18 And Saul said unto Ahiah, Bring hither the ark of God. For the ark of God was at that time with the children of Israel.

19 ¶ And it came to pass, while Saul talked unto the priest, that the noise that was in the host of the Philistines went on and increased: and Saul said unto the priest, Withdraw thine hand.

20 And Saul and all the people that were with him assembled themselves, and they came to the battle: and, behold, every man's sword was against his fellow, and there was a very great discomfiture.

21 Moreover, the Hebrews that were with the Philistines before that time, which went up with them into the camp from the country round about, even they also turned to be with the Israelites that were with Saul and Jonathan.

22 Likewise all the men of Israel which had hid themselves in mount Ephraim, when they heard that the Philistines fled, even they also followed hard after them in the battle.

23 ¶ So the LORD saved Israel that day: and the battle passed over unto Beth-aven.

24 ¶ And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed be the man that eateth any food until evening, that I may be avenged on mine enemies. So none of the people tasted any food.

25 ¶ And all they of the land came to a wood: and there was honey upon the ground.

26 And when the people were come into the wood, behold, the honey dropped; but no man put his hand to his mouth: for the people feared the oath.

27 But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that was in his hand, and dipped it in a honeycomb, and put his hand to his mouth; and his eyes were enlightened.

28 Then answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed be the man that eateth any food this day. And the people were faint.

29 Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey.

30 How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?

31 And they smote the Philistines that day from Michmash to Ajalon: and the people were very faint.

32 And the people slew upon the spoil, and took sheep, and oxen, and calves, and slew them on the ground: and the people did eat them with the blood.

33 ¶ Then they told Saul, saying, Behold, the people sin against the LORD, in that they eat with the blood. And he said, Ye have transgressed: roll a great stone unto me this day.

34 And Saul said, Disperse yourselves among the people, and say unto them, Bring me hither every man his ox, and every man his sheep, and slay them here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew them there.

35 And Saul built an altar unto the LORD: the same was the first altar that he built unto the LORD.

36 ¶ And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee.

Before
CHRIST
about 1687.

r Josh. 5, 23.

s Dent. 5, 23.
Matt. 3, 5

t Ex. 7, 8.
Num. 13, 27.
Matt. 3, 4.

l Or, weary

u Lev. 3, 17, &
7, 26, & 17,
10, & 19, 29.
Dent. 12, 16,
23, 24.

l Or, dralt
treacherously.

t Heb, in his
hand.

x Job, 7, 17.
t Heb, that
after he be-
gan to build
unto the
Lord.

l Or, half a
furrow of
an acre of
land.

Julg. 7, 21.

h 2 Kin. 7, 7.

Job 13, 11.

1 ch. 13, 17.

t Heb, a
trembling of
God.

k Gen. 35, 5.

l ver. 20.

m Num. 27,

21.

l Or, tumult.

t Heb,
were cried
together

m Judg. 7, 22

2 Chr 20, 23.

och. 13, 5.

y Ex. 14, 30.

Isa. 44, 6, 7.

Hos. 1, 7.

qch. 13, 5.

Before
CHRIST
about 1087.

ych. 23. 6.

s Josh. 7. 14.

† Heb.

corners,
Judg. 20. 2.

a 2 Sam. 12. 5.

† Or, *Save*

the innocent.

b Prov. 10. 23.

Acta 1. 24.

s Josh. 7. 16.

ch. 10. 20.

† Heb, went

forth.

d Josh. 7. 19.

ever. 27.

f Ruth 1. 17.

g ver. 39.

b 2 Sam. 14. 11.

1 Kin. 1. 22.

Luke 21. 13.

f ch. 11. 11.

k 2 Sam. 10. 6.

† Or, wrought

mightily.

1 ch. 15. 3. 7.

m ch. 31. 2.

1 Chr. 8. 33.

† Heb.

Abner.

Then said the priest, Let us draw near hither unto God.

37 And Saul asked counsel of God, Shall I go down after the Philistines? wilt thou deliver them into the hand of Israel? But ^yhe answered him not that day.

38 And Saul said, ^zDraw ye near hither, all the ^zchief of the people: and know and see wherein this sin hath been this day.

39 For, ^aas the LORD liveth, which saveth Israel, though it be in Jonathan my son, he shall surely die. But there was not a man among all the people that answered him.

40 Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee.

41 Therefore Saul said unto the LORD God of Israel, ^bGive a perfect lot. ^cAnd Saul and Jonathan were taken: but the people ^cescaped.

42 And Saul said, Cast lots between me and Jonathan my son. And Jonathan was taken.

43 Then Saul said to Jonathan, ^dTell me what thou hast done. And Jonathan told him, and said, ^eI did but taste a little honey with the end of the rod that was in mine hand, and, lo, I must die.

44 And Saul answered, ^fGod do so and more also: ^gfor thou shalt surely die, Jonathan.

45 And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: ^has the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

46 Then Saul went up from following the Philistines: and the Philistines went to their own place.

47 ⁱSo Saul took the kingdom over Israel, and fought against all his enemies on every side, against Moab, and against the children of ⁱAmmon, and against Edom, and against the kings of ^kZobah, and against the Philistines: and whithersoever he turned himself, he vexed them.

48 And he ^jgathered a host, and ^jsmote the Amalekites, and delivered Israel out of the hands of them that spoiled them.

49 Now ^mthe sons of Saul were Jonathan, and Ishui, and Melchishua: and the names of his two daughters were these; the name of the firstborn Merab, and the name of the younger Michal:

50 And the name of Saul's wife was Ahinoam, the daughter of Ahimaaz: and the name of the captain of his host was ⁱAbner, the son of Ner, Saul's uncle.

51 ⁿAnd Kish was the father of Saul; and Ner the father of Abner was the son of Abiel.

52 And there was sore war against the Philistines all the days of Saul: and when Saul saw any strong man, or any valiant man, ^ohe took him unto him.

CHAPTER XV.

1 Samuel sendeth Saul to destroy Amalek.

6 Saul favoureth the Kenites. 8 He spareth Agag and the best of the spoil.

10 Samuel denounceth unto Saul, commending and excusing himself. God's rejection of him for his disobedience.

24 Saul's humiliation. 32 Samuel killeth Agag. 34 Samuel and Saul part.

SAMUEL also said unto Saul.

^s*The LORD sent me to anoint thee to be king over his people, over Israel: now therefore hearken thou unto the voice of the words of the LORD.

2 Thus saith the LORD of hosts, I remember that which Amalek did to Israel, ^hhow he laid wait for him in the way, when he came up from Egypt.

3 Now go and smite Amalek, and ⁱutterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.

4 And Saul gathered the people together, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah.

5 And Saul came to a city of Amalek, and ^jlaid wait in the valley.

6 ^kAnd Saul said unto ^kthe Kenites, ^lGo, depart, get you down from among the Amalekites, lest I destroy you with them: for ^lye shewed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites.

7 ^mAnd Saul smote the Amalekites from ^mHavilah until thou comest to ^mShur, that is over against Egypt.

8 And ⁿhe took Agag the king of the Amalekites alive, and utterly destroyed all the people with the edge of the sword.

9 But Saul and the people ^ospared Agag, and the best of the sheep, and of the oxen, and ^oof the fatlings, and the lambs, and all that was good, and would not utterly destroy them: but every thing that was vile and refuse, that they destroyed utterly.

10 ^pThen came the word of the LORD unto Samuel, saying,

11 ^qIt repenteth me that I have set up Saul to be king: for he is ^qturned back from following me, ^qand hath not performed my commandments. And it ^rgrieved Samuel; and he cried unto the LORD all night.

12 And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to ^rCarmel, and, behold, he set him up a

Before
CHRIST
about 1087.

n ch. 9. 1.

o ch. 8. 11.

about 1079.

a ch. 9. 18.

b Ex. 17. 14.

Num. 24. 20.

Deut. 25. 17.

18. 19.

c Lev. 27. 28.

24.

Josh. 9. 17, 21.

† Or, fought.

d Num. 24. 21.

Judg. 1. 18.

& 4. 11.

e Gen. 18. 25.

& 19. 13. 11.

Rev. 18. 4.

f Ex. 18. 10, 12.

Num. 10. 22.

32.

g ch. 14. 48.

h Gen. 2. 11. &

23. 14.

i Gen. 10. 7.

k See 1 Kings

20. 34, 35, &c.

l See ch. 30. 1.

m ver. 3. 15.

n Or, of the

second sort.

n ver. 35.

Gen. 6. 8. 7.

2 Sam. 24. 10.

o Josh. 22. 16.

1 Kings 9. 6.

p ch. 13. 13.

ver. 3. 9.

q ver. 35.

ch. 10. 1.

r Josh. 15. 55.

Before
CHRIST
about 1079.

a Gen. 14, 19.
Judg 17, 2.
Ruth 3, 10.

tr ver. 5, 21.
Gen. 3, 12.
Prov. 28, 13.

uch. 9, 21.

+ Heb. they
consume
them.

x ver. 13.

y ver. 15.

a Ps. 20, 8, 9.
Prov. 21, 3.
Is. 1, 11, 12.
Is. 13, 17.
Jer 7, 22, 23.
Mic. 6, 6, 7, 8.
Heb. 10, 6, 7,
8, 9.

a Eccl. 5, 1.
Hos. 6, 6.
Mat. 23, 21 &
9, 13 & 12, 7.
Mark 12, 33.

+ Heb.
dilatation,
Deut. 13, 10.

uch. 13, 14.

a See 2 Sam.
12, 13.

J Ex. 23, 2.
Prov. 29, 25.
Is. 41, 12, 13.

a See ch. 2, 30.

f See 1 Kings
11, 30.

place, and is gone about, and passed on, and gone down to Gilgal.

13 And Samuel came to Saul: and Saul said unto him, ^a Blessed be thou of the LORD: I have performed the commandment of the LORD.

14 And Samuel said, What *meaneth* then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear?

15 And Saul said, They have brought them from the Amalekites: [†] for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly destroyed.

16 Then Samuel said unto Saul, Stay, and I will tell thee what the LORD hath said to me this night. And he said unto him, Say on.

17 And Samuel said, ^a When thou wast little in thine own sight, *wast* thou not *made* the head of the tribes of Israel, and the LORD anointed thee king over Israel?

18 And the LORD sent thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until [†] they be consumed.

19 Wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD?

20 And Saul said unto Samuel, Yea. ^a I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.

21 ^b But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal.

22 And Samuel said, ^a Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, ^a to obey is better than sacrifice, and to hearken than the fat of rams.

23 For rebellion is as the sin of [†] witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from being king.

24 [†] And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of the LORD, and thy words: because I [†] feared the people, and obeyed their voice.

25 Now therefore, I pray thee, pardon my sin, and turn again with me, that I may worship the LORD.

26 And Samuel said unto Saul, I will not return with thee: ^a for thou hast rejected the word of the LORD, and the LORD hath rejected thee from being king over Israel.

27 And as Samuel turned about to go away, he laid hold upon the skirt of his mantle, and it rent.

28 And Samuel said unto him, ^a The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, that is better than thou.

29 And also the [†] Strength of Israel ^b will not lie nor repent: for he is not a man, that he should repent.

30 Then he said, I have sinned: *yet* ^b honour me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship the LORD thy God.

31 So Samuel turned again after Saul; and Saul worshipped the LORD.

32 [†] Then said Samuel, Bring ye hither to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of death is past.

33 And Samuel said, ^a As thy sword hath made women childless, so shall thy mother be childless among women. And Samuel hewed Agag in pieces before the LORD in Gilgal.

34 [†] Then Samuel went to Ramah; and Saul went up to his house to [†] Gibeath of Saul.

25 And ^m Samuel came no more to see Saul until the day of his death: nevertheless Samuel ^a mourned for Saul: and the LORD ^a repented that he had made Saul king over Israel.

CHAPTER XVI.

1 Samuel sent by God, under pretence of a sacrifice, cometh to Beth-lehem. 5 His human judgment is reproved. 11 He anointeth David. 15 Saul sendeth for David to quiet his evil spirit.

AND THE LORD said unto Samuel, ^a How long wilt thou mourn for Saul, seeing ^b I have rejected him from reigning over Israel? ^a fill thine horn with oil, and go, I will send thee to Jesse the Beth-lehemite: for ^d I have provided me a king among his sons.

2 And Samuel said, How can I go? if Saul hear *it*, he will kill me. And the LORD said, Take a heifer [†] with thee, and say, ^c I am come to sacrifice to the LORD.

3 And call Jesse to the sacrifice, and [†] I will shew thee what thou shalt do: and ^b thou shalt anoint unto me him whom I name unto thee.

4 And Samuel did that which the LORD spake, and came to Beth-lehem. And the elders of the town ^b trembled at his [†] coming, and said, [†] Comest thou peaceably?

5 And he said, Peaceably: I am come to sacrifice unto the LORD: ^a sanctify yourselves, and come with me to the sacrifice. And he sanctified Jesse and his sons, and called them to the sacrifice.

6 [†] And it came to pass, when they were come, that he looked on [†] Eliab, and ^m said, Surely the LORD's anointed is before him.

7 But the LORD said unto Samuel,

Before
CHRIST
about 1079.

g ch. 28, 17, 18.
1 Kin. 11, 31.
c Or, Eternity,
or, Victory.
h Num. 23, 10.
Ex. 23, 14.
2 Tim. 2, 13.
Tit. 1, 2.
i John 5, 44, &
12, 43.

k Ex. 17, 11.
Num. 11, 45.
See Judg. 1,
7.

l ch. 11, 4.
m See ch. 19,
21.

n ver. 11.
ch. 16, 1.
o ver. 11.

about 1003.

a ch. 15, 35.
b ch. 15, 23.
c ch. 9, 16.
2 Kin. 9, 1.

d Ps. 78, 70, &
83, 19, 20.
Acts 13, 22.

+ Heb. in
thine hand.
e ch. 9, 12, &
20, 29.

f Ex. 4, 15.
g ch. 9, 10.

h ch. 21, 1.
+ Heb.
meeting.
i 1 Kin. 2, 13.
2 Kin. 9, 22.
k Ex. 19, 10,
14.

l ch. 17, 13.
called Eliab,
1 Chr. 27, 18.
m 1 Kin. 12,
26.

Before
CHRIST
about 1003.

n Ps. 147. 10.

11.

o Is. 55. 8.

p 2 Cor. 10. 7.

† Heb. eyes.

q 1 Kin. 8. 39.

1 Chr. 28. 9.

Ps. 7. 9.

Jer. 11. 20. &

17. 19 & 29. 12.

Act. 1. 24.

z ch. 17. 13.

sch. 17. 13.

† Shimash.

2 Sam. 13. 3.

Shimash.

1 Chr. 2. 13.

sch. 17. 12.

u 2 Sam. 7. 8.

Ps. 78. 70.

† Heb. round.

z ch. 17. 42.

Caat. 5. 10.

† Heb. fair

of eyes.

Y So ch. 9. 17.

z ch. 10. 1.

Ps. 89. 20.

a See Num.

27. 18.

Judg. 11. 29.

& 13. 25. &

14. 0.

ch. 10. 6, 10.

about 1005.

b ch. 11. 0. &

18. 12. & 28. 15.

Judg. 10. 20.

Ps. 51. 11.

c Judg. 9. 23.

ch. 15. 10. &

19. 9.

† Or, terrified.

d Gen. 41. 40.

ver. 21. 22.

1 Kin. 10. 8.

e ver. 23.

2 Kin. 3. 15.

f ch. 17. 32, 34.

35. 30.

† Or, speech.

g ch. 3. 19. &

18. 12. 14.

h ver. 11.

ch. 17. 15, 34.

i See ch. 10.

27. & 17. 19.

Gen. 43. 11.

Prov. 13. 10.

k Gen. 41. 48.

1 Kin. 10. 3.

Prov. 22. 29.

Look not on ^ahis countenance, or on the height of his stature; because I have refused him: ^bfor the LORD seeth not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the ^cheart.

8 Then Jesse called ^dAbinadab, and made him pass before Samuel. And he said, Neither hath the LORD chosen this.

9 Then Jesse made ^eShammah to pass by. And he said, Neither hath the LORD chosen this.

10 Again, Jesse made seven of his sons to pass before Samuel. And Samuel said unto Jesse, The LORD hath not chosen these.

11 And Samuel said unto Jesse, Are here all ^fthy children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit ^gdown till he come hither.

12 And he sent, and brought him in. Now he ^hwas ⁱruddy, and withal ^jof a beautiful countenance, and goodly to look to. ^kAnd the LORD said, Arise, anoint him: for this is he.

13 Then Samuel took the horn of oil, and ^lanointed him in the midst of his brethren: and ^mthe Spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah.

14 ⁿBut the Spirit of the LORD departed from Saul, and ^oan evil spirit from the LORD ^ptroubled him.

15 And Saul's servants said unto him, Behold now, an evil spirit from God troubleth thee.

16 Let our lord now command thy servants, ^qwhich are ^rbefore thee, to seek out a man, ^swho ^tis a cunning player on a harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall ^uplay with his hand, and thou shalt be well.

17 And Saul said unto his servants, Provide me now a man that can play well, and bring ^vhim to me.

18 Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Beth-lehemite, ^wthat is cunning in playing, and ^xa mighty valiant man, and a man of war, and prudent in ^yall matters, and a comely person, and ^zthe LORD is with him.

19 ^{aa}Wherefore Saul sent messengers unto Jesse, and said, Send me David thy son, ^{ab}which is with the sheep.

20 And Jesse took an ass laden with bread, and a bottle of wine, and a kid, and sent ^{ac}them by David his son unto Saul.

21 And David came to Saul, and ^{ad}stood before him: and he loved him greatly; and he became his armour-bearer.

22 And Saul sent to Jesse, saying, Let David, I pray thee, stand before

me; for he hath found favour in my sight.

23 And it came to pass, when ^{ae}the evil spirit from God was upon Saul, that David took a harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.

CHAPTER XVII.

1 ^{af}The armies of the Israelites and Philistines being ready to battle, ^{ag}Goliath cometh proudly forth to challenge a combat. 12 David, sent by his father to visit his brethren, taketh the challenge. 28 Eliab chideth him. 30 He is brought to Saul. 32 He sheweth the reason of his confidence. 38 Without armour, armed by faith, he slayeth the giant. 55 Saul taketh notice of David.

NOW the Philistines ^{ah}gathered together their armies to battle, and were gathered together at ^{ai}Shochoh, which ^{aj}belongeth to Judah, and pitched between Shochoh and Azekah, in ^{ak}the Ephes-dammim.

2 And Saul and the men of Israel were gathered together, and pitched by the valley of Elah, and ^{al}set the battle in array against the Philistines.

3 And the Philistines stood on a mountain on the one side, and Israel stood on a mountain on the other side: and ^{am}there was a valley between them.

4 ^{an}And there went out a champion out of the camp of the Philistines, named ^{ao}Goliath, of ^{ap}Gath, whose height was six cubits and a span.

5 And he ^{aq}had a helmet of brass upon his head, and he ^{ar}was ^{as}armed with a coat of mail; and the weight of the coat ^{at}was five thousand shekels of brass.

6 And he ^{au}had greaves of brass upon his legs, and a ^{av}target of brass between his shoulders.

7 And the ^{aw}staff of his spear ^{ax}was like a weaver's beam; and his spear's head ^{ay}weighed six hundred shekels of iron: and one bearing a shield went before him.

8 And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set ^{az}your battle in array? ^{ba}am not I a Philistine, and ye ^{bb}servants to Saul? choose ye a man for you, and let him come down to me.

9 If he be able to fight with me, and to kill me, then will we be your servants: but if I prevail against him, and kill him, then shall ye be our servants, and ^{bc}serve us.

10 And the Philistine said, I ^{bd}defy the armies of Israel this day: give me a man, that we may fight together.

11 When Saul and all Israel heard those words of the Philistine, they were dismayed, and greatly afraid.

12 ^{be}Now David ^{bf}was ^{bg}the son of that ^{bh}Ephrathite of Beth-lehem-judah, whose name ^{bi}was Jesse; and he had

Before
CHRIST
about 1033.

1 ver. 14, 15.

a ch. 13. 5.

b Josh. 15. 35.

2 Cbr. 28. 18.

† Or, The

coust of

Isaac,

called

Ephes-dammim.

1 Chr. 11. 13.

† Heb. ranged

the battle.

c 2 Sam. 21. 10.

d Josh. 11. 22.

† Heb.

clothed.

† Or, gorget.

e 2 Sam. 21. 10.

f ch. 8. 17.

g ch. 11. 1.

h ver. 29.

i 2 Sam. 21. 21.

i ver. 58.

Ruth 4. 22.

ch. 10. 1. 13.

k Gen. 22. 24.

Before
CHRIST
about 1063.

1 ch. 16, 10, 11.
See 1 Chr. 2,
13, 14, 15.
m ch. 16, 6, 8,
9.
1 Chr. 2, 13.

m ch. 16, 19.

† Heb.
cheeses of
milk.

† Heb.
captain of a
thousand.
o Gen. 37, 14.

† Or, place of
the carriage,
ch. 20, 5.

† Or, battle
array, or,
place of fight.

† Heb, the
wreath from
upon him.

† Heb. asked
his brethren
of peace, as
Judg. 13, 15.

p ver. 8.

† Heb. from
his face.

q Josh. 15, 16.

reh. 11, 2.
sch. 14, 6.
1 ver. 10.
u Deut. 5, 26.

x ver. 25.

eight sons: and the man went among men for an old man in the days of Saul.

13 And the three eldest sons of Jesse went and followed Saul to the battle: and the ¹⁴names of his three sons that went to the battle were Eliab the firstborn, and next unto him Abinadab, and the third Sham-mah.

14 And David was the youngest: and the three eldest followed Saul.

15 But David went and returned from Saul ¹⁶to feed his father's sheep at Beth-lehem.

16 And the Philistine drew near morning and evening, and presented himself forty days.

17 And Jesse said unto David his son, Take now for thy brethren an ephah of this parched corn, and these ten loaves, and run to the camp to thy brethren;

18 And carry these ten [†]cheeses unto the [†]captain of ^{their} thousand, and ^olook how thy brethren fare, and take their pledge.

19 Now Saul, and they, and all the men of Israel, were in the valley of Elah, fighting with the Philistines.

20 [†]And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the [†]trench, as the host was going forth to the [†]fight, and shouted for the battle.

21 For Israel and the Philistines had put the battle in array, army against army.

22 And David left [†]his carriage in the hand of the keeper of the carriage, and ran into the army, and came and [†]saluted his brethren.

23 And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the armies of the Philistines, and spake ^paccording to the same words: and David heard ^{them}.

24 And all the men of Israel, when they saw the man, fled [†]from him, and were sore afraid.

25 And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, ^{that} the man who killeth him, the king will enrich him with great riches, and ^qwill give him his daughter, and make his father's house free in Israel.

26 And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away ^rthe reproach from Israel? for who ^{is} this ^uuncircumcised Philistine, that he should [†]defy the armies of ^{the} living God?

27 And the people answered him after this manner, saying, ^xSo shall it be done to the man that killeth him.

28 [†]And Eliab his eldest brother heard when he spake unto the men; and Eliab's ^yanger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.

29 And David said, What have I now done? ^zIs there not a cause?

30 [†]And he turned from him toward another, and ^zspake after the same [†]manner: and the people answered him again after the former manner.

31 And when the words were heard which David spake, they rehearsed [†]them before Saul: and he [†]sent for him.

32 [†]And David said to Saul, ^bLet no man's heart fail because of him; ^cthy servant will go and fight with this Philistine.

33 And Saul said to David, ^dThou art not able to go against this Philistine to fight with him: for thou art but a youth, and he a man of war from his youth.

34 And David said unto Saul, Thy servant kept his father's sheep, and there came a lion, and a bear, and took a [†]lamb out of the flock:

35 And I went out after him, and smote him, and delivered [†]it out of his mouth: and when he arose against me, I caught [†]him by his beard, and smote him, and slew him.

36 Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God.

37 David said moreover, ^eThe LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and [†]the LORD be with thee.

38 [†]And Saul [†]armed David with his armour, and he put a helmet of brass upon his head; also he armed him with a coat of mail.

39 And David girded his sword upon his armour, and he assayed to go; for he had not proved [†]it. And David said unto Saul, I cannot go with these; for I have not proved [†]them. And David put them off him.

40 And he took his staff in his hand, and chose him five smooth stones out of the [†]brook, and put them in a shepherd's [†]bag which he had, even in a scrip; and his sling was in his hand: and he drew near to the Philistine.

41 And the Philistine came on and drew near unto David; and the man that bare the shield went before him.

42 And when the Philistine looked

Before
CHRIST
about 1063.

y Gen. 37, 4, 8,
11.
Matt. 10, 26.

z ver. 17.

z ver. 26, 27.
† Heb. word.

† Heb. took
him.

b Deut. 20, 1.
3.

c ch. 16, 18.

d See Num.
13, 31.
Deut. 9, 2.

† Or, kid.

e Ps. 18, 16, 17,
& 63, 7, & 77,
11.
2 Cor. 1, 10.
2 Tim. 4, 17,
13.

f ch. 20, 13.
1 Chr. 22, 11,
16.

† Heb. clothed
David with
his clothes.

† Or, valley.
† Heb. vessel.

Before
CHRIST
about 1043.

2 Es. 121 B. 4
1 Cor. 1. 27.
23.

hch. 10. 12.

1 ch. 21. 14.
2 Sam. 3. 8 &
5. 8. & 18. 9.
2 Kin. 8. 13.

1 k1 Kings 20.
10. 11.

12 Sam. 22. 33.

1 Ps. 121 B. &
124. 1
2 Cor. 10. 4.

Heb. 11. 33.
31.

m vor. 10.

† Heb. shut
thee up.

n Deut. 28. 20.

o Job. 4. 24.
1 Kin. 8. 43.
& 14. 36.

2 Kin. 19. 19.
Is. 52. 10.

p Ps. 41. 6, 7.
Hos. 1. 6.
Zach. 1. 6.

q 2 Chr. 20. 15.

r ch. 21. 9.
hoo Judg. 3.
21. & 15. 15.
2 Sam. 13. 21.

s Heb. 11. 34.

t Josh. 15. 36.

u See ch. 10.
21. 22.

about, and saw David, he ^udisdained him: for he was *but* a youth, and ^ubruddy, and of a fair countenance.

43 And the Philistine said unto David, ⁱAm I a dog, that thou comest to me with staves? And the Philistine cursed David by his gods.

44 And the Philistine ^ksaid to David, Come to me, and I will give ^uthy flesh unto the fowls of the air, and to the beasts of the field.

45 Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: ^lbut I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast ^mdefied.

46 This day will the LORD ⁿdeliver thee into mine hand; and I will ⁿsmite thee, and take thine head from thee; and I will give ⁿthe carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth: ^othat all the earth may know that there is a God in Israel.

47 And ^othis assembly shall know that the LORD ^psaaveth not with sword and spear: for ^qthe battle is the LORD's, and he will give you into our hands.

48 And it came to pass, when the Philistine arose, and came and drew nigh to meet David, that David hastened, and ran toward the army to meet the Philistine.

49 And David put his hand in his bag, and took thence a stone, and ^rslang it, and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth.

50 So ^rDavid prevailed over the Philistine with a sling and with a stone, and smote the Philistine, and slew him; but there ^rwas no sword in the hand of David.

51 Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, ^sthey fled.

52 And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.

53 And the children of Israel returned from chasing after the Philistines, and they spoiled their tents.

54 And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his tent.

55 ¶ And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, ^uwhose son is this youth?

And Abner said, As thy soul liveth, O king, I cannot tell.

56 And the king said, Inquire thou whose son the stripling is.

57 And as David returned from the slaughter of the Philistine, Abner took him, and brought him before Saul ^xwith the head of the Philistine in his hand.

58 And Saul said to him, Whose son art thou, thou young man? And David answered, ^yI am the son of thy servant Jesse the Beth-lehemite.

CHAPTER XVIII.

1 Jonathan loveth David. 5 Saul envieth his praise, 10 seeketh to kill him in his fury, 12 feareth him for his good success, 17 offereth him his daughters for a snare. 23 David persuaded to be the king's son in law, giveth two hundred foreskins of the Philistines for Michal's dowry. 28 Saul's hatred, and David's glory increaseth.

AND it came to pass, when he had made an end of speaking unto Saul, that ^athe soul of Jonathan was knit with the soul of David, ^band Jonathan loved him as his own soul. 2 And Saul took him that day, ^cand would let him go no more home to his father's house.

3 Then Jonathan and David made a covenant, because he loved him as his own soul.

4 And Jonathan stripped himself of the robe that ^dwas upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle.

5 ¶ And David went out whithersoever Saul sent him, and ^ehe behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.

6 And it came to pass as they came, when David was returned from the slaughter of the ^fPhilistine, that ^fthe women came out of all cities of Israel, singing and dancing, to meet king Saul, with tabrets, with joy, and with instruments of music.

7 And the women ^ganswered one another as they played, and said, Saul hath slain his thousands, and David his ten thousands.

8 And Saul was very wroth, and the saying ^hdispleased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed ⁱbut thousands: and ⁱwhat can he have more but ^jthe kingdom?

9 And Saul eyed David from that day and forward.

10 ¶ And it came to pass on the morrow, that ^kthe evil spirit from God came upon Saul, ^kand he prophesied in the midst of the house: and David played with his hand, as at other times: ^land there ^lwas a javelin in Saul's hand.

Before
CHRIST
about 1063.

x ver. 51.

y ver. 12.

a Gen. 41. 30.

b Deut. 13. 6.
ch. 19. 2 &
20. 17.

c 2 Sam. 1. 26.
e ch. 17. 15.

f Or,
prepared,
ver. 14, 15, 30.

g Or,
Philistines,
d Ex. 15. 20.
Judg. 11. 34.

h Heb. three-
stringed in-
struments.

i Ex. 15. 21.
Feb. 21. 11. &
21. 5.

j Heb. was
evil in his
eyes.

k Ecc. 4. 4.

l ch. 15. 28.

1 ch. 16. 14.
k ch. 10. 24.

l Kin. 15. 29.
Acta 10. 16.

1 ch. 19. 9.

Before
CHRIST
about 1063.

1 ch. 19. 10. &
2 v. 33.

Prov. 27. 4.

1 ver. 15, 29.

och. 16. 13. 18.

ph. 19. 14. &
25. 15.

q ver. 16.

h ra. 27. 17

2 Sam. 6. 2.

† Or,

prospired,

ver. 5.

r Gen. 39. 2, 3.

23.

Josh. 9. 27.

s ver. 5.

t ch. 17. 25.

† Heb. a son

of valour.

u Num. 32. 20,

27. 29.

ch. 25. 78.

x ver. 21, 25.

2 Sam. 12. 9.

y See ver. 23.

ch. 9. 11.

2 Sam. 7. 18.

z 2 Sam. 21. 8.

a Judg. 7. 22.

b ver. 23.

† Heb. was

right in his

eyes.

c Ex. 10. 7.

d ver. 17.

e See ver. 20.

f Gen. 34. 12.

Ex. 23. 17.

g ch. 14. 24.

h ver. 17.

i See ver. 21.

† Heb. ful-

filled.

11 And Saul ^m cast the javelin; for he said, I will smite David even to the wall *with it*. And David avoided out of his presence twice.

12 ¶ And Saul was ⁿ afraid of David, because ^o the LORD was with him, and was ^p departed from Saul.

13 Therefore Saul removed him from him, and made him his captain over a thousand; and ^q he went out and came in before the people.

14 And David ^r behaved himself wisely in all his ways; and ^s the LORD was with him.

15 Wherefore when Saul saw that he behaved himself very wisely, he was afraid of him.

16 But ^t all Israel and Judah loved David, because he went out and came in before them.

17 ¶ And Saul said to David, Behold my elder daughter Merab, ^u ther will I give thee to wife: only be thou ^v valiant for me, and fight ^w the LORD's battles. For Saul said, ^x Let not mine hand be upon him, but let the hand of the Philistines be upon him.

18 And David said unto Saul, ^y Who am I? and what is my life, or my father's family in Israel, that I should be son in law to the king?

19 But it came to pass at the time when Merab Saul's daughter should have been given to David, that she was given unto ^z Adriel the ^a Mehobathite to wife.

20 ^b And Michal Saul's daughter loved David: and they told Saul, and the thing ^c pleased him.

21 And Saul said, I will give him her, that she may be ^d a snare to him, and that ^e the hand of the Philistines may be against him. Wherefore Saul said to David, Thou shalt ^f this day be my son in law in the one of the twain.

22 ¶ And Saul commanded his servants, ^g saying, Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in law.

23 And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you a light thing to be a king's son in law, seeing that I am a poor man, and lightly esteemed?

24 And the servants of Saul told him, saying, ^h On this manner spake David.

25 And Saul said, Thus shall ⁱ we say to David. The king desireth not any ^j dowry, but a hundred foreskins of the Philistines, to be ^k avenged of the king's enemies. But Saul ^l thought to make David fall by the hand of the Philistines.

26 And when his servants told David these words, it pleased David well to be the king's son in law: and the days were not ^m expired.

27 Wherefore David arose and went, he and ⁿ his men, and slew of the Philistines two hundred men; and ^o David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife.

28 ¶ And Saul saw and knew that the LORD was with David, and that Michal Saul's daughter loved him.

29 And Saul was yet the more afraid of David; and Saul became David's enemy continually.

30 Then the princes of the Philistines ^p went forth: and it came to pass, after they went forth, that David ^q behaved himself more wisely than all the servants of Saul; so that his name was much ^r set by.

CHAPTER XIX.

1 Jonathan discloseth his father's purpose to kill David. 4 He persuadeth his father to reconciliation. 8 By reason of David's good success in a new war, Saul's malicious rage breaketh out against him. 12 Michal deceiveth her father with an image in David's bed. 18 David cometh to Samuel in Naioth. 20 Saul's messengers sent to take David, 22 and Saul himself, prophesy.

AND Saul spake to Jonathan his son, and to all his servants, that they should kill David.

2 But Jonatⁿ an Saul's son ^a delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret place, and hide thyself:

3 And I will go out and stand beside my father in the field where thou art, and I will commune with my father of thee; and what I see, that I will tell thee.

4 ¶ And Jonathan ^b spake good of David unto Saul his father, and said unto him, Let not the king ^c sin against his servant, against David: because he hath not sinned against thee, and because his works have been to thee-ward very good:

5 For he did put his life in his hand, and ^d slew the Philistine, and ^e the LORD wrought a great salvation for all Israel: thou sawest it, and didst rejoice: ^f wherefore then wilt thou ^g sin against innocent blood, to slay David without a cause?

6 And Saul hearkened unto the voice of Jonathan: and Saul sware, As the LORD liveth, he shall not be slain.

7 And Jonathan called David, and Jonathan shewed him all those things. And Jonathan brought David to Saul, and he was in his presence, as ^h in times past.

8 ¶ And there was war again: and David went out, and fought with the Philistines, and slew them with a

Before
CHRIST
about 1063.

k ver. 13.

l2 Sam. 3. 14.

m 2 Sam. 11.

n ver. 5.

† Heb.

precious,

ch. 26. 21.

2 Kin. 1. 13.

Ps. 110. 15.

a ch. 18. 1.

b Prov. 31. 8.

9.

c Gen. 42. 23.

Pa. 25. 12. &

109. 5.

Prov. 17. 13.

Jor. 18. 20.

d Judg. 9. 17.

& 12. 3.

ch. 23. 21.

Pa. 119. 109.

e ch. 17. 49, 50.

f ch. 11. 13.

1 Chr. 11. 14.

g ch. 20. 32.

h Matt. 27. 4.

i ch. 10. 21. &

18. 2. 13.

† Heb.

yesterday

third day.

about 1062.

Before
CHRIST
about 1002.

† Heb. his
face.
k ch. 15. 14.
& 18. 13, 11.

1 Ps. 59, title.

in So Josh. 2.
15.
Acts 9. 21, 25.

† Heb. teraphim,
Gen. 31. 19.
Judg. 17. 6.

n 2 Sam. 2. 22.

o See John 7.
32, 45, &c.
p ch. 10. 6, 9.
1 Cor. 14. 3.
24, 25.

q Num. 11. 25.
Joel 2. 28.

r ch. 10. 10.

s Is. 20. 2.

great slaughter; and they fled from him.

9 And the evil spirit from the LORD was upon Saul, as he sat in his house with his javelin in his hand: and David played with his harp.

10 And Saul sought to smite David even to the wall with the javelin; but he slipped away out of Saul's presence, and he smote the javelin into the wall: and David fled, and escaped that night.

11 Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain.

12 ¶ So Michal let David down through a window: and he went, and fled; and escaped.

13 And Michal took an image, and laid it in the bed, and put a pillow of goats' hair for his bolster, and covered it with a cloth.

14 And when Saul sent messengers to take David, she said, He is sick.

15 And Saul sent the messengers again to see David, saying, Bring him up to me in the bed, that I may slay him.

16 And when the messengers were come in, behold, there was an image in the bed, with a pillow of goats' hair for his bolster.

17 And Saul said unto Michal, Why hast thou deceived me so, and sent away mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee?

18 ¶ So David fled, and escaped, and came to Samuel to Ramah, and told him all that Saul had done to him. And he and Samuel went and dwelt in Naioth.

19 And it was told Saul, saying, Behold, David is at Naioth in Ramah.

20 And Samuel sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing as appointed over them, the Spirit of God was upon the messengers of Saul, and they also prophesied.

21 And when it was told Saul, he sent other messengers, and they prophesied likewise. And Saul sent messengers again the third time, and they prophesied also.

22 Then went he also to Ramah, and came to a great well that is in Sechu: and he asked and said, Where are Samuel and David? And one said, Behold, they be at Naioth in Ramah.

23 And he went thither to Naioth in Ramah: and the Spirit of God was upon him also, and he went on, and prophesied, until he came to Naioth in Ramah.

24 And he stripped off his clothes

also, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Wherefore they say, Is Saul also among the prophets?

CHAPTER XX.

1 David consulteth with Jonathan for his safety. 11 Jonathan and David renew their covenant by oath. 18 Jonathan's token to David. 24 Saul, missing David, seeketh to kill Jonathan. 35 Jonathan lovingly taketh his leave of David.

AND David fled from Naioth in Ramah, and came and said before Jonathan, What have I done? what is mine iniquity? and what is my sin before thy father, that he seeketh my life?

2 And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will shew it me: and why should my father hide this thing from me? it is not so.

3 And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly, as the LORD liveth, and as thy soul liveth, there is but a step between me and death.

4 Then said Jonathan unto David, ¶ Whatsoever thy soul desireth, I will even do it for thee.

5 And David said unto Jonathan, Behold, to morrow is the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third day at even.

6 If thy father at all miss me, then say, David earnestly asked leave of me that he might run to Bethlehem his city: for there is a yearly sacrifice there for all the family.

7 ¶ If he say thus, It is well; thy servant shall have peace: but if he be very wroth, then be sure that evil is determined by him.

8 Therefore thou shalt deal kindly with thy servant: for thou hast brought thy servant unto a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldst thou bring me to thy father?

9 And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?

10 Then said David to Jonathan, Who shall tell me? or what if thy father answer thee roughly?

11 ¶ And Jonathan said unto David, Come, and let us go out into the field. And they went out both of them into the field.

12 And Jonathan said unto David, O LORD God of Israel, when I have absounded my father about to

Before
CHRIST
about 1002.

† Heb. jedi.
Num. 21. 4.
† Mic. 1. 8.
See 2 Sam. 6.
11. 20.
† ch. 10. 11.

† Heb. uncover mine ear,
ver. 12.
ch. 9. 15.

10 Or. Say what is thy mind, and I will do, &c.
† Heb. speak, or, think.
Num. 10. 10.
& 23. 11.
ch. 19. 2.

c ch. 16. 4.

1 Or. fear,
ch. 9. 12.
d See Deut. 1.
23.
2 Sam. 17. 4.
e ch. 25. 17.
f Josh. 7. 7.
g ver. 16.
ch. 18. 3. &
23. 13.
h 2 Sam. 14. 32.

† Heb. searched.

Before
CHRIST
about 1062.

† Heb. sun-
cover thine
ear.
ver. 2.
† Ruth 1. 17.

k Josh. 1. 5.
ch. 7. 37.
1 Chr. 22. 11.
18.

12 Sam. 9. 1, 3.
7. & 21. 7.

† Heb. out.

m ch. 25. 22.
See ch. 31. 2.
2 Sam. 4. 7 &
21. 8.

† Or, by his
love toward
him.

m ch. 18. 1.

o ver. 5.

† Heb. missed.

† Or,
diligently.

† Heb.
greatly.

p ch. 19. 2.

† Heb. in the
day of the
business.

† Or, That
strengthen the
way.

† Heb. not
any thing.

q Jer. 4. 2.

r ver. 14, 15.
See ver. 42.

morrow any time, or the third day, and, behold, if there be good toward David, and I then send not unto thee, and I shew it thee;

13 The LORD do so and much more to Jonathan: but if it please my father to do thee evil, then I will shew it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

14 And thou shalt not only while yet I live shew me the kindness of the LORD, that I die not:

15 But also thou shalt not cut off thy kindness from my house for ever: no, not when the LORD hath cut off the enemies of David every one from the face of the earth.

16 So Jonathan made a covenant with the house of David, saying, Let the LORD even require it at the hand of David's enemies.

17 And Jonathan caused David to swear again, because he loved him: for he loved him as he loved his own soul.

18 Then Jonathan said to David, To-morrow is the new moon: and thou shalt be missed, because thy seat will be empty.

19 And when thou hast stayed three days, then thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was in hand, and shalt remain by the stone Ezel.

20 And I will shoot three arrows on the side thereof, as though I shot at a mark.

21 And, behold, I will send a lad, saying, Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows are on this side of thee, take them; then come thou: for there is peace to thee, and I no hurt: as the LORD liveth.

22 But if I say thus unto the young man, Behold, the arrows are beyond thee; go thy way: for the LORD hath sent thee away.

23 And as touching the matter which thou and I have spoken of, behold, the LORD be between thee and me for ever.

24 ¶ So David hid himself in the field: and when the new moon was come, the king sat him down to eat meat.

25 And the king sat upon his seat, as at other times, even upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.

26 Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he is not clean; surely he is not clean.

27 And it came to pass on the morrow, which was the second day of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the

son of Jesse to meat, neither yesterday, nor to day?

28 And Jonathan answered Saul, David earnestly asked leave of me to go to Beth-lehem:

29 And he said, Let me go, I pray thee; for our family hath a sacrifice in the city: and my brother, he hath commanded me to be there: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

30 Then Saul's anger was kindled against Jonathan, and he said unto him, ¶ Thou son of the perverse rebellious woman, do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness?

31 For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die.

32 And Jonathan answered Saul his father, and said unto him, Wherefore shall he be slain? what hath he done?

33 And Saul cast a javelin at him to smite him: whereby Jonathan knew that it was determined of his father to slay David.

34 So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame.

35 ¶ And it came to pass in the morning, that Jonathan went out into the field at the time appointed with David, and a little lad with him.

36 And he said unto his lad, Run, find out now the arrows which I shoot. And as the lad ran, he shot an arrow beyond him.

37 And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, Is not the arrow beyond thee?

38 And Jonathan cried after the lad, Make speed, haste, stay not. And Jonathan's lad gathered up the arrows, and came to his master.

39 But the lad knew not any thing: only Jonathan and David knew the matter.

40 And Jonathan gave his artillery unto his lad, and said unto him, Go, carry them to the city.

41 ¶ And as soon as the lad was gone, David arose out of a place toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

42 And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between

Before
CHRIST
about 1062.

t ver. 6.

† Or, Thou
perverse
maid.

† Heb. Son of
perverse re-
bellion.

† Heb. is the
son of death.

uch. 19. 5.
Matt. 27. 23.
Luke 23. 22.

x ch. 18. 11.
y ver. 7.

† Heb. to pass
over him.

† Heb.
instruments.
† Heb. that
was his.

s ch. 1. 17.
† Or, the
LORD be
witness of
that which,
gc. See ver.
25.

Before
CHRIST
about 1062.

my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

CHAPTER XXI.

1 David at Nob obtaineth of Ahimelech hallowed bread. 7 Doeg was present. 8 David taketh Goliath's sword. 10 David at Gath feigneth himself mad.

THEN came David to Nob to Ahimelech the priest: and Ahimelech was afraid at the meeting of David, and said unto him, Why art thou alone, and no man with thee?

2 And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed my servants to such and such a place.

3 Now therefore what is under thine hand? give me five loaves of bread in mine hand, or what there is present.

4 And the priest answered David, and said, There is no common bread under mine hand, but there is hallowed bread; if the young men have kept themselves at least from women.

5 And David answered the priest, and said unto him, Of a truth women have been kept from us about these three days, since I came out, and the vessels of the young men are holy, and the bread is in a manner common, yea, though it were sanctified this day in the vessel.

6 So the priest gave him hallowed bread: for there was no bread there but the shewbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.

7 Now a certain man of the servants of Saul was there that day, detained before the LORD; and his name was Doeg, an Edomite, the chiefest of the herdmen that belonged to Saul.

8 ¶ And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste.

9 And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it is here wrapped in a cloth behind the ephod: if thou wilt take that, take it: for there is no other save that here. And David said, There is none like that; give it me.

10 ¶ And David arose, and fled that day for fear of Saul, and went to Achish the king of Gath.

11 And the servants of Achish said unto him, Is not this David the king of the land? did they not sing one to another of him in dances, say-

ing, Saul hath slain his thousands, and David his ten thousands?

12 And David laid up these words in his heart, and was sore afraid of Achish the king of Gath.

13 And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard.

14 Then said Achish unto his servants, Lo, ye see the man [is mad]: wherefore then have ye brought him to me?

15 Have I need of madmen, that ye have brought this fellow to play the madman in my presence? shall this fellow come into my house?

CHAPTER XXII.

1 Companies resort unto David at Adullam. 3 At Mizpeh he commendeth his parents unto the king of Moab. 5 Admonished by Gad, he cometh to Bareth. 6 Saul going to pursue him, complaineth of his servants' unfaithfulness. 9 Doeg accuseth Ahimelech. 11 Saul commandeth to kill the priests. 17 The footmen refusing, Doeg executeth it. 20 Abiathar escapeth, bringeth David the news.

DAVID therefore departed thence, and escaped to the cave Adullam: and when his brethren and all his father's house heard it, they went down thither to him.

2 And every one that was in distress, and every one that was in debt, and every one that was discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men.

3 ¶ And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, and be with you, till I know what God will do for me.

4 And he brought them before the king of Moab: and they dwelt with him all the while that David was in the hold.

5 ¶ And the prophet Gad said unto David, Abide not in the hold; depart, and get thee into the land of Judah. Then David departed, and came into the forest of Hareth.

6 ¶ When Saul heard that David was discovered, and the men that were with him, (now Saul abode in Gibeath under a tree in Ramiah, having his spear in his hand, and all his servants were standing about him:)

7 Then Saul said unto his servants that stood about him, Hear now, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, and make you all captains of thousands, and captains of hundreds:

8 That all of you have conspired against me, and there is none that sheweth me that my son hath

Before
CHRIST
about 1062.

n ch. 18. 7. &
21. 5.
e Luke 2. 19.
p Ps. 34. title.
Or, made
marks.

Or, playeth
the madman.

a Ps. 67. title.
& 112. title.
b 2 Sam. 23.
13.

c Judg. 11. 8.
† Heb. And
a creditor.
† Heb. biter
of soul.

d 2 Sam. 24.
11.
1 Chr. 21. 9.
2 Chr. 23. 25.

Or, prove
in a high
place.

e ch. 8. 11.

† Heb.
uncovereth
mine ear.
ch. 20. 2.
f ch. 18. 3. &
23. 30.

a ch. 11. 2.
called Achish.
Called also
Abiathar,
Mark 2. 26.
b ch. 16. 4.

† Heb. found.

e Ex. 25. 30.
lev. 21. 6.
Matt. 12. 4.
d Ex. 19. 15.
Zeck. 7. 3.

e 1 Thessa. 4. 4.

† Or, especial-
ly when this
day there is
other sancti-
fied in the
vessel.

f Lev. 8. 26.
g Matt 12. 3. 4.
Mark 2. 25.
26.

h Luke 6. 3. 4.
h Lev. 24. 8. 9.

i ch. 22. 9.
Ps. 52. title.

k ch. 17. 2. 50.
l See ch. 31. 10.

† Or, Ahime-
lech.
Ps. 34. title.
m Ps. 56. title.

Before
CHRIST
about 1062.

gch. 21. 7.
Ps. 52. title.
de ver. 1, 2, 3.

hch. 21. 1.
ich. 14. 3.
k Num. 27. 21.
l ch. 21. 6, 9.

† Heb.
Behold me.

† Heb. little
or great.

† Or, guard.
† Heb. runners.

m See Ex. 1.
17.

n See ch. 2. 31.

o ver. 9, 11.

p ch. 23. 6.

q ch. 2. 32.

made a league with the son of Jesse, and there is none of you that is sorry for me, or sheweth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?

9 ¶ Then answered Doeg the Edomite, which was set over the servants of Saul, and said, I saw the son of Jesse coming to Nob, to Ahimelech the son of Ahitub.

10 ¶ And he inquired of the LORD for him, and gave him victuals, and gave him the sword of Goliath the Philistine.

11 Then the king sent to call Ahimelech the priest, the son of Ahitub, and all his father's house, the priests that were in Nob: and they came all of them to the king.

12 And Saul said, I fear now, thou son of Ahitub. And he answered, ¶ Here I am, my lord.

13 And Saul said unto him, Why have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast inquired of God for him, that he should rise against me, to lie in wait, as at this day?

14 Then Ahimelech answered the king, and said, And who is so faithful among all thy servants as David, which is the king's son in law, and goeth at thy bidding, and is honourable in thine house?

15 Did I then begin to inquire of God for him? be it far from me: let not the king impute any thing unto his servant, nor to all the house of my father: for thy servant knew nothing of all this, flesh or more.

16 And the king said, Thou shalt surely die, Ahimelech, thou, and all thy father's house.

17 ¶ And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD: because their hand also is with David, and because they knew when he fled, and did not shew it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

18 And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod.

19 ¶ And Nob, the city of the priests, smote he with the edge of the sword, both men and women, children and sucklings, and oxen, and asses, and sheep, with the edge of the sword.

20 ¶ And one of the sons of Ahimelech the son of Ahitub, named Abiathar, escaped, and fled after David.

21 And Abiathar shewed David that Saul had slain the LORD's priests.

22 And David said unto Abiathar, I knew it that day, when Doeg the

Edomite was there, that he would surely tell Saul: I have occasioned the death of all the persons of thy father's house.

23 Abide thou with me, fear not: for he that seeketh my life seeketh thy life: but with me thou shalt be in safeguard.

CHAPTER XXIII.

1 David, inquiring of the Lord by Abiathar, rescueth Keilah. 7 God shewing him the coming of Saul, and the treachery of the Keilites, he escapeth from Keilah. 14 In Ziph Jonathan cometh and comforteth him. 19 The Ziphites discover him to Saul. 25 At Maon he is rescued from Saul by the invasion of the Philistines. 29 He dwelleth at Engedi.

THEN they told David, saying, Behold, the Philistines fight against Keilah, and they rob the threshingfloors.

2 Therefore David inquired of the LORD, saying, Shall I go and smite these Philistines? And the LORD said unto David, Go, and smite the Philistines, and save Keilah.

3 And David's men said unto him, Behold, we be afraid here in Judah: how much more then if we come to Keilah against the armies of the Philistines?

4 Then David inquired of the LORD yet again. And the LORD answered him and said, Arise, go down to Keilah; for I will deliver the Philistines into thine hand.

5 So David and his men went to Keilah, and fought with the Philistines, and brought away their cattle, and smote them with a great slaughter. So David saved the inhabitants of Keilah.

6 And it came to pass, when Abiathar the son of Ahimelech fled to David to Keilah, that he came down with an ephod in his hand.

7 ¶ And it was told Saul that David was come to Keilah. And Saul said, God hath delivered him into mine hand; for he is shut in, by entering into a town that hath gates and bars.

8 And Saul called all the people together to war, to go down to Keilah, to besiege David and his men.

9 ¶ And David knew that Saul secretly practised mischief against him; and he said to Abiathar the priest, Bring hither the ephod.

10 Then said David, O LORD God of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, to destroy the city for my sake.

11 Will the men of Keilah deliver me up into his hand? will Saul come down, as thy servant hath heard? O LORD God of Israel, I beseech thee, tell thy servant. And the LORD said, He will come down.

12 Then said David, Will the men of Keilah deliver me and my men

Before
CHRIST
about 1062.

r 1 Kin. 2. 26.

s Josh. 15. 44.

t ver. 4, 6, 9.
ch. 30. 8.
2 Sam. 6. 19,
23.

u ch. 22. 20.

v about 1061.

w Num. 27. 1.
ch. 30. 7.

x ch. 22. 19.

y Heb.
shut up.

Before
CHRIST
about 1961.

fch. 22. 2. &
25. 13.

gPs 11. 1.
hJosh. 15. 45
iPs. 54. 3, 4.

kch. 24. 20.

lch. 19. 2. &
20. 15, 42
2Sam. 21. 7.

mSzech 28. 1.
Pa. 54. title.

† Heb. on the
right hand.
‡ Or, The
wilderness.

nPs. 54. 3.

† Heb. foot
shall be.

oJosh. 15. 5.
ch. 25. 2.

‡ Or, from
the rock.

into the hand of Saul? And the LORD said, They will deliver thee up.

13 ¶ Then David and his men, [†]which were about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbade to go forth.

14 And David abode in the wilderness in strong holds, and remained in ^aa mountain in the wilderness of ^bZiph. And Saul sought him every day, but God delivered him not into his hand.

15 And David saw that Saul was come out to seek his life: and David was in the wilderness of Ziph in a wood.

16 ¶ And Jonathan Saul's son arose, and went to David into the wood, and strengthened his hand in God.

17 And he said unto him, Fear not: for the hand of Saul my father shall not find thee; and thou shalt be king over Israel, and I shall be next unto thee; and ^kthat also Saul my father knoweth.

18 And they two made a covenant before the LORD: and David abode in the wood, and Jonathan went to his house.

19 ¶ Then ^mcame up the Ziphites to Saul to Gibeath, saying, Doth not David hide himself with us in strong holds in the wood, in the hill of ⁿIchilah, which is [†]on the south of [‡]Jeshimon?

20 Now therefore, O king, come down according to all the desire of thy soul to come down; and ⁿour part shall be to deliver him into the king's hand.

21 And Saul said, Blessed be ye of the LORD; for ye have compassion on me.

22 Go, I pray you, prepare yet, and know and see his place where his [†]haunt is, and who hath seen him there: for it is told me [†]that he dealth very subtilly.

23 See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you; and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

24 And they arose, and went to Ziph before Saul: but David and his men were in the wilderness ^oof Maon, in the plain on the south of Jeshimon.

25 Saul also and his men went to seek him. And they told David: wherefore he came down [‡]into a rock, and abode in the wilderness of Maon. And when Saul heard that, he pursued after David in the wilderness of Maon.

26 And Saul went on this side of the mountain, and David and his men

on that side of the mountain: ^pand David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them.

27 ¶ But there came a messenger unto Saul, saying, Haste thee, and come; for the Philistines have [†]invaded the land.

28 Wherefore Saul returned from pursuing after David, and went against the Philistines: therefore they called that place [‡]Sela-hammahlekoth.

29 ¶ And David went up from thence, and dwelt in strong holds at ^aEngedi.

CHAPTER XXIV.

1 David in a cave at Engedi, having cut off Saul's skirt, appeareth his life. 8 He sheweth thereby his innocence. 16 Saul, acknowledging his fault, taketh an oath of David, and departeth.

AND it came to pass, ^awhen Saul was returned from [†]following the Philistines, that it was told him, saying, Behold, David is in the wilderness of Engedi.

2 Then Saul took three thousand chosen men out of all Israel, and ^bwent to seek David and his men upon the rocks of the wild goats.

3 And he came to the sheepcotes by the way, where ^cwas a cave; and ^cSaul went in to ^dcover his feet: and ^eDavid and his men remained in the sides of the cave.

4 ^fAnd the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of [†]Saul's robe privily.

5 And it came to pass afterward, that ^gDavid's heart smote him, because he had cut off Saul's skirt.

6 And he said unto his men, ^hThe LORD forbid that I should do this thing unto my master, the LORD's anointed, to stretch forth mine hand against him, seeing he is the anointed of the LORD.

7 So David [†]stayed his servants with these words, and suffered them not to rise against Saul. But Saul rose up out of the cave, and went on ⁱhis way.

8 David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.

9 ¶ And David said to Saul, ^kWherefore hearest thou men's words, saying, Behold, David seeketh thy hurt?

10 Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and ^lsome bade me kill thee: but mine eye spared thee; and I said,

Before
CHRIST
about 1961.

pPs. 31. 22.
qPs. 17. 9.

rSee 2 Kings 13. 9.

† Heb. spread
themselves
upon, &c.

‡ That is,
The rock of
divisions.

s2Chr. 20. 2.

ach. 23. 23.
† Heb. after.

bPs. 33. 12.

cPs. 141. 6.
dJudg. 3. 24.
ePs. 57. title.
& 142. title.
fch. 25. 8.

† Heb. the
robe which
was Saul's.

g2Sam. 24. 10.

hch. 25. 11.

† Heb. cut off.
iPs. 7. 4.
Matt. 5. 44.
Rom. 12. 17.
10.

kPs. 111. 6.
Prov. 16. 23.
& 17. 9.

Before CHRIST about 1061.	I will not put forth mine hand against my lord; for he is the LORD's anointed.	David arose, and went down ^e to the wilderness of Paran.	Before CHRIST about 1060.
1 Ps. 7. 3. & 55. 7.	11 Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that <i>there is</i> neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou ^m huntest my soul to take it.	2 And <i>there was</i> a man ^d in Maon, whose possessions <i>were</i> in ^e Carmel; and the man <i>was</i> very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel.	^e Gen. 21. 21. Ps. 120. 5. d ch. 23. 24. † Or, business. e Josh. 15. 55.
m ch. 26. 20. n Gen. 16. 5. Judg. 11. 27. ch. 25. 10. Job 5. 8.	12 [†] The LORD judge between me and thee, and the LORD avenge me of thee: but mine hand shall not be upon thee.	3 Now the name of the man <i>was</i> Nabal, and the name of his wife Abigail; and <i>she was</i> a woman of good understanding, and of a beautiful countenance: but the man <i>was</i> churlish and evil in his doings; and he <i>was</i> of the house of Caleb.	f Gen. 38. 13. 2 Sam. 13. 25.
e ch. 17. 43. 2 Sam. 9. 8. p ch. 26. 20. q ver. 12.	13 As saith the proverb of the ancients, Wickedness proceedeth from the wicked: but mine hand shall not be upon thee.	4 [†] And David heard in the wilderness that Nabal did ^d shear his sheep.	† Heb. ask him in my name of peace. ch. 17. 22. g 1 Chr. 12. 18. Ps. 122. 7. Luke 10. 5.
2 Chr. 24. 22. e Ps. 35. 1. & 43. 1. & 119. 154. Mic. 7. 9. † Heb. judge. e ch. 23. 17.	14 After whom is the king of Israel come out? after whom dost thou pursue? ^o after a dead dog, after ^p a flea.	5 And David sent out ten young men, and David said unto the young men, Get you up to Carmel, and go to Nabal, and [†] greet him in my name:	† Heb. asked. h ver. 15. 21.
u ch. 25. 21. n Gen. 38. 26. y Matt. 5. 44.	15 [†] The LORD therefore be judge, and judge between me and thee, and [†] see, and [†] plead my cause, and [†] deliver me out of thine hand.	6 And thus shall ye say to him that liveth in prosperity, ⁵ Peace be both to thee, and peace be to thine house, and peace be unto all that thou hast.	i Neh. 8. 10. Esth. 9. 19.
z ch. 25. 23. † Heb. shut up. ch. 23. 12 & 20. 8.	16 [†] And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, [†] Is this thy voice, my son David? And Saul lifted up his voice, and wept.	7 And now I have heard that thou hast shearers: now thy shepherds which were with us, we [†] hurt them not, ^h neither was there ought missing unto them, all the while they were in Carmel.	† Heb. rested. k Judg. 9. 28. Ps. 73. 7. 8. & 123. 3. 4.
a ch. 23. 17.	17 [†] And he said to David, Thou art [†] more righteous than I: for [†] thou hast rewarded me good, whereas I have rewarded thee evil.	8 Ask thy young men, and they will shew thee. Wherefore let the young men find favour in thine eyes; for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.	† Heb. slew upon them. n ver. 7. † Heb. shamed.
b Gen. 21. 23. c 2 Sam. 21. 6. & 8.	18 And thou hast shewed this day how that thou hast dealt well with me: forasmuch as when [†] the LORD had [†] delivered me into thine hand, thou killedst me not.	9 And when David's young men came, they spake to Nabal according to all those words in the name of David, and [†] ceased.	m ch. 30. 24.
d ch. 23. 29.	19 For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that thou hast done unto me this day.	10 [†] And Nabal answered David's servants, and said, [†] Who is David? and who is the son of Jesse? there be many servants nowadays that break away every man from his master.	
	20 And now, behold, [†] I know well that thou shalt surely be king, and that the kingdom of Israel shall be established in thine hand.	11 [†] Shall I then take my bread, and my water, and my [†] flesh that I have killed for my shearers, and give [†] it unto men, whom I know not whence they be?	
	21 [†] Swear now therefore unto me by the LORD, [†] that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house.	12 So David's young men turned their way, and went again, and came and told him all those sayings.	
	22 And David sware unto Saul. And Saul went home; but David and his men gat them up unto ^d the hold.	13 And David said unto his men, Gird ye on every man his sword. And they girded on every man his sword; and David also girded on his sword: and there went up after David about four hundred men; and two hundred ^m abode by the stuff.	
about 1060. a ch. 28. 3. b Num. 20. 29. Deut. 34. 5.	CHAPTER XXV. 1 Samuel dieth. 2 David in Paran sendeth to Nabal. 10 Provoked by Nabal's churlishness, he mindeth to destroy him. 14 Abigail understanding thereof, [†] taketh a present, 23 and by her wisdom 32 pacifieth David. 36 Nabal hearing thereof dieth. 39 David taketh Abigail and Ahinoam to be his wives. 44 Michal is given to Phalti.	14 [†] But one of the young men told Abigail, Nabal's wife, saying, Behold, David sent messengers out of the wilderness to salute our master; and he [†] railed on them.	
	AND [†] Samuel died: and all the Israelites were gathered together, and [†] lamented him, and buried him in his house at Ramah. And	15 But the men <i>were</i> very good unto us, and [†] we were not [†] hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields.	

Before
CHRIST
about 1060.

o Ex. 11, 22.
Job 1. 10.
p ch. 21, 7.

g Deut. 13, 13.
Judg. 19, 22.

r Gen. 32, 13.
Prov. 18, 16.
& 21, 14.

l Or, lumps.

o Gen. 32, 18,
20.

t Ps. 109, 5.
Prov. 17, 13.

u Ruth 1, 17.
ch. 3, 17, &
20, 15, 16.
r ver. 31.

y 1 Kin. 11, 10.
& 21, 21.

2 Kings 9, 8.
s Josh. 15, 18.
Judg. 1, 14.

† Heb. cars.

† Heb. lay it
to his heart.

† That is,
Pool.

a 2 Kings 2, 2.

b Gen. 20, 6.
ver. 33.

† Heb. saving
thyselves.

c Rom. 12, 19.
d 2 Sam. 18, 32.

e Gen. 13, 11.
ch. 39, 26.

2 Kings 6, 15.

l Or, present.

† Heb.
walk at the
feet of, &c.

ver. 41.
Judg. 4, 10.

f 2 Sam. 7, 11.
27.

1 Kings 9, 5.
1 Chr. 17, 10,
25.

g ch. 18, 17.
h ch. 24, 11.

16 They were ^a a wall unto us both
by night and day, all the while we
were with them keeping the sheep.

17 Now therefore know and consider
what thou wilt do; for Evil is
determined against our master, and
against all his household: for he is
^a such a son of ^a Belial, that a man
cannot speak to him.

18 ¶ Then Abigail made haste, and
took two hundred loaves, and two
bottles of wine, and five sheep ready
dressed, and five measures of parched
corn, and a hundred clusters of
raisins, and two hundred cakes of
figs, and laid them on asses.

19 And she said unto her servants,
^a Go on before me; behold, I come
after you. But she told not her husband Nabal.

20 And it was so, as she rode on the
ass, that she came down by the covert
of the hill, and, behold, David
and his men came down against her;
and she met them.

21 Now David had said, Surely in
vain have I kept all that this fellow
hath in the wilderness, so that nothing
was missed of all that pertained
unto him: and he hath required me
evil for good.

22 ^a So and more also do God unto
the enemies of David, if I ^a leave of
all that pertain to him by the morning
light: any that pisseth against
the wall.

23 And when Abigail saw David,
she hastened, and lighted off the ass,
and fell before David on her face,
and bowed herself to the ground,

24 And fell at his feet, and said,
Upon me, my lord, upon me let this
iniquity be: and let thine handmaid,
I pray thee, speak in thine audience,
and hear the words of thine hand-
maid.

25 Let not my lord, I pray thee,
regard this man of Belial, even Nabal:
for as his name is, so is he;
Nabal is his name, and folly is with
him: but I thine handmaid saw not
the young men of my lord, whom
thou didst send.

26 Now therefore, my lord, ^a as the
LORD liveth, and as thy soul liveth,
seeing the LORD hath withholden
thee from coming to shed blood, and
from ^a avenging thyself with thine
own hand, now let thine enemies,
and they that seek evil to my lord,
be as Nabal.

27 And now ^a this blessing which
thine handmaid hath brought unto
my lord, let it even be given unto
the young men that follow my lord.

28 I pray thee, forgive the trespass
of thine handmaid: for the LORD
will certainly make my lord a sure
house; because my lord fighteth
the battles of the LORD, and evil
hath not been found in thee all thy
days.

29 Yet a man is risen to pursue

thee, and to seek thy soul: but the
soul of my lord shall be bound in
the bundle of life with the LORD thy
God; and the souls of thine enemies,
them shall he sling out, as out of
the middle of a sling.

30 And it shall come to pass, when
the LORD shall have done to my
lord according to all the good that
he hath spoken concerning thee, and
shall have appointed thee ruler over
Israel;

31 That this shall be to no grief unto
thee, nor offence of heart unto my
lord, either that thou hast shed blood
causeless, or that my lord hath
avenged himself: but when the
LORD shall have dealt well with my
lord, then remember thine hand-
maid.

32 ¶ And David said to Abigail,
Blessed be the LORD God of Israel,
which sent thee this day to meet me:

33 And blessed be thy advice, and
blessed be thou, which hast kept me
this day from coming to shed blood,
and from avenging myself with
mine own hand.

34 For in very deed, as the LORD
God of Israel liveth, which hath
^a kept me back from hurting thee,
except thou hadst hastened and come
to meet me, surely there had not
been left unto Nabal by the morning
light any that pisseth against the
wall.

35 So David received of her hand
that which she had brought him,
and said unto her, Go up in peace
to thine house; see, I have hearken-
ed to thy voice, and have accepted
thy person.

36 ¶ And Abigail came to Nabal;
and, behold, he held a feast in his
house, like the feast of a king; and
Nabal's heart was merry within him,
for he was very drunken: wherefore
she told him nothing, less or more,
until the morning light.

37 But it came to pass in the morn-
ing, when the wine was gone out of
Nabal, and his wife had told him
these things, that his heart died
within him, and he became as a
stone.

38 And it came to pass about ten
days after, that the LORD smote
Nabal, that he died.

39 ¶ And when David heard that
Nabal was dead, he said, Blessed
be the LORD, that hath pleaded
the cause of my reproach from the
hand of Nabal, and hath kept his
servant from evil: for the LORD
hath returned the wickedness of
Nabal upon his own head. And
David sent and communed with
Abigail, to take her to him to wife.

40 And when the servants of David
were come to Abigail to Carmel,
they spake unto her, saying, David
sent us unto thee, to take thee to
him to wife.

Before
CHRIST
about 1060.

1 Jer. 18, 18.

† Heb.
in the midst
of the height
of a sling.

† Heb. no
staggering,
or, stum-
bling.

k Gen. 24, 27.
Ex. 14, 10.

Ps. 41, 13, &
72, 18.

Luke 1, 68.
1 ver. 26.

m ver. 26.

n ver. 22.

o ch. 20, 42.

2 Sam. 15, 8.

2 Kin. 5, 12.
Luke 7, 60.
& S. 4.

p Gen. 19, 21.

q 2 Sam. 13, 23.

r ver. 32.

s Prov. 22, 23.

t ver. 26, 34.

u 1 Kin. 2, 44.
Ps. 7, 16.

Before
CHRIST
about 1060.

* Ruth 2. 10.
13.
Prov. 15. 33.

† Heb. at her
feet.
ver. 27.

γ Josh. 15. 50.
sch. 27. 3. &
30. 5.

α 2 Sam. 3. 11.
† Phaltiel.
2 Sam. 3. 15.
b 1a. 10. 30.

sch. 23. 19.
Pa. 64. title.

sch. 14. 50. &
17. 53.

† Or, midst of
Aiccuringer.
ch. 17. 20.

α 1 Chr. 2. 16.
d Judg. 7. 10.
11.

† Heb. shut
up.
ch. 21. 18.

γ ch. 21. 6. 7.
2 Sam. 1. 10.

41 And she arose, and bowed herself on her face to the earth, and said, Behold, let ^a thine handmaid be a servant to wash the feet of the servants of my lord.

42 And Abigail hasted, and arose, and rode upon an ass, with five damsels of hers that went ^a after her; and she went after the messengers of David, and became his wife.

43 David also took Abinoam ^γ of Jezreel; ^a and they were also both of them his wives.

44 ¶ But Saul had given ^a Michal his daughter, David's wife, to ¶ Phalti the son of Laish, which *was* of ^b Galilim.

CHAPTER XXVI.

1 Saul, by the discovery of the Ziphites, cometh to Hachilah against David. 5 David coming into the trench stayeth Abishai from killing Saul, but taketh his spear and cruse. 13 David reproveth Abner, 18 and exhorteth Saul. 21 Saul acknowledgeth his sin.

AND the Ziphites came unto Saul to Gibeah, saying, ^a Doth not David hide himself in the hill of Hachilah, which is before Jeshimon?

2 Then Saul arose, and went down to the wilderness of Ziph, having three thousand chosen men of Israel with him, to seek David in the wilderness of Ziph.

3 And Saul pitched in the hill of Hachilah, which is before Jeshimon, by the way. But David abode in the wilderness, and he saw that Saul came after him into the wilderness.

4 David therefore sent out spies, and understood that Saul was come in very deed.

5 ¶ And David arose, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and ^a Abner the son of Ner, the captain of his host: and Saul lay in the [¶] trench, and the people pitched round about him.

6 Then answered David and said to Ahimelech the Hittite, and to Abishai ^α the son of Zeruiah, brother to Joab, saying, Who will ^a go down with me to Saul to the camp? And Abishai said, I will go down with thee.

7 So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round about him.

8 Then said Abishai to David, God hath [†] delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not ^a smite him the second time.

9 And David said to Abishai, Destroy him not: ^γ for who can stretch forth his hand against the LORD's anointed, and be guiltless?

10 David said furthermore, As the LORD liveth, (the LORD shall smite him; or ^a his day shall come to die; or he shall ^a descend into battle, and perish.

11 The LORD forbid that I should stretch forth mine hand against the LORD's anointed: but, I pray thee, take thou now the spear that is at his bolster, and the cruse of water, and let us go.

12 So David took the spear and the cruse of water from Saul's bolster: and they gat them away, and no man saw ^{it}, nor knew ^{it}, neither awaked: for they were all asleep: because ^a a deep sleep from the LORD was fallen upon them.

13 ¶ Then David went over to the other side, and stood on the top of a hill afar off; a great space being between them.

14 And David cried to the people, and to Abner the son of Ner, saying, Answerest thou not, Abner? Then Abner answered and said, Who art thou that criest to the king?

15 And David said to Abner, Art not thou a valiant man? and who is like to thee in Israel? wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord.

16 This thing is not good that thou hast done. As the LORD liveth, ye are [†] worthy to die, because ye have not kept your master, the LORD's anointed. And now see where the king's spear is, and the cruse of water that *was* at his bolster.

17 And Saul knew David's voice, and said, Is this thy voice, my son David? And David said, It is my voice, my lord, O king.

18 And he said, ^α Wherefore doth my lord thus pursue after his servant? for what have I done? or what evil is in mine hand?

19 Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have ^a stirred thee up against me, let him [†] accept an offering: but if they be the children of men, cursed be they before the LORD; ^α for they have driven me out this day from [¶] abiding in the [¶] inheritance of the LORD, saying, Go, serve other gods.

20 Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek ^a a flea, as when one doth hunt a partridge in the mountains.

21 ¶ Then said Saul, I have sinned: return, my son David; for I will no more do thee harm, because my soul was ^a precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

22 And David answered and said, Behold the king's spear! and let

Before
CHRIST
about 1060.

sch. 25. 78.
Pa. 94. 1. 2,
23

Luke 18. 7.
Rom. 12. 19.

g See Gen. 47. 29.

Deut. 31. 14.
Job 7. 1. &
14. 5.

Pa. 37. 13.

heh. 31. 6.
ieh. 24. 6, 12.

k Gen. 2. 21.
& 15. 12.

† Heb. the
sons of
death.
2 Sam. 12. 5.

ieh. 24. 10.

m ch. 24. 9, 11.

n 2 Sam. 16.
11. & 24. 1.

† Heb. smelt,
Gen. 8. 21.

Lev. 20. 31.

o Deut. 4. 28.
Ps. 120. 5.

† Heb. cleaving.
sing.

p 2 Sam. 15.
10. & 20. 19.

q ch. 21. 14.

r ch. 15. 24. &
24. 17.

sch. 18. 30.

Before
CHRIST
about 1056.

† Heb.
before thee.

12 Sam. 14. 17.
20. & 13. 27.
m ver. 4.

n 2 Sam. 4. 4.

h See ch. 15. 7.
& 27. 8.

b ch. 25. 42. 43.
2 Sam. 2. 2.

o Ex. 17. 4.

† Heb. *litter*.
Judg. 18. 26.
ch. 1. 10.
2 Sam. 17. 8.
2 Kin. 4. 27.

d Ps. 42. 5. &
66. 3. 4. 11.
Hab. 3. 17, 18.
o ch. 23. 6. 9.

f ch. 23. 2. 4.

But what have I done? and what hast thou found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king?

9 And Achish answered and said to David, I know that thou art good in my sight, as an angel of God: notwithstanding, the princes of the Philistines have said, He shall not go up with us to the battle.

10 Wherefore now rise up early in the morning with thy master's servants that are come with thee: and as soon as ye be up early in the morning, and have light, depart.

11 So David and his men rose up early to depart in the morning, to return into the land of the Philistines. And the Philistines went up to Jezreel.

CHAPTER XXX.

1 The Amalekites spoil Ziklag. 4 David asking counsel is encouraged by God to pursue them. 11 By the means of a revived Egyptian he is brought to the enemies, and recovereth all the spoil. 22 David's law to divide the spoil equally between them that fight and them that keep the stuff. 26 He sendeth presents to his friends.

AND it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire;

2 And had taken the women captives, that were therein: they slew not any, either great or small, but carried them away, and went on their way.

3 ¶ So David and his men came to the city, and behold, it was burned with fire; and their wives, and their sons, and their daughters, were taken captives.

4 Then David and the people that were with him lifted up their voice and wept, until they had no more power to weep.

5 And David's two wives were taken captives, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite.

6 And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the Lord his God.

7 And David said to Abiathar the priest, Ahimelech's son, I pray thee, bring me hither the ephod. And Abiathar brought thither the ephod to David.

8 And David inquired at the Lord, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake them, and without fail recover all.

9 So David went, he and the six hundred men that were with him, and came to the brook Besor, where those that were left behind stayed.

10 But David pursued, he and four hundred men: for two hundred abode behind, which were so faint that they could not go over the brook Besor.

11 And they found an Egyptian in the field, and brought him to David, and gave him bread, and he did eat; and they made him drink water;

12 And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk any water, three days and three nights.

13 And David said unto him, To whom belondest thou? and whence art thou? And he said, I am a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick.

14 We made an invasion upon the south of the Cherethites, and upon the coast which belongeth to Judah, and upon the south of Caleb; and we burned Ziklag with fire.

15 And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

16 ¶ And when he had brought him down, behold, they were spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

17 And David smote them from the twilight even unto the evening of the next day: and there escaped not a man of them, save four hundred young men, which rode upon camels, and fled.

18 And David recovered all that the Amalekites had carried away: and David rescued his two wives.

19 And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any thing that they had taken to them: David recovered all.

20 And David took all the flocks and the herds, which they drove before those other cattle, and said, This is David's spoil.

21 ¶ And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that were with him: and when David came near to the people, he saluted them.

22 Then answered all the wicked men, and men of Belial, of those

Before
CHRIST
about 1056.

g ver. 21.

h See Judg. 15.
19.
ch. 14. 27.

i ver. 16.
2 Sam. 8. 18.
1 Kin. 1. 38.
44.
Es. 25. 16.
Zeph. 2. 5.
k Josh. 14. 13.
& 15. 13.

l 1 Thess. 5. 3.

† Heb. *their*
morrow.

m ver. 8.

n ver. 10.

† Or, asked
them how
they did.
Judg. 18. 16.
o Deut. 13. 13.
Judg. 18. 22.
† Heb. men.

Before
CHRIST
about 1056.

that went with David, and said, Because they went not with us, we will not give them *aught* of the spoil that we have recovered, save to every man his wife and his children, that they may lead *them* away, and depart.

23 Then said David, Ye shall not do so, my brethren, with that which the LORD hath given us, who hath preserved us, and delivered the company that came against us into our hand.

24 For who will hearken unto you in this matter? but *as* his part *is* that goeth down to the battle, so *shall* his part *be* that carrieth by the stuff: they shall part alike.

25 And it was so from that day *†* forward, that he made it a statute and an ordinance for Israel unto this day.

26 *¶* And when David came to Ziklag, he sent of the spoil unto the elders of Judah, even to his friends, saying, Behold a *†* present for you of the spoil of the enemies of the LORD;

27 To *them* which were in Beth-el, and to *them* which were in *q* south Ramoth, and to *them* which were in *r* Jattir,

28 And to *them* which were in *s* Aroer, and to *them* which were in Siphmoth, and to *them* which were in *t* Eshtemoa,

29 And to *them* which were in Rachel, and to *them* which were in the cities of *u* the Jerahmeelites, and to *them* which were in the cities of the *x* Kenites,

30 And to *them* which were in *y* Hormah, and to *them* which were in Chor-ashan, and to *them* which were in Athach,

31 And to *them* which were in *z* Hebron, and to all the places where David himself and his men were wont to haunt.

CHAPTER XXXI.

1 Saul having lost his army, and his sons slain, he and his armourbearer kill themselves. 7 The Philistines possess the forsaken towns of the Israelites. 8 They triumph over the dead carcases. 9 They of Jabesh-gilead, recovering the bodies by night, burn them at Jabesh, and mournfully bury their bones.

NOW *a* the Philistines fought against Israel: and the men of

Israel fled from before the Philistines, and fell down *¶* slain in mount *b* Gilboa.

2 And the Philistines followed hard upon Saul and upon his sons; and the Philistines slew *c* Jonathan, and Abinadab, and Melchishua, Saul's sons.

3 And *d* the battle went sore against Saul, and the *e* archers *†* hit him; and he was sore wounded of the archers.

4 *¶* Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest *f* these uncircumcised come and thrust me through, and *¶* abuse me. But his armourbearer would not; *g* for he was sore afraid. Therefore Saul took a sword, and *h* fell upon it.

5 And when his armourbearer saw that Saul was dead, he fell likewise upon his sword, and died with him.

6 So Saul died, and his three sons, and his armourbearer, and all his men, that same day together.

7 *¶* And when the men of Israel that were on the other side of the valley, and they that were on the other side Jordan, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and dwelt in them.

8 And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his three sons fallen in mount Gilboa.

9 And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round about, to *i* publish it in the house of their idols, and among the people.

10 *k* And they put his armour in the house of *l* Ashtaroth: and *m* they fastened his body to the wall of *n* Beth-shan.

11 *¶* *¶* And when the inhabitants of Jabesh-gilead heard *¶* of that which the Philistines had done to Saul,

12 *p* All the valiant men arose, and went all night, and took the body of Saul and the bodies of his sons from the wall of Beth-shan, and came to Jabesh, and *q* burnt them there.

13 And they took their bones, and *r* buried them under a tree at Jabesh, and fasted seven days.

Before
CHRIST
about 1056.

† Or, wounded.
b ch. 18. 43.
c ch. 11. 43.
d 1 Chr. 8. 33.

e 2 Sam. 2. 17.
f Heb. shooters, men with bows.
g Heb. feared him.

h 2 Sam. 2. 17.
i ch. 14. 6. & 17. 25.
j Or, much me.

k 2 Sam. 1. 14.
l 2 Sam. 1. 10.

m 2 Sam. 1. 10.

n 2 Sam. 1. 10.

o 2 Sam. 1. 10.

p 2 Sam. 1. 10.

q 2 Sam. 1. 10.

r 2 Sam. 1. 10.

s 2 Sam. 1. 10.

t 2 Sam. 1. 10.

u 2 Sam. 1. 10.

v 2 Sam. 1. 10.

y See Num. 31. 27.
z Josh. 22. 8.

† Heb. and forward.

† Heb. blessing, Gen. 33. 11. ch. 25. 27.

q Josh. 19. 8.

r Josh. 15. 48.

s Josh. 13. 10.

t Josh. 15. 50.

u ch. 27. 10.

x Judg. 1. 16.

y Judg. 1. 17.

a Josh. 14. 13.
2 Sam. 2. 1.

a 1 Chr. 10. 1.
—12.

THE SECOND BOOK OF SAMUEL,

OTHERWISE CALLED,
THE SECOND BOOK OF THE KINGS.

Before
CHRIST
1050.

CHAPTER I.

1 *The Amalekite, who brought tidings of the overthrow, and accused himself of Saul's death, is slain. 17 David lamenteth Saul and Jonathan with a song.*

NOW it came to pass after the death of Saul, when David was returned from ^athe slaughter of the Amalekites, and David had abode two days in Ziklag;

2 It came even to pass on the third day, that, behold, ^ba man came out of the camp from Saul ^cwith his clothes rent, and earth upon his head: and so it was, when he came to David, that he fell to the earth, and did obeisance.

3 And David said unto him, From whence comest thou? And he said unto him, Out of the camp of Israel am I escaped.

4 And David said unto him, [†]How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also.

5 And David said unto the young man that told him, How knowest thou that Saul and Jonathan his son be dead?

6 And the young man that told him said, As I happened by chance upon ^dmount Gilboa, behold, ^eSaul leaned upon his spear; and, lo, the chariots and horsemen followed hard after him.

7 And when he looked behind him, he saw me, and called unto me. And I answered, [†]Here am I.

8 And he said unto me, Who art thou? And I answered him, I am an Amalekite.

9 He said unto me again, Stand, I pray thee, upon me, and slay me: for ^{||}anguish is come upon me, because my life is yet whole in me.

10 So I stood upon him, and I slew him, because I was sure that he could not live after that he was fallen: and I took the crown that ^{was} upon his head, and the bracelet that ^{was} on his arm, and have brought them hither unto my lord.

11 Then David took hold on his clothes, and [†]rent them; and likewise all the men that ^{were} with him:

12 And they mourned, and wept, and fasted until even, for Saul, and

for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword.

13 [†]And David said unto the young man that told him, Whence art thou? And he answered, I am the son of a stranger, an Amalekite.

14 And David said unto him, ^hHow wast thou not ⁱafraid to ^kstretch forth thine hand to destroy the LORD's anointed?

15 And ^lDavid called one of the young men, and said, Go near, and fall upon him. And he smote him that he died.

16 And David said unto him, ^mThy blood be upon thy head; for ⁿthy mouth hath testified against thee, saying, I have slain the LORD's anointed.

17 [†]And David lamented with this lamentation over Saul and over Jonathan his son:

18 (^oAlso he bade them teach the children of Judah ^pthe use of the bow: behold, ^qit is written ^rin the book ^{||}of Jasher:)

19 The beauty of Israel is slain upon thy high places: ^show are the mighty fallen!

20 ^tTell it not in Gath, publish it not in the streets of Askalon; lest ^uthe daughters of the Philistines rejoice, lest the daughters of ^vthe uncircumcised triumph.

21 Ye ^wmountains of Gilboa, ^xlet there be no dew, neither ^ylet there be rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, ^{as though he had not been} ^zanointed with oil.

22 From the blood of the slain, from the fat of the mighty, ^{aa}the bow of Jonathan turned not back, and the sword of Saul returned not empty.

23 Saul and Jonathan ^{ab}were lovely and ^{ac}pleasant in their lives, and in their death they were not divided: they were swifter than eagles, they were ^{ad}stronger than lions.

24 Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with other delights; who put on ornaments of gold upon your apparel.

25 How are the mighty fallen in the midst of the battle! O Jonathan, thou wast slain in thine high places.

Before
CHRIST
1053.

b Num. 12, 8.
1 Sam. 31, 4.
k 1 Sam. 24, 6.
& 26, 11.
Ps. 105, 15.
1 ch. 4, 10, 12.

m 1 Sam. 26, 9.
1 Kin. 2, 32.
33, 37.
n ver. 16.
Luke 19, 22.

o 1 Sam. 31, 3.

p Josh. 10, 13.
[Or, of the upright,
q ver. 27.

r 1 Sam. 31, 9.
Mic. 1, 10.
See Judg. 16, 24.

s See Ex. 15, 20.
Judg. 11, 34.
1 Sam. 18, 6.
t 1 Sam. 31, 4.
u 1 Sam. 31, 1.
x So Judg. 5, 23.
Job 3, 3, 4.
Jer. 20, 11.
y 1 Sam. 10, 1.
z 1 Sam. 18, 4.

[Or, sweet.

a Judg. 14, 15.

a 1 Sam. 30, 17, 26.

b ch. 4, 10.
c 1 Sam. 4, 12.

† Heb. What was, &c.
1 Sam. 4, 16.

d 1 Sam. 31, 1.
e See 1 Sam. 31, 2, 3, 4.

† Heb. Behold me.

j Or, my coat of mail, or, my embroidered coat hindereth me, that my, &c.
f Judg. 9, 54.

g ch. 3, 31, & 13, 31.

Before
CHRIST
1055.

1 Sam. 18. 1.
3. & 19. 2. &
20. 17. 41. &
23. 16.
over. 19.

26 I am distressed for thee, my brother Jonathan: very pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women.

27 How are the mighty fallen, and the weapons of war perished!

CHAPTER II.

1 David, by God's direction, with his company goeth up to Hebron, where he is made king of Judah. 5 He commendeth them of Jabesh-gilead for their kindness to Saul. 8 Abner maketh Ish-bosheth king of Israel. 12 A mortal skirmish between twelve of Abner's and twelve of Joab's men. 18 Asahel is slain. 25 At Abner's motion Joab soundeth a retreat. 32 Asahel's burial.

AND it came to pass after this, that David ^ainquired of the LORD, saying, Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? And he said, Unto ^bHebron.

2 So David went up thither, and his ^ctwo wives also, Ahinoam the Jezreelitess, and Abigail Nabal's wife the Carmelite.

3 And this men that were with him did David bring up, every man with his household: and they dwelt in the cities of Hebron.

4 And the men of Judah came, and there they anointed David king over the house of Judah. And they told David, saying, That ^fthe men of Jabesh-gilead were they that buried Saul.

5 ¶ And David sent messengers unto the men of Jabesh-gilead, and said unto them, Blessed be ye of the LORD, that ye have shewed this kindness unto your lord, even unto Saul, and have buried him.

6 And now ^hthe LORD shew kindness and truth unto you: and I also will requite you this kindness, because ye have done this thing.

7 Therefore now let your hands be strengthened, and [†]be ye valiant: for your master Saul is dead, and also the house of Judah have anointed me king over them.

8 ¶ But Abner the son of Ner, captain of [†]Saul's host, took [†]Ish-bosheth the son of Saul, and brought him over to Mahanaim;

9 And made him king over Gilead, and over the Ashurites, and over Jezreel, and over Ephraim, and over Benjamin, and over all Israel.

10 Ish-bosheth Saul's son was forty years old when he began to reign over Israel, and reigned two years. But the house of Judah followed David.

11 And ^kthe time that David was king in Hebron over the house of Judah was seven years and six months.

12 ¶ And Abner the son of Ner, and the servants of Ish-bosheth the son

of Saul, went out from Mahanaim to [†]Gibeon.

13 And Joab the son of Zeruiah, and the servants of David, went out, and met [†]together by ^mthe pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool.

14 And Abner said to Joab, Let the young men now arise, and play before us. And Joab said, Let them arise.

15 Then there arose and went over by number twelve of Benjamin, which pertained to Ish-bosheth the son of Saul, and twelve of the servants of David.

16 And they caught every one his fellow by the head, and thrust his sword in his fellow's side; so they fell down together: wherefore that place was called [†]Ileikath-hazzurim, which is in Gibeon.

17 And there was a very sore battle that day; and Abner was beaten, and the men of Israel, before the servants of David.

18 ¶ And there were ⁿthree sons of Zeruiah there, Joab, and Abishai, and Asahel: and Asahel was ^oas light [†]of foot [†]as a wild roe.

19 And Asahel pursued after Abner; and in going he turned not to the right hand nor to the left [†]from following Abner.

20 Then Abner looked behind him, and said, Art thou Asahel? And he answered, I am.

21 And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his [†]armour. But Asahel would not turn aside from following of him.

22 And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?

23 Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him ^qunder the fifth rib, that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, that as many as came to the place where Asahel fell down and died stood still.

24 Joab also and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that [†]lieth before Giah by the way of the wilderness of Gibeon.

25 ¶ And the children of Benjamin gathered themselves together after Abner, and became one troop, and stood on the top of a hill.

26 Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the

Before
CHRIST
1055.

1 Joab. 18. 25.
about 1053.
† Heb. then
together.
m Jer. 41. 12.

† That is, The
field of strong
men.

n 1 Chr. 2. 16.

o 1 Chr. 12. 8
† Heb. of his
feet.

† Heb. as one
of the roes
that is in the
field.

p Ps. 18. 33.
Cant. 2. 17.
& 8. 11.

† Heb. from
after Abner.

† Or, spoil,
Judg. 14. 19.

q ch. 3. 27 &
4. 6. & 20. 10.

a Judg. 1. 1.
1 Sam. 23. 2.
& 9. & 30. 7. 8.

b 1 Sam. 30. 31.
ver. 11.
ch. 5. 1. 3.
1 Kin. 2. 11.
c 1 Sam. 30. 5.

d 1 Sam. 27. 2.
3. & 30. 1.
1 Chr. 12. 1.

about 1055.
e ver. 11.
ch. 5. 5.

f 1 Sam. 31. 11.
13.

g Ruth 2. 20.
& 3. 10.
Ps. 115. 15.

h 2 Tim. 1. 16.
18.

† Heb. be ye
the sons of
valour.

i 1 Sam. 14. 50.

† Heb. the
host which
was Saul's.

j Or,
Ash-baal.
1 Chr. 8. 33.
& 9. 30.

1055.

k ch. 5. 5.
1 Kings 2. 11.

† Heb. num-
ber of days.

Before
CHRIST
about 1053.

2 ver. 14.
Prov. 17. 14.
† Heb. from
the morning.
‡ Or,
gone away.

people return from following their brethren?

27 And Joab said, *As God liveth, unless thou hadst spoken, surely then in the morning the people had gone up every one from following his brother.*

28 So Joab blew a trumpet, and all the people stood still, and pursued after Israel no more, neither fought they any more.

29 And Abner and his men walked all that night through the plain, and passed over Jordan, and went through all Bithron, and they came to Mahanaim.

30 And Joab returned from following Abner: and when he had gathered all the people together, there lacked of David's servants nineteen men and Assahel.

31 But the servants of David had smitten of Benjamin, and of Abner's men, so that three hundred and threescore men died.

32 ¶ And they took up Assahel, and buried him in the sepulchre of his father, which was in Beth-lehem. And Joab and his men went all night, and they came to Hebron at break of day.

CHAPTER III.

1 *During the war David still waxeth stronger. 2 Six sons were born to him in Hebron. 3 Abner, displeased with Ish-bosheth, 13 revolteth to David. 13 David requireth a condition to bring him his wife Michal. 17 Abner, having communed with the Israelites, is feasted by David, and dismissed. 22 Joab, returning from battle, is displeased with the king, and killeth Abner. 28 David curseth Joab, 31 and mourneth for Abner.*

NOW there was long war between the house of Saul and the house of David: but David waxed stronger and stronger, and the house of Saul waxed weaker and weaker.

2 ¶ And unto David were sons born in Hebron: and his firstborn was Amnon, of Ahinoam the Jezreelitess;

3 And his second, ¶ Chileab, of Abigail the wife of Nabal the Carmelite; and the third, Absalom the son of Maacah the daughter of Talmai king of Geshur;

4 And the fourth, ¶ Adonijah the son of Haggith; and the fifth, Shephatiah the son of Abital;

5 And the sixth, Ithrean, by Eglah David's wife. These were born to David in Hebron.

6 ¶ And it came to pass, while there was war between the house of Saul and the house of David, that Abner made himself strong for the house of Saul.

7 And Saul had a concubine, whose name was Rizpah, the daughter of Aiah: and Ish-bosheth said to Abner, Wherefore hast thou gone in unto my father's concubine?

8 Then was Abner very wroth for the words of Ish-bosheth, and said, *Am I a dog's head, which against Judah do shew kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?*

9 So do God to Abner, and more also, except, as the LORD hath sworn to David, even so I do to him;

10 To translate the kingdom from the house of Saul, and to set up the throne of David over Israel and over Judah, from Dan even to Beer-sheba.

11 And he could not answer Abner a word again, because he feared him.

12 ¶ And Abner sent messengers to David on his behalf, saying, Whose is the land? saying also, Make thy league with me, and, behold, my hand shall be with thee, to bring about all Israel unto thee.

13 ¶ And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.

14 And David sent messengers to Ish-bosheth Saul's son, saying, Deliver me my wife Michal, which I espoused to me for a hundred foreskins of the Philistines.

15 And Ish-bosheth sent, and took her from her husband, even from ¶ Phaltiel the son of Laish.

16 And her husband went with her along weeping behind her to Bahurim. Then said Abner unto him, Go, return. And he returned.

17 ¶ And Abner had communication with the elders of Israel, saying, Ye sought for David in times past to be king over you:

18 Now then do it: for the LORD hath spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies.

19 And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the whole house of Benjamin.

20 So Abner came to David to Hebron, and twenty men with him. And David made Abner and the men that were with him a feast.

21 And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a league with thee, and that thou mayest reign over all that thine heart desireth. And David sent Abner away; and he went in peace.

22 ¶ And, behold, the servants of

Before
CHRIST
about 1053.

g Deut. 23. 18.
1 Sam. 24. 14.
ch. 8. 8. & 16.
9.

h Ruth 1. 17.
1 Kin. 19. 2.
i 1 Sam. 15. 28.
& 16. 1. 12. &
28. 17.
1 Chr. 12. 23.

k Judg. 20. 1.
ch. 17. 11.
1 Kin. 4. 25.

1048.

† Heb.
saying.
1 So Gen. 43. 3.
m 1 Sam. 18.
20.

n 1 Sam. 18.
25. 27.

o 1 Sam. 25.
41. Phalti.

† Heb. going
and weeping.
p ch. 10. 16.

† Heb.
both yester-
day and to-
day.
q ver. 9.

r 1 Chr. 12. 23.

s ver. 10. 12.

t 1 Kin. 11. 37.

a 1 Chr. 3. 1—
4.

b 1 Sam. 25. 43.

† Or. Daniel.
1 Chr. 3. 1.

c 1 Sam. 27. 8.
ch. 13. 37.

d 1 Kin. 1. 5.

e ch. 21. 8, 10.

f ch. 10. 11.

Before
CHRIST
about 1018.

David and Joab came from pursuing a troop, and brought in a great spoil with them: but Abner was not with David in Hebron; for he had sent him away, and he was gone in peace.

23 When Joab and all the host that was with him were come, they told Joab, saying, Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace.

24 Then Joab came to the king, and said, What hast thou done? behold, Abner came unto thee; why is it that thou hast sent him away, and he is quite gone?

25 Thou knowest Abner the son of Ner, that he came to deceive thee, and to know ^uthy going out and thy coming in, and to know all that thou doest.

26 And when Joab was come out from David, he sent messengers after Abner, which brought him again from the well of Sirah: but David knew it not.

27 And when Abner was returned to Hebron, Joab ^xtook him aside in the gate to speak with him ^{||}quietly, and smote him there ^yunder the fifth rib, that he died, for the blood of ^zAsahel his brother.

28 ^tAnd afterward when David heard it, he said, I and my kingdom are guiltless before the LORD for ever from the [†]blood of Abner the son of Ner:

29 ^aLet it rest on the head of Joab, and on all his father's house; and let there not [†]fail from the house of Joab one ^bthat hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

30 So Joab and Abishai his brother slew Abner, because he had slain their brother ^cAsahel at Gibeon in the battle.

31 [†]And David said to Joab, and to all the people that were with him, ^dRend your clothes, and ^egird you with sackcloth, and mourn before Abner. And king David himself followed the ^fbier.

32 And they buried Abner in Hebron: and the king lifted up his voice, and wept at the grave of Abner; and all the people wept.

33 And the king lamented over Abner, and said, Died Abner as a ^gfool dieth?

34 Thy hands were not bound, nor thy feet put into fetters: as a man falleth before ^hwicked men, so fellest thou. And all the people wept again over him.

35 And when all the people came ⁱto cause David to eat meat while it was yet day, David sware, saying, ^jSo do God to me, and more also, if I taste bread, or aught else, ^ktill the sun be down.

36 And all the people took notice

of it, and it ^lpleased them: as whatsoever the king did pleased all the people.

37 For all the people and all Israel understood that day that it was not of the king to slay Abner the son of Ner.

38 And the king said unto his servants, Know ye not that there is a prince and a great man fallen this day in Israel?

39 And I am this day ^mweak, though anointed king; and these men the sons of Zeruiah ⁿbe too hard for me: ^othe LORD shall reward the doer of evil according to his wickedness.

CHAPTER IV.

1 The Israelites being troubled at the death of Abner, 2 Baanah and Rechab slay Ish-bosheth, and bring his head to Hebron. 3 David causeth them to be slain, and Ish-bosheth's head to be buried.

AND when Saul's son heard that Abner was dead in Hebron, ^ahis hands were feeble, and all the Israelites were ^btroubled.

2 And Saul's son had two men that were captains of bands: the name of the one was Baanah, and the name of the ^cother Rechab, of the children of Benjamin: (for ^dBeeroth also was reckoned to Benjamin: 3 And the Beerothites fled to ^eGittaim, and were sojourners there until this day.)

4 And ^fJonathan, Saul's son, had a son that was lame of his feet. He was five years old when the tidings came of Saul and Jonathan ^gout of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name was ^hMephibosheth.

5 And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ish-bosheth, who lay on a bed at noon.

6 And they came thither into the midst of the house, ⁱas though they would have fetched wheat; and they smote him ^junder the fifth rib: and Rechab and Baanah his brother escaped.

7 For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night.

8 And they brought the head of Ish-bosheth unto David to Hebron, and said to the king, Behold the head of Ish-bosheth the son of Saul thine enemy, ^kwhich sought thy life: and the LORD hath avenged my lord the king this day of Saul, and of his seed.

Before
CHRIST
about 1018.

[†] Heb. was good in their eyes.

[†] Heb. tender.

k ch. 19. 7.

1 Sam. 19. 13.

1 Kin. 2. 6.

6. 33, 34.

Ps. 29. 4. &

62. 12.

2 Tim. 4. 14.

a Bara. 4. 4.

Is. 13. 7.

b Matt. 2. 3.

[†] Heb. so, out.

c Josh. 18. 25.

d Neh. 11. 33.

e ch. 9. 3.

f 1 Sam. 29. 1.

11.

g Or. Merib-baal.

1 Chr. 8. 34.

& 9. 40.

g ch. 2. 23.

h 1 Sam. 19. 2.

19. 11. & 23.

15. & 26. 29.

Before
CHRIST
about 1048.

1 Gen. 48, 19.
1 Kiu. 1, 29.
Ps. 31, 7.

1 Ch. 1, 2, 4, 15.

† Heb. *he was in his own eyes as a bringer, &c.*

† Or, *which was the reward I gave him for his tidings.*

1 Gen. 9, 6, 6.

1 Ch. 1, 15.

1 Ch. 3, 32.

a 1 Ch. 11, 1.
& 12, 22.

b Gen. 29, 14.

c 1 Sam. 18, 13.

d 1 Sam. 16, 1.
12.
Ps. 78, 71.
See ch. 7, 7.

e 1 Ch. 11, 3.
f 2 Kings 11, 17.

g Judg. 11, 11.
1 Sam. 23, 18.

h 1 Ch. 26, 31.
& 29, 27.

i ch. 2, 11.
1 Ch. 3, 4.

k Judg. 1, 21.
1 Josh. 15, 63.
Judg. 1, 8, &
19, 11, 12.

† Or, *saying, David shall not, &c.*

m ver. 9.
1 Kings 2, 10.
& 8, 1.

9 ¶ And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them, *As the LORD liveth, i who hath redeemed my soul out of all adversity,*

10 When *k one* told me, saying, Behold, Saul is dead, *† thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, † who thought that I would have given him a reward for his tidings:*

11 How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now *† require his blood of your hand, and take you away from the earth?*

12 And David *m* commanded his young men, and they slew them, and cut off their hands and their feet, and hanged them up over the pool in Hebron. But they took the head of Ish-bosheth, and buried it in the *n* sepulchre of Abner in Hebron.

CHAPTER V.

1 The tribes come to Hebron to anoint David over Israel. 4 David's age. 6 He taking Zion from the Jebusites dwelleth in it. 11 Hiram sendeth to David. 13 Eleven sons are born to him in Jerusalem. 17 David, directed by God, smiteth the Philistines at Baal-perazim, 22 and again at the mulberry trees.

THEN *a* came all the tribes of Israel *†* to David unto Hebron, and spake, saying, Behold, *b* we are thy bone and thy flesh.

2 Also in time past, when Saul was king over us, *c* thou wast he that leddest out and broughtest in Israel: and the LORD said to thee, *d* Thou shalt feed my people Israel, and thou shalt be a captain over Israel.

3 *e* So all the elders of Israel came to the king to Hebron: and king David made a league with them in Hebron *f* before the LORD: and they anointed David king over Israel.

4 *†* David was thirty years old when he began to reign, *g* and he reigned forty years.

5 In Hebron he reigned over Judah seven years and six months: and in Jerusalem he reigned thirty and three years over all Israel and Judah.

6 *†* And the king and his men went *k* to Jerusalem unto *†* the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: *†* thinking, David cannot come in hither.

7 Nevertheless, David took the strong hold of Zion: *m* the same is the city of David.

8 And David said on that day,

Whoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, *that are hated of David's soul, † he shall be chief and captain.* *†* Wherefore they said, The blind and the lame shall not come into the house.

9 So David dwelt in the fort, and called it *o* the city of David. And David built round about from Millo and inward.

10 And David *†* went on, and grew great, and the LORD God of hosts was with him.

11 *†* And *†* Hiram king of Tyre sent messengers to David, and cedar trees, and carpenters, and *†* masons: and they built David a house.

12 And David perceived that the LORD had established him king over Israel, and that he had exalted his kingdom for his people Israel's sake.

13 *†* And *q* David took *him* more concubines and wives out of Jerusalem, after he was come from Hebron: and there were yet sons and daughters born to David.

14 And *†* these be the names of those that were born unto him in Jerusalem: *†* Shammuah, and Shobab, and Nathan, and Solomon,

15 Ithar also, and *†* Elishua, and Nepheg, and Japhia,

16 And Elishama, and *†* Eliada, and Eliphalet.

17 *†* But when the Philistines heard that they had anointed David king over Israel, all the Philistines came up to seek David: and David heard of it, *†* and went down to the hold.

18 The Philistines also came and spread themselves in *†* the valley of Rephaim.

19 And David *†* inquired of the LORD, saying, Shall I go up to the Philistines? wilt thou deliver them into mine hand? And the LORD said unto David, Go up: for I will doubtless deliver the Philistines into thine hand.

20 And David came to *†* Baal-perazim, and David smote them there, and said, The LORD hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place *†* Baal-perazim.

21 And there they left their images, and David and his men *†* burned them.

22 *†* And the Philistines came up yet again, and spread themselves in the valley of Rephaim.

23 And when *†* David inquired of the LORD, he said, Thou shalt not go up; *but* fetch a compass behind them, and come upon them over against the mulberry trees.

24 And let it be, when thou *o* hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then *†* shall

Before
CHRIST
about 1048.

a 1 Ch. 11, 8, -9.

† Or, *Because they had said, even the blind and the lame, He shall not come into the house.*

over 7.

† Heb. *went going and growing.*

about 1043.

p 1 Kings 5, 2.

1 Ch. 14, 1.

† Heb. *hears of the stone of the wall.*

q Deut. 17, 17.
1 Ch. 3, 9, &
14, 5.

r 1 Ch. 3, 5, &
14, 4.

Or, *Shimeas,*
1 Ch. 3, 6.

Or, *Elishama,*
1 Ch. 3, 6.

Or, *Eliada,*
1 Ch. 14, 7.

1 Ch. 11, 46
& 14, 8.

1047.

1 Ch. 23, 14.

u Josh. 15, 8.
14, 7, 5.

x ch. 2, 1.
1 Sam. 23, 2,
4, & 30, 8.

y Is. 28, 21.

† That is, *The plain of breaches.*

z Deut. 7, 25.
1 Ch. 14, 12.

† Or, *took them away.*

1 Ch. 14, 13.

b ver. 19.

c So 2 Kings 7, 8.

d Judg. 4, 14.

Before
CHRIST
1047.

1 Chr. 13. 16.
Gibson.
1 Josh. 18. 10.

the LORD go out before thee, to smite the host of the Philistines.

25 And David did so, as the LORD had commanded him; and smote the Philistines from ^eGeba until thou come to ^fGazer.

CHAPTER VI.

1 David fetcheth the ark from Kirjath-jearim on a new cart. 6 Uzzah is smitten at Perez-uzzah. 9 God blesseth Obed-edom for the ark. 12 David bringing the ark into Zion with sacrifices, danceth before it, for which Michal despiseth him. 17 He placeth it in a tabernacle with great joy and feasting. 20 Michal reproving David for his religious joy is childless to her death.

AGAIN, David gathered together all the chosen men of Israel, thirty thousand.

2 And ^aDavid arose, and went with all the people that were with him from ^bBeale of Judah, to bring up from thence the ark of God, ^cwhose name is called by the name of the LORD of hosts ^dthat dwelleth between the cherubim.

3 And they ^eset the ark of God ^fupon a new cart, and brought it out of the house of Abinadab that was in ^gGibeah: and Uzzah and Ahio, the sons of Abinadab, drove the new cart.

4 And they brought it out of ^hthe house of Abinadab which was at Gibeah, ⁱaccompanying the ark of God: and Ahio went before the ark.

5 And David and all the house of Israel played before the LORD on all manner of instruments made of fir wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals.

6 ^j¶ And when they came to ^kNachon's threshingfloor, Uzzah ^lput forth his hand to the ark of God, and took hold of it; for the oxen ^mshook it.

7 And the anger of the LORD was kindled against Uzzah, and ⁿGod smote him there for his ^oerror; and there he died by the ark of God.

8 And David was displeased, because the LORD had ^pmade a breach upon Uzzah: and he called the name of the place ^qPerez-uzzah to this day.

9 And ^rDavid was afraid of the LORD that day, and said, How shall the ark of the LORD come to me?

10 So David would not remove the ark of the LORD unto him into the city of David: but David carried it aside into the house of Obed-edom the Gittite.

11 ^s¶ And the ark of the LORD continued in the house of Obed-edom the Gittite three months: and the LORD blessed Obed-edom, and all his household.

12 ^t¶ And it was told king David, saying, The LORD hath blessed the house of Obed-edom, and all that pertaineth unto him, because of the

ark of God. ^u¶ So David went and brought up the ark of God from the house of Obed-edom into the city of David with gladness.

13 And it was so, that when ^vthey that bare the ark of the LORD had gone six paces, he sacrificed ^woxen and fatlings.

14 And David ^xdanced before the LORD with all his might; and David was girded ^ywith a linen ephod.

15 ^z¶ So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet.

16 And ^{aa}as the ark of the LORD came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart.

17 ^{ab}¶ And ^{ac}they brought in the ark of the LORD, and set it in ^{ad}his place, in the midst of the tabernacle that David had ^{ae}pitched for it: and David ^{af}offered burnt offerings and peace offerings before the LORD.

18 And as soon as David had made an end of offering burnt offerings and peace offerings, ^{ag}he blessed the people in the name of the LORD of hosts.

19 ^{ah}¶ And he dealt among all the people, ^{ai}even among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece of ^{aj}flesh, and a flagon of wine. So all the people departed every one to his house.

20 ^{ak}¶ Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who ^{al}uncovered himself to day in the eyes of the handmaids of his servants, as one of the ^{am}vain fellows ^{an}shamelessly uncovereth himself!

21 And David said unto Michal, ^{ao}It was before the LORD, ^{ap}which chose me before thy father, and before all his house, to appoint me ruler over the people of the LORD, over Israel: therefore will I play before the LORD.

22 And I will yet be more vile than thus, and will be base in mine own sight: and ^{aq}of the maid servants which thou hast spoken of, of them shall I be had in honour.

23 Therefore Michal the daughter of Saul had no child ^{ar}unto the day of her death.

CHAPTER VII.

1 Nathan first approving the purpose of David to build God a house, ^{as}after by the word of God forbiddeth him. 12 He promiseth him benefits and blessings in his seed. 18 David's prayer and thanksgiving.

AND it came to pass, ^{at}when the king sat in his house, and the LORD had given him rest round about from all his enemies;

Before
CHRIST
1042.

1 Chr. 15. 25.

2 Sam. 4. 15.
Josh. 3. 3.
1 Chr. 15. 2, 15.

2 Sam. 1 Kings 8. 5.

1 Chr. 15. 29.

2 Sam. Ex. 15. 20.

Ps. 30. 11.

1 Sam. 2. 18.
1 Chr. 16. 27.

1 Chr. 15. 28.
1 Chr. 15. 29.

1 Chr. 16. 1.

1 Chr. 15. 1.
Ps. 132. 8.

1 Heb. stretched.

1 Kin. 8. 5, 62, 63.

1 Kin. 8. 55.
1 Chr. 16. 2.

1 Chr. 16. 3.

about 1042.

1 Ps. 30. title.

1 Sam. 14. 18.
1 Sam. 19. 24.

1 Judg. 2. 4.
1 Or. openly.

1 Sam. 13. 14.
15. 23.

1 Or. of the handmaids of my servants.

1 Sam. 15. 25.
15. 22. 14.
Matt. 1. 25.

1042.

1 Chr. 17. 1.
1 &c.

Before
CHRIST
1042.

Leh. 5. 11.
e See Acta 7.
46.

d Ex. 28. 1. &
49. 21.

e 1 Kin. 8. 17.
1 Chr. 22. 7.

f 2. 2.

† Heb. to my
servant, to
David.

f See 1 Kin. 5.
3. & 8. 7.
1 Chr. 22. 5.
& 28. 3.

g 1 Kin. 8. 16.
h Ex. 40. 13.
19. 34.

i Law. 25. 11.
12.

Deut. 23. 14.

j any of the
judges.

1 Chr. 17. 6.

k ch. 5. 2.
Ps. 73. 71. 72.

l Matt. 2. 6.
Acts 20. 23.

m 1 Sam. 10. 11.
12.

n Ps. 73. 70.
† Heb. from
after.

o 1 Sam. 18.
14.

p ch. 6. 10. &
8. 6. 11.

q n 1 Sam. 21. 6.
Ps. 80. 25.

r † Heb. from
thy face.

s Gen. 12. 2.

t Ps. 44. 2. &
64. 4.

u Jer. 24. 6.
Amos 9. 15.

v q Ps. 89. 22.

w r Judg. 2. 14.
15. 16.

x 1 Sam. 12. 9.
11.

y Ps. 109. 42.

z aver. l.

† Ex. 1. 21.
ver. 27.

1 Kin. 11. 53.

u 1 Kin. 2. 1.

x Deut. 21. 13.
1 Kin. 11. 11.

y Acts 3. 36.

z 1 Kin. 8. 29.
Ps. 132. 11.

1 Kin. 6. 5.
& 6. 14. & 8.
19.

1 Chr. 22. 12.
& 28. 6.

aver. 18.
Ps. 89. 4. 29.
36. 37.

h Ps. 139. 25.
Heb. 1. 6.

e Ps. 89. 90. 31.
32. 33.

d 1 Sam. 15. 23.
24. & 16. 11.

1 Kin. 11. 13.
34.

aver. 13.
Ps. 89. 36. 37.
John 12. 34.

2 That the king said unto Nathan the prophet, See now, I dwell in a house of cedar, but the ark of God dwelleth within curtains.

3 And Nathan said to the king, Go, do all that is in thine heart; for the Lord is with thee.

4 And it came to pass that night, that the word of the Lord came unto Nathan, saying,

5 Go and tell my servant David, Thus saith the Lord, (Shalt thou build me a house for me to dwell in?

6 Whereas I have not dwelt in any house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle.

7 In all the places wherein I have walked with all the children of Israel spake I a word with many of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me a house of cedar?

8 Now therefore so shalt thou say unto my servant David, Thus saith the Lord of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel:

9 And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great men that are in the earth.

10 Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime.

11 And as since the time that I commanded judges to be over my people Israel, and have caused thee to rest from all thine enemies. Also the Lord telleth thee that he will make thee a house.

12 And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.

13 He shall build a house for my name, and I will establish the throne of his kingdom for ever.

14 I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:

15 But my mercy shall not depart away from him, as I took it from Saul, whom I put away before thee.

16 And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever.

17 According to all these words, and

according to all this vision, so did Nathan speak unto David.

18 Then went king David in, and sat before the Lord, and he said, Who am I, O Lord God? and what is my house, that thou hast brought me hitherto?

19 And this was yet a small thing in thy sight, O Lord God; but thou hast spoken also of thy servant's house for a great while to come. And is this the manner of man, O Lord God?

20 And what can David say more unto thee? for thou, Lord God, knowest thy servant.

21 For thy word's sake, and according to thine own heart, hast thou done all these great things, to make thy servant know them.

22 Wherefore thou art great, O Lord God: for there is none like thee, neither is there any God besides thee, according to all that we have heard with our ears.

23 And what one nation in the earth is like thy people, even as Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, from the nations and their gods?

24 For thou hast confirmed to thyself thy people Israel to be a people unto thee for ever: and thou, Lord, art become their God.

25 And now, O Lord God, the word that thou hast spoken concerning thy servant, and concerning his house, establish it for ever, and do as thou hast said.

26 And let thy name be magnified for ever, saying, The Lord of hosts is the God over Israel: and let the house of thy servant David be established before thee.

27 For thou, O Lord of hosts, God of Israel, hast revealed to thy servant, saying, I will build thee a house: therefore hath thy servant found in his heart to pray this prayer unto thee.

28 And now, O Lord God, thou art that God, and thy words be true, and thou hast promised this goodness unto thy servant:

29 Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord God, hast spoken it: and with thy blessing let the house of thy servant be blessed for ever.

CHAPTER VIII.

1 David subdueth the Philistines and the Moabites. 2 He smiteth Hadadzeor, and the Syrians. 3 To sendeth Joram with presents to bless him. 4 The presents and the spoil David dedicateth to God. 5 He smiteth garrisons in Edom. 6 David's officers.

Before
CHRIST
1042.

f Gen. 22. 10.

g ver. 12. 13.

h Ia. 63. 8.
† Heb. law.

i Gen. 18. 19.
Ps. 139. 1.

k 1 Chr. 16. 25.
2 Chr. 2. 6.

l Ps. 44. 1.
60. 10. & 96. 4.

m 135. 5. &
145. 3.

n Jer. 10. 6.

o Deut. 3. 24.
& 4. 35. & 32.
20.

p 1 Sam. 2. 2.
Ps. 85. 8. &
89. 6. 8.

q Ia. 45. 6. 13.
22.

r Deut. 4. 7.
31. 13. & 33.
29.

s Ps. 117. 20.

t Deut. 9. 26.
Neh. 1. 10.

u Deut. 26. 18.
p Ps. 48. 14.

† Heb. opened
the ear.

Ruth 4. 4.
1 Sam. 9. 15.

q John 17. 17.

† Heb. as
thou pleased
and blessed.

reh. 22. 61.

Before
CHRIST
about 1040.

a 1 Chr. 18. 1,
&c.

f Or, *The
bride of
Ammah.*

b Num. 24. 17.

c ver. 5, & 15.

d Ps. 72. 10.
e 1 Sam. 10. 27.

f Or, *Hadadrim,
1 Chr. 18. 3.*

g ch. 10. 6.
h Ps. 69. title.

i See Gen. 15. 13.

j Or, of his.

k As 1 Chr. 18. 4.

l Josh. 11. 6, 9.

m 1 Kings 11. 23, 24, 25.

n ver. 2.

o ver. 14.
ch. 7. 9.

p See 1 Kings 10. 16.

q Or, *Tubath.*

r Or, *Chun.*

s 1 Chr. 18. 3.

t Or, *Tos.*

u 1 Chr. 18. 9.

v 1 Chr. 18. 10.

w *Hadaram.*

x Heb. *ask*

y Heb. *man of peace.*

z Heb. *man of war.*

aa Heb. *in his hand were.*

ab 1 Kin. 7. 51.

ac 1 Chr. 18. 11.

ad & 25. 26.

ae Heb. *his smiling.*

af 2 Kin. 14. 7.

ag See 1 Chr. 18. 12.

ah Ps. 69. title.

ai Or, *slaying.*

aj Gen. 27. 29, 37, 40.

ak Num. 24. 18.

al ver. 6.

am ach. 19. 13, & 20. 23.

an 1 Chr. 11. 6, & 18. 15.

AND ^aafter this it came to pass, that David smote the Philistines, and subdued them: and David took ^bMetheg-ammah out of the hand of the Philistines.

2 And ^bhe smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And so the Moabites ^cbecame David's servants, and ^dbrought gifts.

3 ¶ David smote also ^eHadadezer, the son of Rehob, king of ^fZobah, as he went to recover ^gthis border at the river Euphrates.

4 And David took ^hfrom him a thousand ⁱchariots, and seven hundred horsemen, and twenty thousand footmen: and David ^jhoughed all the chariot horses, but reserved of them ^kfor a hundred chariots.

5 ^lAnd when the Syrians of Damascus came to succour Hadadezer king of Zobah, David slew of the Syrians two and twenty thousand men.

6 Then David put garrisons in Syria of Damascus: and the Syrians ^mbecame servants to David, and brought gifts. ⁿAnd the LORD preserved David whithersoever he went.

7 And David took ^othe shields of gold that were on the servants of Hadadezer, and brought them to Jerusalem.

8 And from ^pBeth, and from ^qBerthai, cities of Hadadezer, king David took exceeding much brass.

9 ¶ When ^rToi king of Hamath heard that David had smitten all the host of Hadadezer,

10 Then Toi sent ^sJoram his son unto king David, to ^tsalute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer ^uhad wars with Toi. And Joram ^vbrought with him vessels of silver, and vessels of gold, and vessels of brass:

11 Which also king David ^wdid dedicate unto the LORD, with the silver and gold that he had dedicated of all nations which he subdued:

12 Of Syria, and of Moab, and of the children of Ammon, and of the Philistines, and of Amalek, and of the spoil of Hadadezer, son of Rehob, king of Zobah.

13 And David gat ^xhim a name when he returned from ^ysmiting of the Syrians in ^zthe valley of salt, ^{aa}being eighteen thousand men.

14 ¶ And he put garrisons in Edom ^{ab}throughout all Edom: put he garrisons, and ^{ac}all they of Edom became David's servants. ^{ad}And the LORD preserved David whithersoever he went.

15 And David reigned over all Israel: and David executed judgment and justice unto all his people.

16 ^{ae}And Joab the son of Zeruiah

was over the host; and ^{af}Jehoshaphat the son of Ahilud was ^{ag}recorder;

17 And ^{ah}Zadok the son of Ahitub, and Ahimelech the son of Abiathar, were the priests; and Seriah was the ^{ai}scribe;

18 ^{aj}And Benaiah the son of Jehoia-da was over both the ^{ak}Cherethites and the Pelethites; and David's sons were ^{al}chief rulers.

CHAPTER IX.

1 David by Ziba sendeth for Mephibosheth. 7 For Jonathan's sake he entertaineth him at his table, and restoreth him all that was Saul's. 9 He maketh Ziba his farmer.

AND David said, Is there yet any that is left of the house of Saul, that I may ^{am}shew him kindness for Jonathan's sake?

2 And there ^{an}was of the house of Saul a servant whose name was ^{ao}Ziba. And when they had called him unto David, the king said unto him, Art thou Ziba? And he said, Thy servant is ^{ap}he.

3 And the king said, Is there not yet any of the house of Saul, that I may shew ^{aq}the kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, ^{ar}which is ^{as}named on his feet.

4 And the king said unto him, Where is he? And Ziba said unto the king, Behold, he is in the house of ^{at}Machir, the son of Ammiel, in Lo-debar.

5 ¶ Then king David sent, and fetched him out of the house of Machir, the son of Ammiel, from Lo-debar.

6 Now when ^{au}Mephibosheth, the son of Jonathan, the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant!

7 ¶ And David said unto him, Fear not: for I will surely shew thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually.

8 And he bowed himself, and said, What is thy servant, that thou shouldst look upon such ^{av}a dead dog as I am?

9 ¶ Then the king called to Ziba, Saul's servant, and said unto him, I have given unto thy master's son all that pertained to Saul and to all his house.

10 Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in the fruits, that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread always at my table. Now Ziba had ^{aw}fifteen sons and twenty servants.

11 Then said Ziba unto the king, According to all that my lord the

Before
CHRIST
about 1040.

1 Kin. 4. 3.

1 Or, *remembrancer, or, writer of chronicles.*

u 1 Chr. 24. 3.

1 Or, *secretary.*

z 1 Chr. 18. 17.

y 1 Sam. 30. 14.

1 Or, *princes.*

sh. 20. 26.

a 1 Sam. 18. 3.

b 20. 14, 16.

c 16. 17, 42.

d Prov. 27. 10.

e ch. 16. 1. & 19. 17, 29.

f 1 Sam. 20. 14.

g ch. 4. 4.

h ch. 17. 27.

i Called *Mephibosheth*.

1 Chr. 8. 34.

j ver. 1. 3.

k 1 Sam. 24. 14.

ch. 16. 9.

l See ch. 18. 4.

& 19. 23.

m ver. 7. 11, 13.

ch. 18. 28.

n ch. 18. 17.

Before
CHRIST
about 1040.

11 Chr. 8. 34.

m ver. 7, 10,
n ver. 3.

about 1037.
a 1 Chr. 19. 1,
&c.

† Heb. *In*
thine eyes
doth David.

b 1s. 20. 4. &
47. 2.

c Gen. 31. 30.
Ex. 5. 21.
1 Sam. 13. 4.
d ch. 8. 3, 5.

† Or, *the men*
of Tob. Hoo
Judg. 11. 3,
5.

e ch. 23. 3.

f ver. 5.

king hath commanded his servant, so shall thy servant do. As for Mephibosheth, said the king, he shall eat at my table, as one of the king's sons.

12 And Mephibosheth had a young son, whose name was Micha. And all that dwelt in the house of Ziba were servants unto Mephibosheth.

13 So Mephibosheth dwelt in Jerusalem: ^m for he did eat continually at the king's table; and ⁿ was lame on both his feet.

CHAPTER X.

1 David's messengers, sent to comfort Hanun the son of Nahash, are villainously entreated. 6 The Ammonites, strengthened by the Syrians, are overcome by Joab and Abishai. 15 Shobach, making a new supply of the Syrians at Helam, is slain by David.

AND it came to pass after this, that the ^aking of the children of Ammon died, and Hanun his son reigned in his stead.

2 Then said David, I will shew kindness unto Hanun the son of Nahash, as his father shewed kindness unto me. And David sent to comfort him by the hand of his servants for his father. And David's servants came into the land of the children of Ammon.

3 And the princes of the children of Ammon said unto Hanun their lord, ^f Thinkst thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David ^f rather sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

4 Wherefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, ^b even to their buttocks, and sent them away.

5 When they told ^e it unto David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and ^e then return.

6 ¶ And when the children of Ammon saw that they ^c stank before David, the children of Ammon sent and hired ^d the Syrians of Beth-rehob, and the Syrians of Zoba, twenty thousand footmen, and of king Manachah a thousand men, and of ^d Ish-tob twelve thousand men.

7 And when David heard of ^e it, he sent Joab, and all the host of ^e the mighty men.

8 And the children of Ammon came out, and put the battle in array at the entering in of the gate: and ^f the Syrians of Zoba, and of Rehob, and Ish-tob, and Manachah, were by themselves in the field.

9 When Joab saw that the front of the battle was against him before and behind, he chose of all the choice men of Israel, and put them in array against the Syrians:

10 And the rest of the people he delivered into the hand of Abishai his brother, that he might put them in array against the children of Ammon.

11 And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will come and help thee.

12 ¶ Be of good courage, and let us ^b play the men for our people, and for the cities of our God: and ⁱ the LORD do that which seemeth him good.

13 And Joab drew nigh, and the people that were with him, unto the battle against the Syrians: and they fled before him.

14 And when the children of Ammon saw that the Syrians were fled, then fled they also before Abishai, and entered into the city. So Joab returned from the children of Ammon, and came to Jerusalem.

15 ¶ And when the Syrians saw that they were smitten before Israel, they gathered themselves together.

16 And Hadarezer sent, and brought out the Syrians that were beyond ^h the river; and they came to Helam: and ^h Shobach the captain of the host of Hadarezer went before them.

17 And when it was told David, he gathered all Israel together, and passed over Jordan, and came to Helam. And the Syrians set themselves in array against David, and fought with him.

18 And the Syrians fled before Israel; and David slew the men of seven hundred chariots of the Syrians, and forty thousand ^k horsemen, and smote Shobach the captain of their host, who died there.

19 And when all the kings that were servants to Hadarezer saw that they were smitten before Israel, they made peace with Israel, and ⁱ served them. So the Syrians feared to help the children of Ammon any more.

CHAPTER XI.

1 While Joab besieged Rabbah, David committed adultery with Bath-sheba. 6 Uriah, sent for by David to cover the adultery, would not go home neither sober nor drunken. 14 He carrieth to Joab the letter of his death. 18 Joab sendeth the news thereof to David. 20 David taketh Bath-sheba to wife.

AND it came to pass, ^f after the year was expired, at the time when kings go forth to battle, that ^a David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.

2 ¶ And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he ^c saw a woman washing

Before
CHRIST
about 1037.

g Deut. 31. 6.
h 1 Sam. 4. 9.
i Cor. 16. 13.
i 1 Sam. 3. 18.

about 1036.

† That is,
Euphrates.
† Or,
Shophach,
1 Chr. 19. 15.

k 1 Chr. 19. 18.
footmen.

l ch. 8. 6.

about 1035.

† Heb. at the return of the year.
† Kin. 20. 22, 23.
2 Chr. 36. 10.
a 1 Chr. 20. 1.

b Deut. 22. 8.
c Gen. 34. 2.
Job 31. 1.
Matt. 5. 28.

Before
CHRIST
about 1035.

1 Or, Bath-sheba.
1 Chr. 3. 6.
1 Or, Ammiel.
1 ch. 23. 39.

e Ps. 61, title.
James 1. 14.
1 Or, and when she had purified herself, she returned.
f Lev. 15. 19.
23. & 18. 19.

† Heb. of the peace of, &c.

g Gen. 18. 4. & 19. 2.

† Heb. went out after him.

h ch. 7. 2. G.
i ch. 20. 6.

k Gen. 19. 33.

l ver. 9.

m See 1 Kin.
21. 8. 9.

† Heb. strong.

† Heb. from after him.

n ch. 12. 9.

herself; and the woman was very beautiful to look upon.

3 And David sent and inquired after the woman. And one said, Is not this Bath-sheba, the daughter of Eliam, the wife of Uriah the Hittite?

4 And David sent messengers, and took her; and she came in unto him, and he lay with her; for she was purified from her uncleanness: and she returned unto her house.

5 And the woman conceived, and sent and told David, and said, I am with child.

6 ¶ And David sent to Joab, saying, Send me Uriah the Hittite. And Joab sent Uriah to David.

7 And when Uriah was come unto him, David demanded of him how Joab did, and how the people did, and how the war prospered.

8 And David said to Uriah, Go down to thy house, and wash thy feet. And Uriah departed out of the king's house, and there followed him a mess of meat from the king.

9 But Uriah slept at the door of the king's house with all the servants of his lord, and went not down to his house.

10 And when they had told David, saying, Uriah went not down unto his house, David said unto Uriah, Camest thou not from thy journey? why then didst thou not go down unto thine house?

11 And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? as thou livest, and as thy soul liveth, I will not do this thing.

12 And David said to Uriah, Tarry here to day also, and to morrow I will let thee depart. So Uriah abode in Jerusalem that day, and the morrow.

13 And when David had called him, he did eat and drink before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house.

14 ¶ And it came to pass in the morning, that David wrote a letter to Joab, and sent it by the hand of Uriah.

15 And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die.

16 And it came to pass, when Joab observed the city, that he assigned Uriah unto a place where he knew that valiant men were.

17 And the men of the city went out, and fought with Joab: and there fell some of the people of the servants

of David; and Uriah the Hittite died also.

18 ¶ Then Joab sent and told David all the things concerning the war;

19 And charged the messenger, saying, When thou hast made an end of telling the matters of the war unto the king,

20 And if so be that the king's wrath arise, and he say unto thee, Wherefore approached ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall?

21 Who smote Abimelech the son of Jerubbeseth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also.

22 ¶ So the messenger went, and came and shewed David all that Joab had sent him for.

23 And the messenger said unto David, Surely the men prevailed against us, and came out unto us into the field, and we were upon them even unto the entering of the gate.

24 And the shooters shot from off the wall upon thy servants; and some of the king's servants be dead, and thy servant Uriah the Hittite is dead also.

25 Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

26 ¶ And when the wife of Uriah heard that Uriah her husband was dead, she mourned for her husband.

27 And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the Lord.

CHAPTER XII.

1 Nathan's parable of the ewe lamb caused David to be his own judge. 7 David, reproved by Nathan, confessed his sin, and was pardoned. 15 David mourneth and prayeth for the child, while it lived. 24 Solomon is born, and named Jedidiah. 26 David taketh Rabbah, and tortureth the people thereof.

AND the Lord sent Nathan unto David. And he came unto him, and said unto him, There were two men in one city; the one rich, and the other poor.

2 The rich man had exceeding many flocks and herds:

3 But the poor man had nothing, save one little ewe lamb, which he had bought and nourished up; and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own

Before
CHRIST
about 1035.

o Judg. 9. 53.
p Judg. 6. 32.
Jerubbai.

† Heb. he evil in thine eyes.
† Heb. so and such.

q ch. 12. 9.

† Heb. was evil in the eyes of.

about 1034.

a Ps. 61, title.
b See ch. 14. 6. &c.
c 1 Kin. 20. 35
—41.
d 1. 5. 8.

† Heb. morsel.

Before
CHRIST
about 1034.

cup, and lay in his bosom, and was unto him as a daughter.

4 And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him.

5 And David's anger was greatly kindled against the man; and he said to Nathan, As the LORD liveth, the man that hath done this thing || shall surely die:

6 And he shall restore the lamb fourfold, because he did this thing, and because he had no pity.

7 ¶ And Nathan said to David, Thou art the man. Thus saith the LORD God of Israel, I ^danointed thee king over Israel, and I delivered thee out of the hand of Saul;

8 And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if that had been too little, I would moreover have given unto thee such and such things.

9 ¶ Wherefore hast thou despised the commandment of the LORD, to do evil in his sight? ^e thou hast killed Uriah the Hittite with the sword, and hast taken his wife to be thy wife, and hast slain him with the sword of the children of Ammon.

10 Now therefore ^h the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife.

11 Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will ⁱ take thy wives before thine eyes, and give them unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

12 For thou didst it secretly: ^k but I will do this thing before all Israel, and before the sun.

13 ¶ And David said unto Nathan, ^m I have sinned against the LORD. And Nathan said unto David, The LORD also hath ⁿ put away thy sin; thou shalt not die.

14 Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD ^o to blaspheme, the child also that is born unto thee shall surely die.

15 ¶ And Nathan departed unto his house. And the LORD struck the child that Uriah's wife bare unto David, and it was very sick.

16 David therefore besought God for the child; and David ^p fasted, and went in, and ^q lay all night upon the earth.

17 And the elders of his house arose, and went to him, to raise him up from the earth: but he would not, neither did he eat bread with them.

18 And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then ^r vex himself, if we tell him that the child is dead?

19 But when David saw that his servants whispered, David perceived that the child was dead: therefore David said unto his servants, Is the child dead? And they said, He is dead.

20 Then David arose from the earth, and washed, and ^s anointed himself, and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.

21 Then said his servants unto him, What thing is this that thou hast done? thou didst fast and weep for the child, while it was alive; but when the child was dead, thou didst rise and eat bread.

22 And he said, While the child was yet alive, I fasted and wept: ^t for I said, Who can tell whether God will be gracious to me, that the child may live?

23 But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but ^u he shall not return to me.

24 ¶ And David comforted Bathsheba his wife, and went in unto her, and lay with her: and ^v she bare a son, and ^w he called his name Solomon: and the LORD loved him.

25 And he sent by the hand of Nathan the prophet; and he called his name ^x Jedidiah, because of the LORD.

26 ¶ And ^y Joab fought against ^z Rabbah of the children of Ammon, and took the royal city.

27 And Joab sent messengers to David, and said, I have fought against Rabbah, and have taken the city of waters.

28 Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and ^{aa} it be called after my name.

29 And David gathered all the people together, and went to Rabbah, and fought against it, and took it.

30 ^{ab} And he took their king's crown from off his head, the weight whereof was a talent of gold with the precious stones: and it was set on David's head. And he brought forth the spoil of the city ^{ac} in great abundance.

31 And he brought forth the people that were therein, and put them under saws, and under harrows of iron,

Before
CHRIST
about 1034.

+ Heb. do
Anst.

q Ruth 3. 3.

r Job 1. 20.

s See Is. 38. 1.
5.
Jonah 3. 9.

t Job 7. 8. 9.
10.

1033.

u Matt. 1. 6.
x 1 Chr. 22. 9.

y That is,
Beloved of
the Lord.
y 1 Chr. 20. 1.
s Deut. 3. 11.

+ Heb. my
name be call-
ed upon it.

a 1 Chr. 20. 2.

+ Heb. very
great.

1 Or, is worthy
to die, or, in a
sweat of death.
1 Sam. 26. 15.

e Ex. 23. 1.
Luke 19. 8.

d 1 Sam. 16. 13.

e See 1 Sam.
15. 18.

f Num. 15. 31.
g ch. 11. 16, 16.
17, 27.

h Amos 7. 9.

i Deut. 28. 30.
ch. 16. 22.

k ch. 16. 22.

l See 1 Sam.
15. 24.

m ch. 24. 10.
Job 7. 20.

n Ps. 82. 5. &
51. 4.

o Prov 28. 13.
n ch. 24. 10.

p Job 7. 21.
Ps 32. 1.

q Mic. 7. 18.
Zech. 3. 4.

r Is. 62. 6.
Ps. 35. 20, 23.
Rom. 2. 24.

+ Heb. fasted
a fast.

p ch. 13. 31.

Before
CHRIST
1033.

and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.

CHAPTER XIII.

1 Amnon loving Tamar, by Jonadab's counsel feigning himself sick, ravisheth her. 15 He hateth her, and shamefully turneth her away. 19 Absalom entertaineth her, and concealeth his purpose. 23 At a sheepshearing, among all the king's sons, he killeth Amnon. 30 David grieving at the news is comforted by Jonadab. 37 Absalom fleeth to Talmai at Geshur.

AND it came to pass after this, ^athat Absalom the son of David had a fair sister, whose name was ^bTamar; and Amnon the son of David loved her.

2 And Amnon was so vexed, that he fell sick for his sister Tamar; for she was a virgin; and [†]Amnon thought it hard for him to do any thing to her.

3 But Amnon had a friend, whose name was Jonadab, ^cthe son of Shimeah David's brother: and Jonadab was a very subtle man.

4 And he said unto him, Why art thou, [†]being the king's son, [†]flee from day to day? wilt thou not tell me? And Amnon said unto him, I love Tamar, my brother Absalom's sister.

5 And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see it, and eat it at her hand.

6 [†]So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and ^dmake me a couple of cakes in my sight, that I may eat at her hand.

7 Then David sent home to Tamar, saying, Go now to thy brother Amnon's house, and dress him meat.

8 So Tamar went to her brother Amnon's house; and he was laid down. And she took [†]flour, and kneaded it, and made cakes in his sight, and did bake the cakes.

9 And she took a pan, and poured [†]them out before him; but he refused to eat. And Amnon said, ^eHave out all men from me. And they went out every man from him.

10 And Amnon said unto Tamar, Bring the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which she had made, and brought [†]them into the chamber to Amnon her brother.

11 And when she had brought [†]them unto him to eat, he [†]took hold of her, and said unto her, Come lie with me, my sister.

12 And she answered him, Nay, my brother, do not [†]force me: for [†]no such thing ought to be done in Israel: do not thou this [†]foolly.

13 And I, whither shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; [†]for he will not withhold me from thee.

14 Howbeit he would not hearken unto her voice: but, being stronger than she, [†]forced her, and lay with her.

15 [†]Then Amnon hated her [†]exceedingly; so that the hatred wherewith he hated her [†]was greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone.

16 And she said unto him, *There is no cause: this evil in sending me away is greater than the other that thou didst unto me.* But he would not hearken unto her.

17 Then he called his servant that ministered unto him, and said, Put now this [†]women out from me, and bolt the door after her.

18 And she had a garment of divers colours upon her: for with such robes were the king's daughters that [†]were virgins apparelled. Then his servant brought her out, and bolted the door after her.

19 [†]And Tamar put [†]ashes on her head, and rent her garment of divers colours that [†]was on her, and [†]laid her hand on her head, and went on crying.

20 And Absalom her brother said unto her, Hath [†]Amnon thy brother been with thee? but hold now thy peace, my sister: he is thy brother; [†]regard not this thing. So Tamar remained [†]desolate in her brother Absalom's house.

21 [†]But when king David heard of all these things, he was very wroth.

22 And Absalom spake unto his brother Amnon [†]neither good nor bad: for Absalom [†]hated Amnon, because he had forced his sister Tamar.

23 [†]And it came to pass after two full years, that Absalom [†]had sheepshearers in Baal-hazor, which is beside Ephraim: and Absalom invited all the king's sons.

24 And Absalom came to the king, and said, Behold now, thy servant hath sheepshearers; let the king, I beseech thee, and his servants go with thy servant.

25 And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him.

26 Then said Absalom, If not, I pray thee, let my brother Amnon go with us. And the king said unto him, Why should he go with thee?

Before
CHRIST
about 1032.

[†] Heb. humble mr. Gen. 34. 2.
^g Lev. 18. 9, 11. & 20. 17.

[†] Heb. it ought not so to be done.
^h Gen. 34. 7. Judg. 19. 23. & 20. 6.

ⁱ See Lev. 18. 8, 11.
^j Deut. 22. 25. See ch. 12. 11.

[†] Heb. with great hatred greatly.

ⁱ Gen. 37. 3. Judg. 5. 30. Ps. 45. 14.

^m Josh. 7. 6. Job. 1. 2. Jer. 2. 12.
ⁿ Jer. 2. 37.

[†] Heb. Aminon.

[†] Heb. set not thine heart.

[†] Heb. and desolate.

^o Gen. 24. 50. & 31. 24.
^p Lev. 19. 17. 18.

1030.
^q See Gen. 38. 12, 13.
ⁱ Sam. 25. 4, 30.

about 1032.
a ch. 3. 2, 3.

b 1 Chr. 3. 9.

[†] Heb. it was warvellous, or, hidden in the eyes of Amnon.

c See 1 Sam. 16. 9.

[†] Heb. thin.
[†] Heb. morning by morning.

d Gen. 18. 6.

i Or, paste.

e Gen. 45. 1.

f Gen. 20. 12.

Before
CHRIST
1037.

r Judg. 19. 6,
9, 22.
Ruth 3. 7.
1 Sam. 25. 39.
Esth. 1. 10.
Ps. 104. 15.
† Or, will you
not, since I
have com-
mended you?
Joab. 1. 9.
† Heb. sons
of valour.
† Heb. rode.

s ch. 1. 11.
t ch. 12. 15.

u ver. 3.

† Heb. month.
† Or, settled.

x ch. 13. 19.

y ver. 38.

† Heb.
according to
the word of
thy servant.

† Heb. with a
great weep-
ing greatly.
1030.

a ch. 3. 3.
† Or,
Ammihur.
ach. 14. 23, 32.
& 15. 8.
† Or, was
conquered.
Ps. 84. 2.
b Gen. 38. 12.

27 But Absalom pressed him, that he let Amnon and all the king's sons go with him.

28 ¶ Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: I have not I commanded you? be courageous, and be valiant.

29 And the servants of Absalom did unto Amnon as Absalom had commanded. Then all the king's sons arose, and every man gat him up upon his mule, and fled.

30 ¶ And it came to pass, while they were in the way, that tidings came to David, saying, Absalom hath slain all the king's sons, and there is not one of them left.

31 Then the king arose, and tare his garments, and lay on the earth; and all his servants stood by with their clothes rent.

32 And Jonadab, the son of Shim-eah David's brother, answered and said, Let not my lord suppose that they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.

33 Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.

34 ¶ But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came much people by the way of the hill side behind him.

35 And Jonadab said unto the king, Behold, the king's sons come: for as thy servant said, so it is.

36 And it came to pass, as soon as he had made an end of speaking, that, behold, the king's sons came, and lifted up their voice and wept: and the king also and all his servants wept very sore.

37 ¶ But Absalom fled, and went to Talmai, the son of Ammihud, king of Geshur. And David mourned for his son every day.

38 So Absalom fled, and went to Geshur, and was there three years.

39 And the soul of king David longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead.

CHAPTER XIV.

1 Joab, emborning a widow of Tekoah, by a parable to incline the king's heart to fetch home Absalom, bringeth him to Jerusalem. 25 Absalom's beauty, hair, and children. 28 After two years, Absalom by Joab is brought into the king's presence.

NOW Joab the son of Zeruiah perceived that the king's heart was toward Absalom.

2 And Joab sent to Tekoah, and

fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

3 And come to the king, and speak on this manner unto him. So Joab put the words in her mouth.

4 ¶ And when the woman of Tekoah spake to the king, she fell on her face to the ground, and did obeisance, and said, Help, O king.

5 And the king said unto her, What aileth thee? And she answered, I am indeed a widow woman, and mine husband is dead.

6 And thy handmaid had two sons, and they two strove together in the field, and there was none to part them, but the one smote the other, and slew him.

7 And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband neither name nor remainder I upon the earth.

8 And the king said unto the woman, Go to thine house, and I will give charge concerning thee.

9 And the woman of Tekoah said unto the king, My lord, O king, the iniquity be on me, and on my father's house: and the king and his throne be guiltless.

10 And the king said, Whosoever saith ought unto thee, bring him to me, and he shall not touch thee any more.

11 Then said she, I pray thee, let the king remember the LORD thy God, for that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, As the LORD liveth, there shall not one hair of thy son fall to the earth.

12 Then the woman said, Let thine handmaid, I pray thee, speak one word unto my lord the king. And he said, Say on.

13 And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.

14 For we must needs die, and are as water spilt on the ground, which cannot be gathered up again: neither doth God respect any person; yet doth he devise means, that his banished be not expelled from him.

15 Now therefore that I am come to speak of this thing unto my lord the king, it is because the people have made me afraid: and thy handmaid

Before
CHRIST
1027.

e See Ruth 3.
3.

d ver. 19.
Ex. 4. 15.
e 1 Sam. 20. 41
ch. 1. 2.
† Heb. Save.
f See 2 Kin. 6.
20, 28.
g See ch. 12. 1.

† Heb. no
deliverer be-
tween them.

h Num. 35. 19.
Deut. 19. 12.

† Heb. upon
the face of
the earth.

i Gen. 27. 13.
1 Sam. 25. 21.
Matt. 27. 25.
k ch. 3. 28, 29.
l Kin. 2. 33.

† Heb. that
the revenger
of blood do
not multiply
to destroy.

l Num. 35. 19.
m 1 Sam. 14.
45.
Acts 27. 34.

n Judg. 20. 2.

o ch. 13. 37, 38.
p Job 34. 15.
Heb. 9. 27.

† Or, because
God hath not
taken away
his life, he
hath also de-
vised means,
&c.

q Num. 35. 15,
26, 28.

1027.

a ch. 13. 39.
b 2 Chr. 11. 6.

Before
CHRIST
1027.

said, I will now speak unto the king; it may be that the king will perform the request of his handmaid.

16 For the king will hear, to deliver his handmaid out of the hand of the man that *would* destroy me and my son together out of the inheritance of God.

17 Then thine handmaid said, The word of my lord the king shall now be [†]comfortable: for [†]as an angel of God, so is my lord the king [†]to discern good and bad: therefore the LORD thy God will be with thee.

18 Then the king answered and said unto the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my lord the king now speak.

19 And the king said, *Is not* the hand of Joab with thee in all this? And the woman answered and said, *As* thy soul liveth, my lord the king, none can turn to the right hand or to the left from aught that my lord the king hath spoken: for thy servant Joab, he bade me, and ^{*}he put all these words in the mouth of thine handmaid:

20 To fetch about this form of speech hath thy servant Joab done this thing: and my lord is wise, [†]according to the wisdom of an angel of God, to know all *things* that are in the earth.

21 ¶ And the king said unto Joab, Behold now, I have done this thing: go therefore, bring the young man Absalom again.

22 And Joab fell to the ground on his face, and bowed himself, and [†]thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of ^{||}his servant.

23 So Joab arose ^uand went to Geshur, and brought Absalom to Jerusalem.

24 And the king said, Let him turn to his own house, and let him ^{*}not see my face. So Absalom returned to his own house, and saw not the king's face.

25 ¶ [†]But in all Israel there was none to be so much praised as Absalom for his beauty: [†]from the sole of his foot even to the crown of his head there was no blemish in him.

26 And when he polled his head, (for it was at every year's end that he polled it; because the hair was heavy on him, therefore he polled it;) he weighed the hair of his head at two hundred shekels after the king's weight.

27 And ^{*}unto Absalom there were born three sons, and one daughter, whose name was Tamar: she was a woman of a fair countenance.

28 ¶ So Absalom dwelt two full

years in Jerusalem, ^{*}and saw not the king's face.

29 Therefore Absalom sent for Joab, to have sent him to the king; but he would not come to him: and when he sent again the second time, he would not come.

30 Therefore he said unto his servants, See, Joab's field is [†]near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire.

31 Then Joab arose, and came to Absalom unto his house, and said unto him, Wherefore have thy servants set my field on fire?

32 And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? *it had been good for me to have been there still:* now therefore let me see the king's face; and if there be *any* iniquity in me, let him kill me.

33 So Joab came to the king, and told him: and when he had called for Absalom, he came to the king, and bowed himself on his face to the ground before the king: and the king ^bkissed Absalom.

CHAPTER XV.

1 Absalom, by fair speeches and courtesies, stealeth the hearts of Israel. 7 Under pretence of a vow he obtaineth leave to go to Hebron. 10 He maketh there a great conspiracy. 13 David upon the news fleeth from Jerusalem. 19 Itai would not leave him. 24 Zadok and Abiathar are sent back with the ark. 30 David and his company go up mount Olivet weeping. 31 He curseth Ahithophel's counsel. 32 Hushai is sent back with instructions.

AND ^{*}it came to pass after this, that Absalom ^bprepared him chariots and horses, and fifty men to run before him.

2 And Absalom rose up early, and stood beside the way of the gate: and it was so, that when any man that had a controversy [†]came to the king for judgment, then Absalom called unto him, and said, Of what city art thou? And he said, Thy servant is of one of the tribes of Israel.

3 And Absalom said unto him, See, thy matters are good and right; but ^{||}there is no man *deputed* of the king to hear thee.

4 Absalom said moreover, ^cOh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice!

5 And it was so, that when any man came nigh to him to do him obeisance, he put forth his hand, and took him, and kissed him.

6 And on this manner did Absalom to all Israel that came to the king for judgment: ^dso Absalom

Before
CHRIST
1027.

n ver. 21,

† Heb. near my place.

1025.

b Gen. 33. 4.
& 45. 15.
Luke 15. 20.

1024.

a ch. 12. 11.
b 1 Kin. 1. 5.

† Heb. to come.

† Or, none will hear thee from the king downward.
c Judg. 2. 20.

d Rom. 16. 18.

† Heb. for rest.
x ver. 20.
ch. 19. 27.
† Heb. to hear.

x ver. 8.

t ver. 17.
ch. 19. 27.

† Heb. blessed.

† Or, thy.

u ch. 13. 37.

x Gen. 43. 3.
ch. 3. 13.

† Heb. And as Absalom there was not a beautiful man in all Israel to praise greatly.
y Is. 1. 6.

x See ch. 18.
18.

Before
CHRIST
1024.

1023.
e 1 Sam. 16. 1.

f 1 Sam. 16. 2.
g Gen. 23. 20.
21.
h ch. 13. 38.

i 1 Sam. 9. 13.
& 10. 8, 5.
k Gen. 20. 5.

l Pa. 41. 9. &
55. 12. 13. 14.
m Josh. 15. 51.

n Pa. 3. 1.

over, 5.
Judg. 9. 3.

p ch. 19. 9.
q 2. 5. title.

r Heb. thrust.

t Heb. choose.
u Pa. 3. title.
v Heb.
w at his feet.
x ch. 10. 21. 22.

y ch. 8. 13.

z ch. 13. 2.

+ Heb. make
the wander
er going.
u 1 Sam. 23.
13.
x Ruth 1. 16.
17.
Prov. 17. 17.
& 18. 21.

stole the hearts of the men of Israel.

7 ¶ And it came to pass ^eafter forty years, that Absalom said unto the king, I pray thee, let me go and pay my vow, which I have vowed unto the LORD, in Hebron.

8 ¶ For thy servant ^fvowed a vow while I abode at Geshur in Syria, saying, If the LORD shall bring me again indeed to Jerusalem, then I will serve the LORD.

9 And the king said unto him, Go in peace. So he arose, and went to Hebron.

10 ¶ But Absalom sent spies throughout all the tribes of Israel, saying, As soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron.

11 And with Absalom went two hundred men out of Jerusalem, *that were* ⁱcalled; and they went ^kin their simplicity, and they knew not any thing.

12 And Absalom sent for Ahithophel the Gilonite, ^lDavid's counselor, from his city, *even* from ^mGiloh, while he offered sacrifices. And the conspiracy was strong; for the people ⁿincreased continually with Absalom.

13 ¶ And there came a messenger to David, saying, ^oThe hearts of the men of Israel are after Absalom.

14 And David said unto all his servants that *were* with him at Jerusalem, Arise, and let us ^pflee; for we shall not *else* escape from Absalom: make speed to depart, lest he overtake us suddenly, and ^qbring evil upon us, and smite the city with the edge of the sword.

15 And the king's servants said unto the king, Behold, thy servants are *ready* to do whatsoever my lord the king shall ^rappoint.

16 And ^sthe king went forth, and all his household ^tafter him. And the king left ^uten women, *which were* concubines, to keep the house.

17 And the king went forth, and all the people after him, and tarried in a place that was far off.

18 And all his servants passed on beside him; ^vand all the Cherethites, and all the Pelethites, and all the Gittites, six hundred men which came after him from Gath, passed on before the king.

19 ¶ Then said the king to ^wIttai the Gittite, Wherefore goest thou also with us? return to thy place, and abide with the king: for thou art a stranger, and also an exile.

20 Whereas thou camest but yesterday, should I this day ^xmake thee go up and down with us? seeing I go ^ywhither I may, return thou, and take back thy brethren: mercy and truth be with thee.

21 And Ittai answered the king, and said, ^zAs the LORD liveth,

and as my lord the king liveth, surely in what place my lord the king shall be, whether in death or life, even there also will thy servant be.

22 And David said to Ittai, Go and pass over. And Ittai the Gittite passed over, and all his men, and all the little ones that *were* with him.

23 And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook ^hKidron, and all the people passed over, toward the way of the ⁱwilderness.

24 ¶ And lo Zadok also, and all the Levites *were* with him, ^jbearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.

25 And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he ^kwill bring me again, and shew me *both* it, and his habitation:

26 But if he thus say, I have no ^ldelight in thee; behold, *here am* I, ^mlet him do to me as seemeth good unto him.

27 The king said also unto Zadok the priest, *Art* not thou a ⁿdeer? return into the city in peace, and ^oyour two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar.

28 See, I will tarry in the plain of the wilderness, until there come word from you to certify me.

29 Zadok therefore and Abiathar carried the ark of God again to Jerusalem: and they tarried there.

30 ¶ And David went up by the ascent of mount Olivet, ^pand wept as he went up, and ^qhad his head covered, and he went ^rbarefoot: and all the people that *were* with him ^scovered every man his head, and they went up, ^tweeping as they went up.

31 ¶ And one told David, saying, ^uAhithophel is among the conspirators with Absalom. And David said, O LORD, I pray thee, ^vturn the counsel of Ahithophel into foolishness.

32 ¶ And it came to pass, that *when* David was come to the top of the ^wmount, where he worshipped God, behold, Hushai the ^xArchite came to meet him ^ywith his coat rent, and earth upon his head:

33 Unto whom David said, If thou passest on with me, then thou shalt be ^za burden unto me:

34 But if thou return to the city, and say unto Absalom, ^aI will be thy servant, O king; *as I have been* thy father's servant hitherto, so will I now also be thy servant:

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¶ Called.
John 18. 1.
Calron.
y ch. 16. 2.

z Num. 4. 15.

a Pa. 43. 3.

b Num. 14. 8.
ch. 22. 50.
c 1 Kings 10. 9.
2 Chr. 9. 5.
Is. 62. 4.
d 1 Sam. 3. 18.
e 1 Sam. 9. 9.
f See ch. 17. 17.

g ch. 17. 16.

+ Heb. going
up, and
weeping.

g ch. 18. 4.
h 2. 12, &c.
h 14. 20. 2. 4.
i Jer. 14. 3. 4.
k Pa. 136. 6.

l Pa. 3. 1. 2. &
55. 12, &c.
m ch. 16. 23.
& 17. 14. 25.

n Josh. 16. 2.
o ch. 1. 2.

p ch. 19. 35.

q ch. 16. 19.

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reh. 17. 15, 16.

aver. 27.

Feb. 16. 16.
1 Chr. 27. 33.
u ch. 16. 13.

then mayest thou for me defeat the counsel of Ahithophel.

35 And hast thou not there with thee Zadok and Abiathar the priests? therefore it shall be, that what thing soever thou shalt hear out of the king's house, [†]thou shalt tell it to Zadok and Abiathar the priests.

36 Behold, they have there ^awith them their two sons, Ahimaaz Zadok's son, and Jonathan Abiathar's son; and by them ye shall send unto me every thing that ye can hear.

37 So Hushai [†]David's friend came into the city, [†]and Absalom came into Jerusalem.

CHAPTER XVI.

1 Ziba, by presents and false suggestions, obtaineth his master's inheritance. 5 At Bahurim Shimei curseth David. 9 David with patience abtaineth, and restraineth others, from revenge. 15 Hushai insinuateth himself into Absalom's counsel. 20 Ahithophel's counsel.

AND ^awhen David was a little past the top of the hill, behold, ^bZiba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred loaves of bread, and a hundred bunches of raisins, and a hundred of summer fruits, and a bottle of wine.

2 And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses be for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, ^cthat such as be faint in the wilderness may drink.

3 And the king said, And where is thy master's son? ^dAnd Ziba said unto the king, Behold, he abideth at Jerusalem: for he said, To day shall the house of Israel restore me the kingdom of my father.

4 ^eThen said the king to Ziba, Behold, thine are all that pertained unto Mephibosheth. And Ziba said, [†]I humbly beseech thee that I may find grace in thy sight, my lord, O king.

5 [†]And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name was [†]Shimei, the son of Gera: [†]he came forth, and cursed still as he came.

6 And he cast stones at David, and at all the servants of king David: and all the people and all the mighty men were on his right hand and on his left.

7 And thus said Shimei when he cursed, Come out, come out, thou [†]fleshy man, and thou ^aman of Belial:

8 The LORD hath returned upon thee all [†]the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Ab-

salom thy son: and, [†]behold, thou art taken in thy mischief, because thou art a bloody man.

9 [†]Then said Abishai the son of Neriab unto the king, Why should this [†]dead dog [†]curse my lord the king? let me go over, I pray thee, and take off his head.

10 And the king said, ^mWhat have I to do with you, ye sons of Neriab? so let him curse, because ⁿthe LORD hath said unto him, Curse David. ^oWho shall then say, Wherefore hast thou done so?

11 And David said to Abishai, and to all his servants, Behold, ^pmy son, which ^qcame forth of my bowels, seeketh my life: how much more now may this Benjamin do it? let him alone, and let him curse; for the LORD hath bidden him.

12 It may be that the LORD will look on mine [†]affliction, and that the LORD will [†]requite me good for his cursing this day.

13 And as David and his men went by the way, Shimei went along on the hill's side over against him, and cursed as he went, and threw stones at him, and [†]cast dust.

14 And the king, and all the people that were with him, came weary, and refreshed themselves there.

15 [†]And ^aAbsalom, and all the people the men of Israel, came to Jerusalem, and Ahithophel with him.

16 And it came to pass, when Hushai the Archite, [†]David's friend, was come unto Absalom, that Hushai said unto Absalom, [†]God save the king, God save the king.

17 And Absalom said to Hushai, Is this thy kindness to thy friend? ^uwhy wentest thou not with thy friend?

18 And Hushai said unto Absalom, Nay; but whom the LORD, and this people, and all the men of Israel, choose, his will I be, and with him will I abide.

19 And again, ^xwhom should I serve? should I not serve in the presence of his son? as I have served in thy father's presence, so will I be in thy presence.

20 [†]Then said Absalom to Ahithophel, Give counsel among you what we shall do.

21 And Ahithophel said unto Absalom, Go in unto thy father's ^yconcubines, which he hath left to keep the house; and all Israel shall hear that thou ^zart abhorred of thy father: then shall ^athe hands of all that are with thee be strong.

22 So they spread Absalom a tent upon the top of the house: and Absalom went in unto his father's concubines ^bin the sight of all Israel.

23 And the counsel of Ahithophel, which he counselled in those days, was as if a man had inquired at the

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[†] Heb. behold thee in thy evil.

^k 1 Sam 24. 14, ch 3. 8.

^l Ex. 22. 23.

^m ch 19. 22.

ⁿ 1 Pet. 2. 23.

^o See 2 Kings 14. 25.

^p Lam 3. 38.

^q Rom. 9. 20.

^r pol. 12. 11.

^s Gen. 15. 4.

^t Or, tears.

^u Heb. eye, Gen. 29. 32.

^v 1 Sam 1. 11.

^w Ps. 25. 18.

^x Rom. 8. 28.

^y Heb. dusted him with; dust.

^z ch. 16. 37.

^a ch. 15. 37.

^b Heb. Let the king live.

^c ch. 19. 25.

^d Prov. 17. 17.

^e ch. 15. 34.

^f y ch. 15. 16. & 20. 3.

^g Gen. 34. 30.

^h 1 Sam. 13. 4.

ⁱ ch. 2. 7.

^j Zech. 8. 13.

^k ch. 12. 11. 12.

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† Heb. word.
ech. 15. 13.

a See Deut. 25.
18.
ch. 16. 11.
b Zech. 13. 7.

† Heb. was
right in the
eyes of, &c.
1 Sam. 18. 20.

† Heb. what
is in his
mouth.

† Heb. word?

† Heb. coun-
selled.

† Heb. bitter
of soul.
Judg. 18. 25.
c Hos. 13. 8.

† Heb. fallen.

d Josh. 2. 11.

e Judg. 20. 1.
f Gen. 22. 17.
† Heb. that
thy face, or,
presence go,
&c.

† oracle of God: so *was* all the counsel of Ahithophel both with David and with Absalom.

CHAPTER XVII.

1 *Ahithophel's counsel is overthrown by Hushai's, according to God's appointment. 15 Secret intelligence is sent unto David. 23 Ahithophel hangeth himself. 25 Amasa is made captain. 27 David at Mahanaim is furnished with provision.*

MOREOVER Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and I will arise and pursue after David this night:

2 And I will come upon him while he is ^a weary and weak handed, and will make him afraid: and all the people that are with him shall flee; and I will ^bsmite the king only:

3 And I will bring back all the people unto thee: the man whom thou seekest is as if all returned: so all the people shall be in peace.

4 And the saying pleased Absalom well, and all the elders of Israel.

5 Then said Absalom, Call now Hushai the Archite also, and let us hear likewise ^cwhat he saith.

6 And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do *after* his saying? if not, speak thou.

7 And Hushai said unto Absalom, The counsel that Ahithophel hath given is not good at this time.

8 For, said Hushai, thou knowest thy father and his men, that they be mighty men, and they be ^dchafed in their minds, as ^ea bear robbed of her whelps in the field: and thy father is a man of war, and will not lodge with the people.

9 Behold, he is hid now in some pit, or in some other place: and it will come to pass, when some of them be ^foverthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

10 And he also *that* is valiant, whose heart is as the heart of a lion, shall utterly ^gmelt: for all Israel knoweth that thy father is a mighty man, and *they* which be with him *are* valiant men.

11 Therefore I counsel that, all Israel be generally gathered unto thee, ^hfrom Dan even to Beer-sheba, (as the sand that is by the sea for multitude; and ⁱthat thou go to battle in thine own person.

12 So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that *are* with him there shall not be left so much as one.

13 Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into

the river, until there be not one small stone found there.

14 And Absalom and all the men of Israel said, The counsel of Hushai the Archite is better than the counsel of Ahithophel. For ^jthe LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

15 ^kThen said Hushai unto Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled.

16 Now therefore send quickly, and tell David, saying, Lodge not this night ^lin the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that *are* with him.

17 ^mNow Jonathan and Ahimaaz ⁿstayed by ^oEn-rogel; for they might not be seen to come into the city: and a wench went and told them; and they went and told king David.

18 Nevertheless, a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's house ^pin Bahurim, which had a well in his court; whither they went down.

19 And ^qthe woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.

20 And when Absalom's servants came to the woman to the house, they said, Where is Ahimaaz and Jonathan? And ^rthe woman said unto them, They be gone over the brook of water. And when they had sought and could not find *them*, they returned to Jerusalem.

21 And it came to pass, after they were departed, that they came up out of the well, and went and told king David, and said unto David, ^sArise, and pass quickly over the water: for thus hath Ahithophel counselled against you.

22 Then David arose, and all the people that *were* with him, and they passed over Jordan: by the morning light there lacked not one of them that was not gone over Jordan.

23 ^tAnd when Ahithophel saw that his counsel was not ^ufollowed, he saddled ^vhis ass, and arose, and gat him home to his house, to ^whis city, and ^xput his household in order, and ^yhanged himself, and died, and was buried in the sepulchre of his father.

24 Then David came to ^zMahanaim. And Absalom passed over Jordan, he and all the men of Israel with him.

25 ^{aa}And Absalom made Amasa captain of the host instead of Joab: which Amasa *was* a man's son, whose

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g ch. 15. 31. 34.
† Heb. command.

h ch. 15. 35.

i ch. 15. 28.

k ch. 15. 27. 36.
l Josh. 2. 4.
&c.
m Josh. 15. 7.
& 18. 18.

n ch. 16. 5.

o See Josh. 2. 8.

p See Ex. 1. 19.
Josh. 2. 4. & 6.

q ver. 15. 18.

† Heb. done.

reh. 15. 12.
† Heb. gave
charity con-
cerning his
house.
2 Kin. 20. 1.
a Matt. 27. 5.
† Gen. 22. 2.
Josh. 13. 28.
ch. 2. 8.

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1 Or, Jether
an Ishmael-
ite.

ul Chr. 2, 16,
17.

† Heb. Abigal

1 Or, Jesse :
See 1 Chr. 2,
13, 16.

x See ch. 10, 1
& 12, 23.

y ch. 9, 4.

z ch. 19, 31, 32
1 Kin. 2, 7.

1 Or, cups,

a ch. 18, 2.

e ch. 15, 19.

b ch. 21, 17.

† Heb. set
their heart
on us.

† Heb. as ten
thousand of
us.

† Heb. be to
succour.

c ver. 12.

d Joab, 17, 15,
14.

name was 11 Ithra an Israelite, that
went in to 12 † Abigail the daughter
of Nahash, sister to Zeruiah Joab's
mother.

26 So Israel and Absalom pitched
in the land of Gilead.

27 ¶ And it came to pass, when David
was come to Mahanaim, that * Shobi
the son of Nahash of Rabbah of the
children of Ammon, and † Machir
the son of Ammiel of Lo-debar, and

2 Barzillai the Gileadite of Rogelim,

28 Brought beds, and 11 basins, and
earthen vessels, and wheat, and bar-
ley, and flour, and parched corn,
and beans, and lentiles, and parched

pulse,
29 And honey, and butter, and
sheep, and cheese of kine, for Da-
vid, and for the people that were
with him, to eat: for they said, The
people is hungry, and weary, and
thirsty, 30 in the wilderness.

CHAPTER XVII.

1 David viewing the armies in their march
giveth them charge of Absalom. 6 The
Israelites are sore smitten in the wood
of Ephraim. 9 Absalom, hanging in an
oak, is slain by Joab, and cast into a
pit. 18 Absalom's place. 19 Ahimaaz
and Cushai bring tidings to David. 33
David mourneth for Absalom.

AND David numbered the people
that were with him, and set
captains of thousands and captains
of hundreds over them.

2 And David sent forth a third part
of the people under the hand of Joab,
and a third part under the hand of
Abishai the son of Zeruiah, Joab's
brother, 3 and a third part under the
hand of Ittai the Gittite. And the
king said unto the people, I will
surely go forth with you myself also.

3 4 But the people answered, Thou
shalt not go forth: for if we flee
away, they will not † care for us;
neither if half of us die, will they
care for us: but now thou art
† worth ten thousand of us: there-
fore now it is better that thou † suc-
curest us out of the city.

4 And the king said unto them,
What seemeth you best I will do.
And the king stood by the gate side,
and all the people came out by
hundreds and by thousands.

5 And the king commanded Joab
and Abishai and Ittai, saying, Deal
gently for my sake with the young
man, even with Absalom. 6 And all
the people heard when the king gave
all the captains charge concerning
Absalom.

6 7 So the people went out into the
field against Israel: and the battle
was in the 8 wood of Ephraim;

7 Where the people of Israel were
slain before the servants of David,
and there was there a great slaughter
that day of twenty thousand men.

8 For the battle was there scattered
over the face of all the country: and

the wood 1 devoured more people
that day than the sword devoured.

9 ¶ And Absalom met the servants
of David. And Absalom rode upon
a mule, and the mule went under
the thick boughs of a great oak, and
his head caught hold of the oak, and
he was taken up between the heaven
and the earth: and the mule that
was under him went away.

10 And a certain man saw it, and
told Joab, and said, Behold, I saw
Absalom hang in an oak.

11 And Joab said unto the man that
told him, And, behold, thou sawest
him, and why didst thou not smite
him there to the ground? and I
would have given thee ten shekels of
silver, and a girdle.

12 And the man said unto Joab,
Though I should 1 receive a thou-
sand shekels of silver in mine hand,
yet would I not put forth mine hand
against the king's son: 2 for in our
hearing the king charged thee and
Abishai and Ittai, saying, 3 Beware
that none touch the young man Ab-
salom.

13 Otherwise I should have wrought
falsehood against mine own life: for
there is no matter hid from the king,
and thou thyself wouldest have set
thyself against me.

14 Then said Joab, I may not tarry
thus 4 with thee. And he took three
darts in his hand, and thrust them
through the heart of Absalom, while
he was yet alive in the 5 midst of the
oak.

15 And ten young men that bare
Joab's armour compassed about and
smote Absalom, and slew him.

16 And Joab blew the trumpet, and
the people returned from pursuing
after Israel: for Joab held back the
people.

17 And they took Absalom, and cast
him into a great pit in the wood, and
1 laid a very great heap of stones up-
on him: and all Israel fled every one
to his tent.

18 ¶ Now Absalom in his lifetime
had taken and reared up for himself
a pillar, which is in 2 the king's dale:
for he said, 3 I have no son to keep
my name in remembrance: and he
called the pillar after his own name:
and it is called unto this day, Absa-
lom's place.

19 ¶ Then said Ahimaaz the son of
Zadok, Let me now run, and bear
the king tidings, how that the LORD
bath 4 avenged him of his enemies.

20 And Joab said unto him, Thou
shalt not 5 bear tidings this day, but
thou shalt bear tidings another day:
but this day thou shalt bear no tid-
ings, because the king's son is dead.

21 Then said Joab to Cushai, Go tell
the king what thou hast seen. And
Cushai bowed himself unto Joab, and
ran.

22 Then said Ahimaaz the son of

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† Heb. multi-
plied to de-
vour.

† Heb. weigh
upon mine
hand.

c ver. 5.

† Heb. Be-
ware whoso-
ever ye be of,
fo.

† Heb. before
thee.

† Heb. heart.

f Joab, 7, 26.

g Gen. 14, 17.
h See ch. 14,
27.

† Heb. judged
him from the
hand, &c.

† Heb. be a
man of ti-
dings.

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† Heb. be
what may.
† Or,
convenient.

12 Kin. 9. 17.

† Heb. I see
the running.

† Or, Peace be
to thee.
† Heb. Peace.

† Heb. shut
up.

† Heb. Is
there peace?

† Heb.
Tidings is
brought.

2 Koh. 10. 4.

Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cush. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?

23 But howsoever, said he, let me run. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cush.

24 And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone.

25 And the watchman cried, and told the king. And the king said, If he be alone, there is tidings in his mouth. And he came apace, and drew near.

26 And the watchman saw another man running: and the watchman called unto the porter, and said, Behold another man running alone. And the king said, He also bringeth tidings.

27 And the watchman said, † Methinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He is a good man, and cometh with good tidings.

28 And Ahimaaz called, and said unto the king, † All is well. And he fell down to the earth upon his face before the king, and said, Blessed be the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king.

29 And the king said, † Is the young man Absalom safe? And Ahimaaz answered, When Joab sent the king's servant, and me thy servant, I saw a great tumult, but I knew not what it was.

30 And the king said unto him, Turn aside, and stand here. And he turned aside, and stood still.

31 And, behold, Cush came; and Cush said, † Tidings, my lord the king: for the LORD hath avenged thee this day of all them that rose up against thee.

32 And the king said unto Cush, Is the young man Absalom safe? And Cush answered, The enemies of my lord the king, and all that rise against thee to do thee hurt, be as that young man is.

33 ¶ And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom! my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!

CHAPTER XIX.

1 Joab causeth the king to cease his mourning. 9 The Israelites are earnest to bring the king back. 11 David sendeth to the priests to incite them of Judah. 18 Shimei is pardoned. 24 Mephibosheth excused. 32 Barzillai dismissed, Chim-

ham his son is taken into the king's family. 41 The Israelites expostulate with Judah for bringing home the king without them.

AND it was told Joab, Behold, the king weepeth and mourneth for Absalom.

2 And the victory that day was turned into mourning unto all the people: for the people heard say that day how the king was grieved for his son.

3 And the people gat them by stealth that day into the city, as people being ashamed steal away when they flee in battle.

4 But the king covered his face, and the king cried with a loud voice, O my son Absalom! O Absalom, my son, my son!

5 And Joab came into the house to the king, and said, Thou hast shamed this day the faces of all thy servants, which this day have saved thy life, and the lives of thy sons and of thy daughters, and the lives of thy wives, and the lives of thy concubines;

6 † In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, † that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

7 Now therefore arise, go forth, and speak † comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.

8 Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.

9 ¶ And all the people were at strife throughout all the tribes of Israel, saying, The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines; and now he is fled out of the land for Absalom.

10 And Absalom, whom we anointed over us, is dead in battle. Now therefore why speak ye not a word of bringing the king back?

11 ¶ And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, even to his house.

12 Ye are my brethren, ye are my bones and my flesh: wherefore then are ye the last to bring back the king?

13 † And say ye to Amasa, Art thou not of my bone, and of my flesh? † God do so to me, and more also, if

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† Heb. deliverance.

aver. 32.

bch. 15. 36.

ech. 15. 33.

† Heb. By loving, &c.

† Heb. that princes or servants are not to thee.

† Heb. to the heart of thy servants, Gen. 34. 3.

deh. 15. 14.

† Heb. are ye silent?

ech. 5. 1.

feh. 17. 25.

g Ruth 1. 17.

Before CHRIST 1023.		Before CHRIST 1023.
h Judg. 20. 1.	thou be not captain of the host before me continually in the room of Joab.	† Heb. men of death. 1 Sam. 28. 16. a ch. 9. 7, 10, 13.
i Josh. 5. 9.	14 And he bowed the heart of all the men of Judah, <i>h</i> even as the heart of one man; so that they sent <i>this word</i> unto the king, Return thou, and all thy servants.	
k ch. 16. 5. 1 Kings 2. 8.	15 So the king returned, and came to Jordan. And Judah came to i Gilgal, to go to meet the king, to conduct the king over Jordan.	
l ch. 9. 2, 10. & 10. 1, 2.	16 ¶ And k Shimei the son of Gera, a Benjamite, which <i>was</i> of Bahurim, hasted and came down with the men of Judah to meet king David.	b 1 Kings 2. 7.
	17 And <i>there were</i> a thousand men of Benjamin with him, and i Ziba the servant of the house of Saul, and his fifteen sons and his twenty servants with him; and they went over Jordan before the king.	
† Heb. the good in his eyes.	18 And there went over a ferry boat to carry over the king's household, and to do † what he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;	e ch. 17. 27.
m 1 Sam. 22. 15. n ch. 16. 5, 6, &c.	19 And said unto the king, ^m Let not my lord impute iniquity unto me, neither do thou remember ⁿ that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should ⁿ take it to his heart.	
o ch. 13. 33.	20 For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all ^p the house of Joseph to go down to meet my lord the king.	
p See ch. 10. 5.	21 But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because he ^q cursed the LORD's anointed?	† Heb. How many days are the years of my life? d Pa. 90. 10.
q Ex. 22. 28. r ch. 10. 10.	22 And David said, ^r What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? ^s shall there any man be put to death this day in Israel? for do not I know that I <i>am</i> this day king over Israel?	
s 1 Sam. 11. 13.	23 Therefore ^t the king said unto Shimei, Thou shalt not die. And the king sware unto him.	
t 1 Kings 2. 8. 9. 37, 40.	24 ¶ And ^u Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came <i>again</i> in peace.	e 1 Kings 2. 7. Jor. 41. 17.
u ch. 9. 6.	25 And it came to pass, when he <i>was</i> come to Jerusalem to meet the king, that the king said unto him, ^v Wherefore wentest not thou with me, Mephibosheth?	† Heb. cheeks.
x ch. 16. 17.	26 And he answered, My lord, O king, my servant deceived me: for thy servant said, I will saddle me an ass, that I may ride thereon, and go to the king; because thy servant is lame.	
y ch. 16. 3. z ch. 14. 17, 20	27 And ^y he hath slandered thy servant unto my lord the king; ^z but	† Heb. Chimham.

my lord the king is as an angel of God: do therefore *what* is good in thine eyes.

28 For all of my father's house were but [†] dead men before my lord the king: [†] yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?

29 And the king said unto him, Why speakest thou any more of thy matters? I have said, Thou and Ziba divide the land.

30 And Mephibosheth said unto the king, Yea, let him take all, forasmuch as my lord the king is come again in peace unto his own house.

31 ¶ And b Barzillai the Gileadite came down from Rogelim, and went over Jordan with the king, to conduct him over Jordan.

32 Now Barzillai was a very aged man, *even* fourscore years old; and ^c he had provided the king of sustenance while he lay at Mahanaim; for he *was* a very great man.

33 And the king said unto Barzillai, Come thou over with me, and I will feed thee with me in Jerusalem.

34 And Barzillai said unto the king, † How long have I to live, that I should go up with the king unto Jerusalem?

35 I *am* this day ^d fourscore years old: and can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

36 Thy servant will go a little way over Jordan with the king: and why should the king recompense it me with such a reward?

37 Let thy servant, I pray thee, turn back again, that I may die in mine own city, and be buried by the grave of my father and of my mother. But behold thy servant ^e Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.

38 And the king answered, Chimham shall go over with me, and I will do to him that which shall seem good unto thee: and whatsoever thou shalt [†] require of me, that will I do for thee.

39 And all the people went over Jordan. And when the king was come over, the king [†] kissed Barzillai, and blessed him; and he returned unto his own place.

40 Then the king went on to Gilgal, and [†] Chimham went on with him; and all the people of Judah conducted the king, and also half the people of Israel.

Before
CHRIST
1023.

g ver. 15.

h ver. 12.

† Heb. set us
at light.† See Judg. 8.
1. & 12. 1.

about 1022.

a ch. 19. 43.

b 1 Kin. 12. 16.
2 Chr. 10. 16.e ch. 15. 16. &
16. 21. 22.† Heb. a
house of
ward.† Heb.
bound.† Heb. in
widowhood
of life.

d ch. 19. 13.

† Heb. Call.

e ch. 11. 11.
† Kings 1. 33.† Heb. deliver
himself
from our
eyes.f ch. 8. 18.
† Kings 1. 38.

41 ¶ And, behold, all the men of Israel came to the king, and said unto the king, Why have our brethren the men of Judah stolen thee away, and ^hhave brought the king, and his household, and all David's men with him, over Jordan?

42 And all the men of Judah answered the men of Israel, Because the king is ^bnear of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's cost? or hath he given us any gift?

43 And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more ^rright in David than ye: why then did ye ^fdespise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

CHAPTER XX.

1 By occasion of the quarrel, Sheba maketh a party in Israel. 3 David's ten concubines are shut up in perpetual prison. 4 Amasa, made captain over Judah, is slain by Joab. 14 Joab pursueth Sheba unto Abel. 16 A wise woman saveth the city by Sheba's head. 23 David's officers.

AND there happened to be there a man of Belial, whose name was Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, "We have no part in David, neither have we inheritance in the son of Jesse: ^bevery man to his tents, O Israel.

2 So every man of Israel went up from after David, and followed Sheba the son of Bichri: but the men of Judah clave unto their king, from Jordan even to Jerusalem.

3 ¶ And David came to his house at Jerusalem; and the king took the ten women ^hhis concubines, whom he had left to keep the house, and put them in ^fward, and fed them, but went not in unto them. So they were ^fshut up unto the day of their death, ^fliving in widowhood.

4 ¶ Then said the king to Amasa, ^dAssemble me the men of Judah within three days, and be thou here present.

5 So Amasa went to assemble the men of Judah: but he tarried longer than the set time which he had appointed him.

6 And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than ^ddid Absalom: take thou ^cthy lord's servants, and pursue after him, lest he get him fenced cities, and ^fescape us.

7 And there went out after him Joab's men, and the ^cCherethites, and the Pelethites, and all the mighty men: and they went out of

Jerusalem, to pursue after Sheba the son of Bichri.

8 When they ^{were} at the great stone which ^{is} in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle ^wwith a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out.

9 And Joab said to Amasa, ^aArt thou in health, my brother? ^hAnd Joab took Amasa by the beard with the right hand to kiss him.

10 But Amasa took no heed to the sword that ^wwas in Joab's hand: so ^hhe smote him therewith ⁱin the fifth rib, and shed out his bowels to the ground, and ^fstruck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri.

11 And one of Joab's men stood by him, and said, He that favoureth Joab, and he that ^{is} for David, ^llet him go after Joab.

12 And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

13 When he was removed out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri.

14 ¶ And he went through all the tribes of Israel unto ^kAbel, and to Beth-maachah, and all the Berites: and they were gathered together, and went also after him.

15 And they came and besieged him in Abel of Beth-maachah, and they ^lcast up a bank against the city, and ^lit stood in the trench: and all the people that ^{were} with Joab ^fbattered the wall, to throw it down.

16 ¶ Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee.

17 And when he was come near unto her, the woman said, ^aArt thou Joab? And he answered, I am he. Then she said unto him, ^hHear the words of thine handmaid. And he answered, I do hear.

18 Then she spake, saying, ^lThey were wont to speak in old time, saying, They shall surely ask counsel at Abel: and so they ended the matter.

19 I am one of them that are peaceable and faithful in Israel: thou seekest to destroy a city and a mother in Israel: why wilt thou swallow up ^hthe inheritance of the Lord?

20 And Joab answered and said, Far be it, far be it from me, that I should swallow up or destroy.

21 The matter is not so: but a man of mount Ephraim, Sheba the son of

Before
CHRIST
about 1023.g Matt. 23. 40.
Luke 22. 47.

h 1 Kings 2. 5.

i ch. 2. 23.

j Heb.
doubt not
his stroke.k 2 Kin. 15. 29.
2 Chr. 16. 4.

l 2 Kin. 19. 32.

† Or, it stood
against the
outmost wall.† Heb.
married to
throw down.† Or, They
plainly spoke
in the begin-
ning, saying,
Surely they
will ask of
Abel, and so
win an end.
See Deut. 20.
11.m 1 Sam. 23.
1st
ch. 21. 3.

Before
CHRIST
about 1022.

Before
CHRIST
1021.

† Heb. by his
name.

n Eec 2.14,15.

† Heb. were
scattered.

o ch. 8. 16, 18.
p 1 Kings 4. C.
q ch. 8. 10.
1 Kings 4. 3.

† Or, remem-
brancer.

r ch. 8. 17.
1 Kings 4. 4.

s ch. 23. 33.

† Or, a prince,
Gen. 41. 45.
Ex. 2. 16.
ch. 8. 18.

† Heb. sought
the face, &c.
See Num. 37.
21.

a Josh. 8.3,15,
10, 17.

b ch. 20. 19

† Or, It is not
silver nor
gold that we
have to do
with Saul or
his house,
neither per-
tains it to us
to kill, &c.

† Or, out us
off.

c 1 Sam. 10. 20.
d 11 5.
d 1 Sam. 10. 21.

† Or, chosen of
the Lord.

1 Bichri † by name, hath lifted up his hand against the king, even against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall. 22 Then the woman went unto all the people ⁱⁿ her wisdom: and they cut off the head of Sheba the son of Bichri, and cast it out to Joab. And he blew a trumpet, and they † retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king. 23 ¶ Now ^o Joab was over all the host of Israel: and Benaiab the son of Jehoiada was over the Cherethites and over the Pelethites: 24 And Adoram was ^p over the tribute: and ^q Jehoshaphat the son of Ahilud was ^r recorder: 25 And Sheva was scribe: and ^s Zadok and Abiathar were the priests: 26 ^t And Ira also the Jairite was ^u a chief ruler about David.

CHAPTER XXI.

1 The three years' famine for the Gibeonites ceaseth, by hanging seven of Saul's sons. 10 Rizpah's kindness unto the dead. 12 David burieth the bones of Saul and Jonathan in his father's sepulchre. 15 Four battles against the Philistines, wherein four valiants of David slay four giants.

¶ Then there was a famine in the days of David three years, year after year; and David † inquired of the LORD. And the LORD answered, It is for Saul, and for his bloody house, because he slew the Gibeonites. 2 And the king called the Gibeonites, and said unto them; (now the Gibeonites were not of the children of Israel, but ^a of the remnant of the Amorites; and the children of Israel had sworn unto them: and Saul sought to slay them in his zeal to the children of Israel and Judah;) 3 Wherefore David said unto the Gibeonites, What shall I do for you? and wherewith shall I make the atonement, that ye may bless ^b the inheritance of the LORD? 4 And the Gibeonites said unto him, ¶ We will have no silver nor gold of Saul, nor of his house; neither for us shalt thou kill any man in Israel. And he said, What ye shall say, that will I do for you. 5 And they answered the king, The man that consumed us, and that ^c devised against us that we should be destroyed from remaining in any of the coasts of Israel, 6 Let seven men of his sons be delivered unto us, and we will hang them up unto the LORD ^d in Gibeath of Saul, ^e whom the LORD did choose. And the king said, I will give them. 7 But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of ^f the LORD's oath that was between them, between David and Jonathan the son of Saul. 8 But the king took the two sons of ^g Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of ^h Michal the daughter of Saul, whom she † brought up for Adriel the son of Barzillai the Melchathite: 9 And he delivered them into the hands of the Gibeonites, and they hanged them in the hill ⁱ before the LORD: and they fell ^j all seven together, and were put to death in the days of harvest, in the first days, in the beginning of barley harvest. 10 ¶ And ^k Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, ^l from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night. 11 And it was told David what Rizpah the daughter of Aiah, the concubine of Saul, had done. 12 ¶ And David went and took the bones of Saul and the bones of Jonathan his son from the men of ^m Jabesh-gilead, which had stolen them from the street of Beth-shan, where the ⁿ Philistines had hanged them, when the Philistines had slain Saul in Gilboa: 13 And he brought up from thence the bones of Saul and the bones of Jonathan his son; and they gathered the bones of them that were hanged. 14 And the bones of Saul and Jonathan his son buried they in the country of Benjamin in ^o Zelah, in the sepulchre of Kish his father: and they performed all that the king commanded. And after that ^p God was entreated for the land. 15 ¶ Moreover the Philistines had yet war again with Israel; and David went down, and his servants with him, and fought against the Philistines: and David waxed faint. 16 And Ishbi-benob, which was of the sons of ^q the giant, the weight of whose ^r spear weighed three hundred shekels of brass in weight, he being girded with a new sword, thought to have slain David. 17 But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David sware unto him, saying, ^s Thou shalt go no more out with us to battle, that thou quench not the ^t light of Israel. 18 ^u And it came to pass after this, that there was again a battle with the Philistines at Gob: then ^v Sibbechai the Hushathite slew ^w Saph, which was of the sons of ^x the giant. 19 And there was again a battle in Gob with the Philistines, where Elhanan the son of ^y Jaare-oregim, a

Before
CHRIST
about 1018.

■ See 1 Chr. 20.
5.

1 Chr. 20. 6.

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1 Chr. 20. 6.

Beth-lehemite, slew ^a the brother of
Goliath the Gittite, the staff of whose
spear was like a weaver's beam.

20 And ^a there was yet a battle in
Gath, where was a man of great
stature, that had on every hand six
fingers, and on every foot six toes,
four and twenty in number; and he
also was born to ^a the giant.

21 And when he ^a defied Israel,
Jonathan the son of ^a Shimeah the
brother of David slew him.

22 ^a These four were born to the
giant in Gath, and fell by the hand
of David, and by the hand of his
servants.

CHAPTER XXII.

A psalm of thanksgiving for God's power-
ful deliverance, and manifold blessings.

AND David ^a spake unto the LORD
the words of this song, in the
day that the LORD had ^a delivered
him out of the hand of all his ene-
mies, and out of the hand of Saul:

2 And he said, ^c The LORD is my
rock, and my fortress, and my deli-
verer;

3 The God of my rock; ^d in him
will I trust: ^e he is my ^e shield, and
the ^e horn of my salvation, my high
^e tower, and my ^e refuge, my saviour;
thou savest me from violence.

4 I will call on the LORD, ^e who is
worthy to be praised: so shall I be
saved from mine enemies.

5 When the ^e waves of death com-
passed me, the floods of ^e ungodly
men made me afraid;

6 The ^e sorrows of hell compassed
me about; the snares of death pre-
vented me.

7 In my distress ^k I called upon the
LORD, and cried to my God: and he
did ^k hear my voice out of his temple,
and my cry ^k did enter into his ears.

8 Then ^m the earth shook and trem-
bled; ^m the foundations of heaven
moved and shook, because he was
wroth.

9 There went up a smoke ^t out
of his nostrils, and ^t fire out of his
mouth devoured: coals were kindled
by it.

10 He ^b bowed the heavens also, and
came down; and ^a darkness ^{was} under
his feet.

11 And he rode upon a cherub, and
did fly: and he was seen ^u upon the
wings of the wind.

12 And he made ^a darkness pavilions
round about him, ^t dark waters, and
thick clouds of the skies.

13 Through the brightness before
him were ^c coals of fire kindled.

14 The LORD ^a thundered from
heaven, and the Most High uttered
his voice.

15 And he sent out ^a arrows, and
scattered them; lightning, and dis-
comfited them.

16 And the channels of the sea ap-
peared, the foundations of the world
were discovered, at the ^y rebuking

of the LORD, at the blast of the breath
of his ^u nostrils.

17 ^a He sent from above, he took
me; he drew me out of ^u many
waters:

18 ^a He delivered me from my strong
enemy, and from them that hated
me: for they were too strong for me.

19 They prevented me in the day
of my calamity: but the LORD was
my stay.

20 ^b He brought me forth also into
a large place: he delivered me, be-
cause he ^c delighted in me.

21 ^d The LORD rewarded me ac-
cording to my righteousness; accord-
ing to the ^c cleanness of my hands
hath he recompensed me.

22 For I have ^t kept the ways of the
LORD, and have not wickedly de-
parted from my God.

23 For all his ^e judgments were be-
fore me: and ^e as for his statutes, I
did not depart from them.

24 I was also ^b upright ^t before
him, and have kept myself from
mine iniquity.

25 Therefore ⁱ the LORD hath re-
compensed me according to my right-
eousness; according to my cleanness
^t in his eyesight.

26 With ^k the merciful thou wilt
shew thyself merciful, and with the
upright man thou wilt shew thyself
upright.

27 With the pure thou wilt shew
thyself pure; and ⁱ with the froward
thou wilt ⁱ shew thyself unsavoury.

28 And the ^m afflicted people thou
wilt save: but thine eyes are upon
^m the haughty, that thou mayest bring
them down.

29 For thou ^{art} my ^u lamp, O LORD:
and the LORD will lighten my dark-
ness.

30 For by thee I have ^u run through
a troop: by my God have I leaped
over a wall.

31 ^a As for God, ^o his way is perfect;
^p the word of the LORD ^{is} tried: he
^{is} a buckler to all them that trust in
him.

32 For ^q who is God, save the
LORD? and who is a rock, save our
God?

33 God is my ^t strength and power;
and he ^t maketh my way ^t perfect.

34 He ^t maketh my feet ^t like hinds'
feet; and ^a setteth me upon my
high places.

35 ^y He teacheth my hands ^t to war;
so that a bow of steel is broken by
mine arms.

36 Thou hast also given me the
shield of thy salvation: and thy gen-
tleness hath ^t made me great.

37 Thou hast ^e enlarged my steps
under me; so that my ^t feet did not
slip.

38 I have pursued mine enemies,
and destroyed them; and turned not
again until I had consumed them.

39 And I have consumed them, and

Before
CHRIST
1018.

1 Or, anger.

2 Ps. 74. 1.

3 Ps. 144. 7.

4 Or, great.

5 ver. 1.

6 Ps. 31. 8. &

118. 5.

7 eph. 15. 20.

8 Ps. 22. 8.

9 ver. 25.

10 Sam. 26. 23.

11 Kin. 8. 32.

12 Ps. 7. 8.

13 Ps. 21. 4.

14 Gen. 18. 19.

15 Ps. 118. 5. &

128. 1.

16 Prov. 8. 32.

17 Deut. 7. 12.

18 Ps. 118. 30.

19 102.

20 Gen. 6. 9. &

17. 1.

21 Job. 1. 1.

22 + Heb. to aim.

23 ver. 21.

24 + Heb. before

his eyes.

25 k Matt. 5. 7.

26 1 Lev. 26. 23.

27 27. 23.

28 1 Or, unsatisfied.

29 Ps. 18. 20.

30 m Ex. 3. 7. 8.

31 Ps. 72. 12. 13.

32 n Job. 40. 11.

33 12.

34 Is. 2. 11. 12.

35 17. & 4. 15.

36 Dan. 4. 37.

37 1 Or, candle.

38 Job. 29. 3.

39 Ps. 27. 1.

40 1 Or, broken a

troop.

41 e Deut. 32. 4.

42 Dan. 4. 37.

43 Rev. 13. 3.

44 p Ps. 12. 6. &

119. 140.

45 Prov. 30. 5.

46 1 Or, refined.

47 q 1 Sam. 2. 2.

48 Is. 45. 5. 6.

49 r Ke. 15. 2.

50 Ps. 27. 1. & 28.

51 7. 8. & 31. 4.

52 Is. 12. 2.

53 1 Heb. end-

eth, ac

looseth.

54 s Heb. 13. 21.

55 t Deut. 18. 13.

56 Job. 23. 3.

57 1. 101. 2. 6.

58 & 119. 1.

59 1 Heb. equal-

eth.

60 u eph. 2. 18.

61 Hab. 3. 19.

62 x Deut. 32. 13.

63 Is. 33. 10. &

53. 14.

64 y Ps. 111. 1.

65 1 Heb. for

the war.

66 1 Heb. multi-

plied me.

67 s Prov. 4. 12.

68 1 Heb. an-

swer.

Before
CHRIST
1018.

a Mal. 4. 3.
b Pa. 18. 32, 39.
c Pa. 44. 5.
† Heb. caused to bow.

d Gen. 49. 8.
Ex. 32. 27.
Josh. 10. 24.

e Job 27. 9.
Prov. 1. 28.
Is. 1. 15.

f Mic. 3. 4.
g 2 Kin. 13. 7.
Pa. 35. 5.
Dan. 2. 35.

h 1 Kin. 10. 5.
Zech. 10. 5.
h ch. 3. 1. & 4.
1. & 19. 9. & 14.
& 20. 1. 2. 22.

i Deut. 28. 13.
ch. 8. 1. — 14.
Pa. 2. 8.

k Is. 65. 5.
† Heb. Some of the stranger.

l Or. yield. feigned obedience.

† Heb. lies. See Deut. 33. 28.

Pa. 66. 3. & 81. 15.

1 Mic. 7. 17.
m Pa. 89. 26.

† Heb. growth. agreement for me.

1 Sam. 25. 89.
ch. 19. 31.

n Pa. 144. 2.
o Pa. 140. 1.

p Rom. 15. 9.

q Pa. 144. 10.

r Pa. 89. 20.
ach. 7. 12. 13.
Pa. 59. 29.

ach. 7. 8. 9.
Pa. 78. 70, 71.
& 89. 27.

h 1 Sam. 16. 12, 13.

Pa. 89. 20.

e 2 Pet. 1. 21.
d Deut. 32. 4.
21.

ch. 22. 2. 32.

l Or. Be thou. — 42.
Pa. 110. 2.

e Ex. 18. 21.
2 Chr. 19. 7. 3.

f Judg. 6. 31.
Pa. 89. 26.
Prov. 1. 18.
Hos. 6. 5.
See Pa. 110. 3.

g ch. 7. 15. 16.
Pa. 89. 29.
Is. 55. 3.

wounded them, that they could not arise: yea, they are fallen ^aunder my feet.

40 For thou hast ^bgirded me with strength to battle: ^cthem that rose up against me hast thou ^dsubdued under me.

41 Thou hast also given me the necks of mine enemies, that I might destroy them that hate me.

42 They looked, but there was none to save; ^eeven ^funto the LORD, but he answered them not.

43 Then did I beat them as small ^gas the dust of the earth: I did stamp them ^has the mire of the street, and did spread them abroad.

44 ⁱThou also hast delivered me from the strivings of my people, thou hast kept me to be ^jhead of the heathen: ^ka people which I knew not shall serve me.

45 ^lStrangers shall ^msubmit themselves unto me: as soon as they hear, they shall be obedient unto me.

46 Strangers shall fade away, and they shall be afraid ⁿout of their close places.

47 The LORD liveth; and blessed be my rock; and exalted be the God of the ^orock of my salvation.

48 It is God that ^pavengeth me, and that ^qbringeth down the people under me.

49 And that bringeth me forth from mine enemies: thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the ^rviolent man.

50 Therefore I will give thanks unto thee, O LORD, among ^sthe heathen, and I will sing praises unto thy name.

51 ^tHe is the tower of salvation for his king: and sheweth mercy to his ^uanointed, unto David, and ^vto his seed for evermore.

CHAPTER XXIII.

1 David, in his last words, professeth his faith in God's promises to be beyond sense or experience. 6 The different state of the wicked. 8 A catalogue of David's mighty men.

NOW these be the last words of David. David the son of Jesse said, ^aand the man who was raised up on high, ^bthe anointed of the God of Jacob, and the sweet psalmist of Israel, said,

2 ^cThe Spirit of the LORD spake by me, and his word was in my tongue.

3 The God of Israel said, ^dthe Rock of Israel spake to me, ^eHe that ruleth over men must be just, ruling ^fin the fear of God.

4 And ^ghe shall be as the light of the morning, when the sun riseth, even a morning without clouds; as the tender grass springing out of the earth by clear shining after rain.

5 Although my house be not so with God; ^hyet he hath made with

me an everlasting covenant, ordered in all things, and sure: for this is all my salvation, and all my desire, although he make it not to grow.

6 ⁱBut the sons of Belial shall be all of them as thorns thrust away, because they cannot be taken with hands:

7 But the man that shall touch them must be ^jfenced with iron and the staff of a spear; and they shall be utterly burned with fire in the same place.

8 ^kThese be the names of the mighty men whom David had: ^lThe Tachmonite that sat in the seat, chief among the captains; the same was Adino the Eznite: ^mhe lifted up his spear against eight hundred, ⁿwhom he slew at one time.

9 And after him was ^oEleazar the son of Dodo the Ahohite, one of the three mighty men with David, when they defied the Philistines that were there gathered together to battle, and the men of Israel were gone away:

10 He arose, and smote the Philistines until his hand was weary, and his hand clave unto the sword: and the LORD wrought a great victory that day; and the people returned after him only to spoil.

11 And after him was ^pShammah the son of Agee the Hararite. ^qAnd the Philistines were gathered together ^rinto a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines.

12 But he stood in the midst of the ground, and defended it, and slew the Philistines: and the LORD wrought a great victory.

13 And ^sthree of the thirty chief went down, and came to David in the harvest time unto ^tthe cave of Adullam: and the troop of the Philistines pitched in ^uthe valley of Rephaim.

14 And David was then in ^va hold, and the garrison of the Philistines was then in Beth-lehem.

15 And David longed, and said, Oh that one would give me ^wdrink of the water of the well of Beth-lehem, which is by the gate!

16 And the three mighty men brake through the host of the Philistines, and drew water out of the well of Beth-lehem, that was by the gate, and took it, and brought it to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

17 And he said, Be it far from me, O LORD, that I should do this: is not this ^xthe blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.

18 And ^yAbishai, the brother of Joab, the son of Zeruiah, was chief among three. And he lifted up his

Before
CHRIST
1018.

† Heb. Aloud.

l Or. Joshabab-seeketh the Tachmonite, head of the three.

See 1 Chr. 11. 11. & 27. 2.

† Heb. slain. 1 Chr. 11. 12, & 27. 4.

1 Chr. 11. 27.

See 1 Chr. 11. 13. 14.

1 Or. for foraging.

1 Chr. 11. 16.

1 Or. the three captains over the thirty.

1 Sam. 22. 1. n ch. 5. 18.

1 Sam. 22. 4. 5.

1 Lev. 17. 10.

1 Chr. 11. 29.

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1018.

† Heb. slain.

r Josh. 15. 21.

† Heb. great
of acts.

e Ex. 15. 15.

† Chr. 11. 22.

† Heb. lions
of God.

† Heb. a man
of counte-
nance, or,
right; call-
ed. † Chr. 11.
23, a man of
great sta-
ture.

† Or, honour-
able among
the thirty.

† Heb. R. 18. &
20. 23.

† Or, council.

† Heb. at his
command.

† Sam. 22. 14.

uch. 2. 18.

x See 1 Chr.

11. 27.

† Or, valleys,
Deut. 1. 26.

y Judg. 2. 9.

ech. 20. 26.

meh. 11. 5, 6.

spear against three hundred, † and
slew them, and had the name among
three.

19 Was he not most honourable of
three? therefore he was their captain:
howbeit he attained not unto the first
three.

20 And Benaiah the son of Jehoiada,
the son of a valiant man, of † Kab-
zeel, † who had done many acts, * he
slew two † lionlike men of Moab: he
went down also and slew a lion in
the midst of a pit in time of snow.

21 And he slew an Egyptian, † a
goodly man: and the Egyptian † a
spear in his hand; but he went
down to him with a staff, and pluck-
ed the spear out of the Egyptian's
hand, and slew him with his own
spear.

22 These things did Benaiah the
son of Jehoiada, and had the name
among three mighty men.

23 He was † more honourable than
the thirty, but he attained not to the
first three. And David set him
† over his † guard.

24 * Asahel the brother of Joab was
one of the thirty; Elhanan the son
of Dodo of Beth-lehem.

25 * Shamamah the Harodite, Elik
the Harodite,

26 Helez the Palitite, Ira the son of
Ikkeah the Tekoite,

27 Abiezer the Anethothite, Mebun-
nai the Hushathite,

28 Zalmon the Ahohite, Maharai
the Netophathite,

29 Heleb the son of Baanah, a Ne-
tophathite, Ittai the son of Ribai
out of Gibeah of the children of Ben-
jamin,

30 Benaiah the Pirathonite, Hiddai
of the † brooks of † Gaash,

31 Abi-albon the Arbathite, Azma-
veth the Barhumite,

32 Eliahba the Shaalbomite, of the
sons of Jashen, Jonathan,

33 Shammah the Hararite, Ahiam
the son of Sharar the Hararite,

34 Eliphelet the son of Ahasbai, the
son of the Maachathite, Eliam the
son of Ahithophel the Gilonite,

35 Hezrai the Carmelite, Paarai the
Arbite,

36 Igal the son of Nathan of Zobah,
Bani the Gadite,

37 Zelek the Ammonite, Nahari
the Beerothite, Amourbearer to Joab
the son of Zeruiah,

38 * Ira an Ithrite, Gareb an Ithrite,

39 * Uriah the Hittite: thirty and
seven in all.

CHAPTER XXIV.

1 David, tempted by Satan, forceth Joab
to number the people. 5 The captains,
in nine months and twenty days, bring
the muster of thirteen hundred thou-
sand fighting men. 10 David, having
three plagues propounded by Gad, re-
penteth, and chooseth the three days'
pestilence. 15 After the death of three-
score and ten thousand, David by re-

pentance preventeth the destruction of
Jerusalem. 18 David, by Gad's direc-
tion, purchaseth Araunah's threshing-
floor: where having sacrificed, the
plague stayeth.

AND * again the anger of the LORD
was kindled against Israel, and
† he moved David against them to
say, † Go, number Israel and Judah.

2 For the king said to Joab the
captain of the host, which was with
him, † Go now through all the tribes
of Israel, † from Dan even to Beer-
sheba, and number ye the people,
that † I may know the number of the
people.

3 And Joab said unto the king, Now
the LORD thy God add unto the peo-
ple, how many soever they be, a
hundredfold, and that the eyes of
my lord the king may see it: but
why doth my lord the king delight
in this thing?

4 Notwithstanding the king's word
prevailed against Joab, and against
the captains of the host. And Joab
and the captains of the host went
out from the presence of the king, to
number the people of Israel.

5 † And they passed over Jordan,
and pitched in † Arcer, on the right
side of the city that lieth in the midst
of the † river of Gad, and toward
† Jazer:

6 Then they came to Gilead, and
to the † land of Tahtim-hodshi; and
they came to † Dan-jaan, and about
to † Zidon,

7 And came to the strong hold of
Tyre, and to all the cities of the
Hivites, and of the Canaanites: and
they went out to the south of Judah,
even to Beer-sheba.

8 So when they had gone through
all the land, they came to Jerusalem
at the end of nine months and twenty
days.

9 And Joab gave up the sum of
the number of the people unto the
king: † and there were in Israel eight
hundred thousand valiant men that
drew the sword: and the men of Ju-
dah were five hundred thousand men.

10 † And † David's heart smote
him after that he had numbered
the people. And David said unto
the LORD, † I have sinned greatly
in that I have done: and now, I
beseech thee, O LORD, take away
the iniquity of thy servant; for I
have † done very foolishly.

11 For when David was up in the
morning, the word of the LORD
came unto the prophet † Gad, Da-
vid's † seer, saying,

12 Go and say unto David, Thus
saith the LORD, I offer thee three
things; choose thee one of them,
that I may do it unto thee.

13 So Gad came to David, and
told him, and said unto him, Shall
seven years of famine come unto
thee in thy land? or wilt thou see

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CHRIST
1017.

ach. 21. 1.

† Satan: See
1 Chr. 21. 1.

† James 1. 13.

14.

b 1 Chr. 27. 23.

24.

† Or,

Compass.

c Judg. 20. 1.

d Jer. 17. 5.

e Deut. 2. 36.

Josh. 13. 9.

16.

† Or, valley.

f Num. 32. 1.

3.

† Or, rather

land newly

inhabited.

g Josh. 19. 47.

Judg. 18. 20.

h Josh. 19. 23.

Judg. 18. 28.

i See 1 Chr.
21. 5.

k 1 Sam. 23.
6.

1 eh. 12. 13.

m 1 Sam. 13.
13.

n 1 Sam. 22. 5.

o 1 Sam. 2. 9.

1 Chr. 29. 28.

p See 1 Chr.
21. 12.

Before
CHRIST
1017.

three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.
14 And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD; ^afor his mercies are ^bgreat: and ^clet me not fall into the hand of man.
15 ¶ So ^dthe LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beer-sheba seventy thousand men.
16 ^eAnd when the angel stretched out his hand upon Jerusalem to destroy it, ^fthe LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of ^gAraunah the Jebusite.
17 And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, ^hI have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house.
18 ¶ And Gad came that day to David, and said unto him, ⁱGo up, rear an altar unto the LORD in the threshingfloor of ^jAraunah the Jebusite.

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CHRIST
1017.

19 And David, according to the saying of Gad, went up as the LORD commanded.
20 And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his face upon the ground.
21 And Araunah said, Wherefore is my lord the king come to his servant? ^kAnd David said, To buy the threshingfloor of thee, to build an altar unto the LORD, that ^lthe plague may be stayed from the people.
22 And Araunah said unto David, Let my lord the king take and offer up what ^mseemeth good unto him: ⁿbehold, here be oxen for burnt sacrifice, and threshing instruments and other instruments of the oxen for wood.
23 All these things did Araunah, as a king, give unto the king. And Araunah said unto the king, The LORD thy God ^oaccept thee.
24 And the king said unto Araunah, Nay; but I will surely buy it of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So ^pDavid bought the threshingfloor and the oxen for fifty shekels of silver.
25 And David built there an altar unto the LORD, and offered burnt offerings and peace offerings. ^qSo the LORD was entreated for the land, and ^rthe plague was stayed from Israel.

Before
CHRIST
1017.

a See Gen. 23, 8-10.
b Num. 16, 48, 60.
c 1 Kings 12, 21.
d Ex. 20, 40, 41.
e See 1 Chr. 21, 24, 25.
f ch. 21, 14.
g ver. 21.

THE

FIRST BOOK OF THE KINGS,

COMMONLY CALLED,

THE THIRD BOOK OF THE KINGS.

Before
CHRIST
1015.

CHAPTER I.
1 Abishag cherisheth David in his extreme age. 5 Adonijah, David's darling, usurpeth the kingdom. 11 By the counsel of Nathan, 16 Bath-sheba moveth the king, 22 and Nathan secondeth her. 23 David reneweth his oath to Bath-sheba. 32 Solomon, by David's appointment, being anointed king by Zadok and Nathan, the people triumph. 41 Jonathan bringing these news, Adonijah's guests fly. 50 Adonijah, flying to the horns of the altar, upon his good behaviour is dismissed by Solomon.
NOW king David was old and ^astricken in years; and they covered him with clothes, but he got no heat.
2 Wherefore his servants said unto him, ^bLet there be sought for my lord the king ^ca young virgin: and let her stand before the king, and let her ^dcherish him, and let her lie in thy bosom, that my lord the king may get heat.
3 So they sought for a fair damsel throughout all the coasts of Israel, and found Abishag a ^eShunammite, and brought her to the king.
4 And the damsel was very fair, and cherished the king, and ministered to him: but the king knew her not.
5 ¶ Then ^fAdonijah the son of Haggith exalted himself, saying, I will ^gbe king: and ^hhe prepared him chariots and horsemen, and fifty men to run before him.
6 And his father had not displeased him ⁱat any time in saying, Why hast thou done so? and he also was

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CHRIST
1015.

+ Heb. be a cherisher unto him.
a Josh. 19, 18.
b 2 Sam. 3, 4.
c 2 Sam. 15, 1.
d Heb. from his days.

Before
Old R 18 T
1015.

d 2 Sam. 3.3.4.
1 Chr. 3.2.

† Heb. his
word is with
Joab.

e 2 Sam. 20.25.
1 Chr. 2.22.23.

† Heb. helped
after Adoni-
jah.

g ch. 4.19.

h 2 Sam. 23.8.

i Or. The well
Rogel.
2 Sam. 17.17.

12 Sam. 3.4.

k 1 Chr. 22.9.

† Heb. fill up.

† Heb. What
to thee?

l ver. 13, 20.

m ver. 7, 8, 9,
26.

n Deut. 21.16.
ch. 2.10.
† Heb. sin-
ners.

a very goodly man; ^d and his mother
bare him after Absalom.

7 And ^f he conferred with Joab the
son of Zeruiah, and with ^e Abiathar
the priest: and ^f they ^f following
Adonijah helped him.

8 But Zadok the priest, and Benaiah
the son of Jehoiada, and Nathan
the prophet, and ^g Shimei, and Rei,
and ^h the mighty men which belonged
to David, were not with Adonijah.

9 And Adonijah slew sheep and oxen
and fat cattle by the stone of Zo-
heleth, which is by ⁱ En-rogel, and
called all his brethren the king's
sons, and all the men of Judah the
king's servants:

10 But Nathan the prophet, and
Benaiah, and the mighty men, and
Solomon his brother, he called not.

11 ^j Wherefore Nathan spake unto
Bath-sheba the mother of Solomon,
saying, Hast thou not heard that
Adonijah the son of ^k Hagith doth
reign, and David our lord knoweth
it not?

12 Now therefore come, let me, I
pray thee, give thee counsel, that
thou mayest save thine own life, and
the life of thy son Solomon.

13 Go and get thee in unto king
David, and say unto him, Didst not
thou, my lord, O king, swear unto
thine handmaid, saying, ^k Assuredly
Solomon thy son shall reign after
me, and he shall sit upon my throne?
why then doth Adonijah reign?

14 Behold, while thou yet talkest
there with the king, I also will come
in after thee, and ^l confirm thy words.

15 ^m And Bath-sheba went in unto
the king into the chamber: and the
king was very old; and Abishag the
Shunammite ministered unto the
king.

16 And Bath-sheba bowed, and did
obsequence unto the king. And the
king said, ⁿ What wouldst thou?

17 And she said unto him, My lord,
I thou swarest by the Lord thy God
unto thine handmaid, saying, Assuredly
Solomon thy son shall reign after
me, and he shall sit upon my throne.

18 And now, behold, Adonijah
reigneth; and now, my lord the
king, thou knowest it not:

19 ^m And he hath slain oxen and fat
cattle and sheep in abundance, and
hath called all the sons of the king,
and Abiathar the priest, and Joab
the captain of the host: but Solomon
thy servant hath he not called.

20 And thou, my lord, O king, the
eyes of all Israel are upon thee, that
thou shouldst tell them who shall
sit on the throne of my lord the king
after him.

21 Otherwise it shall come to pass,
when my lord the king shall ⁿ sleep
with his fathers, that I and my son
Solomon shall be counted offenders.
22 ⁿ And, lo, while she yet talked

with the king, Nathan the prophet
also came in.

23 And they told the king, saying,
Behold Nathan the prophet. And
when he was come in before the
king, he bowed himself before the
king with his face to the ground.

24 And Nathan said, My lord, O
king, hast thou said, Adonijah shall
reign after me, and he shall sit upon
my throne?

25 ^o For he is gone down this day,
and hath slain oxen and fat cattle
and sheep in abundance, and hath
called all the king's sons, and the
captains of the host, and Abiathar
the priest; and, behold, they eat and
drink before him, and say, ^p [†] God
save king Adonijah.

26 But me, even me thy servant,
and Zadok the priest, and Benaiah
the son of Jehoiada, and thy servant
Solomon, hath he not called.

27 Is this thing done by my lord the
king, and thou hast not shewed it
unto thy servant, who should sit on
the throne of my lord the king after
him?

28 [†] Then king David answered
and said, Call me Bath-sheba. And
she came [†] into the king's presence,
and stood before the king.

29 And the king sware, and said,
^q As the Lord liveth, that hath re-
deemed my soul out of all distress,

30 ^r Even as I swear unto thee by
the Lord God of Israel, saying, As-
suredly Solomon thy son shall reign
after me, and he shall sit upon my
throne in my stead; even so will I
certainly do this day.

31 Then Bath-sheba bowed with
her face to the earth, and did rever-
ence to the king, and said, ^s Let my
lord king David live for ever.

32 [†] And king David said, Call me
Zadok the priest, and Nathan the
prophet, and Benaiah the son of Je-
hoiada. And they came before the
king.

33 The king also said unto them,
^t Take with you the servants of your
lord, and cause Solomon my son to
ride upon [†] mine own mule, and
bring him down to ^u Gihon:

34 And let Zadok the priest and
Nathan the prophet ^v anoint him
there king over Israel: and ^v blow
ye with the trumpet, and say, God
save king Solomon.

35 Then ye shall come up after him,
that he may come and sit upon my
throne; for he shall be king in my
stead: and I have appointed him to
be ruler over Israel and over Ju-
dah.

36 And Benaiah the son of Jehoiada
answered the king, and said, Amen:
the Lord God of my lord the king
say so too.

37 [†] As the Lord hath been with
my lord the king, even so be he
with Solomon, and [†] make his throne

Before
CHRIST
1015.

over. 19.

1 Sam. 10.24.

† Heb. Let
king Adoni-
jah live.

† Heb. before
the king.

q 2 Sam. 4.9.

r ver. 17.

s Neh. 2.3.
Dan. 2.4.

t 2 Sam. 20.6.

† Heb. which
belongeth to
me. See
Esth. 5.8.

u 2 Chr. 32.30.

x 1 Sam. 10.1.
1 Chr. 16.3.12.

y 2 Sam. 2.4.
1 Chr. 16.3.12.

z 2 Kings 9.3.
1 Chr. 11.12.

† 2 Sam. 15.10.
2 Kin. 11.13.
1 Chr. 11.13.

x Josh. 1.6.17.
1 Sam. 20.13.

y ver. 47.

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CHRIST
1015.

b 2 Sam. 8. 18.
& 23. 20-23.

c Ex. 30. 23.
25. 32.
Pa. 19. 20.
d 1 Chr. 29. 22.
e 1 Sam. 10. 24.

|| Or, flutes.

f 2 Sam. 18. 27.

g 1 Chr. 29. 23.

h ver. 37.

i Gen. 47. 31.

k ch. 3. 6.
Pa. 132. 11, 12.

l ch. 2. 28.

greater than the throne of my lord king David.

38 So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon.

39 And Zadok the priest took a horn of oil out of the tabernacle, and anointed Solomon. And they blew the trumpet; and all the people said, God save king Solomon.

40 And all the people came up after him, and the people piped with pipes, and rejoiced with great joy, so that the earth rent with the sound of them.

41 ¶ And Adonijah and all the guests that were with him heard it as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore is this noise of the city being in an uproar?

42 And while he yet spake, behold, Jonathan the son of Abiathar the priest came: and Adonijah said unto him, Come in; for thou art a valiant man, and bringest good tidings.

43 And Jonathan answered and said to Adonijah, Verily our lord king David hath made Solomon king.

44 And the king hath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule:

45 And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This is the noise that ye have heard.

46 And also Solomon sitteth on the throne of the kingdom.

47 And moreover the king's servants came to bless our lord king David, saying, b God make the name of Solomon better than thy name, and make his throne greater than thy throne. i And the king bowed himself upon the bed.

48 And also thus said the king, Blessed be the LORD God of Israel, which hath k given one to sit on my throne this day, mine eyes even seeing it.

49 And all the guests that were with Adonijah were afraid, and rose up, and went every man his way.

50 ¶ And Adonijah feared because of Solomon, and arose, and went, and l caught hold on the horns of the altar.

51 And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me to day

that he will not slay his servant with the sword.

52 And Solomon said, If he will shew himself a worthy man, m there shall not a hair of him fall to the earth: but if wickedness shall be found in him, he shall die.

53 So king Solomon sent, and they brought him down from the altar. And he came and bowed himself to king Solomon: and Solomon said unto him, Go to thine house.

CHAPTER II.

1 David, having given a charge to Solomon, 8 of religiousness, 5 of Joab, 7 of Barzillai, 8 of Shimei, 10 dieth. 12 Solomon succeedeth. 13 Adonijah, moving Bath-sheba to sue unto Solomon for Abishag, is put to death. 20 Abiathar, having his life given him, is deprived of the priesthood. 28 Joab fleeing to the horns of the altar is there slain. 35 Benaiah is put in Joab's room, and Zadok in Abiathar's. 36 Shimei, confined to Jerusalem, by occasion of going thence to Gath, is put to death.

NOW the days of David drew nigh that he should die; and he charged Solomon his son, saying, 2 b I go the way of all the earth: c be thou strong therefore, and shew thyself a man;

3 And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest d || prosper in all that thou doest, and whithersoever thou turnest thyself:

4 That the LORD may e continue his word which he spake concerning me, saying, f If thy children take heed to their way, to g walk before me in truth with all their heart and with all their soul, h there shall not i fail thee (said he) a man on the throne of Israel.

5 Moreover thou knowest also what Joab the son of Zeruiah i did to me, and what he did to the two captains of the hosts of Israel, unto k Abner the son of Ner, and unto l Amasa the son of Jether, whom he slew, and j shed the blood of war in peace, and put the blood of war upon his girdle that was about his loins, and in his shoes that were on his feet.

6 Do therefore m according to thy wisdom, and let not his hoar head go down to the grave in peace.

7 But shew kindness unto the sons of n Barzillai the Gileadite, and let them be of those that o eat at thy table: for so p they came to me when I fled because of Absalom thy brother.

8 And, behold, thou hast with thee q Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a r grievous curse in the day when I went to Mahanaim: but s he came down to meet me at Jordan, and t I sware to him by the LORD,

Before
CHRIST
1015.

m 1 Sam. 11. 15.
2 Sam. 11. 11.
Acts 27. 34.

a Gen. 47. 29.
Deut. 31. 14.

b Josh. 23. 14.
c Deut. 17. 19.
20.

d Deut. 28. 9.
Josh. 1. 7.
1 Chr. 22. 12.
13.

|| Or, do wisely.
1 Sam. 15. 5.
11. 30.

e 2 Sam. 7. 25.

f Pa. 132. 12.

g 2 Kin. 20. 3.

h 2 Sam. 7. 12.

13.

ch. 8. 25.

† Heb. he cut off from thee the throne.

i 2 Sam. 3. 29.

& 18. 5. 12.

j 1 & 19. 5, 6.

7.

k 2 Sam. 3. 27.

l 2 Sam. 20. 16.

† Heb. put.

m ver. 3.

Prov. 20. 29.

n 2 Sam. 19. 31.

33.

o 2 Sam. 9. 7.

10. & 19. 28.

p 2 Sam. 17. 27.

q 2 Sam. 16. 5.

† Heb. strong.

r 2 Sam. 19. 18.

s 2 Sam. 19. 23.

Before
CHRIST
1015.

† Ex. 20. 7.
Job 9. 28.

u Gen. 42. 33.
& 41. 31.

x ch. 1. 21.
Acts 2. 29. &
13. 36.

y 2 Sam. 5. 7.

z 2 Sam. 5. 4.
1 Chr. 29. 26,
27.

a 1 Chr. 29. 23.
2 Chr. 1. 1.

1014.

b 1 Sam. 16. 4.
5.

c ch. 1. 5

d 1 Chr. 22. 9,
10, & 28. 5, 6,
7.
Prov. 21. 30.
Dan. 2. 21.

† Heb. turns
not away my
face.
2a. 152. 10.

e ch. 1. 3, 4.

f Ex. 20. 12.

g See Ps. 45. 9.

h ch. 1. 7.

i Ruth 1. 17.

saying, I will not put thee to death with the sword.

9 Now therefore ^thold him not guiltless: for thou ^{art} a wise man, and knowest what thou oughtest to do unto him; but his hoar head ^ubring thou down to the grave with blood.

10 So ^x David slept with his fathers, and was buried in ^y the city of David.

11 And the days that David ^zreigned over Israel were forty years: seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem.

12 ^a Then sat Solomon upon the throne of David his father; and his kingdom was established greatly.

13 ^b And Adonijah the son of Hagith came to Bath-sheba the mother of Solomon. And she said, ^bComest thou peaceably? And he said, Peaceably.

14 He said moreover, I have somewhat to say unto thee. And she said, Say on.

15 And he said, Thou knowest that the kingdom was ^cmine, and ^{that} all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for ^dit was his from the LORD.

16 And now I ask one petition of thee, ^eI deny me not. And she said unto him, Say on.

17 And he said, Speak, I pray thee, unto Solomon the king, (for he will not say thee nay), that he give me ^eAbishag the Shunammite to wife.

18 And Bath-sheba said, Well; I will speak for thee unto the king.

19 ^f Bath-sheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and ^b bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; ^g and she sat on his right hand.

20 Then she said, I desire one small petition of thee; ⁱ I pray thee, say me not nay. And the king said unto her, Ask on, my mother; for I will not say thee nay.

21 And she said, Let Abishag the Shunammite be given to Adonijah thy brother to wife.

22 And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he is mine elder brother; even for him, and for ^h Abiathar the priest, and for Joab the son of Zeruiah.

23 Then king Solomon sware by the LORD, saying, ⁱ God do so to me, and more also, if Adonijah have not spoken this word against his own life.

24 Now therefore, as the LORD liv-

eth, which hath established me, and set me on the throne of David my father, and who hath made me a house, as he ^k promised, Adonijah shall be put to death this day.

25 And king Solomon sent by the hand of Benaiah the son of Jehoiada; and he fell upon him that he died.

26 ⁿ And unto Abiathar the priest said the king, Get thee to ^l Anathoth, unto thine own fields; for thou ^{art} ⁱ worthy of death: but I will not at this time put thee to death, ^m because thou barest the ark of the Lord God before David my father, and because ⁿ thou hast been afflicted in all wherein my father was afflicted.

27 So Solomon thrust out Abiathar from being priest unto the LORD; that he might ^o fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh.

28 ^p Then tidings came to Joab: for Joab ^p had turned after Adonijah, though he turned not after Absalom. And Joab fled unto the tabernacle of the LORD, and ^q caught hold on the horns of the altar.

29 And it was told king Solomon that Joab was fled unto the tabernacle of the LORD; and, behold, ^{he} is by the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, fall upon him.

30 And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me.

31 And the king said unto him, ^r Do as he hath said, and fall upon him, and bury him; ^s that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father.

32 And the LORD ^t shall return his blood upon his own head, who fell upon two men more righteous ^u and better than he, and slew them with the sword, my father David not knowing ^{thereof}, to wit, ^z Abner the son of Ner, captain of the host of Israel, and ^y Amasa the son of Jether, captain of the host of Judah.

33 Their blood shall therefore return upon the head of Joab, and ^u upon the head of his seed for ever: ^a but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD.

34 So Benaiah the son of Jehoiada went up, and fell upon him, and slew him: and he was buried in his own house in the wilderness.

35 ^v And the king put Benaiah the son of Jehoiada in his room over the host: and ^b Zadok the priest did the king put in the room of ^c Abiathar.

Before
CHRIST
1014.

k 2 Sam. 7. 11.

l 1 Chr. 22. 10.
1014.

m 1 Josh. 21. 15.

n † Heb. a man
of death,
m 1 Sam. 23. 6,
2 Sam. 15. 24,
29.

o 1 Sam. 22. 20,
23.
u Sam. 15. 24.

p 1 Sam. 2. 31
—35.

q ch. 1. 7.

r ch. 1. 50.

s Ex. 21. 14.

t Num. 35. 33.
Deut. 19. 13.
& 21. 8, 9.

u Judg. 9. 24,
57.
v Ps. 7. 16.

w 2 Chr 21. 13.

x 2 Sam. 3. 27.

y 2 Sam. 20. 10.

z 2 Sam. 3. 29.

a Prov. 25. 6.

1014.

b Num. 25. 11.
12. 13.

c 1 Sam. 2. 35.
See 1 Chr. 6.
63. & 24. 3.

d ver. 27.

Before
CHRIST
1014.

d2 Sam. 16. 5.
ver. 8.

e2 Sam. 15.
23.

f Lev. 20. 9.
Josh. 2. 19.
2 Sam. 1. 16.

1011.

g1 Sam. 27. 2.

h2 Sam. 16. 5.

i Pa. 7. 16.
Ez. 17. 19.

k Prov. 25. 6.

l ver. 12.
2 Chr. 1. 1.

36 ¶ And the king sent and called for d Shimei, and said unto him, Build thee a house in Jerusalem, and dwell there, and go not forth thence any whither.

37 For it shall be, that on the day thou goest out, and passest over ^e the brook Kidron, thou shalt know for certain that thou shalt surely die: ^f thy blood shall be upon thine own head.

38 And Shimei said unto the king, The saying is good: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days.

39 And it came to pass at the end of three years, that two of the servants of Shimei ran away unto ^h Achish son of Maachah king of Gath. And they told Shimei, saying, Behold, thy servants be in Gath.

40 And Shimei arose, and saddled his ass, and went to Gath to Achish to seek his servants: and Shimei went, and brought his servants from Gath.

41 And it was told Solomon that Shimei had gone from Jerusalem to Gath, and was come again.

42 And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word that I have heard is good.

43 Why then hast thou not kept the oath of the LORD, and the commandment that I have charged thee with?

44 The king said moreover to Shimei, Thou knowest ^h all the wickedness which thine heart is privy to, that thou didst to David my father; therefore the LORD shall return thy wickedness upon thine own head:

45 And king Solomon ⁱ shall be blessed, and ^k the throne of David shall be established before the LORD for ever.

46 So the king commanded Benaiah the son of Jehoiada; which went out, and fell upon him, that he died. And the ^l kingdom was established in the hand of Solomon.

CHAPTER III.

1 Solomon marrieth Pharaoh's daughter.

2 High places being in use, Solomon sacrificeth at Gibeon. 5 Solomon at Gibeon, in the choice which God gave him, preferring wisdom, obtaineth wisdom, riches, and honour. 10 Solomon's judgment between the two harlots maketh him renowned.

AND ^a Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his ^c own house, and ^d the

house of the LORD, and ^e the wall of Jerusalem round about.

2 ¶ Only the people sacrificed in high places, because there was no house built unto the name of the LORD, until those days.

3 And Solomon ^f loved the LORD, ^h walking in the statutes of David his father: only he sacrificed and burnt incense in high places.

4 And ⁱ the king went to Gibeon to sacrifice there; ^k for that was the great high place: a thousand burnt offerings did Solomon offer upon that altar.

5 ¶ ¶ In Gibeon the LORD appeared to Solomon ^m in a dream by night: and God said, Ask what I shall give thee.

6 ¶ And Solomon said, Thou hast shewed unto thy servant David my father great ⁿ mercy, according as he ^o walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou ^p hast given him a son to sit on his throne, as it is this day.

7 And now, O LORD my God, thou hast made thy servant king instead of David my father: ^q and I am but a little child: I know not ^r how ^s to go out or come in.

8 And thy servant is in the midst of thy people which thou ^t hast chosen, a great people, ^u that cannot be numbered nor counted for multitude.

9 ¶ Give therefore thy servant an ^v understanding heart ^x to judge thy people, that I may ^y discern between good and bad: for who is able to judge this thy so great a people?

10 And the speech pleased the Lord, that Solomon had asked this thing.

11 And God said unto him, Because thou hast asked this thing, and hast ^z not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding ^a to discern judgment:

12 ¶ Behold, I have done according to thy word: ^b lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

13 And I have also ^c given thee that which thou hast not asked, both riches, and honour: so that there ^d shall not be any among the kings like unto thee all thy days.

14 And if thou wilt walk in my ways, to keep my statutes and my commandments, ^e as thy father David did walk, then I will ^f lengthen thy days.

15 And Solomon ^g awoke; and, behold, it was a dream. And he came to Jerusalem, and stood before the ark of the covenant of the

Before
CHRIST
1014.

ech. 9. 15, 19.

f Lev. 17. 3, 4.

5. Deut. 12. 2, 4.

ch. 22. 43.

g Deut. 6. 5. & 30. 16, 20.

Ps. 21. 23.

Rom. 8. 28.

1 Cor. 8. 3.

h ver. 6, 11.

i2 Chr. 1. 3.

k1 Chr. 16. 39.

2 Chr. 1. 3.

l ch. 9. 2.

2 Chr. 1. 7.

m Num. 12. 6.

n Mat. 1. 20.

& 2. 13, 19.

o2 Chr. 1. 8.

&c.

p Or, bounty.

q ch. 2. 4. & 9. 4.

2 Kin. 20. 3.

Ps. 13. 2.

rec. 1. 48.

q1 Chr. 29. 1.

r Num. 27. 17.

s Deut. 7. 6.

t Gen. 12. 10.

& 15. 5.

u2 Chr. 1. 10.

Prov. 2. 3.

v James 1. 5.

w Heb, hearing.

x Pa. 72. 1, 2.

y Heb. 5. 14.

z James 4. 3.

t Heb, many days.

t Heb, to hear.

a1 John 5. 14, 15.

b ch. 4. 29, 30.

21. & 5. 12.

& 10. 24.

Eccl. 1. 10.

c Matt. 6. 33.

Eph. 3. 20.

d ch. 4. 21, 24.

& 10. 22, 25.

&c.

Prov. 3. 16.

f Or, hath not been.

ech. 15. 5.

f Pa. 91. 16.

Prov. 3. 2.

g So Gen. 41.

Before
CHRIST
1014.

h So Gen. 40.
29.
ch. 8. 65.
Eath. 1. 3.
Dan. 5. 1.
Mark C. 21.
1 Num. 27. 2.

LORD, and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants.

16 ¶ Then came there two women, that were harlots, unto the king, and stood before him.

17 And the one woman said, O my lord, I and this woman dwell in one house; and I was delivered of a child with her in the house.

18 And it came to pass the third day after that I was delivered, that this woman was delivered also; and we were together; there was no stranger with us in the house, save we two in the house.

19 And this woman's child died in the night; because she overlaid it.

20 And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.

21 And when I rose in the morning to give my child suck, behold, it was dead: but when I had considered it in the morning, behold, it was not my son, which I did bear.

22 And the other woman said, Nay; but the living is my son, and the dead is thy son. And this said, No; but the dead is thy son, and the living is my son. Thus they spake before the king.

23 Then said the king, The one saith, This is my son that liveth, and thy son is the dead: and the other saith, Nay; but thy son is the dead, and my son is the living.

24 And the king said, Bring me a sword. And they brought a sword before the king.

25 And the king said, Divide the living child in two, and give half to the one, and half to the other.

26 Then spake the woman whose the living child was unto the king, for her bowels † yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, but divide it.

27 Then the king answered and said, Give her the living child, and in no wise slay it: she is the mother thereof.

28 And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God was † in him to do judgment.

CHAPTER IV.

1 Solomon's princes. 7 His twelve officers for provision. 20, 24 The peace and largeness of his kingdom. 22 His daily provision. 26 His stables. 29 His wisdom.

SO king Solomon was king over all Israel.

2 And these were the princes which he had: Azariah the son of Zadok the priest,

3 Elihoreph and Ahish, the sons of Shisha, ¶ scribes; ¶ Jehoshaphat the son of Ahilud, the recorder.

4 And Benaiah the son of Jehoiada was over the host: and Zadok and Abiathar were the priests:

5 And Azariah the son of Nathan was over the officers: and Zabud the son of Nathan was principal officer, and † the king's friend:

6 And Ahishar was over the household: and Adoniram the son of Abdai was over the tribute.

7 ¶ And Solomon had twelve officers over all Israel, which provided victuals for the king and his household: each man his month in a year made provision.

8 And these are their names: ¶ The son of Hur, in mount Ephraim:

9 ¶ The son of Dekar, in Makaz, and in Shealbm, and Beth-shemesh, and Elon-beth-hanan:

10 ¶ The son of Heed, in Aruboth; to him pertained Sochoh, and all the land of Hepher:

11 ¶ The son of Abinadab, in all the region of Dor; which had Taphath the daughter of Solomon to wife:

12 Baana the son of Ahilud: to him pertained Taanach and Megiddo, and all Beth-shean, which is by Zartanah beneath Jezreel, from Bethshean to Abel-meholah, even unto the place that is beyond Jokneam:

13 ¶ The son of Geber, in Ramoth-gilead; to him pertained the towns of Jair the son of Manasseh, which are in Gilead; to him also pertained the region of Argob, which is in Bashan, threescore great cities with walls and brazen bars:

14 Ahinadab the son of Iddo had ¶ Mahanaim:

15 Ahimaaz was in Naphtali; he also took Basmath the daughter of Solomon to wife:

16 Baanah the son of Hushai was in Asher and in Aloth:

17 Jehoshaphat the son of Paruah, in Issachar:

18 Shimei the son of Elah, in Benjamin:

19 Geber the son of Uri was in the country of Gilead, in the country of Sihon king of the Amorites, and of Og king of Bashan; and he was the only officer which was in the land.

20 ¶ Judah and Israel were many, as the sand which is by the sea in multitude, eating and drinking, and making merry.

21 And Solomon reigned over all kingdoms from the river unto the land of the Philistines, and unto the border of Egypt: ¶ they brought presents, and served Solomon all the days of his life.

22 ¶ And Solomon's provision for one day was thirty measures of fine flour, and threescore measures of meal,

Before
CHRIST
1014.

¶ Or, secretaries
n 2 Sam. 8. 16.
& 20. 24.

¶ Or, venem-brancer.
Leh. 2. 35.
c See ch. 2. 27.
d ver. 7.

e 2 Sam. 8. 18.
& 20. 20.
f 2 Sam. 15. 37.
& 16. 16.
1 Chr. 27. 33.

geh. 5. 14.
¶ Or, levy.

¶ Or, Ben-hur.

¶ Or, Ben-dekar.

¶ Or, Ben-head.

¶ Or, Ben-abinadab.

¶ Or, Ben-geber.
h Num. 32. 41.

i Deut. 3. 6.

¶ Or, to Mahanaim.

k Deut. 3. 8.

l Gen. 22. 17.
ch. 3. 4.

Prov. 14. 28.
m 1's. 72. 3. 7.

Mic. 4. 4.
n 2 Chr. 9. 20.

Ps. 72. 8.
o Gen. 15. 18.

Judi. 1. 1.
p Ps. 68. 29. &
72. 10. 11.

† Heb. &rad.
† Heb. cora.

k Gen. 43. 30.
Is. 49. 14.
Jer. 11. 20.
Hos. 11. 8.
† Heb. were
aut.

l ver. 9. 11. 12.
† Heb. in
the midst
of him.

¶ Or, the
chief officer.

Before
CHRIST
1014.

q Pa. 72. 11.

r 1 Chr. 22. 9.

s See Jer. 23. 6.

t Heb. confu-

dently.

u Mic. 4. 4.

z Job. 3. 10.

a Judg. 20. 1.

x ch. 10. 26.

y 2 Chr. 1. 14.

z 4. 9. 25.

y See Deut. 17.

10.

s ver. 7.

j Or, mules,

or, swift

beasts.

Eccl. 8. 14.

Mic. 1. 13.

a ch. 3. 12.

b Gen. 25. 6.

c See Acts 7.

22.

d ch. 3. 12.

e 1 Chr. 15. 19.

f Ps. 99. title.

g See 1 Cor. 2.

6. & 6. 35. &

15. 19.

h Ps. 68. title.

i Prov. 1. 1.

Eccl. 12. 9.

h Cant. 1. 1.

1 ch. 10. 1.

2 Chr. 31. 23.

1 ch. 10. 1.

2 Chr. 31. 23.

1 ch. 10. 1.

2 Chr. 31. 23.

1 ch. 10. 1.

2 Chr. 31. 23.

1 ch. 10. 1.

2 Chr. 31. 23.

1 ch. 10. 1.

2 Chr. 31. 23.

1 ch. 10. 1.

2 Chr. 31. 23.

1 ch. 10. 1.

2 Chr. 31. 23.

1 ch. 10. 1.

2 Chr. 31. 23.

23 Ten fat oxen, and twenty oxen of the pastures, and a hundred sheep, besides harts, and roebucks, and fallow deer, and fatted fowl.

24 For he had dominion over all the region on this side the river, from Tiphshah even to Azzah, over all the kings on this side the river; and he had peace on all sides round about him.

25 And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beer-sheba, all the days of Solomon.

26 ¶ And Solomon had forty thousand stalls of horses for his chariots, and twelve thousand horsemen.

27 And those officers provided victuals for king Solomon, and for all that came unto king Solomon's table, every man in his month: they lacked nothing.

28 Barley also and straw for the horses and dromedaries brought they unto the place where the officers were, every man according to his charge.

29 ¶ And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that is on the sea shore.

30 And Solomon's wisdom excelled the wisdom of all the children of the east country, and all the wisdom of Egypt.

31 For he was wiser than all men; than Ethan the Ezrabite, and Heman, and Chaleol, and Darda, the sons of Mahol: and his fame was in all nations round about.

32 And he spake three thousand proverbs: and his songs were a thousand and five.

33 And he spake of trees, from the cedar tree that is in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.

34 And there came of all people to hear the wisdom of Solomon, from all kings of the earth, which had heard of his wisdom.

CHAPTER V.

1 Hiram, sending to congratulate Solomon, is certified of his purpose to build the temple, and desired to furnish him with timber thereto. 7 Hiram, blessing God for Solomon, and requesting food for his family, furnisheth him with trees. 13 The number of Solomon's workmen and labourers.

AND Hiram king of Tyre sent his servants unto Solomon; for he had heard that they had anointed him king in the room of his father: for Hiram was ever a lover of David.

2 And Solomon sent to Hiram, saying,

3 Thou knowest how that David my father could not build a house

unto the name of the Lord his God, for the wars which were about him on every side, until the Lord put them under the soles of his feet.

4 But now the Lord my God hath given me rest on every side, so that there is neither adversary nor evil occurrent.

5 ¶ And, behold, I purpose to build a house unto the name of the Lord my God, as the Lord spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build a house unto my name.

6 Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that there is not among us any that can skill to hew timber like unto the Sidonians.

7 ¶ And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed be the Lord this day, which hath given unto David a wise son over this great people.

8 And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for: and I will do all thy desire concerning timber of cedar, and concerning timber of fir.

9 My servants shall bring them down from Lebanon unto the sea; and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive them: and thou shalt accomplish my desire, in giving food for my household.

10 So Hiram gave Solomon cedar trees and fir trees according to all his desire.

11 And Solomon gave Hiram twenty thousand measures of wheat for food to his household, and twenty measures of pure oil: thus gave Solomon to Hiram year by year.

12 And the Lord gave Solomon wisdom, as he promised him: and there was peace between Hiram and Solomon; and they two made a league together.

13 ¶ And king Solomon raised a levy out of all Israel; and the levy was thirty thousand men.

14 And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, and two months at home: and Adoniram was over the levy.

15 And Solomon had threescore and ten thousand that bare burdens, and fourscore thousand hewers in the mountains;

16 Besides the chief of Solomon's officers which were over the work, three thousand and three hundred,

Before
CHRIST
1014.

1 Chr. 22. 8.

& 23. 3.

eccl. 4. 24.

1 Chr. 22. 9.

12 Chr. 2. 4.

† Heb. say.

g 2 Sam. 7. 13.

1 Chr. 17. 12.

& 22. 10.

h 2 Chr. 2. 8.

10.

† Heb. say.

† Heb. heard.

12 Chr. 2. 15.

† Heb. send.

k See Ezra 3.

7.

Eccl. 27. 17.

Acts 12. 20.

1 See 2 Chr. 2.

10.

† Heb. corr.

m ch. 3. 12.

† Heb. tribute

of man.

n ch. 4. 6.

o ch. 3. 21.

2 Chr. 2. 17.

13.

Before
CHRIST
1014.

p 1 Chr. 22. 2.

Or, *Oblitae*:
as Ea. 27. 9.

a 2 Chr. 3. 1, 2.
1012.

b Acta 7. 47.
† Heb. *built*.
c See Ea. 41. 1.
& c.

d See Ea. 40.
16. & 41. 16.
Or, *windows*
broad with-
in, and nar-
row with-
out: or,
skewed and
closed.

Or, *upon*,
or, *joining* to.

e See Ea. 41. 6.
† Heb. *floors*.
f ver. 16, 19,
20, 21, 31.

† Heb. *ribs*.
† Heb. *nar-*
rowings, or,
rebatments.

g See Deut.
27. 5, 6.
ch. 5. 13.

† Heb.
shoulder.

1005.

h ver. 11. 39.
Or, *the wall*
beams and *the*
ceilings with
cedar.

i ch. 2. 4. & 9.
&

which ruled over the people that wrought in the work.

17 And the king commanded, and they brought great stones, costly stones, and ^p hewed stones, to lay the foundation of the house.

18 And Solomon's builders and Hiram's builders did hew them, and the ^q stonesquarers: so they prepared timber and stones to build the house.

CHAPTER VI.

1 The building of Solomon's temple. 5 The chambers thereof. 11 God's promise unto it. 15 The ceiling and adorning of it. 23 The cherubim. 31 The doors. 36 The court. 37 The time of building it.

AND ^a it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which is the second month, that ^b he ^c began to build the house of the LORD.

2 And ^d the house which king Solomon built for the LORD, the length thereof was threescore cubits, and the breadth thereof twenty cubits, and the height thereof thirty cubits.

3 And the porch before the temple of the house, twenty cubits was the length thereof, according to the breadth of the house; and ten cubits was the breadth thereof before the house.

4 And for the house he made ^e † windows of narrow lights.

5 † And ^f against the wall of the house he built ^g † chambers round about, against the walls of the house round about, both of the temple and of the oracle: and he made ^h † chambers round about.

6 The nethermost chamber was five cubits broad, and the middle was six cubits broad, and the third was seven cubits broad: for without in the wall of the house he made ⁱ † narrowed rests round about, that the beams should not be fastened in the walls of the house.

7 And ^j the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor axe nor any tool of iron heard in the house, while it was in building.

8 The door for the middle chamber was in the right ^k † side of the house: and they went up with winding stairs into the middle chamber, and out of the middle into the third.

9 ^l So he built the house, and finished it; and covered the house ^m † with beams and boards of cedar.

10 And then he built chambers against all the house, five cubits high; and they rested on the house with timber of cedar.

11 † And the word of the LORD came to Solomon, saying,

12 Concerning this house which thou art in building, ⁿ if thou wilt

walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father:

13 And I will dwell among the children of Israel, and will not ^o forsake my people Israel.

14 ^p So Solomon built the house, and finished it.

15 And he built the walls of the house within with boards of cedar, ^q † both the floor of the house, and the walls of the ceiling: and he covered them on the inside with wood, and covered the floor of the house with planks of fir.

16 And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built them for it within, even for the oracle, even for the ^r most holy place.

17 And the house, that is, the temple before it, was forty cubits long.

18 And the cedar of the house within was carved with ^s † knops and † open flowers: all was cedar; there was no stone seen.

19 And the oracle he prepared in the house within, to set there the ark of the covenant of the LORD.

20 And the oracle in the forefront was twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with ^t pure gold; and so covered the altar which was of cedar.

21 So Solomon overlaid the house within with pure gold: and he made a partition by the chains of gold before the oracle; and he overlaid it with gold.

22 And the whole house he overlaid with gold, until he had finished all the house: also ^u † the whole altar that was by the oracle he overlaid with gold.

23 † And within the oracle ^v he made two cherubim of ^w † olive tree, each ten cubits high.

24 And five cubits was the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other were ten cubits.

25 And the other cherub was ten cubits: both the cherubim were of one measure and one size.

26 The height of the one cherub was ten cubits, and so was it of the other cherub.

27 And he set the cherubim within the inner house: and ^x † they stretched forth the wings of the cherubim, so that the wing of the one touched the one wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

Before
CHRIST
1005.

k 2 Sam. 7. 13.
1 Chr. 22. 10.

l Ex. 25. 8.
Lev. 25. 11.
2 Cor. 6. 16.
Rev. 21. 3.
m Deut. 31. 6.
n ver. 38.

† Or, *from the*
floor of the
house unto
the walls, &c.
and so ver.
16.

o Ex. 26. 33.
Lev. 16. 2.
ch. 8. 6.
2 Chr. 3. 8.
Ez. 43. 3.
Heb. 9. 3.

† Or, *gourds*.
† Heb. *sym-*
metries of flow-
ers.

† Heb. *shut*
up.

p Ex. 30. 1, 2.
6.

q Ex. 27. 1, 8.
9.
2 Chr. 3. 10.
11, 12.

† Or, *oily*.
† Heb. *tree of*
oil.

r Ex. 25. 20. &
37. 9.
2 Chr. 3. 8.

† Or, *the*
cherubim
stretched
their
wings.

Before
CHIRIST
1005.

† Heb. open-
ings of flow-
ers.

† Or,
foursquare.
† Or, leaves of
the doors.

† Heb. open-
ings of flow-
ers.

† Or,
foursquare.

Ex. 41. 23, 24.
25.

ver. 1.

† Or, with all
the appurte-
nances there-
of, and with
all the ordi-
nances there-
of.

1005.

u Compare
ver. 1.

1005
till 922.

a ch. 9. 10.
2 Chr. 8. 1.

† Heb. ribs.

† Heb. eight
against eight.

† Or, spaces
and pillars
were square
in prospect.

28 And he overlaid the cherubim with gold.

29 And he carved all the walls of the house round about with carved figures of cherubim and palm trees and † open flowers, within and without.

30 And the floor of the house he overlaid with gold, within and without.

31 ¶ And for the entering of the oracle he made doors of olive tree: the lintel and side posts were ‖ a fifth part of the wall.

32 The ‖ two doors also were of olive tree; and he carved upon them carvings of cherubim and palm trees and † open flowers, and overlaid them with gold, and spread gold upon the cherubim, and upon the palm trees.

33 So also made he for the door of the temple posts of olive tree, ‖ a fourth part of the wall.

34 And the two doors were of fir tree: the † two leaves of the one door were folding, and the two leaves of the other door were folding.

35 And he carved thereon cherubim and palm trees and open flowers: and covered them with gold fitted upon the carved work.

36 ¶ And he built the inner court with three rows of hewed stone, and a row of cedar beams.

37 ¶ In the fourth year was the foundation of the house of the Lord laid, in the month Zif:

38 And in the eleventh year, in the month Bul, which is the eighth month, was the house finished ‖ throughout all the parts thereof, and according to all the fashion of it. So was he † seven years in building it.

CHAPTER VII.

1 The building of Solomon's house. 2 Of the house of Lebanon. 6 Of the porch of pillars. 7 Of the porch of judgment. 8 Of the house for Pharaoh's daughter. 13 Hiram's work of the two pillars. 23 Of the molten sea. 27 Of the ten bases. 33 Of the ten lavers, 40 and all the vessels.

BUT Solomon was building his own house † thirteen years, and he finished all his house.

2 ¶ He built also the house of the forest of Lebanon; the length thereof was a hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.

3 And it was covered with cedar above upon the † beams, that lay ~~on~~ forty five pillars, fifteen in a row.

4 And there were windows in three rows, and † light was against light in three ranks.

5 And all the ‖ doors and posts were square, with the windows: and light was against light in three ranks.

6 ¶ And he made a porch of pillars; the length thereof was fifty cubits,

and the breadth thereof thirty cubits: and the porch was ‖ before them: and the other pillars and the thick beam were ‖ before them.

7 ¶ Then he made a porch for the throne where he might judge, *even* the porch of judgment: and it was covered with cedar † from one side of the floor to the other.

8 ¶ And his house where he dwelt had another court within the porch, which was of the like work. Solomon made also a house for Pharaoh's daughter, † whom he had taken to wife, like unto this porch.

9 All these were of costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and so on the outside toward the great court.

10 And the foundation was of costly stones, *even* great stones, stones of ten cubits, and stones of eight cubits.

11 And above were costly stones, after the measures of hewed stones, and cedars.

12 And the great court round about was with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the Lord, † and for the porch of the house.

13 ¶ And king Solomon sent and fetched † Hiram out of Tyre.

14 † He was † a widow's son of the tribe of Naphtali, and † his father was a man of Tyre, a worker in brass: and † he was filled with wisdom, and understanding, and cunning to work all works in brass. And he came to king Solomon, and wrought all his work.

15 For he † cast † two pillars of brass, of eighteen cubits high apiece: and a line of twelve cubits did compass either of them about.

16 And he made two chapters of molten brass, to set upon the tops of the pillars: the height of the one chapter was five cubits, and the height of the other chapter was five cubits:

17 And nets of checker work, and wreaths of chain work, for the chapters which were upon the top of the pillars: seven for the one chapter, and seven for the other chapter.

18 And he made the pillars, and two rows round about upon the one network, to cover the chapters that were upon the top, with pomegranates: and so did he for the other chapter.

19 And the chapters that were upon the top of the pillars were of lily work in the porch, four cubits.

20 And the chapters upon the two pillars had pomegranates also above, over against the belly which was by the network: and the pomegranates were † two hundred in rows round about upon the other chapter.

Before
CHIRIST
1005.

† Or, accord-
ing to them.
† Or, accord-
ing to them.
† Heb. from
floor to floor.

h ch. 3. 1.
2 Chr. 8. 11.

e Fohn 10. 23.
Acta 3. 11.

d 2 Chr. 4. 11.
Hiram
two ver. 40.
e 2 Chr. 2. 14.
† Heb. the son
of a widow
woman.

f 2 Chr. 4. 16.
g Ex. 31. 3. &
30. 1.

† Heb.
fashioned.
h 2 Kin 25. 17.
2 Chr. 3. 15.
& 4. 12.
Jer. 52. 21.

i See 2 Chr. 3.
16. & 4. 13.
Jer. 52. 23.

Before CHRIST 1005.				Before CHRIST 1005.
k 2 Chr. 3. 17. 1 ch. 8. 3. † That is, <i>He shall establish.</i> † That is, <i>In its strength.</i> m 2 Kings 25. 13. 2 Chr. 4. 2. Jer. 52. 17. † Heb. <i>from his brim to his brim.</i>	21 ^k And he set up the pillars in the porch of the temple: and he set up the right pillar, and called the name thereof [†] Jachin: and he set up the left pillar, and called the name thereof [†] Boaz. 22 And upon the top of the pillars was lily work: so was the work of the pillars finished. 23 [†] And he made ^m a molten sea, ten cubits [†] from the one brim to the other: [†] it was round all about, and his height ^{was} five cubits: and a line of thirty cubits did compass it round about. 24 And under the brim of it round about ^{there were} knobs compassing it, ten in a cubit, ^{compassing the sea round about:} the knobs ^{were} cast in two rows, when it was cast. 25 It stood upon ^{twelve} oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea ^{was set} above upon them, and all their hinder parts ^{were} inward. 26 And it was a handbreadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained ^{two} thousand cubits. 27 [†] And he made ten bases of brass; four cubits was the length of one base, and four cubits the breadth thereof, and three cubits the height of it. 28 And the work of the bases ^{was} on this manner: they had borders, and the borders ^{were} between the ledges: 29 And on the borders that ^{were} between the ledges ^{were} lions, oxen, and cherubim: and upon the ledges ^{there was} a base above: and beneath the lions and oxen ^{were} certain additions made of thin work. 30 And every base had four brazen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver ^{were} undersetters molten, at the side of every addition. 31 And the mouth of it within the chapter and above ^{was} a cubit: but the mouth thereof ^{was} round after the work of the base, a cubit and a half: and also upon the mouth of it ^{were} gravings with their borders, foursquare, not round. 32 And under the borders ^{were} four wheels; and the axletrees of the wheels ^{were} [†] joined to the base: and the height of a wheel ^{was} a cubit and half a cubit. 33 And the work of the wheels ^{was} like the work of a chariot wheel: their axletrees, and their naves, and their felloes, and their spokes, ^{were} all molten. 34 And ^{there were} four undersetters to the four corners of one base: and the undersetters ^{were} of the very base itself.	35 And in the top of the base ^{was} there a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof ^{were} of the same. 36 For on the plates of the ledges thereof, and on the borders thereof, he graved cherubim, lions, and palm trees, according to the [†] proportion of every one, and additions round about. 37 After this manner he made the ten bases: all of them had one casting, one measure, and one size. 38 [†] Then ^{made} he ten lavers of brass: one laver contained forty baths: and every laver was four cubits: and upon every one of the ten bases one laver. 39 And he put five bases on the right [†] side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward, over against the south. 40 [†] And [†] Hiram made the lavers, and the shovels, and the basins. So Hiram made an end of doing all the work that he made king Solomon for the house of the LORD: 41 The two pillars, and the two bowls of the chapters that ^{were} on the top of the two pillars; and the two ^{networks} , to cover the two bowls of the chapters which ^{were} upon the top of the pillars; 42 And four hundred pomegranates for the two networks, even two rows of pomegranates for one network, to cover the two bowls of the chapters that ^{were} [†] upon the pillars; 43 And the ten bases, and ten lavers on the bases; 44 And one sea, and twelve oxen under the sea; 45 ^{And} the pots, and the shovels, and the basins: and all these vessels, which Hiram made to king Solomon for the house of the LORD, ^{were} of [†] bright brass. 46 [†] In the plain of Jordan did the king cast them, [†] in the clay ground between [†] Succoth and [†] Zarthan. 47 And Solomon left all the vessels ^{unweighed} , [†] because they were exceeding many: neither was the weight of the brass [†] found out. 48 And Solomon made all the vessels that ^{pertained} unto the house of the LORD: ^{the} altar of gold, and ^{the} table of gold, whereupon ^{the} shewbread ^{was} , 49 And the candlesticks of pure gold, five on the right ^{side} , and five on the left, before the oracle, with the flowers, and the lamps, and the tongs of gold, 50 And the bowls, and the snuffers, and the basins, and the spoons, and the [†] censers of pure gold; and the hinges of gold, both for the doors of the inner house, the most holy place, and for the doors of the house, ^{to wit} , of the temple.	† Heb. <i>natedness.</i> q 2 Chr. 4. 8. † Heb. <i>shoulder.</i> † Heb. <i>Hiram</i> : See ver. 13. z ver. 17, 18. † Heb. <i>upon the face of the pillars.</i> x Ex. 27. 3. 2 Chr. 4. 16. † Heb. <i>made bright, or, scoured.</i> 2 Chr. 4. 17. † Heb. <i>in the thickness of the ground.</i> u Gen. 33. 17. x Josh. 3. 16. † Heb. <i>for the exceeding multitude.</i> † Heb. <i>searched.</i> 1 Chr. 22. 14. y Ex. 37. 25, &c. x Ex. 37. 10, &c. a Ex. 25. 30. Lev. 24. 6—8. † Heb. <i>ask-pans.</i>	

Before
CHRIST
1005.

+ Heb. *holy things of David.*
12 Sam. 8. 11.
2 Chr. 5. 1.

a 2 Chr. 5. 2.
&c.

+ Heb. *princes.*
12 Sam. 6. 17.

c 2 Sam. 8. 7.
9. & 10. 12. 16.

d Lev. 23. 34
2 Chr. 7. 8.
1004.

e Num. 4. 15.
Deut. 31. 9.
Josh. 3. 3. 6.
1 Chr. 15. 14.
15.

fch. 3. 4.
2 Chr. 1. 3.

g 2 Sam. 6. 13.

h 2 Sam. 6. 17.

i Ex. 27. 33. 34.
ch. 6. 19.
k ch. 6. 27.

l Ex. 25. 14. 15.

+ Heb. *heads.*
Or, *ark*; as
2 Chr. 5. 8.

m Ex. 25. 21.
Deut. 10. 2.

n Deut. 10. 5.
Heb. 9. 4.

o Ex. 40. 20.
Or, *where.*
p Ex. 34. 27. 28.
Deut. 4. 13.
ver. 21.

q Ex. 40. 34. 35.
2 Chr. 5. 13.
14. & 7. 2.

r 2 Chr. 6. 1.
&c.

s Lev. 16. 2.
Ps. 18. 11. &
97. 2.

t 2 Sam. 7. 13.

51 So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; even the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD.

CHAPTER VIII.

1 The feast of the dedication of the temple. 12, 64 Solomon's blessing. 22 Solomon's prayer. 62 His sacrifice of peace offerings.

THEN ^a Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, ^b that they might bring up the ark of the covenant of the LORD ^c out of the city of David, which is Zion.

2 And all the men of Israel assembled themselves unto king Solomon at the feast in the month Ethanim, which is the seventh month.

3 And all the elders of Israel came, ^e and the priests took up the ark.

4 And they brought up the ark of the LORD, and the tabernacle of the congregation, and all the holy vessels that were in the tabernacle, even those did the priests and the Levites bring up.

5 And king Solomon, and all the congregation of Israel, that were assembled unto him, were with him before the ark, ^f sacrificing sheep and oxen, that could not be told nor numbered for multitude.

6 And the priests brought in the ark of the covenant of the LORD unto this place, into the oracle of the house, to the most holy place, even ^g under the wings of the cherubim.

7 For the cherubim spread forth their two wings over the place of the ark, and the cherubim covered the ark and the staves thereof above.

8 And they drew out the staves, that the ^h ends of the staves were seen out in the ⁱ holy place before the oracle, and they were not seen without: and there they are unto this day.

9 ^m There was nothing in the ark ⁿ save the two tables of stone, which Moses ^o put there at Horeb, ^p when the LORD made a covenant with the children of Israel, when they came out of the land of Egypt.

10 And it came to pass, when the priests were come out of the holy place, that the cloud ^q filled the house of the LORD,

11 So that the priests could not stand to minister because of the cloud: for the glory of the LORD had filled the house of the LORD.

12 ^r Then spake Solomon, The LORD said that he would dwell ^s in the thick darkness.

13 ^t I have surely built thee a house

to dwell in, ^a a settled place for thee to abide in for ever.

14 And the king turned his face about, and ^b blessed all the congregation of Israel: and all the congregation of Israel stood;

15 And he said, ^c Blessed be the LORD God of Israel, which ^d spake with his mouth unto David my father, and hath with his hand fulfilled it, saying,

16 ^e Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build a house, that ^f my name might be therein; but I chose ^g David to be over my people Israel.

17 And it was in the heart of David my father to build a house for the name of the LORD God of Israel.

18 ^h And the LORD said unto David my father, Whereas it was in thine heart to build a house unto my name, thou didst well that it was in thine heart.

19 Nevertheless ⁱ thou shalt not build the house; but thy son that shall come forth out of thy loins, he shall build the house unto my name.

20 And the LORD hath performed his word that he spake, and I am risen up in the room of David my father, and sit on the throne of Israel, ^k as the LORD promised, and have built a house for the name of the LORD God of Israel.

21 And I have set there a place for the ark, wherein ^l is the covenant of the LORD, which he made with our fathers, when he brought them out of the land of Egypt.

22 ^m And Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and ⁿ spread forth his hands toward heaven:

23 And he said, LORD God of Israel, ^o there is no God like thee, in heaven above, or on earth beneath, ^p who keepest covenant and mercy with thy servants that ^q walk before thee with all their heart:

24 Who hast kept with thy servant David my father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled it with thine hand, as it is this day.

25 Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, ^r + There shall not fail thee a man in my sight to sit on the throne of Israel; ^s so that thy children take heed to their way, that they walk before me as thou hast walked before me.

26 ^t And now, O God of Israel, let thy word, I pray thee, be verified, which thou spakest unto thy servant David my father.

27 But ^u will God indeed dwell on the earth? behold, the heaven and

Before
CHRIST
1004.

u Ps. 132. 14.
x 2 Sam. 6. 13.

y Luke 1. 68.
z 2 Sam. 7. 6.
15.

a 2 Sam. 7. 6.
2 Chr. 6. 5.
&c.

b ver. 29.
Deut. 12. 11.

c 1 Sam. 10. 1.
2 Sam. 7. 8.
1 Chr. 28. 4.

d 2 Sam. 7. 2.
1 Chr. 17. 1.
e 2 Chr. 6. 8, 9.

f 2 Sam. 7. 5.
12. 13.
ch. 6. 3. 5.

g 1 Chr. 28. 5.
6.

h ver. 9.
Deut. 31. 26.

i 2 Chr. 6. 12.
&c.

k Ex. 9. 33.
Ezra 9. 5.
Is. 1. 15.

l Ex. 15. 11.
2 Sam. 7. 22.

m Deut. 7. 9.
Neh. 1. 6.
Dan. 9. 4.

n Gen. 17. 1.
ch. 3. 6.
2 Kin. 20. 3.

o 2 Sam. 7. 12.
16.
ch. 2. 4.

p Heb. *There shall not be cut off unto thee a man from my sight.*

q Heb. *only if.*
p 2 Sam. 7. 25.
q 2 Chr. 2. 6.

r Is. 66. 1.
Jer. 23. 24.
Acta 7. 48. &
17. 34.

Before
CHRIST
1004.

2 Cor. 12, 2.

a Deut. 12, 11.

t Dan. 6, 10.

Or, in this
place.

u 2 Chr. 29, 9.

Neb. 1, 6.

Or, in this
place.

t Heb. and he
requires an
oath of him.

Lev. 6, 1.

x Ex. 22, 11.

y Deut. 25, 1.

a Lev. 26, 17.

Dout. 28, 25.

a Lev. 26, 30.

41.

Neb. 1, 9.

Or, toward.

b Lev. 26, 19.

Dout. 28, 25.

c Ps. 25, 4, &

27, 11, & 91.

12, & 143, 8.

d 1 Sam. 12, 23.

a Lev. 26, 16,

25, 26.

Dout. 28, 21,

22, 27, & 42,

52.

2 Chr. 29, 9.

t Or, puri-

fication.

heaven of heavens cannot contain thee; how much less this house that I have builded?

28 Yet have thou respect unto the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to day:

29 That thine eyes may be open toward this house night and day, even toward the place of which thou hast said, "My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make ^t toward this place.

30 "And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray ^u toward this place: and hear thou in heaven thy dwellingplace: and when thou hearest, forgive.

31 ^v If any man trespass against his neighbour, ^w and ^x an oath be laid upon him to cause him to swear, and the oath come before thine altar in this house:

32 Then hear thou in heaven, and do, and judge thy servants, ^y condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness.

33 ^z When thy people Israel be smitten down before the enemy, because they have sinned against thee, and "shall turn again to thee, and confess thy name, and pray, and make supplication unto thee ^z in this house:

34 Then hear thou in heaven, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest unto their fathers.

35 ^z When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them:

36 Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou ^c teach them ^d the good way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance.

37 ^e If there be in the land famine, if there be pestilence, blasting, mildew, locust, or if there be caterpillar; if their enemy besiege them in the land of thy cities; whatsoever plague, whatsoever sickness ^e there be;

38 What prayer and supplication soever be ^f made by any man, or by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:

39 Then hear thou in heaven thy dwellingplace, and forgive, and do, and give to every man according to his ways, whose heart thou knowest;

(for thou, even thou only, knowest the hearts of all the children of men:)

40 ^g That they may fear thee all the days that they live in the land which thou gavest unto our fathers.

41 Moreover concerning a stranger, that is not of thy people Israel, but cometh out of a far country for thy name's sake;

42 (For they shall hear of thy great name, and of thy ^h strong hand, and of thy stretched out arm;) when he shall come and pray toward this house:

43 Hear thou in heaven thy dwellingplace, and do according to all that the stranger calleth to thee for: ⁱ that all people of the earth may know thy name, to ^k fear thee, as ^l do thy people Israel; and that they may know that ^m this house, which I have builded, is called by thy name.

44 ⁿ If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD ^o toward the city which thou hast chosen, and toward the house that I have built for thy name:

45 Then hear thou in heaven their prayer and their supplication, and maintain their ^p cause.

46 If they sin against thee, (for there is no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they carry them away captives ^q unto the land of the enemy, far or near;

47 ^r Yet if they shall ^s bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, ^t saying, We have sinned, and have done perversely, we have committed wickedness;

48 And so ^u return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and ^v pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:

49 Then hear thou their prayer and their supplication in heaven thy dwellingplace, and maintain their ^w cause.

50 And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and ^x give them compassion before them who carried them captive, that they may have compassion on them:

51 For ^y they be thy people, and thine inheritance, which thou broughtest forth out of Egypt, from the midst of the furnace of iron:

52 That thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy peo-

Before
CHRIST
1004.

1 Sam. 16,

1 Chr. 28,

Ps. 11, 4.

Jer. 17, 10.

Acts 1, 24.

g Ps. 130, 4.

h Deut. 3, 2.

i 1 Sam. 17, 4.

2 Kin. 19, 1.

Ps. 67, 2.

k Ps. 102, 1.

t Heb. thy

name is cal-

ed upon th-

house.

t Heb. the

way of the

city.

Or, right.

12 Chr. 6, 30.

Prov. 20, 9.

Ecc. 7, 20.

James 3, 2.

1 John 1, 10.

m Lev. 26, 3.

41.

Dout. 28, 3.

64.

n Lev. 26, 4.

t Heb. bring-

back to their

heart.

o Neh. 1, 6.

Ps. 106, 5.

Dan 9, 5.

p Jer. 29, 12.

13, 14.

q Dan. 6, 10.

Or, right.

r Earm 7, 9.

Ps. 106, 46.

s Lev. 9, 29.

Neb. 1, 10.

t Deut. 4, 20.

Jer. 11, 4.

Before CHRIST 1004.		Before CHRIST 1004.	
n Ex. 19. 5. Deut. 10. 26, 23. & 14. 2.	ple Israel, to hearken unto them in all that they call for unto thee. 53 For thou didst separate them from among all the people of the earth, <i>to be thine inheritance</i> , ^a as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord God. 54 And it was so, that when Solo- mon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread up to heaven. 55 And he stood, ^a and blessed all the congregation of Israel with a loud voice, saying, 56 Blessed be the LORD, that hath given rest unto his people Israel, ac- cording to all that he promised: ^b there hath not ^c failed one word of all his good promise, which he prom- ised by the hand of Moses his serv- ant. 57 The LORD our God be with us, as he was with our fathers: ^d let him not leave us, nor forsake us: 58 That he may ^e incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers. 59 And let these my words, where- with I have made supplication be- fore the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel ^f at all times, as the matter shall require: 60 ^g That all the people of the earth may know that ^h the LORD is God, and that there is none else. 61 Let your ⁱ heart therefore be per- fect with the LORD our God, to walk in his statutes, and to keep his com- mandments, as at this day. 62 ¶ And ^j the king, and all Israel with him, offered sacrifice before the LORD. 63 And Solomon offered a sacrifice of peace offerings, which he offered unto the LORD, two and twenty thousand oxen, and a hundred and twenty thousand sheep. So the king and all the children of Israel dedi- cated the house of the LORD. 64 ¶ The same day did the king hal- low the middle of the court that <i>was</i> before the house of the LORD: for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because ^k the brazen altar that <i>was</i> before the LORD <i>was</i> too little to receive the burnt offer- ings, and meat offerings, and the fat of the peace offerings. 65 And at that time Solomon held his feast, and all Israel with him, a great congregation, from ^l the enter- ing in of Hamath unto ^m the river of Egypt, before the LORD our God,	seven days and seven days, <i>even</i> fourteen days. 66 ⁿ On the eighth day he sent the people away: and they ^o blessed the king, and went unto their tents joy- ful and glad of heart for all the good- ness that the LORD had done for Da- vid his servant, and for Israel his people. CHAPTER IX. 1 <i>God's covenant in a vision with Solomon.</i> 10 <i>The mutual presents of Solomon and</i> <i>Hiram.</i> 15 <i>In Solomon's works the</i> <i>Gentiles were his bondmen, the</i> <i>Israelites honourable servants.</i> 24 <i>Pharaoh's daughter removeth to her</i> <i>house.</i> 25 <i>Solomon's yearly solemn</i> <i>sacrifices.</i> 26 <i>His</i> <i>navy fetcheth gold from Ophir.</i> AND ^p it came to pass, when Solo- mon had finished the building of the house of the LORD, ^q and the king's house, and ^r all Solomon's de- sire which he was pleased to do, 2 That the LORD appeared to Solo- mon the second time, ^s as he had ap- peared unto him at Gibeon. 3 And the LORD said unto him, ^t I have heard thy prayer and thy sup- plication, that thou hast made before me: I have hallowed this house, which thou hast built, ^u to put my name there for ever; ^v and mine eyes and mine heart shall be there per- petually. 4 And if thou wilt ^w walk before me, ^x as David thy father walked, in in- tegrity of heart, and in uprightness, to do according to all that I have commanded thee, ^y and wilt keep my statutes and my judgments; 5 Then I will establish the throne of thy kingdom upon Israel for ever, ^z as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel. 6 ^{aa} But if ye shall at all turn from fol- lowing me, ye or your children, and will not keep my commandments and my statutes which I have set before you, but go and serve other gods, and worship them: 7 ^{ab} Then will I cut off Israel out of the land which I have given them; and this house, which I have hal- lowed ^{ac} for my name, will I cast out of my sight; ^{ad} and Israel shall be a proverb and a byword among all people: 8 And ^{ae} at this house, ^{af} which is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, ^{ag} Why hath the LORD done thus unto this land, and to this house? 9 And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have wor- shipped them, and served them: there- fore hath the LORD brought upon them all this evil. 10 ¶ And ^{ah} it came to pass at the end	12 Chr. 7. 8. m 2 Chr. 7. 9, 10. n Or, thanked, about 902. o 2 Chr. 7. 11. &c. p ch. 7. 1. q 2 Chr. 8. 6. r ch. 3. 5. s 2 Kin. 20. 5. Fa. 10. 17. t ch. 8. 29. u Deut. 11. 12. v Gen. 17. 1. w ch. 11. 4. 6. x 28. & 14. 8. y 15. 6. z 2 Sam. 7. 12. aa ch. 2. 4. & 6. 12. ab 1 Chr. 22. 10. Fa. 132. 12. ac 2 Sam. 7. 14. ad 2 Chr. 7. 19, 20. ae Fa. 89. 30, &c. af Deut. 4. 26. ag 2 Kin. 17. 23. & 26. 21. ah Jer. 7. 14. ai Deut. 28. 37. Fa. 44. 14. aj 2 Chr. 7. 21. ak Deut. 29. 24. 25. 26. Jer. 22. 8, 9. al ch. 6. 37, 38. am & 7. 1. an 2 Chr. 8. 1.

Before
CHRIST
about 932.

* 2 Chr. 8. 2.

† Heb. were
not right in
his eyes.

† Josh. 19. 27.

† That is,
Displeasing
or, dirty.

uch. 5. 13.

x ver. 24.

2 Sam. 5. 9.

y Josh. 19. 36.

a Josh. 17. 11.

a Josh. 16. 10.

about 932.

b Josh. 16. 10.

about 1014.

c Josh. 16. 3. &

21. 24.

2 Chr. 8. 5.

d Josh. 19. 44.

2 Chr. 8. 4. &

6. &

e ch. 4. 26.

† Heb. the de-
sire of Solo-
mon which he
desired.

f ver. 1.

g 2 Chr. 8. 7.

& 6.

h Jer. 1. 21.

27. 28. & 3. 1.

i Josh. 15. 61.

& 17. 12.

k Judg. 1. 28.

1 Neo tion. 9.

25. 28.

1 Sam. 25. 68.

Neb. 7. 57. &

11. 8.

m Lev. 25. 30.

n See 2 Chr. 8.

10.

o ch. 3. 1.

2 Chr. 8. 11.

p ch. 7. 8.

q 2 Sam. 5. 9.

ch. 1. 27.

2 Chr. 32. 5.

r 2 Chr. 8. 11.

14. 15.

† Heb. upon
it.

of twenty years, when Solomon had built the two houses, the house of the LORD, and the king's house.

11 (Now Hiram the king of Tyre had furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire,) that then king Solomon gave Hiram twenty cities in the land of Galilee.

12 And Hiram came out from Tyre to see the cities which Solomon had given him; and they pleased him not.

13 And he said, What cities are these which thou hast given me, my brother? And he called them the land of Cabul unto this day.

14 And Hiram sent to the king six-score talents of gold.

15 ¶ And this is the reason of the levy which king Solomon raised; for to build the house of the LORD, and his own house, and * Millo, and the wall of Jerusalem, and * Hazor, and * Megiddo, and * Gezer.

16 For Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it for a present unto his daughter, Solomon's wife.

17 And Solomon built Gezer, and c Beth-horon the nether,

18 And d Baalath, and Tadmor in the wilderness, in the land,

19 And all the cities of store that Solomon had, and cities for his chariots, and cities for his horsemen, and † that which Solomon desired to build in Jerusalem, and in Lebanon, and in all the land of his dominion.

20 And all the people that were left of the Amorites, Hittites, Perizzites, Hivites, and Jebusites, which were not of the children of Israel,

21 Their children b that were left after them in the land, whom the children of Israel also were not able utterly to destroy, k upon those did Solomon levy a tribute of bondservice unto this day.

22 But of the children of Israel did Solomon m make no bondmen: but they were men of war, and his servants, and his princes, and his captains, and rulers of his chariots, and his horsemen.

23 These were the chief of the officers that were over Solomon's work, n five hundred and fifty, which bare rule over the people that wrought in the work.

24 ¶ But o Pharaoh's daughter came up out of the city of David unto Pher house which Solomon had built for her: q then did he build Millo.

25 ¶ And three times in a year did Solomon offer burnt offerings and peace offerings upon the altar which he built unto the LORD, and he burnt incense † upon the altar that

was before the LORD. So he finished the house.

26 ¶ And r king Solomon made a navy of ships in Ezion-geber, which is beside Eloth, on the shore of the Red sea, in the land of Edom.

27 ¶ And Hiram sent in the navy his servants, shipmen that had knowledge of the sea, with the servants of Solomon.

28 And they came to s Ophir, and fetched from thence gold, four hundred and twenty talents, and brought it to king Solomon.

CHAPTER X.

1 The queen of Sheba admireth the wisdom of Solomon. 14 Solomon's gold. 16 His targets. 18 The throne of ivory. 21 His vessels. 24 His presents. 26 His chariots and horse. 28 His tribute.

AND when the queen of Sheba heard of the fame of Solomon concerning the name of the LORD, she came b to prove him with hard questions.

2 And she came to Jerusalem with a very great train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

3 And Solomon told her all her questions: there was not any thing hid from the king, which he told her not.

4 And when the queen of Sheba had seen all Solomon's wisdom, and the house that he had built,

5 And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, c and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.

6 And she said to the king, It was a true report that I heard in mine own land of thy acts and of thy wisdom.

7 Howbeit I believed not the words, until I came, and mine eyes had seen it; and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.

8 Happy are thy men, happy are these thy servants, which stand continually before thee, and that hear thy wisdom.

9 o Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, f to do judgment and justice.

10 And she g gave the king a hundred and twenty talents of gold, and of spices very great store, and precious stones: there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon.

11 ¶ And the navy also of Hiram,

Before
CHRIST
about 932.

a 2 Chr. 8. 1.

18.

t Num. 33. 2.

Deut. 2. 8.

ch. 22. 48.

† Heb. 49.

uch. 10. 10.

x Job 22. 24.

a 2 Chr. 9. 1.

& c.

Matt. 12. 4.

Luke 11. 2.

b See Judg. 12.

Prov. 1. 6.

† Heb. were

† Heb. standing.

g Or, butlers.

c 1 Chr. 28. 1.

† Heb. words.

g Or, saying.

† Heb. thou hast wisdom and goodness to the fame.

d Prov. 8. 3.

e ch. 5. 7.

f 2 Sam. 8. 1.

Ps. 72. 2.

Prov. 8. 15.

g Ps. 72. 10.

h ch. 9. 27.

Before
CHRIST
about 992.

¶ *almug trees,*
2 Chr. 2, 8, &
9, 10, 11.
12 Chr. 9, 11.
¶ *Or, rails,*
¶ *Prop.*
2 Chr. 9, 10.

† *Heb. ac-*
cording to
the hand of
king Solo-
mon.

12 Chr. 9, 24.
¶ *Ps. 72, 10.*
¶ *Or, cap-*
tains.

24 ch. 14, 23.

24 ch. 7, 2.

2 Chr. 9, 17,
&c.

† *Heb. on the*
hinder part
thereof.

† *Heb. hands.*

† *Heb. so.*

2 Chr. 9, 20,
&c.

¶ *Or, there*
was no silver
in them.

¶ *Gen. 10, 4.*
2 Chr. 20, 36.

¶ *Or,*
elephants'
teeth.

24 ch. 3, 12, 13,
& 4, 30.

† *Heb. sought*
the face of.

24 ch. 4, 20.
2 Chr. 3, 14,
& 9, 25.
1 Deut. 17, 16.

that brought gold from Ophir, brought in from Ophir great plenty of ¶ *almug trees*, and precious stones.

12 ¶ And the king made of the *almug trees* ¶ *pillars* for the house of the LORD, and for the king's house, harps also and psalteries for singers: there came no such *almug trees*, nor were seen unto this day.

13 And king Solomon gave unto the queen of Sheba all her desire, whatsoever she asked, besides that which Solomon gave her ¶ of his royal bounty. So she turned and went to her own country, she and her servants.

14 ¶ Now the weight of gold that came to Solomon in one year was six hundred threescore and six talents of gold,

15 Besides that he had of the merchantmen, and of the traffick of the spice merchants, and of all the kings of Arabia, and of the ¶ *governors* of the country.

16 ¶ And king Solomon made two hundred targets of beaten gold: six hundred *shekels* of gold went to one target.

17 And he made ^m three hundred shields of beaten gold; three pounds of gold went to one shield: and the king put them in the ⁿ house of the forest of Lebanon.

18 ¶ Moreover, the king made a great throne of ivory, and overlaid it with the best gold.

19 The throne had six steps, and the top of the throne was round ¶ behind: and there were ¶ *stays* on either side on the place of the seat, and two lions stood beside the stays.

20 And twelve lions stood there on the one side and on the other upon the six steps: there was not ¶ *the like* made in any kingdom.

21 ¶ And all king Solomon's drinking vessels were of gold, and all the vessels of the house of the forest of Lebanon were of pure gold; ¶ *none were of silver*; it was nothing accounted for in the days of Solomon.

22 For the king had at sea a navy of ¶ *Tharshish* with the navy of Hiram: once in three years came the navy of Tharshish, bringing gold, and silver, ¶ *ivory*, and apes, and peacocks.

23 So ¶ *king Solomon* exceeded all the kings of the earth for riches and for wisdom.

24 ¶ And all the earth ¶ *sought* Solomon, to hear his wisdom, which God had put in his heart.

25 And they brought every man his present, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, a rate year by year.

26 ¶ And Solomon gathered together chariots and horsemen: and he had a thousand and four hundred

chariots, and twelve thousand horsemen, whom he bestowed in the cities for chariots, and with the king at Jerusalem.

27 ¶ And the king ¶ *made silver* to be in Jerusalem as stones, and cedars made he to be as the sycamore trees that are in the vale, for abundance.

28 ¶ And Solomon had horses brought out of Egypt, and ¶ *linen yarn*: the king's merchants received the linen yarn at a price.

29 And a chariot came up and went out of Egypt for six hundred *shekels* of silver, and a horse for a hundred and fifty: ¶ *and so for all* the kings of the Hittites, and for the kings of Syria, did they bring them out ¶ *by their means*.

CHAPTER XI.

1 *Solomon's wives and concubines.* 4 In his old age they draw him to idolatry. 9 God threateneth him. 14 Solomon's adversaries were Hadad, who was entertained in Egypt, 23 Rezon, who reigned in Damascus, 20 and Jeroboam, to whom Ahijah prophesied. 41 Solomon's acts, reign, and death: Rehoboam succeedeth him.

BUT ¶ *king Solomon* loved ^b many strange women, ¶ *together with* the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites;

2 Of the nations concerning which the LORD said unto the children of Israel, ¶ *Ye shall not go in to them, neither shall they come in unto you: for surely they will turn away your heart after their gods*: Solomon clave unto these in love.

3 And he had seven hundred wives, princesses, and three hundred concubines: and his wives turned away his heart.

4 For it came to pass, when Solomon was old, ¶ *that his wives* turned away his heart after other gods: and his ¶ *heart* was not perfect with the LORD his God, ¶ *as was the heart of David* his father.

5 For Solomon went after Astarte the goddess of the Zidonians, and after ¶ *Milcom* the abomination of the Ammonites.

6 And Solomon did evil in the sight of the LORD, and ¶ *went not fully* after the LORD, as did David his father.

7 ¶ Then did Solomon build a high place for ¶ *Chemosh*, the abomination of Moab, in ¶ *the hill* that is before Jerusalem, and for Molech, the abomination of the children of Ammon.

8 And likewise did he for all his strange wives, which burnt incense and sacrificed unto their gods.

9 ¶ And the LORD was angry with Solomon, because ¶ *his heart* was turned from the LORD God of Israel, ¶ *which had appeared unto him twice,*

Before
CHRIST
about 992.

2 Chr. 1, 10
17.

† *Heb. gave.*

2 Deut. 17, 16.
2 Chr. 1, 16.
& 9, 25.

† *Heb. And*
the going
forth of the
horses which
were Solo-
mon's.

¶ *Ex. 27, 7.*

2 Josh. 1, 4.

2 Kin. 7, 2.

† *Heb. by*
their hand.

about 992.

2 Neh. 13, 20.

2 Deut. 17, 17.

¶ *Or, besides*

2 Ex. 74, 16.
Deut. 7, 3, 4.

about 964.

2 Deut. 17, 17.

2 Neh. 13, 20.

2 ch. 8, 61.

2 ch. 9, 4.

2 ver. 33.

2 Judg. 2, 13.

2 Kin. 23, 13.

¶ *(Molech),*

Molech,

ver. 7.

† *Heb. ful-*
filled not
after.

Num. 14, 24.

2 Num. 33, 62.

2 Num. 21, 29.

2 Judg. 11, 24.

2 Kin. 23, 13.

1 ver. 2, 3.

2 ch. 3, 6, &

9, 4.

Before CHRIST about 984.				Before CHRIST about 984.
m ch. 6, 12, & 9, 6.	10 And ^b had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the LORD commanded.		^a when David slew them of <i>Zobah</i> : and they went to Damascus, and dwelt therein, and reigned in Damascus.	s 2 Sam. 8, 3. & 10, 8, 13.
† Heb. <i>is with thee</i> .	11 Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, ^c I will surely rend the kingdom from thee, and will give it to thy servant.		25 And he was an adversary to Israel all the days of Solomon, besides the mischief that Hadad <i>did</i> : and he abhorred Israel, and reigned over Syria.	a ch. 12, 2. 2 Chr. 13, 6.
c ver. 31. ch. 12, 15, 16.	12 Notwithstanding, in thy days I will not do it for David thy father's sake: but I will rend it out of the hand of thy son.		26 ¶ And ^a Jeroboam the son of Nebat, an Ephrathite of Zereda, Solomon's servant, whose mother's name was Zeruiah, a widow woman, even he ^b lifted up <i>his</i> hand against the king.	b 2 Sam. 20, 21.
p 2 Sam. 7, 15. Pa. 89, 33. q ch. 12, 20.	13 ¶ Howbeit I will not rend away all the kingdom: but will give ^a one tribe to thy son for David my servant's sake, and for Jerusalem's sake ^c which I have chosen.		27 And this <i>was</i> the cause that he lifted up <i>his</i> hand against the king: ^c Solomon built Millo, and ^d repaired the breaches of the city of David his father.	c ch. 9, 21. † Heb. <i>closed</i> .
r Deut. 12, 11. s 1 Chr. 5, 26.	14 ¶ And the LORD ^a stirred up an adversary unto Solomon, Hadad the Edomite: he <i>was</i> of the king's seed in Edom.		28 And the man Jeroboam <i>was</i> a mighty man of valour: and Solomon seeing the young man that he ^b was industrious, he made him ruler over all the ^c charge of the house of Joseph.	† Heb. <i>did work</i> . † Heb. <i>burden</i> .
t 2 Sam. 8, 11. 1 Chr. 18, 12, 13.	15 ^a For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, ^b after he had smitten every male in Edom:		29 And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet ^a Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two <i>were</i> alone in the field:	about 980. d ch. 14, 2.
u Num. 21, 19. Deut. 20, 13.	16 (For six months did Joab remain there with all Israel, until he had cut off every male in Edom:)		30 And Ahijah caught the new garment that <i>was</i> on him, and ^c rent it in twelve pieces:	e See 1 Sam. 15, 27, & 24, 5.
	17 That Hadad fled, he and certain Edomites of his father's servants with him, to go into Egypt; Hadad <i>being</i> yet a little child.		31 And he said to Jeroboam, Take thee ten pieces: for ^c thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:	f ver. 11, 13.
	18 And they arose out of Midian, and came to Arabia: and they took men with them out of Paran, and they came to Egypt, unto Pharaoh king of Egypt; which gave him a house, and appointed him victuals, and gave him land.		32 (But he shall have one tribe for my servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel:)	g ver. 5, 6, 7.
	19 And Hadad found great favour in the sight of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of Tahpenes the queen.		33 ^a Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do that <i>which</i> is right in mine eyes, and to keep my statutes and my judgments, as <i>did</i> David his father.	
x ch. 2, 16, 34.	20 And the sister of Tahpenes bare him Genubath his son, whom Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh.		34 Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:	
† Heb. <i>Send me away</i> .	21 ^a And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, ^b Let me depart, that I may go to mine own country.		35 But ^b I will take the kingdom out of his son's hand, and will give it unto thee, <i>even</i> ten tribes.	h ch. 12, 16, 17.
† Heb. <i>Not</i> .	22 Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, ^c Nothing: howbeit let me go in any wise.		36 And unto his son will I give one tribe, that ^d David my servant may have a flight away before me in Jerusalem, the city which I have chosen me to put my name there.	i ch. 15, 4. 2 Kings 8, 19. Pa. 132, 17.
y 2 Sam. 8, 3.	23 ¶ And God stirred him up another adversary, Rezon the son of Eliadah, which fled from his lord ^a Hadadezer king of Zobah:		37 And I will take thee, and thou	† Heb. <i>camp, or, candle</i> .
	24 And he gathered men unto him, and became captain over a band,			

Before
CHRIST
about 960.

k Josh. 1. 5.
12 Sam. 7. 11.
27.

about 980.

m 2 Chr. 9. 29.
Or, things.

n 2 Chr. 9. 30.
† Heb. days.
about 975.
o 2 Chr. 9. 31.
P Matt. 1. 7.
called
Reboam.

a 2 Chr. 10. 1.
&c.

b eh. 11. 26.

c eh. 11. 40.

d 1 Sam. 8. 11-
14.
eh. 4. 7.

e 2 Chr. 10. 7.
Prov. 15. 1.

shalt reign according to all that thy
soul desireth, and shalt be king over
Israel.

38 And it shall be, if thou wilt
hearken unto all that I command
thee, and wilt walk in my ways,
and do that is right in my sight,
to keep my statutes and my com-
mandments, as David my servant
did; that ^k I will be with thee, and
^l build thee a sure house, as I built
for David, and will give Israel unto
thee.

39 And I will for this afflict the seed
of David, but not for ever.

40 Solomon sought therefore to kill
Jeroboam. And Jeroboam arose, and
fled into Egypt, unto Shishak king
of Egypt, and was in Egypt until the
death of Solomon.

41 ¶ And ^m the rest of the || acts of
Solomon, and all that he did, and
his wisdom, are they not written in
the book of the acts of Solomon?

42 ⁿ And the ¶ time that Solomon
reigned in Jerusalem over all Israel
was forty years.

43 ^o And Solomon slept with his fa-
thers, and was buried in the city of
David his father: and ^p Rehoboam
his son reigned in his stead.

CHAPTER XII.

1 The Israelites, assembled at Shechem to
crown Rehoboam, by Jeroboam make a
suit of relaxation unto him. 6 Rehoboam,
refusing the old men's counsel, by the
advice of young men, answereth them
roughly. 16 Ten tribes revolting, kill
Adoram, and make Rehoboam to flee.
21 Rehoboam, raising an army, is for-
bidden by Shematah. 25 Jeroboam
strengtheneth himself by cities, 26 and
by the idolatry of the two calves.

AND ^a Rehoboam went to She-
chem: for all Israel were come to
Shechem to make him king.

2 And it came to pass, when ^b Jeroboam
the son of Nebat, who was yet in
^c Egypt, heard of it, (for he was
fled from the presence of king Solo-
mon, and Jeroboam dwelt in Egypt,)

3 That they sent and called him.
And Jeroboam and all the congrega-
tion of Israel came, and spake unto
Rehoboam, saying,

4 Thy father made our yoke
grievous: now therefore make thou
the grievous service of thy father,
and his heavy yoke which he put
upon us, lighter, and we will serve
thee.

5 And he said unto them, Depart
yet for three days, then come again
to me. And the people departed.

6 ¶ And king Rehoboam consulted
with the old men, that stood be-
fore Solomon his father while he yet
lived, and said, How do ye advise
that I may answer this people?

7 And they spake unto him, say-
ing, ¶ If thou wilt be a servant unto
this people this day, and wilt serve
them, and answer them, and speak

good words to them, then they will
be thy servants for ever.

8 But he forsook the counsel of the
old men, which they had given him,
and consulted with the young men
that were grown up with him, and
which stood before him:

9 And he said unto them, What
counsel give ye that we may answer
this people, who have spoken to me,
saying, Make the yoke which thy
father did put upon us lighter?

10 And the young men that were
grown up with him spake unto him,
saying, Thus shalt thou speak unto
this people that spake unto thee, say-
ing, Thy father made our yoke heavy,
but make thou it lighter unto us; thus
shalt thou say unto them, My little
finger shall be thicker than my fa-
ther's loins.

11 And now whereas my father
did lade you with a heavy yoke, I
will add to your yoke: my father
hath chastised you with whips, but
I will chastise you with scorpions.

12 ¶ So Jeroboam and all the people
came to Rehoboam the third day, as
the king had appointed, saying, Come
to me again the third day.

13 And the king answered the peo-
ple ¶ roughly, and forsook the old
men's counsel that they gave him;

14 And spake to them after the
counsel of the young men, saying,
My father made your yoke heavy,
and I will add to your yoke: my fa-
ther also chastised you with whips,
but I will chastise you with scorpi-
ons.

15 Wherefore the king hearkened
not unto the people; for the cause
was from the LORD, that he might
perform his saying, which the LORD
^e spake by Ahijah the Shilonite unto
Jeroboam the son of Nebat.

16 ¶ So when all Israel saw that
the king hearkened not unto them,
the people answered the king, say-
ing, ¶ What portion have we in Da-
vid? neither have we inheritance
in the son of Jesse: to your tents,
O Israel: now see to thine own
house, David. So Israel departed
unto their tents.

17 But as for the children of Israel
which dwelt in the cities of Judah,
Rehoboam reigned over them.

18 Then king Rehoboam ^k sent
Adoram, who was over the tribute;
and all Israel stoned him with stones,
that he died. Therefore king Reho-
boam ^l made speed to get him up to
his chariot, to flee to Jerusalem.

19 So ¶ Israel ¶ rebelled against the
house of David unto this day.

20 And it came to pass, when all Is-
rael heard that Jeroboam was come
again, that they sent and called him
unto the congregation, and made
him king over all Israel: there was
none that followed the house of Da-
vid, but the tribe of Judah ^m only.

Before
CHRIST
975.

† Heb.
hardly.

f ver. 24.
Judg. 14. 4.
2 Chr. 10. 15.
& 22. 7. & 25.
20.
g eh. 11. 11, 31.

h 2 Sam. 20. 1.

i eh. 11. 13, 30.

k eh. 4. 6. &
5. 14.

† Heb.
strengthened
himself.
12 Kin. 17. 21.

l Or,
fled away.

m eh. 11. 13,
32.

Before
CHRIST
975.

a 2 Chr. 11. 1.

o 2 Chr. 11. 2.

p ver. 15.

q See Judg. 6.
45.

r Judg. 6. 17.

s Dent. 12. 5, 6.

t 2 Kin. 10. 29.
& 17. 16.

u Ex. 32. 4, 8.

x Gen. 29. 19.
Hos. 4. 15.

y Judg. 18. 29.

z ch. 13. 31.

2 Kin. 17. 21.

a ch. 13. 32.

b Num. 3. 10.

ch. 13. 33.

2 Kin. 17. 32.

2 Chr. 11. 14.

13.

Ec. 44. 7, 8.

a Lev. 23. 33.

21.

Num. 29. 12.

ch. 8. 2, 6.

|| Or, went up

to the altar,

fo.

|| Or,

to sacrifice.

d Amos 7. 13.

|| Or, went up

to the altar,

fo.

e Num. 15. 39.

† Heb. to

burn incense.

Feb. 13. I.

21 ¶ And when ^aRehoboam was come to Jerusalem, he assembled all the house of Judah, with the tribe of Benjamin, a hundred and fourscore thousand chosen men, which were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon.

22 But ^bthe word of God came unto Shemaiah the man of God, saying,

23 Speak unto Rehoboam, the son of Solomon, king of Judah, and unto all the house of Judah and Benjamin, and to the remnant of the people, saying,

24 Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; ^cfor this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.

25 ¶ Then Jeroboam ^dbuilt Shechem in mount Ephraim, and dwelt therein; and went out from thence, and built ^ePenuel.

26 And Jeroboam said in his heart, Now shall the kingdom return to the house of David:

27 If this people ^fgo up to do sacrifice in the house of the LORD at Jerusalem, then shall the heart of this people turn again unto their lord, even unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah.

28 Whereupon the king took counsel, and ^gmade two calves of gold, and said unto them, It is too much for you to go up to Jerusalem: ^hbehold thy gods, O Israel, which brought thee up out of the land of Egypt.

29 And he set the one in ⁱBeth-el, and the other put he in ^jDan.

30 And this thing became ^ka sin: for the people went to worship before the one, even unto Dan.

31 And he made ^la house of high places, and made priests of the lowest of the people, which were not of the sons of Levi.

32 And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto ^mthe feast that is in Judah, and he ⁿoffered upon the altar. So did he in Beth-el, ^osacrificing unto the calves that he had made; and he placed in Beth-el the priests of the high places which he had made.

33 So he ^poffered upon the altar which he had made in Beth-el the fifteenth day of the eighth month, even in the month which he had ^qdevised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, ^r† and ^sburnt incense.

CHAPTER XIII.

1 Jeroboam's hand, that offered violence to him that prophesied against his altar at

Beth-el, withereth, 6 and at the prayer of the prophet is restored. 7 The prophet, refusing the king's entertainment, departeth from Beth-el. 11 An old prophet, seducing him, bringeth him back. 20 He is reproved by God, 23 slain by a lion, 25 buried by the old prophet, 31 who confirmeth his prophecy. 33 Jeroboam's obstinacy.

AND, behold, there ^acame a man of God out of Judah by the word of the LORD unto Beth-el: ^band Jeroboam stood by the altar ^cto burn incense.

2 And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD: Behold, a child shall be born unto the house of David, ^dJosiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.

3 And he gave ^ea sign the same day, saying, This is the sign which the LORD hath spoken: Behold, the altar shall be rent, and the ashes that are upon it shall be poured out.

4 And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Beth-el, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.

5 The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the LORD.

6 And the king answered and said unto the man of God, ^fEntreat now the face of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God besought ^gthe LORD, and the king's hand was restored him again, and became as it was before.

7 And the king said unto the man of God, Come home with me, and refresh thyself, and ^hI will give thee a reward.

8 And the man of God said unto the king, ⁱ† If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place:

9 For so was it charged me by the word of the LORD, saying, ^j† Eat no bread, nor drink water, nor turn again by the same way that thou camest.

10 So he went another way, and returned not by the way that he came to Beth-el.

11 ¶ Now there dwelt an old prophet in Beth-el; and his ^ksons came and told him all the works that the man of God had done that day in Beth-el: the words which he had spoken unto the king, them they told also to their father.

Before
CHRIST
975.

a 2 Kin. 23. 17.

b ch. 12. 32, 33.

|| Or, to offer.

c 2 Kin. 23. 15, 16.

d Is. 7. 14.

John 2. 18.

1 Cor. 1. 23.

e Ex. 8. 8, &

9 28. & 10. 17.

Num. 21. 27.

Acta 8. 24.

James 5. 16.

† Heb. the

face of the

Lord.

f 1 Sam. 9. 7.

2 Kin. 5. 16.

g So Num. 22.

18. & 24. 13.

h 1 Cor. 5. 11.

† Heb. son.

Before
CHRIST
975.

12 And their father said unto them, What way went he? For his sons had seen what way the man of God went, which came from Judah.

13 And he said unto his sons, Saddle me the ass. So they saddled him the ass: and he rode thereon.

14 And went after the man of God, and found him sitting under an oak: and he said unto him, *Art* thou the man of God that camest from Judah? And he said, I am.

15 Then he said unto him, Come home with me, and eat bread.

16 And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place:

17 For [†]it was said to me ^k by the word of the LORD, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest.

18 He said unto him, I am a prophet also as thou art; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. But he lied unto him.

19 So he went back with him, and did eat bread in his house, and drank water.

20 ¶ And it came to pass, as they sat at the table, that the word of the LORD came unto the prophet that brought him back:

21 And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,

22 But camest back, and hast eaten bread and drunk water in the place, of the which the LORD did say to thee, Eat no bread, and drink no water; thy carcass shall not come unto the sepulchre of thy fathers.

23 ¶ And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, ^{to wit}, for the prophet whom he had brought back.

24 And when he was gone, ^a lion met him by the way, and slew him: and his carcass was cast in the way, and the ass stood by it, the lion also stood by the carcass.

25 And, behold, men passed by, and saw the carcass cast in the way, and the lion standing by the carcass: and they came and told it in the city where the old prophet dwelt.

26 And when the prophet that brought him back from the way heard thereof, he said, It is the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath [†]torn him, and slain him, according to the word

of the LORD, which he spake unto him.

27 And he spake to his sons, saying, Saddle me the ass. And they saddled him.

28 And he went and found his carcass cast in the way, and the ass and the lion standing by the carcass: the lion had not eaten the carcass, nor [†]torn the ass.

29 And the prophet took up the carcass of the man of God, and laid it upon the ass, and brought it back: and the old prophet came to the city, to mourn and to bury him.

30 And he laid his carcass in his own grave; and they mourned over him, saying, Alas, my brother!

31 And it came to pass, after he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God is buried; ^o lay my bones beside his bones:

32 ^p For the saying which he cried by the word of the LORD against the altar in Beth-el, and against all the houses of the high places which are in the cities of ^q Samaria, shall surely come to pass.

33 ¶ After this thing Jeroboam returned not from his evil way, but [†]made again of the lowest of the people priests of the high places: whosoever would, he [†]consecrated him, and he became one of the priests of the high places.

34 And this thing became sin unto the house of Jeroboam, even ^t to cut it off, and to destroy it from off the face of the earth.

CHAPTER XIV.

1 Abijah being sick, Jeroboam sendeth his wife disguised with presents to the prophet Ahijah at Shiloh. 5 Ahijah, forewarned by God, denounceth God's judgment. 17 Abijah dieth, and is buried. 19 Nadab succeedeth Jeroboam. 21 Rehoboam's wicked reign. 25 Shishak spoileth Jerusalem. 29 Abijam succeedeth Rehoboam.

AT that time Abijah the son of Jeroboam fell sick.

2 And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there is Ahijah the prophet, which told me that ^u I should be king over this people.

3 ^b And take [†] with thee ten loaves, and [†]cracknels, and a [†]cruse of honey, and go to him: he shall tell thee what shall become of the child.

4 And Jeroboam's wife did so, and arose, ^c and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see; for his eyes [†] were set by reason of his age.

5 ¶ And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he is sick: thus and thus

Before
CHRIST
975.

[†] Heb. broken.

n Jer. 22, 18.

o 2 Kin. 23, 17, 18.

p ver. 2.
2 Kin. 23, 16, 19.

q See ch. 16, 24.

r ch. 12, 31, 32.
2 Chr. 11, 15, & 13, 9.
about 974.

[†] Heb. returned and made.

[†] Heb. [†] stood, Judg. 17, 12. e ch. 12, 30. t ch. 11, 10.

566.

a ch. 11, 31.

b See 1 Sam. 9, 7, 8.
[†] Heb. in three loaves.

[†] Or, cakes.
1 Or, bottle.

c ch. 11, 29.
[†] Heb. stood for his greatness.

i ver. 8, 9.

[†] Heb. a word

keh. 20, 35.
[†] 1 Thos. 4, 15.

i ver. 9.

m ch. 20, 36.

[†] Heb. broken.

Before
CHRIST
950.

† Heb. Aard.

d 2 Sam. 12. 7, 8.
ch. 10. 2.

o ch. 11. 31.

feh. 11. 33, 38.
& 15. 8.

g ch. 12. 26.
2 Chr. 11. 15.

h Neh. 8. 25.
Pa. 59. 17.
Ba. 23. 35.
about 950.

feh. 15. 29.
k ch. 21. 21.
2 Kings 9. 8.
1 Deut. 34. 26.
2 Kings 14. 26.

m ch. 16. 4. &
21. 24.

n ver. 17.

o 2 Chr. 12. 12.
& 19. 3.

p ch. 15. 27, 28.
29.

q 2 Kin. 17. 6.
Pa. 52. 5.
r Josh. 21. 15.
16.
s 2 Kin. 15. 29.
t Ex. 34. 13.
Deut. 12. 3, 4.

u ch. 12. 30. &
13. 34. & 15.
30, 34. & 10, 2.

x ch. 16. 6. 8.
15. 23.
Cant. 6. 4.

y ver. 12.

z ver. 13.

shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself to be another woman.

6 And it was so, when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself to be another? for I am sent to thee with heavy tidings.

7 Go, tell Jeroboam, Thus saith the LORD God of Israel, ^dForasmuch as I exalted thee from among the people, and made thee prince over my people Israel,

8 And ^erent the kingdom away from the house of David, and gave it thee: and yet thou hast not been as my servant David, ^fwho kept my commandments, and who followed me with all his heart, to do that only which was right in mine eyes;

9 But hast done evil above all that were before thee: ^gfor thou hast gone and made thee other gods, and molten images, to provoke me to anger, and ^hhast cast me behind thy back:

10 Therefore, behold, ⁱI will bring evil upon the house of Jeroboam, and ^kwill cut off from Jeroboam him that pisseth against the wall, ^land him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

11 ^mLim that dieth of Jeroboam in the city shall the dogs eat; and him that dieth in the field shall the fowls of the air eat: for the LORD hath spoken it.

12 Arise thou therefore, get thee to thine own house; and ⁿwhen thy feet enter into the city, the child shall die.

13 And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him ^othere is found some good thing toward the LORD God of Israel in the house of Jeroboam.

14 ^pMoreover the LORD shall raise him up a king over Israel, who shall cut off the house of Jeroboam that day: but what? even now.

15 For the LORD shall smite Israel, as a reed is shaken in the water, and he shall ^qroot up Israel out of this good land, which he gave to their fathers, and shall scatter them ^rbeyond the river, ^sbecause they have made their groves, provoking the LORD to anger.

16 And he shall give Israel up because of the sins of Jeroboam, ^twho did sin, and who made Israel to sin.

17 ^uAnd Jeroboam's wife arose, and departed, and came to ^vTirzah: and ^wwhen she came to the threshold of the door, the child died;

18 And they buried him; and all Israel mourned for him, ^zaccording

to the word of the LORD, which he spake by the hand of his servant Ahijah the prophet.

19 And the rest of the acts of Jeroboam, how he ^awarred, and how he reigned, behold, they are written in the book of the Chronicles of the kings of Israel.

20 And the days which Jeroboam reigned were two and twenty years: and he ^bslept with his fathers, and Nadab his son reigned in his stead.

21 ^cAnd Rehoboam the son of Solomon reigned in Judah. ^dRehoboam was forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city ^ewhich the LORD did choose out of all the tribes of Israel, to put his name there. ^fAnd his mother's name was Naamah an Ammonitess.

22 ^gAnd Judah did evil in the sight of the LORD, and they ^hprovoked him to jealousy with their sins which they had committed, above all that their fathers had done.

23 For they also built them ⁱhigh places, and ^jimages, and groves, on every high hill, and ^kunder every green tree.

24 ^lAnd there were also sodomites in the land: and they did according to all the abominations of the nations which the LORD cast out before the children of Israel.

25 ^mAnd it came to pass in the fifth year of king Rehoboam, that Shishak king of Egypt came up against Jerusalem:

26 ⁿAnd he took away the treasures of the house of the LORD, and the treasures of the king's house; he even took away all: and he took away all the shields of gold ^owhich Solomon had made.

27 And king Rehoboam made in their stead brazen shields, and committed them unto the hands of the chief of the ^pguard, which kept the door of the king's house.

28 And it was so, when the king went into the house of the LORD, that the guard bare them, and brought them back into the guard-chamber.

29 ^qNow the rest of the acts of Rehoboam, and all that he did, are they not written in the book of the Chronicles of the kings of Judah?

30 And there was ^rwar between Rehoboam and Jeroboam all their days.

31 ^sAnd Rehoboam slept with his fathers, and was buried with his fathers in the city of David. ^tAnd his mother's name was Naamah an Ammonitess. ^uAnd ^vAbijah his son reigned in his stead.

CHAPTER XV.

1 Abijah's wicked reign. 7 Asa succedeth him. 9 Asa's good reign. 16 The war between Baasha and him earsech

Before
CHRIST
about 950.

a 2 Chr. 13. 2.
&c.

† Heb. lay down.
954.

b 2 Chr. 12. 13.
975.

c ch. 11. 36.

d ver. 31.

972.

e 2 Chr. 12. 1.
f Deut. 22. 21.
Pa. 78. 58.
1 Cor. 10. 22.

g Deut. 12. 2.
Ex. 16. 24, 25.

h Or, standing images, or, statues.

i 2 Kin. 17. 9, 10.

j Isa. 57. 5.

k Deut. 23. 17.
ch. 15. 12. &
23. 48.
2 Kin. 23. 7.

l 1 Chr. 11. 40.
2 Chr. 12. 2.

m 2 Chr. 12. 9.
10. 11.

n ch. 10. 17.

† Heb. runners.

o 2 Chr. 12. 15.

p ch. 12. 24. &
15. 6.
2 Chr. 12. 15.

938.

q 2 Chr. 12. 16.

r ver. 21.

s 2 Chr. 12. 16.
Abijah.

t Matt. 1. 7.
Asia.

Before
CH R I S T
955.

a 2 Chr. 13. 1,
2.

l 2 Chr. 11. 20,
21, 22.

c 2 Chr. 13. 2.
Michaiah the
daughter of
Urid.

d 2 Chr. 11. 21.
Abshalom.

e ch. 11. 4.
Ez. 110. 30.

f ch. 11. 22. 23.
2 Chr. 21. 7.

g Or, candle,
ch. 11. 39.

g ch. 14. 8.

h 2 Sam. 11. 4,
13. & 12. 9.

i ch. 14. 30.

k 2 Chr. 13. 2,
3, 22.

955.

l 2 Chr. 14. 1.

† That is,
grand-
mother's,
ver. 2

m 2 Chr. 14. 2.

n about 951.
ch. 11. 24. &
22. 46.

o 2 Chr. 15. 10.

† Heb. out of.

p So Kz. 22,
20.

q ch. 22. 43.
2 Chr. 15. 17,
18.

r See ver. 3.

† Heb. holy.

him to make a league with Ben-hadad. 23 Jehoshaphat succeedeth Asa. 25 Nadab's wicked reign. 27 Baasha conspiring against him executeth Ahijah's prophecy. 31 Nadab's acts and death. 33 Baasha's wicked reign.

NOW ^ain the eighteenth year of king Jeroboam the son of Nebat reigned Abijam over Judah.

2 Three years reigned he in Jerusalem. ^bAnd his mother's name was ^cMaachah, the daughter of ^dAbshalom.

3 And he walked in all the sins of his father, which he had done before him: and ^ehis heart was not perfect with the LORD his God, as the heart of David his father.

4 Nevertheless ^ffor David's sake did the LORD his God give him a ^glamp in Jerusalem, to set up his son after him, and to establish Jerusalem:

5 Because David ^hdid that which was right in the eyes of the LORD, and turned not aside from any thing that he commanded him all the days of his life, ⁱsave only in the matter of Uriah the Hittite.

6 And there was war between Rehoboam and Jeroboam all the days of his life.

7 ^kNow the rest of the acts of Abijam, and all that he did, are they not written in the book of the Chronicles of the kings of Judah? And there was war between Abijam and Jeroboam.

8 ^lAnd Abijam slept with his fathers; and they buried him in the city of David: and Asa his son reigned in his stead.

9 ^mAnd in the twentieth year of Jeroboam king of Israel reigned Asa over Judah.

10 And forty and one years reigned he in Jerusalem. And his ⁿmother's name was Maachah, the daughter of Abshalom.

11 ^oAnd Asa did that which was right in the eyes of the LORD, ^pas did David his father.

12 ^qAnd he took away the sodomites out of the land, and removed all the idols that his fathers had made.

13 And also ^rMaachah his mother, even her he removed from being queen, because she had made an idol in a grove; and Asa ^sdestroyed her idol, and ^tburnt it by the brook Kidron.

14 ^uBut the high places were ^vnot removed: nevertheless Asa's ^wheart was perfect with the LORD all his days.

15 And he brought in the ^xthings which his father had dedicated, and the things which himself had dedicated, into the house of the LORD, silver, and gold, and vessels.

16 ^yAnd there was war between Asa and Baasha king of Israel all their days.

17 And ^zBaasha king of Israel went up against Judah, and built ^aRamah, ^bthat he might not suffer any to go out or come in to Asa king of Judah.

18 Then Asa took all the silver and the gold that were left in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants: and king Asa sent them to ^cBen-hadad, the son of Tabrimon, the son of Hezion, king of Syria, that dwelt at ^dDamascus, saying,

19 There is a league between me and thee, and between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may ^edepart from me.

20 So Ben-hadad hearkened unto king Asa, and sent the captains of the hosts which he had against the cities of Israel, and smote ^fIjon, and ^gDan, and ^hAbel-beth-maachah, and all Cinneroth, with all the land of Naphtali.

21 And it came to pass, when Baasha heard thereof, that he left off building of Ramah, and dwelt in Tirzah.

22 ⁱThen king Asa made a proclamation throughout all Judah; none was ^jexempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them ^kGeba of Benjamin, and ^lMizpah.

23 The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, are they not written in the book of the Chronicles of the kings of Judah? Nevertheless ^min the time of his old age he was diseased in his feet.

24 And Asa slept with his fathers, and was buried with his fathers in the city of David his father: ⁿand ^oJehoshaphat his son reigned in his stead.

25 ^pAnd Nadab the son of Jeroboam ^qbegan to reign over Israel in the second year of Asa king of Judah, and reigned over Israel two years.

26 And he did evil in the sight of the LORD, and walked in the way of his father, and in ^rhis sin wherewith he made Israel to sin.

27 ^sAnd Baasha the son of Ahijah, of the house of Issachar, conspired against him; and Baasha smote him at ^tGibbethon, which belonged to the Philistines; for Nadab and all Israel laid siege to Gibbethon.

28 Even in the third year of Asa king of Judah did Baasha slay him, and reigned in his stead.

29 And it came to pass, when he

Before
CH R I S T
about 951.

x 2 Chr. 16. 1,
&c.
2 Josh. 18. 25.
u See ch. 12,
27.

x 2 Chr. 16. 2.

y ch. 11. 23, 24.

† Heb. go up.

a 2 Kings 15.
21.

a Judg. 18. 19.
b 2 Sam. 20. 14.

c 2 Chr. 16. 6.

† Heb. free.

d Josh. 21. 17.
o Josh. 18. 20.

f 2 Chr. 10. 12.

914.

g 2 Chr. 17. 1.

h Matt. 1. 8.
called Josaphat.

954.

† Heb. reigned.

i ch. 12. 30. &
14. 16.

k ch. 14. 14.

l Josh. 19. 44.
& 21. 29.
ch. 16. 15.

Before
CHRIST
-934.

m ch. 14. 10.
14.

n ch. 14. 2, 16.

over, 16.

933.

p ch. 12. 28.
29. & 13. 33.
& 14. 10.

about 930.

a ver. 7.
2 Chr. 19. 2.
& 20. 34.

b ch. 14. 7.

c ch. 15. 34.

d ver. 11.

e ch. 14. 10. &
15. 29.

f ch. 14. 11.

g 2 Chr. 16. 1.

h ch. 14. 17. &
15. 21.

i ver. 1.

reigned, *that* he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him, according unto ^mthe saying of the LORD, which he spake by his servant Ahijah the Shilonite:

30 ⁿ" Because of the sins of Jeroboam which he sinned, and which he made Israel sin, by his provocation wherewith he provoked the LORD God of Israel to anger.

31 ^f Now the rest of the acts of Nadab, and all that he did, *are* they not written in the book of the Chronicles of the kings of Israel?

32 ^e And there was war between Asa and Baasha king of Israel all their days.

33 In the third year of Asa king of Judah began Baasha the son of Ahijah to reign over all Israel in Tirzah, twenty and four years.

34 And he did evil in the sight of the LORD, and walked in ^pthe way of Jeroboam, and in his sin wherewith he made Israel to sin.

CHAPTER XVI.

1, 7 *Jehu's prophecy against Baasha.* 6 *Elah succeedeth him.* 8 *Zimri conspiring against Elah succeedeth him.* 11 *Zimri executeth Jehu's prophecy.* 15 *Omri, made king by the soldiers, forceth Zimri desperately to burn himself.* 21 *The kingdom being divided, Omri prevaileth against Tibni.* 23 *Omri buildeth Samaria.* 25 *His wicked reign.* 27 *Ahab succeedeth him.* 29 *Ahab's most wicked reign.* 34 *Joshua's curse upon Hiel the builder of Jericho.*

THEN the word of the LORD came to ^a"Jehu the son of Hanani against Baasha, saying,

2 ^b Forasmuch as I exalted thee out of the dust, and made thee prince over my people Israel; and ^c"thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;

3 Behold, I will ^dtake away the posterity of Baasha, and the posterity of his house; and will make thy house like ^e"the house of Jeroboam the son of Nebat.

4 ^f Him that dieth of Baasha, in the city shall the dogs eat; and him that dieth of his in the fields shall the fowls of the air eat.

5 Now the rest of the acts of Baasha, and what he did, and his might, ^g*are* they not written in the book of the Chronicles of the kings of Israel?

6 So Baasha slept with his fathers, and was buried in ^hTirzah: and Elah his son reigned in his stead.

7 And also by the hand of the prophet ⁱJehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in

being like the house of Jeroboam; and because ^khe killed him.

8 ^l In the twenty and sixth year of Asa king of Judah began Elah the son of Baasha to reign over Israel in Tirzah, two years.

9 ^m And his servant Zimri, captain of half ⁿhis chariots, conspired against him, as he was in Tirzah, drinking himself drunk in the house of Arza ^osteward of his house in Tirzah.

10 And Zimri went in and smote him, and killed him, in the twenty and seventh year of Asa king of Judah, and reigned in his stead.

11 ^f And it came to pass, when he began to reign, as soon as he sat on his throne, *that* he slew all the house of Baasha: he left him ^gnot one that pisseth against a wall, ^hneither of his kinsfolks, nor of his friends.

12 Thus did Zimri destroy all the house of Baasha, ^aaccording to the word of the LORD, which he spake against Baasha ^bby Jehu the prophet,

13 For all the sins of Baasha, and the sins of Elah his son, by which they sinned, and by which they made Israel to sin, in provoking the LORD God of Israel to anger ^pwith their vanities.

14 Now the rest of the acts of Elah, and all that he did, *are* they not written in the book of the Chronicles of the kings of Israel?

15 ^l In the twenty and seventh year of Asa king of Judah did Zimri reign seven days in Tirzah. And the people ^mwere encamped ⁿagainst Gibbethon, which ^obelonged to the Philistines.

16 And the people that ^pwere encamped heard say, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.

17 And Omri went up from Gibbethon, and all Israel with him, and they besieged Tirzah.

18 And it came to pass, when Zimri saw that the city was taken, that he went into the palace of the king's house, and burnt the king's house over him with fire, and died,

19 For his sins which he sinned in doing evil in the sight of the LORD, ^ain walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin.

20 Now the rest of the acts of Zimri, and his treason that he wrought, *are* they not written in the book of the Chronicles of the kings of Israel?

21 ^f Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.

22 But the people that followed Omri prevailed against the people that followed Tibni the son of Gi-

Before
CHRIST
about 930.

k ch. 15. 27.
29.
See Hos. 1. 4.
930.

l 2 Kin. 9. 31.

† Heb. which was over.
929.

m 1 Sam. 25. 22.

† Or, both his kinsmen and his friends.

n ver. 3.

† Heb. by the hand of.

over 1.

p Deut. 32. 21.

1 Sam. 12. 21.

Is. 41. 29.

Jonah 2. 8.

1 Cor. 8. 4. &

10. 19.

929.

q ch. 15. 27.

929.

r ch. 12. 28. &
15. 26. 34.

Before
CHRIST
925.

925.

† Heb.
Shomeron.

See ch. 13. 32.
2 Kin. 17. 24.

John 4. 4.

† Mic. 6. 10.

u ver. 19.

x ver. 13.

918.

† Heb. was it
a light thing,
&c.

y Deut. 7. 3.

z Judg. 13. 7.

a ch. 21. 23. 26.

2 Kin. 10. 18.

& 17. 16.

b 2 Kin. 10. 21.

20. 27.

c 2 Kin. 13. 6.

& 17. 10. &

21. 3.

Jer. 17. 2.

d ver. 30.

ch. 21. 25.

e Josh. 6. 26.

about 910.

† Heb.

Elihu.

Luke 1. 17.

& 4. 25.

he is called

Elias.

a 2 Kin. 3. 11.

b Deut. 10. 8.

c James 5. 17.

d Luke 4. 25.

nath: so Tibni died, and Omri reigned.

23 ¶ In the thirty and first year of Asa king of Judah began Omri to reign over Israel, twelve years: six years reigned he in Tirzah.

24 And he bought the hill Samaria of Shemer for two talents of silver, and built on the hill, and called the name of the city which he built, after the name of Shemer, owner of the hill, † *Samaria*.

25 ¶ But † Omri wrought evil in the eyes of the LORD, and did worse than all that were before him.

26 For he ^u walked in all the way of Jeroboam the son of Nebat, and in his sin wherewith he made Israel to sin, to provoke the LORD God of Israel to anger with their ^x vanities.

27 Now the rest of the acts of Omri which he did, and his might that he shewed, *are* they not written in the book of the Chronicles of the kings of Israel?

28 So Omri slept with his fathers, and Ahab his son reigned in his stead.

29 ¶ And in the thirty and eighth year of Asa king of Judah began Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and two years.

30 And Ahab the son of Omri did evil in the sight of the LORD above all that were before him.

31 And it came to pass, † as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, † that he took to wife Jezebel the daughter of Ethbaal king of the ^z Zidonians, ^a and went and served Baal, and worshipped him.

32 And he reared up an altar for Baal in ^b the house of Baal, which he had built in Samaria.

33 ^c And Ahab made a grove; and Ahab ^d did more to provoke the LORD God of Israel to anger than all the kings of Israel that were before him.

34 ¶ In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his first-born, and set up the gates thereof in his youngest son Segub, ^e according to the word of the LORD, which he spake by Joshua the son of Nun.

CHAPTER XVII.

1 *Elijah, having prophesied against Ahab, is sent to Cherith, where the ravens feed him. 8 He is sent to the widow of Zarephath. 17 He raiseth the widow's son. 24 The woman believeth him.*

AND † Elijah the Tishbite, who was of the inhabitants of Gilead, said unto Ahab, *As the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.*

2 And the word of the LORD came unto him, saying,

3 Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, *that is before Jordan.*

4 And it shall be, *that thou shalt drink of the brook; and I have commanded the ravens to feed thee there.*

5 So he went and did according unto the word of the LORD: for he went and dwelt by the brook Cherith, *that is before Jordan.*

6 And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.

7 And it came to pass † after a while, that the brook dried up, because there had been no rain in the land.

8 ¶ And the word of the LORD came unto him, saying,

9 Arise, get thee to ^e Zarephath, which *belongeth to Zidon*, and dwell there: behold, I have commanded a widow woman there to sustain thee.

10 So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman was there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

11 And as she was going to fetch it, he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand.

12 And she said, *As the LORD thy God liveth, I have not a cake, but a handful of meal in a barrel, and a little oil in a cruse: and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.*

13 And Elijah said unto her, Fear not; go and do as thou hast said: but make me thereof a little cake first, and bring it unto me, and after make for thee and for thy son.

14 For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day *that the LORD* † sendeth rain upon the earth.

15 And she went and did according to the saying of Elijah: and she, and he, and her house, did eat [†] many days.

16 And the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the LORD, which he spake † by Elijah.

17 ¶ And it came to pass after these things, *that the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him.*

18 And she said unto Elijah, *What have I to do with thee, O thou man of God? art thou come unto me to call my son to remembrance, and to slay my son?*

19 And he said unto her, Give me

Before
CHRIST
about 910.

† Heb. at the
end of days.

e Obad. 20.
Luke 4. 25.
called
Sarepta.

† Heb. giveth.

† Or, a full
year.

† Heb. by the
hand of.

† See Luke 5.
8.

Before
CHRIST
about 910.

thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed.

20 And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son?

21 And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come [†] into him again.

22 And the LORD heard the voice of Elijah; and the soul of the child came into him again, and he revived.

23 And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth.

24 And the woman said to Elijah, Now by this I know that thou art a man of God, and that the word of the LORD in thy mouth is truth.

CHAPTER XVIII.

1 In the extremity of famine Elijah, sent to Ahab, meeteth good Obadiah. 9 Obadiah bringeth Ahab to Elijah. 17 Elijah, reproving Ahab, by fire from heaven convinceth Baal's prophets. 41 Elijah, by prayer obtaining rain, followeth Ahab to Jesreel.

AND it came to pass after many days, that the word of the LORD came to Elijah in the third year, saying, Go, shew thyself unto Ahab; and I will send rain upon the earth.

2 And Elijah went to shew himself unto Ahab. And there was a sore famine in Samaria.

3 And Ahab called [†] Obadiah, which was [†] the governor of his house. (Now Obadiah feared the LORD greatly:

4 For it was so, when [†] Jezebel cut off the prophets of the LORD, that Obadiah took a hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.)

5 And Ahab said unto Obadiah, Go into the land, unto all fountains of water, and unto all brooks: peradventure we may find grass to save the horses and mules alive, [†] that we lose not all the beasts.

6 So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.

7 And as Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his face, and said, Art thou that my lord Elijah?

8 And he answered him, I am: go, tell thy lord, Behold, Elijah is here.

9 And he said, What have I sinned, that thou wouldest deliver thy servant into the hand of Ahab, to slay me?

10 As the LORD thy God liveth,

there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, He is not there; he took an oath of the kingdom and nation, that they found thee not.

11 And now thou sayest, Go, tell thy lord, Behold, Elijah is here.

12 And it shall come to pass, as soon as I am gone from thee, that the Spirit of the LORD shall carry thee whither I know not; and so when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.

13 Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid a hundred men of the LORD's prophets by fifty in a cave, and fed them with bread and water?

14 And now thou sayest, Go, tell thy lord, Behold, Elijah is here: and he shall slay me.

15 And Elijah said, As the LORD of hosts liveth, before whom I stand, I will surely shew myself unto him to day.

16 So Obadiah went to meet Ahab, and told him: and Ahab went to meet Elijah.

17 And it came to pass, when Ahab saw Elijah, that Ahab said unto him, Art thou he that troubleth Israel?

18 And he answered, I have not troubled Israel; but thou, and thy father's house, sin that ye have forsaken the commandments of the LORD, and thou hast followed Baalim.

19 Now therefore send, and gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebel's table.

20 So Ahab sent unto all the children of Israel, and gathered the prophets together unto mount Carmel.

21 And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD be God, follow him: but if Baal, then follow him. And the people answered him not a word.

22 Then said Elijah unto the people, I, even I only, remain a prophet of the LORD: but Baal's prophets are four hundred and fifty men.

23 Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay it on wood, and put no fire under: and I will dress the other bullock, and lay it on wood, and put no fire under:

24 And call ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth by fire, let him be God.

Before
CHRIST
about 906.

e2 Kin. 2 18.
Is 3 12, 14.
Matt 4. 1.
Acts 6. 36.

deh. 21. 20.
e Josh. 7. 25.
Acts 16. 20.
f2 Chr. 15. 2.

g Josh. 19. 28.
h ch. 16. 33.

i ch. 22. 6.

k 2 Kin. 17. 41.
Matt 6. 24.
l Or, laughers.
m See Josh. 21. 15.

n ch. 19. 10.
14.
o ver. 19.

over. 38.
1 Chr. 21. 26.

g 2 Kings 4. 34.
35.

† Heb. measured.

† Heb. into his inward parts.

h Heb. 11. 35.

i John 3. 2. & 16. 30.

about 906.
a Luke 4. 25.
James 5. 17.

b Deut. 28. 12.

† Heb. Obadiah's.

† Heb. over his house.

† Heb. Jezebel.

† Heb. that we cut not off ourselves from the basis.

Before
CHRIST
about 906.

† Heb. *The word is good.*

¶ Or, answer.
y Ps. 115. 5.
Jer. 10. 5.
1 Cor. 8. 4. & 12. 2.

¶ Or, heard.
¶ Or, leaped up and flamed at the altar.

† Heb. with a great voice.

¶ Or, he maledicteth.

† Heb. hath a javelin.

q Lev. 19. 28.
Deut. 11. 1.

† Heb. poured out blood upon them.

r 1 Cor. 11. 4, 5.

† Heb. ascending.

s ver. 26.

† Heb. attention.

tch. 19. 10.

u Gen. 32. 28.
& 35. 10.
2 Kin. 17. 34.

x Col. 3. 17.

y Lev. 1. 6, 7.
8.

a See Judg. 6. 20.

† Heb. went.
a ver. 32, 38.

b Ex. 3. 6.
ech. 8. 43.
2 Kin. 19. 19.
Ps. 53. 16.
d Num. 16. 28.

And all the people answered and said, *It is well spoken.*

25 And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress it first; for ye are many; and call on the name of your gods, but put no fire under.

26 And they took the bullock which was given them, and they dressed it, and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But there was no voice, nor any that answered. And they leaped upon the altar which was made.

27 And it came to pass at noon, that Elijah mocked them, and said, Cry aloud: for he is a god; either he is talking, or he is pursuing, or he is in a journey, or peradventure he sleepeth, and must be awaked.

28 And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them.

29 And it came to pass, when mid-day was past, and they prophesied until the time of the offering of the evening sacrifice, that there was neither voice, nor any to answer, nor any that regarded.

30 And Elijah said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of the Lord that was broken down.

31 And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the Lord came, saying, Israel shall be thy name:

32 And with the stones he built an altar in the name of the Lord: and he made a trench about the altar, as great as would contain two measures of seed.

33 And he put the wood in order, and cut the bullock in pieces, and laid him on the wood, and said, Fill four barrels with water, and pour it on the burnt sacrifice, and on the wood.

34 And he said, Do it the second time. And they did it the second time. And he said, Do it the third time. And they did it the third time.

35 And the water ran round about the altar; and he filled the trench also with water.

36 And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near, and said, Lord God of Abraham, Isaac, and of Israel, let it be known this day that thou art God in Israel, and that I am thy servant, and that I have done all these things at thy word.

37 Hear me, O Lord, hear me, that this people may know that thou art the Lord God, and that thou hast turned their heart back again.

38 Then the fire of the Lord fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench.

39 And when all the people saw it, they fell on their faces: and they said, The Lord, he is the God; the Lord, he is the God.

40 And Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and slew them there.

41 ¶ And Elijah said unto Ahab, Get thee up, eat and drink; for there is a sound of abundance of rain.

42 So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees,

43 And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, There is nothing. And he said, Go again seven times.

44 And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare thy chariot, and get thee down, that the rain stop thee not.

45 And it came to pass in the mean while, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel.

46 And the hand of the Lord was on Elijah; and he girded up his loins, and ran before Ahab to the entrance of Jezreel.

CHAPTER XIX.

1 Elijah, threatened by Jezebel, fleeth to Beer-sheba. 4 In the wilderness, being weary of his life, he is comforted by an angel. 9 At Horeb God appeareth unto him, sending him to anoint Hazael, Jehu, and Elisha. 19 Elisha, taking leave of his friends, followeth Elijah.

AND Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword.

2 Then Jezebel sent a messenger unto Elijah, saying, So let the gods do to me, and more also, if I make not thy life as the life of one of them by to morrow about this time.

3 And when he saw that, he arose, and went for his life, and came to Beer-sheba, which belongeth to Judah, and left his servant there.

4 ¶ But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O Lord, take away my life; for I am not better than my fathers.

Before
CHRIST
about 906.

a Lev. 9. 21.
b Job. 6. 21.
1 Chr. 21. 29.
2 Chr. 7. 1.
ever. 24.

¶ Or, Apprehend.
g 2 Kin. 10. 25.
h Deut. 13. 9.
& 18. 20.

¶ Or, a sound of a voice of rain.

i James 5. 17, 18.

† Heb. Tie, or, bind.

k 2 Kin. 4. 29.
& 9. 1.
† Heb. tell thou, come to Jezreel.

ach. 18. 40.

l Ruth 1. 17.
ch. 24. 10.
2 Kin. 8. 31.

c Num. 11. 15.
Jonah 4. 3, 8.
† Heb. for his life.

Before
CHRIST
about 900.

5 And as he lay and slept under a juniper tree, behold, then an angel touched him, and said unto him, Arise and eat.

6 And he looked, and, behold, there was a cake baken on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again.

7 And the angel of the LORD came again the second time, and touched him, and said, Arise and eat: because the journey is too great for thee.

8 And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto ^c Horeb the mount of God.

9 ^o And he came thither unto a cave, and lodged there: and, behold, the word of the LORD came to him, and he said unto him, What doest thou here, Elijah?

10 And he said, I have been very ^f jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and ^h slain thy prophets with the sword; and ⁱ I, even I only, am left; and they seek my life, to take it away.

11 And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and ^l a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; but the LORD was not in the wind: and after the wind an earthquake; but the LORD was not in the earthquake:

12 And after the earthquake a fire; but the LORD was not in the fire: and after the fire a still small voice.

13 And it was so, when Elijah heard it, that ^u he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. ^v And, behold, there came a voice unto him, and said, What doest thou here, Elijah?

14 ^o And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.

15 And the LORD said unto him, Go, return on thy way to the wilderness of Damascus: ^p and when thou comest, anoint Hazael to be king over Syria:

16 And Jehu the son of Nimshi shalt thou anoint to be king over Israel: and Elisha the son of Shaphat of Abel-meholah shalt thou anoint to be prophet in thy room.

17 And it shall come to pass, that him that escapeth the sword of Hazael shall Jehu slay: and him that escapeth from the sword of Jehu shall Elisha slay.

18 ^q Yet I have left me seven thousand in Israel, all the knees which have not bowed unto Baal, ^r and every mouth which hath not kissed him.

19 ^o So he departed thence, and found Elisha the son of Shaphat, who was ploughing with twelve yoke of oxen before him, and he with the twelfth: and Elisha passed by him, and cast his mantle upon him.

20 And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father, and my mother, and then I will follow thee. And he said unto him, I go back again: for what have I done to thee?

21 And he returned back from him, and took a yoke of oxen, and slew them, and ^s boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him.

CHAPTER XX.

1 Ben-hadad, not content with Ahab's homage, besiegeth Samaria. 13 By the direction of a prophet, the Syrians are slain. 22 As the prophet forewarned Ahab, the Syrians, trusting in the valleys, come against him in Aphek. 25 By the word of the prophet, and God's judgment, the Syrians are smitten again. 31 The Syrians submitting themselves, Ahab endeth Ben-hadad away with a covenant. 35 The prophet, under the parable of a prisoner, making Ahab to judge himself, denounceth God's judgment against him.

AND Ben-hadad the king of Syria gathered all his host together: and there were thirty and two kings with him, and horses, and chariots: and he went up and besieged Samaria, and warred against it.

2 And he sent messengers to Ahab king of Israel into the city, and said unto him, Thus saith Ben-hadad,

3 Thy silver and thy gold is mine; thy wives also and thy children, even the goodliest, are mine.

4 And the king of Israel answered and said, My lord, O king, according to thy saying, I am thine, and all that I have.

5 And the messengers came again, and said, Thus speaketh Ben-hadad, saying, Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children:

6 Yet I will send my servants unto thee to-morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, that whatsoever is pleasant in thine eyes, they shall put it in their land, and take it away.

7 Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this man seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold: and I denied him not.

Before
CHRIST
about 900.

u Rom. 11. 4.
v Or, I will leave.
x See Hos. 13. 2.

y Matt. 8. 21.
z Luke 9. 61.
a Heb. Go return.

s 2 Sam. 24. 22.

907.

o Heb. deliver.

o Heb. I kept and bore from him.

Before
CHRIST
901.

8 And all the elders and all the people said unto him, *Hearken not unto him, nor consent.*

9 Wherefore he said unto the messengers of Ben-hadad, *Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do.* And the messengers departed, and brought him word again.

10 And Ben-hadad sent unto him, and said, *"The gods do so unto me, and more also, if the dust of Samaria shall suffice for handfuls for all the people that follow me.*

11 And the king of Israel answered and said, *Tell him, Let not him that girdeth on his harness boast himself as he that putteth it off.*

12 And it came to pass, when Ben-hadad heard this message, as he was drinking, he and the kings in the pavilions, that he said unto his servants, *"Set yourselves in array.* And they set themselves in array against the city.

13 ¶ And, behold, there came a prophet unto Ahab king of Israel, saying, *Thus saith the Lord, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I am the Lord.*

14 And Ahab said, *By whom?* And he said, *Thus saith the Lord, Even by the young men of the princes of the provinces.* Then he said, *Who shall order the battle?* And he answered, *Thou.*

15 Then he numbered the young men of the princes of the provinces, and they were two hundred and thirty two; and after them he numbered all the people, *even all the children of Israel, being seven thousand.*

16 And they went out at noon. But Ben-hadad was drinking himself drunk in the pavilions, he and the kings, the thirty and two kings that helped him.

17 And the young men of the princes of the provinces went out first; and Ben-hadad sent out, and they told him, saying, *There are men come out of Samaria.*

18 And he said, *Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive.*

19 So these young men of the princes of the provinces came out of the city, and the army which followed them.

20 And they slew every one his man: and the Syrians fled; and Israel pursued them: and Ben-hadad the king of Syria escaped on a horse with the horsemen.

21 And the king of Israel went out, and smote the horses and chariots, and slew the Syrians with a great slaughter.

22 ¶ And the prophet came to the

king of Israel, and said unto him, *Go, strengthen thyself, and mark, and see what thou doest: for at the return of the year the king of Syria will come up against thee.*

23 And the servants of the king of Syria said unto him, *Their gods are gods of the hills: therefore they were stronger than we; but let us fight against them in the plain, and surely we shall be stronger than they.*

24 And do this thing, *Take the kings away, every man out of his place, and put captains in their rooms:*

25 And number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, and surely we shall be stronger than they. And he hearkened unto their voice, and did so.

26 And it came to pass at the return of the year, that Ben-hadad numbered the Syrians, and went up to Aphek, to fight against Israel.

27 And the children of Israel were numbered, and were all present, and went against them: and the children of Israel pitched before them like two little flocks of kids; but the Syrians filled the country.

28 ¶ And there came a man of God, and spake unto the king of Israel, and said, *Thus saith the Lord, Because the Syrians have said, The Lord is God of the hills, but he is not God of the valleys, therefore will I deliver all this great multitude into thine hand, and ye shall know that I am the Lord.*

29 And they pitched one over against the other seven days. And so it was, that in the seventh day the battle was joined: and the children of Israel slew of the Syrians a hundred thousand footmen in one day.

30 But the rest fled to Aphek, into the city; and there a wall fell upon twenty and seven thousand of the men that were left. And Ben-hadad fled, and came into the city, and into an inner chamber.

31 ¶ And his servants said unto him, *Behold now, we have heard that the kings of the house of Israel are merciful kings: let us, I pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventure he will save thy life.*

32 So they girded sackcloth on their loins, and put ropes on their heads, and came to the king of Israel, and said, *Thy servant Ben-hadad saith, I pray thee, let me live. And he said, Is he yet alive? he is my brother.*

33 Now the men did diligently observe whether any thing would come from him, and did hastily catch it: and they said, *Thy brother Ben-hadad. Then he said, Go ye, bring*

Before
CHRIST
901.

e 2 Sam. 11. 1.

† Heb. that
was fallen.

900.

† Josh. 13. 4.

† Heb. to the
war with Is-
rael.¶ Or, were
victualled.

g ver. 13.

† Or, from
chamber to
chamber.† Heb. into
a chamber
within a
chamber,
ch. 22. 25.
h Gen. 37. 34.

a ch. 19. 2.

+ Heb. are at
my feet.
So Ex. 11. 8.
Judg. 4. 10.† Heb. word.
b ver. 16.
¶ Or, tents.
¶ Or, Place
the engines:
And they
placed en-
gines.† Heb. ap-
proached.

c ver. 23.

¶ Or, servants.

† Heb. bind,
or, tie.d ver. 12.
ch. 16. 8.

Before
CHRIST
900.

1 ch. 15. 20.

k2 Kin. 2. 3.
6. 7. 13.
1 ch. 13. 17. 18.

meh. 13. 24.

† Heb.
smiting and
wounding.

m See 2 Sam.
12. 1. &c.

o2 Kin 10. 24.
† Heb. weigh.

† Heb. As
was not.

p ch. 22. 31—
37.

q ch. 21. &

him. Then Ben-hadad came forth to him; and he caused him to come up into the chariot.

34 And Ben-hadad said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then said Ahab, I will send thee away with this covenant. So he made a covenant with him, and sent him away.

35 ¶ And a certain man of the sons of the prophets said unto his neighbour in the word of the Lord, Smite me, I pray thee. And the man refused to smite him.

36 Then said he unto him, Because thou hast not obeyed the voice of the Lord, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him.

37 Then he found another man, and said, Smite me, I pray thee. And the man smote him, so that in smiting he wounded him.

38 So the prophet departed, and waited for the king by the way, and disguised himself with ashes upon his face.

39 And as the king passed by, he cried unto the king; and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

40 And as thy servant was busy here and there, he was gone. And the king of Israel said unto him, So shall thy judgment be; thyself hast decided it.

41 And he hastened, and took the ashes away from his face; and the king of Israel discerned him that he was of the prophets.

42 And he said unto him, Thus saith the Lord, Because thou hast let go out of thy hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people.

43 And the king of Israel went to his house heavy and displeased, and came to Samaria.

CHAPTER XXI.

1 Ahab being denied Naboth's vineyard is grieved. 5 Jezebel writing letters against Naboth, he is condemned of blasphemy. 15 Ahab taketh possession of the vineyard. 17 Elijah denounceth judgments against Ahab and Jezebel. 25 Wicked Ahab repenting, God deferreth the judgment.

AND it came to pass after these things, that Naboth the Jezreelite had a vineyard, which was

in Jezreel, hard by the palace of Ahab king of Samaria.

2 And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my house; and I will give thee for it a better vineyard than it; or, if it seem good to thee, I will give thee the worth of it in money.

3 And Naboth said to Ahab, The Lord forbid it me, that I should give the inheritance of my fathers unto thee.

4 And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

5 ¶ But Jezebel his wife came to him, and said unto him, Why is thy spirit so sad, that thou eatest no bread?

6 And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee another vineyard for it: and he answered, I will not give thee my vineyard.

7 And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, and eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

8 So she wrote letters in Ahab's name, and sealed them with his seal, and sent the letters unto the elders and to the nobles that were in his city, dwelling with Naboth.

9 And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people:

10 And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And then carry him out, and stone him, that he may die.

11 And the men of his city, even the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, and as it was written in the letters which she had sent unto them.

12 ¶ They proclaimed a fast, and set Naboth on high among the people.

13 And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, even against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. ¶ Then they carried him forth out of the city, and stoned him with stones, that he died.

Before
CHRIST
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899.
a1 Sam. 8. 14.

† Heb. be
good in
thine eyes

b Lev. 25. 23.
Num. 36. 7.
Ez. 46. 18.

† Heb. in
the top of
the people.

c Ex. 22. 28.
Lev. 24. 15.
10.
Acts 6. 11.
d Lev. 24. 14.

e Is. 58. 4.

f See 2 Kings
9. 26.

Before
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g Ps. 6. 12.

h ch. 13. 32.
2 Chr. 22. 9.

i ch. 22. 38.

k ch. 18. 17.

l 2 Kin. 17. 17.
Rom. 7. 14.
m ch. 14. 10.
2 Kin. 9. 8.

n 1 Sam. 25. 22.
o ch. 14. 10.

p ch. 15. 29.
q ch. 16. 3, 11.

r 2 Kin. 9. 36.

s Or, ditch.
t ch. 14. 11. &
16. 4.

u ch. 16. 30.
&c.

v ch. 16. 31.
s Or, incited.

x Gen. 15. 16.
y Kin. 21. 11.

z Gen. 37. 34.

14 Then they sent to Jezebel, saying, Naboth is stoned, and is dead.
15 ¶ And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.
16 And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.
17 ¶ And the word of the LORD came to Elijah the Tishbite, saying,
18 Arise, go down to meet Ahab king of Israel, ¹which is in Samaria: behold, ²he is in the vineyard of Naboth, whither he is gone down to possess it.
19 And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, ³In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.
20 And Ahab said to Elijah, ⁴Hast thou found me, O mine enemy? And he answered, I have found thee: because ⁵thou hast sold thyself to work evil in the sight of the LORD.
21 Behold, ⁶I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab ⁷him that pisseth against the wall, and ⁸him that is shut up and left in Israel.
22 And will make thine house like the house of ⁹Jeroboam the son of Nebat, and like the house of ¹⁰Baasha the son of Ahijah, for the provocation wherewith thou hast provoked me to anger, and made Israel to sin.
23 And ¹¹of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel by the ¹²wall of Jezreel.
24 * Him that dieth of Ahab in the city the dogs shall eat: and him that dieth in the field shall the fowls of the air eat.
25 ¶ But ¹³there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, ¹⁴whom Jezebel his wife ¹⁵stirred up.
26 And he did very abominably in following idols, according to all things ¹⁶as did the Amorites, whom the LORD cast out before the children of Israel.
27 And it came to pass, when Ahab heard those words, that he rent his clothes, and ¹⁷put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.
28 And the word of the LORD came to Elijah the Tishbite, saying,
29 Seest thou how Ahab humbled himself before me? because he humbled himself before me, I will not

bring the evil in his days: but ¹⁸in his son's days will I bring the evil upon his house.

CHAPTER XXII.

1 Ahab, seduced by false prophets, according to the word of Micahiah, is slain at Ramoth-gilead. 37 The dogs lick up his blood, and Ahaziah succeedeth him. 41 Jehoshaphat's good reign. 45 His acts. 60 Jehoram succeedeth him. 61 Ahaziah's evil reign.

AND they continued three years without war between Syria and Israel.

2 And it came to pass in the third year, that ¹Jehoshaphat the king of Judah came down to the king of Israel.

3 And the king of Israel said unto his servants, Know ye that ²Ramoth in Gilead is ours, and we be ³still, and take it not out of the hand of the king of Syria?

4 And he said unto Jehoshaphat, Wilt thou go with me to battle to Ramoth-gilead? And Jehoshaphat said to the king of Israel, ⁴I am as thou art, my people as thy people, my horses as thy horses.

5 And Jehoshaphat said unto the king of Israel, Inquire, I pray thee, at the word of the LORD to day.

6 Then the king of Israel ⁵gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramoth-gilead to battle, or shall I forbear? And they said, Go up; for the LORD shall deliver it into the hand of the king.

7 And ⁶Jehoshaphat said, Is there not here a prophet of the LORD besides, that we might inquire of him?

8 And the king of Israel said unto Jehoshaphat, ⁷There is yet one man, Micahiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

9 Then the king of Israel called an ⁸officer, and said, Hasten hither Micahiah the son of Imlah.

10 And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a ⁹void place in the entrance of the gate of Samaria; and all the prophets prophesied before them.

11 And Zedekiah the son of Che-naanah made him horns of iron: and he said, Thus saith the LORD, With these shalt thou push the Syrians, until thou have consumed them.

12 And all the prophets prophesied so, saying, Go up to Ramoth-gilead, and prosper: for the LORD shall deliver it into the king's hand.

13 And the messenger that was gone to call Micahiah spake unto him, say-

Before
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2 Kin. 9. 25.

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a 2 Chr. 18. 2.
&c.

b Deut. 4. 43.
† Heb.
sicut from
taking it.

c 2 Kin. 3. 7.

d ch. 18. 19.

e 2 Kin. 3. 11.

f Or, earnest.

† Heb. floor.

Before
CHRIST
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Num. 22.38.

Mat. 2. 26.

Ja. 6. 1.

Dan. 7. 9.

1 Job 1. 6. &

2. 1.

Ps. 103. 20.

21.

Psa. 7. 10.

Zech. 1. 10.

Mat. 13. 10.

Heb. 1. 7. 11.

Or, decieve.

k. Judg. 9. 53.

Job 13. 16.

Ex. 11. 9.

2 Thes. 2. 11.

1 Ea. 14. 9.

m. 2 Chr. 18. 23.

Or, from

chamber to

chamber.

† Heb. a

chamber in a

chamber.

ch. 20. 39.

ing, Behold now, the words of the prophets declare good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak that which is good.

14 And Micaiah said, As the LORD liveth, what the LORD saith unto me, that will I speak.

15 ¶ So he came to the king. And the king said unto him, Micaiah, shall we go against Ramoth-gilead to battle, or shall we forbear? And he answered him, Go, and prosper: for the LORD shall deliver it into the hand of the king.

16 And the king said unto him, How many times shall I adjure thee that thou tell me nothing but that which is true in the name of the LORD?

17 And he said, I saw all Israel scattered upon the hills, as sheep that have not a shepherd: and the LORD said, These have no master: let them return every man to his house in peace.

18 And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil?

19 And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his right hand and on his left.

20 And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramoth-gilead? And one said on this manner, and another said on that manner.

21 And there came forth a spirit, and stood before the LORD, and said, I will persuade him.

22 And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade him, and prevail also: go forth, and do so.

23 Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.

24 But Zedekiah the son of Chennanah went near, and smote Micaiah on the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?

25 And Micaiah said, Behold, thou shalt see in that day, when thou shalt go into an inner chamber to hide thyself.

26 And the king of Israel said, Take Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son;

27 And say, Thus saith the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.

28 And Micaiah said, If thou return

at all in peace, the LORD hath not spoken by me. And he said, Hearken, O people, every one of you.

29 So the king of Israel and Jehoshaphat the king of Judah went up to Ramoth-gilead.

30 And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle.

31 But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel.

32 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it is the king of Israel. And they turned aside to fight against him: and Jehoshaphat cried out.

33 And it came to pass, when the captains of the chariots perceived that it was not the king of Israel, that they turned back from pursuing him.

34 And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded.

35 And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the midst of the chariot.

36 And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his city, and every man to his own country.

37 ¶ So the king died, and was brought to Samaria; and they buried the king in Samaria.

38 And one washed the chariot in the pool of Samaria; and the dogs licked up his blood; and they washed his armour; according unto the word of the LORD which he spake.

39 Now the rest of the acts of Ahab, and all that he did, and the ivory house which he made, and all the cities that he built, are they not written in the book of the Chronicles of the kings of Israel?

40 So Ahab slept with his fathers; and Ahaziah his son reigned in his stead.

41 ¶ And Jehoshaphat the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel.

42 Jehoshaphat was thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi.

43 And he walked in all the ways

Before
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n Num. 16. 29.
Deut. 18. 20.
21. 22.

Or, when he was to disguise himself, and enter into the battle.
o 2 Chr. 33. 22.

p 2 Chr. 18. 31.
Prov. 13. 20.

† Heb. in his simplicity.
2 Sam. 15. 11.

† Heb. joints and the breastplate.

† Heb. made sick.

† Heb. ascended.

† Heb. booms.

† Heb. come.

q ch. 21. 19.

r Amos 3. 15.

897.

914.

Began to reign alone, ver. 51.

s 2 Chr. 20. 31.

t 2 Chr. 17. 3.

Before
CHRIST
914.

1 ch. 14. 23. &
15. 14.
2 Kings 12. 3.

2 Chr. 19. 2.
2 Cor. 6. 14.

ych. 14. 24. &
15. 12.
913.

a Gen. 25. 23.
2 Sam. 8. 14.
2 Kings 3. 9.
& 8. 20.

a 2 Chr. 20. 35.
& c.

Or, had ten
ships.

b ch. 10. 22.

c 2 Chr. 20. 37.

d ch. 9. 26.

of Asa his father; he turned not aside from it, doing *that which was right in the eyes of the LORD*: nevertheless *the high places were not taken away; for the people offered and burnt incense yet in the high places.*

44 And *Jehoshaphat made peace with the king of Israel.*

45 Now the rest of the acts of Jehoshaphat, and his might that he shewed, and how he warred, are they not written in the book of the Chronicles of the kings of Judah?

46 And the remnant of the sodomites, which remained in the days of his father Asa, he took out of the land.

47 *There was then no king in Edom: a deputy was king.*

48 *Jehoshaphat made ships of Tharshish to go to Ophir for gold: but they went not; for the ships were broken at Ezion-geber.*

49 Then said Ahaziah the son of Ahab unto Jehoshaphat, Let my servants go with thy servants in the ships. But Jehoshaphat would not.

50 ¶ And *Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoram his son reigned in his stead.*

51 ¶ *Ahaziah the son of Ahab began to reign over Israel in Samaria the seventeenth year of Jehoshaphat king of Judah, and reigned two years over Israel.*

52 And he did evil in the sight of the LORD, and *walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin:*

53 *For he served Baal, and worshipped him, and provoked to anger the LORD God of Israel, according to all that his father had done.*

Before
CHRIST
913.

e 2 Chr. 21. 1.

889.

Now he be-
ginste reign
alone.

f ver. 40.

838.

g ch. 15. 26.

h Judg. 2. 11.
ch. 16. 31.

THE

SECOND BOOK OF THE KINGS,

COMMONLY CALLED,

THE FOURTH BOOK OF THE KINGS.

CHAPTER I.

1 Moab rebelleth. 2 Ahaziah, sending to Baal-zebub, hath his judgment by Elijah. 3 Elijah twice bringeth fire from heaven upon them whom Ahaziah sent to apprehend him. 13 He pitieth the third captain, and, encouraged by an angel, telleth the king of his death. 17 Jehoram succeedeth Ahaziah.

THEN Moab *rebelled against Israel* after the death of Ahab. 2 And Ahaziah fell down through a lattice in his upper chamber that was in Samaria, and was sick: and he sent messengers, and said unto them, Go, inquire of Baal-zebub the god of Ekron whether I shall recover of this disease.

3 But the angel of the LORD said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say unto them, *Is it not because there is not a God in Israel, that ye go to inquire of Baal-zebub the god of Ekron?*

4 Now therefore thus saith the LORD, *Thou shalt not come down from that bed on which thou art gone up, but shalt surely die.* And Elijah departed.

5 ¶ And when the messengers turned back unto him, he said unto them, Why are ye now turned back?

6 And they said unto him, There came a man up to meet us, and said

unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, *Is it not because there is not a God in Israel, that thou sendest to inquire of Baal-zebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.*

7 And he said unto them, *What manner of man was he which came up to meet you, and told you these words?*

8 And they answered him, *He was a hairy man, and girt with a girdle of leather about his loins. And he said, It is Elijah the Tishbite.*

9 Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of a hill. And he spake unto him, Thou man of God, the king hath said, Come down.

10 And Elijah answered and said to the captain of fifty, *If I be a man of God, then let fire come down from heaven, and consume thee and thy fifty.* And there came down fire from heaven, and consumed him and his fifty.

11 Again also he sent unto him another captain of fifty with his fifty. And he answered and said unto him, O man of God, thus hath the king said, Come down quickly.

Before
CHRIST
about 896.

† Heb. What
was the
winner of
the man?

d See Zech. 13.
4.
Matt. 3. 4.

e Luke 9. 54.

Before
CHRIST
about 896.

a 2 Sam. 8. 2.
b ch. 3. 6.

c 1 Sam. 5. 10.

† Heb. The
bal whither
thou art
gone up,
thou shalt
not come
down from
it.

Before
CHRIST
about 295.

12 And Elijah answered and said unto them, I ^{am} a man of God. Let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty.

13 And he sent again a captain of the fiftieth with his fifty. And the thirty captains of his went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O men of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight.

14 And there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight.

15 And the angel of the Lord said unto Elijah, Go down with him: be not afraid of him. And he arose, and went down with him unto the king.

16 And he said unto him, Thus saith the Lord, Becauseasmuch as thou hast said a word unto me to inquire of Baalzebub the god of Ekron, & it hath been thus, & as God is Israel, to inquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.

17 ¶ So he died according to the word of the Lord which Elijah had spoken. And Jehoram reigned in his stead, in the second year of Jehoram the son of Jehoshaphat king of Judah: because he had no son.

18 Now the rest of the acts of Ahasiah which he did, are they not written in the book of the Chronicles of the kings of Israel?

CHAPTER II.

1 Elijah taking the sons of Elisha, with his mantle, smote Jordan, and, granting Elisha his request, is taken up by a fiery chariot into heaven. 2 Elisha dividing Jordan with Elijah's mantle, is acknowledged his successor. 19 The young prophets, hardly obtaining leave to seek Elijah, could not find him. 20 Elisha smote with his mantle the waters, &c. 21 Bears destroy the children that mocked Elisha.

22 And it came to pass, when the Lord would take up Elijah into heaven by a whirlwind, that Elisha went with Elisha from Gilgal.

23 And Elijah said unto Elisha, Tarry here, I pray thee: for the Lord hath sent me to Beth-el. And Elisha said unto him, As the Lord liveth, & as thy soul liveth, I will not leave thee. So they went down to Beth-el.

24 And the sons of the prophets that were at Beth-el came forth to Elisha, and said unto him, Knowest thou that the Lord will take away thy master from thy head to day? And

he said, Yea, I know it; hold ye your peace.

25 And Elijah said unto him, Elisha, tarry here, I pray thee: for the Lord hath sent me to Jericho. And he said, As the Lord liveth, and as thy soul liveth, I will not leave thee. So they came to Jericho.

26 And the sons of the prophets that were at Jericho came to Elisha, and said unto him, Knowest thou that the Lord will take away thy master from thy head to day? And he answered, Yea, I know it; hold ye your peace.

27 And Elijah said unto him, Tarry, I pray thee, here: for the Lord hath sent me to Jordan. And he said, As the Lord liveth, and as thy soul liveth, I will not leave thee. And they two went on.

28 And fifty men of the sons of the prophets went, and stood to view afar off: and they two bowed by Jordan.

29 And Elijah took his mantle, and wrapped it together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.

30 And it came to pass, when they were gone over, that Elisha said unto Elisha, Ask what I should do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

31 And he said, ¶ Thou hast asked a hard thing: nevertheless, if thou see me when I am taken from thee, it shall be so unto thee; but if not, it shall not be so.

32 And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder: and Elijah went up by a whirlwind into heaven.

33 And Elisha saw it, and he cried, My father, my father, the chariot of Israel, and the horsemen thereof! And he saw him no more: and he took hold of his own clothes, and rent them in two pieces.

34 He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan:

35 And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where is the Lord God of Elijah? And when he also had smitten the waters, they parted hither and thither: and Elisha went over.

36 And when the sons of the prophets which were to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him.

37 And they said unto him, Behold now, there be with thy servants

Before
CHRIST
295.

1 Heb. is
sight or, over
against.

2 So Ex 14:21.
Josh 3:15.
ver. 15.

3 Heb. Then
had - as
hard in ask-
ing.

4 ch. 17.
Pa 19:4.

5 ch. 13:14.

6 Heb. lip.

7 ver. 8.

8 ver. 7.

Before
CHRIST
896.

† Heb. some
of strength.

1 See 1 Kin.
15. 12.
Ex. 8. 3.
Acts 8. 39.

† Heb. one of
the mount-
ains.

fifty †strong men; let them go, we pray thee, and seek thy master: I lest peradventure the Spirit of the LORD hath taken him up, and cast him upon †some mountain, or into some valley. And he said, Ye shall not send.

17 And when they urged him till he was ashamed, he said, Send. They sent therefore fifty men; and they sought three days, but found him not.

18 And when they came again to him, (for he tarried at Jericho,) he said unto them, Did I not say unto you, Go not?

19 ¶ And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city is pleasant, as my lord seeth: but the water is naught, and the ground †barren.

20 And he said, Bring me a new cruse, and put salt therein. And they brought it to him.

21 And he went forth unto the spring of the waters, and †cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren land.

22 So the waters were healed unto this day, according to the saying of Elisha which he spake.

23 ¶ And he went up from thence unto Beth-el: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.

24 And he turned back, and looked on them, and cursed them in the name of the LORD. And there came forth two she bears out of the wood, and tare forty and two children of them.

25 And he went from thence to mount Carmel, and from thence he returned to Samaria.

CHAPTER III.

1 Jehoram's reign. 6 Mesha rebelleth. 6 Jehoram, with Jehoshaphat, and the king of Edom, being distressed for want of water, by Elisha obtaineth water, and promises of victory. 21 The Moabites, deceived by the colour of the water, coming to spoil, are overcome. 26 The king of Moab, by sacrificing the king of Edom's son, raiseth the siege.

NOW †Jehoram the son of Ahab began to reign over Israel in Samaria in the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years.

2 And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he put away the image of Baal †that his father had made.

3 Nevertheless he cleaved unto †the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

4 ¶ And Mesha king of Moab was a sheepmaster, and rendered unto the king of Israel a hundred thousand lambs, and a hundred thousand rams, with the wool.

5 But it came to pass, when †Ahab was dead, that the king of Moab rebelled against the king of Israel.

6 ¶ And king Jehoram went out of Samaria the same time, and numbered all Israel.

7 And he went and sent to Jehoshaphat the king of Judah, saying, The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: †I am as thou art, my people as thy people, and my horses as thy horses.

8 And he said, Which way shall we go up? And he answered, The way through the wilderness of Edom.

9 So the king of Israel went, and the king of Judah, and the king of Edom: and they fetched a compass of seven days' journey: and there was no water for the host, and for the cattle †that followed them.

10 And the king of Israel said, Alas! that the LORD hath called these three kings together, to deliver them into the hand of Moab!

11 But †Jehoshaphat said, Is there not here a prophet of the LORD, that we may inquire of the LORD by him? And one of the king of Israel's servants answered and said, Here is Elisha the son of Shaphat, which poured water on the hands of Elijah.

12 And Jehoshaphat said, The word of the LORD is with him. So the king of Israel and Jehoshaphat and the king of Edom †went down to him.

13 And Elisha said unto the king of Israel, †What have I to do with thee? †get thee to †the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab.

14 And Elisha said, †As the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

15 But now bring me †a minstrel. And it came to pass, when the minstrel played, that †the hand of the LORD came upon him.

16 And he said, Thus saith the LORD, †Make this valley full of ditches.

17 For thus saith the LORD, Ye shall not see wind, neither shall ye see rain: yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts.

18 And this is but a light thing in

Before
CHRIST
896.

d See Is. 16. 1.
ech. 1. 1.

896.

f1 Kin. 22. 4.

† Heb. at
their feet.
See Ex. 11. 8.

g1 Kin. 22. 7.

hch. 2. 25.

i Ex. 11. 3.
k So Judg. 10.
l Ruth 1. 15.
l1 Kin. 18. 19.

m1 Kin. 17. 1.
eh. 6. 16.

n See 1 Sam.
10. 5.
o Ex. 1. 3. & 3.
14. 22. & 8. 1.

pch. 4. 3.

† Heb. carry-
ing to mis-
carry.

m See Ex. 15.
25.
ch. 4. 41. &
6. 6.
John 9. 6.

a ch. 1. 17.

590.

† Heb. statue.

b1 Kings 16.
31. 32.

c1 Kings 12.
28. 31. 32.

Belsham
CHURCH
1866.

the sight of the LORD: he will deliver the Moabites also into your hand.

1 Moab, yf. 1866.

19 And ye shall smite every fenced city, and every choice city, and shall fill every good tree, and stop all wells of water, and I mar every good piece of land with stones.

q Moab, 1866, 1867.

20 And it came to pass in the morning, when the meat offering was offered, that, behold, there came water by the way of Edom, and the country was filled with water.

1 Moab, 1866, 1867.

21 ¶ And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were able to put on armour, and upward, and stood in the border.

1 Moab, 1866, 1867.

22 And they rose up early in the morning, and the sun shone upon the water, and the Moabites saw the water on the other side as red as blood:

1 Moab, 1866, 1867.

23 And they said, This is blood: the kings are surely slain, and they have smitten one another: now therefore, Moab, to the spoil.

1 Or, they smote in it, coming out.

24 And when they came to the camp of Israel, the Israelites rose up and smote the Moabites, so that they fled before them: but they went forward smiting the Moabites, even in their country.

1 Moab, 1866, 1867.

25 And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: for only in Kir-harasheth left they the stones thereof: howbeit the slingers went about it, and smote it.

1 Moab, 1866, 1867.

26 ¶ And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew swords, to break through even unto the king of Edom: but they could not.

1 Moab, 1866, 1867.

27 Then he took his eldest son that should have reigned in his stead, and offered him for a burnt offering upon the wall. And there was great indignation against Israel: and they departed from him, and returned to their own land.

1 Moab, 1866, 1867.

CHAPTER IV.

1 Elisha multiplieth the widow's oil. 8 He giveth a son to the good Shunammite. 19 He raiseth again her dead son. 28 At Gilgal he healeth the dumb captive. 42 He addeth a hundred men with twenty thousand.

1 Moab, 1866, 1867.

NOW there cried a certain woman one of the wives of "the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.

1 Moab, 1866, 1867.

2 And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she

said, Thine handmaid hath not any thing in the house, save a pot of oil.

3 Then he said, Go, borrow thee vessels abroad of all thy neighbours, even empty vessels: ¶ borrow not a few.

4 And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.

5 So she went from him, and shut the door upon her and upon her sons, who brought the vessels to her; and she poured out.

6 And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, There is not a vessel more. And the oil stayed.

7 Then she came and told the man of God. And he said, Go, sell the oil, and pay thy debt, and live thou and thy children of the rest.

8 ¶ And it fell on a day, that Elisha passed to Shunem, where was a great woman; and she constrained him to eat bread. And so it was, that as oft as he passed by, he turned in thither to eat bread.

9 And she said unto her husband, Behold now, I perceive that this is a holy man of God, which passeth by us continually.

10 Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.

11 And it fell on a day, that he came thither, and he turned into the chamber, and lay there.

12 And he said to Gehazi his servant, Call this Shunammite. And when he had called her, she stood before him.

13 And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what is to be done for thee? wouldst thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.

14 And he said, What then is to be done for her? And Gehazi answered, Verily she hath no child, and her husband is old.

15 And he said, Call her. And when he had called her, she stood in the door.

16 And he said, About this season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, thou man of God, I do not lie unto thine handmaid.

17 And the woman conceived, and bare a son at that season that Elisha had said unto her, according to the time of life.

18 ¶ And when the child was

Belsham
CHURCH
1866.

1866, 1867.

1866, 1867.

1866, 1867.

1866, 1867.

1866, 1867.

1866, 1867.

1866, 1867.

Before
CHRIST
806.

grown, it fell on a day, that he went out to his father to the reapers.

19 And he said unto his father, My head, my head! And he said to a lad, Carry him to his mother.

20 And when he had taken him, and brought him to his mother, he sat on her knees till noon, and then died.

21 And she went up, and laid him on the bed of the man of God, and shut the door upon him, and went out.

22 And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again.

23 And he said, Wherefore wilt thou go to him to day? it is neither new moon, nor sabbath. And she said, *It shall be* [†]well.

24 Then she saddled an ass, and said to her servant, Drive, and go forward; [†]slack not thy riding for me, except I bid thee.

25 So she went and came unto the man of God [‡]to mount Carmel. And it came to pass, when the man of God saw her afar off, that he said to Gehazi his servant, Behold, *yonder* is that Shunammite:

26 Run now, I pray thee, to meet her, and say unto her, *Is it well with thee? is it well with thy husband? is it well with the child?* And she answered, *It is well.*

27 And when she came to the man of God to the hill, she caught [†]him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul is [†] vexed within her: and the LORD hath hid it from me, and hath not told me.

28 Then she said, Did I desire a son of my lord? [‡]did I not say, Do not deceive me?

29 Then he said to Gehazi, [†]Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child.

30 And the mother of the child said, [‡]As the LORD liveth, and as thy soul liveth, I will not leave thee. And he arose, and followed her.

31 And Gehazi passed on before them, and laid the staff upon the face of the child; but there was neither voice, nor [†]hearing. Wherefore he went again to meet him, and told him, saying, The child is [‡]not awaked.

32 And when Elisha was come into the house, behold, the child was dead, and laid upon his bed.

33 He [‡]went in therefore, and shut the door upon them twain, [‡]and prayed unto the LORD.

34 And he went up, and lay upon

the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and [‡]he stretched himself upon the child; and the flesh of the child waxed warm.

35 Then he returned, and walked in the house [†]to and fro; and went up, [†]and stretched himself upon him: and [‡]the child sneezed seven times, and the child opened his eyes.

36 And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son.

37 Then she went in, and fell at his feet, and bowed herself to the ground, and [†]took up her son, and went out.

38 [†]And Elisha came again to [‡]Gilgal: and there was a [‡]dearth in the land; and the sons of the prophets were [‡]sitting before him: and he said unto his servant, Set on the great pot, and seethe pottage for the sons of the prophets.

39 And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred them into the pot of pottage: for they knew them not.

40 So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, O thou man of God, there is [‡]death in the pot. And they could not eat thereof.

41 But he said, Then bring meal. And [‡]he cast it into the pot; and he said, Pour out for the people, that they may eat. And there was no [†]harm in the pot.

42 [†]And there came a man from [‡]Baal-shalisha, [‡]and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn [‡]in the husk thereof. And he said, Give unto the people, that they may eat.

43 And his servitor said, [‡]What should I set this before a hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, [‡]They shall eat, and shall leave thereof.

44 So he set it before them, and they did eat, and left thereof, according to the word of the LORD.

CHAPTER V.

1 Naaman, by the report of a captive maid, is sent to Samaria to be cured of his leprosy. 8 Elisha, sending him to Jordan, cureth him. 15 He refusing Naaman's gifts granteth him some of the earth. 20 Gehazi, abusing his master's name unto Naaman, is smitten with leprosy.

NOW [‡]Naaman, captain of the host of the king of Syria, was a great man [†]with his master, and [†]honourable, because by him the LORD had given [‡]deliverance unto

Before
CH R I S T
805.

g 1 Kin. 17.21.
Acts 20, 10.

† Heb. once
hither, and
once thither.
r 1 Kin. 17.21.
s ch. 2. 1 & 5.

t 1 Kin. 17.23.
Heb. 11. 35.

about 891.
u ch. 2, 1.
x ch. 8, 1.
y ch. 2, 3.
Luke 10, 39.
Acts 22, 3.

* Ex. 10, 17.

a See Ex. 15.
25.
c. 2, 21. &
5, 10.
John 9, 6.

† Heb. evil
thing.

b 1 Sam. 9, 4.
c 1 Sam. 9, 7.
1 Cor. 10, 11.
Gal. 6, 6.

† Or, in his
script, or,
garment.
d Luke 9, 13.
John 6, 9.

e Luke 9, 17.
John 6, 11.

f Matt. 11, 20.
& 15, 37.
John 6, 13.

about 894.

a Luke 4, 27.

b Ex. 11, 2.

† Heb. before.

† Or, gracious.

† Heb. lifted

up, or,

accepted in

countenance.

† Or, victory.

† Heb. peace.

† Heb. re-
strains not
for me to
ride.
g ch. 2, 25.

† Heb. by his
feet.
Matt. 23, 9.

† Heb. bitter.
1 Sam. 1, 10.

h ver. 16.

i 1 Kin. 18.40.
ch. 9, 1.

k Luke 10, 4.

l See Ec. 7, 19.
4, 11, 16.
ch. 2, 8, 14.
Acts 19, 12.
sa ch. 2, 2.

† Heb.
attention.
n John 11, 11.

over 4.
Matt. 6, 6.
p 1 Kin. 17, 20.

Before
C H R I S T
about 891.

† Heb. was
before.

† Heb. before.

† Heb. gather
in.

e 1 Sam. 9. 8.
ch. 8. 8. 9.
† Heb. in his
hand.

d Gen. 39. 2.
Deut. 32. 28.
1 Sam. 2. 6.

e 2e ch. 4. 41.
John 9. 7.

† Heb. said.
Or, I said
w. myself.
He said
surely come
out, &c.
† Heb. move
w. and
down.
Or,
Amara.

f Job 33. 25.

Syria: he was also a mighty man in valour, but he was a leper.

2 And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she † waited on Naaman's wife.

3 And she said unto her mistress, Would God my lord were † with the prophet that is in Samaria! for he would † recover him of his leprosy.

4 And one went in, and told his lord, saying, Thus and thus said the maid that is of the land of Israel.

5 And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and † took † with him ten talents of silver, and six thousand † pieces of gold, and ten changes of raiment.

6 And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have † therewith sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

7 And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, Am I † God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? Wherefore consider, I pray you, and see how he seeketh a quarrel against me.

8 ¶ And it was so, when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

9 So Naaman came with his horses and with his chariot, and stood at the door of the house of Elisha.

10 And Elisha sent a messenger unto him, saying, Go and † wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

11 But Naaman was wroth, and went away, and said, Behold, † ¶ I thought, He will surely come out to me, and stand, and call on the name of the Lord his God, and † strike his hand over the place, and recover the leper.

12 Are not ¶ Abana and ¶ Tharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.

13 And his servants came near, and spake unto him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean?

14 Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and † his flesh came again

like unto the flesh of a little child, and † he was clean.

15 ¶ And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that there is † no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant.

16 But he said, † As the Lord liveth, before whom I stand, I will receive none. And he urged him to take it; but he refused.

17 And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the Lord.

18 In this thing the Lord pardon thy servant, that when my master goeth into the house of Rimmon to worship there, and † he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the Lord pardon thy servant: in this thing.

19 And he said unto him, Go in peace. So he departed from him † a little way.

20 ¶ But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, as the Lord liveth, I will run after him, and take somewhat of him.

21 So Gehazi followed after Naaman. And when Naaman saw him running after him, he lighted down from the chariot to meet him, and said, † Is all well?

22 And he said, All is well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.

23 And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid them upon two of his servants; and they bare them before him.

24 And when he came to the † tower, he took them from their hand, and bestowed them in the house: and he let the men go, and they departed.

25 But he went in, and stood before his master. And Elisha said unto him, Whence comest thou, Gehazi? And he said, Thy servant went † no whither.

26 And he said unto him, Went not mine heart with thee, when the man turned again from his chariot to meet thee? Is it a time to re-

Before
C H R I S T
about 891.

g Luke 4. 27.

h Dan. 2. 47.
& 3. 23. & 6.
25, 27.

i Gen. 33. 11.

k ch. 3. 14.

l Gen. 14. 23.

m Mat. 10. 8.

n Acts 3. 18, 20.

o ch. 7. 2, 17.

† Heb. a little
piece of
ground. as
Gen. 33. 13.

† Heb. Is
there peace?

† Or, secret
place.

† Heb. not
hither or
thither.

Before
CHRIST
about 894.

1 Tim. 6. 10.

Ex. 4. 6.
Num. 12. 10.
ch. 13. 6.

about 893.
ch. 4. 33.

† Heb. iron.

ch. 2. 21.

† Or,
encamping.

† Heb. No.

ceive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?

27 The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a leper as white as snow.

CHAPTER VI.

1 Elisha, giving leave to the young prophets to enlarge their dwellings, causeth iron to swim. 8 He discloseth the king of Syria's counsel. 13 The army, which was sent to Dothan to apprehend Elisha, is smitten with blindness. 19 Being brought into Samaria, they are dismissed in peace. 24 The famine in Samaria causeth women to eat their own children. 30 The king sendeth to slay Elisha.

AND the sons of the prophets said unto Elisha, Behold now, the place where we dwell with thee is too strait for us.

2 Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.

3 And one said, Be content, I pray thee, and go with thy servants. And he answered, I will go.

4 So he went with them. And when they came to Jordan, they cut down wood.

5 But as one was felling a beam, the axe head fell into the water: and he cried, and said, Alas, master! for it was borrowed.

6 And the man of God said, Where fell it? And he shewed him the place. And he cut down a stick, and cast it in thither; and the iron did swim.

7 Therefore said he, Take it up to thee. And he put out his hand, and took it.

8 ¶ Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place shall be my camp.

9 And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down.

10 And the king of Israel sent to the place which the man of God told him and warned him of, and saved himself there, not once nor twice.

11 Therefore the heart of the king of Syria was sore troubled for this thing; and he called his servants, and said unto them, Will ye not shew me which of us is for the king of Israel?

12 And one of his servants said, None, my lord, O king; but Elisha, the prophet that is in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber.

13 ¶ And he said, Go and spy where he is, that I may send and fetch him.

And it was told him, saying, Behold, he is in Dothan.

14 Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city about.

15 And when the servant of the man of God was risen early, and gone forth, behold, a host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?

16 And he answered, Fear not: for they that be with us are more than they that be with them.

17 And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha.

18 And when they came down to him, Elisha prayed unto the LORD, and said, Smite this people, I pray thee, with blindness. And he smote them with blindness according to the word of Elisha.

19 ¶ And Elisha said unto them, This is not the way, neither is this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria.

20 And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these men, that they may see. And the LORD opened their eyes, and they saw: and, behold, they were in the midst of Samaria.

21 And the king of Israel said unto Elisha, when he saw them, My father, shall I smite them? shall I smite them?

22 And he answered, Thou shalt not smite them: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.

23 And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.

24 ¶ And it came to pass after this, that Ben-hadad king of Syria gathered all his host, and went up, and besieged Samaria.

25 And there was a great famine in Samaria: and, behold, they besieged it, until an ass's head was sold for fourscore pieces of silver, and the fourth part of a cab of doves dung for five pieces of silver.

26 And as the king of Israel was passing by upon the wall, there cried a woman unto him, saying, Help, my lord, O king.

27 And he said, If the LORD do not help thee, whence shall I help

Before
CHRIST
about 893.

e Gen. 37. 17.
† Heb. Aazay.

† Or,
minister.

d2 Chr. 32. 7.
Is. 43. 13.
Rosa. 8. 31.

ech. 2. 11.
Is. 43. 7. &
84. 17.
Zech. 1. 8. &
6. 1. 7.

f Gen. 19. 11.

† Heb. come
ye after us.

g Rom. 12. 20.

h ch. 5. 2.
ver. 8. 9.

about 892.

† Or. Let not
the Lord
save thee.

Before
CHRIST
about 892.

thee? out of the barnfloor, or out of the winepress?

28 And the king said unto her, What aileth thee? And she answered, This woman said unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow.

1 Lev. 26. 29.
Deut. 23. 43.
67.

† Heb. other.

29 So I we boiled my son, and did eat him: and I said unto her on the fnext day, Give thy son, that we may eat him: and she hath hid her son.

1 Kin. 21. 27.

30 ¶ And it came to pass, when the king heard the words of the woman, that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, he had sackcloth within upon his flesh.

1 Ruth 1. 17.
1 Kin. 19. 2.

31 Then he said, I God do so and more also to me, if the head of Elisha the son of Shaphat shall stand on him this day.

2 Es. 8. 1. &
20. 1.

32 But Elisha sat in his house, and the elders sat with him; and the king sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: is not the sound of his master's feet behind him?

p Job 2. 9.

33 And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil is of the LORD: P what should I wait for the LORD any longer?

CHAPTER VII.

1 Elisha prophesieth incredible plenty in Samaria. 8 Four lepers, venturing on the host of the Syrians, bring tidings of their flight. 12 The king, finding by spies the news to be true, spoileth the tents of the Syrians. 17 The lord, who would not believe the prophecy of plenty, having the charge of the gate, is trodden to death in the press.

about 892.

aver. 18. 19.

THEN Elisha said, Hear ye the word of the LORD: Thus saith the LORD, To morrow about this time shall a measure of fine flour be sold for a shekel, and two measures of barley for a shekel, in the gate of Samaria.

b ver. 17. 19.
80.

† Heb. a lord which belonged to the king leaning upon his hand.
ch. 5. 19.

• Mal. 3. 10.

d Lev. 23. 46.

2 b Then a lord on whose hand the king leaned answered the man of God, and said, Behold, if the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.

3 ¶ And there were four leprous men at the entering in of the gate: and they said one to another, Why sit we here until we die?

4 If we say, We will enter into the city, then the famine is in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto

the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

5 And they rose up in the twilight, to go unto the camp of the Syrians: and when they were come to the uttermost part of the camp of Syria, behold, there was no man there.

6 For the LORD had made the host of the Syrians to hear a noise of chariots, and a noise of horses, even the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.

7 Wherefore they arose and fled in the twilight, and left their tents, and their horses, and their asses, even the camp as it was, and fled for their life.

8 And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid it: and came again, and entered into another tent, and carried thence also, and went and hid it.

9 Then they said one to another, We do not well: this day is a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.

10 So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, there was no man there, neither voice of man, but horses tied, and asses tied, and the tents as they were.

11 And he called the porters; and they told it to the king's house within.

12 ¶ And the king arose in the night, and said unto his servants, I will now shew you what the Syrians have done to us. They know that we be hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

13 And one of his servants answered and said, Let some take, I pray thee, five of the horses that remain, which are left in the city, (behold, they are as all the multitude of Israel that are left in it: behold, I say, they are even as all the multitude of the Israelites that are consumed:) and let us send and see.

14 They took therefore two chariot horses; and the king sent after the host of the Syrians, saying, Go and see.

15 And they went after them unto Jordan: and, lo, all the way was full

Before
CHRIST
about 892.

2 Sam. 5. 24.
ch. 19. 7.
Job 15. 21.

1 Kin. 10. 29.

g Ps. 48. 4, 5, 6.
Prov. 28. 1.

† Heb. we shall find punishment.

† Heb. in it.

Before
CHRIST
about 892.

of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king.

16 And the people went out, and spoiled the tents of the Syrians. So a measure of fine flour was sold for a shekel, and two measures of barley for a shekel, according to the word of the LORD.

17 ¶ And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him.

18 And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:

19 And that lord answered the man of God, and said, Now, behold, if the LORD should make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.

20 And so it fell out unto him: for the people trode upon him in the gate, and he died.

CHAPTER VIII.

1 The Shunammite, having left her country seven years, to avoid the forewarned famine, for Elisha's miracle sake hath her land restored by the king. 7 Hazael, being sent with a present by Ben-hadad to Elisha at Damascus, after he had heard the prophecy, killeth his master, and succeedeth him. 16 Jehoram's wicked reign in Judah. 20 Edom and Libnah revolt. 23 Ahaziah succeedeth Jehoram. 25 Ahaziah's wicked reign. 28 He visiteth Jehoram wounded, at Jezreel.

THEN spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.

2 And the woman arose, and did after the saying of the man of God: and she went with her household, and sojourned in the land of the Philistines seven years.

3 And it came to pass at the seven years' end, that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house and for her land. 4 And the king talked with Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the great things that Elisha hath done.

5 And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And

Gehazi said, My lord, O king, this is the woman, and this is her son, whom Elisha restored to life.

6 And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that was hers, and all the fruits of the field since the day that she left the land, even until now.

7 ¶ And Elisha came to Damascus; and Ben-hadad the king of Syria was sick; and it was told him, saying, The man of God is come hither.

8 And the king said unto Hazael, Take a present in thine hand, and go, meet the man of God, and inquire of the LORD by him, saying, Shall I recover of this disease?

9 So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Ben-hadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

10 And Elisha said unto him, Go, say unto him, Thou mayest certainly recover: howbeit the LORD hath shewed me that he shall surely die.

11 And he settled his countenance steadfastly, until he was ashamed: and the man of God wept.

12 And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.

13 And Hazael said, But what, my thy servant a dog, that he should do this great thing? And Elisha answered, The LORD hath shewed me that thou shalt be king over Syria.

14 So he departed from Elisha, and came to his master: who said to him, What said Elisha to thee? And he answered, He told me that thou shouldst surely recover.

15 And it came to pass on the morrow, that he took a thick cloth, and dipped it in water, and spread it on his face, so that he died: and Hazael reigned in his stead.

16 ¶ And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat being then king of Judah, Jehoram the son of Jehoshaphat king of Judah began to reign.

17 ¶ Thirty and two years old was he when he began to reign; and he reigned eight years in Jerusalem.

18 And he walked in the way of the kings of Israel, as did the house of Ahab; for the daughter of Ahab was his wife: and he did evil in the sight of the LORD.

Before
CHRIST
about 885.

Or, stretch.

885.

e 1 Kin. 19. 15.
f 1 Sam. 9. 7.
1 Kin. 14. 3.
ch. 5. 5.
g ch. 1. 2.

† Heb. in his hand.

h ver. 15.

† Heb. and set it.

i Luke 19. 41.

k ch. 10. 32. &
1. 17. & 13.
3. 7.
Amos 1. 3.

l ch. 15. 16.
Hos. 13. 18.
Amos 1. 13.

m 1 Sam. 17. 43.

n 1 Kin. 19. 15.

892.

o 2 Chr. 21. 2. 4.

† Heb. reigned. Began to reign in consort with his father.

p 2 Chr. 21. 5. &c.
q ver. 26.

h ver. 1.

ieh. 6. 32.
ver. 2.

k ver. 1.

about 891.
ach. 4. 35.

b Ps. 105. 16.
Jag. 1. 11.

about 885.

c ch. 5. 27.

d ch. 4. 35.

Before
CHRIST
892.

r 1 Sam. 7. 13.
1 Kin. 11. 36.
& 15. 4.
2 Chr. 21. 7.

† Heb. candle,
or, lamp.

o Gen. 27. 40.
eh. 3. 27.
2 Chr. 21. 8, 9,
10.

† 1 Kin. 22. 47.

¶ And so
fulfilled,
Gen. 27. 40.
u 2 Chr. 21. 10.

x 2 Chr. 22. 1.
885.

¶ Called,
Azariah,
2 Chr. 22. 6.
and Jehoa-
haz,
2 Chr. 21. 17.
& 23. 23.

y See 2 Chr. 23.
2.

¶ Or, grand-
daughter;
See ver. 13.
z 2 Chr. 22. 3.
4.

884.

aa 2 Chr. 22. 5.
b ch. 9. 15.

† Heb.
wherein
the Syrians
had wound-
ed.

¶ Called,
Ramoth,
ver. 28.
c ch. 9. 16.
2 Chr. 22. 6.
7.

† Heb.
wounded.

19 Yet the LORD would not destroy Judah for David his servant's sake, ^a as he promised him to give him al- ways a light, and to his children.

20 ¶ In his days ^b Edom revolted from under the hand of Judah, ^c and made a king over themselves.

21 So Joram went over to Zair, and all the chariots with him: and he rose by night, and smote the Edomites which compassed him about, and the captains of the chariots: and the people fled into their tents.

22 ¶ Yet Edom revolted from under the hand of Judah unto this day. ^d Then Libnah revolted at the same time.

23 And the rest of the acts of Jor- am, and all that he did, are they not written in the book of the Chronicles of the kings of Judah?

24 And Joram slept with his fathers, and was buried with his fathers in the city of David; and ^e Ahaziah his son reigned in his stead.

25 ¶ In the twelfth year of Joram the son of Ahab king of Israel did Ahaziah the son of Jehoram king of Judah begin to reign.

26 ¶ Two and twenty years old was Ahaziah when he began to reign; and he reigned one year in Jerusa- lem. And his mother's name was Athaliah, the daughter of Omri king of Israel.

27 And he walked in the way of the house of Ahab, and did evil in the sight of the LORD, as did the house of Ahab: for he was the son in law of the house of Ahab.

28 ¶ And he went ^a with Joram the son of Ahab to the war against Ha- zael king of Syria in Ramoth-gilead; and the Syrians wounded Joram.

29 And king Joram went back to be healed in Jezreel of the wounds ^b which the Syrians had given him at ^c Ramah, when he fought against Hazael king of Syria. And Aha- ziah the son of Jehoram king of Ju- dah went down to see Joram the son of Ahab in Jezreel, because he was ^d sick.

CHAPTER IX.

1 Elisha sendeth a young prophet with instructions to anoint Jehu at Ramoth-gilead. 4 The prophet having done his message fleeth. 11 Jehu, being made king by the soldiers, killeth Joram in the field of Naboth. 27 Ahaziah is slain at Gur, and buried at Jerusalem. 30 Proud Jezebel is thrown down out of a window, and eaten by dogs.

AND Elisha the prophet called ^a one of ^b the children of the prophets, and said unto him, ^c Gird up thy loins, and take this box of oil in thine hand, ^d and go to Ra- moth-gilead:

2 And when thou comest thither, look out there Jehu the son of Je- hoshaphat the son of Nimshi, and go in, and make him arise up from

among ^a his brethren, and carry him to an ^b inner chamber;

3 Then ^c take the box of oil, and pour it on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.

4 ¶ So the young man, even the young man the prophet, went to Ramoth-gilead.

5 And when he came, behold, the captains of the host were sitting; and he said, I have an errand to thee, O captain. And Jehu said, Unto which of all us? And he said, To thee, O captain.

6 And he arose, and went into the house; and he poured the oil on his head, and said unto him, ¶ Thus saith the LORD God of Israel, I have anointed thee king over the people of the LORD, even over Israel.

7 And thou shalt smite the house of Ahab thy master, that I may avenge the blood of my servants the prophets, and the blood of all the servants of the LORD, ^a at the hand of Jezebel.

8 For the whole house of Ahab shall perish: and ^b I will cut off from Ahab ^c him that pisseth against the wall, and ^d him that is shut up and left in Israel:

9 And I will make the house of Ahab like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah:

10 ^a And the dogs shall eat Jezebel in the portion of Jezreel, and there shall be none to bury her. And he opened the door, and fled.

11 ¶ Then Jehu came forth to the servants of his lord: and one said unto him, Is all well? wherefore came ^a this mad fellow to thee? And he said unto them, Ye know the man, and his communication.

12 And they said, It is false; tell us now. And he said, Thus and thus spake he to me, saying, Thus saith the LORD, I have anointed thee king over Israel.

13 Then they hasted, and ^a took every man his garment, and put it under him on the top of the stairs, and blew with trumpets, saying, Jehu ^b is king.

14 So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram. (Now Joram had kept Ra- moth-gilead, he and all Israel, be- cause of Hazael king of Syria.)

15 But ^a king ^b Joram was returned to be healed in Jezreel of the wounds which the Syrians ^c had given him, when he fought with Hazael king of Syria.) And Jehu said, If it be your minds, then ^d let none go forth nor escape out of the city to go to tell it in Jezreel.

16 So Jehu rode in a chariot, and went to Jezreel; for Joram lay there. And Ahaziah king of Judah was come down to see Joram.

Before
CHRIST
884.

d ver. 5. 11.
† Heb.
chamber in
a chamber.
e 1 Kin. 19. 10.

f 1 Kin. 19. 19.
2 Chr. 22. 7.

g 1 Kin. 18. 4.
& 21. 15.
h 1 Kin. 14. 10.
& 21. 21.
i 1 Sam. 25. 22.
k Deut. 32. 36.

l 1 Kin. 14. 10.
& 15. 23. &
21. 22.
m 1 Kin. 16. 3.
11.
n 1 Kin. 21. 23.
ver. 35, 36.

o Jer. 29. 21.
John 10. 20.
Acta 26. 24.
i Cor. 4. 10.

p Matt. 21. 7.

† Heb.
reigneth.

q ch. 8. 29.
† Heb.
Jehoram.
† Heb. smote.

† Heb. let no
escaper go,
fc.

reh. 8. 29.

Before
CHRIST
884.

17 And there stood a watchman on the tower in Jezreel; and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take a horseman, and send to meet them, and let him say, *Is it peace?*

18 So there went one on horseback to meet him, and said, Thus saith the king, *Is it peace?* And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again.

19 Then he sent out a second on horseback, which came to them, and said, Thus saith the king, *Is it peace?* And Jehu answered, What hast thou to do with peace? turn thee behind me.

20 And the watchman told, saying, He came even unto them, and cometh not again: and the driving is like the driving of Jehu the son of Nimshi; for he driveth furiously.

21 And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite.

22 And it came to pass, when Joram saw Jehu, that he said, *Is it peace, Jehu?* And he answered, What peace, so long as the whoredoms of thy mother Jezebel and her witchcrafts are so many?

23 And Joram turned his hands, and fled, and said to Ahaziah, There is treachery, O Ahaziah.

24 And Jehu drew a bow with his full strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he sunk down in his chariot.

25 Then said Jehu to Bidkar his captain, Take up, and cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;

26 Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plat, saith the LORD. Now therefore take and cast him into the plat of ground, according to the word of the LORD.

27 But when Ahaziah the king of Judah saw this, he fled by the way of the garden house. And Jehu followed after him, and said, Smite him also in the chariot. And they did so at the going up to Gur, which is by Ibleam. And he fled to Megiddo, and died there.

28 And his servants carried him in a chariot to Jerusalem, and buried him in his sepulchre with his fathers in the city of David.

29 And in the eleventh year of Joram the son of Ahab began Ahaziah to reign over Judah.

30 And when Jehu was come to Jezreel, Jezebel heard of it; and she painted her face, and tired her head, and looked out at a window.

31 And as Jehu entered in at the gate, she said, Had Zimri peace, who slew his master?

32 And he lifted up his face to the window, and said, Who is on my side? who? And there looked out to him two or three eunuchs.

33 And he said, Throw her down. So they threw her down: and some of her blood was sprinkled on the wall, and on the horses: and he trode her under foot.

34 And when he was come in, he did eat and drink, and said, Go, see now this cursed woman, and bury her: for she is a king's daughter.

35 And they went to bury her: but they found no more of her than the skull, and the feet, and the palms of her hands.

36 Wherefore they came again, and told him. And he said, This is the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel:

37 And the carcass of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; so that they shall not say, This is Jezebel.

CHAPTER X.

1 Jehu, by his letters, causeth seventy of Ahab's children to be beheaded. 8 He executeth the fact by the prophecy of Elijah. 12 At the shearing house he slayeth two and forty of Ahaziah's brethren. 15 He taketh Jehonadab into his company. 18 By subtilty he destroyeth all the worshippers of Baal. 29 Jehu followeth Jeroboam's sins. 32 Hazael oppresseth Israel. 34 Jehoahaz succeedeth Jehu.

AND Ahab had seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, to the elders, and to them that brought up Ahab's children, saying,

2 Now as soon as this letter cometh to you, seeing your master's sons are with you, and there are with you chariots and horses, a fenced city also, and armour;

3 Look even out the best and meetest of your master's sons, and set him on his father's throne, and fight for your master's house.

4 But they were exceedingly afraid, and said, Behold, two kings stood not before him: how then shall we stand?

5 And he that was over the house, and he that was over the city, the elders also, and the bringers up of the children, sent to Jehu, saying, We are thy servants, and will do all

Before
CHRIST
884.

about 886.

Then he began to reign as vicerey to his father in his sickness, 2 Chr. 21. 18, 19. But in Joram's 12th year he began alone, ch. 8. 25.

about 884.

y Ea. 23. 40.

† Heb. put her eyes in painting

† 1 Kings 16. 9-20.

† Or, chamberlain.

† 1 Kin. 16. 31.

† Heb. by the hand of.

† 1 Kin. 21. 23.

c Pa. 83. 10.

884.

† Heb. nourishers.

† Or, marching.

† Heb. in madness.

† Heb. Bind.

† 2 Chr. 22. 7.

† Heb. found.

† Heb. filled his hand with a bow.

† Heb. bowed.

† 1 Kin. 21. 29.

† Heb. Woods.

† 1 Kin. 21. 19.

† Or, portions.

x In the kingdom of Samaria, 2 Chr. 22. 9.

Before
CHRIST
884.

† Heb.
for me.

a 1 Kin. 21. 21.

b ch. 9. 14. 24.

c 1 Sam. 3. 19.

d 1 Kings 21.
19. 21. 23.

† Heb. by the
hand of.

† Or. ac-
quaintance.

† Heb. house
of shepherds
lending
sheep.

e ch. 8. 29.
2 Chr. 22. 8.

† Heb. found.

† Heb. to the
pounce of, &c.

† Heb. found.
f Jer. 35. 6.
&c.

g 1 Chr. 2. 55.

† Heb.
bleased.

h Ezra 10. 19.

i 1 Kin. 19. 10.

k ch. 9. 8.
2 Chr. 22. 8.

that thou shalt bid us; we will not make any king: do thou *that which is good in thine eyes.*

6 Then he wrote a letter the second time to them, saying, If ye be *†* mine, and *if* ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, being seventy persons, were with the great men of the city, which brought them up.

7 And it came to pass, when the letter came to them, that they took the king's sons, and *a* slew seventy persons, and put their heads in baskets, and sent him *them* to Jezreel.

8 ¶ And there came a messenger, and told him, saying, They have brought the heads of the king's sons. And he said, Lay ye them in two heaps at the entering in of the gate until the morning.

9 And it came to pass in the morning, that he went out, and stood, and said to all the people, Ye be righteous: behold, *b* I conspired against my master, and slew him: but who slew all these?

10 Know now that there shall *c* fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done *that* which he spake *†* by his servant Elijah.

11 So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his *¶* kinsfolks, and his priests, until he left him none remaining.

12 ¶ And he arose and departed, and came to Samaria. *And* as he was at the *†* shearing house in the way,

13 *e* Jehu *†* met with the brethren of Ahaziah king of Judah, and said, Who are ye? And they answered, We are the brethren of Ahaziah; and we go down *†* to salute the children of the king and the children of the queen.

14 And he said, Take them alive. And they took them alive, and slew them at the pit of the shearing house, even two and forty men; neither left he any of them.

15 ¶ And when he was departed thence, he *†* lighted on *†* Jehonadab the son of *†* Rechab coming to meet him; and he *†* saluted him, and said to him, Is thine heart right, as my heart is with thy heart? And Jehonadab answered, It is. If it be, *†* give me thine hand. And he gave him his hand; and he took him up to him into the chariot.

16 And he said, Come with me, and see my *†* zeal for the LORD. So they made him ride in his chariot.

17 And when he came to Samaria, he slew all that remained unto Ahab in Samaria, till he had destroyed him, according to the saying of

the LORD, *†* which he spake to Elijah.

18 ¶ And Jehu gathered all the people together, and said unto them, *a* Ahab served Baal a little; but Jehu shall serve him much.

19 Now therefore call unto me all the *a* prophets of Baal, all his servants, and all his priests; let none be wanting; for I have a great sacrifice to do to Baal; whosoever shall be wanting, he shall not live. But Jehu did *it* in subtilty, to the intent that he might destroy the worshippers of Baal.

20 And Jehu said, *†* Proclaim a solemn assembly for Baal. And they proclaimed it.

21 And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the *o* house of Baal; and the house of Baal was *¶* full from one end to another.

22 And he said unto him that was over the vestry, Bring forth vestments for all the worshippers of Baal. And he brought them forth vestments.

23 And Jehu went, and Jehonadab the son of Rechab, into the house of Baal, and said unto the worshippers of Baal, Search, and look that there be here with you none of the servants of the LORD, but the worshippers of Baal only.

24 And when they went in to offer sacrifices and burnt offerings, Jehu appointed fourscore men without, and said, *†* If any of the men whom I have brought into your hands escape, *he* that letteth him go, *†* his life shall be for the life of him.

25 And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, and slay them; let none come forth. And they smote them with *†* the edge of the sword; and the guard and the captains cast them out, and went to the city of the house of Baal.

26 And they brought forth the *†* *q* images out of the house of Baal, and burned them.

27 And they brake down the image of Baal, and brake down the house of Baal, *†* and made it a draught house unto this day.

28 Thus Jehu destroyed Baal out of Israel.

29 ¶ Howbeit, from the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, *to wit*, *a* the golden calves that were in Beth-el, and that were in Dan.

30 And the LORD said unto Jehu, Because thou hast done well in executing *that which is right* in mine eyes, and hast done unto the house of Ahab according to all that was

Before
CHRIST
884.

11 Kin. 21. 21.
a 1 Kin. 16.
31, 32.

n 1 Kin. 22. 6.

† Heb.
Sanctify.

o 1 Kin. 16. 32.

† Or. so full,
that they
stood mouth
to mouth.

p 1 Kin. 20. 30.

† Heb. the
mouth.

† Heb. statutes.
q 1 Kin. 14. 23.

r Ezra 8. 11.
Dan. 2. 5. &
3. 23.

a 1 Kin. 12. 28.
29.

Before
CHRIST
884.

† See ver. 35,
ch. 13. 1. 10.
& 15. 23. &
15. 8. 12.

† Heb. ob-
served not.

u) Kin. 15. 10.
about 860.

† Heb. to cut
off the ends.

x ch. 8. 12.

† Heb. toward
the rising of
the sun.

† Or, even to
Gilead and
Bashan.

y Amos 1. 3.

850.

† Heb. the
days were.

in mine heart, thy children of the fourth generation shall sit on the throne of Israel.

31 But Jehu took no heed to walk in the law of the LORD God of Israel with all his heart; for he departed not from the sins of Jeroboam, which made Israel to sin.

32 ¶ In those days the LORD began to cut Israel short; and Hazael smote them in all the coasts of Israel;

33 From Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which is by the river Arnon, even to Gilead and Bashan.

34 Now the rest of the acts of Jehu, and all that he did, and all his might, are they not written in the book of the Chronicles of the kings of Israel?

35 And Jehu slept with his fathers: and they buried him in Samaria. And Jehoahaz his son reigned in his stead.

36 And the time that Jehu reigned over Israel in Samaria was twenty and eight years.

CHAPTER XI.

1 Jehoash, being saved by Jehosheba his aunt from Athaliah's massacre of the seed royal, is hid six years in the house of God. 4 Jehoiaada, giving order to the captains, in the seventh year anointeth him king. 13 Athaliah is slain. 17 Jehoiaada restoreth the worship of God.

AND when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal.

2 But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons which were slain; and they hid him, even him and his nurse, in the bed-chamber from Athaliah, so that he was not slain.

3 And he was with her hid in the house of the LORD six years. And Athaliah did reign over the land.

4 ¶ And the seventh year Jehoiaada sent and fetched the rulers over hundreds, with the captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an oath of them in the house of the LORD, and shewed them the king's son.

5 And he commanded them, saying, This is the thing that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house;

6 And a third part shall be at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down.

7 And two parts of all you that go forth on the sabbath, even they

shall keep the watch of the house of the LORD about the king.

8 And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in.

9 And the captains over the hundreds did according to all things that Jehoiaada the priest commanded; and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiaada the priest.

10 And to the captains over hundreds did the priest give king David's spears and shields, that were in the temple of the LORD.

11 And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, along by the altar and the temple.

12 And he brought forth the king's son, and put the crown upon him, and gave him the testimony; and they made him king, and anointed him; and they clapped their hands, and said, God save the king.

13 ¶ And when Athaliah heard the noise of the guard and of the people, she came to the people into the temple of the LORD.

14 And when she looked, behold, the king stood by a pillar, as the manner was, and the princes and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and cried, Treason, treason.

15 But Jehoiaada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges; and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD.

16 And they laid hands on her; and she went by the way by the which the horses came into the king's house: and there was she slain.

17 ¶ And Jehoiaada made a covenant between the LORD and the king and the people, that they should be the LORD's people; between the king also and the people.

18 And all the people of the land went into the house of Baal, and brake it down; his altars and his images brake they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD.

19 And he took the rulers over hundreds, and the captains, and

Before
CHRIST
878.

e 2 Chr. 23. 8.

† Heb.
shoulder.

† Heb. Let the
king live.
f) Sam. 10. 24.
g 2 Chr. 23. 12.
&c.

h ch. 23. 3.
2 Chr. 34. 31.

884.

a 2 Chr. 22. 10.

b ch. 8. 20.

† Heb, seed of
the kingdom.

† 2 Chr. 22. 11.

Jehosheba.

† Or, Jehoash.

878.

e 2 Chr. 23. 1.
&c.

d) 1 Chr. 9. 25.

† Or, from
breaking up.

† Or, even
jars.

† Heb. hands.

12 Chr. 23. 10.

k 2 Sam. 5. 3.

l ch. 10. 20.

m Dent. 19. 3.
n 2 Chr. 23. 17.
o 2 Chr. 23. 18.
&c.
† Heb. officers.

Before
CHRIST
878.

the guard, and all the people of the land; and they brought down the king from the house of the LORD, and came by the way of the gate of the guard to the king's house. And he sat on the throne of the kings.

20 And all the people of the land rejoiced, and the city was in quiet; and they slew Athaliah with the sword beside the king's house.

o 2 Chr. 24. 1.

21 Seven years old was Jehoash when he began to reign.

CHAPTER XII.

1 Jehoash reigneth well all the days of Jehoiaada. 4 He giveth order for the repair of the temple. 11 Hazael is diverted from Jerusalem by a present of the hallowed treasures. 19 Jehoash being slain by his servants, Amaziah succeedeth him.

a 2 Chr. 24. 1.

IN the seventh year of Jehu, Jehoash began to reign; and forty years reigned he in Jerusalem. And his mother's name was Zibiah of Beer-sheba.

2 And Jehoash did that which was right in the sight of the LORD all his days wherein Jehoiaada the priest instructed him.

b 1 Kin. 15. 14.
& 22. 43.
ch. 14. 4.

3 But the high places were not taken away: the people still sacrificed and burnt incense in the high places.

4 ¶ And Jehoash said to the priests, All the money of the [†] dedicated things that is brought into the house of the LORD, even the money of every one that passeth the account, [†] the money that every man is set at, and all the money that [†] cometh into any man's heart to bring into the house of the LORD,

c ch. 22. 4.

† Or, holy things.

† Heb. holiness.

d Ex. 30. 13.

† Heb. the money of his estimation.

Lev. 27. 2.

† Heb. ascenteth upon the heart of a man.

e Ex. 35. 6.

1 Chr. 29. 9.

850.

† Heb. in the twentieth year and third year.

f 2 Chr. 24. 5.

g 2 Chr. 24. 6.

5 Let the priests take it to them, every man of his acquaintance; and let them repair the breaches of the house, wheresoever any breach shall be found.

6 But it was so, that in the three and twentieth year of king Jehoash the priests had not repaired the breaches of the house.

7 ¶ Then king Jehoash called for Jehoiaada the priest, and the other priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no more money of your acquaintance, but deliver it for the breaches of the house.

8 And the priests consented to receive no more money of the people, neither to repair the breaches of the house.

9 But Jehoiaada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money that was brought into the house of the LORD.

10 And it was so, when they saw

that there was much money in the chest, that the king's scribe and the high priest came up, and they put up in bags, and told the money that was found in the house of the LORD.

11 And they gave the money, being told, into the hands of them that did the work, that had the oversight of the house of the LORD: and they laid it out to the carpenters and builders, that wrought upon the house of the LORD,

12 And to masons, and hewers of stone, and to buy timber and hewed stone to repair the breaches of the house of the LORD, and for all that was laid out for the house to repair it.

13 Howbeit if there were not made for the house of the LORD bowls of silver, snuffers, basins, trumpets, any vessels of gold, or vessels of silver, of the money that was brought into the house of the LORD:

14 But they gave that to the workmen, and repaired therewith the house of the LORD.

15 Moreover they reckoned not with the men, into whose hand they delivered the money to be bestowed on workmen: for they dealt faithfully.

16 The trespass money and sin money was not brought into the house of the LORD: it was the priests'.

17 ¶ Then Hazael king of Syria went up, and fought against Gath, and took it: and Hazael set his face to go up to Jerusalem.

18 And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold that was found in the treasures of the house of the LORD, and in the king's house, and sent it to Hazael king of Syria: and he went away from Jerusalem.

19 ¶ And the rest of the acts of Jehoash, and all that he did, are they not written in the book of the Chronicles of the kings of Judah?

20 And his servants arose, and made a conspiracy, and slew Jehoash in the house of Millo, which goeth down to Sila.

21 For Jozachar the son of Shimeath, and Jehoabad the son of Shomer, his servants, smote him, and he died; and they buried him with his fathers in the city of David: and Amaziah his son reigned in his stead.

CHAPTER XIII.

1 Jehoahaz' wicked reign. 3 Jehoahaz, oppressed by Hazael, is relieved by prayer. 8 Joash succeedeth him. 10 His wicked reign. 12 Jeroboam succeedeth him. 14 Elisha dying prophetieth to Joash three

Before
CHRIST
850.

† Or, secretary.
† Heb. bound up.

† Heb. brought it forth.

† Heb. went forth.

† See 2 Chr. 24. 14.

k ch. 22. 7.

l Lev. 5. 15, 18.

m Lev. 7. 7.
Num. 18. 9.

about 840.

n ch. 8. 12.

o See 2 Chr. 24. 23.

p 1 Kin. 15. 18.
ch. 15. 15, 10.

† Heb. went up.

q ch. 14. 6.
2 Chr. 24. 25.

839.

† Or, Beth-millo.

r 2 Chr. 24. 20.
Zabab.

† Or, Shomerith.

839.

s 2 Chr. 24. 27.

h 2 Chr. 24. 8.
&c.

† Heb. threshold.

Before
CHRIST
859.

victories over the Syrians. 20 The Moabites invading the land, Elisha's bones raise up a dead man. 22 Hazael dying, Joash getteth three victories over Ben-hadad.

+ Heb. the
twentyeth
year and
third year.

IN the three and twentieth year of Joash the son of Ahaziah king of Judah, Jehohaz the son of Jehu began to reign over Israel in Samaria, and reigned seventeen years.

† Heb. walked
after.

2 And he did that which was evil in the sight of the LORD, and followed the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

about 849.
a Judg. 2. 14.

3 ¶ And the anger of the LORD was kindled against Israel, and he delivered them into the hand of Hazael king of Syria, and into the hand of Ben-hadad the son of Hazael, all their days.

about 842.
c Ps. 78. 34.
d Ex. 3. 7.
ch. 14. 20.

4 And Jehohaz besought the LORD, and the LORD hearkened unto him: for he saw the oppression of Israel, because the king of Syria oppressed them.

e See ver. 25.
ch. 14. 25.
27.

5 ¶ And the LORD gave Israel a saviour, so that they went out from under the hand of the Syrians: and the children of Israel dwelt in their tents, as beforetime.

+ Heb. as
yesterday,
and third
day.

6 Nevertheless they departed not from the sins of the house of Jeroboam, who made Israel sin, but walked therein: and there remained the grove also in Samaria.)

† Heb. he
walked.
f 1 Kin. 16. 33.

7 Neither did he leave of the people to Jehohaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing.

g Amos 1. 3.

8 ¶ Now the rest of the acts of Jehohaz, and all that he did, and his might, are they not written in the book of the Chronicles of the kings of Israel?

839.

9 And Jehohaz slept with his fathers: and they buried him in Samaria: and Joash his son reigned in his stead.

h ver. 10.
Jehoshaphat.

10 ¶ In the thirty and seventh year of Joash king of Judah began Jehoahaz the son of Jehohaz to reign over Israel in Samaria, and reigned sixteen years.

* Alone.
841.

11 And he did that which was evil in the sight of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin: but he walked therein.

† In consort
with his fa-
ther.
ch. 11. 1.

12 And the rest of the acts of Jehoash, and all that he did, and his might wherewith he fought against Amaziah king of Judah, are they not written in the book of the Chronicles of the kings of Israel?

h eb. 11. 15.

13 And Joash slept with his fathers; and Jeroboam sat upon his throne: and Joash was buried in Samaria with the kings of Israel.

i See ver. 11.
842.

14 ¶ Now Elisha was fallen sick of his sickness whereof he died. And

h eb. 11. 15.
2 Ch. 25. 17.
&c.

about 839.

Joash the king of Israel came down unto him, and wept over his face, and said, O my father, my father! the chariot of Israel, and the horsemen thereof.

15 And Elisha said unto him, Take bow and arrows. And he took unto him bow and arrows.

16 And he said to the king of Israel, Put thine hand upon the bow. And he put his hand upon it: and Elisha put his hands upon the king's hands.

17 And he said, Open the window eastward. And he opened it. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD's deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed them.

18 And he said, Take the arrows. And he took them. And he said unto the king of Israel, Smite upon the ground. And he smote thrice, and stayed.

19 And the man of God was wroth with him, and said, Thou shouldst have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed it: whereas now thou shalt smite Syria but thrice.

20 ¶ And Elisha died, and they buried him. And the bands of the Moabites invaded the land at the coming in of the year.

21 And it came to pass, as they were burying a man, that, behold, they spied a band of men; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet.

22 ¶ But Hazael king of Syria oppressed Israel all the days of Jehoahaz.

23 ¶ And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.

24 So Hazael king of Syria died; and Ben-hadad his son reigned in his stead.

25 And Jehoash the son of Jehohaz took again out of the hand of Ben-hadad the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father by war.

Three times did Joash beat him, and recovered the cities of Israel.

Before
CHRIST
about 839.

1 eh. 2. 12.

+ Heb. Make
thine hand
to ride.

m 1 Kin. 20.
26.

n ver. 23.

about 838.

+ Heb. went
down.

o ch. 8. 12.

p ch. 11. 27.

q Ex. 2. 24, 25.
r Ex. 32. 13.

+ Heb. face,
about 830.

† Heb.
returned and
took.

s ver. 18. 19.
about 836.

CHAPTER XIV.

1 Amaziah's good reign. 5 His justices on the murderers of his father. 7 His victory over Edom. 8 Amaziah, provoking Jehoash, is overcome and spoiled. 15 Jeroboam succeedeth Jehoash. 17 Amaziah slain by a conspiracy. 21 Azariah succeedeth him. 23 Jeroboam's wicked reign. 25 Zachariah succeedeth him.

IN the second year of Joash son of Jehoahaz king of Israel reigned

839.
a ch. 13. 10.

Before CHRIST 839.		Before CHRIST T about 825.
b 2 Chr. 25. 1.	^b Amaziah the son of Joash king of Judah.	z ch. 13. 12.
c ch. 12. 3.	2 He was twenty and five years old when he began to reign, and reigned twenty and nine years in Jerusalem. And his mother's name was Jehoaddan of Jerusalem.	a 2 Chr. 25. 25, &c.
d ch. 12. 23.	3 And he did that which was right in the sight of the LORD, yet not like David his father: he did according to all things as Joash his father did.	a 2 Chr. 25. 25, &c.
e Deut. 21. 15. Es. 18. 4, 20.	4 Howbeit the high places were not taken away: as yet the people did sacrifice and burnt incense on the high places.	a 2 Chr. 25. 25, &c.
about 827.	5 ¶ And it came to pass, as soon as the kingdom was confirmed in his hand, that he slew his servants a which had slain the king his father.	a 2 Chr. 25. 27.
f 2 Chr. 25. 11. g 2 Sam. 8. 13. Pa. 69. title. h Or, The rock. i Josh. 15. 38. about 820. Joseph. Ant. IX. 12 Chr. 23. 17. 18. &c.	6 But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, 'The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.	u Josh. 10. 31. 810.
k See Judg. 9. 8. 11 Kin. 4. 33.	7 ¶ He slew of Edom in the valley of salt ten thousand, and took ^b Seilah by war, and called the name of it Joktheel unto this day.	x ch. 15. 12. & 2 Chr. 26. 1. he is called 'Zerah. y ch. 16. 6. 2 Chr. 26. 2.
m Deut. 5. 14. 2 Chr. 23. 25. Es. 23. 2, 17. Hab. 2. 4. i Heb. at thy house.	8 ¶ Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one another in the face.	825. Now he begins to reign alone.
n Josh. 13. 33. & 21. 15. i He's was smitten.	9 And Jehoash the king of Israel sent to Amaziah king of Judah, saying, k The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that was in Lebanon, and trode down the thistle.	x Wm. 13. 21. & 24. 8. a Deut. 3. 17.
o Neh. 5. 16. & 12. 30. p Jer. 31. 33. Zech. 14. 10. q 1 Kin. 7. 41.	10 Thou hast indeed smitten Edom, and ^m thine heart hath lifted thee up: glory of this, and tarry f at home: for why shouldest thou meddle to thy hurt, that thou shouldest fall, even thou, and Judah with thee?	b Jonah 1. 1. Matt. 12. 59, 40, called Jonas. c Josh. 19. 13. 822. d ch. 13. 4. e Deut. 32. 30. f ch. 13. 5.
	11 But Amaziah would not hear. Therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at ^b Beth-shemesh, which belongeth to Judah.	g 2 Sam. 8. 6. 1 Kin. 11. 24. 2 Chr. 8. 2. h After an interregnum of 11 years. ch. 15. 8. 784.
	12 And Judah f was put to the worse before Israel; and they fled every man to their tents.	
	13 And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Abaziah, at Beth-shemesh, and came to Jerusalem, and brake down the wall of Jerusalem from ^o the gate of Ephraim unto ^p the corner gate, four hundred cubits.	
	14 And he took all ^q the gold and silver, and all the vessels that were found in the house of the LORD, and in the treasures of the king's house,	
	and hostages, and returned to Samaria.	
	15 ¶ Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, are they not written in the book of the Chronicles of the kings of Israel?	
	16 And Jehoash slept with his fathers, and was buried in Samaria with the kings of Israel; and Jeroboam his son reigned in his stead.	
	17 ¶ And Amaziah the son of Joash king of Judah lived after the death of Jehoash son of Jehoahaz king of Israel fifteen years.	
	18 And the rest of the acts of Amaziah, are they not written in the book of the Chronicles of the kings of Judah?	
	19 Now t they made a conspiracy against him in Jerusalem: and he fled to ^u Lachish; but they sent after him to Lachish, and slew him there.	
	20 And they brought him on horses: and he was buried at Jerusalem with his fathers in the city of David.	
	21 ¶ And all the people of Judah took ^x Azariah, which was sixteen years old, and made him king instead of his father Amaziah.	
	22 He built ^y Elath, and restored it to Judah, after that the king slept with his fathers.	
	23 ¶ In the fifteenth year of Amaziah the son of Joash king of Judah, Jeroboam the son of Joash king of Israel began to reign in Samaria, and reigned forty and one years.	
	24 And he did that which was evil in the sight of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin.	
	25 He restored the coast of Israel ^z from the entering of Hamath unto ^a the sea of the plain, according to the word of the LORD God of Israel, which he spake by the hand of his servant ^b Jonah, the son of Amittai, the prophet, which was of ^c Gath-hepher.	
	26 For the LORD d saw the affliction of Israel, that it was very bitter: for ^e there was not any shut up, nor any left, nor any helper for Israel.	
	27 ¶ And the LORD said not that he would blot out the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash.	
	28 ¶ Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, ^f which belonged to Judah, for Israel, are they not written in the book of the Chronicles of the kings of Israel?	
	29 And Jeroboam slept with his fathers, even with the kings of Israel; and ^h Zachariah his son reigned in his stead.	

Before
CHRIST
about 810.

CHAPTER XV.

1 Azariah's good reign. 5 He dying a leper, Jotham succeedeth. 8 Zachariah, the last of Jehu's generation, reigning ill, is slain by Shallum. 13 Shallum, reigning a month, is slain by Menahem. 16 Menahem strengtheneth himself by Pul. 21 Pekahiah succeedeth him. 23 Pekahiah is slain by Pekah. 27 Pekah is oppressed by Tiglath-pileser, and slain by Shalmaneser. 32 Jotham's good reign. 38 Ahaz succeedeth him.

This is the

7th year of Jeroboam's partnership in the kingdom with his father, who made him consort at his going to the Syrian wars. It is the sixteenth year of Jeroboam's monarchy.

ach. 11. 21.
2 Chr. 25. 1.
3. 4.
b Called Azariah,
ver. 1. 30,
d c &
2 Chr. 25. 1.
over 25.
ch. 12. 3. &
11. 4.

about 765.
d2 Chr. 23. 19
—11.
e Lev. 11. 45.

about 758.
f2 Chr. 24. 23.

about 773.
There having been an interregnum for 15 years.

about 772.
g As prophesied,
v. Assos 7, 9.

ach. 10. 30.

about 772.

i Matt. 1. 8, 9,
called Urias,
an i ver. 1.
Azariah.
j Heb. a month of days.
k 1 Kin. 14. 17.

IN the twenty and seventh year of Jeroboam king of Israel ^a began Azariah son of Amaziah king of Judah to reign.

2 Sixteen years old was he when he began to reign, and he reigned two and fifty years in Jerusalem. And his mother's name was Jecholiah of Jerusalem.

3 And he did that which was right in the sight of the LORD, according to all that his father Amaziah had done;

4 ^c Save that the high places were not removed: the people sacrificed and burnt incense still on the high places.

5 ^f And the LORD ^d smote the king, so that he was a leper unto the day of his death, and ^e dwelt in a several house. And Jotham the king's son was over the house, judging the people of the land.

6 And the rest of the acts of Azariah, and all that he did, are they not written in the book of the Chronicles of the kings of Judah?

7 So Azariah slept with his fathers; and they buried him with his fathers in the city of David: and Jotham his son reigned in his stead.

8 ^f In the thirty and eighth year of Azariah king of Judah did Zachariah the son of Jeroboam reign over Israel in Samaria six months.

9 And he did that which was evil in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

10 And Shallum the son of Jabesh conspired against him, and ^h smote him before the people, and slew him, and reigned in his stead.

11 And the rest of the acts of Zachariah, behold, they are written in the book of the Chronicles of the kings of Israel.

12 This was the word of the LORD which he spake unto Jehu, saying, Thy sons shall sit on the throne of Israel unto the fourth generation. And so it came to pass.

13 ⁱ Shallum the son of Jabesh began to reign in the nine and thirtieth year of ^j Uzziah king of Judah; and he reigned ^k a full month in Samaria.

14 For Menahem the son of Gadi went up from ^k Tirzah, and came to Samaria, and smote Shallum the son of Jabesh in Samaria, and slew him, and reigned in his stead.

15 And the rest of the acts of Shallum, and his conspiracy which he made, behold, they are written in the book of the Chronicles of the kings of Israel.

16 ^l Then Menahem smote ^l Tiphshah, and all that were therein, and the coasts thereof from Tirzah: because they opened not to him, therefore he smote it; and all ^m the women therein that were with child he ripped up.

17 In the nine and thirtieth year of Azariah king of Judah began Menahem the son of Gadi to reign over Israel, and reigned ten years in Samaria.

18 And he did that which was evil in the sight of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin.

19 And ⁿ Pul the king of Assyria came against the land: and Menahem gave Pul a thousand talents of silver, that his hand might be with him to ^o confirm the kingdom in his hand.

20 And Menahem ^p exacted the money of Israel, even of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land.

21 ^q And the rest of the acts of Menahem, and all that he did, are they not written in the book of the Chronicles of the kings of Israel?

22 And Menahem slept with his fathers; and Pekahiah his son reigned in his stead.

23 ^r In the fiftieth year of Azariah king of Judah, Pekahiah the son of Menahem began to reign over Israel in Samaria, and reigned two years.

24 And he did that which was evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

25 But Pekah the son of Remaliah, a captain of his, conspired against him, and smote him in Samaria, in the palace of the king's house, with Argob and Arich, and with him fifty men of the Gileadites: and he killed him, and reigned in his room.

26 And the rest of the acts of Pekahiah, and all that he did, behold, they are written in the book of the Chronicles of the kings of Israel.

27 ^s In the two and fiftieth year of Azariah king of Judah, ^t Pekah the son of Remaliah began to reign over Israel in Samaria, and reigned twenty years.

28 And he did that which was evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

29 In the days of Pekah king of Israel ^u came Tiglath-pileser king of

Before
CHRIST
about 772.

1 1 Kin. 4. 24.

m ch. 8. 12.

772.

771.

n 1 Chr. 5. 28,
Is. 9. 1.
Hos. 8. 9.
och. 11. 5.

† Heb.
caved to
come forth.

701.

759.

753.

p Is. 7. 1.

740.

q 1 Chr. 5. 28.
Is. 9. 1.

Before
CHRIST
740.

r 1 Kin. 15. 20.

739.

a After an
anarchy for
some years,
ch. 17. 1.
Ilos. 10. 3, 7,
15.

t In the
fourth year
of Ahaz, in
the twenti-
eth year af-
ter Jotham
had begun
to reign:
Ch.

758.

u 2 Chr. 27. 1.

x ver. 3.

y ver. 4.

z 2 Chr. 27. 3,
&c.

about 742.
At the end
of Jotham's
reign.

a ch. 13. 6.
1a. 7. 1.

b ver. 27.

742.

about 742.
a 2 Chr. 23. 1.
&c.

b Lev. 19. 21.
2 Chr. 23. 3.
Ex. 197. 57. 58.
c Deut. 12. 31.

d Deut. 12. 2.
1 Kin. 14. 23.

Assyria, and took ^r Ijon, and Abel-
beth-maachah, and Janoah, and Ke-
desh, and Hazor, and Gilead, and
Galilee, all the land of Naphtali, and
carried them captive to Assyria.

30 And Hoshea the son of Elah
made a conspiracy against Pekah
the son of Remaliah, and smote him,
and slew him, and ^sreigned in his
stead, ^tin the twentieth year of
Jotham the son of Uzziah.

31 And the rest of the acts of Pekah,
and all that he did, behold, they are
written in the book of the Chronicles
of the kings of Israel.

32 ¶ In the second year of Pekah
the son of Remaliah king of Israel
began ^uJotham the son of Uzziah
king of Judah to reign.

33 Five and twenty years old was
he when he began to reign, and he
reigned sixteen years in Jerusalem.
And his mother's name was Jerusha,
the daughter of Zadok.

34 And he did that which was right
in the sight of the LORD: he did ^xac-
cording to all that his father Uzziah
had done.

35 ¶ Howbeit the high places were
not removed: the people sacrificed
and burned incense still in the high
places. ^yHe built the higher gate of
the house of the LORD.

36 ¶ Now the rest of the acts of
Jotham, and all that he did, are
they not written in the book of the
Chronicles of the kings of Judah?

37 In those days the LORD began
to send against Judah ^zRezin the
king of Syria, and ^bPekah the son of
Remaliah.

38 And Jotham slept with his fa-
thers, and was buried with his fa-
thers in the city of David his father:
and Ahaz his son reigned in his
stead.

CHAPTER XVI.

1 Ahaz' wicked reign. 5 Ahaz, assailed
by Rezin and Pekah, hireth Tiglath-
pileser against them. 10 Ahaz, sending
a pattern of an altar from Damascus
to Urijah, diverteth the brassen altar to
his own devotion. 17 He spoileth the
temple. 19 Hezekiah succeedeth him.

IN the seventeenth year of Pekah
the son of Remaliah, ^aAhaz the
son of Jotham king of Judah began
to reign.

2 Twenty years old was Ahaz when
he began to reign, and reigned six-
teen years in Jerusalem, and did not
that which was right in the sight of
the LORD his God, like David his
father.

3 But he walked in the way of the
kings of Israel, yea, ^band made his
son to pass through the fire, according
to the ^cabominations of the
heathen, whom the LORD cast out
from before the children of Israel.

4 And he sacrificed and burnt in-
cense in the high places, and ^don the
hills, and under every green tree.

5 ¶ Then Rezin king of Syria, and
Pekah son of Remaliah king of Is-
rael, came up to Jerusalem to war:
and they besieged Ahaz, but could
not overcome him.

6 At that time Rezin king of Syria
recovered Elath to Syria, and drove
the Jews from ^fElath: and the Syr-
ians came to Elath, and dwelt there
unto this day.

7 So Ahaz sent messengers ^gto ^hTiglath-
pileser king of Assyria, saying,
*I am thy servant and thy son: come
up, and save me out of the hand of
the king of Syria, and out of the
hand of the king of Israel, which rise
up against me.*

8 And Ahaz ⁱtook the silver and
gold that was found in the house of
the LORD, and in the treasures of
the king's house, and sent it for a
present to the king of Assyria.

9 And the king of Assyria hear-
cended unto him: for the king of
Assyria went up against ^jDamas-
cus, and ^ktook it, and carried the
people of it captive to Kir, and slew
Rezin.

10 ¶ And king Ahaz went to Da-
muscus to meet Tiglath-pileser king
of Assyria, and saw an altar that
was at Damascus: and king Ahaz
sent to Urijah the priest the fashion
of the altar, and the pattern of it,
according to all the workmanship
thereof.

11 And Urijah the priest built an
altar according to all that king Ahaz
had sent from Damascus: so Urijah
the priest made it against king Ahaz
came from Damascus.

12 And when the king was come
from Damascus, the king saw the
altar: and ^kthe king approached to
the altar, and offered thereon.

13 And he burnt his burnt offering
and his meat offering, and poured
his drink offering, and sprinkled the
blood of ^lhis peace offerings, upon
the altar.

14 And he brought also ^mthe
brassen altar, which was before the
LORD, from the forefront of the
house, from between the altar and
the house of the LORD, and put it
on the north side of the altar.

15 And king Ahaz commanded
Urijah the priest, saying, Upon the
great altar burn ⁿin the morning
burnt offering, and the evening
meat offering, and the king's burnt
sacrifice, and his meat offering,
with the burnt offering of all the
people of the land, and their meat
offering, and their drink offerings;
and sprinkle upon it all the blood
of the burnt offering, and all the
blood of the sacrifice: and the
brassen altar shall be for me to in-
quire by.

16 Thus did Urijah the priest, ac-
cording to all that king Ahaz com-
manded.

Before
CHRIST
742.

ola. 7. 1. 4.
&c.

fch. 14. 22.
† Heb. Elath.

geh. 15. 29.
† Heb.
Tiglath-
pileser.
1 Chr. 5. 25.
& 2 Chr. 28.
29. Tiglath-
pileser.

740.
hch. 12. 18.
See 2 Chr. 28.
23. 21.

* Heb.
Damassek.
† Foretold.
Amos 1. 6.

1a 2 Chr. 23. 16.
13.

† Heb. which
were his.
12 Chr. 4. 1.

m Ex. 29. 39.
40. 41.

Before
CHRIST
720.

n 2 Chr. 28. 24.
o 1 Kin. 7. 27.
28.
p 1 Kin. 7. 23.
23.

726.
12 Chr. 28. 27.

730.
y After an
in erega-
ch. 15. 30.

beh. 18. 9.
† Heb.
rendered.
2 Sam. 8. 2.
† Or, tribute.

725.

723.
e ch. 18. 9.

721.
d ch. 18. 10. 11.
Hos. 11. 16.
foretold.
e Lev. 25. 32.
34.
Deut. 28. 36.
f ch. 50. 27.
28.
f 1 Chr. 5. 26.

g Lev. 19. 3.
Deut. 19. 9.
ch. 6. 5.

17 ¶ And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brazen oxen that were under it, and put it upon a pavement of stones.

18 And the covert for the sabbath that they had built in the house, and the king's entry without, turned he from the house of the LORD for the king of Assyria.

19 ¶ Now the rest of the acts of Ahaz which he did, are they not written in the book of the Chronicles of the kings of Judah?

20 And Ahaz slept with his fathers, and was buried with his fathers in the city of David: and Hezekiah his son reigned in his stead.

CHAPTER XVII.

1 *Hoshea's wicked reign. 3 Being subdued by Shalmaneser, he conspires against him with So king of Egypt. 6 Samaria for their sins is captivated. 24 The strange nations, which were transplanted in Samaria, being plagued with lions, make a mixture of religions.*

IN the twelfth year of Ahaz king of Judah began Hoshea the son of Elah to reign in Samaria over Israel nine years.

2 And he did that which was evil in the sight of the LORD, but not as the kings of Israel that were before him.

3 ¶ Against him came up Shalmaneser king of Assyria; and Hoshea became his servant, and gave him presents.

4 And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as he had done year by year: therefore the king of Assyria shut him up, and bound him in prison.

5 ¶ Then the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three years.

6 ¶ In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor by the river of Gozan, and in the cities of the Medes.

7 For so it was, that the children of Israel had sinned against the LORD their God, which had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods,

8 And walked in the statutes of the heathen, whom the LORD cast out from before the children of Israel, and of the kings of Israel, which they had made.

9 And the children of Israel did secretly those things that were not right against the LORD their God, and they built them high places in

all their cities, from the tower of the watchmen to the fenced city.

10 And they set them up images and groves in every high hill, and under every green tree:

11 And there they burnt incense in all the high places, as did the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger:

12 For they served idols, whereof the LORD had said unto them, Ye shall not do this thing.

13 Yet the LORD testified against Israel, and against Judah, by all the prophets, and by all the seers, saying, Turn ye from your evil ways, and keep my commandments and my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

14 Notwithstanding, they would not hear, but hardened their necks, like to the neck of their fathers, that did not believe in the LORD their God.

15 And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that were round about them, concerning whom the LORD had charged them, that they should not do like them.

16 And they left all the commandments of the LORD their God, and made them molten images, even two calves, and made a grove, and worshipped all the host of heaven, and served Baal.

17 And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.

18 Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.

19 Also Judah kept not the commandments of the LORD their God, but walked in the statutes of Israel which they made.

20 And the LORD rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his sight.

21 For he rent Israel from the house of David; and they made Jeroboam the son of Nebat king: and Jeroboam drove Israel from following the LORD, and made them sin a great sin.

22 For the children of Israel walked in all the sins of Jeroboam which he did: they departed not from them;

23 Until the LORD removed Israel

Before
CHRIST
721.

h ch. 18. 8.
i 1 Kin. 14. 23.
k 67. 6.

+ Heb.
statues.

l Ex. 34. 13.
m Deut. 16. 21.
n Mic. 5. 14.

1 Deut. 12. 2.
ch. 16. 4.

m Ex. 20. 3. 4.
Lev. 26. 1.
Deut. 5. 7. 8.

n Deut. 4. 18.
† Heb. by the
hand of all.

o 1 Sam. 9. 2.
p Jer. 18. 11. &
25. 5. & 35. 15.

q Deut. 31. 27.
Prov. 29. 1.

r Deut. 29. 25.

s Deut. 32. 21.
1 Kin. 16. 13.
Cor. 6. 4.

t Ex. 115. 8.
Rosa. 1. 2.

u Deut. 12. 30.
31.

x Ex. 32. 8.
1 Kin. 12. 28.

y 1 Kin. 14. 15.
23. & 15. 13.
& 16. 33.

z 1 Kin. 16. 31.
& 22. 53.
ch. 11. 18.

a Lev. 18. 21.
ch. 16. 3.
Ex. 23. 37.

b Deut. 18. 10.
c 1 Kin. 21. 20.

d 1 Kin. 11. 13.

e Jer. 3. 8.

f ch. 13. 3. &
15. 23.

g 1 Kin. 11. 11.
31.

h 1 Kin. 12. 26.
28.

Before
CHRIST
721.

1 1 Kin. 14. 16.
k ver. 6.
about 678.
1 Eam 4. 2, 10.
2u See ver. 20.
m ch. 18. 24.
Jnah.

out of his sight, as he had said by all his servants the prophets. ^k So was Israel carried away out of their own land to Assyria unto this day.

24 ¶ And the king of Assyria brought men ^m from Babylon, and from Cuthah, and from ⁿ Ava, and from Hamath, and from Sepharvaim, and placed them in the cities of Samaria instead of the children of Israel: and they possessed Samaria, and dwelt in the cities thereof.

25 And so it was at the beginning of their dwelling there, that they feared not the LORD: therefore the LORD sent lions among them, which slew some of them.

26 Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

27 Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

28 Then one of the priests whom they had carried away from Samaria came and dwelt in Beth-el, and taught them how they should fear the LORD.

29 Howbeit every nation made gods of their own, and put them in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt.

30 And the men of ^o Babylon made Succoth-benoth, and the men of Cuth made Nergal, and the men of Hamath made Ashima.

31 ¶ And the Avites made Nibhaz and Tartak, and the Sepharvites ^p burnt their children in fire to Adrammelech and Anammelech, the gods of Sepharvaim.

32 So they feared the LORD, ^r and made unto themselves of the lowest of them priests of the high places, which sacrificed for them in the houses of the high places.

33 ^s They feared the LORD, and served their own gods, after the manner of the nations ^t whom they carried away from thence.

34 Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, ^u whom he named Israel;

35 With whom the LORD had made a covenant, and charged them, saying, ^v Ye shall not fear other gods, nor ^w bow yourselves to them, nor serve them, nor sacrifice to them:

36 But the LORD, who brought you up out of the land of Egypt with great power and ^x stretched out arm, ^y him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice.

37 And the statutes, and the ordinances, and the law, and the commandment, which he wrote for you, ^a ye shall observe to do for evermore; and ye shall not fear other gods.

38 And the covenant that I have made with you ^b ye shall not forget; neither shall ye fear other gods.

39 But the LORD your God ye shall fear; and he shall deliver you out of the hand of all your enemies.

40 Howbeit they did not hearken, but they did after their former manner.

41 ^c So these nations feared the LORD, and served their graven images, both their children, and their children's children: as did their fathers, so do they unto this day.

CHAPTER XVIII.

1 Hezekiah's good reign. 4 He destroyeth idolatry, and prospereth. 9 Samaria is carried captive for their sins. 13 Sennacherib invading Judah is pacified by a tribute. 11 Nab-shakeh, sent by Sennacherib again, revileth Hezekiah, and by blasphemous persuasions solliciteth the people to revolt.

NOW it came to pass in the third year of Hoshea son of Elah king of Israel, that ^d Hezekiah the son of Ahaz king of Judah began to reign.

2 Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also was ^e Abi, the daughter of Zachariah.

3 And he did that which was right in the sight of the LORD, according to all that David his father did.

4 ¶ He removed the high places, and brake the images, and cut down the groves, and brake in pieces the ^f brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it ^g Nehushtan.

5 He ^h trusted in the LORD God of Israel; so that after him was none like him among all the kings of Judah, nor any that were before him.

6 For he ⁱ clave to the LORD, and departed not ^j from following him, but kept his commandments, which the LORD commanded Moses.

7 And the LORD ^k was with him; and he ^l prospered whithersoever he went forth: and he ^m rebelled against the king of Assyria, and served him not.

8 ⁿ He smote the Philistines, even unto Gaza, and the borders thereof, ^o from the tower of the watchmen to the fenced city.

9 ¶ And ^p it came to pass in the fourth year of king Hezekiah, which

Before
CHRIST
about 678.

y Ex. 6. 6.
s Deut. 10. 20.

a Deut. 5. 22.

b Deut. 4. 23.

c ver. 32, 33.

about 726.

a 2 Chr. 28. 27.
& 29. 1.
He is called
Ezraiah,
Matt. 1. 9.

b 2 Chr. 29. 1.
Abijah.

c 2 Chr. 31. 1.
+ Heb.
statues.
d Num. 21. 9.

f ch. 23. 25.
g Deut. 10. 20
Josh. 23. 8.

h Heb. from
after him.

i 2 Chr. 15. 2.
about 726.

j 1 Sam. 18. 6
11.

k ch. 16. 7.

l 1 Chr. 4. 41.
Is. 13. 29.

+ Heb. Assah.

m ch. 17. 9.
n ch. 17. 3.

about 723.

Before
CHRIST
about 723.

about 721.

o ch. 17. 5.

p ch. 17. 6.

q 1 Chr. 5. 26.

r ch. 17. 7.
Isa. 9. 6, 10.

713.

a 2 Chr. 32. 1.
Is. 36. 1. &c.
† Heb. Sannacherib.

t ch. 18. 8.

† Heb. them.

about 710.

† Heb. heavy.

u Is. 7. 3.

† Or. secretary.

x 2 Chr. 32. 10.
&c.

† Or. talkest.
† Heb. word of the lips.
† Or. But counsel and strength are for the war.
y Is. 29. 6, 7.
† Heb. trustest thou.

was the seventh year of Hoshea son of Elah king of Israel, that Sennacherib king of Assyria came up against Samaria, and besieged it.

10 And at the end of three years they took it: even in the sixth year of Hezekiah, that is the ninth year of Hoshea king of Israel, Samaria was taken.

11 And the king of Assyria did carry away Israel unto Assyria, and put them in Halah and in Habor by the river of Gozan, and in the cities of the Medes:

12 Because they obeyed not the voice of the LORD their God, but transgressed his covenant, and all that Moses the servant of the LORD commanded, and would not hear them, nor do them.

13 Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them.

14 And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

15 And Hezekiah gave him all the silver that was found in the house of the LORD, and in the treasures of the king's house.

16 At that time did Hezekiah cut off the gold from the doors of the temple of the LORD, and from the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria.

17 And the king of Assyria sent Tartan and Rabsharis and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem: and they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which is in the highway of the fuller's field.

18 And when they had called to the king, there came out to them Eliakim the son of Hilkiah, which was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder.

19 And Rabshakeh said unto them, Speak ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence is this wherein thou trustest?

20 Thou sayest, (but they are but vain words,) I have counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?

21 Now, behold, thou trustest upon the staff of this bruised reed, even upon Egypt, on which if a man lean, it will go into his hand, and

pierce it: so is Pharaoh king of Egypt unto all that trust on him.

22 But if ye say unto me, We trust in the LORD our God: is not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

23 Now therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders upon them.

24 How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

25 Am I now come up without the LORD against this place to destroy it? The LORD said to me, Go up against this land, and destroy it.

26 Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand it: and talk not with us in the Jews' language in the ears of the people that are on the wall.

27 But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? hath he not sent me to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you?

28 Then Rabshakeh stood and cried with a loud voice in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria:

29 Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you out of his hand:

30 Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria.

31 Harken not to Hezekiah: for thus saith the king of Assyria, Make an agreement with me by a present, and come out to me, and then eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

32 Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

33 Hath any of the gods of the nations delivered at all his land out of the hand of the king of Assyria?

34 Where are the gods of Hamath,

Before
CHRIST
about 710.

a ver. 4
2 Chr. 31. 1.
& 32. 12.

† Or. hostages.

† Heb. the water of their feet.

a 2 Chr. 32. 15.

† Or. Seek my favour.

† Heb. Make with me a blessing.
Gen. 22. 20 & 23. 11.

Prov. 18. 16.
† Or. put.
b Deut. 8. 7, 8.

† Or. deceiveth.

c ch. 19. 12.
2 Chr. 32. 14.
Is. 10. 10, 11.

deb. 19. 13.

Before
CHRIST
about 710.

ech 17. 21.
Ava.

f Dan. 3. 15.

g Is. 33. 7.

a Is. 37. 1. &c.

b Luke 3. 4.
called
Isaiah.

† Or.
provocation.

c 2 Sam. 16. 12.

d ch. 18. 35.

e Ps. 50. 21.

† Heb. found.

f Is. 37. 6. &c.

g ch. 18. 17.

h ver. 35, 36,
37.
Jer. 51. 1.

i ch. 18. 14.
710.

k See 1 Sam.
23. 27.

and of Arpad? where are the gods of Sepharvaim, Hena, and Ivah? have they delivered Samaria out of mine hand?

35 Who are they among all the gods of the countries, that have delivered their country out of mine hand, that the LORD should deliver Jerusalem out of mine hand?

36 But the people held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not.

37 Then came Eliakim the son of Hilkiah, which was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with their clothes rent, and told him the words of Rabshakeh.

CHAPTER XIX.

1 Hezekiah mourning sendeth to Isaiah to pray for them. 6 Isaiah comforteth them. 8 Sennacherib, going to encounter Tirhakah, sendeth a blasphemous letter to Hezekiah. 14 Hezekiah's prayer. 20 Isaiah's prophecy of the pride and destruction of Sennacherib, and the good of Zion. 35 An angel slayeth the Assyrians. 36 Sennacherib is slain at Nineveh by his own sons.

AND ^a it came to pass, when king Hezekiah heard ^b it, that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.

2 And he sent Eliakim, which was over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, to ^c Isaiah the prophet the son of Amoz.

3 And they said unto him, Thus saith Hezekiah, This day is a day of trouble, and of rebuke, and ^d blasphemy: for the children are come to the birth, and there is not strength to bring forth.

4 ^e It may be the LORD thy God will hear all the words of Rabshakeh, ^f whom the king of Assyria his master hath sent to reproach the living God: and will ^g reprove the words which the LORD thy God hath heard: wherefore lift up ^h thy prayer for the remnant that are ⁱ left.

5 So the servants of king Hezekiah came to Isaiah.

6 ^j And Isaiah said unto them, Thus shall ye say to your master, Thus saith the LORD, Be not afraid of the words which thou hast heard, with which the ^k servants of the king of Assyria have blasphemed me.

7 Behold, I will send ^l a blast upon him, and he shall hear a rumour, and shall return to his own land; and I will cause him to fall by the sword in his own land.

8 ^m So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed ⁿ from Lachish.

9 And ^o when he heard say of Tirhakah king of Ethiopia, Behold, he

is come out to fight against thee; he sent messengers again unto Hezekiah, saying,

10 Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God ^p in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

11 Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them utterly: and shalt thou be delivered?

12 ^q Have the gods of the nations delivered them which my fathers have destroyed; as Gozan, and Haran, and Rezeph, and the children of ^r Eden which were in Thelassar?

13 ^s Where is the king of Hamath, and the king of Arpad, and the king of the city of Sepharvaim, of Hena, and Ivah?

14 ^t And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the LORD, and spread it before the LORD.

15 And Hezekiah prayed before the LORD, and said, O LORD God of Israel, ^u which dwellest between the cherubim, ^v thou art the God, even thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.

16 LORD, ^w bow down thine ear, and hear: ^x open, LORD, thine eyes, and see: and hear the words of Sennacherib, ^y which hath sent him to reproach the living God.

17 Of a truth, LORD, the kings of Assyria have destroyed the nations and their lands,

18 And have ^z cast their gods into the fire: for they were no gods, and ^a the work of men's hands, wood and stone: therefore they have destroyed them.

19 Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, ^b that all the kingdoms of the earth may know that thou art the LORD God, even thou only.

20 ^c Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the LORD God of Israel, ^d That which thou hast prayed to me against Sennacherib king of Assyria ^e I have heard.

21 This is the word that the LORD hath spoken concerning him; The virgin ^f the daughter of Zion hath despised thee, and laughed thee to scorn; the daughter of Jerusalem ^g hath shaken her head at thee.

22 Whom hast thou reproached and blasphemed? and against whom hast thou exalted ^h thy voice, and lifted up thine eyes on high? even against ⁱ the Holy One of Israel.

23 ^j By thy messengers thou hast reproached the Lord, and hast said, ^k With the multitude of my chariots I am come up to the height of the

Before
CHRIST
710.

1 ch. 18. 6.

m ch. 18. 33.

n Ex. 27. 23.
och. 18. 34.

p Is. 37. 14. &c.

q 1 Sam. 4. 4.
Ps. 80. 1.
r 1 Kin. 18. 39.
Is. 44. 6.
Jer. 10. 10, 11, 12.

s Ps. 31. 2.
t 2 Chr. 6. 40.

u ver. 4.

† Heb. given.

x Ps. 116. 4.
Jer. 10. 3.

y Ps. 53. 18.

z Is. 37. 21. &c.

a Ps. 65. 2.

b Lam. 2. 13.

c Joh. 16. 4.
Pa. 22. 7. 8.
Lam. 2. 13.

d Ps. 71. 22.
Is. 5. 24.
Jer. 51. 6.

† Heb. By the hand of.
ech. 18. 17.
f Pa. 90. 7.

Before
CHRIST
710.

† Heb. the
tallness, &c.

Or, the
forest and
his fruitful
field.

Is. 10. 18.

Or, fenced.

Or, Hast
thou not
heard how
I have made

it long ago,
and fenced
it of ancient
times?

should I now
bring it to be
laid waste,
and fenced
cities to be
ruinous
heaps?

g Is. 45. 7.

h Is. 10. 5.

† Heb. short
of hand.

1 Ps. 128. 6.

k Ps. 139. 1.

4c.

Or, sitting

1 Job. 41. 2.

Is. 29. 4 &

38. 4

Amos 4. 2.

Minor ver. 33, 36,

37.

m 1 Sam. 2. 24.

ch. 20. 8, 9.

Is. 7. 11, 14

Luke 2. 12

e 2 Chr. 32. 22,

23.

† Heb. the
escaping of
the house of
Judah that
remaineth.

† Heb. the
escaping.

pl. 9. 7.

q ch. 20. 6.

r 1 Ks. 11. 12,

13.

a 2 Chr. 32. 21.

Is. 37. 36.

† Heb. the
escaping.

pl. 9. 7.

q ch. 20. 6.

r 1 Ks. 11. 12,

13.

a 2 Chr. 32. 21.

Is. 37. 36.

† Heb. the
escaping.

pl. 9. 7.

q ch. 20. 6.

r 1 Ks. 11. 12,

13.

a 2 Chr. 32. 21.

Is. 37. 36.

† Heb. the
escaping.

pl. 9. 7.

q ch. 20. 6.

r 1 Ks. 11. 12,

13.

a 2 Chr. 32. 21.

Is. 37. 36.

† Heb. the
escaping.

pl. 9. 7.

q ch. 20. 6.

r 1 Ks. 11. 12,

13.

a 2 Chr. 32. 21.

Is. 37. 36.

† Heb. the
escaping.

pl. 9. 7.

q ch. 20. 6.

r 1 Ks. 11. 12,

13.

a 2 Chr. 32. 21.

Is. 37. 36.

† Heb. the
escaping.

pl. 9. 7.

mountains, to the sides of Lebanon, and will cut down || the tall cedar trees thereof, and the choice fir trees thereof: and I will enter into the lodgings of his borders, and into || the forest of his Carmel.

24 I have digged and drunk strange waters, and with the sole of my feet have I dried up all the rivers of || besieged places.

25 || Hast thou not heard long ago how ²I have done it, and of ancient times that I have formed it? now have I brought it to pass, that ³thou shouldst be to lay waste fenced cities into ruinous heaps.

26 Therefore their inhabitants were of small power, they were dismayed and confounded; they were as the grass of the field, and as the green herb, as || the grass on the housetops, and as corn blasted before it be grown up.

27 But ⁴I know thy || abode, and thy going out, and thy coming in, and thy rage against me.

28 Because thy rage against me and thy tumult is come up into mine ears, therefore || I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back ⁵by the way by which thou camest.

29 And this shall be ⁶a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

30 ⁷And ⁸the remnant that is escaped of the house of Judah shall yet again take root downward, and bear fruit upward.

31 For out of Jerusalem shall go forth a remnant, and ⁹they that escape out of mount Zion: ¹⁰the zeal of the LORD of hosts shall do this.

32 Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.

33 By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

34 For ¹¹I will defend this city, to save it, for mine own sake, and ¹²for my servant David's sake.

35 ¹³And ¹⁴it came to pass that night, that the angel of the LORD went out, and smote in the camp of the Assyrians a hundred fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses.

36 So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh.

37 And it came to pass, as he was worshipping in the house of Nisroch his god, that ¹⁵Adrammelech and Sharezer his sons ¹⁶smote him with

the sword: and they escaped into the land of Armenia. And ¹⁷Sennacherib his son reigned in his stead.

CHAPTER XX.

1 Hezekiah, having received a message of death, by prayer hath his life lengthened. 8 The sun goeth ten degrees backward for a sign of that promise. 12 Berodach-baladan sending to visit Hezekiah, because of the wonder, hath notice of his treasures. 14 Isaiah understanding thereof foretelleth the Babylonian captivity. 20 Manasseh succeedeth Hezekiah.

IN ¹those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, ²Set thine house in order; for thou shalt die, and not live.

2 Then he turned his face to the wall, and prayed unto the LORD, saying,

3 I beseech thee, O LORD, ³remember now how I have ⁴walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore.

4 And it came to pass, afore Isaiah was gone out into the middle || court, that the word of the LORD came to him, saying,

5 Turn again, and tell Hezekiah ⁵the captain of my people, Thus saith the LORD, the God of David thy father, ⁶"I have heard thy prayer, I have seen ⁷thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD.

6 And I will add unto thy days fifteen years: and I will deliver thee and this city out of the hand of the king of Assyria; and ⁸"I will defend this city for mine own sake, and for my servant David's sake.

7 And ⁹Isaiah said, Take a lump of figs. And they took and laid it on the boil, and he recovered.

8 ¹⁰And Hezekiah said unto Isaiah, ¹¹What shall be the sign that the LORD will heal me, and that I shall go up into the house of the LORD the third day?

9 And Isaiah said, ¹²This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?

10 And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.

11 And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees backward, by which it had gone down in the || dial of Ahaz.

12 ¹³At that time || Berodach-baladan, the son of Baladan, king

Before
CHRIST
709.

† Heb.

Araat.

y Ezra. 4. 2.

z

Is. 38. 1. &c.

† Heb. Use

charge concerning thine

house,

2 Sam. 17. 23

b Neh. 13. 22.

c Gen. 17. 1.

1 Kings 3. 6.

† Heb. with

a great

wrapping.

1 Or, city.

d 1 Sam. 9. 16,

& 10. 1.

e ch. 19. 20.

f Is. 5. 2.

g Ps. 39. 12, &

50. 5.

h ch. 19. 34.

i Is. 38. 21.

j See Judg. 6.

17. 37. 39.

Is. 7. 11, 14, &

38. 22.

k See Is. 38. 7.

l

m See Josh. 10.

12. 14.

Is. 38. 8.

† Heb.

degrees.

712.

n Is. 39. 1. &c.

1 Or, Mero-

dach-bala-

dan.

Before
CHRIST
712.

2 Chr. 33. 27.
31.

1 Or. *apocry.*

1 Or. *jewels.*

† Heb. *vessels.*

over 13.

peh. 24. 13. &
25. 13.
Jer 27. 21. 22.
& 52. 17.

q ch. 24. 12.
2 Chr. 33. 11.

1 Fulfilled,
Dan. 1. 3.

1 Sam. 3. 18.
Job 1. 21.

Ps. 34. 9.

1 Or. *Shall
there not be
peace and
truth, &c.*

about 710.

2 Chr. 32. 32.

1 Neh. 5. 16.

2 Chr. 34. 30.

2 Chr. 32. 33.

about 693.

2 Chr. 33. 1.
&c.

about 693.

2 Chr. 33. 1.
&c.

about 693.

2 Chr. 33. 1.
&c.

about 693.

2 Chr. 33. 1.
&c.

about 693.

2 Chr. 33. 1.
&c.

about 693.

2 Chr. 33. 1.
&c.

about 693.

of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

13 And ^aHezekiah hearkened unto them, and shewed them all the house of his ^bprecious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his ^carmour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah shewed them not.

14 ¶ Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, even from Babylon.

15 And he said, What have they seen in thine house? And Hezekiah answered, ^dAll the things that are in mine house have they seen: there is nothing among my treasures that I have not shewed them.

16 And Isaiah said unto Hezekiah, Hear the word of the LORD.

17 Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store unto this day, ^eshall be carried unto Babylon: nothing shall be left, saith the LORD.

18 And of thy sons that shall issue from thee, which thou shalt beget, ^fshall they take away; and they shall be eunuchs in the palace of the king of Babylon.

19 Then said Hezekiah unto Isaiah, ^gGood is the word of the LORD which thou hast spoken. And he said, ^hIs it not good, if peace and truth be in my days?

20 ¶ And the rest of the acts of Hezekiah, and all his might, and how he ⁱmade a pool, and a conduit, and ^jbrought water into the city, are they not written in the book of the Chronicles of the kings of Judah?

21 And ^kHezekiah slept with his fathers: and Manasseh his son reigned in his stead.

CHAPTER XXI.

1 *Manasseh's reign.* 3 *His great idolatry.* 10 *His wickedness causeth prophecies against Judah.* 17 *Amon succeedeth him.* 19 *Amon's wicked reign.* 23 *He being slain by his servants, and those murderers slain by the people, Josiah is made king.*

MANASSEH ^awas twelve years old when he began to reign, and reigned fifty and five years in Jerusalem. And his mother's name was Hephzi-bah.

2 And he did that which was evil in the sight of the LORD, ^bafter the abominations of the heathen, whom the LORD cast out before the children of Israel.

3 For he built up again the high

places ^cwhich Hezekiah his father had destroyed; and he reared up altars for Baal, and made a grove, ^das did Ahab king of Israel; and ^eworshipped all the host of heaven, and served them.

4 And ^fhe built altars in the house of the LORD, of which the LORD said, ^gIn Jerusalem will I put my name.

5 And he built altars for all the host of heaven in the two courts of the house of the LORD.

6 ^hAnd he made his son pass through the fire, and observed ⁱtimes, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke ^jhim to anger.

7 And he set a graven image of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, ^kIn this house, and in Jerusalem, which I have chosen out of all the tribes of Israel, will I put my name for ever:

8 ^lNeither will I make the seat of Israel move any more out of the land which I gave thy fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.

9 But they hearkened not: and Manasseh ^mseduced them to do more evil than did the nations whom the LORD destroyed before the children of Israel.

10 ¶ And the LORD spake by his servants the prophets, saying,

11 ⁿBecause Manasseh king of Judah hath done these abominations, ^oand hath done wickedly above all that the Amorites did, which were before him, and ^phath made Judah also to sin with his idols:

12 Therefore thus saith the LORD God of Israel, Behold, I am bringing such evil upon Jerusalem and Judah, that whosoever heareth of it, both ^qhis ears shall tingle.

13 And I will stretch over Jerusalem ^rthe line of Samaria, and the plummet of the house of Ahab: and I will wipe Jerusalem as a man wipeth a dish, ^swiping it, and turning it upside down.

14 And I will forsake the remnant of mine inheritance, and deliver them into the hand of their enemies; and they shall become a prey and a spoil to all their enemies;

15 Because they have done that which was evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day.

16 ^tMoreover Manasseh shed innocent blood very much, till he had filled Jerusalem ^ufrom one end to

Before
CHRIST
about 693.

ech. 18. 4.

1 Kin. 16. 32.

33.

e Dent. 4. 19.

& 17. 3.

ch. 17. 16.

f Jer. 32. 34.

g 2 Sam. 7. 13.

1 Kin. 8. 29.

& 9. 3.

h Lev. 18. 21.

& 20. 2.

ch. 16. 3. & 17. 17.

i Lev. 19. 26.

31.

Deut. 18. 10.

11.

ch. 17. 17.

k 2 Sam. 7. 13.

1 Kin. 5. 29.

& 9. 3.

ch. 23. 27.

Ps. 132. 13. &

Jer. 32. 34.

12 Sam. 7. 10.

l 2 Sam. 7. 10.

1 Kin. 5. 29.

& 9. 3.

ch. 23. 27.

Ps. 132. 13. &

Jer. 32. 34.

12 Sam. 7. 10.

m Prov. 29. 12.

n ch. 23. 27.

& 21. 3. &

Jer. 13. 4.

o 1 Kin. 21. 28.

p ver. 9.

q 1 Sam. 3. 11.

Jer. 18. 3.

r See Is. 34. 11.

Lam. 2. 8.

Amos 7. 7. 8.

t Heb. *As
wiper and
turneth it
upon the face
thereof.*

u ch. 24. 4.

t Heb. *f-om
mouth to
mouth.*

ch. 24. 4.

t Heb. *f-om
mouth to
mouth.*

ch. 24. 4.

t Heb. *f-om
mouth to
mouth.*

ch. 24. 4.

t Heb. *f-om
mouth to
mouth.*

ch. 24. 4.

t Heb. *f-om
mouth to
mouth.*

ch. 24. 4.

t Heb. *f-om
mouth to
mouth.*

ch. 24. 4.

t Heb. *f-om
mouth to
mouth.*

ch. 24. 4.

t Heb. *f-om
mouth to
mouth.*

ch. 24. 4.

t Heb. *f-om
mouth to
mouth.*

ch. 24. 4.

t Heb. *f-om
mouth to
mouth.*

ch. 24. 4.

t Heb. *f-om
mouth to
mouth.*

ch. 24. 4.

t Heb. *f-om
mouth to
mouth.*

ch. 24. 4.

t Heb. *f-om
mouth to
mouth.*

ch. 24. 4.

t Heb. *f-om
mouth to
mouth.*

Before
CHRIST
about 628.

t 2 Chr. 33. 11-12.

u 2 Chr. 33. 20.

643.

x 2 Chr. 33. 21-23.

y ver. 2. &c.

a 1 Kin. 11. 33.

641.

a 2 Chr. 33. 24, 25.

b Matt. 1. 10, called Josias.

641.

a 2 Chr. 34. 1.

b Josh. 15. 39.

c Deut. 5. 22.

about 624.

d 2 Chr. 34. 8. &c.

e ch. 12. 4.

another; besides his sin wherewith he made Judah to sin, in doing that which was evil in the sight of the LORD.

17 ¶ Now the rest of the acts of Manasseh, and all that he did, and his sin that he sinned, are they not written in the book of the Chronicles of the kings of Judah?

18 And Manasseh slept with his fathers, and was buried in the garden of his own house, in the garden of Uzza: and Amon his son reigned in his stead.

19 ¶ Amon was twenty and two years old when he began to reign, and he reigned two years in Jerusalem. And his mother's name was Meshullemeth, the daughter of Haruz of Jotbah.

20 And he did that which was evil in the sight of the LORD, as his father Manasseh did.

21 And he walked in all the way that his father walked in, and served the idols that his father served, and worshipped them:

22 And he forsook the LORD God of his fathers, and walked not in the way of the LORD.

23 ¶ And the servants of Amon conspired against him, and slew the king in his own house.

24 And the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead.

25 Now the rest of the acts of Amon which he did, are they not written in the book of the Chronicles of the kings of Judah?

26 And he was buried in his sepulchre in the garden of Uzza: and Josiah his son reigned in his stead.

CHAPTER XXII.

1 Josiah's good reign. 3 He taketh care for the repair of the temple. 5 Hilkiah having found a book of the law, Josiah sendeth to Huldah to inquire of the Lord. 15 Huldah prophesieth the destruction of Jerusalem, but respite thereof in Josiah's time.

JOSIAH was eight years old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother's name was Jedidah, the daughter of Adaiah of Boscath.

2 And he did that which was right in the sight of the LORD, and walked in all the way of David his father, and turned not aside to the right hand or to the left.

3 ¶ And it came to pass in the eighteenth year of king Josiah, that the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying,

4 Go up to Hilkiah the high priest, that he may sum the silver which is brought into the house of the LORD,

which the keepers of the door have gathered of the people:

5 And let them deliver it into the hand of the doers of the work, that have the oversight of the house of the LORD: and let them give it to the doers of the work, which is in the house of the LORD, to repair the breaches of the house,

6 Unto carpenters, and builders, and masons, and to buy timber and hewn stone to repair the house.

7 Howbeit, there was no reckoning made with them of the money that was delivered into their hand, because they dealt faithfully.

8 ¶ And Hilkiah the high priest said unto Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah gave the book to Shaphan, and he read it.

9 And Shaphan the scribe came to the king, and brought the king word again, and said, Thy servants have gathered the money that was found in the house, and have delivered it into the hand of them that do the work, that have the oversight of the house of the LORD.

10 And Shaphan the scribe shewed the king, saying, Hilkiah the priest hath delivered me a book. And Shaphan read it before the king.

11 And it came to pass, when the king had heard the words of the book of the law, that he rent his clothes.

12 And the king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and Achbor the son of Michaiah, and Shaphan the scribe, and Asaiah a servant of the king's, saying,

13 Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great is the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.

14 So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asaiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe: (now she dwelt in Jerusalem in the college;) and they communed with her.

15 And she said unto them, Thus saith the LORD God of Israel, Tell the man that sent you to me,

16 Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the words of the book which the king of Judah hath read:

17 Because they have forsaken me, and have burned incense unto other gods, that they might provoke

Before
CHRIST
about 624.

Feb. 12. 8.
Ps. 51. 10.
† Heb.
threshold.
geh. 12. 11, 12.
14.

h ch. 12. 15.

1 Deut. 31. 24.
&c.
2 Chr. 34. 14.
&c.

† Heb. melted.

k Achbor.
2 Chr. 34. 20.
l Or. Micaiah.

l Deut. 29. 27.

m Thirath.
2 Chr. 34. 22.
l Or.
Harrak.

† Heb. garments.

l Or. in the second part.

n Deut. 29. 27.
Deu. 9. 11, 12.
13. 14.

o Deut. 29. 25.
26. 27.

Before
CHRIST
624.

p 2 Chr. 34. 26.
&c.

q Ps. 51. 17.
1a. 57. 15.
r 1 Kin. 21. 29.

a Lev. 26. 31.
32.
t Jer. 26. 6. &
41. 22.

u Ps. 37. 37.
1a. 57. 1. 2.

a 2 Chr. 34. 23.
30. &c.

† Heb. from
small even
unto great.
b ch. 22. 8.

c ch. 11. 14. 17.

d ch. 21. 3. 7.

me to anger with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched.

18 But to the king of Judah which sent you to inquire of the LORD, thus shall ye say to him, Thus saith the LORD God of Israel, As touching the words which thou hast heard;

19 Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard thee, saith the LORD.

20 Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring upon this place. And they brought the king word again.

CHAPTER XXIII.

1 Josiah causeth the book to be read in a solemn assembly. 3 He reneweth the covenant of the Lord. 4 He destroyeth idolatry. 15 He burnt dead men's bones upon the altar of Beth-el, as was foreprophesied. 21 He kept a most solemn fast. 24 He put away witches and all abomination. 26 God's final wrath against Judah. 29 Josiah, provoking Pharaoh-nechoh, is slain at Megiddo. 31 Jehoahaz, succeeding him, is imprisoned by Pharaoh-nechoh, who made Jehoiakim king. 35 Jehoiakim's wicked reign.

AND the king sent, and they gathered unto him all the elders of Judah and of Jerusalem.

2 And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great; and he read in their ears all the words of the book of the covenant which was found in the house of the LORD.

3 ¶ And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his statutes with all their heart and all their soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant.

4 And the king commanded Ithiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of

Kidron, and carried the ashes of them unto Beth-el.

5 And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

6 And he brought out the grove from the house of the LORD, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped it small to powder, and cast the powder thereof upon the graves of the children of the people.

7 And he brake down the houses of the sodomites, that were by the house of the LORD, where the women wove hangings for the grove.

8 And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beer-sheba, and brake down the high places of the gates that were in the entering in of the gate of Joshua the governor of the city, which were on a man's left hand at the gate of the city.

9 Nevertheless the priests of the high places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren.

10 And he defiled Topheth, which is in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech.

11 And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathan-melech the chamberlain, which was in the suburbs, and burned the chariots of the sun with fire.

12 And the altars that were on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and brake them down from thence, and cast the dust of them into the brook Kidron.

13 And the high places that were before Jerusalem, which were on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

14 And he brake in pieces the images, and cut down the groves, and

Before
CHRIST
624.

† Heb. caused to cease.

† Heb. Chemarim, Hos 10. 5. Zeph. 1. 4.

† Or, twelve signs, or constellations.

a ch. 21. 3. fch. 41. 7.

g 2 Chr. 34. 4.

h 1 Kin. 14. 24. & 15. 12.

i Ea. 16. 16. † Heb. houses.

k 1 Kin. 15. 22.

l See Ex. 44. 10-14.

m 1 Sam. 2. 36.

n 1a. 30. 33. Jer. 7. 31. & 19. 6, 11, 12, 13.

o Josh. 13. 8. p Lev. 13. 21. Deut. 18. 10. Ex. 23. 37, 39.

† Or, sumach, or, officier.

q See Jer. 19. 13. Zeph. 1. 6.

r ch. 21. 5.

† Or, run from thence.

† That is, the mount of Olives.

s 1 Kin. 11. 7.

t Ex. 23. 24. Deut. 7. 5, 25.

† Heb. statues.

Before
CHRIST
624.

u 1 Kin. 12, 29.

u 1 Kin. 13, 2.

y 1 Kin. 13, 1.

† Heb. *to escape*.
u 1 Kin. 13, 1.

a See 2 Chr. 34, 6, 7.

b 1 Kin. 13, 2.
† Or, *sacrificed*.c Ex. 22, 20.
1 Kin. 13, 40.
ch. 12, 13.d 2 Chr. 34, 5.
e 2 Chr. 35, 1.f Ex. 12, 3.
Lev. 23, 5.
Num. 9, 2.
Deut. 16, 2.

g 2 Chr. 35, 18, 19.

about 623.
His 14th year ending.

h ch. 21, 6.

† Or, *servants*.
Gen. 31, 19.i Lev. 19, 31.
k 20, 27.
Deut. 18, 11.

k ch. 18, 8.

filled their places with the bones of men.

15 ¶ Moreover the altar that was at Beth-el, and the high place ^a which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, and stamped it small to powder, and burned the grove.16 And as Josiah turned himself, he spied the sepulchres that were there in the mount, and sent, and took the bones out of the sepulchres, and burned them upon the altar, and polluted it, according to the ^b word of the LORD which the man of God proclaimed, who proclaimed these words.17 Then he said, What title is that that I see? And the men of the city told him, *It is* ^c the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Beth-el.18 And he said, Let him alone; let no man move his bones. So they let his bones ^d alone, with the bones of ^e the prophet that came out of Samaria.19 And all the houses also of the high places that were ^a in the cities of Samaria, which the kings of Israel had made to provoke the LORD to anger, Josiah took away, and did to them according to all the acts that he had done in Beth-el.20 And ^b he ^c slew all the priests of the high places that were there upon the altars, and ^d burned men's bones upon them, and returned to Jerusalem.21 ¶ And the king commanded all the people, saying, ^e Keep the passover unto the LORD your God, ^f as it is written in the book of this covenant.22 Surely ^g there was not holden such a passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah:

23 But in the eighteenth year of king Josiah, wherein this passover was holden to the LORD in Jerusalem.

24 ¶ Moreover ^h the workers with familiar spirits, and the wizards, and the ⁱ images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of ^j the law, which were written in the book that Hilki-ah the priest found in the house of the LORD.25 ^k And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses: neither after him arose there any like him.26 ¶ Notwithstanding, the LORD turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, because of all the ^l provocations that Manasseh had provoked him withal.27 And the LORD said, I will remove Judah also out of my sight, as ^m I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, ⁿ My name shall be there.

28 Now the rest of the acts of Josiah, and all that he did, are they not written in the book of the Chronicles of the kings of Judah?

29 ¶ In his days Pharaoh-nechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at ^o Megiddo, when he ^p had seen him.30 ^q And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And ^r the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father's stead.31 ¶ Jehoahaz was twenty and three years old when he began to reign; and he reigned three months in Jerusalem. And his mother's name was ^s Hamutal, the daughter of Jeremiah of Libnah.

32 And he did that which was evil in the sight of the LORD, according to all that his fathers had done.

33 And Pharaoh-nechoh put him in bands ^t at Riblah in the land of Hamath, ^u that he might not reign in Jerusalem; and ^v put the land to a tribute of a hundred talents of silver, and a talent of gold.34 And ^w Pharaoh-nechoh made Eliakim the son of Josiah king in the room of Josiah his father, and ^x turned his name to ^y Jehoiakim, and took Jehoahaz away: ^z and he came to Egypt, and died there.35 And Jehoiakim gave ^a the silver and the gold to Pharaoh; but he taxed the land to give the money according to the commandment of Pharaoh: he exacted the silver and the gold of the people of the land, of every one according to his taxation, to give it unto Pharaoh-nechoh.36 ¶ ^b Jehoiakim was twenty and five years old when he began to reign; and he reigned eleven years in Jerusalem. And his mother's name was Zebudah, the daughter of Pedai-ah of Rumah.

37 And he did that which was evil in the sight of the LORD, according to all that his fathers had done.

CHAPTER XXIV.

1 Jehoiakim, first subdued by Nebuchadnezzar, then rebelling against him, procureth his own ruin. 6 Jehoiachin succedeth him. 7 The king of Egypt is

Before
CHRIST
about 623.Lev. 21, 11, 12.
& 24, 3, 4.
Jer. 15, 4.
† Heb. *angera*.m ch. 17, 18.
20, & 18, 11.
& 21, 13.n 1 Kin. 8, 29.
& 9, 3.
ch. 21, 4, 7.610.
o 2 Chr. 35, 20.p Zech. 12, 11.
q ch. 14, 8.
r 2 Chr. 35, 24

s 2 Chr. 36, 1.

† Called
Shalsum,
1 Chr. 3, 15.
Jer. 22, 11.

t ch. 24, 18.

u ch. 25, 6.
Jer. 32, 27.† Or, *because he reigned*.† Heb. *set a weight upon the land*.2 Chr. 36, 3.
x 2 Chr. 30, 4.y See ch. 24, 17.
Dan. 1, 7.z Matt. 1, 11.
called Ja-
kin.a Jer. 22, 11, 12.
Es. 19, 3, 4.
b ver. 33.610.
c 2 Chr. 36, 5.

Before
CHRIST
.607.

607.

606.

603.

600.

a 2 Chr. 36. 6.
Jer. 25. 1. 9.
Dan. 1. 1.

b Jer. 25. 9. &
32. 24.
Ez. 19. 8.

c ch. 20. 17. &
21. 12. 13. 14.
& 23. 27.

† Heb. by the
hand of.

d ch. 21. 2. 11.
& 23. 26.

e ch. 21. 16.

599.

f See 2 Chr. 36.
6. 8.
Jer. 22. 19.
19. & 33. 30.

g See Jer. 37.
6. 7.

h Jer. 46. 2.

i Called
Jehoiachin.
1 Chr. 3. 16.
Jer. 24. 1.
and (‘mraah,
Jer. 22. 24.
28.

12 Chr. 36. 9.

k Dan. 1. 1.

† Heb. came
into siege.

599.

l Jer. 24. 1. &
29. 1. 2.
Ez. 17. 12.

m Or, eunuchs,
in Nebuchad-
nezzar's
eighteenth year.
Jer. 25. 1.

n See ch. 23.
27.

o See Jer. 52.
28.

p ch. 20. 17.
Is. 39. 6.

q See Dan. 5.
2. 3.

r Jer. 20. 5.

s Jer. 24. 1.

t See Jer. 52.
11.

vanquished by the king of Babylon. 8
Jehoiachin's evil reign. 10 Jerusalem
is taken and carried captive into Baby-
lon. 17 Zedekiah is made king, and
reigneth ill unto the utter destruction of
Judah.

IN his days Nebuchadnezzar king
of Babylon came up, and Je-
hoiakim became his servant three
years: then he turned and rebelled
against him.

2 **¶** And the LORD sent against him
bands of the Chaldees, and bands of
the Syrians, and bands of the Moab-
ites, and bands of the children of
Ammon, and sent them against Judah
to destroy it, ^c according to the
word of the LORD, which he spake
by his servants the prophets.

3 Surely at the commandment of
the LORD came this upon Judah, to
remove them out of his sight, ^d for
the sins of Manasseh, according to all
that he did:

4 ^e And also for the innocent blood
that he shed: for he filled Jerusalem
with innocent blood: which the
LORD would not pardon.

5 **¶** Now the rest of the acts of Je-
hoiakim, and all that he did, are
they not written in the book of the
Chronicles of the kings of Judah?

6 ^f So Jehoiachin slept with his fa-
thers: and Jehoiachin his son reigned
in his stead.

7 And ^g the king of Egypt came not
again any more out of his land: for
^h the king of Babylon had taken from
the river of Egypt unto the river
Euphrates all that pertained to the
king of Egypt.

8 **¶** Jehoiachin was eighteen years
old when he began to reign, and he
reigned in Jerusalem three months.
And his mother's name was Nehush-
ta, the daughter of Elnathan of Jeru-
salem.

9 And he did that which was evil in
the sight of the LORD, according to
all that his father had done.

10 **¶** At that time the servants of
Nebuchadnezzar king of Babylon
came up against Jerusalem, and the
city ⁱ was besieged.

11 And Nebuchadnezzar king of
Babylon came against the city, and
his servants did besiege it.

12 **¶** And Jehoiachin the king of Ju-
dah went out to the king of Babylon,
he, and his mother, and his servants,
and his princes, and his officers: ^m and
the king of Babylon ⁿ took him
^o in the eighth year of his reign.

13 ^p And he carried out thence all
the treasures of the house of the
LORD, and the treasures of the king's
house, and ^q cut in pieces all the
vessels of gold which Solomon king
of Israel had made in the temple of
the LORD, ^r as the LORD had said.

14 And ^s he carried away all Jeru-
salem, and all the princes, and all
the mighty men of valour, ^t even

ten thousand captives, and ^u all the
craftsmen and smiths: none remain-
ed, save ^v the poorest sort of the peo-
ple of the land.

15 And ^w he carried away Jehoi-
achin to Babylon, and the king's
mother, and the king's wives, and
his officers, and the mighty of the
land, those carried he into captivity
from Jerusalem to Babylon.

16 And ^x all the men of might, even
seven thousand, and craftsmen and
smiths a thousand, all that were
strong and apt for war, even them
the king of Babylon brought captive
to Babylon.

17 **¶** And ^y the king of Babylon
made Mattaniah ^z his father's brother
king in his stead, and ^a changed his
name to Zedekiah.

18 ^b Zedekiah was twenty and one
years old when he began to reign,
and he reigned eleven years in Jeru-
salem. And his mother's name was
^c Hamutal, the daughter of Jeremiah
of Libnah.

19 ^d And he did that which was evil
in the sight of the LORD, according
to all that Jehoiakim had done.

20 For through the anger of the
LORD it came to pass in Jerusalem
and Judah, until he had cast them
out from his presence, ^e that Zede-
kiah rebelled against the king of
Babylon.

CHAPTER XXV.

1 Jerusalem is besieged. 4 Zedekiah taken,
his sons slain, his eyes put out. 8 Nebu-
zadan defaceth the city, carrieth the
remnant, except a few poor labourers,
into captivity, 13 spoileth and carrieth
away the treasures. 18 The nobles are
slain at Riblah. 22 Gedaliah, who was
set over them that remained, being slain,
the rest flee into Egypt. 27 Evil-mer-
odach advanceth Jehoiachin in his court.

AND it came to pass ^a in the ninth
year of his reign, in the tenth
month, in the tenth day of the
month, that Nebuchadnezzar king
of Babylon came, he, and all his
host, against Jerusalem, and pitched
against it; and they built forts against
it round about.

2 And the city was besieged unto
the eleventh year of king Zedekiah.

3 And on the ninth day of the
fourth month the famine prevailed
in the city, and there was no bread
for the people of the land.

4 **¶** And ^b the city was broken up,
and all the men of war fled by night
by the way of the gate between two
walls, which is by the king's garden:
(now the Chaldees were against the
city round about;) and ^c the king
went the way toward the plain.

5 And the army of the Chaldees
pursued after the king, and over-
took him in the plains of Jericho:
and all his army were scattered from
him.

6 So they took the king, and

Before
CHRIST
599.

u Sa 1 Sam.
13. 19. 22.
x ch. 25. 12.
Jer. 40. 7.
y 2 Chr. 36. 10.
Ez. 2. 6.
Jer. 22. 24.
&c.

z Or, eunuchs.
a See Jer. 52.
28.

599.

a Jer. 37. 1.
b 1 Chr. 3. 15.
2 Chr. 36. 10.
c So ch. 23. 24.
2 Chr. 36. 4.
d 2 Chr. 36. 11.
Jer. 37. 1. &
52. 1.
e ch. 23. 31.

593.

f 2 Chr. 36. 12.

g 2 Chr. 36. 13.
Ez. 17. 16.

590.

a 2 Chr. 36. 17.
Jer. 34. 2. &
39. 1 & 52. 4.
5.
Ks. 24. 1.

588.

b Jer. 39. 2. &
52. 6.

c Jer. 39. 2. &
52. 7. &c.

d Jer. 29. 4—
7. & 54. 7.
Ks. 12. 12.

Before
CHRIST
588.

e ch. 23, 33.
Jer. 52, 9.
† Heb. spake
judgment
with him.
† Heb. made
blind.
f Jer. 39, 7.
Ea. 12, 13.
g Jer. Jer. 52,
12-14.
h See ch. 24,
12, &
ver. 27.
i Jer. 39, 9.
j Or, chief
marshal.
k 2 Chr. 38, 19.
Ps. 79, 1.
l Jer. 39, 8.
Amos 2, 5.
m Neh. 1, 3.
Jer. 52, 14.
n Jer. 39, 9, &
52, 15.
† Heb. fallen
away.

o ch. 24, 14.
Jer. 39, 10, &
40, 7, & 52,
16.
p ch. 20, 17.
Jer. 37, 19, 22,
& 52, 17, &c.
q 1 Kin. 7, 15.
s 1 Kin. 7, 27.
t 1 Kin. 7, 23.
u Ex. 27, 3.
1 Kin. 7, 45,
50.

† Heb. the one
sea.

w 1 Kin. 7, 47.

x 1 Kin. 7, 15.
Jer. 52, 21.

y Jer. 52, 24,
&c.

z 1 Chr. 6, 14.

1 Esra 7, 1.

m Jer. 21, 1, &
24, 25.

† Heb.

threshold.

g Or, sunnuch.

b See Jer. 52,
25.

† Heb. saw

the king's
face.

See ch. 1, 14.

brought him up to the king of Babylon to Riblah; and they gave judgment upon him.

7 And they slew the sons of Zedekiah before his eyes, and they put out the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon.

8 ¶ And in the fifth month, on the seventh day of the month, which is the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzar-adan, captain of the guard, a servant of the king of Babylon, unto Jerusalem:

9 And he burnt the house of the LORD, and the king's house, and all the houses of Jerusalem, and every great man's house burnt he with fire.

10 And all the army of the Chaldees, that were with the captain of the guard, brake down the walls of Jerusalem round about.

11 Now the rest of the people that were left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzar-adan the captain of the guard carry away.

12 But the captain of the guard left of the poor of the land to be vine-dressers and husbandmen.

13 And the pillars of brass that were in the house of the LORD, and the bases, and the brazen sea that was in the house of the LORD, did the Chaldees break in pieces, and carried the brass of them to Babylon.

14 And the pots, and the shovels, and the snuffers, and the spoons, and all the vessels of brass where with they ministered, took they away.

15 And the firepans, and the bowls, and such things as were of gold, in gold, and of silver, in silver, the captain of the guard took away.

16 The two pillars, the one sea, and the bases which Solomon had made for the house of the LORD; the brass of all these vessels was without weight.

17 The height of the one pillar was eighteen cubits, and the chapter upon it was brass; and the height of the chapter three cubits; and the wreathen work, and pomegranates upon the chapter round about, all of brass; and like unto these had the second pillar with wreathen work.

18 ¶ And the captain of the guard sent Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:

19 And out of the city he took an officer that was set over the men of war, and five men of them that were in the king's presence,

which were found in the city, and the principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land that were found in the city:

20 And Nebuzar-adan captain of the guard took these, and brought them to the king of Babylon to Riblah:

21 And the king of Babylon smote them, and slew them at Riblah in the land of Hamath. So Judah was carried away out of their land.

22 ¶ And as for the people that remained in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler.

23 And when all the captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.

24 And Gedaliah sware to them, and to their men, and said unto them, Fear not to be the servants of the Chaldees: dwell in the land, and serve the king of Babylon; and it shall be well with you.

25 But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, came, and ten men with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah.

26 And all the people, both small and great, and the captains of the armies, arose, and came to Egypt: for they were afraid of the Chaldees.

27 ¶ And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth day of the month, that Evil-merodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;

28 And he spake kindly to him, and set his throne above the throne of the kings that were with him in Babylon;

29 And changed his prison garments: and he did eat bread continually before him all the days of his life.

30 And his allowance was a continual allowance given him of the king, a daily rate for every day, all the days of his life.

Before
CHRIST
588.

† Or, scribe
of the captain
of the host.

o Lev. 24, 23.
Deut. 23, 36,
41.

ch. 23, 27.
d Jer. 40, 5.

e Jer. 40, 7, 8,
9.

588.
f Jer. 41, 1, 2.

† Heb. of the
kingdom.

g Jer. 43, 4, 7.

562.
h Jer. 52, 31,
&c.

i See Gen. 40,
13, 20.

† Heb. good
things with
him.

k 2 Sam. 9, 7.

THE FIRST BOOK OF THE CHRONICLES.

CHAPTER I.

1 *Adam's line to Noah.* 5 *The sons of Japheth.* 8 *The sons of Ham.* 17 *The sons of Shem.* 24 *Shem's line to Abraham.* 25 *Ishmael's sons.* 32 *The sons of Keturah.* 34 *The posterity of Abraham by Beau.* 43 *The kings of Edom.* 51 *The dukes of Edom.*

A DAM, ^a Sheth, Enosh, 2 Kenan, Mahalaleel, Jared, 3 Henoch, Methuselah, Lamech, 4 Noah, Shem, Ham, and Japheth. 5 ^b The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras. 6 And the sons of Gomer; Ashkenaz, and ^c Riphath, and Togarmah.

7 And the sons of Javan; Elishah, and Tarshish, Kittim, and ^d Dodanim.

8 ^e The sons of Ham; Cush, and Mizraim, Put, and Canaan.

9 And the sons of Cush; Seba, and Havilah, and Sabta, and Raamah, and Sabtecha. And the sons of Raamah; Sheba, and Dedan.

10 And Cush ^f begat Nimrod: he began to be mighty upon the earth.

11 And Mizraim begat Ludim, and Ananiam, and Lehabim, and Naphtulin.

12 And Pathrusim, and Casluhim, (of whom came the Philistines,) and ^g Caphtorim.

13 And ^h Canaan begat Zidon his firstborn, and Heth,

14 The Jebusite also, and the Amorite, and the Girgashite,

15 And the Hivite, and the Arkite, and the Sinite,

16 And the Arvadite, and the Zemarite, and the Hamathite.

17 ⁱ The sons of ^j Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram, and Uz, and Hui, and Gether, and ^k Meshech.

18 And Arphaxad begat Shelah, and Shelah begat Eber.

19 And unto Eber were born two sons: the name of the one was ^l Peleg; because in his days the earth was divided: and his brother's name was Joktan.

20 And ^m Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah.

21 Hadoram also, and Uzal, and Diklah,

22 And Ebal, and Abimael, and Sheba,

23 And Ophir, and Havilah, and Jobab. All these were the sons of Joktan.

24 ⁿ Shem, Arphaxad, Shelah, 25 ^o Eber, Peleg, Reu, 26 Serug, Nahor, Terah, 27 Abram; the same is Abraham. 28 The sons of Abraham; ^p Isaac, and ^q Ishmael.

29 ^r These are their generations: The ^s firstborn of Ishmael, Nebaioth; then Kedar, and Adbeel, and Mibsam,

30 Mishma, and Dumah, Massa, ^t Hadad, and Tema,

31 Jetur, Naphish, and Kedemah. These are the sons of Ishmael.

32 ^u Now ^v the sons of Keturah, Abraham's concubine: she bare Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of Jokshan; Sheba, and Dedan.

33 And the sons of Midian; Ephah, and Ephra, and Henoah, and Abida, and Eldaah. All these are the sons of Keturah.

34 And ^w Abraham begat Isaac.

35 ^x The sons of ^y Esau; Eliphaz, Reuel, and Jeush, and Jaalam, and Korah.

36 The sons of Eliphaz; Teman, and Omar, ^z Zephi, and Gatam, Kenaz, and Timna, and Amalek.

37 The sons of Reuel; Nahath, Zerah, Shammah, and Mizzah.

38 And ^{aa} the sons of Seir; Lotan, and Shobal, and Zibeon, and Anah, and Dishon, and Ezar, and Dishan.

39 And the sons of Lotan; Hori, and ^{ab} Homam: and Timna was Lotan's sister.

40 The sons of Shobal; ^{ac} Alian, and Manahath, and Ebal, ^{ad} Shephi, and Onam. And the sons of Zibeon; Aiah, and Anah.

41 The sons of Anah; ^{ae} Dishon. And the sons of Dishon; ^{af} Amram, and Eshban, and Ithran, and Cheran.

42 The sons of Ezer; Bilihan, and Zavan, and ^{ag} Jakan. The sons of Dishan; Uz, and Aran.

43 ^{ah} Now these are the ^{ai} kings that reigned in the land of Edom before any king reigned over the children of Israel; Bela the son of Beor: and the name of his city was Dinhabah.

44 And when Bela was dead, Jobab the son of Zerah of Bozrah reigned in his stead.

45 And when Jobab was dead, Husham of the land of the Temanites reigned in his stead.

46 And when Husham was dead, Hadad the son of Bedad, which

Before
CHRIST
4004, &c.

^a Gen. 4, 25,
26, & 5, 3, 9.

^b Gen. 10, 2,
&c.

^c Or, Diphath,
as it is in
some copies.

^d Or, Roda-
nim, accord-
ing to some
copies.

^e Gen. 10, 6,
&c.

^f Gen. 10, 8,
13, &c.

^g Deut. 2, 23.
^h Gen. 10, 15,
&c.

ⁱ Gen. 10, 22,
& 11, 10.

^j Or, Mash,
Gen. 10, 23.

^k That is,
Division,
Gen. 10, 25.

^l Gen. 10, 26.

Before
CHRIST
4004, &c.

ⁱ Gen. 11, 10,
&c.
Luke 3, 34,
&c.

^k Gen. 11, 15.
^m Gen. 21, 2, 3.
ⁿ Gen. 16, 11,
15.

^o Gen. 25, 13—
16.

^p Or, Badar.
Gen. 25, 15.
about 1853.
^q Gen. 25, 1, 2.

^r Gen. 21, 2, 3.
^s Gen. 25, 25,
26.
^t Gen. 36, 9,
10.

^u Or, Zepho,
Gen. 36, 11.

^v Gen. 36, 20.

^w Or, Hromam,
Gen. 36, 22.

^x Or, Alwan,
Gen. 36, 23.

^y Or, Shephi,
Gen. 36, 23.

^z Gen. 36, 25.

^{aa} Or, Husham,
Gen. 36, 26.

^{ab} Or, Aten,
Gen. 36, 27.
about 1670.
^{ac} Gen. 36, 31,
&c.

Before
CHRIST
about 1676.

y Gen. 36. 37.

|| Or, Hadar,
Gen. 36. 38.
|| Or, Pasa,
Gen. 36. 39.

about 1496.

|| Gen. 36. 40.

|| Or, Aluah.

1752, &c.

|| Or, Jacob.

a Gen. 29. 32.
& 30. 5. &c. &
35. 19. 22. &
46. 8. &c.

b Gen. 38. 3. &
46. 12.
Num. 26. 19.

c Gen. 38. 2.

d Gen. 38. 7.

e Gen. 38. 29.

30.

Matt. 1. 3.

f Gen. 46. 12.

Ruth. 4. 18.

|| Or, Zebul.

Josh. 7. 1.

g 1 Kin. 4. 31.

|| Or, Dardo.

h See ch. 4. 1.

|| Or, Acham.

i Josh. 6. 18.

& 7. 1.

|| Or, Aram.

Matt. 1. 3. &

|| Or, Caleb.

ver. 18. 42.

k Ruth. 4. 19.

20.

Matt. 1. 4.

l Num. 1. 7. &

2. 3.

about 1471.

|| Or,

Armon.

Ruth. 4. 21.

Matt. 1. 4.

about 1090.

m 1 Sam. 16.

6.

|| Or,

Sammah.

1 Sam. 16. 9.

smote Midian in the field of Moab, reigned in his stead: and the name of his city was Avith.

47 And when Hadad was dead, Samlah of Mazrekah reigned in his stead.

48 y And when Samlah was dead, Shaul of Rehoboth by the river reigned in his stead.

49 And when Shaul was dead, Baal-hanan the son of Achbor reigned in his stead.

50 And when Baal-hanan was dead, || Hadad reigned in his stead: and the name of his city was || Pai; and his wife's name was Mehetabel, the daughter of Matred, the daughter of Mezahab.

51 || Hadad died also. And the 2 dukes of Edom were; duke Timnah, duke || Aliah, duke Jetheth,

52 Duke Abolibamah, duke Elah, duke Pinon,

53 Duke Kenaz, duke Teman, duke Mibzar,

54 Duke Magdiel, duke Iram. These are the dukes of Edom.

CHAPTER II.

1 The sons of Israel. 3 The posterity of Judah by Tamar. 13 The children of Jesse. 18 The posterity of Caleb the son of Hezron. 21 Hezron's posterity by the daughter of Machir. 25 Jerahmeel's posterity. 34 Sheshan's posterity. 42 Another branch of Caleb's posterity. 50 The posterity of Caleb the son of Hur.

THESE are the sons of || Israel: 2 Reuben, Simeon, Levi, and Judah, Issachar, and Zebulun,

2 Dan, Joseph, and Benjamin, Naphtali, Gad, and Asher.

3 || The sons of y Judah; Er, and Onan, and Shelah: which three were born unto him of the daughter of c Shua the Canaanitess. And d Er, the firstborn of Judah, was evil in the sight of the LORD; and he slew him.

4 And e Tamar his daughter in law bare him Pharez and Zerah. All the sons of Judah were five.

5 The sons of f Pharez; Hezron, and Hamul.

6 And the sons of Zerah; || Zimri, g and Ethan, and Heman, and Calcol, and || Dara: five of them in all.

7 And the sons of h Carmi; || Achaz, the troubler of Israel, who transgressed in the thing i accursed.

8 And the sons of Ethan; Azariah.

9 The sons also of Hezron, that were born unto him; Jerahmeel, and || Ram, and || Chelubai.

10 And Ram k begat Amminadab; and Amminadab begat Nuhshon, l prince of the children of Judah;

11 And Nuhshon begat || Salma, and Salma begat Boaz,

12 And Boaz begat Obed, and Obed begat Jesse.

13 || m And Jesse begat his firstborn Eliab, and Abinadab the second, and || Shimma the third.

14 Nethaneel the fourth, Raddai the fifth, 15 Ozem the sixth, David the seventh:

16 Whose sisters were Zeruiah, and Abigail. n And the sons of Zeruiah; Abishai, and Joab, and Asahel, three.

17 And o Abigail bare Amasa; and the father of Amasa was || Jether the Ishmaelite.

18 || And Caleb the son of Hezron begat children of Azubah his wife, and of Jerioth: her sons are these; Jeshier, and Shobab, and Ardon.

19 And when Azubah was dead, Caleb took unto him p Ephrath, which bare him Hur.

20 And Hur begat Uri, and Uri begat q Bezaleel.

21 || And afterward Hezron went in to the daughter of r Machir the father of Gilead, whom he t married when he was threescore years old; and she bare him Segub.

22 And Segub begat Jair, who had three and twenty cities in the land of Gilead.

23 u And he took Geshur, and Aram, with the towns of Jair, from them, with Kenath, and the towns thereof, even threescore cities. All these belonged to the sons of Machir the father of Gilead.

24 And after that Hezron was dead in Caleb-ephraim, then Abiah Hezron's wife bare him v Ashur the father of Tekoa.

25 w And the sons of Jerahmeel the firstborn of Hezron were, Ram the firstborn, and Bunah, and Oren, and Ozem, and Ahijah.

26 Jerahmeel had also another wife, whose name was Atarah; she was the mother of Onam.

27 And the sons of Ram the firstborn of Jerahmeel were, Mauz, and Jamin, and Eker.

28 And the sons of Onam were, Shammai, and Jada. And the sons of Shammai; Nadab, and Abishur.

29 And the name of the wife of Abishur was Abihail, and she bare him Ahban, and Molad.

30 And the sons of Nadab; Seled, and Appaim: but Seled died without children.

31 And the sons of Appaim; Ishi. And the sons of Ishi; Sheshan. And u the children of Sheshan; Ahlai.

32 And the sons of Jada the brother of Shammai; Jether, and Jonathan: and Jether died without children.

33 And the sons of Jonathan; Peliah, and Zaza. These were the sons of Jerahmeel.

34 v Now Sheshan had no sons, but daughters. And Sheshan had a servant, an Egyptian, whose name was Jarha.

35 And Sheshan gave his daughter to Jarha his servant to wife; and she bare him Attai.

Before
CHRIST
about 1090.

n 2 Sam. 2. 18.

o 2 Sam. 17. 25.

p 2 Sam. 17. 25.

|| Or, as
Jeraiah's.

about 1471.

q ver. 80.

r Ex. 31. 2.

s Num. 27. 1.

t Heb. took.

u Num. 32. 41.

Dent. 3. 14.

Josh. 13. 30.

about 1471.

v ch. 4. 5.

u See ver. 34.

Before
C H R I S T
about 1471.

x ch 11. 41

about 1471,
&c.

y Josh. 15. 17.

Or,
Ephraim,
ver. 19.

Or, Reuiah,
ch. 4. 2.

Or, half of
the Reuiah-
ites, or,
Haim-ham-
menuchoth.

Or, Atar-
vite, or,
Crown of
the house of
Joab.

a Judg. 1. 16.

a Jer. 35. 2.

about 1053,
&c.

a 2 Sam 3. 2

b Josh 15. 36.

Or, Chisab,

2 Sam. 3. 3.

36 And Attai begat Nathan, and Nathan begat ^a Zabad,

37 And Zabad begat Ephlail, and Ephlail begat Obed,

38 And Obed begat Jehu, and Jehu begat Azariah,

39 And Azariah begat Helez, and Helez begat Eleasah,

40 And Eleasah begat Sisamai, and Sisamai begat Shallum,

41 And Shallum begat Jekamiah, and Jekamiah begat Elishama.

42 ¶ Now the sons of Caleb the brother of Jerahmeel were, Mesha his firstborn, which was the father of Ziph; and the sons of Mareshah the father of Hebron.

43 And the sons of Hebron; Korah, and Tappuah, and Rekem, and Shema.

44 And Shema begat Raham, the father of Jorkoam: and Rekem begat Shammai.

45 And the son of Shammai was Maon: and Maon was the father of Beth-zur.

46 And Ephah, Caleb's concubine, bare Haran, and Moza, and Gazez: and Haran begat Gazez.

47 And the sons of Jahdai; Regem, and Jotham, and Gesham, and Pelet, and Ephah, and Shaaph.

48 Maachab, Caleb's concubine, bare Sheber, and Tishanah.

49 She bare also Shaaph the father of Madmannah, Sheva the father of Machbenah, and the father of Gibeaz: and the daughter of Caleb was Achsa.

50 ¶ These were the sons of Caleb the son of Ithar, the firstborn of Ephrath; Shobal the father of Kirjath-jearim.

51 Salma the father of Beth-lehem, Hareph the father of Beth-gader.

52 And Shobal the father of Kirjath-jearim had sons; ¶ Haroeh, and ¶ half of the Manahethites.

53 And the families of Kirjath-jearim; the Ithrites, and the Puthites, and the Shumathites, and the Mishraites; of them came the Zareathites, and the Eshtaulites.

54 The sons of Salma; Beth-lehem, and the Netophathites, ¶ Ataroth, the house of Joab, and half of the Manahethites, the Zorites.

55 And the families of the scribes which dwelt at Jabez; the Tirathites, the Shimeathites, and Suchathites. These are the ^aKenites that came of Heman, the father of the house of ^aRechab.

CHAPTER III.

1 The sons of David. 10 His line to Zedekiah. 11 The successors of Jeconiah.

NOW these were the sons of David, which were born unto him in Hebron: the firstborn ^aAmnon, of Ahinoam the ^bJezreelitess: the second, ¶ Daniel, of Abigail the Carmelitess:

2 The third, Absalom the son of Maachab the daughter of Talmi king of Geshur: the fourth, Adonijah the son of Haggith:

3 The fifth, Shephatiah of Abital: the sixth, Ithream by ^cEglah his wife.

4 These six were born unto him in Hebron; and ^dthere he reigned seven years and six months: and ^ein Jerusalem he reigned thirty and three years.

5 ¶ And these were born unto him in Jerusalem; ¶ Shimea, and Shobab, and Nathan, and ^fSolomon, four, of ¶ Bath-shua the daughter of ¶ Ammiel:

6 Ithar also, and ¶ Elishama, and Eliphelet,

7 And Nogah, and Nepheg, and Japhia.

8 And Elishama, and ¶ Eliada, and Eliphelet, ^hnine.

9 These were all the sons of David, besides the sons of the concubines, and ⁱTamar their sister.

10 ¶ And Solomon's son was ^kRehoboam, ¶ Abia his son, Asa his son, Jehoshaphat his son,

11 Joram his son, ¶ Ahaziah his son, Joash his son,

12 Amaziah his son, ¶ Azariah his son, Jotham his son,

13 Ahaz his son, Hezekiah his son, Manasseh his son,

14 Amon his son, Josiah his son.

15 And the sons of Josiah were, the firstborn ¶ Johanan, the second ¶ Jehoiakim, the third ¶ Zedekiah, the fourth Shallum.

16 And the sons of ¶ Jehoiakim; ¶ Jeconiah his son, Zedekiah ^mhis son.

17 ¶ And the sons of Jeconiah; Assir, ¶ Salathiel ⁿhis son,

18 Malchiram also, and Pedaiab, and Shenazar, Jecamiah, Hoshama, and Nedabiah.

19 And the sons of Pedaiab were, Zerubbabel, and Shimei: and the sons of Zerubbabel; Meshullam, and Hananiah, and Shelomith their sister:

20 And Ihashubah, and Obel, and Berechiah, and Husadiah, Jushabhesed, five.

21 And the sons of Hananiah; Pelatiah, and Jesaiah: the sons of Rephaiah, the sons of Arnan, the sons of Obadiah, the sons of Shechaniah.

22 And the sons of Shechaniah; Shemaiah: and the sons of Shemaiah; ¶ Hattush, and Igeal, and Bariah, and Neariah, and Shaphat, six.

23 And the sons of Neariah; Elioenai, and ¶ Hezekiah, and Azrikam, three.

24 And the sons of Elioenai were, Hodiah, and Eliashib, and Peliah, and Akkub, and Johanan, and Dalaiab, and Anani, seven.

Before
C H R I S T
about 1053,
&c.

a 2 Sam. 3. 5.

d 2 Sam. 2. 11.

e 2 Sam. 5. 5.

f 2 Sam. 5. 14.
ch. 14. 4.

Or,
Shammai,
2 Sam. 5. 14.

g 2 Sam. 12. 24.

Or, Bath-
sheba.

Or, Eliam,
2 Sam. 11. 3.

Or,
Elishua,
2 Sam. 5. 15.

Or,
Berliada,
ch. 11. 7.

h See 2 Sam.
5. 14, 15, 16.

i 2 Sam. 13. 1.

k 1 Kin. 11. 43.
& 15. 6.

Or, Abijam,
1 Kin. 15. 1.

Or,
Azariah,
2 Chr. 22. 6.

Or, Jehoahaz,
2 Chr. 21. 17.

Or, Uriah,
2 Kin. 15. 30.

Or,
Jehoshaphat,
2 Kin. 23. 30.

Or, Jeconiah,
2 Kin. 23. 34.

Or,
Mattaniah,
2 Kin. 24. 17.

Or,
Jehoiachim,
2 Kin. 24. 6.

Or, Coniah,
Jer. 22. 24.

m 2 Kin. 23.
17, being his
uncle.

n Matt. 1. 12.

Or,
Mattaniah,
2 Kin. 24. 17.

Or,
Jehoiachim,
2 Kin. 24. 6.

Or, Coniah,
Jer. 22. 24.

m 2 Kin. 23.
17, being his
uncle.

n Matt. 1. 12.

Or,
Mattaniah,
2 Kin. 24. 17.

Or,
Jehoiachim,
2 Kin. 24. 6.

Or, Coniah,
Jer. 22. 24.

m 2 Kin. 23.
17, being his
uncle.

n Matt. 1. 12.

Or,
Mattaniah,
2 Kin. 24. 17.

Or,
Jehoiachim,
2 Kin. 24. 6.

Or, Coniah,
Jer. 22. 24.

m 2 Kin. 23.
17, being his
uncle.

n Matt. 1. 12.

Before
CHRIST
1300, &c.

CHAPTER IV.

1, 11 The posterity of Judah by Caleb the son of Hur. 6 Of Ashur the posthumous son of Hebron. 9 Of Jabez, and his prayer. 21 The posterity of Shelah. 24 The posterity and cities of Simeon. Their conquest of Gedor, and of the Amalekites in mount Seir.

THE sons of Judah; ^a Pharez, Hezron, and ^{||} Carmi, and Hur, and Shobal.

2 And ^{||} Reaiah the son of Shobal begat Jahath; and Jahath begat Ahumai, and Lahad. These are the families of the Zorathites.

3 And these were of the father of Etam; Jezreel, and Ishma, and Idbash; and the name of their sister was Hazeleponi.

4 And Penuel the father of Gedor, and Ezer the father of Hushah. These are the sons of ^b Hur, the firstborn of Ephratah, the father of Beth-lehem.

5 ^{||} And ^a Ashur the father of Tekoa had two wives, Helah and Naarah.

6 And Naarah bare him Ahuzam, and Hephra, and Temeni, and Maahashari. These were the sons of Naarah.

7 And the sons of Helah were, Zereth, and Jezoar, and Ethnan.

8 And Coz begat Anub, and Zobeab, and the families of Abahel the son of Harum.

9 ^{||} And Jabez was ^d more honourable than his brethren: and his mother called his name ^{||} Jabez, saying, Because I bare him with sorrow.

10 And Jabez called on the God of Israel, saying, [†] Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest [†] keep me from evil, that it may not grieve me! And God granted him that which he requested.

11 ^{||} And Chelub the brother of Shuah begat Mehir, which was the father of Eshton.

12 And Eshton begat Beth-rapha, and Paseah, and Tehinnah the father of ^{||} Ir-nahash. These are the men of Rechab.

13 And the sons of Kenaz; ^c Othniel, and Seraiah; and the sons of Othniel; ^{||} Hathath.

14 And Meonothai begat Ophrah; and Seraiah begat Joab, the father of [†] the valley of [†] Charashim; [†] for they were craftsmen.

15 And the sons of Caleb the son of Jephunneh; Iru, Elah, and Naam; and the sons of Elah, ^{||} even Kenaz.

16 And the sons of Jehaleleel; Ziph, and Ziphah, Tiria, and Asareel.

17 And the sons of Ezra were, Jether, and Mered, and Ephra, and Jalon: and she bare Miriam, and Shammai, and Ishbah the father of Eshtemoa.

18 And his wife ^{||} Jehudijah bare Jered the father of Gedor, and Heber

the father of Socho, and Jokuthiel the father of Zanoah. And these are the sons of Bithiah the daughter of Pharaoh, which Mered took.

19 And the sons of his wife ^{||} Hodiah the sister of Naham, the father of Keilah the Garmite, and Eshtemoa the Maachathite.

20 And the sons of Shimon were, Amnon, and Rinnah, Ben-hanan, and Tilon. And the sons of Ishi were, Zoheth, and Ben-zoheth.

21 ^{||} The sons of Shelah ^a the son of Judah were, Er the father of Lecah, and Landah the father of Marreshah, and the families of the house of them that wrought fine linen, of the house of Ashbea.

22 And Jokim, and the men of Chozeba, and Joash, and Saraph, who had the dominion in Moab, and Jashub-lehem. And these are ancient things.

23 These were the potters, and those that dwelt among plants and hedges: there they dwelt with the king for his work.

24 ^{||} The sons of Simeon were, ^{||} Nemuel, and Jamin, ^{||} Jarib, Zerah, and Shaul:

25 Shallum his son, Mibsam his son, Mishma his son.

26 And the sons of Mishma; Hamuel his son, Zacchur his son, Shimei his son.

27 And Shimei had sixteen sons and six daughters: but his brethren had not many children, neither did all their family multiply, [†] like to the children of Judah.

28 And they dwelt at ^b Beer-sheba, and Moladah, and Hazar-shual,

29 And at ^{||} Bilhah, and at Ezem, and at ^{||} Tolad.

30 And at Bethuel, and at Hormah, and at Ziklag,

31 And at Beth-marcaboth, and ^{||} Hazar-susim, and at Beth-birei, and at Shaaraim. These were their cities unto the reign of David.

32 And their villages were, ^{||} Etam, and Ain, Rimmon, and Tachen, and Ashan, five cities:

33 And all their villages that were round about the same cities, unto ^{||} Baal. These were their habitations, and ^{||} their genealogy.

34 And Meshobab, and Jamlech, and Joshah the son of Amaziah,

35 And Joel, and Jehu the son of Josiabab, the son of Seraiah, the son of Asiel,

36 And Elioenai, and Jaakobah, and Jeshohaiah, and Asaiah, and Adiel, and Jesimiel, and Benaiah.

37 And Ziza the son of Shiphi, the son of Allon, the son of Jedaiah, the son of Shimri, the son of Shemaiah;

38 These [†] mentioned by their names were princes in their families: and the house of their fathers increased greatly.

39 ^{||} And they went to the entrance of Gedor, even unto the east side of

Before
CHRIST
1300, &c.

ⁱ Or, Jehudijah, mentioned before.

^g Gen. 38. 1, & 43. 12.

ⁱ Or, Jemuel, Gen. 48. 10, Ex. 6. 15, Num. 26. 12.

^a Or, Jachin, Zohar.

[†] Heb. unto.

^b Josh. 19. 2.

ⁱ Or, Balah, Josh. 19. 3.

ⁱ Or, Eltolad, Josh. 19. 6.

ⁱ Or, Hazar-susim, Josh. 19. 5.

ⁱ Or, Ekker, Josh. 19. 7.

ⁱ Or, Baalath-bar, Josh. 19. 8.

ⁱ Or, as they divided themselves by nations among them.

[†] Heb. coming.

about 715.

^a Gen. 38. 29, 12, & 43. 12.
ⁱ Or, Chelubai, ch. 2. 9, or, Caleb, ch. 2. 18.
ⁱ Or, Harosh, ch. 2. 62.

^b ch. 2. 60.

^c ch. 2. 21.

^d Gen. 24. 19.

ⁱ That is, Surrowsful.

[†] Heb. If thou wilt, &c.

[†] Heb. do me.

ⁱ Or, The city of Nahash.

^a Josh. 15. 17.

ⁱ Or, Hathath, and Meonothai, who begot, &c.
ⁱ Nah. 11. 35.

ⁱ Or, inhabitants of the valley.

ⁱ That is, Craftsmen.
ⁱ Or, I knaz.

ⁱ Or, The Jews.

Before
CHRIST
about 715.

12 Kin. 18. 8.

k Sam. 1 Sam.
15. 8. & 30.
17. &
2 Sam. 8. 12.

1300, &c.
a Gen. 29. 32.
& 40. 3.
b Gen. 35. 22.
& 49. 4.
c Gen. 48. 15.
22.

d Gen. 49. 8. 10.
Ps. 69. 7. &
103. 8.
e Mic. 5. 2.
Matt. 2. 6.
f Or, prince.
g Gen. 46. 9.
Ex. 6. 14.
Num. 29. 5.

h Or, Tiglath-
pileser.
i 2 Kin. 15. 23.
& 16. 7.

g See ver. 17.

h Or, Shemaiah,
ver. 4.
i Josh. 13. 15.
16.

j Josh. 22. 9.

k Gen. 25. 12.

† Heb. upon
all the face
of the east.

the valley, to seek pasture for their flocks.

40 And they found fat pasture and good, and the land was wide, and quiet, and peaceable; for they of Ham had dwelt there of old.

41 And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because there was pasture there for their flocks.

42 And some of them, even of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi.

43 And they smote the rest of the Amalekites that were escaped, and dwelt there unto this day.

CHAPTER V.

1 The line of Reuben (who lost his birthright) unto the captivity. 9 Their habitation and conquest of the Hagarites. 11 The chief men and habitations of Gad. 18 The number and conquest of Reuben, Gad, and the half of Manasseh. 23 The habitations and chief men of that half tribe. 25 Their captivity for their sin.

NOW the sons of Reuben the firstborn of Israel, (for he was the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.

2 For Judah prevailed above his brethren, and of him came the chief ruler; but the birthright was Joseph's:)

3 The sons, I say, of Reuben the firstborn of Israel were, Hanoch, and Pallu, Hezron, and Carmi.

4 The sons of Joel; Shemaiah his son, Gog his son, Shimei his son, 5 Micah his son, Reaia his son, Baal his son,

6 Beerah his son, whom Tilgath-pileser king of Assyria carried away captive: he was prince of the Reubenites.

7 And his brethren by their families, when the genealogy of their generations was reckoned, were the chief, Joel, and Zechariah.

8 And Bela the son of Azaz, the son of Shema, the son of Joel, who dwelt in Aroer, even unto Nebo and Baal-meon:

9 And eastward he inhabited unto the entering in of the wilderness from the river Euphrates: because their cattle were multiplied in the land of Gilead.

10 And in the days of Saul they made war with the Hagarites, who fell by their hand: and they dwelt in their tents throughout all the east land of Gilead.

11 And the children of Gad dwelt over against them, in the land of Bashan unto Saleah:

12 Joel the chief, and Shapham the next, and Jaanai, and Shaphat in Bashan.

13 And their brethren of the house of their fathers were, Michael, and Meshullam, and Sheba, and Jorai, and Jachan, and Zia, and Iieber, seven.

14 These are the children of Abihail the son of Huiri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jeshishai, the son of Jahdo, the son of Buz:

15 Ahi the son of Abdiel, the son of Guni, chief of the house of their fathers.

16 And they dwelt in Gilead in Bashan, and in her towns, and in all the suburbs of Sharon, upon their borders.

17 All these were reckoned by genealogies in the days of Jotham king of Judah, and in the days of Jeroboam king of Israel.

18 The sons of Reuben, and the Gadites, and half the tribe of Manasseh, of valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, were four and forty thousand seven hundred and threescore, that went out to the war.

19 And they made war with the Hagarites, with Jetur, and Nephish, and Nodab.

20 And they were helped against them, and the Hagarites were delivered into their hand, and all that were with them: for they cried to God in the battle, and he was entreated of them; because they put their trust in him.

21 And they took away their cattle; of their camels fifty thousand, and of sheep two hundred and fifty thousand, and of asses two thousand, and of men a hundred thousand.

22 For there fell down many slain, because the war was of God. And they dwelt in their steeds until the captivity.

23 And the children of the half tribe of Manasseh dwelt in the land: they increased from Bashan unto Baal-hermon and Senir, and unto mount Hermon.

24 And these were the heads of the house of their fathers, even Ephraim, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, famous men, and heads of the house of their fathers.

25 And they transgressed against the God of their fathers, and went a whoring after the gods of the people of the land, whom God destroyed before them.

26 And the God of Israel stirred up the spirit of Pul king of Assyria,

Before
CHRIST
1300, &c.

1 Josh. 13. 11,
24.

m ch. 27. 29.
† Heb. their
goings forth.
n 2 Kin. 16. 5.
32.
o 2 Kin. 14. 16.
28.

† Heb. sons
of valour.

p Gen. 25. 15.
eb. 1. 31.
q See ver. 22.

r Ps. 22. 4. 5.

† Heb. led
captive.

† Heb. souls
of men: as
Num. 31. 35.

s 2 Kin. 15. 29.
& 17. 6.

† Heb. men
of names.

t 2 Kin. 17. 7.

about 771.
u 2 Kin. 15. 19.

Before
CHRIST
about 740.

x2 Kin. 15. 29.
y2 Kin. 17. 6.
& 18. 11.

about 1300,
&c.

a Gen. 46. 11.
Ex. 6. 15.
Num. 26. 57.
ch. 22. 6.

f Or, Gershom,
ver. 16.
b See ver. 22.
c Lev. 10. 1.

d 2 Sam. 8. 17.
e 2 Sam. 15. 27.

f See 2 Chr.
21. 17. 18.
† Heb. in the
house.

g 1 Kings 6.
2 Chr. 3.
h See Ezra 7.
3.

i Or,
Hilkiah begat Azariah,
ch. 9. 11.
i Neh. 11. 11.

k 2 Kin. 25. 18.

l Ex. 6. 16.
f Or, Gershom,
ver. 1.

m ver. 42.
f Or, Ethan,
ver. 42.

f Or, Adaiab,
ver. 41.
f Or, Etkani,
ver. 41.

f Or, Ishar,
ver. 2. 18.

f Or, Zephaniah,
ch. 9. 11.
f Or, Zephaniah,
ch. 9. 11.

and the spirit of ^x Tilgath-pilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half tribe of Manasseh, and brought them unto ¹ Halah, and Habor, and Hara, and to the river Gozan, unto this day.

CHAPTER VI.

1 The sons of Levi. 4 The line of the priests unto the captivity. 16 The families of Gershom, Merari, and Kohath. 49 The office of Aaron, and his line unto Ahimaaz. 64 The cities of the priests and Levites.

THE sons of Levi; ^a || Gershom, Kohath, and Merari.

2 And the sons of Kohath; Amram, b Izhar, and Hebron, and Uzziel.

3 And the children of Amram; Aaron, and Moses, and Miriam. The sons also of Aaron; ^c Nadab and Abihu, Eleazar and Ithamar.

4 ¶ Eleazar begat Phinehas, Phinehas begat Abishua.

5 And Abishua begat Bukki, and Bukki begat Uzzi.

6 And Uzzi begat Zerariah, and Zerariah begat Meraioth,

7 Meraioth begat Amariah, and Amariah begat Abitub.

8 And ^d Ahitub begat Zadok, and ^e Zadok begat Ahimaaz,

9 And Ahimaaz begat Azariah, and Azariah begat Johanan,

10 And Johanan begat Azariah; (he it is that executed the priest's office in the temple that Solomon built in Jerusalem.)

11 And ^h Azariah begat Amariah, and Amariah begat Abitub.

12 And Abitub begat Zadok, and Zadok begat ⁱ Shallum,

13 And Shallum begat Hilkiah, and Hilkiah begat Azariah,

14 And Azariah begat ⁱ Seraiah, and Seraiah begat Jehozadak,

15 And Jehozadak went into captivity, ^k when the LORD carried away Judah and Jerusalem by the hand of Nebuchadnezzar.

16 ¶ The sons of Levi; ^l || Gershom, Kohath, and Merari.

17 And these be the names of the sons of Gershom; Libni, and Shimci.

18 And the sons of Kohath were, Amram, and Izhar, and Hebron, and Uzziel.

19 The sons of Merari; Mahli, and Mushi. And these are the families of the Levites according to their fathers.

20 Of Gershom; Libni his son, Jathath his son, ^m Zimnah his son,

21 || Joah his son, ⁿ Iddo his son, Zerah his son, || Jeaterai his son.

22 The sons of Kohath; || Amminadab his son, Korah his son, Assir his son,

23 Elkanah his son, and Ebiasaph his son, and Assir his son,

24 Tahath his son, ^o Uriel his son, Uzziab his son, and Shaul his son.

25 And the sons of Elkanah; ⁿ Amasai, and Ahimoth.

26 As for Elkanah: the sons of Elkanah; || Zophai his son, and ^o Nathath his son,

27 ^p Eliab his son, Jeroham his son, Elkanah his son.

28 And the sons of Samuel; the first-born || Vashni, and Abiah.

29 The sons of Merari; Mahli, Libni his son, Shimei his son, Uzza his son,

30 Shimea his son, Haggiah his son, Asaiah his son.

31 And these are they whom David set over the service of song in the house of the LORD, after that the ark had rest.

32 And they ministered before the dwellingplace of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem: and then they waited on their office according to their order.

33 And these are they that I waited with their children. Of the sons of the Kohathites; Ilemam a singer, the son of Joel, the son of Shemuel.

34 The son of Elkanah, the son of Jeroham, the son of Eliel, the son of || Toah,

35 The son of || Zuph, the son of Elkanah, the son of Mahath, the son of Amasai,

36 The son of Elkanah, the son of || Joel, the son of Azariah, the son of Zephaniah,

37 The son of Tahath, the son of Assir, the son of ^r Ebiasaph, the son of Korah,

38 The son of Izhar, the son of Kohath, the son of Levi, the son of Israel.

39 And his brother Asaph, who stood on his right hand, even Asaph the son of Berachiah, the son of Shimea,

40 The son of Michael, the son of Baasetah, the son of Malchiah,

41 The son of ^s Ethni, the son of Zerah, the son of Adaiab.

42 The son of Ethan, the son of Zimnah, the son of Shimei,

43 The son of Jahath, the son of Gershom, the son of Levi.

44 And their brethren the sons of Merari stood on the left hand:

¶ Ethan the son of || Kishi, the son of Abdi, the son of Malluch,

45 The son of Hashabiah, the son of Amaziah, the son of Hilkiah,

46 The son of Amzi, the son of Bani, the son of Shamer,

47 The son of Mahli, the son of Mushi, the son of Merari, the son of Levi.

48 Their brethren also the Levites were appointed unto all manner of service of the tabernacle of the house of God.

49 ¶ But Aaron and his sons offered ^t upon the altar of the burnt offering,

Before
CHRIST
about 1300,
&c.

u See ver. 36,
38.

f Or, Zeph.
ver. 33.
1 Sam. 1. 1.

over 34.
Toah.

p ver. 34.
Eliab.

† Called also
Joel.

ver. 33. &
1 Sam. 8. 2.

about 1280,
&c.

qch. 18. 1.

† Heb. stood.

f ver. 28.
Nahath.

f Or, Zophai.

f ver. 24.
Shaul, Uz-
ziab, Uriel.

r Ex. 6. 24.

s See ver. 21.

† Called
Jehuthan,
ch. 9. 16. &
25. 1. 3. 6.

f Or,
Aushaiab,
ch. 15. 17.

1444, &c.
t Lev. 1. 9.

Before
CHRIST
1444, &c.

u Ex. 30. 7.

and ^u on the altar of incense, and were appointed for all the work of the place most holy, and to make an atonement for Israel, according to all that Moses the servant of God had commanded.

50 And these are the sons of Aaron; Eleazar his son, Phinehas his son, Abishua his son,

51 Bukki his son, Uzzi his son, Zer-ahiah his son,

52 Meraioth his son, Amariah his son, Ahitub his son,

x Josh. 21.

53 Zadok his son, Ahimaaz his son. 54 ¶ ^x Now these are their dwelling-places throughout their castles in their coasts, of the sons of Aaron, of the families of the Kohathites: for theirs was the lot.

y Josh. 21. 11. 12.

55 ^y And they gave them Hebron in the land of Judah, and the suburbs thereof round about it.

z Josh. 14. 13. & 15. 12.

56 ^z But the fields of the city, and the villages thereof, they gave to Caleb the son of Jephunneh.

a Josh. 21. 13.

57 And ^a to the sons of Aaron they gave the cities of Judah, namely, Hebron, the city of refuge, and Libnah with her suburbs, and Jattir, and Eshtemoa, with their suburbs,

¶ Or. Holon, Josh. 21. 15.

58 And [¶] Hilen with her suburbs, Debir with her suburbs,

¶ Or. Ain, Josh. 21. 16.

59 And [¶] Ashan with her suburbs, and Beth-shemesh with her suburbs:

¶ Or. Almon, Josh. 21. 15.

60 And out of the tribe of Benjamin; Geba with her suburbs, and [¶] Alemeth with her suburbs, and Anathoth with her suburbs. All their cities throughout their families were thirteen cities.

b ver. 60.

61 And unto the sons of Kohath, ^b which were left of the family of that tribe, were cities given out of the half tribe, namely, out of the half tribe of Manasseh, ^c by lot, ten cities.

c Josh. 21. 6.

62 And to the sons of Gershom throughout their families out of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen cities.

d Josh. 21. 7. 8a.

63 Unto the sons of Merari were given by lot, throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, ^d twelve cities.

64 And the children of Israel gave to the Levites these cities with their suburbs.

e ver. 61.

65 And they gave by lot out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities, which are called by their names.

f Josh. 21. 21. g See Josh. 21. 22-35, where many of these cities have other names.

66 And ^e the residue of the families of the sons of Kohath had cities of their coasts out of the tribe of Ephraim.

67 And they gave unto them, of the cities of refuge, Shechem in mount Ephraim with her suburbs; they gave also Gezer with her suburbs,

68 And ^f Jokmeam with her sub-

urbs, and Beth-horon with her suburbs,

69 And Ajalon with her suburbs, and Gath-rimmon with her suburbs;

70 And out of the half tribe of Manasseh; Aner with her suburbs, and Bileam with her suburbs, for the family of the remnant of the sons of Kohath.

71 Unto the sons of Gershom were given, out of the family of the half tribe of Manasseh, Golan in Bashan with her suburbs, and Ashtaroth with her suburbs:

72 And out of the tribe of Issachar; Kedesh with her suburbs, Daberath with her suburbs,

73 And Ramoth with her suburbs, and Anem with her suburbs:

74 And out of the tribe of Asher; Mashal with her suburbs, and Abdon with her suburbs,

75 And Hukok with her suburbs, and Rehob with her suburbs:

76 And out of the tribe of Naphtali; Kedesh in Galilee with her suburbs, and Hammon with her suburbs, and Kirjathaim with her suburbs.

77 Unto the rest of the children of Merari were given, out of the tribe of Zebulun, Rimmon with her suburbs, Tabor with her suburbs:

78 And on the other side Jordan by Jericho, on the east side of Jordan, were given them, out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,

79 Kedemoth also with her suburbs, and Mcphaath with her suburbs:

80 And out of the tribe of Gad; Ramoth in Gilead with her suburbs, and Mahanaim with her suburbs,

81 And Heshbon with her suburbs, and Jazer with her suburbs.

CHAPTER VII.

1 The sons of Issachar, 6 of Benjamin, 13 of Naphtali, 14 of Manasseh, 20, 24 and of Ephraim. 21 The calamity of Ephraim by the men of Gath. 23 Beriah is born. 28 Ephraim's habitations. 30 The sons of Asher.

NOW the sons of Issachar were, ^a Tola, and [¶] Puah, Jashub, and Shimron, four.

2 And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, to wit, of Tola: they were valiant men of might in their generations; ^b whose number was in the days of David two and twenty thousand and six hundred.

3 And the sons of Uzzi; Izrahiah: and the sons of Izrahiah; Michael, and Obadiah, and Joel, Ishiah, five: all of them chief men.

4 And with them, by their generations, after the house of their fathers, were bands of soldiers for war, six and thirty thousand men: for they had many wives and sons.

5 And their brethren among all the

Before
CHRIST
1444, &c.

1400, &c.

a Gen. 46. 13. Num. 26. 23.

¶ Phuvah, Job.

b 2 Sam. 24. 1. 2. ch. 27. 1.

Before
CHRIST
1400, &c.

Gen. 46, 21.
Num. 26, 38.
ch. 3, 1, &c.

families of Issachar were valiant men of might, reckoned in all by their genealogies fourscore and seven thousand.

6 ¶ The sons of Benjamin: Bela, and Becher, and Jediel, three.

7 And the sons of Bela: Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the house of their fathers, mighty men of valour; and were reckoned by their genealogies twenty and two thousand and thirty and four.

8 And the sons of Becher: Zemira, and Joash, and Eliezer, and Elieonai, and Omri, and Jerimoth, and Abiah, and Anathoth, and Alameeth. All these are the sons of Becher.

9 And the number of them, after their genealogy by their generations, heads of the house of their fathers, mighty men of valour, was twenty thousand and two hundred.

10 The sons also of Jediel: Bilhan: and the sons of Bilhan: Jeush, and Benjamin, and Ehud, and Chenaanah, and Zethan, and Tharshish, and Abishahar.

11 All these the sons of Jediel, by the heads of their fathers, mighty men of valour, were seventeen thousand and two hundred soldiers, fit to go out for war and battle.

12 4 Shuppim also, and Huppim, the children of Iri, and Hushim, the sons of Aher.

13 ¶ The sons of Naphtali: Jahziel, and Guni, and Jezer, and Shallum, the sons of Bilhan.

14 ¶ The sons of Manasseh: Ashriel, whom she bare; (but his concubine the Aramitess bare Machir the father of Gilead:

15 And Machir took to wife the sister of Machir and Shuppim, whose sister's name was Maachah;) and the name of the second was Zelophehad: and Zelophehad had daughters.

16 And Maachah the wife of Machir bare a son, and she called his name Peresh: and the name of his brother was Sheresh; and his sons were Ulam and Rakem.

17 And the sons of Ulam: f Bedan. These were the sons of Gilead, the son of Machir, the son of Manasseh.

18 And his sister Hammelekeh bare Ishod, and Abiezer, and Malah.

19 And the sons of Shemidah were, Abian, and Shechem, and Likhi, and Aniam.

20 ¶ And the sons of Ephraim: Shuthelah, and Bereb his son, and Thuthath his son, and Eladah his son, and Tuhath his son.

21 ¶ And Zabab his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath that were born in that land slew, because they came down to take away their cattle.

22 And Ephraim their father mourn-

ed many days, and his brethren came to comfort him.

23 ¶ And when he went in to his wife, she conceived and bare a son, and he called his name Beriah, because it went evil with his house.

24 (And his daughter was Sherah, who built Beth-horon the nether, and the upper, and Uzzen-sherah.)

25 And Rephah was his son, also Resheph, and Telah his son, and Tahan his son.

26 Laadan his son, Ammihud his son, Elishama his son,

27 ¶ Non his son, Jehoshuah his son.

28 ¶ And their possessions and habitations were, Beth-el and the towns thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof:

29 And by the borders of the children of Manasseh, Beth-shean and her towns, Taanach and her towns, Megiddo and her towns, Dor and her towns. In these dwelt the children of Joseph the son of Israel.

30 ¶ The sons of Asher: Imnah, and Isuah, and Ishuai, and Beriah, and Serah their sister.

31 And the sons of Beriah; Heber, and Malchiel, who is the father of Birzavith.

32 And Heber begat Japhlet, and Shomer, and Hotham, and Shua their sister.

33 And the sons of Japhlet; Pasach, and Bimhal, and Ashvath. These are the children of Japhlet.

34 And the sons of Shamer; Ahi, and Rohgah, Jehubbah, and Aram.

35 And the sons of his brother Helem; Zophah, and Imna, and Sheshel, and Amal.

36 The sons of Zophah; Suah, and Harnepher, and Shual, and Beri, and Imrah,

37 Bezer, and Hod, and Shamma, and Shilshah, and Ithran, and Beera.

38 And the sons of Jether; Jephunneh, and Pispah, and Ara.

39 And the sons of Ullai; Arah, and Haniel, and Rezia.

40 All these were the children of Asher, heads of their father's house, choice and mighty men of valour, chief of the princes. And the number throughout the genealogy of them that were apt to the war and to battle was twenty and six thousand men.

CHAPTER VIII.

1 The sons and chief men of Benjamin.
33 The stock of Saul and Jonathan.

NOW Benjamin begat Bela his firstborn, Ashbel the second, and Aharah the third,

2 Nohah the fourth, and Rapha the fifth.

3 And the sons of Bela were, Ad-dar, and Gera, and Abihud,

Before
CHRIST
1400, &c.

1 Or, Nun,
Num. 13, 8,
16.

1 Josh. 16, 7,
Kanzath.

† Heb.
daughters.

k Josh. 17, 7.

l Josh. 17, 11.

m Gen. 46, 17.
Nuzia. 26, 44.

n ver. 31,
Shumer.

o ver. 32,
Shomer.

d Num. 26, 39,
Shupham,
and Hupham.

i Or, Iri,
ver. 7.

j Or, Akiram,
Num. 26, 38.

k Gen. 46, 24,
Shilem.

f 1 Sam. 12, 11.

g Num. 26, 30,
Jezer.

h Num. 26, 35.

1400, &c.

n Gen. 46, 21
Num. 26, 38,
ch. 7, 6.

1 Or, Ard,
Gen. 46, 21.

Before
CHRIST
1400, &c.

1 Or,
Shephum,
Nun. 1. 29
See ch. 7. 12
b ch. 2. 62.

4 And Abishua, and Naaman, and Ahoah,
5 And Gera, and || Shephuphan, and Huram.

6 And these are the sons of Ehud: these are the heads of the fathers of the inhabitants of Geba, and they removed them to ^bManahath:

7 And Naaman, and Ahiah, and Gera, he removed them, and begat Uzza, and Ahihud.

8 And Shaharaim begat children in the country of Moab, after he had sent them away; Hushim and Baara were his wives.

9 And he begat of Hodesh his wife, Jobab, and Zibia, and Mesha, and Malcham,

10 And Jeuz, and Shachia, and Mirra. These were his sons, heads of the fathers.

11 And of Hushim he begat Abitub, and Elpaal.

12 The sons of Elpaal; Eber, and Misham, and Shamed, who built Ono, and Lod, with the towns thereof:

13 Beriah also, and ^cShema, who were heads of the fathers of the inhabitants of Ajalon, who drove away the inhabitants of Gath:

14 And Ahio, Shashak, and Jeremoth,

15 And Zebadiah, and Arad, and Ader,

16 And Michael, and Ispah, and Joha, the sons of Beriah;

17 And Zebadiah, and Meshullam, and Hezeki, and Iheber,

18 Ishmerai also, and Jezliah, and Jobab, the sons of Elpaal;

19 And Jakim, and Zichri, and Zabdi,

20 And Elienai, and Zilthai, and Eliel,

21 And Adaiah, and Beraiah, and Shimrath, the sons of || Shimhi;

22 And Ishpan, and Iheber, and Eliel,

23 And Abdon, and Zichri, and Hanaan,

24 And Hananiah, and Elam, and Anthothijah,

25 And Iphedeiah, and Penuel, the sons of Shashak;

26 And Shamsherai, and Shepariah, and Athaliah,

27 And Jarsiah, and Elijah, and Zichri, the sons of Jeroham.

28 These were heads of the fathers, by their generations, chief men. These dwelt in Jerusalem.

29 And at Gibeon dwelt the || father of Gibeon; whose ^dwife's name was Maachah:

30 And his firstborn son Abdon, and Zur, and Kish, and Baal, and Nadab,

31 And Gedor, and Ahio, and || Zacher.

32 And Mikloth begat || Shimeah. And these also dwelt with their brethren in Jerusalem, over against them.

23 ¶ And ^eNer begat Kish, and Kish begat Saul, and Saul begat Jonathan, and Malchi-shua, and Abinadab, and || Esh-baal.

34 And the son of Jonathan was || Merib-baal; and Merib-baal begat ^fMicah.

35 And the sons of Micah were, Pithon, and Melech, and || Tarea, and Ahaz.

36 And Ahaz begat ^hJehoadah; and Jehoadah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza:

37 And Moza begat Binea: ⁱRapha was his son, Eleasah his son, Azel his son.

38 And Azel had six sons, whose names are these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan. All these were the sons of Azel.

39 And the sons of Eshek his brother were, Ulam his firstborn, Jehush the second, and Eliphelet the third.

40 And the sons of Ulam were mighty men of valour, archers, and had many sons, and sons' sons, a hundred and fifty. All these are of the sons of Benjamin.

CHAPTER IX.

1 The original of Israel's and Judah's genealogies. 2 The Israelites, 10 the priests, 14 and the Levites, with Nethinim, which dwell in Jerusalem. 27 The charge of certain Levites. 35 The stock of Saul and Jonathan.

SO ^aall Israel were reckoned by genealogies: and, behold, they were written in the book of the kings of Israel and Judah, who were carried away to Babylon for their transgression.

2 ¶ ^bNow the first inhabitants that dwell in their possessions in their cities were, the Israelites, the priests, Levites, and ^cthe Nethinim.

3 And in ^dJerusalem dwelt of the children of Judah, and of the children of Benjamin, and of the children of Ephraim, and Manasseh;

4 Uthai the son of Ammihud, the son of Omri, the son of Imri, the son of Bani, of the children of Pharez the son of Judah.

5 And of the Shilonites; Asaiah the firstborn, and his sons.

6 And of the sons of Zerah; Jeuel, and their brethren, six hundred and ninety.

7 And of the sons of Benjamin; Salu the son of Meshullam, the son of Hodaviah, the son of Hasenuah,

8 And Ibneiah the son of Jeroham, and Elah the son of Uzzi, the son of Michri, and Meshullam the son of Shephathiah, the son of Reuel, the son of Ibneiah;

9 And their brethren, according to their generations, nine hundred and fifty and six. All these men were chief of the fathers in the house of their fathers.

Before
CHRIST
1400, &c.

a 1 Sam. 14. 51.
b 1 Sam. 11. 42.
c 1 Sam. 11. 42.
d 1 Sam. 11. 42.

1 Or,
1 Sam. 11. 42.
2 Sam. 2. 6.
3 Or, Shephum,
Nun. 1. 29.

4 Sam. 4. 4.
5 2 Sam. 9. 12.
6 2 Sam. 9. 12.

7 Or, Tahrea,
ch. 9. 41.
8 Jarnah,
ch. 9. 42.

9 ch. 9. 43.
10 Aphasah.

1200, &c.
a 2 Sam. 2. 69.

about 536.
b 2 Sam. 2. 70.
c Neh. 7. 72.

d Josh. 9. 27.
e 2 Sam. 2. 43. &
f 2 Sam. 2. 43.

g Neh. 11. 1.

ever. 21.

1 Or, Shema,
ver. 13.

1 Called
Joud.
ch. 9. 35.
d ch. 9. 35.

1 Or,
Zachariah,
ch. 9. 37.

1 Or,
Shimeam,
ch. 9. 36.

Before
CHRIST
1200, &c.

2 Neh. 11. 10.

3 Neh. 11. 11.
Seraiah.

† Heb.
mighty men
of valor.

† Heb.
thresholds.

2 Num. 31. 6.

g ch. 26. 1. 2.

h 1 Sam. 9. 9.

† Heb.

founded.

† Or, trust.

42 Ex. 11. 5.

10 ¶ And of the priests; Jedalah, and Jehoiarib, and Jachin,

11 And ¶ Azariah the son of Iilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Abitub, the ruler of the house of God;

12 And Adaiash the son of Jeroham, the son of Pashur, the son of Malchiah, and Maasiah the son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Meshillennith, the son of Immer;

13 And their brethren, heads of the house of their fathers, a thousand and seven hundred and threescore; ¶ very able men for the work of the service of the house of God.

14 And of the Levites; Shemaiah the son of Hushub, the son of Azrikam, the son of Hushabiah, of the sons of Merari;

15 And Bakbakkar, Heresh, and Galal, and Mattaniah the son of Micah, the son of Zichri, the son of Asaph;

16 And Obadiah the son of Shemaiah, the son of Galal, the son of Jeduthun, and Berechiah the son of Asa, the son of Elkanah, that dwelt in the villages of the Netophathites.

17 And the porters were, Shalum, and Akkub, and Talmon, and Ahiman, and their brethren: Shalum was the chief;

18 Who hitherto waited in the king's gate eastward: they were porters in the companies of the children of Levi.

19 And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, of the house of his father, the Korahites, were over the work of the service, keepers of the gates of the tabernacle: and their fathers, being over the host of the LORD, were keepers of the entry.

20 And ¶ Phinehas the son of Eleazar was the ruler over them in time past, and the LORD was with him.

21 And Zechariah the son of Meshelemiah was porter of the door of the tabernacle of the congregation.

22 All these which were chosen to be porters in the gates were two hundred and twelve. These were reckoned by their genealogy in their villages, whom ¶ David and Samuel the seer ¶ did ordain in their ¶ set office.

23 So they and their children had the oversight of the gates of the house of the LORD, namely, the house of the tabernacle, by wards.

24 In four quarters were the porters, toward the east, west, north, and south.

25 And their brethren, which were in their villages, were to come after

seven days from time to time with them.

26 For these Levites, the four chief porters, were in their ¶ set office, and were over the ¶ chambers and treasuries of the house of God.

27 ¶ And they lodged round about the house of God, because the charge was upon them, and the opening thereof every morning pertained to them.

28 And certain of them had the charge of the ministering vessels, that they should ¶ bring them in and out by tale.

29 Some of them also were appointed to oversee the vessels, and all the ¶ instruments of the sanctuary, and the fine flour, and the wine, and the oil, and the frankincense, and the spices.

30 And some of the sons of the priests made ¶ the ointment of the spices.

31 And Mattithiah, one of the Levites, who was the firstborn of Shalum the Korahite, had the ¶ set office over the things that were made ¶ in the pans.

32 And other of their brethren, of the sons of the Kohathites, ¶ were over the ¶ shewbread, to prepare it every sabbath.

33 And these are ¶ the singers, chief of the fathers of the Levites, who remaining in the chambers were free: for ¶ they were employed in that work day and night.

34 These chief fathers of the Levites were chief throughout their generations; these dwelt at Jerusalem.

35 ¶ And in Gibeon dwelt the father of Gibeon, Jehiel, whose wife's name was ¶ Maachah:

36 And his firstborn son Abdon, then Zur, and Kish, and Baal, and Ner, and Nadab,

37 And Gedor, and Ahio, and Zechariah, and Mikloth.

38 And Mikloth begat Shimeam. And they also dwelt with their brethren at Jerusalem, over against their brethren.

39 ¶ And Ner begat Kish; and Kish begat Saul; and Saul begat Jonathan, and Malchishua, and Abinadab, and Esh-baal.

40 And the son of Jonathan was Merib-baal; and Merib-baal begat Micah.

41 And the sons of Micah were, Pithon, and Melech, and Tahrea, ¶ and Ahaz.

42 And Ahaz begat Jarah; and Jarah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza;

43 And Moza begat Binea; and Rephaiah his son, Eleasah his son, Azel his son.

44 And Azel had six sons, whose names are these, Azrikam, Boch-

Before
CHRIST
1200, &c.

† Or, trust.
† Or, storehouse.

† Heb. bring them in by tale, and carry them out by tale.
† Or, vessels.

k Ex. 30. 23.

† Or, trust.
l Lev. 2. 5. & 6. 21.

† Or, on flat plates, or, slices.

m Lev. 24. 8.

† Heb. bread of ordering.

n ch. 6. 31. & 25. 1.

† Heb. upon them.

o ch. 2. 29.

p ch. 8. 33.

q ch. 8. 35.

Before
CHRIST
1200, &c.

eru, and Ishmael, and Sheariah,
and Obadiah, and Hanan. These
were the sons of Azel.

CHAPTER X.

1 Saul's overthrow and death. 8 The
Philistines triumph over Saul. 11 The
kindness of Jabesh-gilead toward Saul
and his sons. 13 Saul's sin, for which
the kingdom was translated from him to
David.

NOW the Philistines fought
against Israel; and the men
of Israel fled from before the Phi-
listines, and fell down slain in
mount Gilboa.

2 And the Philistines followed hard
after Saul, and after his sons; and
the Philistines slew Jonathan, and
Abinadab, and Malchi-shua, the
sons of Saul.

3 And the battle went sore against
Saul, and the archers hit him, and
he was wounded of the archers.

4 Then said Saul to his armour-
bearer, Draw thy sword, and thrust
me through therewith; lest these
uncircumcised come and abuse
me. But his armourbearer would
not; for he was sore afraid. So
Saul took a sword, and fell upon it.

5 And when his armourbearer saw
that Saul was dead, he fell likewise
on the sword, and died.

6 So Saul died, and his three sons,
and all his house died together.

7 And when all the men of Israel
that were in the valley saw that
they fled, and that Saul and his sons
were dead, then they forsook their
cities, and fled: and the Philistines
came and dwelt in them.

8 ¶ And it came to pass on the
morrow, when the Philistines came
to strip the slain, that they found
Saul and his sons fallen in mount
Gilboa.

9 And when they had stripped him,
they took his head, and his armour,
and sent into the land of the Philis-
tines round about, to carry tidings
unto their idols, and to the people.

10 And they put his armour in the
house of their gods, and fastened his
head in the temple of Dagon.

11 ¶ And when all Jabesh-gilead
heard all that the Philistines had
done to Saul,

12 They arose, all the valiant men,
and took away the body of Saul, and
the bodies of his sons, and brought
them to Jabesh, and buried their
bones under the oak in Jabesh, and
fasted seven days.

13 ¶ So Saul died for his transgres-
sion which he committed against
the LORD, even against the word of
the LORD, which he kept not, and
also for asking counsel of one that had
a familiar spirit, to inquire of it;

14 And inquired not of the LORD:
therefore he slew him, and turned
the kingdom unto David the son of
Jesse.

CHAPTER XI.

1 David by a general consent is made king
at Hebron. 4 He winneth the castle of
Zion from the Jebusites by Jonab's valour.
10 A catalogue of David's mighty men.

THEN all Israel gathered them-
selves to David unto Hebron,
saying, Behold, we are thy bone and
thy flesh.

2 And moreover in time past, even
when Saul was king, thou wast he
that leddest out and broughtest in
Israel: and the LORD thy God said
unto thee, Thou shalt feed my
people Israel, and thou shalt be ruler
over my people Israel.

3 Therefore came all the elders of
Israel to the king to Hebron; and
David made a covenant with them
in Hebron before the LORD; and
they anointed David king over
Israel, according to the word of the
LORD by Samuel.

4 ¶ And David and all Israel went
to Jerusalem, which is Jebus: where
the Jebusites were, the inhabitants
of the land.

5 And the inhabitants of Jebus said
to David, Thou shalt not come hither.
Nevertheless David took the castle of
Zion, which is the city of David.

6 And David said, Whosoever
smiteth the Jebusites first shall be
chief and captain. So Joab the son
of Zeruiah went first up, and was
chief.

7 And David dwelt in the castle;
therefore they called it the city of
David.

8 And he built the city round about,
even from Milo round about: and
Joab repaired the rest of the city.

9 So David waxed greater and
greater: for the LORD of hosts was
with him.

10 ¶ These also are the chief of the
mighty men whom David had, who
strengthened themselves with him
in his kingdom, and with all Israel,
to make him king, according to the
word of the LORD concerning Israel.

11 And this is the number of the
mighty men whom David had: Ja-
shobeam, a Hachmonite, the chief
of the captains: he lifted up his spear
against three hundred slain by him
at one time.

12 And after him was Eleazar the
son of Dodo, the Ahohite, who was
one of the three mighty men.

13 He was with David at Pas-dam-
min, and there the Philistines were
gathered together to battle, where
was a parcel of ground full of barley;
and the people fled from before the
Philistines.

14 And they set themselves in the
midst of that parcel, and delivered it,
and slew the Philistines: and the
LORD saved them by a great deliv-
erance.

15 ¶ Now three of the thirty cap-
tains went down to the rock to Da-

Before
CHRIST
1048.

a2 Sam. 5. 1.

+ Heb. both
yesterday
and the third
day.

1 Or, rule.
b Ps. 73. 71.

c2 Sam. 5. 3.

+ Heb. by the
hand of.
d1 Sam. 10. 1,
12, 13.

e2 Sam. 5. 8.
f Judg. 1. 21,
& 19, 10.

+ Heb. head.

1 That is,
Zion.
2 Sams. 5. 7.

+ Heb.
revived.
+ Heb. went
in going and
increasing.
g2 Sam. 23. 8.

1 Or, held
strongly
with him.
h1 Sam. 10. 1,
12.

1 Or, son of
Hachmoni.

1047.

1 Or, Ephes-
dammim.
1 Sam. 17. 1.

1 Or, stood.
1 Or,
salvation.

1 Or, three
captains
over the
thirty.
12 Sam. 23. 13.

1050.
a1 Sam. 31. 1,
2
b Or,
wounded.

1 Or, Jehu.
1 Sam. 14. 39.

+ Heb.
shooters
with bows.
+ Heb.
found him.

1 Or, mock me.

b1 Sam. 31. 10.

+ Heb. trans-
gressed.
e1 Sam. 13. 13.
& 16. 22.

a1 Sam. 23. 7.

1 Sam. 15. 28.
2 Sam. 3. 9,
10. & 5. 3.
+ Heb. I, I.

Before
CHRIST
1047.

k ch. 14. 9.

vid, into the cave of Adullam; and the host of the Philistines encamped in the valley of Rephaim.

16 And David was then in the hold, and the Philistines' garrison was then at Beth-lehem.

17 And David longed, and said, Oh that one would give me drink of the water of the well of Beth-lehem, that is at the gate!

18 And the three brake through the host of the Philistines, and drew water out of the well of Beth-lehem, that was by the gate, and took it, and brought it to David: but David would not drink of it, but poured it out to the Lord.

19 And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men? that have put their lives in jeopardy? for with the jeopardy of their lives they brought it: therefore he would not drink it. These things did these three mighty.

12 Sam. 23. 18.

20 ¶ And Abishai the brother of Joab, he was chief of the three: for lifting up his spear against three hundred, he slew them, and had a name among the three.

m 2 Sam. 23. 19.

21 ^m Of the three, he was more honourable than the two; for he was their captain: howbeit he attained not to the first three.

22 Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, † who had done many acts; ⁿ he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day.

† Heb. great of deeds.
n 2 Sam. 23. 20.

23 And he slew an Egyptian, † a man of great stature, five cubits high; and in the Egyptian's hand was a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.

† Heb. a man of measure.

24 These things did Benaiah the son of Jehoiada, and had a name among the three mighty.

25 Behold, he was honourable among the thirty, but attained not to the first three: and David set him over his guard.

o 2 Sam. 23. 24.

26 ¶ Also the valiant men of the armies were, ^o Asahel the brother of Joab, Elhanan the son of Dodo of Beth-lehem.

† Or, Sham-mah.

27 ¶ Shammoth the † Hararite, Helez the † Pelonite,

† Or, Harod sie.

28 Ira the son of Ikkeiah the Tekoite, Abi-ezer the Antothite,

2 Sam. 23. 25.
† Or, Palitite.

29 ¶ Sibbecai the Hushathite, † Ilai the Ahoiite,

2 Sam. 23. 26.
† Or, Mahan-nai.

30 Maharai the Netophathite, † Heled the son of Baanah the Netophathite,

† Or, Salmon.
† Or, Hlalah.

31 Ithai the son of Ribai of Gibeah, that pertained to the children of Benjamin, Benaiah the Pirathonite,

† Or, Hiddai.
† Or, Abi-al-bun.

32 Hurai of the brooks of Gaash, † Abiel the Arbathite,

33 Azmaveth the Baharumite, Eliabha the Shaalbomite,

34 The sons of † Hashem the Gizonite, Jonathan the son of Shage the Hararite,

35 Ahiam the son of † Sacar the Hararite, † Eliphal the son of † Ur,

36 Hephher the Mecherathite, Ahijah the Pelonite,

37 † Hezro the Carmelite, † Naarai the son of Ezbai,

38 Joel the brother of Nathan, Mibhar † the son of Haggeri,

39 Zelek the Ammonite, Naharai the Berothite, the armourbearer of Joab the son of Zeruiah,

40 Ira the Ithrite, Gareb the Ithrite.

41 Uriah the Hittite, Zabab the son of Ahlai,

42 Adina the son of Shiza the Reubenite, a captain of the Reubenites, and thirty with him,

43 Hanan the son of Maachah, and Joshaphat the Mithnite,

44 Uzzia the Ashterathite, Shama and Jehiel the sons of Hothan the Arochite,

45 Jediael the † son of Shimri, and Joha his brother, the Tizite,

46 Eliel the Mahavite, and Jeribai and Joshaviah the sons of Elnaam, and Ithmah the Moabite,

47 Eliel, and Obed, and Jasiel the Mesobaite.

Before
CHRIST
1047.

† Or, Jashen.
See 2 Sam. 23. 32, 33.

† Or, Sharar.

† Or, Eliphal.

† Or, Ahazai.

† Or, Hezrai.

† Or, Naarai the Arbite.

† Or, the Haggerite.

† Or, Shim-ri.

CHAPTER XII.

1 The companies that came to David at Ziklag. 23 The armies that came to him at Hebron.

NOW ^a these are they that came to David to ^b Ziklag, † while he yet kept himself close because of Saul the son of Kish: and they were among the mighty men, helpers of the war.

about 1068.
a 1 Sam. 27. 2.

2 They were armed with bows, and could use both the right hand and

b 1 Sam. 27. 6.
† Heb. being yet shut up.

the left in hurling stones and shooting arrows out of a bow, even of Saul's brethren of Benjamin.

c Judg. 20. 18.

3 The chief was Ahiezer, then Joash, the sons of † Shemaah the Gibeathite; and Jeziel, and Pelet, the sons of Azmaveth; and Berachah, and Jehu the Antothite,

† Or, Hamaah.

4 And Ismaiah the Gibeonite, a mighty man among the thirty, and over the thirty; and Jeremiah, and Jahaziel, and Johanan, and Josabab the Gedernithite,

5 Eluzai, and Jerimoth, and Bealiah, and Shemariah, and Shephatiah the Haruphite,

6 Elkannah, and Jesiah, and Azareel, and Joezer, and Jashobeam, the Korhites,

7 And Joelah, and Zebadiah, the sons of Jeroham of Gedor.

8 And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, and men of war fit for the battle, that could handle shield and buckler,

† Heb. of the host.

Before
CHRIST
about 1053.

d 2 Sam. 2. 18.
† Heb. as the
was upon
the mount-
ains to make
haste.

† Or, one that
was least
could resist
a hundred,
and the
greatest a
thousand.
† Heb. filled
over.
a Josh. 3. 15.

† Heb. before
them.

† Heb. be one.

† Or, violence.

† Heb. the
spirit clothed
Amasai:
So 1 Judg. 6.
21.
† 2 Sam. 17. 25.

about 1055.
g 1 Sam. 29. 2.

h 1 Sam. 29. 4.
† Heb. on our
heads.

† Or, with a
band.
i 1 Sam. 30. 1.
9. 10.

1048.

† Or, captains, or
men.

† Heb. made.
k 2 Sam. 2. 3.
4. & 5. 1.
ch. 11. 1.
1 ch. 10. 14.
m 1 Sam. 18.
1. 3.

whose faces were like the faces of
lions, and were as swift as the roes
upon the mountains;

9 Ezer the first, Obadiah the sec-
ond, Eliab the third,
10 Mishmannah the fourth, Jere-
miah the fifth,

11 Attai the sixth, Eliel the seventh,
12 Johanan the eighth, Elzabad the
ninth,

13 Jeremiah the tenth, Machbanai
the eleventh.

14 These were of the sons of Gad,
captains of the host: || one of the
least was over a hundred, and the
greatest over a thousand.

15 These are they that went over
Jordan in the first month, when it
had overflowed all his banks; and
they put to flight all them of the val-
leys, both toward the east, and toward
the west.

16 And there came of the children
of Benjamin and Judah to the hold
unto David.

17 And David went out to meet
them, and answered and said unto
them, If ye be come peaceably unto
me to help me, mine heart shall be
knit unto you: but if ye be come to
betray me to mine enemies, seeing
there is no wrong in mine hands,
the God of our fathers look thereon,
and rebuke it.

18 Then the spirit came upon
Amasai, who was chief of the cap-
tains, and he said, Thine are we,
David, and on thy side, thou son of
Jesse: peace, peace be unto thee, and
peace be to thine helpers: for thy
God helpeth thee. Then David re-
ceived them, and made them cap-
tains of the band.

19 And there fell some of Manasseh
to David, when he came with the
Philistines against Saul to battle; but
they helped them not: for the lords
of the Philistines upon advisement
sent him away, saying, He will fall
to his master Saul to the jeopardy
of our heads.

20 As he went to Ziklag, there fell
to him of Manasseh, Adnah, and
Jozabad, and Jediel, and Michael,
and Jozabad, and Elihu, and Zithai,
captains of the thousands that were
of Manasseh.

21 And they helped David against
the band of the rovers: for they
were all mighty men of valour, and
were captains in the host.

22 For at that time day by day there
came to David to help him, until it
was a great host, like the host of
God.

23 And these are the numbers of
the bands that were ready armed
to the war, and came to David to
Hebron, to turn the kingdom of
Saul to him, according to the word
of the LORD.

24 The children of Judah that bare
shield and spear were six thousand

and eight hundred, ready armed to
the war.

25 Of the children of Simeon, mighty
men of valour for the war, seven
thousand and one hundred.

26 Of the children of Levi four thou-
sand and six hundred.

27 And Jehoiada was the leader of
the Aaronites, and with him were
three thousand and seven hundred:

28 And Zadok, a young man
mighty of valour, and of his father's
house twenty and two captains.

29 And of the children of Benjamin,
the kindred of Saul, three thousand:
for hitherto the greatest part of
them had kept the ward of the house
of Saul.

30 And of the children of Ephraim
twenty thousand and eight hundred,
mighty men of valour, famous
throughout the house of their fa-
thers.

31 And of the half tribe of Manas-
seh eighteen thousand, which were
expressed by name, to come and
make David king.

32 And of the children of Issachar,
which were men that had under-
standing of the times, to know what
Israel ought to do; the heads of them
were two hundred; and all their
brethren were at their command-
ment.

33 Of Zebulun, such as went forth
to battle, expert in war, with all
instruments of war, fifty thousand,
which could keep rank: they were
not of double heart.

34 And of Naphtali a thousand cap-
tains, and with them with shield and
spear thirty and seven thousand.

35 And of the Danites expert in war
twenty and eight thousand and six
hundred.

36 And of Asher, such as went forth
to battle, expert in war, forty thou-
sand.

37 And on the other side of Jordan,
of the Reubenites, and the Gadites,
and of the half tribe of Manasseh,
with all manner of instruments of
war for the battle, a hundred and
twenty thousand.

38 All these men of war, that could
keep rank, came with a perfect heart
to Hebron, to make David king over
all Israel: and all the rest also of Is-
rael were of one heart to make David
king.

39 And there they were with Da-
vid three days, eating and drinking:
for their brethren had prepared for
them.

40 Moreover they that were with
them, even unto Issachar and Zebu-
lun and Naphtali, brought bread on
asses, and on camels, and on mules,
and on oxen, and meat, meal, cakes
of figs, and bunches of raisins, and
wine, and oil, and oxen, and sheep
abundantly: for there was joy in Is-
rael.

Before
CHRIST
1048.

† Or,
prepared.

n 2 Sam. 8. 17.

† Heb.
brethren,
Gen. 31. 23.

† Heb.
a multitude
of them,
o 2 Sam. 2. 8, 9.

† Heb. men
of names.

p Esth. 1. 13.

† Or, rangers
of battle, or,
ranged in
battle.

† Or, set the
battle in
array.

† Heb. with-
out a heart
and a heart,
Ps. 12. 2.

† Or, keeping
their rank.

† Or, victual
of meat.

Before
CHRIST
1045.

CHAPTER XIII.

1 David fetcheth the ark with great solemnity from Kirjath-jearim. 9 Uzza being smitten, the ark is left at the house of Obed edom.

AND David consulted with the captains of thousands and hundreds, and with every leader.

2 And David said unto all the congregation of Israel, If it seem good unto you, and that it be of the LORD our God, I let us send abroad unto our brethren every where, that are left in all the land of Israel, and with them also to the priests and Levites which are in their cities and suburbs, that they may gather themselves unto us:

3 And let us bring again the ark of our God to us: for we inquired not at it in the days of Saul.

4 And all the congregation said that they would do so: for the thing was right in the eyes of all the people.

5 So David gathered all Israel together, from Shihor of Egypt even unto the entering of Hemath, to bring the ark of God from Kirjath-jearim.

6 And David went up, and all Israel, to Baalah, that is, to Kirjath-jearim, which belonged to Judah, to bring up thence the ark of God the LORD, that dwelleth between the cherubim, whose name is called on it.

7 And they carried the ark of God in a new cart out of the house of Abinadab: and Uzza and Ahio drove the cart.

8 And David and all Israel played before God with all their might, and with singing, and with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets.

9 And when they came unto the threshing floor of Chidon, Uzza put forth his hand to hold the ark; for the oxen stumbled.

10 And the anger of the LORD was kindled against Uzza, and he smote him, because he put his hand to the ark: and there he died before God.

11 And David was displeased, because the LORD had made a breach upon Uzza: wherefore that place is called Perez-uzza to this day.

12 And David was afraid of God that day, saying, How shall I bring the ark of God home to me?

13 So David brought the ark home to himself to the city of David, but carried it aside into the house of Obed-edom the Gittite.

14 And the ark of God remained with the family of Obed-edom in his house three months. And the LORD blessed the house of Obed-edom, and all that he had.

CHAPTER XIV.

1 Hiram's kindness to David. 2 David's felicity in people, wives, and children. 3 His two victories against the Philistines.

NOW Hiram king of Tyre sent messengers to David, and timber of cedars, with masons and carpenters, to build him a house.

2 And David perceived that the LORD had confirmed him king over Israel, for his kingdom was lifted up on high, because of his people Israel.

3 And David took more wives at Jerusalem: and David begat more sons and daughters.

4 Now these are the names of his children which he had in Jerusalem; Shammua, and Shobab, Nathan, and Solomon,

5 And Ibhur, and Elishua, and Elpalet,

6 And Nogah, and Nepheg, and Japhia,

7 And Elishama, and Beeliada, and Eliphalet.

8 And when the Philistines heard that David was anointed king over all Israel, all the Philistines went up to seek David. And David heard of it, and went out against them.

9 And the Philistines came and spread themselves in the valley of Rephaim.

10 And David inquired of God, saying, Shall I go up against the Philistines? and wilt thou deliver them into mine hand? And the LORD said unto him, Go up: for I will deliver them into thine hand.

11 So they came up to Baal-perazim: and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baal-perazim.

12 And when they had left their gods there, David gave a commandment, and they were burned with fire.

13 And the Philistines yet again spread themselves abroad in the valley.

14 Therefore David inquired again of God; and God said unto him, Go not up after them; turn away from them, and come upon them over against the mulberry trees.

15 And it shall be, when thou shalt hear a sound of going in the tops of the mulberry trees, that then thou shalt go out to battle: for God is gone forth before thee to smite the host of the Philistines.

16 David therefore did as God commanded him: and they smote the host of the Philistines from Gibeon even to Gazer.

17 And the fame of David went out into all lands; and the LORD brought the fear of him upon all nations.

CHAPTER XV.

1 David, having prepared a place for the ark, ordereth the priests and Levites to bring it from Obed-edom. 25 He performeth the solemnity thereof with great joy. 29 Michal despiseth him.

Before
CHRIST
about 1043.

n 2 Sam. 6, 11, &c.

† Heb. yet.

b ch. 3, 5.

† Or. Eliada, 2 Sam. 5, 16.

c 2 Sam. 5, 17.

1047.
d ch. 11, 15.

† That is, a place of breaches.

e 2 Sam. 5, 22.

f 2 Sam. 5, 23.

g 2 Sam. 5, 24.

Orba.

h Josh. 4, 27.

i 2 Chr. 26, 8.

j Deut. 2, 25.

& 11, 25.

Before
CH R I S T
1042.

ach. 16. 1.

* Heb. It is
not to carry
the ark of
God, but for
the Levites.

b Num. 4. 2.

15.

about 1042.

51. 9

c 1 Kin. 8. 1.

ch. 13. 5.

g Or, kins-
men.

d Ex. 6. 22.

e Or. 6. 18.

f 2 Sam. 6. 3.

ch. 13. 7.

g ch. 13. 10, 11.

h Ex. 25. 14.

i Num. 4. 15. &

7. 9.

i ch. 6. 33.

k ch. 6. 39.

l ch. 6. 44.

AND David made him houses in the city of David, and prepared a place for the ark of God, and pitched for it a tent.

2 Then David said, None ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever.

3 And David gathered all Israel together to Jerusalem, to bring up the ark of the LORD unto his place, which he had prepared for it.

4 And David assembled the children of Aaron, and the Levites:

5 Of the sons of Kohath; Uriel the chief, and his brethren a hundred and twenty:

6 Of the sons of Merari: Assiah the chief, and his brethren two hundred and twenty:

7 Of the sons of Gershom; Joel the chief, and his brethren a hundred and thirty:

8 Of the sons of Elizaphan; Shemaiah the chief, and his brethren two hundred:

9 Of the sons of Hebron; Eliel the chief, and his brethren fourscore:

10 Of the sons of Uzziel; Amminadab the chief, and his brethren a hundred and twelve.

11 And David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Assiah, and Joel, Shemaiah, and Eliel, and Amminadab.

12 And said unto them, Ye are the chief of the fathers of the Levites: sanctify yourselves, both ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto the place that I have prepared for it.

13 For because ye did it not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order.

14 So the priests and the Levites sanctified themselves to bring up the ark of the LORD God of Israel.

15 And the children of the Levites bare the ark of God upon their shoulders with the staves thereon, as Moses commanded, according to the word of the LORD.

16 And David spake to the chief of the Levites to appoint their brethren to be the singers with instruments of music, psalteries and harps and cymbals, sounding, by lifting up the voice with joy.

17 So the Levites appointed He-man the son of Joel; and of his brethren, Asaph the son of Berechiah; and of the sons of Merari their brethren, Ethan the son of Kushaiah;

18 And with them their brethren of the second degree, Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah,

and Eliphele, and Mikneiah, and Obed-edom, and Jeiel, the porters.

19 So the singers, He-man, Asaph, and Ethan, were appointed to sound with cymbals of brass:

20 And Zechariah, and Aziel, and Shemiramoth, and Jehiel, and Unni, and Eliab, and Maaseiah, and Benaiah, with psalteries on Alamoth;

21 And Mattithiah, and Eliphele, and Mikneiah, and Obed-edom, and Jeiel, and Azariah, with harps on the Sheminith to excel.

22 And Chenaniah, chief of the Levites, was for song: he instructed about the song, because he was skillful.

23 And Berechiah and Elkanah were doorkeepers for the ark.

24 And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God: and Obed-edom and Jehiah were doorkeepers for the ark.

25 So David, and the elders of Israel, and the captains over thousands, went to bring up the ark of the covenant of the LORD out of the house of Obed-edom with joy.

26 And it came to pass, when God helped the Levites that bare the ark of the covenant of the LORD, that they offered seven bullocks and seven rams.

27 And David was clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also had upon him an ephod of linen.

28 Thus all Israel brought up the ark of the covenant of the LORD with shouting, and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psalteries and harps.

29 And it came to pass, as the ark of the covenant of the LORD came to the city of David, that Michal the daughter of Saul looking out at a window saw king David dancing and playing: and she despised him in her heart.

CHAPTER XVI.

1 David's festival sacrifices. 4 He ordereth a choir to sing thanksgiving. 7 The psalm of thanksgiving. 21 He appointeth ministers, porters, priests, and musicians, to attend continually on the ark.

SO they brought the ark of God, and set it in the midst of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God.

2 And when David had made an end of offering the burnt offerings and the peace offerings, he blessed the people in the name of the LORD.

3 And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a

Before
CH R I S T
about 1042.

1 ver. 19.
Joanna.

m Ps. 66.
title.

l Or, on the
sight to
serve.

Ps. 6, title.

l Or, was for
the carriage
he instructed
about the
carriage.

h Heb. lifting
up.

n Num. 10. 8.
Ps. 51. 3.

o 2 Sam. 6. 12.
13. &c.

l Kings 6. 1.

l Or, carriage.

p ch. 13. 8.

q 2 Sam. 6. 12.

about 1042.

a 2 Sam. 6. 17
- id.

Before
CHRIST
about 1042.

h Ps. 36, & 78,
title.

† Heb. with
symphonies
of psalteries
and harps.

a Num. 2 Mann.
23. 1.

a Ps. 145. 1—
15.

a Gen. 17 &
29. 3 & 29.
13. & 35. 11.

† Heb. the
cord.

† Heb. men
of number.
† Gen. 34. 30.

g Gen. 12. 17
& 20. 2.
Ke. 7. 16—
14.

h Ps. 105. 15.
† Ps. 60. 1 & c.

h Lev. 19. 4.

good piece of flesh, and a flagon of wine.

4 ¶ And he appointed certain of the Levites to minister before the ark of the LORD, and to record, and to thank and praise the LORD God of Israel:

5 Asaph the chief, and next to him Zechariah, Jehiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obed-edom: and Jehiel † with psalteries and with harps; but Asaph made a sound with cymbals;

6 Benaiah also and Jahaziel the priests with trumpets continually before the ark of the covenant of God.

7 ¶ Then on that day David delivered ^{first this psalm} to thank the LORD into the hand of Asaph and his brethren.

8 ¶ Give thanks unto the LORD, call upon his name, make known his deeds among the people.

9 Sing unto him, sing psalms unto him, talk ye of all his wondrous works.

10 Glory ye in his holy name: let the heart of them rejoice that seek the LORD.

11 Seek the LORD and his strength, seek his face continually.

12 Remember his marvellous works that he hath done, his wonders, and the judgments of his mouth:

13 O ye seed of Israel his servant, ye children of Jacob, his chosen ones.

14 He is the LORD our God; his judgments are in all the earth.

15 Be ye mindful always of his covenant: the word which he commanded to a thousand generations:

16 Even of the covenant which he made with Abraham, and of his oath unto Isaac;

17 And hath confirmed the same to Jacob for a law, and to Israel for an everlasting covenant,

18 Saying, Unto thee will I give the land of Canaan, † the lot of your inheritance;

19 When ye were but † few, † even a few, and strangers in it.

20 And when they went from nation to nation, and from one kingdom to another people:

21 He suffered no man to do them wrong: yea, he ^{reproved} kings for their sakes,

22 Saying, Touch not mine anointed, and do my prophets no harm.

23 Sing unto the LORD, all the earth: shew forth from day to day his salvation.

24 Declare his glory among the heathen: his marvellous works among all nations.

25 For great is the LORD, and greatly to be praised: he also is to be feared above all gods.

26 For all the gods of the people

are idols: but the LORD made the heavens.

27 Glory and honour are in his presence: strength and gladness are in his place.

28 Give unto the LORD, ye kindreds of the people, give unto the LORD glory and strength.

29 Give unto the LORD the glory due unto his name: bring an offering, and come before him: worship the LORD in the beauty of holiness.

30 Fear before him, all the earth: the world also shall be stable, that it be not moved.

31 Let the heavens be glad, and let the earth rejoice: and let men say among the nations, The LORD reigneth.

32 Let the sea roar, and the fulness thereof: let the fields rejoice, and all that is therein.

33 Then shall the trees of the wood sing out at the presence of the LORD, because he cometh to judge the earth.

34 O give thanks unto the LORD; for he is good; for his mercy endureth for ever.

35 ^m And say ye, Save us, O God of our salvation, and gather us from the heathen, that we may give thanks to thy holy name, and glory in thy praise.

36 ⁿ Blessed be the LORD God of Israel for ever and ever. And all the people said, Amen, and praised the LORD.

37 ¶ So he left there before the ark of the covenant of the LORD Asaph and his brethren, to minister before the ark continually, as every day's work required:

38 And Obed-edom with their brethren, threescore and eight; Obed-edom also the son of Jeduthun and Heman to be porters:

39 And Zadok the priest, and his brethren the priests, ^p before the tabernacle of the LORD ^q in the high place that was at Gibeon,

40 To offer burnt offerings unto the LORD upon the altar of the burnt offering continually: ^r morning and evening, and to do according to all that is written in the law of the LORD, which he commanded Israel:

41 And with them Heman and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to the LORD, ^s because his mercy endureth for ever:

42 And with them Heman and Jeduthun with trumpets and cymbals for those that should make a sound, and with musical instruments of God. And the sons of Jeduthun were ^t porters.

43 And all the people departed every man to his house: and David returned to bless his house.

Before
CHRIST
about 1042.

† Ps. 106. 1. &
107. 1 & 118.
1. & 150. 1.

nr Ex. 100. 47,
48.

a 1 Kin. 8. 15.

a Deut. 27. 13.

p Ps. 21. 29.
2 Chr. 1. 3.
q 1 Kin. 2. 4.

r Ex. 26. 36.
Num. 28. 3.
† Heb. in the
morning,
and in the
evening.

s ver. 31.
2 Chr. 6. 13.
& 7. 3.
Ker. 3. 11
Jer. 33. 11.

† Heb. for
the gate.
t 2 Sam. 6. 10,
20.

Before
CHRIST
about 1042.

CHAPTER XVII.

1 *Nathan first approving the purpose of David, to build God a house, 3 after by the word of God forbiddeth him. 11 He promiseth him blessings and benefits in his seed. 18 David's prayer and thanksgiving.*

a 2 Sam. 7. 1.
&c.

NOW ^ait came to pass, as David ^asat in his house, that David said to Nathan the prophet, Lo, I dwell in a house of cedars, but the ark of the covenant of the LORD remaineth under curtains.

2 Then Nathan said unto David, Do all that is in thine heart; for God is with thee.

3 ¶ And it came to pass the same night, that the word of God came to Nathan, saying,

4 Go and tell David my servant, Thus saith the LORD, Thou shalt not build me a house to dwell in:

5 For I have not dwelt in a house since the day that I brought up Israel unto this day; but [†]I have gone from tent to tent, and from one tabernacle to another.

† Heb. have been.

6 Whersoever I have walked with all Israel, spake I a word to any of the judges of Israel, whom I commanded to feed my people, saying, Why have ye not built me a house of cedars?

7 Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, even [†]from following the sheep, that thou shouldest be ruler over my people Israel:

† Heb. from after.

8 And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that are in the earth.

9 Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning.

10 And since the time that I commanded judges to be over my people Israel. Moreover I will subdue all thine enemies. Furthermore I tell thee, that the LORD will build thee a house.

11 ¶ And it shall come to pass, when thy days be expired that thou must go to be with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom.

12 He shall build me a house, and I will establish his throne for ever.

b 2 Sam. 7. 14.
15.

13 ^b My son will be his father, and he shall be my son: and I will not take my mercy away from him, as I took it from him that was before thee:

c Luke 1. 33.

14 But ^cI will settle him in mine house and in my kingdom for ever:

and his throne shall be established for evermore.

15 According to all these words, and according to all this vision, so did Nathan speak unto David.

16 ¶ And David the king came and sat before the LORD, and said, Who am I, O LORD God, and what is mine house, that thou hast brought me hitherto?

17 And yet this was a small thing in thine eyes, O God; for thou hast also spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.

18 What can David speak more to thee for the honour of thy servant? for thou knowest thy servant.

19 O LORD, for thy servant's sake, and according to thine own heart, hast thou done all this greatness, in making known all these great things.

20 O LORD, there is none like thee, neither is there any God besides thee, according to all that we have heard with our ears.

† Heb. greatnesses.

21 And what one nation in the earth is like thy people Israel, whom God went to redeem to be his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?

22 For thy people Israel didst thou make thine own people for ever; and thou, LORD, becamest their God.

23 Therefore now, LORD, let the thing that thou hast spoken concerning thy servant and concerning his house be established for ever, and do as thou hast said.

24 Let it even be established, that thy name may be magnified for ever, saying, The LORD of hosts is the God of Israel, even ⁿGod to Israel: and let the house of David thy servant be established before thee.

25 For thou, O my God, [†]hast told thy servant that thou wilt build him a house: therefore thy servant hath found in his heart to pray before thee.

† Heb. hast revealed the ear of thy servant.

26 And now, LORD, thou art God, and hast promised this goodness unto thy servant:

27 Now therefore ¶ let it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and it shall be blessed for ever.

† Or, it hath pleased thee.

CHAPTER XVIII.

1 *David subdueth the Philistines and the Moabites. 3 He smiteth Hadarezer and the Syrians. 9 Thou sendest Hadoram with presents to bless David. 11 The presents and the spoil David dedicateth to God. 13 He putteth garrisons in Edom. 14 David's officers.*

NOW after this ^ait came to pass, that David smote the Philistines, and subdued them, and took Gath and her towns out of the hand of the Philistines.

about 1040.
a 2 Sam. 8. 1.
&c.

Before
CHRIST
about 1040.

¶ Or,
Hadarezer,
2 Sam. 8. 3.

12 Sam. 8. 4,
seven hundred.

† Heb.
Darmeeek.

¶ Called in
the book of
Samuel
Beth, and
Berotai.

¶ 1 Kin. 7. 15,
23.

2 Chr. 4. 12,
15, 16.

¶ Or, Tui,
2 Sam. 8. 9.

¶ Or, Jeram,
2 Sam. 8. 10.
¶ Or, to salute.

† Heb. to bless.

† Heb. was
the man of
war.

† Heb.
Abelai.

d 2 Sam. 8. 13.
e 2 Sam. 8. 14,
&c.

¶ Or, remem-
brancer.

¶ Called
Abimelech,
2 Sam. 8. 17.

¶ Called
Seviah
2 Sam. 8. 17,
and Shishai,
1 Kings 4. 3.

¶ 2 Sam. 8. 18.

† Heb. at the
hand of the
king.

2 And he smote Moab; and the Moabites became David's servants, and brought gifts.

3 ¶ And David smote ¶ Hadarezer king of Zobah unto Hamath, as he went to establish his dominion by the river Euphrates.

4 And David took from him a thousand chariots, and ^bseven thousand horsemen, and twenty thousand footmen: David also houghed all the chariot horses, but reserved of them a hundred chariots.

5 And when the Syrians of † Damascus came to help Hadarezer king of Zobah, David slew of the Syrians two and twenty thousand men.

6 Then David put garrisons in Syria-damascus; and the Syrians became David's servants, and brought gifts. Thus the LORD preserved David whithersoever he went.

7 And David took the shields of gold that were on the servants of Hadarezer, and brought them to Jerusalem.

8 Likewise from ¶ Tibhath, and from Chun, cities of Hadarezer, brought David very much brass, wherewith ^cSolomon made the brazen sea, and the pillars, and the vessels of brass.

9 ¶ Now when ¶ Tou king of Hamath heard how David had smitten all the host of Hadarezer king of Zobah;

10 He sent ¶ Hadoram his son to king David, ¶ to inquire of his welfare, and ¶ to congratulate him, because he had fought against Hadarezer, and smitten him; (for Hadarezer † had war with Tou); and with him all manner of vessels of gold and silver and brass.

11 ¶ Them also king David dedicated unto the LORD, with the silver and the gold that he brought from all these nations; from Edom, and from Moab, and from the children of Ammon, and from the Philistines, and from Amalek.

12 Moreover, † Abishai the son of Zeruiah slew of the Edomites in the valley of salt ^deighteen thousand.

13 ¶ And he put garrisons in Edom; and all the Edomites became David's servants. Thus the LORD preserved David whithersoever he went.

14 ¶ So David reigned over all Israel, and executed judgment and justice among all his people.

15 And Joab the son of Zeruiah was over the host; and Jehoshaphat the son of Ahilud, ¶ recorder;

16 And Zadok the son of Abihub, and ¶ Abimelech the son of Abiathar, were the priests; and ¶ Shavsha was scribe;

17 And Benaiah the son of Jehoiada was over the Cherethites and the Pelethites; and the sons of David were chief † about the king.

CHAPTER XIX.

1 David's messengers, sent to comfort Hanun the son of Nahash, are villainously treated. 6 The Ammonites, strengthened by the Syrians, are overcome by Joab and Abishai. 16 Shophach, making a new supply of the Syrians, is slain by David.

NOW ^ait came to pass after this, that Nahash the king of the children of Ammon died, and his son reigned in his stead.

2 And David said, I will shew kindness unto Hanun the son of Nahash, because his father shewed kindness to me. And David sent messengers to comfort him concerning his father. So the servants of David came into the land of the children of Ammon to Hanun, to comfort him.

3 But the princes of the children of Ammon said to Hanun, † Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?

4 Wherefore Hanun took David's servants, and shaved them, and cut off their garments in the midst hard by their buttocks, and sent them away.

5 Then there went certain, and told David how the men were served; and he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and then return.

6 ¶ And when the children of Ammon saw that they had made themselves † odious to David, Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen out of Mesopotamia, and out of Syria-machab, ^band out of Zobah.

7 So they hired thirty and two thousand chariots, and the king of Machab and his people; who came and pitched before Medeba. And the children of Ammon gathered themselves together from their cities, and came to battle.

8 And when David heard of it, he sent Joab, and all the host of the mighty men.

9 And the children of Ammon came out, and put the battle in array before the gate of the city: and the kings that were come were by themselves in the field.

10 Now when Joab saw that † the battle was set against him before and behind, he chose out of all the ¶ choice of Israel, and put them in array against the Syrians.

11 And the rest of the people he delivered unto the hand of † Abishai his brother, and they set themselves in array against the children of Ammon.

12 And he said, If the Syrians be

Before
CHRIST
about 1087.

a 2 Sam. 10. 1,
&c.

† Heb. In
thine eyes
doth David,
&c.

† Heb. to
stink.

b Heb. 18. 5, 9.

about 1087.

† Heb. the
face of the
battle was.

¶ Or, young
men.

† Heb.
Abishai.

Before
CHRIST
about 1037.

too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will help thee.

13 Be of good courage, and let us behave ourselves valiantly for our people, and for the cities of our God: and let the LORD do that which is good in his sight.

14 So Joab and the people that were with him drew nigh before the Syrians unto the battle; and they fled before him.

15 And when the children of Ammon saw that the Syrians were fled, they likewise fled before Abishai his brother, and entered into the city. Then Joab came to Jerusalem.

16 ¶ And when the Syrians saw that they were put to the worse before Israel, they sent messengers, and drew forth the Syrians that were beyond the river: and Shophach the captain of the host of Hadarezer went before them.

17 And it was told David: and he gathered all Israel, and passed over Jordan, and came upon them, and set the battle in array against them. So when David had put the battle in array against the Syrians, they fought with him.

18 But the Syrians fled before Israel; and David slew of the Syrians seven thousand men which fought in chariots, and forty thousand footmen, and killed Shophach the captain of the host.

19 And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and became his servants: neither would the Syrians help the children of Ammon any more.

CHAPTER XX.

1 Rabbah is besieged by Joab, spoiled by David, and the people thereof tortured.

4 Three giants are slain in three several overthrowes of the Philistines.

AND it came to pass, that after the year was expired, at the time that kings go out to battle, Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.

2 And David took the crown of their king from off his head, and found it to weigh a talent of gold, and there were precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city.

3 And he brought out the people that were in it, and cut them with saws, and with harrows of iron, and with axes. Even so dealt David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem.

4 ¶ And it came to pass after this,

that there arose war at Gezer with the Philistines; at which time Sibbechai the Hushathite slew the giant: and they were subdued.

5 And there was war again with the Philistines; and Elhanan the son of Jaïr slew Lahmi the brother of Goliath the Gittite, whose spear staff was like a weaver's beam.

6 And yet again there was war at Gath, where was a man of great stature, whose fingers and toes were four and twenty, six on each hand, and six on each foot: and he also was the son of the giant.

7 But when he defied Israel, Jonathan the son of Shimea David's brother slew him.

8 These were born unto the giant in Gath; and they fell by the hand of David, and by the hand of his servants.

CHAPTER XXI.

1 David, tempted by Satan, soreth Joab to number the people. 5 The number of the people being brought, David repenteth of it. 9 David having three repentances propounded by Gad chooseth the pestilence. 14 After the death of seventy thousand, David by repentance preventeth the destruction of Jerusalem. 18 David, by Gad's direction, purchaseth Ornan's threshingfloor: where having built an altar, God giveth a sign of his favour by fire, and stayeth the plague. 23 David sacrificeth there, being restrained from Gibeon by fear of the angel.

AND Satan stood up against Israel, and provoked David to number Israel.

2 And David said to Joab and to the rulers of the people, Go, number Israel from Beer-sheba even to Dan: and bring the number of them to me, that I may know it.

3 And Joab answered, The LORD make his people a hundred times so many more as they be: but, my lord the king, are they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?

4 Nevertheless the king's word prevailed against Joab. Wherefore Joab departed, and went throughout all Israel, and came to Jerusalem.

5 ¶ And Joab gave the sum of the number of the people unto David. And all they of Israel were a thousand thousand and a hundred thousand men that drew sword: and Judah was four hundred threescore and ten thousand men that drew sword.

6 But Levi and Benjamin counted he not among them: for the king's word was abominable to Joab.

7 And God was displeased with this thing; therefore he smote Israel.

8 And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy

Before
CHRIST
about 1018.

J2 Sam. 21. 13.

1 Or, continued.

† Heb. stood.

1 Or, Goh.

ech. 11. 29.

1 Or, Saph.

2 Sam. 21. 18.

1 Or, Rapha.

† Called also

Jaare-ore-

gim.

2 Sam. 21. 19.

† Heb. a man

of stature.

† Heb. born to

the giant, or,

Rapha.

1 Or, reproved.

† Called

Shammah.

1 Sam. 16. 9.

1017.

a2 Sam. 24. 1.

&c.

h ch. 27. 23.

ech. 27. 24.

† Heb. And

it was evil in

the eyes of the

LORD con-

cerning this

thing.

J2 Sam. 24. 10.

e2 Sam. 12. 13.

about 1036.

† That is,

Euphrates.

1 Or,

Shobach.

2 Sam. 10. 15.

about 1035.

a2 Sam. 11. 1.

† Heb. at the

return of

the year.

b2 Sam. 12. 26.

about 1033.

e2 Sam. 12. 30.

31.

† Heb. the

weight of.

about 1018.

Before CH R I S T 1017.	servant; for I have done very foolishly.	22 Then David said to Ornan, Grant me the place of <i>this</i> threshing-floor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people.	Before CH R I S T 1017.
f See 1 Sam. 9, 8.	9 ¶ And the LORD spake unto Gad, David's seer, saying,	23 And Ornan said unto David, Take it to thee, and let my lord the king do that which is good in his eyes: lo, I give thee the oxen also for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all.	† Heb. Give.
† Heb. stretch out.	10 Go and tell David, saying, Thus saith the LORD, I offer thee three things: choose thee one of them, that I may do it unto thee.	24 And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take that which is thine for the LORD, nor offer burnt offerings without cost.	m 2 Sam. 24, 24.
† Heb. Take to thee.	11 So Gad came to David, and said unto him, Thus saith the LORD, † Choose thee	25 So ^m David gave to Ornan for the place six hundred shekels of gold by weight.	
g 2 Sam. 24. 13.	12 ⁵ Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh thee; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.	26 And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and ^h he answered him from heaven by fire upon the altar of burnt offering.	n Lev. 9. 24, 2 Chr. 3. 1. & 7. 1.
l Or, many.	13 And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD; for very great are his mercies: but let me not fall into the hand of man.	27 And the LORD commanded the angel; and he put up his sword again into the sheath thereof.	
n 2 Sam. 24. 16.	14 ¶ So the LORD sent pestilence upon Israel: and there fell of Israel seventy thousand men.	28 ¶ At that time when David saw that the LORD had answered him in the threshing-floor of Ornan the Jebusite, then he sacrificed there.	o ch. 16. 39.
i See Gen. 6. 6.	15 And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshing-floor of ^h Ornan the Jebusite.	29 ^h For the tabernacle of the LORD, which Moses made in the wilderness, and the altar of the burnt offering, were at that season in the high place at ^p Gibeon.	p 1 Kin. 3. 4, ch. 16. 39, 2 Chr. 1. 3.
l Or, threshing, 2 Sam. 21. 18.	16 And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders of Israel, who were clothed in sackcloth, fell upon their faces.	30 But David could not go before it to inquire of God: for he was afraid because of the sword of the angel of the LORD.	
k 2 Chr. 3. 1.	17 And David said unto God, Is it not I that commanded the people to be numbered? even I it is that have sinned and done evil indeed; but as for these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.	CHAPTER XXII.	
l 2 Chr. 3. 1.	18 ¶ Then the angel of the LORD commanded Gad to say to David, that David should go up, and set up an altar unto the LORD in the threshing-floor of Ornan the Jebusite.	1 David, foreknowing the place of the temple, prepareth abundance for the building of it. 6 He instructeth Solomon in God's promises, and his duty in building the temple. 17 He chargeth the princes to assist his son.	a Deut. 12. 5, 2 Sam. 24. 18, ch. 21. 18, 19, 26, 28, 2 Chr. 3. 1.
	19 And David went up at the saying of Gad, which he spake in the name of the LORD.	THEN David said, * This is the house of the LORD God, and this is the altar of the burnt offering for Israel.	b 1 Kin. 9. 21,
l Or, When Ornan turned back and saw the angel, then he and his four sons with him hid themselves.	20 ¶ And Ornan turned back, and saw the angel; and his four sons with him hid themselves. Now Ornan was threshing wheat.	2 And David commanded to gather together the strangers that were in the land of Israel; and he set masons to hew wrought stones to build the house of God.	c ver. 14, 1 Kin. 7. 47, d 1 Kin. 5. 6, e ch. 29. 1.
	21 And as David came to Ornan, Ornan looked and saw David, and bowed himself to David with his face to the ground.	3 And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in abundance without weight: 4 Also cedar trees in abundance: for the ^d Zidonians and they of Tyre brought much cedar wood to David.	
		5 And David said, * Solomon my son is young and tender, and the house that is to be build for the LORD must be exceeding magnifical, of fame and of glory throughout all countries: I will therefore now make	

Before
CHRIST
1017.

2 Sam. 7. 2.
1 Kin. 6. 5.
ch. 17. 1. &
28. 2.
Deut. 12. 5.
11.
1 Kin. 5. 3.
ch. 23. 3.

1oh. 28. 5.

1 Kin. 4. 25.
& 5. 4.
That is,
Peaceable.

2 Sam. 7. 13.
1 Kin. 6. 5.
ch. 17. 12, 13,
& 23. 5.
m. Heb. 1. 5.

n ver. 16.

1 Kin. 3. 9.
12.
Ps. 72. 1.

p Josh. 1. 7. 8.
ch. 23. 7.

q Deut. 31. 7. 8.
Josh. 1. 6. 7. 9.
ch. 23. 20.

Or, in my
poverty.

r As ver. 3.

That is,
masons and
carpenters.

s ver. 11.

t Deut. 12. 10.
Josh. 22. 4.
2 Sam. 7. 1.
ch. 23. 25.

u 2 Chr. 20. 3.

preparation for it. So David prepared abundantly before his death.

6 ¶ Then he called for Solomon his son, and charged him to build a house for the LORD God of Israel.

7 And David said to Solomon, My son, as for me, fit was in my mind to build a house unto the name of the LORD my God:

8 But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build a house unto my name, because thou hast shed much blood upon the earth in my sight.

9 Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.

10 He shall build a house for my name; and he shall be my son, and I will be his father; and I will establish the throne of his kingdom over Israel for ever.

11 Now, my son, the LORD be with thee; and prosper thou, and build the house of the LORD thy God, as he hath said of thee.

12 Only the LORD give thee wisdom, and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

13 ¶ Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed.

14 Now, behold, in my trouble I have prepared for the house of the LORD a hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.

15 Moreover, there are workmen with thee in abundance, hewers and workers of stone and timber, and all manner of cunning men for every manner of work.

16 Of the gold, the silver, and the brass, and the iron, there is no number. Arise therefore, and be doing, and the LORD be with thee.

17 ¶ David also commanded all the princes of Israel to help Solomon his son, saying,

18 Is not the LORD your God with you? and hath he not given you rest on every side? for he hath given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people.

19 Now set your heart and your soul to seek the LORD your God;

arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD.

CHAPTER XXIII.

1 David in his old age maketh Solomon king. 2 The number and distribution of the Levites. 7 The families of the Gershonites. 12 The sons of Kohath. 21 The sons of Merari. 24 The office of the Levites.

SO when David was old and full of days, he made Solomon his son king over Israel.

2 ¶ And he gathered together all the princes of Israel, with the priests and the Levites.

3 Now the Levites were numbered from the age of thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand.

4 Of which, twenty and four thousand were to set forward the work of the house of the LORD; and six thousand were officers and judges:

5 Moreover four thousand were porters; and four thousand praised the LORD with the instruments which I made, said David, to praise therewith.

6 And David divided them into courses among the sons of Levi, namely, Gershon, Kohath, and Merari.

7 ¶ Of the Gershonites were Laadan, and Shimei.

8 The sons of Laadan; the chief was Jehiel, and Zetham, and Joel, three.

9 The sons of Shimei; Shelomith, and Haziel, and Haran, three. These were the chief of the fathers of Laadan.

10 And the sons of Shimei were, Jahath, Zina, and Jeush, and Beriah. These four were the sons of Shimei.

11 And Jahath was the chief, and Zizah the second: but Jeush and Beriah they were in one reckoning, according to their father's house.

12 ¶ The sons of Kohath; Amram, Izhar, Hebron, and Uzziel, four.

13 The sons of Amram; Aaron, and Moses: and Aaron was separated, that he should sanctify the most holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever.

14 Now concerning Moses the man of God, his sons were named of the tribe of Levi.

15 The sons of Moses were, Gershom, and Eliezer.

16 Of the sons of Gershom, Shebuel was the chief.

17 And the sons of Eliezer were, Rehabiah the chief. And Eliezer

Before
CHRIST
1017.

1 Kin. 8. 6.
21.
2 Chr. 6. 7. &
8. 11.

Y ver. 7.
1 Kin. 5. 3.

1015.

1 Kin. 1. 33
—39.
ch. 28. 5.

1015.

about 1045.

1 Num. 4. 3.
47.

Or, to over-
see.

c Deut. 16. 18.
ch. 28. 23.
2 Chr. 19. 8.

d See 2 Chr.
29. 25, 26.
Amos 6. 5.

e Ex. 6. 16.
Num. 29. 57.
ch. 8. 1. & c.
2 Chr. 5. 11.
& 29. 25.

f Heb.
divisions.

1oh. 20. 21.
1 Or, Libni,
ch. 6. 17.

1 Or, Kimah,
ver. 11.

+ Heb. did
not multiply
sons.

g Ex. 6. 18.

h Ex. 6. 20.

i Ex. 28. 1.
Heb. 6. 4.

k Ex. 20. 7.
Num. 16. 40.
1 Sam. 2. 29.

l Deut. 21. 6.

m Num. 6. 23.
n See ch. 26.
23, 24, 25.

o Ex. 2. 22. &
18. 3. 4.

p ch. 26. 24.

q Shuleai,
ch. 24. 29.

q ch. 26. 23.

1 Or, the first.

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	Dec 6		
	Dec 7		
	Dec 8		
	Dec 9		
	Dec 10		
	Dec 11		
	Dec 12		
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	Dec 18		
	Dec 19		
	Dec 20		
	Dec 21		
	Dec 22		
	Dec 23		
	Dec 24		
	Dec 25		
	Dec 26		
	Dec 27		
	Dec 28		
	Dec 29		
	Dec 30		
	Dec 31		

Before
CHRIST
1015.

g ch. 23. 18,
Shelomoth,
h ch. 23. 19. &
28. 31.

1 Ex. 6. 19.
ch. 23. 21.

k ch. 23. 22.

l ch. 23. 23.

about 1015.

m ch. 6. 33, 39,
64.

|| Otherwise
called
Jesharelah,
ver. 14.

† Heb. by the
hands of the
king.

So ver. 6.
|| Or, Izri,
ver. 11.

|| With Shim-
ei, men-
tioned
ver. 17.

|| Or, Asareel,
ver. 13.
|| Or, Shubael,
ver. 29.

|| Or, matters.

22 Of the Izharites; ^gShelomoth: of the sons of Shelomoth; Jalahath. 23 And the sons of ^hHebron; Jeremiah the first, Amariah the second, Jahaziel the third, Jekameam the fourth.

24 Of the sons of Uzziel; Michah: of the sons of Michah; Shamir.

25 The brother of Michah was Isshiah: of the sons of Isshiah; Zechariah.

26 The sons of Merari were Mahli and Mushi: the sons of Jaaziah; Beno.

27 The sons of Merari by Jaaziah; Beno, and Shoham, and Zaccur, and Ibr.

28 Of Mahli came Eleazar, ^kwho had no sons.

29 Concerning Kish: the son of Kish was Jerahmeel.

30 The sons also of Mushi; Mahli, and Eder, and Jerimoth. These were the sons of the Levites after the house of their fathers.

31 These likewise cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren.

CHAPTER XXV.

1 The number and offices of the singers. 8 Their division by lot into four and twenty orders.

MOREOVER David and the captains of the host separated to the service of the sons of ^aAsaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was:

2 Of the sons of Asaph; Zaccur, and Joseph, and Nethaniah, and ^{||}Asarelah, the sons of Asaph under the hands of Asaph, which prophesied [†]according to the order of the king.

3 Of Jeduthun: the sons of Jeduthun; Gedaliah, and ^{||}Zeri, and Jeshaiah, ^{||}Hashabiah, and Mattithiah, ^{||}six, under the hands of their father Jeduthun, who prophesied with a harp, to give thanks and to praise the LORD.

4 Of Heman: the sons of Heman; Bukkiah, Mattaniah, ^{||}Uzziel, ^{||}Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamti-ezer, Joshbekashah, Mallothi, Hothir, and Mahazioth:

5 All these were the sons of Heman the king's seer in the ^{||}words of God, to lift up the horn. And God gave to Heman fourteen sons and three daughters.

6 All these were under the hands of their father for song in the house of the LORD, with cymbals, psalteries, and harps, for the service of

the house of God, ^baccording to the king's order to Asaph, Jeduthun, and Heman.

7 So the number of them, with their brethren that were instructed in the songs of the LORD, even all that were cunning, was two hundred fourscore and eight.

8 [†]And they cast lots, ward against ward, as well the small as the great, ^cthe teacher as the scholar.

9 Now the first lot came forth for Asaph to Joseph: the second to Gedaliah, who with his brethren and sons were twelve:

10 The third to Zaccur, ^{he}, his sons, and his brethren, were twelve:

11 The fourth to Izri, ^{he}, his sons, and his brethren, were twelve:

12 The fifth to Nethaniah, ^{he}, his sons, and his brethren, were twelve:

13 The sixth to Bukkiah, ^{he}, his sons, and his brethren, were twelve:

14 The seventh to Jesharelah, ^{he}, his sons, and his brethren, were twelve:

15 The eighth to Jeshaiah, ^{he}, his sons, and his brethren, were twelve:

16 The ninth to Mattaniah, ^{he}, his sons, and his brethren, were twelve:

17 The tenth to Shimel, ^{he}, his sons, and his brethren, were twelve:

18 The eleventh to Azareel, ^{he}, his sons, and his brethren, were twelve:

19 The twelfth to Hashabiah, ^{he}, his sons, and his brethren, were twelve:

20 The thirteenth to Shubael, ^{he}, his sons, and his brethren, were twelve:

21 The fourteenth to Mattithiah, ^{he}, his sons, and his brethren, were twelve:

22 The fifteenth to Jeremoth, ^{he}, his sons, and his brethren, were twelve:

23 The sixteenth to Hananiah, ^{he}, his sons, and his brethren, were twelve:

24 The seventeenth to Joshbekashah, ^{he}, his sons, and his brethren, were twelve:

25 The eighteenth to Hanani, ^{he}, his sons, and his brethren, were twelve:

26 The nineteenth to Mallothi, ^{he}, his sons, and his brethren, were twelve:

27 The twentieth to Eliathah, ^{he}, his sons, and his brethren, were twelve:

28 The one and twentieth to Hothir, ^{he}, his sons, and his brethren, were twelve:

29 The two and twentieth to Giddalti, ^{he}, his sons, and his brethren, were twelve:

30 The three and twentieth to Mahazioth, ^{he}, his sons, and his brethren, were twelve:

31 The four and twentieth to Romamti-ezer, ^{he}, his sons, and his brethren, were twelve.

CHAPTER XXVI.

1 The divisions of the porters. 13 The gates assigned by lot. 20 The Levites that had charge of the treasures. 29 Officers and judges.

Before
CHRIST
about 1015.

l ver. 2.

† Heb. by the
hands of the
king.

e 2 Chr. 23. 13

Before
CHRIST
about 1015.

Or, Shalemiah,
ver. 14.

Or, Shinnaph,
ch. 6. 37. &
9. 19.

That is,
Obed-edom,
as ch. 13. 14.

ach. 12. 38.

Or, as well
for the small
as for the
great.

Called
Meshelemiah,
ver. 1.

Hab.
Gatherings.

See 1 Kings
10. 6.
2 Chr. 9. 4.

ch. 23. 12.
Mal. 3. 10.
Hab. Holy
things.
Or, Libni,
ch. 6. 17.

CONCERNING the divisions of the porters: Of the Korhites was Meshelemiah the son of Kore, of the sons of Asaph.

2 And the sons of Meshelemiah were, Zechariah the firstborn, Jedaiel the second, Zebadiah the third, Jathniel the fourth,

3 Elam the fifth, Jehohanan the sixth, Elioenai the seventh.

4 Moreover the sons of Obed-edom were, Shemaiah the firstborn, Jehozabad the second, Joah the third, and Sacar the fourth, and Nathanel the fifth,

5 Ammiel the sixth, Issachar the seventh, Peulthai the eighth: for God blessed him.

6 Also unto Shemaiah his son were sons born, that ruled throughout the house of their father: for they were mighty men of valour.

7 The sons of Shemaiah: Othni, and Rephael, and Obed, Elzabad, whose brethren were strong men, Elihu, and Semachiah.

8 All these of the sons of Obed-edom: they and their sons and their brethren, able men for strength for the service, were threescore and two of Obed-edom.

9 And Meshelemiah had sons and brethren, strong men, eighteen.

10 Also Hoshah, of the children of Merari, had sons; Simri the chief, (for though he was not the firstborn, yet his father made him the chief);

11 Hilkiah the second, Tebaliah the third, Zechariah the fourth: all the sons and brethren of Hoshah were thirteen.

12 Among these were the divisions of the porters, even among the chief men, having wards one against another, to minister in the house of the LORD.

13 ¶ And they cast lots, as well the small as the great, according to the house of their fathers, for every gate.

14 And the lot eastward fell to Shalemiah. Then for Zechariah his son, a wise counsellor, they cast lots; and his lot came out northward.

15 To Obed-edom southward; and to his sons the house of Asuppim.

16 To Shuppim and Hoshah the lot came forth westward, with the gate Shallecheth, by the causeway of the going up, ward against ward.

17 Eastward were six Levites, northward four a day, southward four a day, and toward Asuppim two and two.

18 At Parbar westward, four at the causeway, and two at Parbar.

19 These are the divisions of the porters among the sons of Kore, and among the sons of Merari.

20 ¶ And of the Levites, Abijah was over the treasures of the house of God, and over the treasures of the dedicated things.

21 As concerning the sons of La-

dan; the sons of the Gershonite Laadan, chief fathers, even of Laadan the Gershonite, were Jehieli.

22 The sons of Jehieli; Zetham, and Joel his brother, which were over the treasures of the house of the LORD.

23 Of the Amramites, and the Izharites, the Hebronites, and the Uzzielites:

24 And Shebuel the son of Gershoni, the son of Moses, was ruler of the treasures.

25 And his brethren by Eliezer; Rehabiah his son, and Jeshaiah his son, and Joram his son, and Zichri his son, and Shelomith his son:

26 Which Shelomith and his brethren were over all the treasures of the dedicated things, which David the king, and the chief fathers, the captains over thousands and hundreds, and the captains of the host, had dedicated.

27 ¶ Out of the spoils won in battles did they dedicate to maintain the house of the LORD.

28 And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; and whosoever had dedicated any thing, it was under the hand of Shelomith, and of his brethren.

29 ¶ Of the Izharites, Chenaniah and his sons were for the outward business over Israel, for officers and judges.

30 And of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, were officers among them of Israel on this side Jordan westward in all the business of the LORD, and in the service of the king.

31 Among the Hebronites was Jeriah the chief, even among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead.

32 And his brethren, men of valour, were two thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, and to affairs of the king.

CHAPTER XXVII.

1 The twelve captains for every several month. 16 The princes of the twelve tribes. 23 The numbering of the people is hindered. 25 David's several officers.

NOW the children of Israel after their number, to wit, the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course were twenty and four thousand.

Before
CHRIST
about 1015.

Or, Jehiel,
ch. 23. 5. &
29. 8.

ech. 23. 16.

dch. 23. 13.

† Heb. Out of
the battles
and spoils.

o 1 Sam. 9. 9.

fch. 23. 4.

† Heb. over
the charge.

gch. 23. 13.

h See Josh. 21.
30.

† Heb. thing.
12 Chr. 19. 11.

Before CHRIST about 1015.			Before CHRIST about 1015.
a 2 Sam. 23. 8. ch. 11. 11.	2 Over the first course for the first month was *Jashobeam the son of Zabdiel; and in his course were twenty and four thousand.	19 Of Zebulun, Ishmaiah the son of Obadiah; of Naphtali, Jerimoth the son of Azriel:	
† Or, Dodo, 2 Sam. 23. 9.	3 Of the children of Perez was the chief of all the captains of the host for the first month.	20 Of the children of Ephraim, Hoshea the son of Azariah; of the half tribe of Manasseh, Joel the son of Pedaiiah:	
† Or, principal officers, 1 Kin. 4. 5.	4 And over the course of the second month was † Dodai an Ahohite, and of his course was Mikloth also the ruler; in his course likewise were twenty and four thousand.	21 Of the half tribe of Manasseh in Gilead, Iddo the son of Zechariah; of Benjamin, Jaasiel the son of Abner:	
b 2 Sam 23. 29. 22. 21. ch. 11. 22. &c.	5 The third captain of the host for the third month was Benaiah the son of Jehoiada, a † chief priest: and in his course were twenty and four thousand.	22 Of Dan, Azareel the son of Jeroham. These were the princes of the tribes of Israel.	
c 2 Sam. 23. 24. ch. 11. 26.	6 This is that Benaiah, who was mighty among the thirty, and above the thirty: and in his course was Ammizabad his son.	23 † But David took not the number of them from twenty years old and under: because ^m the LORD had said he would increase Israel like to the stars of the heavens.	m Gen. 15. 5. about 1017.
	7 The fourth captain for the fourth month was † Asahel the brother of Joab, and Zebadiah his son after him: and in his course were twenty and four thousand.	24 Joab the son of Zeruiah began to number, but he finished not, because ⁿ there fell wrath for it against Israel; neither † was the number put in the account of the Chronicles of king David.	n 2 Sam. 24. 15. ch. 21. 7. † Heb. ascended. about 1015.
d ch. 11. 23.	8 The fifth captain for the fifth month was Shamhuth the Izrahite: and in his course were twenty and four thousand.	25 † And over the king's treasures was Azmaveth the son of Adiel: and over the storehouses in the fields, in the cities, and in the villages, and in the castles, was Jehonathan the son of Uzziath:	
e ch. 11. 27.	9 The sixth captain for the sixth month was † Ira the son of Ikesh the Tekoite: and in his course were twenty and four thousand.	26 And over them that did the work of the field for tillage of the ground was Ezri the son of Chelub:	
f 2 Sam. 21. 15. ch. 11. 29.	10 The seventh captain for the seventh month was † Elez the Pelonite, of the children of Ephraim: and in his course were twenty and four thousand.	27 And over the vineyards was Shimei the Ramathite: † over the increase of the vineyards for the wine cellars was Zabdi the Shiphmite:	† Heb. over that which was of the vineyards.
g ch. 11. 28.	11 The eighth captain for the eighth month was † Sibbecai the Hushathite, of the Zarhites: and in his course were twenty and four thousand.	28 And over the olive trees and the sycamore trees that were in the low plains was Baal-hanan the Gederite: and over the cellars of oil was Joash:	
h 2 Sam. 23. 28. ch. 11. 30.	12 The ninth captain for the ninth month was † Abiezer the Anetothite, of the Benjamites: and in his course were twenty and four thousand.	29 And over the herds that fed in Sharon was Shitrai the Sharonite: and over the herds that were in the valleys was Shaphat the son of Adlai:	
i ch. 11. 31.	13 The tenth captain for the tenth month was † Maharai the Netophathite, of the Zarhites: and in his course were twenty and four thousand.	30 Over the camels also was Obil the Ishmaelite: and over the asses was Jehdeiah the Meronothite:	
† Or, Heled, ch. 11. 30.	14 The eleventh captain for the eleventh month was † Benaiah the Pirathonite, of the children of Ephraim: and in his course were twenty and four thousand.	31 And over the flocks was Jaziz the Hagerite. All these were the rulers of the substance which was king David's.	
k ch. 28. 30.	15 The twelfth captain for the twelfth month was † Heldai the Netophathite, of Othniel: and in his course were twenty and four thousand.	32 Also Jonathan David's uncle was a counsellor, a wise man, and a † scribe: and Jehiel the † son of Hachmoni was with the king's sons:	† Or, secretary. † Or, Hachmonite. o 2 Sam. 15. 12. p 2 Sam. 15. 37. & 16. 16. q 1 Kin. 1. 7. rch. 11. 9.
11 Sam. 16. 6. Eliab,	16 † Furthermore over the tribes of Israel: the ruler of the Reubenites was Eliezer the son of Zichri: of the Simeonites, Shephatiah the son of Maachab:	33 And † Ahithophel was the king's counsellor: and † Hushai the Archite was the king's companion:	
	17 Of the Levites, † Hushabiah the son of Kemuel: of the Aaronites, Zadok:	34 And after Ahithophel was Jehoiada the son of Benaiah, and † Abiathar: and the general of the king's army was † Joab.	
	18 Of Judah, † Elihu, one of the brethren of David: of Issachar, Omri the son of Michael:		

CHAPTER XXVIII.

1 David in a solemn assembly having declared God's favour to him, and promise to his son Solomon, exhorteth them to fear God. 9, 20 He encourageth Solomon to build the temple. 11 He giveth him patterns for the form, and gold and silver for the materials.

Before
CHRIST
about 1015.

ach. 27. 16.
ch. 27. 1, 2.
ech. 27. 25.
Or, *attile*.
Or, *and his*
sons.
Or,
sons.
ch. 11. 10.

e 2 Sam. 7. 2
Ps. 132. 3, 4.
5.
Ps. 99. 5. &
132. 7.

g 2 Sam. 7. 5.
13.
1 Kin. 5. 3.
ch. 17. 4. &
52. 8.

† Heb. *bloods*.
h 1 Sam. 16. 7
— 13.

i Gen. 49. 8.
ch. 5. 2.
Ps. 10. 7. &
78. 68.

k 1 Sam. 16. 1.
11 Sam. 16. 12.
13.

m ch. 3. 1, &c.
& 23. 1.

n ch. 22. 9.

o 2 Sam. 7. 13.
11.
ch. 23. 9, 10.
2 Chr. 1. 9.

p ch. 22. 13.
† Heb. *strong*.

q Jer. 9. 24.
Hos. 4. 1.
John 17. 3.

r 2 Kin. 20. 3.
Ps. 101. 2.

s 1 Sam. 16. 7.
1 Kin. 8. 39.
ch. 27. 17.
Ps. 7. 9. &
139. 2.

t Jer. 17. 3.
Jer. 11. 20.
& 17. 10. &
23. 12.

u Rev. 2. 23.

v 2 Chr. 15. 2.

w See Ex. 25.

40.

ver. 19.

AND David assembled all the princes of Israel, ^athe princes of the tribes, and ^bthe captains of the companies that ministered to the king by course, and the captains over the thousands, and captains over the hundreds, and ^cthe stewards over all the substance and ^dpossession of the king, ^eand of his sons, with the ^fofficers, and with ^gthe mighty men, and with all the valiant men, unto Jerusalem.

2 Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: *As for me,* ^h*I had in mine heart to build a house of rest for the ark of the covenant of the LORD, and for ⁱthe footstool of our God, and had made ready for the building:*

3 But God said unto me, ^j*Thou shalt not build a house for my name, because thou ^khast been a man of war, and hast shed ^lblood.*

4 Howbeit the LORD God of Israel ^mchose me before all the house of my father to be king over Israel for ever: for he hath chosen ⁿJudah to be the ruler; and of the house of Judah, ^othe house of my father; and ^pI among the sons of my father he liked me to make me king over all Israel:

5 ^q*And of all my sons, (for the LORD hath given me many sons,) ^rhe hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel.*

6 And he said unto me, ^sSolomon thy son, he shall build my house and my courts: for I have chosen him to be my son, and I will be his father.

7 Moreover I will establish his kingdom for ever, ^tif he be ^uconstant to do my commandments and my judgments, as at this day.

8 Now therefore, in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave it for an inheritance for your children after you for ever.

9 ^vAnd thou, Solomon my son, ^wknow thou the God of thy father, and serve him ^xwith a perfect heart and with a willing mind: for ^ythe LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: ^zif thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

10 Take heed now; ^afor the LORD hath chosen thee to build a house for the sanctuary: be strong, and do it.

11 ^bThen David gave to Solomon his son ^cthe pattern of the porch, and of the houses thereof, and of the treasures thereof, and of the upper chambers thereof, and of the inner

parlours thereof, and of the place of the mercy seat,

12 And the pattern ^dof all that he had by the Spirit, of the courts of the house of the LORD, and of all the chambers round about, ^eof the treasures of the house of God, and of the treasures of the dedicated things:

13 Also for the courses of the priests and the Levites, and for all the work of the service of the house of the LORD, and for all the vessels of service in the house of the LORD.

14 *He gave of gold by weight for things of gold, for all instruments of all manner of service; silver also for all instruments of silver by weight, for all instruments of every kind of service:*

15 Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, ^fboth for the candlestick, and ^galso for the lamps thereof, according to the use of every candlestick.

16 And by weight ^hhe gave gold for the tables of shewbread, for every table; and ⁱlikewise silver for the tables of silver:

17 Also pure gold for the flesh-hooks, and the bowls, and the cups: and for the golden basins ^jhe gave gold by weight for every basin; and ^klikewise silver by weight for every basin of silver:

18 And for the altar of incense refined gold by weight; and gold for the pattern of the chariot of the ^lcherubim, that spread out ^mtheir wings, and covered the ark of the covenant of the LORD.

19 All this, ⁿsaid David, ^othe LORD made me understand in writing by his hand upon me, ^peven all the works of this pattern.

20 And David said to Solomon his son, ^qBe strong and of good courage, and do it: fear not, nor be dismayed, for the LORD God, ^reven my God, ^swill be with thee; ^the will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.

21 And, behold, ^uthe courses of the priests and the Levites, ^veven they shall be with thee for all the service of the house of God: and there shall be with thee for all manner of workmanship ^wevery willing skillful man, for any manner of service: also the princes and all the people ^xwill be wholly at thy commandment.

CHAPTER XXIX.

1 David, by his example and entreaty, ^acauseth the princes and people to offer willingly. 10 David's thanksgiving and prayer. 20 The people, having blessed God, and sacrificed, make Solomon king. 25 David's reign and death.

FURTHERMORE David the king said unto all the congregation,

Before
CHRIST
about 1015.

† Heb. *of all that was with me*.
y ch. 26. 20.

s Ex. 25. 18—

22
1 Sam. 4. 4.
1 Kls. 0. 23.
Mc.

n See Ex. 25.
40.
ver. 11. 12.

b Deut. 31. 7.

8.
Josh. 1. 6, 7.
v.
ch. 22. 13.

e Josh. 1. 5.

d ch. 24. & 25.
& 26.

e Ex. 35. 25.

29. & 36. 1, 2.

Before
CHRIST
1015.

a1 Kin. 3. 7.
12.
Prov. 4. 3.

b See Is. 54. 11.
12.
Rev. 21. 18.
&c.

a1 Kin. 9. 23.

† Heb. to fill
his hand.
Ach. 27. 1.

ech. 27. 25.
&c.

fch. 26. 21.

g2 Cor. 9. 7.

h Matt. 6. 13.
1 Tim. 1. 17.
Rev. 5. 13.

i Rom. 11. 36.

Solomon my son, whom alone God hath chosen, is yet ^a young and tender, and the work is great: for the palace is not for man, but for the LORD God.

2 Now I have prepared with all my might for the house of my God the gold for *things to be made of* gold, and the silver for *things of* silver, and the brass for *things of* brass, the iron for *things of* iron, and wood for *things of* wood: ^b onyx stones, and stones to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.

3 Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, *which* I have given to the house of my God, over and above all that I have prepared for the holy house,

4 *Even* three thousand talents of gold, of the gold of ^c Ophir, and seven thousand talents of refined silver, to overlay the walls of the houses *withal*:

5 The gold for *things of* gold, and the silver for *things of* silver, and for all manner of work to be made by the hands of artificers. And who *then* is willing ^d to consecrate his service this day unto the LORD?

6 ¶ Then ^e the chief of the fathers and princes of the tribes of Israel, and the captains of thousands and of hundreds, with ^f the rulers of the king's work, offered willingly,

7 And gave, for the service of the house of God, of gold five thousand talents and ten thousand drams, and of silver ten thousand talents, and of brass eighteen thousand talents, and one hundred thousand talents of iron.

8 And they with whom *precious* stones were found gave *them* to the treasure of the house of the LORD, by the hand of ^g Jehiel the Gershonite.

9 Then the people rejoiced, for that they offered willingly, because with perfect heart they ^h offered willingly to the LORD: and David the king also rejoiced with great joy.

10 ¶ Wherefore David blessed the LORD before all the congregation: and David said, Blessed be thou, LORD God of Israel our father, for ever and ever.

11 ⁱ Thine, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for all *that is* in the heaven and in the earth is *thine*; *thine* is the kingdom, O LORD, and thou art exalted as head above all.

12 Both riches and honour *come* of thee, and thou reignest over all; and in *thine* hand is power and might; and in *thine* hand it is to make great, and to give strength unto all.

13 Now therefore, our God, we thank thee, and praise thy glorious name.

14 But who *am* I, and what is my people, that we should ^j be able to offer so willingly after this sort? for all things *come* of thee, and ^k of *thine* own have we given thee.

15 For ^l we are strangers before thee, and sojourners, as *were* all our fathers: ^m *four* days on the earth are as a shadow, and *there is* none ⁿ *abiding*.

16 O LORD our God, all this store that we have prepared to build thee a house for *thine* holy name *cometh* of *thine* hand, and is all *thine* own.

17 I know also, my God, that thou ^o triest the heart, and ^p hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are ^q present here, to offer willingly unto thee.

18 O LORD God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and ^r prepare their heart unto thee:

19 And ^s give unto Solomon my son a perfect heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all *these things*, and to build the palace, for the which ^t I have made provision.

20 ¶ And David said to all the congregation, Now bless the LORD your God. And all the congregation blessed the LORD God of their fathers, and bowed down their heads, and worshipped the LORD, and the king.

21 And they sacrificed sacrifices unto the LORD, and offered burnt offerings unto the LORD, on the morrow after that day, *even* a thousand bullocks, a thousand rams, and a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel:

22 And did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and ^u anointed him unto the LORD to be the chief governor, and Zadok to be priest.

23 Then Solomon sat on the throne of the LORD as king instead of David his father, and prospered; and all Israel obeyed him.

24 And all the princes, and the mighty men, and all the sons likewise of king David, ^v *submitted* themselves unto Solomon the king.

25 And the LORD magnified Solomon exceedingly in the sight of all Israel, and ^w bestowed upon him *such* royal majesty as had not been on any king before him in Israel.

26 ¶ Thus David the son of Jesse reigned over all Israel.

Before
CHRIST
1015.

† Heb. retain, or obtain strength.

† Heb. of *thine* hand.

k Ps. 39. 12.
Heb. 11. 13.

l Pet. 2. 11.
J Job. 11. 2.
Ps. 90. 9. &
Eccl. 11. & 14.

m † Heb. expectation.

n 1 Sam. 16. 7.
ch. 28. D.

o Prov. 11. 20.

† Or, found.

† Or, establish.
Ps. 10. 17.
o Ps. 72. 1.

p ver. 2.
ch. 22. 14.

q 1 Kin. 1. 35.
39.

r Eccl. 8. 2.

† Heb. gave the hand under Solomon:
See Gen. 24. 2 & 47. 29.
2 Chr. 30. 8.
Ex. 17. 18.

s 1 Kin. 3. 13.
2 Chr. 1. 19.
Eccl. 2. 9.

Before
CHRIST
1015.

t 2 Sam. 5. 4.
1 Kin. 2. 11.
u 2 Sam. 5. 5.
x Gen. 25. 8.
y ch. 23. 1.

27 And the time that he reigned over Israel was forty years: ^aseven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem.

28 And he ^xdied in a good old age, ^yfull of days, riches, and honour: and Solomon his son reigned in his stead.

29 Now the acts of David the king,

first and last, behold, they are written in the [†]book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer.

30 With all his reign and his might, ^zand the times that went over him, and over Israel, and over all the kingdoms of the countries.

Before
CHRIST
1015.

† Or, history,
† Heb. words.
* Deut. 2. 21.

THE SECOND BOOK OF THE CHRONICLES.

Before
CHRIST
1015.

a 1 Kin. 2. 40.

b Gen. 30. 2.
c 1 Chr. 29. 25.

d 1 Chr. 27. 1.

e 1 Kin. 3. 4.
1 Chr. 16. 39.
& 21. 29.

f 2 Sam. 6. 2.
17.
1 Chr. 15. 1.
1045.

g Ex. 27. 1. 2.
& 38. 1. 2.
h Ex. 31. 2.
† Or, was
there.

i 1 Kin. 3. 4.

k 1 Kin. 3. 5. 6.

l 1 Chr. 23. 5.

m 1 Kin. 3. 7.
† Heb. much
as the dust
of the earth.

n 1 Kin. 3. 9.
o Num. 27. 17.
Deut. 31. 2.

CHAPTER I.

1 The solemn offering of Solomon at Gibeon. 7 Solomon's choice of wisdom is blessed by God. 13 Solomon's strength and wealth.

AND ^aSolomon the son of David was strengthened in his kingdom, and ^bthe Lord his God was with him, and ^cmagnified him exceedingly.

2 Then Solomon spake unto all Israel, to ^dthe captains of thousands and of hundreds, and to the judges, and to every governor in all Israel, the chief of the fathers.

3 So Solomon, and all the congregation with him, went to the high place that was at ^eGibeon; for there was the tabernacle of the congregation of God, which Moses the servant of the Lord had made in the wilderness.

4 But the ark of God had David brought up from Kirjath-jearim to the place which David had prepared for it: for he had pitched a tent for it at Jerusalem.

5 Moreover ^fthe brazen altar, that ^gBezuleel the son of Uri, the son of Hur, had made, ^hhe put before the tabernacle of the Lord: and Solomon and the congregation sought unto it.

6 And Solomon went up thither to the brazen altar before the Lord, which was at the tabernacle of the congregation, and offered a thousand burnt offerings upon it.

7 ⁱAnd in that night did God appear unto Solomon, and said unto him, Ask what I shall give thee.

8 And Solomon said unto God, Thou hast shewed great mercy unto David my father, and hast made ^jme to reign in his stead.

9 Now, O Lord God, let thy promise unto David my father be established: ^kfor thou hast made me king over a people ^llike the dust of the earth in multitude.

10 Give me now wisdom and knowledge, that I may ^mgo out and come in before this people: for who can judge this thy people, that is so great?

11 ^pAnd God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

12 Wisdom and knowledge is granted unto thee; and I will give thee riches, and wealth, and honour, such as ^qnone of the kings have had that have been before thee, neither shall there any after thee have the like.

13 ^rThen Solomon came from his journey to the high place that was at Gibeon to Jerusalem, from before the tabernacle of the congregation, and reigned over Israel.

14 And Solomon gathered chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, which he placed in the chariot cities, and with the king at Jerusalem.

15 ^sAnd the king ^tmade silver and gold at Jerusalem as plenteous as stones, and cedar trees made he as the sycamore trees that are in the vale for abundance.

16 ^uAnd ^vSolomon had horses brought out of Egypt, and linen yarn: the king's merchants received the linen yarn at a price.

17 And they fetched up, and brought forth out of Egypt a chariot for six hundred shekels of silver, and a horse for a hundred and fifty: and so brought they out horses for all the kings of the Hittites, and for the kings of Syria, ^wby their means.

CHAPTER II.

1, 17 Solomon's labourers for the building of the temple. 3 His embassy to Hiram for workmen and provision of stuff. 11 Hiram sendeth him a kind answer.

AND Solomon ^xdetermined to build a house for the name of the Lord, and a house for his kingdom.

2 And ^ySolomon told out three-

Before
CHRIST
1015.

p 1 Kin. 3. 11.
12, 13.

q 1 Chr. 29. 25.
ch. 8. 22.
Ecc. 2. 9.

r 1 Kin. 4. 26.
& 10. 25. &c.
ch. 9. 25.

s 1 Kin. 10. 27.
Job 22. 24.
† Heb. gave.

t 1 Kin. 10. 28.
29.
ch. 9. 28.
† Heb. the going forth of the horses which was Solomon's.

u Heb. by their hand.

x 1 Kin. 5. 6.

y 1 Kin. 5. 15.
ver. 15.

Before
CHRIST
1015.

Or, Hiram,
1 Kin. 5. 1.
e Chr. 14. 1.

d ver. 1.

e Ex. 30. 7.
f Heb. incense
of spices.
f Ex. 25. 30.
Lev. 24. 8.
g Num. 28. 3.
b, 11.

h Ps. 135. 6.

i 1 Kin. 8. 27.
ch. 6. 18.
1a. 68. 1.

† Heb. hath
retained, or,
obtained
strength.

† Heb. to
grave
gravings.

k 1 Chr. 22. 15.

11 Kin. 5. 6.
f Or,
almsgiving.
1 Kin. 10. 11.

† Heb. great
and wonder-
ful.
m 1 Kin. 5. 11.

n 1 Kin. 10. 6.
ch. 9. 8.

o 1 Kin. 5. 7.
p Gen. 1. & 2.
Ps. 33. 6. &
102. 25. & 124.
8. & 136. 5. 6.
Acts 4. 24. &
11. 15.
Rev. 10. 6.
† Heb.
knowing
prudence
and under-
standing.
q 1 Kin. 7. 13.
14.

score and ten thousand men to bear burdens, and fourscore thousand to hew in the mountain, and three thousand and six hundred to oversee them.

3 ¶ And Solomon sent to ¶ Hiram the king of Tyre, saying, ^c As thou didst deal with David my father, and didst send him cedars to build him a house to dwell therein, even so deal with me.

4 Behold, ^d I build a house to the name of the LORD my God, to dedicate it to him, and ^e to burn before him ^f sweet incense, and for ^g the continual shewbread, and for ^h the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This is ⁱ an ordinance for ever to Israel.

5 And the house which I build is great: for ^j great is our God above all gods.

6 ^k But who ^l is able to build him a house, seeing the heaven and heaven of heavens cannot contain him? who ^m am I then, that I should build him a house, save only to burn sacrifice before him?

7 Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and in crimson, and in blue, and that can skill ⁿ to grave with me in Judah and in Jerusalem, ^o whom David my father did provide.

8 I Send me also cedar trees, fir trees, and ^p algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants ^q shall be with thy servants.

9 Even to prepare me timber in abundance: for the house which I am about to build ^r shall be ^s wonderful great.

10 ^t And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.

11 ¶ Then Hiram the king of Tyre answered in writing, which he sent to Solomon, ^u "Because the LORD hath loved his people, he hath made thee king over them."

12 Hiram said moreover, ^v "Blessed be the LORD God of Israel, ^w that made heaven and earth, who hath given to David the king a wise son, ^x furnished with prudence and understanding, that might build a house for the LORD, and a house for his kingdom."

13 And now I have sent a cunning man, endued with understanding, of Hiram my father's,

14 ^y The son of a woman of the

daughters of Dan, and his father was a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.

15 Now therefore the wheat, and the barley, the oil, and the wine, which ^z my lord hath spoken of, let him send unto his servants:

16 ^{aa} And we will cut wood out of Lebanon, ^{ab} as much as thou shalt need: and we will bring it to thee in floats by sea to ^{ac} Joppa; and thou shalt carry it up to Jerusalem.

17 ¶ ^{ad} And Solomon numbered all ^{ae} the strangers that were in the land of Israel, after the numbering wherewith ^{af} David his father had numbered them; and they were found a hundred and fifty thousand and three thousand and six hundred.

18 And he set ^{ag} threescore and ten thousand of them to be bearers of burdens, and fourscore thousand to be hewers in the mountain, and three thousand and six hundred overseers to set the people a work.

CHAPTER III.

1 The place, and time of building the temple. 3 The measure and ornaments of the house. 11 The cherubim. 14 The veil and pillars.

THEN ^{ah} Solomon began to build the house of the LORD at ^{ai} Jerusalem in mount Moriah, ^{aj} where the LORD appeared unto David his father, in the place that David had prepared in the threshingfloor of ^{ak} Ornan the Jebusite.

2 And he began to build in the second day of the second month, in the fourth year of his reign.

3 ¶ Now these are the things ^{al} where-in Solomon was ^{am} instructed for the building of the house of God. The length by cubits after the first measure was threescore cubits, and the breadth twenty cubits.

4 And the ^{an} porch that was in the front of the house, the length of it was according to the breadth of the house, twenty cubits, and the height was a hundred and twenty: and he overlaid it within with pure gold.

5 And ^{ao} the greater house he ceiled with fir tree, which he overlaid with fine gold, and set thereon palm trees and chains.

6 And he ^{ap} garnished the house with precious stones for beauty: and the gold was gold of Parvaim.

7 He overlaid also the house, the beams, the posts, and the walls thereof, and the doors thereof, with gold; and graved cherubim on the walls.

8 And he made the most holy house, the length whereof was according

Before
CHRIST
1015.

r ver. 10.

s 1 Kin. 5. 8, 9.
t Heb. accord-
ing to all thy
need.
† Heb. Japho,
Josh. 19. 48.
Acts 9. 36.

u As ver. 2.
v 1 K. 5. 13,
15, 19. & 9.
20, 21.
ch. 8. 7. 8.
† Heb. the
men the
strangers.
w 1 Chr. 22. 2.
x As it
ver. 2.

1012.

a 1 Kin. 6. 1.
& c.
b Gen. 22. 2.
14.
† Or, which
was seen of
David his
father.

c 1 Chr. 21. 18.
& 22. 1.

d Or,
Arumah,
2 Sam. 24. 18.
d 1 Kin. 6. 2.
† Heb.
founded.

e 1 Kin. 6. 3.

f 1 Kin. 6. 17.

† Heb.
covered.

Before
CHRIST
1012.

to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold, amounting to six hundred talents.

9 And the weight of the nails was fifty shekels of gold. And he overlaid the upper chambers with gold.

10 ¶ And in the most holy house he made two cherubim of image work, and overlaid them with gold.

11 ¶ And the wings of the cherubim were twenty cubits long: one wing of the one cherub was five cubits, reaching to the wall of the house: and the other wing was likewise five cubits, reaching to the wing of the other cherub.

12 And one wing of the other cherub was five cubits, reaching to the wall of the house: and the other wing was five cubits also, joining to the wing of the other cherub.

13 The wings of these cherubim spread themselves forth twenty cubits: and they stood on their feet, and their faces were inward.

14 ¶ And he made the vail of blue, and purple, and crimson, and fine linen, and wrought cherubim thereon.

15 Also he made before the house two pillars of thirty and five cubits high, and the chapter that was on the top of each of them was five cubits.

16 And he made chains, as in the oracle, and put them on the heads of the pillars: and made a hundred pomegranates, and put them on the chains.

17 And he reared up the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the right hand Jachin, and the name of that on the left Boaz.

CHAPTER IV.

1 The altar of brass. 2 The molten sea upon twelve oxen. 3 The ten lavers, candlesticks, and tables. 9 The courts, and the instruments of brass. 19 The instruments of gold.

MOREOVER he made an altar of brass, twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof.

2 ¶ Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about.

3 And under it was the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea round about. Two rows of oxen were cast, when it was cast.

4 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea

was set above upon them, and all their hinder parts were inward.

5 And the thickness of it was a handbreadth, and the brim of it like the work of the brim of a cup, with flowers of lilies; and it received and held three thousand baths.

6 ¶ He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea was for the priests to wash in.

7 ¶ And he made ten candlesticks of gold according to their form, and set them in the temple, five on the right hand, and five on the left.

8 ¶ He made also ten tables, and placed them in the temple, five on the right side, and five on the left. And he made a hundred basins of gold.

9 ¶ Furthermore he made the court of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass.

10 And he set the sea on the right side of the east end, over against the south.

11 And Hiram made the pots, and the shovels, and the basins. And Hiram finished the work that he was to make for king Solomon for the house of God:

12 To wit, the two pillars, and the pommels, and the chapters which were on the top of the two pillars, and the two wreaths to cover the two pommels of the chapters which were on the top of the pillars;

13 And four hundred pomegranates on the two wreaths; two rows of pomegranates on each wreath, to cover the two pommels of the chapters which were upon the pillars.

14 He made also bases, and lavers made he upon the bases;

15 One sea, and twelve oxen under it.

16 The pots also, and the shovels, and the fleshhooks, and all their instruments, did Hiram his father make to king Solomon for the house of the LORD, of bright brass.

17 ¶ In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zeredathah.

18 ¶ Thus Solomon made all these vessels in great abundance: for the weight of the brass could not be found out.

19 ¶ And Solomon made all the vessels that were for the house of God, the golden altar also, and the tables whereon the shewbread was set;

20 Moreover the candlesticks with their lamps, that they should burn after the manner before the oracle, of pure gold;

21 And the flowers, and the lamps, and the tongs, made he of gold, and that perfect gold:

Before
CHRIST
1012.

Or, like a lily flower.
d See 1 Kings 7. 20.

1 Kin. 7. 38.

† Heb. the work of burnt offering.

1 Kin. 7. 49.
g Ex. 25. 31.

1 Chr. 28. 12. 19.

1 Kin. 7. 48.

Or, bowls.

1 Kin. 6. 36.

1 Kin. 7. 39.

1 See 1 Kin. 7. 40.

Or, bowls.
† Heb. finished to make.

1 Kin. 7. 41.

n See 1 Kin. 7. 20.

† Heb. upon the face.
1 Kin. 7. 27. 43.

Or, caldrons.

1 Kin. 7. 14. 43.

† Heb. made bright, or, secured.

1 Kin. 7. 46.

† Heb. thickness of the ground.

1 Kin. 7. 47.

1 Kin. 7. 48. 49. 50.

Ex. 25. 30.

u Ex. 27. 20. 21.

x Ex. 25. 31. &c.

† Heb. perforations of gold.

1 Kin. 6. 22. &c.

Or, (as some think) of movable work.

Or, toward the house.

1 Ex. 26. 31.
Matt. 27. 51.

1 Heb. 9. 3.

† Heb. caused to ascend.

1 Kin. 7. 15.

—cl.

Jor. 52. 21.

† Heb. long.

1 Kin. 7. 21.

† That is, He shall establish.

† That is, In his strength.

n Ex. 27. 1. 2. 1 Kin. 16. 11. Ex. 43. 13. 16.

1 Kin. 7. 23.

† Heb. from his brim to his brim.

1 Kin. 7. 24. 25. 26.

Before
CHRIST
1012.

Or, bowls.

22 And the snuffers, and the basins, and the spoons, and the censers, of pure gold: and the entry of the house, the inner doors thereof for the most holy place, and the doors of the house of the temple, were of gold.

CHAPTER V.

1 The dedicated treasures. 2 The solemn induction of the ark into the oracle. 11 God being praised giveth a visible sign of his favour.

1005.

1 Kin. 7. 61.

THUS ^aall the work that Solomon made for the house of the LORD was finished: and Solomon brought in all the things that David his father had dedicated: and the silver, and the gold, and all the instruments, put he among the treasures of the house of God.

1004.

b 1 Kin. 8. 1.
Ac.

2 ^bThen Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD ^cout of the city of David, which is Zion.

c 2 Sam. 8. 12.

d 1 Kin. 8. 2.

3 ^dWherefore all the men of Israel assembled themselves unto the king ^ein the feast which was in the seventh month.

e See ch. 7. 8.
9. 10.

4 And all the elders of Israel came; and the Levites took up the ark.

5 And they brought up the ark, and the tabernacle of the congregation, and all the holy vessels that were in the tabernacle, these did the priests and the Levites bring up.

6 Also king Solomon, and all the congregation of Israel that were assembled unto him before the ark, sacrificed sheep and oxen, which could not be told nor numbered for multitude.

7 And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy place, even under the wings of the cherubim:

8 For the cherubim spread forth their wings over the place of the ark, and the cherubim covered the ark and the staves thereof above.

9 And they drew out the staves of the ark, that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And ^bthere it is unto this day.

Or, they are there, as
1 Kin. 8. 8.

f Deut. 10. 2.

g, ch. 6. 11.

Or, where.

10 There was nothing in the ark save the two tables which Moses put therein at Horeb, ^bwhen the LORD made a covenant with the children of Israel, when they came out of Egypt.

11 ^cAnd it came to pass, when the priests were come out of the holy place: (for all the priests that were present were sanctified, and did not then wait by course:

† Heb. found.

g 1 Chr. 25. 1.

12 ^eAlso the Levites which were the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, being arrayed in

white linen, having cymbals and psalteries and harps, stood at the east end of the altar, ^band with them a hundred and twenty priests sounding with trumpets:)

13 It came even to pass, as the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up their voice with the trumpets and cymbals and instruments of music, and praised the LORD, saying, ⁱFor he is good: for his mercy endureth for ever: that then the house was filled with a cloud, even the house of the LORD:

14 So that the priests could not stand to minister by reason of the cloud: ^kfor the glory of the LORD had filled the house of God.

Before
CHRIST
1004.

h 1 Chr. 15. 24.

i Ps. 136.
See 1 Chr. 16.
34. 41.

k Ex. 40. 35.
ch. 7. 2.

CHAPTER VI.

1 Solomon, having blessed the people, bleaseth God. 12 Solomon's prayer in the consecration of the temple, upon the brazen scaffold.

THEN ^asaid Solomon, The LORD hath said that he would dwell in the thick darkness.

2 But I have built a house of habitation for thee, and a place for thy dwelling for ever.

3 And the king turned his face, and blessed the whole congregation of Israel: and all the congregation of Israel stood.

4 And he said, Blessed be the LORD God of Israel, who hath with his hands fulfilled that which he spake with his mouth to my father David, saying,

5 Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build a house in, that my name might be there; neither chose I any man to be a ruler over my people Israel:

6 ^cBut I have chosen Jerusalem, that my name might be there; and ^dhave chosen David to be over my people Israel.

a 1 Kin. 8. 12.
Ac.

b Lev. 10. 2.

c ch. 12. 13.

d 1 Chr. 23. 4.

7 Now ^eit was in the heart of David my father to build a house for the name of the LORD God of Israel.

e 2 Sam. 7. 2.
1 Chr. 17. 1. &
23. 2.

8 But the LORD said to David my father, Forasmuch as it was in thine heart to build a house for my name, thou didst well in that it was in thine heart:

9 Notwithstanding thou shalt not build the house; but thy son which shall come forth out of thy loins, he shall build the house for my name.

10 The LORD therefore hath performed his word that he hath spoken: for I am risen up in the room of David my father, and am set on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD God of Israel.

11 And in it have I put the ark,

Before
CHRIST
1004.

f ch. 5. 10.
g 1 Kin. 8. 22.

† Heb. the
length
thereof, &c.

h Ex. 15. 11.
Deut. 4. 30. &
7. 9.

i 1 Chr. 22. 9.

k 2 Sam. 7. 12.
16.
l 1 Kin. 2. 4. &
6. 12.
ch. 7. 18.

† Heb. There
shall not a
man be cut
off.

1 Ps. 132. 12.

m ch. 2. 5.
Is. 63. 1.
Acts 7. 49.

† Or, in this
place.

† Heb. pray.

† Heb. and
he requires an
oath of him.

wherein is the covenant of the LORD, that he made with the children of Israel.

12 ¶ And he stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands:

13 For Solomon had made a brazen scaffold, of five cubits † long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,

14 And said, O LORD God of Israel, there is no God like thee in the heaven, nor in the earth; which keepest covenant, and shewest mercy unto thy servants, that walk before thee with all their hearts:

15 ¶ Thou which hast kept with thy servant David my father that which thou hast promised him; and spakest with thy mouth, and hast fulfilled it with thine hand, as it is this day.

16 Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, k † There shall not fail thee a man in my sight to sit upon the throne of Israel; I yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.

17 Now then, O LORD God of Israel, let thy word be verified, which thou hast spoken unto thy servant David.

18 But will God in very deed dwell with men on the earth? ^m Behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!

19 Have respect therefore to the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and the prayer which thy servant prayeth before thee:

20 That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth † toward this place.

21 Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall † make toward this place: hear thou from thy dwellingplace, even from heaven; and when thou hearest, forgive.

22 ¶ If a man sin against his neighbour, † and an oath be laid upon him to make him swear, and the oath come before thine altar in this house;

23 Then hear thou from heaven, and do, and judge thy servants, by

requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.

24 ¶ And if thy people Israel † be put to the worse before the enemy, because they have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee † in this house;

25 Then hear thou from the heavens, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest to them and to their fathers.

26 ¶ When the ⁿ heaven is shut up, and there is no rain, because they have sinned against thee; yet if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;

27 Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance.

28 ¶ If there ^o be dearth in the land, if there be pestilence, if there be blasting or mildew, locusts or caterpillars; if their enemies besiege them † in the cities of their land; whatsoever sore, or whatsoever sickness there be:

29 Then what prayer or what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands † in this house:

30 Then hear thou from heaven thy dwellingplace, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; (for thou only † knowest the hearts of the children of men:)

31 That they may fear thee, to walk in thy ways, † so long as they live † in the land which thou gavest unto our fathers.

32 ¶ Moreover concerning the stranger, ^a which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;

33 Then hear thou from the heavens, even from thy dwellingplace, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, and fear thee, as doth thy people Israel, and may know that † this house which I have built is called by thy name.

34 If thy people go out to war against their enemies by the way that thou shalt send them, and they pray

Before
CHRIST
1004.

† Or, be
smitten.

† Or, toward.

a 1 Kin. 17. 1.

o ch. 20. 9.

† Heb. in
the land of
their gates,

† Or, toward
this house.

p 1 Chr. 28. 9.

† Heb. all the
days which,

† Heb. upon
the face of
the land.

q John 12. 20.
Acts 8. 27.

† Heb. thy
name is
called upon
this house.

Before
CHRIST
1004.

Or, right.

z Prov. 20. 9.
Ecc. 7. 20.
James 3. 2.
1 John 1. 8.

† Heb. they
that take
them captives
carry them
away.

† Heb. bring
back to their
heart.

Or, right.

† Heb. to the
prayer of
this place.

z Ps. 138. 8. 9.
10. 16.

t 1 Chr. 28. 2.

u Neb. 9. 25.

z Ps. 132. 1.
1a. 65. 3.

a 1 Kin. 8. 54.
h Lev. 9. 24.
J. 6. 21.
1 Kin. 18. 38.
1 Chr. 21. 20.
c 1 Kin. 8. 10.
11.
ch. 5. 13, 14.
Ex. 10. 3, 4.
deh. 5. 14.

ech. 5. 13.
Ps. 136. 1.

unto thee toward this city which thou hast chosen, and the house which I have built for thy name;

35 Then hear thou from the heavens their prayer and their supplication, and maintain their || cause.

36 If they sin against thee, (for there is no man which sinneth not,) and thou be angry with them, and deliver them over before their enemies, and they carry them away captives unto a land far off or near;

37 Yet if they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;

38 If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and toward the city which thou hast chosen, and toward the house which I have built for thy name:

39 Then hear thou from the heavens, even from thy dwellingplace, their prayer and their supplications, and maintain their || cause, and forgive thy people which have sinned against thee.

40 Now, my God, let, I beseech thee, thine eyes be open, and let thine ears be attent † unto the prayer that is made in this place.

41 Now therefore arise, O LORD God, into thy resting place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness.

42 O LORD God, turn not away the face of thine anointed: * remember the mercies of David thy servant.

CHAPTER VII.

1 God having given testimony to Solomon's prayer by fire from heaven, and glory in the temple, the people worship him.

4 Solomon's solemn sacrifice. 8 Solomon having kept the feast of tabernacles, and the feast of the dedication of the altar, dismisseth the people. 12 God appearing to Solomon giveth him promises upon condition.

NOW ^awhen Solomon had made an end of praying, the ^bfire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house.

2 And the priests could not enter into the house of the LORD, because the glory of the LORD had filled the LORD's house.

3 And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, ^csaying, For he

is good; ^dfor his mercy endureth for ever.

4 ¶ Then the king and all the people offered sacrifices before the LORD.

5 And king Solomon offered a sacrifice of twenty and two thousand oxen, and a hundred and twenty thousand sheep. So the king and all the people dedicated the house of God.

6 And the priests waited on their offices: the Levites also with instruments of music of the LORD, which David the king had made to praise the LORD, because his mercy endureth for ever, when David praised ^eby their ministry; and the priests sounded trumpets before them, and all Israel stood.

7 Moreover ^kSolomon hallowed the middle of the court that was before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brazen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat.

8 ¶ Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto ^mthe river of Egypt.

9 And in the eighth day they made ⁿa solemn assembly: for they kept the dedication of the altar seven days, and the feast seven days.

10 And ^oon the three and twentieth day of the seventh month he sent the people away into their tents, glad and merry in heart for the goodness that the LORD had shewed unto David, and to Solomon, and to Israel his people.

11 Thus ^pSolomon finished the house of the LORD, and the king's house: and all that came into Solomon's heart to make in the house of the LORD, and in his own house, he prosperously effected.

12 ¶ And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for a house of sacrifice.

13 ¶ If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people;

14 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; ^qthen will I hear from heaven, and will forgive their sin, and will heal their land.

15 Now ^rmine eyes shall be open, and mine ears attent ^sunto the prayer that is made in this place.

16 For now have ^tI chosen and sanctified this house, that my name may be there for ever: and mine

Before
CHRIST
1004.

† 1 Chr. 16. 41.
ch. 30. 21.
g 1 Kin. 8. 52,
53.

h 1 Chr. 15. 16.

† Heb. by
their hand,
1 ch. 5. 12.

k 1 Kin. 8. 64.

l 1 Kin. 8. 65.

m Josh. 13. 3.

† Heb. a re-
straint.

n 1 Kin. 8. 66.

o 1 Kings 9. 1,
4c.

p Deut. 12. 5

q ch. 5. 26, 28.

† Heb. upon
whom my
name is
called.

r James 4. 10.
sch. 8. 27, 30.

t ch. 6. 40.

† Heb. to the
prayer of
this place.

u 1 Kings 9. 3.
ch. 6. 6.

Before
CHRIST
1004.

x 1 Kings 9, 4,
&c.

y ch. 6. 16.
† Heb. There
shall not be
cut off to thee.

a Lev. 26. 14,
31.
Deut. 28. 16,
35, 37.

a Deut. 28. 24.
Jer. 22. 8, 9.

992.
a 1 Kin. 9, 10,
&c.

b 1 Kin. 9, 17,
&c.

† Heb. all the
desire of So-
lomon which
he desired to
build.
c 1 Kin. 9, 20,
&c.

eyes and mine heart shall be there perpetually.

17 ^x And as for thee, if thou wilt walk before me, as David thy father walked, and do according to all that I have commanded thee, and shalt observe my statutes and my judgments;

18 Then will I stablish the throne of thy kingdom, according as I have covenanted with David thy father, saying, † There shall not fail thee a man to be ruler in Israel.

19 ^a But if ye turn away, and forsake my statutes and my commandments, which I have set before you, and shall go and serve other gods, and worship them;

20 Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it to be a proverb and a byword among all nations.

21 And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, ^a Why hath the LORD done thus unto this land, and unto this house?

22 And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.

CHAPTER VIII.

1 *Solomon's buildings. 7 The Gentiles which were left Solomon made tributaries; but the Israelites rulers. 11 Pharaoh's daughter removed to her house. 12 Solomon's yearly solemn sacrifices. 14 He appointeth the priests and Levites to their places. 17 The navy fetcheth gold from Ophir.*

AND ^a it came to pass at the end of twenty years, wherein Solomon had built the house of the LORD, and his own house,

2 That the cities which Huram had restored to Solomon, Solomon built them, and caused the children of Israel to dwell there.

3 And Solomon went to Hamath-zobah, and prevailed against it.

4 ^b And he built Tadmor in the wilderness, and all the store cities, which he built in Hamath.

5 Also he built Beth-horon the upper, and Beth-horon the nether, fenced cities, with walls, gates, and bars;

6 And Baalath, and all the store cities that Solomon had, and all the chariot cities, and the cities of the horsemen, and ^c all that Solomon desired to build in Jerusalem, and in Lebanon, and throughout all the land of his dominion.

7 [†] As for all the people that were

left of the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, which were not of Israel,

8 But of their children, who were left after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until this day.

9 But of the children of Israel did Solomon make no servants for his work; but they were men of war, and chief of his captains, and captains of his chariots and horsemen.

10 And these were the chief of king Solomon's officers, ^d even ^e two hundred and fifty, that bare rule over the people.

11 [†] And Solomon ^f brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because the places are [†] holy, whereunto the ark of the LORD hath come.

12 [†] Then Solomon offered burnt offerings unto the LORD on the altar of the LORD, which he had built before the porch,

13 Even after a certain rate ^g every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, ^h three times in the year, ⁱ even in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

14 [†] And he appointed, according to the order of David his father, the ^b courses of the priests to their service, and the ⁱ Levites to their charges, to praise and minister before the priests, as the duty of every day required: the ^k porters also by their courses at every gate: for [†] so had David the man of God commanded.

15 And they departed not from the commandment of the king unto the priests and Levites concerning any matter, or concerning the treasures.

16 Now all the work of Solomon was prepared unto the day of the foundation of the house of the LORD, and until it was finished. So the house of the LORD was perfected.

17 [†] Then went Solomon to ^l Ezion-geber, and to [†] Elath, at the sea side in the land of Edom.

18 ^m And Hiram sent him, by the hands of his servants, ships, and servants that had knowledge of the sea: and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought them to king Solomon.

CHAPTER IX.

1 *The queen of Sheba admireth the wisdom of Solomon. 13 Solomon's gold. 15 His targets. 17 The throne of ivory. 20 His vessels. 23 His presents. 25 His chariots and horses. 26 His tributaries. 29 His reign and death.*

Before
CHRIST
992.

d See 1 Kin. 9, 23.

e 1 Kings 3, 1 & 7, 8 & 9, 24.

† Heb. holiness.

f Ex. 29, 38. Num. 28, 3, 9, 11, 28, & 29, 1, &c.

g Ex. 23, 14. Deut. 16, 16.

h 1 Chr. 24, 1. i 1 Chr. 25, 1.

k 1 Chr. 9, 17, & 26, 1.

† Heb. so was the commandment of David the man of God.

l 1 Kin. 9, 26. † Or, Elath. Deut. 2, 8.

2 Kin. 14, 22.

m 1 Kin. 9, 27. ch. 9, 10, 13.

Before
CHRIST
about 992.

a1 Kin. 10. 1.
to
Matt 12. 42.
Luke 11. 31.

Or, butlers.

† Heb. word.
Or, sayings.

beh. 6. 18.

a1 Kin. 10. 11.
algum trees.

Or, stairs.
† Heb.
highways.

Or, captains.

AND *when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

2 And Solomon told her all her questions: and there was nothing hid from Solomon which he told her not.

3 And when the queen of Sheba had seen the wisdom of Solomon, and the house that he had built,

4 And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his || cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

5 And she said to the king, *It was a true report which I heard in mine own land of thine || acts, and of thy wisdom:*

6 Howbeit I believed not their words, until I came, and mine eyes had seen it: and, behold, the one half of the greatness of thy wisdom was not told me: for thou exceedest the fame that I heard.

7 Happy are thy men, and happy are these thy servants, which stand continually before thee, and hear thy wisdom.

8 Blessed be the LORD thy God, which delighted in thee to set thee on his throne, to be king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice.

9 And she gave the king a hundred and twenty talents of gold, and of spices great abundance, and precious stones: neither was there any such spice as the queen of Sheba gave king Solomon.

10 And the servants also of Huram, and the servants of Solomon, ^bwhich brought gold from Ophir, brought ^calgum trees and precious stones.

11 And the king made of the algum trees || terraces to the house of the LORD, and to the king's palace, and harps and psalteries for singers: and there were none such seen before in the land of Judah.

12 And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, besides *that* which she had brought unto the king. So she turned, and went away to her own land, she and her servants.

13 ¶ Now the weight of gold that came to Solomon in one year was six hundred and threescore and six talents of gold;

14 Besides *that* which chapmen and merchants brought. And all the kings of Arabia and || governors of

the country brought gold and silver to Solomon.

15 ¶ And king Solomon made two hundred targets of beaten gold: six hundred *shekels* of beaten gold went to one target.

16 And three hundred shields *made* he of beaten gold: three hundred *shekels* of gold went to one shield. And the king put them in the house of the forest of Lebanon.

17 Moreover the king made a great throne of ivory, and overlaid it with pure gold.

18 And *there were* six steps to the throne, with a footstool of gold, *which were* fastened to the throne, and [†]stays on each side of the sitting place, and two lions standing by the stays:

19 And twelve lions stood there on the one side and on the other upon the six steps. There was not the like made in any kingdom.

20 ¶ And all the drinking vessels of king Solomon *were* of gold, and all the vessels of the house of the forest of Lebanon *were* of [†]pure gold: ^{||} none *were* of silver; it was not any thing accounted of in the days of Solomon.

21 For the king's ships went to Tarshish by the servants of Huram: every three years once came the ships of Tarshish bringing gold, and silver, || ivory, and apes, and peacocks.

22 And king Solomon passed all the kings of the earth in riches and wisdom.

23 ¶ And all the kings of the earth sought the presence of Solomon, to hear his wisdom, that God had put in his heart.

24 And they brought every man his present, vessels of silver, and vessels of gold, and raiment, harness, and spices, horses, and mules, a rate year by year.

25 ¶ And Solomon ^dhad four thousand stalls for horses and chariots, and twelve thousand horsemen; whom he bestowed in the chariot cities, and with the king at Jerusalem.

26 ¶ And he reigned over all the kings ^ffrom the || river even unto the land of the Philistines, and to the border of Egypt.

27 *And the king [†]made silver in Jerusalem as stones, and cedar trees made he as the sycamore trees that *are* in the low plains in abundance.

28 ^bAnd they brought unto Solomon horses out of Egypt, and out of all lands.

29 ¶ Now the rest of the acts of Solomon, first and last, *are* they not written in the [†]book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?

Before
CHRIST
about 992.

† Heb. Aanda.

* Heb.
shut up.
Or, there
was no silver
in them.

Or,
elephants'
teeth.

a1 Kin. 4. 25.
& 10. 25.
ch. 1. 34.

a1 Kin. 4. 21.
10. 15. 18.
Ps. 72. 8.
† That is,
Aspharates.
c1 Kin. 10. 27.
ch. 1. 15.
† Heb. gave.

b1 Kin. 10. 23.
ch. 1. 16.

11 Kin. 11. 41.

† Heb. words.

k1 Kin. 11. 29.
1. ch. 12. 15. &
13. 22.

Before
CHRIST
about 992.

ml Kin. 14. 42,
43.
975.

30 nd And Solomon reigned in Jerusalem over all Israel forty years.
31 And Solomon slept with his fathers, and he was buried in the city of David his father: and Rehoboam his son reigned in his stead.

CHAPTER X.

1 *The Israelites, assembled at Shechem to crown Rehoboam, by Jeroboam make a suit of relaxation unto him. 6 Rehoboam, refusing the old men's counsel, by the advice of young men answereth them roughly. 16 Ten tribes revolting kill Hadoram, and make Rehoboam to flee.*

AND ^a Rehoboam went to Shechem: for to Shechem were all Israel come to make him king.

2 And it came to pass, when Jeroboam the son of Nebat, who was in Egypt, ^b whether he had fled from the presence of Solomon the king, heard it, that Jeroboam returned out of Egypt.

3 And they sent and called him. So Jeroboam and all Israel came and spake to Rehoboam, saying,

4 Thy father made our yoke grievous: now therefore ease thou somewhat the grievous servitude of thy father, and his heavy yoke that he put upon us, and we will serve thee.

5 And he said unto them, Come again unto me after three days. And the people departed.

6 [†] And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, saying, What counsel give ye me to return answer to this people?

7 And they spake unto him, saying, If thou be kind to this people, and please them, and speak good words to them, they will be thy servants for ever.

8 But he forsook the counsel which the old men gave him, and took counsel with the young men that were brought up with him, that stood before him.

9 And he said unto them, What advice give ye that we may return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us?

10 And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it somewhat lighter for us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins.

11 For whereas my father [†] put a heavy yoke upon you, I will put more to your yoke: my father chastised you with whips, but I will chastise you with scorpions.

12 So Jeroboam and all the people came to Rehoboam on the third

day, as the king bade, saying, Come again to me on the third day.

13 And the king answered them roughly; and king Rehoboam forsook the counsel of the old men,

14 And answered them after the advice of the young men, saying, My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I will chastise you with scorpions.

15 So the king hearkened not unto the people: ^c for the cause was of God, that the LORD might perform his word, which he spake by the dhand of Ahijah the Shilonite to Jeroboam the son of Nebat.

16 [†] And when all Israel saw that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and we have none inheritance in the son of Jesse: every man to your tents, O Israel: and now, David, see to thine own house. So all Israel went to their tents.

17 But as for the children of Israel that dwelt in the cities of Judah, Rehoboam reigned over them.

18 Then king Rehoboam sent Hadoram that was over the tribute; and the children of Israel stoned him with stones, that he died. But king Rehoboam [†] made speed to get him up to his chariot, to flee to Jerusalem.

19 ^c And Israel rebelled against the house of David unto this day.

CHAPTER XI.

1 *Rehoboam raising an army to subdue Israel, is forbidden by Shemaiah. 5 He strengtheneth his kingdom with forts and provision. 13 The priests and Levites, and such as feared God, forsaken by Jeroboam, strengthen the kingdom of Judah. 18 The wives and children of Rehoboam.*

AND ^a when Rehoboam was come to Jerusalem, he gathered of the house of Judah and Benjamin a hundred and fourscore thousand chosen men, which were warriors, to fight against Israel, that he might bring the kingdom again to Rehoboam.

2 But the word of the LORD came ^b to Shemaiah the man of God, saying,

3 Speak unto Rehoboam the son of Solomon, king of Judah, and to all Israel in Judah and Benjamin, saying,

4 Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house; for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.

5 [†] And Rehoboam dwelt in Jerusalem, and built cities for defence in Judah.

6 He built even Beth-lehem, and Etam, and Tekoa,

Before
CHRIST
about 975.

c 1 Sam. 2. 25.
1 Kin. 12. 15,
24.

d 1 Kin. 11. 25.

† Heb.
strengthened
himself.
e 1 Kin. 12. 19.

a 1 Kin. 12. 21,
22.

b ch. 12. 16.

about 975.
a 1 Kin. 12. 1,
2.

b 1 Kin. 11. 40.

† Heb. leded.

Before
CHRIST
about 975.

7 And Beth-zur, and Shoco, and Adullam,
8 And Gath, and Mareshah, and Ziph,
9 And Adoraim, and Lachish, and Azekah.

10 And Zorah, and Ajalon, and Hebron, which are in Judah and in Benjamin, fenced cities.

11 And he fortified the strong holds, and put captains in them, and store of victuals, and of oil and wine.

12 And in every several city he put shields and spears, and made them exceeding strong, having Judah and Benjamin on his side.

13 ¶ And the priests and the Levites that were in all Israel resorted to him out of all their coasts.

14 For the Levites left their suburbs and their possession, and came to Judah and Jerusalem: for Rehoboam and his sons had cast them off from executing the priest's office unto the LORD:

15 And he ordained him priests for the high places, and for the devils, and for the calves which he had made.

16 And after them, out of all the tribes of Israel, such as set their hearts to seek the LORD God of Israel came to Jerusalem, to sacrifice unto the LORD God of their fathers.

17 So they strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years: for three years they walked in the way of David and Solomon.

18 ¶ And Rehoboam took him Mahalath the daughter of Jerimoth the son of David to wife, and Abihail the daughter of Eliab the son of Jesse;

19 Which bare him children; Jeush, and Shamariah, and Zaham.

20 And after her he took Maachah the daughter of Absalom; which bare him Abijah, and Attai, and Ziza, and Shelomith.

21 And Rehoboam loved Maachah the daughter of Absalom above all his wives and his concubines: (for he took eighteen wives, and threescore concubines; and begat twenty and eight sons, and threescore daughters.)

22 And Rehoboam made Abijah the son of Maachah the chief, to be ruler among his brethren: for he thought to make him king.

23 And he dealt wisely, and dispersed of all his children throughout all the countries of Judah and Benjamin, unto every fenced city: and he gave them victuals in abundance. And he desired many wives.

CHAPTER XII.

1 Rehoboam, forsaking the Lord, is punished by Shishak. 5 He and the princes, repenting at the preaching of Shemaiah, are delivered from destruction, but not from spoil. 13 The reign and death of Rehoboam.

AND it came to pass, when Rehoboam had established the kingdom, and had strengthened himself, he forsook the law of the LORD, and all Israel with him.

2 And it came to pass, that in the fifth year of king Rehoboam, Shishak king of Egypt came up against Jerusalem, because they had transgressed against the LORD.

3 With twelve hundred chariots, and threescore thousand horsemen: and the people were without number that came with him out of Egypt; the Lubim, the Sukkiun, and the Ethiopians.

4 And he took the fenced cities which pertained to Judah, and came to Jerusalem.

5 ¶ Then came Shemaiah the prophet to Rehoboam, and to the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, (Ye have forsaken me, and therefore have I also left you in the hand of Shishak.

6 Whereupon the princes of Israel and the king humbled themselves; and they said, The LORD is righteous.

7 And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves; therefore I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak.

8 Nevertheless they shall be his servants; that they may know my service, and the service of the kingdoms of the countries:

9 So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of the LORD, and the treasures of the king's house; he took all: he carried away also the shields of gold which Solomon had made.

10 Instead of which king Rehoboam made shields of brass, and committed them to the hands of the chief of the guard, that kept the entrance of the king's house.

11 And when the king entered into the house of the LORD, the guard came and fetched them, and brought them again into the guardchamber.

12 And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy him altogether: and also in Judah things went well.

13 ¶ So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam was one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there.

Before
CHRIST
972.

ach. 11. 17.
b 1 Kin. 14. 22,
23, 24.
c 1 Kin. 14. 24,
25.
971.

deh. 16. 8.

ech. 11. 2.

fch. 15. 2.

g James 4. 10.
h Ex. 9. 27.

i 1 Kin. 21. 28,
29.

j Or, a little while.

k See Is. 26. 13.
l Deut. 28. 47,
48.

m 1 Kin. 14.
25, 26.

n 1 Kin. 10. 16,
17.
eh. 9. 15, 16.

o 2 Sam. 8. 13.

p Or, and yet in Judah there were good things: See Gen. 18. 24. & 1 Kin. 11. 13.
ch. 19. 8.
p 1 Kin. 14. 21.
q ch. 6. 6.

974.

† Heb. presented themselves to him.
e Num. 35. 2.
d ch. 13. 9.

e 1 Kin. 12. 31.
& 13. 33. & 15. 2.
f Hos. 13. 2.
f Lev. 17. 7.
i 1 Cor. 10. 20.
g 1 Kin. 12. 28.
h See ch. 15. 9.
& 20. 11, 18.

i ch. 12. 1.

k 1 Kin. 15. 2.
She is called Michiah the daughter of Uriel,
ch. 13. 2.

l See Deut. 21.
15, 16, 17.

† Heb. a multitude of wives.

Before
CHRIST
971.

Or, feed.

† Heb. words.
rch. 9. 29 &
13. 22.

1 Kiu. 14. 30.

1 Kin. 14. 31.
Abijam.

958.
1 Kin. 15. 1.
&c.

1 See ch. 11.
20.

957.
† Heb. bound
together.

c Josh. 13. 22.

d 2 Sam. 7. 12.
13. 10.

e Nuz. 13. 19.

f 1 Kin. 11. 26.
& 12. 20.

g Judg. 9. 4.

h 1 Kin. 12. 28.
& 14. 4.
Hos. 8. 6.
1 ch. 11. 14. 15.

i Ex. 29. 25.
† Heb. to all
his land.
see Ex. 22. 1.
Lev. 5. 2.

And his mother's name was Naamah an Ammonitess.

14 And he did evil, because he || prepared not his heart to seek the LORD.

15 Now the acts of Rehoboam, first and last, are they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And there were wars between Rehoboam and Jeroboam continually.

16 And Rehoboam slept with his fathers, and was buried in the city of David: and Abijah his son reigned in his stead.

CHAPTER XIII.

1 Abijah succeeding maketh war against Jeroboam. 2 He declareth the right of his cause. 13 Trusting in God he overcometh Jeroboam. 21 The wives and children of Abijah.

NOW in the eighteenth year of king Jeroboam began Abijah to reign over Judah.

2 He reigned three years in Jerusalem. His mother's name also was Michaiiah the daughter of Uriel of Gibeath. And there was war between Abijah and Jeroboam.

3 And Abijah set the battle in array with an army of valiant men of war, even four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, being mighty men of valour.

4 And Abijah stood up upon mount Zemaraim, which is in mount Ephraim, and said, Hear me, thou Jeroboam, and all Israel:

5 Ought ye not to know that the LORD God of Israel gave the kingdom over Israel to David for ever, even to him and to his sons by a covenant of salt?

6 Yet Jeroboam the son of Nebat, the servant of Solomon the son of David, is risen up, and hath rebelled against his lord.

7 And there are gathered unto him vain men, the children of Belial, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them.

8 And now ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye be a great multitude, and there are with you golden calves, which Jeroboam made you for gods.

9 I have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of other lands? so that whosoever cometh forth to consecrate himself with a young bullock and seven rams, the same may be a priest of them that are no gods.

10 But as for us, the LORD is our God, and we have not forsaken him;

and the priests, which minister unto the LORD, are the sons of Aaron, and the Levites wait upon their business:

11 And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the shewbread also set they in order upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

12 And, behold, God himself is with us for our captain, and his priests with sounding trumpets to cry alarm against you. O children of Israel, fight ye not against the LORD God of your fathers; for ye shall not prosper.

13 But Jeroboam caused an ambushment to come about behind them: so they were before Judah, and the ambushment was behind them.

14 And when Judah looked back, behold, the battle was before and behind: and they cried unto the LORD, and the priests sounded with the trumpets.

15 Then the men of Judah gave a shout: and as the men of Judah shouted, it came to pass, that God smote Jeroboam and all Israel before Abijah and Judah.

16 And the children of Israel fled before Judah: and God delivered them into their hand.

17 And Abijah and his people slew them with a great slaughter: so there fell down slain of Israel five hundred thousand chosen men.

18 Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon the LORD God of their fathers.

19 And Abijah pursued after Jeroboam, and took cities from him, Beth-el with the towns thereof, and Jeshanah with the towns thereof.

20 Neither did Jeroboam recover strength again in the days of Abijah: and the LORD struck him, and he died.

21 But Abijah waxed mighty, and married fourteen wives, and begat twenty and two sons, and sixteen daughters.

22 And the rest of the acts of Abijah, and his ways, and his sayings, are written in the story of the prophet Iddo.

CHAPTER XIV.

1 Asa succeeding destroyeth idolatry. 6 Having peace, he strengtheneth his kingdom with forts and armies. 9 Calling on God, he overthroweth Zerah, and spoileth the Ethiopians.

SO Abijah slept with his fathers, and they buried him in the city of David: and Asa his son reigned

Before
CHRIST
957.

1 ch. 2. 4.

m Lev. 24. 6.

n Ex. 27. 20.
21.
Lev. 24. 2. 3.

o Num. 10. 8.

p Acts 5. 39.

q ch. 14. 12.

r 1 Chr. 5. 20.
Ps. 22. 5.

s Josh. 15. 9.

t 1 Sam. 25. 38.
1 Kin. 14. 20.

† Or, com-
mentary.
x ch. 12. 15.

955.
1 Kin. 15. 8.
&c.

Before
CHRIST
965.about 951.
b See I Kin
15. 14
ch. 15. 17
c Sa. 34. 13.
+ Heb.
at a w.
d I Kin. 11. 7+ Heb. run
+ 2 Kings.941.
e ch. 16. 8.

f Josh. 15. 44.

g Ex. 14. 10.
ch. 13. 14.
Ps. 22. 5.
h I Sam. 14. 6.i I Sam. 17. 45.
Prov. 18. 10.j Or. mortal
wars.
k ch. 13. 15.l Gen. 10. 19.
+ 20. 1.+ Heb.
prucom.m Gen. 35. 5.
ch. 17. 19.

in his stead. In his days the land was quiet ten years.

2 And Asa did that which was good and right in the eyes of the LORD his God:

3 For he took away the altars of the strange gods, and ^bthe high places, and ^cbrake down the ^dimages, and cut down the groves:

4 And commanded Judah to seek the LORD God of their fathers, and to do the law and the commandment.

5 Also he took away out of all the cities of Judah the high places and the ^eimages: and the kingdom was quiet before him.

6 ^fAnd he built fenced cities in Judah: for the land had rest, and he had no war in those years: because the LORD had given him rest.

7 Therefore he said unto Judah, Let us build these cities, and make about them walls and towers, gates and bars, while the land is yet before us; because we have sought the LORD our God, we have sought him, and he hath given us rest on every side. So they built and prospered.

8 And Asa had an army of men that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these were mighty men of valour.

9 ^gAnd there came out against them Zerah the Ethiopian with a host of a thousand thousand, and three hundred chariots; and came unto ^hMareshah.

10 Then Asa went out against him, and they set the battle in array in the valley of Zephathah at Mareshah.

11 And Asa ⁱcried unto the LORD his God, and said; LORD, it is ^jnothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and ^kin thy name we go against this multitude. O LORD, thou art our God; let not ^lman prevail against thee.

12 So the LORD ^msmote the Ethiopians before Asa, and before Judah; and the Ethiopians fled.

13 And Asa and the people that were with him pursued them unto ⁿGerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were ^odestroyed before the LORD, and before his host; and they carried away very much spoil.

14 And they smote all the cities round about Gerar: for ^pthe fear of the LORD came upon them: and they spoiled all the cities; for there was exceeding much spoil in them.

15 They smote also the tents of cattle, and carried away sheep and camels in abundance, and returned to Jerusalem.

CHAPTER XV.

1 Asa with Judah and many of Israel, moved by the prophecy of Azariah the son of Oded, make a solemn covenant with God. 16 He putteth down Maachah his mother for her idolatry. 18 He bringeth dedicate things into the house of God, and enjoyeth a long peace.

AND ^athe Spirit of God came upon Azariah the son of Oded: 2 And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin: ^bTHE LORD is with you, while ye be with him; and ^cif ye seek him, he will be found of you; but ^dif ye forsake him, he will forsake you.

3 Now ^efor a long season Israel hath been without the true God, and without ^fa teaching priest, and without law.

4 But ^gwhen they in their trouble did turn unto the LORD God of Israel, and sought him, he was found of them.

5 And ^hin those times there was no peace to him that went out, nor to him that came in, but great vexations were upon all the inhabitants of the countries.

6 ⁱAnd nation was ^jdestroyed of nation, and city of city: for God did vex them with all adversity.

7 Be ye strong therefore, and let not your hands be weak: for your work shall be rewarded.

8 And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the ^kabominable idols out of all the land of Judah and Benjamin, and out of the cities ^lwhich he had taken from mount Ephraim, and renewed the altar of the LORD, that was before the porch of the LORD.

9 And he gathered all Judah and Benjamin, and ^mthe strangers with them out of Ephraim and Manasseh, and out of Simeon: for they fell to him out of Israel in abundance, when they saw that the LORD his God was with him.

10 So they gathered themselves together at Jerusalem in the third month, in the fifteenth year of the reign of Asa.

11 ⁿAnd they offered unto the LORD ^othe same time, of ^pthe spoil which they had brought, seven hundred oxen and seven thousand sheep.

12 And they ^qentered into a covenant to seek the LORD God of their fathers with all their heart and with all their soul:

13 ^rThat whosoever would not seek the LORD God of Israel ^sshould be put to death, whether small or great, whether man or woman.

14 And they sware unto the LORD with a loud voice, and with shouting, and with trumpets, and with cornets.

15 And all Judah rejoiced at the oath: for they had sworn with all

Before
CHRIST
941.a Num. 21. 2.
Judg. 3. 10.
ch. 20. 11. &
21. 20.+ Heb. before
Asa.b James 1. 8.
ever. 4. 15.
1 Chr. 28. 9.
ch. 12. 13.
Jer. 29. 13.
Matt. 7. 7.

c ch. 24. 20.

d Hos. 3. 4.
f Lev. 10. 11.

g Deut. 4. 29.

h Judg. 6. 6.

i Matt. 24. 7.
+ Heb. beaten
in peace.+ Heb. abominations.
k ch. 13. 19.

l ch. 11. 16.

m ch. 14. 15.
+ Heb. in
that day.
n ch. 14. 17.o 2 Kin. 23. 3.
ch. 34. 31.
Neh. 10. 29.p Ex. 22. 20.
q Deut. 13. 6.
v. 12.

Before
CHRI 18 T
941.

ver. 2.
1 Kin. 15. 13.
That is
grandmother,
1 Kin. 15. 2,
10.
† Heb. horror.

ech. 14. 3. 5.
1 Kin. 15. 14.
&c.

940. viz.
From the
reading of
the ten
tribes from
Judah, over
which Asa
was now
king.
1 Kin. 15. 17.
&c.
ech. 15. 9.
† Heb.
Darnack.

† Heb. which
were his.

1 Kin. 10. 1.
ch. 19. 2.
1 Sa. 31. 1.
Jer. 17. 5

941.
ech. 14. 9.
ch. 12. 3.
† Heb. in
abundance.

their heart, and sought him with their whole desire; and he was found of them: and the LORD gave them rest round about.

16 ¶ And also concerning Maachah the mother of Asa the king, he removed her from being queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped it, and burnt it at the brook Kidron.

17 But the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days.

18 ¶ And he brought into the house of God the things that his father had dedicated, and that he himself had dedicated, silver, and gold, and vessels.

19 And there was no more war unto the five and thirtieth year of the reign of Asa.

CHAPTER XVI.

1 Asa, by the aid of the Syrians, diverteth Baasha from building of Ramah. 7 Being reproved thereof by Hanani, he putteth him in prison. 11 Among his other acts in his disease he seeketh not to God, but to the physicians. 12 His death and burial.

IN the six and thirtieth year of the reign of Asa, Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah.

2 Then Asa brought out silver and gold out of the treasures of the house of the LORD and of the king's house, and sent to Ben-hadad king of Syria, that dwelt at Damascus, saying,

3 There is a league between me and thee, as there was between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me.

4 And Ben-hadad hearkened unto king Asa, and sent the captains of his armies against the cities of Israel; and they smote Ijon, and Dan, and Abel-maim, and all the store cities of Naphtali.

5 And it came to pass, when Baasha heard it, that he left off building of Ramah, and let his work cease.

6 Then Asa the king took all Judah; and they carried away the stones of Ramah, and the timber thereof, wherewith Baasha was building; and he built therewith Geba and Mizpah.

7 ¶ And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand.

8 Were not the Ethiopians and the Lubim a huge host, with very many chariots and horsemen? yet,

because thou didst rely on the LORD, he delivered them into thine hand.

9 ¶ For the eyes of the LORD run to and fro throughout the whole earth, to shew himself strong in the behalf of them whose heart is perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

10 Then Asa was wroth with the seer, and put him in a prison house; for he was in a rage with him because of this thing. And Asa oppressed some of the people the same time.

11 ¶ And, behold, the acts of Asa, first and last, lo, they are written in the book of the kings of Judah and Israel.

12 And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease was exceeding great: yet in his disease he sought not to the LORD, but to the physicians.

13 ¶ And Asa slept with his fathers, and died in the one and fortieth year of his reign.

14 And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds of spices prepared by the apothecaries' art: and they made a very great burning for him.

CHAPTER XVII.

1 Jehoshaphat, succeeding Asa, reigneth well, and prospereth. 7 He sendeth Levites with the princes to teach Judah. 10 His enemies being terrified by God, some of them bring him presents and tribute. 12 His greatness, captains, and armies.

AND Jehoshaphat his son reigned in his stead, and strengthened himself against Israel.

2 And he placed forces in all the fenced cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken.

3 And the LORD was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim;

4 But sought to the LORD God of his father, and walked in his commandments, and not after the doings of Israel.

5 Therefore the LORD stablished the kingdom in his hand; and all Judah brought to Jehoshaphat presents; and he had riches and honour in abundance.

6 And his heart was lifted up in the ways of the LORD: moreover he took away the high places and groves out of Judah.

7 ¶ Also in the third year of his reign he sent to his princes, even to Ben-hail, and to Obadiah, and to Zechariah, and to Nathaneel, and to Michaiah, to teach in the cities of Judah.

Before
CHRI 18 T
941.

Job 34. 21.
Ecc. 5. 21.
& 15. 8.
Jer. 16. 17. &
22. 19.
Zech. 4. 10.

1 Or, strongly to hold with them, &c.
1 Sam. 13. 13.
1 Kin. 15. 32.
Keh. 18. 25.
Jer. 20. 2.
Matt. 14. 3.
† Heb. crushed.
1 Kin. 15. 23.

m Jer. 17. 5.

941.
1 Kin. 15. 24.

† Heb. digged.

o Gen. 30. 2.
Mark 15. 1.
John 19. 39.
40.

p ch. 21. 19.
Jer. 54. 5.

1 Kin. 15. 24.

ech. 15. 8.

1 Or, of his father, and of David.

1 Kin. 12. 28.

1 Sam. 10. 27.
1 Kin. 10. 23.

† Heb. gave.
1 Kin. 10. 27.
ch. 15. 1.

913.
† That is, an encounter.

1 Kin. 22. 43.
ch. 13. 17. &
19. 3. & 20. 23.

912.
geh. 15. 3.

Before
CHRIST
912.

hch. 35. 3.
Neh. 8. 7.

i Gen. 35. 6.
i Heb. was.

i 2 Sam. 8. 2.

i Or.
palaces.

† Heb. at his
hand.*

i Judg. 5. 2, 9.

m ver. 2.

897.

a ch. 17. 5.
b 2 Kin. 8. 18.
c 1 Kin. 22. 2.
d o.

† Heb. at the
end of years.

8 And with them he sent Levites, even Shemaiah, and Nathaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tob-adonijah, Levites; and with them Elishama and Jehoram, priests.

9 And they taught in Judah, and had the book of the law of the LORD with them, and went about throughout all the cities of Judah, and taught the people.

10 ¶ And the fear of the LORD fell upon all the kingdoms of the lands that were round about Judah, so that they made no war against Jehoshaphat.

11 Also some of the Philistines brought Jehoshaphat presents, and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats.

12 ¶ And Jehoshaphat waxed great exceedingly; and he built in Judah castles, and cities of store.

13 And he had much business in the cities of Judah: and the men of war, mighty men of valour, were in Jerusalem.

14 And these are the numbers of them according to the house of their fathers: Of Judah, the captains of thousands; Adnah the chief, and with him mighty men of valour three hundred thousand.

15 And next to him was Jehohanan the captain, and with him two hundred and fourscore thousand.

16 And next him was Amasiah the son of Zichri, who willingly offered himself unto the LORD; and with him two hundred thousand mighty men of valour.

17 And of Benjamin; Eliada a mighty man of valour, and with him armed men with bow and shield two hundred thousand.

18 And next him was Jehozabad, and with him a hundred and fourscore thousand ready prepared for the war.

19 These waited on the king, besides those whom the king put in the fenced cities throughout all Judah.

CHAPTER XVIII.

1 Jehoshaphat, joined in affinity with Ahab, is persuaded to go with him against Ramoth-gilead. 4 Ahab, seduced by false prophets, according to the word of Micaiah, is slain there.

NOW Jehoshaphat had riches and honour in abundance, and joined affinity with Ahab.

2 And after certain years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that he had with him, and persuaded him to go up with him to Ramoth-gilead.

3 And Ahab king of Israel said unto Jehoshaphat king of Judah, Will thou go with me to Ramoth-gilead? He answered him, I am as thou art, and my people as thy people; and we will be with thee in the war.

4 ¶ And Jehoshaphat said unto the king of Israel, Inquire, I pray thee, at the word of the LORD to day.

5 Therefore the king of Israel gathered together of prophets four hundred men, and said unto them, Shall we go to Ramoth-gilead to battle, or shall I forbear? And they said, Go up; for God will deliver it into the king's hand.

6 But Jehoshaphat said, Is there not here a prophet of the LORD besides, that we might inquire of him?

7 And the king of Israel said unto Jehoshaphat, There is yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same is Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

8 And the king of Israel called for one of his officers, and said, Fetch quickly Micaiah the son of Imla.

9 And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in their robes, and they sat in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them.

10 And Zedekiah the son of Chenaanah had made him horns of iron, and said, Thus saith the LORD, With these thou shalt push Syria until they be consumed.

11 And all the prophets prophesied so, saying, Go up to Ramoth-gilead, and prosper: for the LORD shall deliver it into the hand of the king.

12 And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets declare good to the king with one assent: let thy word therefore, I pray thee, be like one of theirs, and speak thou good.

13 And Micaiah said, As the LORD liveth, even what my God saith, that will I speak.

14 And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramoth-gilead to battle, or shall I forbear? And he said, Go ye up, and prosper, and they shall be delivered into your hand.

15 And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD?

16 Then he said, I did see all Israel scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them return therefore every man to his house in peace.

17 And the king of Israel said to

Before
CHRIST
897.

d 1 Sam. 23. 2,
4, 9.
2 Sam. 2. 1.

† Heb. yet,
or, more.

i Or,
envoys.
† Heb.
flaunt.

i Or, floor.

† Heb. thou
consumes
them.

† Heb. with
one mouth.

e Num. 22. 18.
20. 25. & 23.
12. 28. & 24.
13.
1 Kin. 22. 14.

Before
CHRIST
897.

1 Or, but for
evil.

Job 1. 6.

g Job 12. 16,
Is. 19. 14,
Ez. 14. 9.

h Jer. 20. 2,
Mark 14. 65,
Acts 23. 2.

i Or, from
chamber to
chamber.

† Heb. a
chamber in
a chamber.

1 ch. 16. 10.

Jehoshaphat, Did I not tell thee that he would not prophesy good unto me, // but evil?

18 Again he said, Therefore hear the word of the LORD: I saw the LORD sitting upon his throne, and all the host of heaven standing on his right hand and on his left.

19 And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramoth-gilead? And one spake saying after this manner, and another saying after that manner.

20 Then there came out a spirit, and stood before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith?

21 And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And the LORD said, Thou shalt entice him, and thou shalt also prevail: go out, and do even so.

22 Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee.

23 Then Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?

24 And Micaiah said, Behold, thou shalt see on that day when thou shalt go // into an inner chamber to hide thyself.

25 Then the king of Israel said, Take ye Micaiah, and carry him back to Amon the governor of the city, and to Joash the king's son;

26 And say, Thus saith the king, I put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace.

27 And Micaiah said, If thou certainly return in peace, then hath not the LORD spoken by me. And he said, Hearken, all ye people.

28 So the king of Israel and Jehoshaphat the king of Judah went up to Ramoth-gilead.

29 And the king of Israel said unto Jehoshaphat, I will disguise myself, and will go to the battle; but put thou on thy robes. So the king of Israel disguised himself; and they went to the battle.

30 Now the king of Syria had commanded the captains of the chariots that were with him, saying, Fight ye not with small or great, save only with the king of Israel.

31 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It is the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them to depart from him.

32 For it came to pass, that, when the captains of the chariots perceived

that it was not the king of Israel, they turned back again // from pursuing him.

33 And a certain man drew a bow // at a venture, and smote the king of Israel // between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am // wounded.

34 And the battle increased that day: howbeit the king of Israel stayed himself up in his chariot against the Syrians until the even: and about the time of the sun going down he died.

CHAPTER XIX.

1 Jehoshaphat, reproved by Jehu, visiteth his kingdom. 6 His instructions to the judges, 8 to the priests and Levites.

AND Jehoshaphat the king of Judah returned to his house in peace to Jerusalem.

2 And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore is // wrath upon thee from before the LORD.

3 Nevertheless, there are good things found in thee, in that thou hast taken away the groves out of the land, and hast // prepared thine heart to seek God.

4 And Jehoshaphat dwelt at Jerusalem: and he went out again through the people from Beer-sheba to mount Ephraim, and brought them back unto the LORD God of their fathers.

5 // And he set judges in the land throughout all the fenced cities of Judah, city by city.

6 And said to the judges, Take heed what ye do: for // ye judge not for man, but for the LORD, // who is with you // in the judgment.

7 Wherefore now let the fear of the LORD be upon you; take heed and do it: for // there is no iniquity with the LORD our God, nor // respect of persons, nor taking of gifts.

8 // Moreover in Jerusalem did Jehoshaphat // set of the Levites, and of the priests, and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem.

9 And he charged them, saying, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart.

10 // And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and so // wrath come upon // you, and upon your brethren: this do, and ye shall not trespass.

Before
CHRIST
897.

† Heb. from
after him.
† Heb. in his
simplicity.
† Heb. be-
tween the
joints and
between the
breastplate.
† Heb. made
sick.

896.

a 1 Sam. 9. 9.

b Ps. 139. 21.
c ch. 32. 25.

d ch. 17. 4, 6
See ch. 12. 12.

e ch. 30. 19.
Ezra 7. 10.

† Heb. he re-
turned and
went out.

f Deut. 1. 17.

g Ps. 82. 1.
Ecc. 6. 8.

† Heb. in
the matter of
judgment.

h Deut. 32. 4.
Ezra. 9. 14.

i Deut. 10. 17.
Job 34. 19.

Acts 10. 34.
Rom. 2. 11.

Gal. 2. 6.
Eph. 6. 9.

Col. 3. 25.
1 Pet. 1. 17.

k Deut. 16. 18.
ch. 17. 8.

l 2 Sam. 23. 3.

m Deut. 17. 8,
&c.

n Num. 16. 46.
o Ez. 9. 18.

Before
CHRIST
896.

p1 Chr. 26.30.
† Heb. Take
courage and
do.
qch. 15. 2.

11 And, behold, Amariah the chief priest is over you ⁱⁿ in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites shall be officers before you. † Deal courageously, and the LORD shall be ^{with} with the good.

CHAPTER XX.

1 Jehoshaphat in his fear proclaimeth a fast. 5 His prayer. 14 The prophecy of Jahaziel. 20 Jehoshaphat exhorteth the people, and setteth singers to praise the LORD. 22 The great overthrow of the enemies. 26 The people, having blessed God at Berachah, return in triumph. 31 Jehoshaphat's reign. 35 His convoy of ships, which he made with Ahaziah, according to the prophecy of Eliezer, unhappily perished.

IT came to pass after this also, that the children of Moab, and the children of Ammon, and with them other besides the Ammonites, came against Jehoshaphat to battle.

2 Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they be ⁱⁿ in Hazazon-tamar, which is ⁱⁿ in Eng-gedi.

3 And Jehoshaphat feared, and set ^{himself} himself to ^{seek} seek the LORD, and ^{proclaimed} proclaimed a fast throughout all Judah.

4 And Judah gathered themselves together, to ask ^{help} help of the LORD: even out of all the cities of Judah they came to seek the LORD.

5 ¶ And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the LORD, before the new court,

6 And said, O LORD God of our fathers, art not thou ^{God} God in heaven? and ^{ruler} rulerst not thou over all the kingdoms of the heathen? and ⁱⁿ in thine hand is ^{there} there not power and might, so that none is able to withstand thee?

7 Art not thou ^{our} our God, ^{who} who didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham ^{thy} thy friend for ever?

8 And they dwelt therein, and have built thee a sanctuary therein for thy name, saying,

9 If, when evil cometh upon us, as the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy ^{name} name is in this house,) and cry unto thee in our affliction, then thou wilt hear and help.

10 And now, behold, the children of Ammon and Moab and mount Seir, whom thou ^{wouldest} wouldst not let Israel invade, when they came out of the land of Egypt, but ^{they} they turned from them, and destroyed them not:

11 Behold, I say, how they reward us, ^{to} to come to cast us out of thy

possession, which thou hast given us to inherit.

12 O our God, wilt thou not ^{judge} judge them? for we have no might against this great company that cometh against us; neither know we what to do: but ^{our} our eyes are upon thee.

13 And all Judah stood before the LORD, with their little ones, their wives, and their children.

14 ¶ Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, ^{came} came the Spirit of the LORD in the midst of the congregation;

15 And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, ^{Be} Be not afraid nor dismayed by reason of this great multitude; for the battle is not yours, but God's.

16 To morrow go ye down against them: behold, they come up by the ^{cliff} cliff of Ziz; and ye shall find them at the end of the ^{brook} brook, before the wilderness of Jeruel.

17 ^{Ye} Ye shall not ^{need} need to fight in this battle: set yourselves, stand ye ^{still} still, and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: ^{for} for the LORD will be with you.

18 And Jehoshaphat ^{bowed} bowed his head with his face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD.

19 And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the LORD God of Israel with a loud voice on high.

20 ¶ And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem: ^{Believe} Believe in the LORD your God, so shall ye be established: believe his prophets, so shall ye prosper.

21 And when he had consulted with the people, he appointed singers unto the LORD, ^{and} and ^{that} that should praise the beauty of holiness, as they went out before the army, and to say, ^{Praise} Praise the LORD; ^{for} for his mercy endureth for ever.

22 ¶ ^{And} And when they began ^{to} to sing and to praise, ^{the} the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and ^{they} they were smitten.

23 For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy them: and when they had made an end of the inhabitants

Before
CHRIST
896.

q1 Sam. 3. 13.

r Ps. 25. 15. &
121. 1. 2. &
123. 1. 2. &
141. 8.

s Num. 11. 25.
121. 1. 2. &
ch. 15. 1. &
24. 20.

t Ex. 14. 13, 14.
Deut. 1. 29.
20. & 31. 6, 8.
ch. 32. 7.

† Heb. ascent.
† Or, valley.

u Ex. 14. 13, 14.

x Num. 14. 9.
ch. 15. 2. &
32. 8.

y Ex. 4. 31.

z Is. 7. 9.

a 1 Chr. 16. 29.

† Heb. praise.
b 1 Chr. 16. 31.
Ps. 130. 1.

c 1 Chr. 16. 41.
ch. 5. 13. & 7.
3. 6.

† Heb. And in the time that they, &c.

† Heb. in singing and praise.

d Judg. 7. 22.
1 Sam. 14. 20.

† Or, they smote one another.

e Deut. 4. 39.
Josh. 2. 11.
1 Kin. 8. 23.
Matt. 6. 9.
f Ps. 47. 2. 8.
Dan. 4. 17, 26.
33.

g 1 Chr. 29. 13.
Ps. 62. 11.
Matt. 6. 13.

h Gen. 17. 7.
Ex. 6. 7.

† Heb. thou.
i Ps. 44. 2.
k Is. 41. 8.
James 2. 23.

l 1 Kin. 8. 33.
37.
ch. 6. 28, 29.
30.

m ch. 6. 20.

n Deut. 2. 4, 9.
19.

o Num. 20. 21.

p Ps. 83. 12.

Before
CHRIST
890.

† Heb. for
the destruc-
tion.

† Heb. there
was not an
escaping.

† That is,
Blessing.

† Heb. head.

o Neh. 12. 43.

ech. 17. 10.

geh. 15. 15.
Job 34. 29.

h l Kin. 22.
41. &c.

† See ch. 17. 6.

keh. 12. 14. &
19. 3.

† Heb. words.

l Kin. 15. 1.
7.

† Heb. was
made to ar-
rest.

m l Kings 22.
65. 41.

SUG.

† At first Je-
hoshaphat
was unwilling.

l Kin. 22. 40.

n l Kin. 22. 45.

of Seir, every one helped † to destroy another.

24 And when Judah came toward the watchtower in the wilderness, they looked unto the multitude, and, behold, they were dead bodies fallen to the earth, and † none escaped.

25 And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

26 ¶ And on the fourth day they assembled themselves in the valley of † Berachah; for there they blessed the LORD: therefore the name of the same place was called, The valley of Berachah, unto this day.

27 Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the † forefront of them, to go again to Jerusalem with joy; for the LORD had † made them to rejoice over their enemies.

28 And they came to Jerusalem with psalteries and harps and trumpets unto the house of the LORD.

29 And † the fear of God was on all the kingdoms of those countries, when they had heard that the LORD fought against the enemies of Israel.

30 So the realm of Jehoshaphat was quiet: for his † God gave him rest round about.

31 ¶ And Jehoshaphat reigned over Judah: he was thirty and five years old when he began to reign, and he reigned twenty and five years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi.

32 And he walked in the way of Asa his father, and departed not from it, doing that which was right in the sight of the LORD.

33 Howbeit † the high places were not taken away: for as yet the people had not † prepared their hearts unto the God of their fathers.

34 Now the rest of the acts of Jehoshaphat, first and last, behold, they are written in the † book of Jehu the son of Hanani, who † is mentioned in the book of the kings of Israel.

35 ¶ And after this † did Jehoshaphat king of Judah join himself with Ahaziah king of Israel, who did very wickedly:

36 ¶ And he joined himself with him to make ships to go to Tarshish: and they made the ships in Ezion-gaber.

37 Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works.

And the ships were broken, that

they were not able to go † to Tarshish.

CHAPTER XXI.

1 Jehoram, succeeding Jehoshaphat, slayeth his brethren. 5 His wicked reign. 8 Edom and Libnah revolt. 12 The prophecy of Elijah against him in writing. 16 Philistines and Arabians oppress him. 18 His incurable disease, infamous death, and burial.

NOW † Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David. And Jehoram his son † reigned in his stead.

2 And he had brethren the sons of Jehoshaphat, Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah: all these were the sons of Jehoshaphat king of Israel.

3 And their father gave them great gifts of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to † Jehoram; because he was the first-born.

4 Now when Jehoram was risen up to the kingdom of his father, he strengthened himself, and slew all his brethren with the sword, and divers also of the princes of Israel.

5 ¶ † Jehoram was thirty and two years old when he began to reign, and he reigned eight years in Jerusalem.

6 And he walked in the way of the kings of Israel, like as did the house of Ahab: for he had the daughter of † Ahab to wife: and he wrought that which was evil in the eyes of the LORD.

7 Howbeit the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a † light to him and to his † sons for ever.

8 ¶ † In his days the Edomites revolted from under the † dominion of Judah, and made themselves a king.

9 Then Jehoram went forth with his princes, and all his chariots with him: and he rose up by night, and smote the Edomites which compassed him in, and the captains of the chariots.

10 So the Edomites revolted from under the hand of Judah unto this day. The same time also did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers.

11 Moreover he made high places in the mountains of Judah, and caused the inhabitants of Jerusalem to † commit fornication, and compelled Judah thereto.

12 ¶ And there came a † writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat

Before
CHRIST
890.

o ch. 9. 21.

890.

a l Kin. 22. 50.

† Alone.

892.

† Jehoram made partner of the kingdom with his father, 2 Kin. 8. 16.

892.

b In consort, 2 Kin. 8. 17, &c.

ech. 22. 2.

† Heb. lamp, or, candle, d 2 Sam. 7. 12, 13. l Kin. 11. 36. 2 Kin. 8. 19. Ps. 137. 11. &c.

890.

o 2 Kin. 8. 20, &c.

† Heb. hand.

† Lev. 17. 7. & 20. 6. ver. 12.

† Which was writ before his death, 2 Kin. 2. 1.

Before
CHRIST
889.

g ver. 11.

h Ex. 34. 15.

Deut. 31. 15.

11 Kin. 16. 31

— 33.

2 Kin. 9. 22.

k ver. 4.

† Heb. a great

stroke.

l ver. 18, 19.

about 887.

na 1 Kin. 11.

14, 23.

† Heb. carried

captives:

See ch. 22. 1.

m ch. 24. 7.

887.

† Or, Ahaziah,

ch. 22. 1. or,

Azariah,

ch. 22. 6.

885.

† His son,

Azariah

Prove,

2 Kin. 9. 29.

soon after,

over, 15.

peb. 10. 14.

† Heb. with-

out desire,

Jer. 22. 18.

885.

a 2 Kin. 8. 24.

&c.

See ch. 21. 17.

ver. 6.

b ch. 21. 17.

c See 2 Kin. 8.

28.

d ch. 21. 6.

thy father, nor in the ways of Aa king of Judah,

13 But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, which were better than thyself:

14 Behold, with a great plague will the LORD smite thy people, and thy children, and thy wives, and all thy goods:

15 And thou shalt have great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness day by day.

16 ¶ Moreover the LORD stirred up against Jehoram the spirit of the Philistines, and of the Arabians, that were near the Ethiopians:

17 And they came up into Judah, and brake into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons.

18 ¶ And after all this the LORD smote him in his bowels with an incurable disease.

19 And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers.

20 Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.

CHAPTER XXII.

1 Ahaziah succeeding reigneth wickedly. 5 In his confederacy with Joram the son of Ahab, he is slain by Jehu. 10 Athaliah, destroying all the seed royal, save Joash, whom Jehoshabeath his aunt hid, usurpeth the kingdom.

AND the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned.

2 Forty and two years old was Ahaziah when he began to reign, and he reigned one year in Jerusalem. His mother's name also was Athaliah the daughter of Omri.

3 He also walked in the ways of the house of Ahab: for his mother was his counsellor to do wickedly.

4 Wherefore he did evil in the sight of the LORD like the house of Ahab: for they were his counsellors, after the death of his father, to his destruction.

5 ¶ He walked also after their counsel, and went with Jehoram the son of Ahab king of Israel to war against Hazael king of Syria at Ramoth-gilead: and the Syrians smote Joram.

6 And he returned to be healed in Jezreel because of the wounds which were given him at Ramah, when he fought with Hazael king of Syria. And Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab at Jezreel, because he was sick.

7 And the destruction of Ahaziah was of God by coming to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab.

8 And it came to pass, that, when Jehu was executing judgment upon the house of Ahab, and found the princes of Judah, and the sons of the brethren of Ahaziah, that ministered to Ahaziah, he slew them.

9 And he sought Ahaziah: and they caught him, (for he was hid in Samaria,) and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he is the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.

10 ¶ But when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal of the house of Judah.

11 But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were slain, and put him in a nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, (for she was the sister of Ahaziah,) hid him from Athaliah, so that she slew him not.

12 And he was with them hid in the house of God six years: and Athaliah reigned over the land.

CHAPTER XXIII.

1 Jehoiaada, having set things in order, maketh Joash king. 12 Athaliah is slain.

16 Jehoiaada restoreth the worship of God.

AND in the seventh year Jehoiaada strengthened himself, and took the captains of hundreds, Azariah the son of Jehoram, an Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adanah, and Elishaphat the son of Zichri, into covenant with him.

2 And they went about in Judah, and gathered the Levites out of all the cities of Judah, and the chief of the fathers of Israel, and they came to Jerusalem.

3 And all the congregation made a covenant with the king in the house of God. And he said unto them, Behold, the king's son shall reign, as

Before
CHRIST
884.

c 2 Kin. 8. 28.

&c.

f 2 Kin. 9. 15.

† Heb. where-

with they

wounded

him,

† Otherwise

called Ahaz-

iah, ver. 1.

and Jeho-

haz,

ch. 21. 17.

† Heb. tread-

ing down,

g Judg. 14. 4.

1 Kin. 12. 15.

ch. 10. 15.

h 2 Kin. 9. 21.

12 Kin. 9. 6, 7.

k 2 Kin. 10. 10,

11.

l 2 Kin. 10. 13,

14.

m 2 Kin. 9. 27,

at Hezinda

in the king-

dom of Sa-

maria,

n ch. 17. 4.

884.

o 2 Kin. 11. 1.

&c.

p 2 Kin. 11. 2.

Jehoiada.

878.

a 2 Kin. 11. 4.

&c.

Before
CHRIST
878.

l 2 Sam. 7. 12.
1 Kin. 2. 4. &
9. 5.
eb. 6. 16. & 7.
18. & 21. 7.
cl Chr. 9. 25.
† Heb.
thresholds.

d 1 Chr. 23. 28.
29.

e See 1 Chr.
24. & 25.

† Heb.
shoulder.
† Heb. houses.

f Deut. 17. 18.

† Heb. Let the
king live.

g 1 Chr. 25. 8.

† Heb.
Conspiracy.

the LORD hath ^bsaid of the sons of David.

4 This is the thing that ye shall do; A third part of you ^centering on the sabbath, of the priests and of the Levites, shall be porters of the ^ddoors;

5 And a third part shall be at the king's house; and a third part at the gate of the foundation; and all the people shall be in the courts of the house of the LORD.

6 But let none come into the house of the LORD, save the priests, and ^dthey that minister of the Levites; they shall go in, for they are holy: but all the people shall keep the watch of the LORD.

7 And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever else cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

8 So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go out on the sabbath: for Jehoiada the priest dismissed not ^ethe courses.

9 Moreover Jehoiada the priest delivered to the captains of hundreds spears, and bucklers, and shields, that had been king David's, which were in the house of God.

10 And he set all the people, every man having his weapon in his hand, from the right ^fside of the [†]temple to the left side of the temple, along by the altar and the temple, by the king round about.

11 Then they brought out the king's son, and put upon him the crown, and ^ggave him the testimony, and made him king. And Jehoiada and his sons anointed him, and said, [†]God save the king.

12 ¶ Now when Athaliah heard the noise of the people running and praising the king, she came to the people into the house of the LORD:

13 And she looked, and, behold, the king stood at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of music, and ^hsuch as taught to sing praise: Then Athaliah rent her clothes, and said, [†]Treason, treason.

14 Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

15 So they laid hands on her; and when she was come to the entering ^hof the horse gate by the king's house, they slew her there.

16 ¶ And Jehoiada made a covenant between him, and between all the people, and between the king, that they should be the LORD's people.

17 Then all the people went to the house of Baal, and brake it down, and brake his altars, and his images in pieces, and ⁱslew Mattan the priest of Baal before the altars.

18 Also Jehoiada appointed the officers of the house of the LORD by the hand of the priests the Levites, whom David had ^kdistributed in the house of the LORD, to offer the burnt offerings of the LORD, as it is written in the law of Moses, with rejoicing and with singing, as it was ordained [†]by David.

19 And he set the ^mporters at the gates of the house of the LORD, that none which was unclean in any thing should enter in.

20 ¶ And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the high gate into the king's house, and set the king upon the throne of the kingdom.

21 And all the people of the land rejoiced: and the city was quiet, after that they had slain Athaliah with the sword.

CHAPTER XXIV.

1 Joash reigneth well all the days of Jehoiada. 4 He giveth order for the repair of the temple. 15 Jehoiada's death and honourable burial. 17 Joash, falling to idolatry, slayeth Zechariah the son of Jehoiada. 23 Joash is spoiled by the Syrians, and slain by Zabad and Jehozabad. 27 Amaziah succeedeth him.

JOASH ^awas seven years old when he began to reign, and he reigned forty years in Jerusalem. His mother's name also was Zibiah of Beer-sheba.

2 And Joash ^bdid that which was right in the sight of the LORD all the days of Jehoiada the priest.

3 And Jehoiada took for him two wives; and he begat sons and daughters.

4 ¶ And it came to pass after this, that Joash was minded [†]to repair the house of the LORD.

5 And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and ^cgather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened it not.

6 ¶ And the king called for Jehoiada the chief, and said unto him,

Before
CHRIST
878.

h Neh. 3. 28.

i Deut. 13. 9.

k 1 Chr. 23. 6.
30. 31. & 24. 1.

l Num. 28. 2.

† Heb. by
the hands
of David,
1 Chr. 25. 2.
6.

m 1 Chr. 26. 1.
&c.

n 2 Kin. 11. 19.

about 878.
a 2 Kin. 11. 21.
& 12. 1. &c.

b See ch. 26. 5.

† Heb. to
renew.
856.

c 2 Kin. 12. 4.

d 2 Kin. 12. 7.

Before
CHRIST
850.

e Ex 30, 12, 13,
14, 10.

f Num. 1, 50.
Acts 7, 46.

g ch. 21, 17.

h 2 Kin. 12, 4.

i 2 Kin. 12, 3.

† Heb. a voice.

k ver. 0.

l 2 Kin. 12, 10.

† Heb. the
healing went
up upon the
work.

m See 2 Kin.
12, 13.

† Or, pestils.

about 850.

about 840.

Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, according to the commandment of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?

7 For the sons of Athaliah, that wicked woman, had broken up the house of God: and also all the dedicated things of the house of the LORD did they bestow upon Baalim.

8 And at the king's commandment they made a chest, and set it without at the gate of the house of the LORD.

9 And they made a proclamation through Judah and Jerusalem, to bring in to the LORD the collection that Moses the servant of God laid upon Israel in the wilderness.

10 And all the princes and all the people rejoiced, and brought in, and cast into the chest, until they had made an end.

11 Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that there was much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

12 And the king and Jehoiada gave it to such as did the work of the service of the house of the LORD, and hired masons and carpenters to repair the house of the LORD, and also such as wrought iron and brass to mend the house of the LORD.

13 So the workmen wrought, and the work was perfected by them, and they set the house of God in his state, and strengthened it.

14 And when they had finished it, they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of the LORD, even vessels to minister, and to offer withal, and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada.

15 ¶ But Jehoiada waxed old, and was full of days when he died; a hundred and thirty years old was he when he died.

16 And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house.

17 Now after the death of Jehoiada came the princes of Judah, and made obeisance to the king. Then the king hearkened unto them.

18 And they left the house of the

LORD God of their fathers, and served groves and idols: and wrath came upon Judah and Jerusalem for this their trespass.

19 Yet he sent prophets to them, to bring them again unto the LORD: and they testified against them: but they would not give ear.

20 And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.

21 And they conspired against him, and stoned him with stones at the commandment of the king in the court of the house of the LORD.

22 Thus Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he died, he said, The LORD look upon it, and require it.

23 ¶ And it came to pass at the end of the year, that the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus.

24 For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash.

25 And when they were departed from him, (for they left him in great diseases,) his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings.

26 And these are they that conspired against him: Zabad the son of Shimeath an Ammonitess, and Jehozabad the son of Shimrith a Moabitess.

27 ¶ Now concerning his sons, and the greatness of the burdens laid upon him, and the repairing of the house of God, behold, they are written in the story of the book of the kings. And Amaziah his son reigned in his stead.

CHAPTER XXV.

1 Amaziah beginneth to reign well. 3 He executeth justice on the traitors. 5 Having hired an army of Israelites against the Edomites, at the word of a prophet he loseth the hundred talents, and dismisseth them. 11 He overthroweth the Edomites. 10, 13 The Israelites, discontented with their dismissal, spoil as they return home. 14 Amaziah, proud of

Before
CHRIST
about 840.

n 1 Kin. 14, 23.

o July 6, 8.
ch. 19, 2, & 28.
19 & 22, 8, &
32, 25

p ch. 36, 15.
Jer 7, 25, 26,
& 25, 4.

q ch. 15, 1, &
20, 14.

† Heb.
cited, in
Judg. 6, 34.

r Num. 14, 41.
sch. 15, 2.

840.

† Matt. 23, 35.
Acts 7, 58, 59.

840.

† Heb. in the
revolution
of the year.

u 2 Kin. 12, 17.
839.

† Heb.
Durneseh.

x Lev. 28, 8.
Deut. 22, 30.
1a. 30, 17.

y Lev. 28, 25.
Deut. 28, 25.

sch. 22, 8.
1a. 10, 5.

a 2 Kin. 12, 20.

b ver. 21.

† Or,
Jezachar.

2 Kin. 12, 21.
† Or, Shamer.

839.

c 2 Kin. 12, 18.

† Heb.
founding.

† Or, com-
mentary.

d 2 Kin. 12, 21.

Before
CHRIST
839.

a 2 Kin. 14. 1.
&c.

b See 2 Kin.
11. 4.
ver. 14.

c 2 Kin. 14. 5.
&c.

† Heb. con-
firmed upon
him.

d Deut. 24. 16.
2 Kin. 11. 6.
Jer. 31. 30.
Ex. 18. 20.

e Num. 1. 3.

fch. 20. 6.

† Heb. land.
g Prov. 10. 22.

† Heb. to
their place.

† Heb. in
heat of an-
ger.
about 827.

h 2 Kin. 14. 7.

his victory, serveth the gods of Edom,
and despiseth the admonitions of the
prophet. 17 He provoketh Joash to his
overthrow. 25 His reign. 27 He is slain
by conspiracy.

AMAZIAH ^awas twenty and
five years old *when* he began
to reign, and he reigned twenty and
nine years in Jerusalem. And his
mother's name was Jehoaddan of Jeru-
salem.

2 And he did *that which was* right
in the sight of the LORD, ^bbut not
with a perfect heart.

3 ¶ ^cNow it came to pass, when the
kingdom was ^destablished to him,
that he slew his servants that had
killed the king his father.

4 But he slew not their children,
but *did as it is written* in the law in
the book of Moses, where the LORD
commanded, saying, ^eThe fathers
shall not die for the children, neither
shall the children die for the fathers,
but every man shall die for his own
sin.

5 ¶ Moreover Amaziah gathered
Judah together, and made them cap-
tains over thousands, and captains
over hundreds, according to the
houses of *their fathers*, throughout
all Judah and Benjamin; and he
numbered them ^ffrom twenty years
old and above, and found them three
hundred thousand choice *men*, *able*
to go forth to war, that could handle
spear and shield.

6 He hired also a hundred thousand
mighty men of valour out of Israel
for a hundred talents of silver.

7 But there came a man of God
to him, saying, O king, let not the
army of Israel go with thee; for the
LORD is not with Israel, *to wit*, with
all the children of Ephraim.

8 But if thou wilt go, *do it*, be
strong for the battle: God shall make
thee fall before the enemy: for God
hath ^gpower to help, and to cast down.

9 And Amaziah said to the man of
God, But what shall we do for the
hundred talents which I have given
to the ^harmy of Israel? And the
man of God answered, ⁱThe LORD
is able to give thee much more than
this.

10 Then Amaziah separated them,
to wit, the army that was come to
him out of Ephraim, to go ^jhome
again: wherefore their anger was
greatly kindled against Judah, and
they returned home ^kin great anger.

11 ¶ And Amaziah strengthened
himself, and led forth his people,
and went to ^lthe valley of salt, and
smote of the children of Seir ten
thousand.

12 And *other* ten thousand *left* alive
did the children of Judah carry away
captive, and brought them unto the
top of the rock, and cast them down
from the top of the rock, that they
all were broken in pieces.

13 ¶ But ^mthe soldiers of the army
which Amaziah sent back, that they
should not go with him to battle, fell
upon the cities of Judah, from Sa-
maria even unto Beth-horon, and
smote three thousand of them, and
took much spoil.

14 ¶ Now it came to pass, after that
Amaziah was come from the slaugh-
ter of the Edomites, that ⁿhe brought
the gods of the children of Seir, and
set them up to be ^ohis gods, and
bowed down himself before them,
and burned incense unto them.

15 Wherefore the anger of the LORD
was kindled against Amaziah, and he
sent unto him a prophet, which said
unto him, Why hast thou sought af-
ter ^pthe gods of the people, which
^qcould not deliver their own people
out of thine hand?

16 And it came to pass, as he talked
with him, that ^rthe king said unto
him, Art thou made of the king's
counsel? forbear; why shouldst thou
be smitten? Then the prophet for-
bare, and said, I know that God hath
^sdetermined to destroy thee, be-
cause thou hast done this, and hast
not hearkened unto my counsel.

17 ¶ Then ^tAmaziah king of Ju-
dah took advice, and sent to Joash,
the son of Jehoahaz, the son of
Jehu, king of Israel, saying, Come,
let us see one another in the face.

18 And Joash king of Israel sent
to Amaziah king of Judah, saying,
The ^uthistle that *was* in Lebanon
sent to the cedar that *was* in Leba-
non, saying, Give thy daughter to
my son to wife: and there passed
by ^va wild beast that *was* in Leba-
non, and trode down the thistle.

19 Thou sayest, Lo, thou hast smit-
ten the Edomites; and thine heart
lifteth thee up to boast: abide now at
home; why shouldst thou meddle
to ^wthine hurt, that thou shouldst fall,
even thou, and Judah with thee?

20 But Amaziah would not hear;
for ^xit came of God, that he might
deliver them into the hand of ^ytheir
enemies, because they ^zsought after
the gods of Edom.

21 So Joash the king of Israel went
up; and they saw one another in the
face, ^{aa}both he and Amaziah king of
Judah, at Beth-shemesh, which be-
longeth to Judah.

22 And Judah was ^{ab}put to the worse
before Israel, and they fled every man
to his tent.

23 And Joash the king of Israel took
Amaziah king of Judah, the son of
Joash, the son of ^{ac}Jehoahaz, at Beth-
shemesh, and brought him to Jeru-
salem, and brake down the wall of
Jerusalem from the gate of Ephraim
to ^{ad}the corner gate, four hundred cu-
bits.

24 And *he took* all the gold and the
silver, and all the vessels that were
found in the house of God with

Before
CHRIST
T
about 827.

† Heb. the
sons of the
band.

i See ch. 23. 23.

k Ex. 20. 3, 6.

l Ps. 56. 5.
raver. 11.

† Heb.
converted.
n 1 Sam. 2. 25.
820.

o 2 Kin. 14. 8.
p, &c.

q Or, furze
bush, or,
thorns.

† Heb. a beast
of the field.

p 1 Kin. 12. 15.
ch. 22. 7.
q ver. 14.

† Heb.
smitten.

r See ch. 21. 17.
& 22. 1, 6.

† Heb. the
gate of it
that looketh.

Before
CHRIST
820.

a2 Kin. 14. 17.

810.

† Heb. from
after.

† Heb.
conspired a
conspiracy.

† That is, The
city of Da-
vid, as it is
2 Kin. 14. 20.

810.

a2 Kings 14.
21. 22. & 15.
1. &c.

† Or, Azariah.

b See ch. 24. 2.

c Gen. 41. 15.
Dan. 1. 17. &
2. 19. & 10. 1.

† Heb. in the
seeing of God.
d. 1s. 11. 22.

† Or, in the
country of
Ashdod.
e ch. 21. 16.

f2 Sam. 8. 2.
ch. 17. 11.
† Heb. went.

g2 Kin. 14. 13.
Neh. 3. 13. 19.
32.

Zech. 14. 10.

† Or, repaired.
† Or, cut out
many cas-
terns.

† Or, fruitful
fields.
† Heb.
ground.

Obed-edom, and the treasures of the king's house, the hostages also, and returned to Samaria.

25 ¶ And Amaziah the son of Joash king of Judah lived after the death of Joash son of Jehoahaz king of Israel fifteen years.

26 Now the rest of the acts of Amaziah, first and last, behold, are they not written in the book of the kings of Judah and Israel?

27 ¶ Now after the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there.

28 And they brought him upon horses, and buried him with his fathers in the city of Judah.

CHAPTER XXVI.

1 Uzziah succeeding, and reigning well in the days of Zechariah, prospereth. 10 Waxing proud, he invadeth the priest's office, and is smitten with leprosy. 22 He dieth, and Jotham succeedeth him.

THEN all the people of Judah took ¶ Uzziah, who was sixteen years old, and made him king in the room of his father Amaziah.

2 He built Elath, and restored it to Judah, after that the king slept with his fathers.

3 Sixteen years old was Uzziah when he began to reign, and he reigned fifty and two years in Jerusalem. His mother's name also was Jecoliah of Jerusalem.

4 And he did that which was right in the sight of the LORD, according to all that his father Amaziah did.

5 And he sought God in the days of Zechariah, who had understanding in the visions of God: and as long as he sought the LORD, God made him to prosper.

6 And he went forth and warred against the Philistines, and brake down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and built cities about Ashdod, and among the Philistines.

7 And God helped him against the Philistines, and against the Arabians that dwelt in Gur-baal, and the Me-hunim.

8 And the Ammonites gave gifts to Uzziah: and his name spread abroad even to the entering in of Egypt: for he strengthened himself exceedingly.

9 Moreover Uzziah built towers in Jerusalem at the corner gate, and at the valley gate, and at the turning of the wall, and fortified them.

10 Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains; husbandmen also, and vinedressers in the mountains, and in Carmel: for he loved husbandry.

11 Moreover Uzziah had a host of

fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, one of the king's captains.

12 The whole number of the chief of the fathers of the mighty men of valour were two thousand and six hundred.

13 And under their hand was an army, three hundred thousand and seven thousand and five hundred, that made war with mighty power, to help the king against the enemy.

14 And Uzziah prepared for them throughout all the host habergeons, and spears, and helmets, and habergeons, and bows, and slings to cast stones.

15 And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.

16 ¶ But when he was strong, his heart was lifted up to his destruction: for he transgressed against the LORD his God, and went into the temple of the LORD to burn incense upon the altar of incense.

17 And Azariah the priest went in after him, and with him fourscore priests of the LORD, that were valiant men:

18 And they withstood Uzziah the king, and said unto him, It is appointed not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither shall it be for thine honour from the LORD God.

19 Then Uzziah was wroth, and had a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.

20 And Azariah the chief priest, and all the priests, looked upon him, and behold, he was leprous in his forehead, and they thrust him out from thence: yea, himself hastened also to go out, because the LORD had smitten him.

21 ¶ And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, being a leper: for he was cut off from the house of the LORD: and Jotham his son was over the king's house, judging the people of the land.

22 ¶ Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write.

23 So Uzziah slept with his fathers, and they buried him with his fathers in the field of the burial which be-
longed to the kings; for they said,

Before
CHRIST
810.

† Heb. the
power of an
army.

† Heb. stones
of slings.

† Heb. went
forth.

about 765.
h Deut. 32. 15.
i Deut. 8. 14.
ch. 25. 19.
h Sa 2 Kings
16. 12. 13.

11 Chr. 6. 10.

m Num. 16.
40. & 16. 7.

n Ex. 30. 7. 8.

o Num. 12. 10.
2 Kin. 6. 27.

p As Ezech. 6.
12.

q 2 Kin. 15. 6.

r Lev. 13. 46.
Num. 5. 2.
† Heb. free.

s Is. 1. 1.

t2 Kin. 16. 7.
Is. 6. 1.

Before
CHRIST
about 765.

He is a leper: and Jotham his son reigned in his stead.

CHAPTER XXVII.

1 Jotham reigning well prospereth, 6 He subdueth the Ammonites. 7 His reign. 9 Ahaz succeedeth him.

JOTHAM ^a was twenty and five years old when he began to reign, and he reigned sixteen years in Jerusalem. His mother's name also was Jerushah, the daughter of Zedek.

2 And he did that which was right in the sight of the LORD, according to all that his father Uzziah did: howbeit he entered not into the temple of the LORD. And the people did yet corruptly.

3 He built the high gate of the house of the LORD, and on the wall of Ophel he built much.

4 Moreover he built cities in the mountains of Judah, and in the forests he built castles and towers.

5 He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year a hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third.

6 So Jotham became mighty, because he prepared his ways before the LORD his God.

7 Now the rest of the acts of Jotham, and all his wars, and his ways, lo, they are written in the book of the kings of Israel and Judah.

8 He was five and twenty years old when he began to reign, and reigned sixteen years in Jerusalem.

9 And Jotham slept with his fathers, and they buried him in the city of David: and Ahaz his son reigned in his stead.

CHAPTER XXVIII.

1 Ahaz reigning very wickedly is greatly afflicted by the Syrians. 6 Judah being captivated by the Israelites is sent home by the counsel of Oded the prophet. 16 Ahaz sending for aid to Assyria is not helped thereby. 22 In his distress he groweth more idolatrous. 26 He dying, Hezekiah succeedeth him.

AHAZ ^a was twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: but he did not that which was right in the sight of the LORD, like David his father:

2 For he walked in the ways of the kings of Israel, and made also molten images for Baalim.

3 Moreover he burnt incense in the valley of the son of Hinnon, and burnt his children in the fire, after the abominations of the heathen whom the LORD had cast out before the children of Israel.

4 He sacrificed also and burnt in-

cense in the high places, and on the hills, and under every green tree.

5 Wherefore the LORD his God delivered him into the hand of the king of Syria; and they smote him, and carried away a great multitude of them captives, and brought them to Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter.

6 For Pekah the son of Remaliah slew in Judah a hundred and twenty thousand in one day, which were all valiant men; because they had forsaken the LORD God of their fathers.

7 And Zichri, a mighty man of Ephraim, slew Maaseiah the king's son, and Azrikam the governor of the house, and Elkanah that was next to the king.

8 And the children of Israel carried away captive of their brethren two hundred thousand, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Samaria.

9 But a prophet of the LORD was there, whose name was Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage that reacheth up unto heaven.

10 And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: but are there not with you, even with you, sins against the LORD your God?

11 Now hear me therefore, and deliver the captives again, which ye have taken captive of your brethren: for the fierce wrath of the LORD is upon you.

12 Then certain of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war,

13 And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD already, ye intend to add more to our sins and to our trespass: for our trespass is great, and there is fierce wrath against Israel.

14 So the armed men left the captives and the spoil before the princes and all the congregation.

15 And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses,

Before
CHRIST
741.

Isa. 7. 1.
about 741.
g 2 Kin. 16. 6.
6.
† Heb. Dammak.

h 2 Kin. 16. 27.

† Heb. sons of valour.

† Heb. the second to the king.
Ich. 11. 6.

k Ps. 60. 26.
Isa. 10. 5. &
47. 6
Ez. 25. 12, 15.
& 26. 2.
Obad. 10. &c.
Zech. 1. 15.
l Eze. 9. 6.
Rev. 18. 5.

m Lev. 25. 39.
42. 43, 46.

n James 2. 13.

o ver. 12.

p 2 Kin. 6. 22.
Eze. 25. 21.
22.
Luke 6. 27.
Rom. 12. 20.

765.
a 2 Kin. 15. 32.
&c.

b 2 Kin. 15. 35.

c Or, The tower.
ch. 33. 14.
Neh. 3. 28.

† Heb. This.

† Or, established.

about 742.
e 2 Kin. 15. 38.

741.
a 2 Kin. 16. 2.

L Ps. 54. 17.
Lev. 19. 4
e Judg. 2. 11.
† Or, offered sacrifices.
d 2 Kin. 23. 10.
e Lev. 18. 21.
2 Kin. 16. 3.
ch. 33. 6.

Before
CH R 18 T
about 741.

q Dent. 33, 3.
Judg. 1. 18.
about 741.

r 2 Kin. 16, 7.

† Heb. a
captivity.
* Ex. 16. 27, 57.

t ch. 21. 2.
u Ex. 32. 25.

740.
x 2 Kin. 15, 29.
y 10, 7, 8, 9.

y See ch. 25.
14.

† Heb.
Darmesek.

a Jer. 44, 17, 18.

a See ch. 29, 3.
7.

† Or, to offer.

b 2 Kin. 16, 19,
20.

726.

and brought them to Jericho, ^qthe city of palm trees, to their brethren: then they returned to Samaria.

16 ¶ ^tAt that time did king Ahaz send unto the kings of Assyria to help him.

17 For again the Edomites had come and smitten Judah, and carried away [†]captives.

18 ^uThe Philistines also had invaded the cities of the low country, and of the south of Judah, and had taken Beth-shemesh, and Ajalon, and Gederoth, and Shchoh with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwell there.

19 For the LORD brought Judah low because of Ahaz king of ^vIsrael: for he ^umade Judah naked, and transgressed sore against the LORD.

20 And ^xTilgath-pilneser king of Assyria came unto him, and distressed him, but strengthened him not.

21 For Ahaz took away a portion out of the house of the LORD, and out of the house of the king, and of the princes, and gave it unto the king of Assyria: but he helped him not.

22 ¶ And in the time of his distress did he trespass yet more against the LORD: this ^yis that king Ahaz.

23 For ^yhe sacrificed unto the gods of ^zDamascus, which smote him: and he said, Because the gods of the kings of Syria help them, ^ztherefore will I sacrifice to them, that ^zthey may help me. But they were the ruin of him, and of all Israel.

24 And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, ^aand shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem.

25 And in every several city of Judah he made high places [†]to burn incense unto other gods, and provoked to anger the LORD God of his fathers.

26 ¶ ^bNow the rest of his acts and of all his ways, first and last, behold, they are written in the book of the kings of Judah and Israel.

27 And Ahaz slept with his fathers, and they buried him in the city, even in Jerusalem: but they brought him not into the sepulchres of the kings of Israel: and Hezekiah his son reigned in his stead.

CHAPTER XXIX.

1 Hezekiah's good reign. 3 He restoreth religion. 5 He exhorteth the Levites. 12 They sanctify themselves, and cleanse the house of God. 20 Hezekiah offereth solemn sacrifices, wherein the Levites were more forward than the priests.

HEZEKIAH ^abegan to reign when he was five and twenty

years old, and he reigned nine and twenty years in Jerusalem. And his mother's name was Abijah, the daughter ^bof Zechariah.

2 And he did that ^cwhich was right in the sight of the LORD, according to all that David his father had done.

3 ¶ He in the first year of his reign, in the first month, ^copened the doors of the house of the LORD, and repaired them.

4 And he brought in the priests and the Levites, and gathered them together into the east street,

5 And said unto them, Hear me, ye Levites; ^dsanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy place.

6 For our fathers have trespassed, and done that ^ewhich was evil in the eyes of the LORD our God, and have forsaken him, and have ^eturned away their faces from the habitation of the LORD, and ^fturned their backs.

7 ^fAlso they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy place unto the God of Israel.

8 Wherefore the ^gwrath of the LORD was upon Judah and Jerusalem, and he hath delivered them to ^gtrouble, to astonishment, and to ^hbissing, as ye see with your eyes.

9 For, lo, ^hour fathers have fallen by the sword, and our sons and our daughters and our wives are in captivity for this.

10 Now ⁱit is in mine heart to make ^ka covenant with the LORD God of Israel, that his fierce wrath may turn away from us.

11 My sons, [†]be not now negligent: for the LORD hath ⁱchosen you to stand before him, to serve him, and that ye should minister unto him, and ^jburn incense.

12 ¶ Then the Levites arose, Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites: and of the sons of Merari; Kish the son of Abdi, and Azariah the son of Jehalelel: and of the Gershonites; Joah the son of Zimmah, and Eden the son of Joah:

13 And of the sons of Elizaphan; Shimri, and Jeiel: and of the sons of Asaph; Zechariah, and Mattaniah:

14 And of the sons of Heman; Jehiel, and Shimei: and of the sons of Jeduthun; Shemaiah, and Uzziel.

15 And they gathered their brethren, and came, according to the commandment of the king, [†]by the words of the LORD, ⁿto cleanse the house of the LORD.

16 And the priests went into the inner part of the house of the LORD, to cleanse it, and brought out all the

Before
CH R 18 T
726.

b ch. 26, 5.

726.

c See ch. 28.
24.
ver. 7.

d 1 Chr. 15, 12.
ch. 35, 6.

e Jer. 2. 27.
Ez. 5. 10.

† Heb. given
the neck.
f ch. 23, 24.

g ch. 24, 18.

† Heb. com-
munion.
Deut. 28, 25.

h 1 Kin. 9, 8.
Jer 18, 16, 4.
Is. 8, & 23, 9.
Is. & 23, 18.

i ch. 28, 5, 6.
8, 17.

k ch. 15, 12.

† Or, be not
now de-
ceived.

l Num. 3, 6.
& 8, 14, & 15.
2, 6.

† Or, offer
sacrifice.

m ver. 5.

† Or, in the
business of
the house.
ch. 29, 19.

n 1 Chr. 23, 28.

726.
a 2 Kin. 18, 1.

Before
CHRIST
726.

uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took it, to carry it out abroad into the brook Kidron.

726.

17 Now they began on the first day of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.

18 Then they went in to Hezekiah the king, and said, We have cleansed all the house of the LORD, and the altar of burnt offering, with all the vessels thereof, and the shewbread table, with all the vessels thereof.

och. 23. 24.

19 Moreover all the vessels, which king Ahaz in his reign did cast away in his transgression, have we prepared and sanctified, and, behold, they are before the altar of the LORD.

20 ¶ Then Hezekiah the king rose early, and gathered the rulers of the city, and went up to the house of the LORD.

p Lev. 4. 3. 11.

21 And they brought seven bullocks, and seven rams, and seven lambs, and seven he goats, for a sin offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer them on the altar of the LORD.

g Lev. 8. 14.
15. 19. 24.
Heb. 8. 21.

22 So they killed the bullocks, and the priests received the blood, and sprinkled it on the altar: likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar.

† Heb. near.

23 And they brought forth the he goats for the sin offering before the king and the congregation; and they laid their hands upon them:

r Lev. 4. 15.
24.

24 And the priests killed them, and they made reconciliation with their blood upon the altar, to make an atonement for all Israel: for the king commanded that the burnt offering and the sin offering should be made for all Israel.

e Lev. 14. 20.

25 And he set the Levites in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for so was the commandment of the LORD by his prophets.

† 1 Chr. 16. 4.
& 25. 6.
u 1 Chr. 22. 5.
& 25. 1.
ch. 8. 14.

26 And the Levites stood with the instruments of David, and the priests with the trumpets.

x 2 Sam. 24. 11.

27 And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the LORD began also with the trumpets, and with the instruments ordained by David king of Israel.

y ch. 30. 12.

28 And all the congregation worshipped, and the singers sang, and the trumpeters sounded: and all this continued until the burnt offering was finished.

† Heb. by the hand of the LORD

29 And when they had made an end of offering, the king and all that were present with him bowed themselves, and worshipped.

† Heb. by the hand of.

30 Moreover Hezekiah the king and the princes commanded the Levites to sing praise unto the LORD with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped.

a 1 Chr. 21. 5.
Apsos 6. 5.

31 Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart, burnt offerings.

1 Chr. 15. 24.
& 16. 5.

32 And the number of the burnt offerings, which the congregation brought, was threescore and ten bullocks, a hundred rams, and two hundred lambs: all these were for a burnt offering to the LORD.

h ch. 23. 13.

33 And the consecrated things were six hundred oxen and three thousand sheep.

† Heb. hands of instruments.

34 But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the other priests had sanctified themselves: for the Levites were more upright in heart to sanctify themselves than the priests.

28 And all the congregation worshipped, and the singers sang, and the trumpeters sounded: and all this continued until the burnt offering was finished.

29 And when they had made an end of offering, the king and all that were present with him bowed themselves, and worshipped.

30 Moreover Hezekiah the king and the princes commanded the Levites to sing praise unto the LORD with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped.

31 Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart, burnt offerings.

32 And the number of the burnt offerings, which the congregation brought, was threescore and ten bullocks, a hundred rams, and two hundred lambs: all these were for a burnt offering to the LORD.

33 And the consecrated things were six hundred oxen and three thousand sheep.

34 But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the other priests had sanctified themselves: for the Levites were more upright in heart to sanctify themselves than the priests.

35 And also the burnt offerings were in abundance, with the fat of the peace offerings, and the drink offerings for every burnt offering. So the service of the house of the LORD was set in order.

36 And Hezekiah rejoiced, and all the people, that God had prepared the people: for the thing was done suddenly.

CHAPTER XXX.

1 Hezekiah proclaimed a solemn passover on the second month for Judah and Israel. 13 The assembly, having destroyed the altars of idolatry, kept the feast fourteen days. 21 The priests and Levites bless the people.

AND Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel.

2 For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month.

3 For they could not keep it at that time, because the priests had not sanctified themselves sufficient-

Before
CHRIST
726.

† Heb. song.

c ch. 20. 13.
† Heb. found.

† Or. Mide
your hands
ch. 13. 9.
d Lev. 7. 12.

e ch. 35. 11.
† Heb.
strengthened
them.

f ch. 30. 3.
g Pa. 7. 10.

h Lev. 3. 16.
i Num. 15. 6.
7. 10.

a Num. 9. 10.
11.
b Ex. 12. 6. 13.
c ch. 29. 34.

Before
CHRIST
720.

† Heb. was
right in the
eyes of the
king.

† Heb. from
the hand.

d Jer. 4. 1.
Joel 2. 13.

e 2 Kin. 15. 19.
29.

f Ex. 20. 13.

g ch. 29. 8.

† Heb. harden
not your
necks.

h Deut. 10. 10.

† Heb. give
the hand;
Soul 1 Chr. 29.
24.

i Eze. 10. 19.
1 ch. 29. 10.

k Ps. 106. 46.

l Ex. 34. 0.

m Is. 55. 7.

n ch. 26. 10.

o So ch. 11. 16.
ver. 18. 21.

p Phil. 2. 13.

q ch. 29. 25.

r ch. 28. 24.

s ch. 29. 34.

† Heb. their
standing.

ly, neither had the people gathered themselves together to Jerusalem.

4 And the thing [†] pleased the king and all the congregation.

5 So they established a decree to make proclamation throughout all Israel, from Beer-sheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done it of a long time in such sort as it was written.

6 So the posts went with the letters [†] from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, ^d turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of ^e the kings of Assyria.

7 And be not ye ^f like your fathers, and like your brethren, which trespassed against the LORD God of their fathers, ^g who therefore ^g gave them up to desolation, as ye see.

8 Now ^h be ye ^h not ^h stiffnecked, as your fathers were, but [†] yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, ⁱ that the fierceness of his wrath may turn away from you.

9 For if ye turn again unto the LORD, your brethren and your children ^{shall find} ^k compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God ^{is} ^l gracious and merciful, and will not turn away ^{his} face from you, if ye ^m return unto him.

10 So the posts passed from city to city, through the country of Ephraim and Manassah, even unto Zebulun: but ⁿ they laughed them to scorn, and mocked them.

11 Nevertheless, ^o divers of Asher and Manasseh and of Zebulun humbled themselves, and came to Jerusalem.

12 Also in Judah ^p the hand of God was to give them one heart to do the commandment of the king and of the princes, ^q by the word of the LORD.

13 [†] And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation.

14 And they arose and took away the ^r altars that were in Jerusalem, and all the altars for incense took they away, and cast them into the brook Kidron.

15 Then they killed the passover on the fourteenth day of the second month: and the priests and the Levites were ^s ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD.

16 And they stood in [†] their place after their manner, according to the

law of Moses the man of God: the priests sprinkled the blood, ^{which they received of the hand of the Levites.}

17 For there were many in the congregation that were not sanctified: [†] therefore the Levites had the charge of the killing of the passovers for every one that was not clean, to sanctify them unto the LORD.

18 For a multitude of the people, even ^a many of Ephraim and Manasseh, Issachar and Zebulun, had not cleansed themselves, ^b yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one.

19 That [†] prepareth his heart to seek God, the LORD God of his fathers, though he be not cleansed according to the purification of the sanctuary.

20 And the LORD hearkened to Hezekiah, and healed the people.

21 And the children of Israel that were [†] present at Jerusalem kept ^z the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, [†] singing with loud instruments unto the LORD.

22 And Hezekiah spake [†] comfortably unto all the Levites [†] that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and ^b making confession to the LORD God of their fathers.

23 And the whole assembly took counsel to keep ^c other seven days: and they kept ^c other seven days with gladness.

24 For Hezekiah king of Judah [†] did give to the congregation a thousand bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and ten thousand sheep: and a great number of priests ^c sanctified themselves.

25 And all the congregation of Judah, with the priests and the Levites, and all the congregation [†] that came out of Israel, and the strangers that came out of the land of Israel, and that dwelt in Judah, rejoiced.

26 So there was great joy in Jerusalem: for since the time of Solomon the son of David king of Israel there was not the like in Jerusalem.

27 [†] Then the priests the Levites arose and ^g blessed the people: and their voice was heard, and their prayer came up to [†] his holy dwellingplace, even unto heaven.

CHAPTER XXXI.

1 The people is forward in destroying idolatry. 2 Hezekiah ordereth the courses of the priests and Levites, and provideth for their work and maintenance. 3 The people's forwardness in offerings and tithes. 11 Hezekiah appointeth officers to dispose of the tithes. 20 The sincerity of Hezekiah.

Before
CHRIST
720.

t ch. 29. 34.

u ver. 11.

x Ex. 12. 43.
&c.

y ch. 19. 3.

† Heb. found.
z Ex. 12. 15. &
13. 6.

† Heb. instruments of
strength.

† Heb. to the
heart of all,
Ps. 118. 40. 2.

a Deut. 33. 10
ch. 17. 9. &
35. 3.

b Ezra 10. 11.

c See 1 Kin. 8.
66.

† Heb. lifted
up, or
offered.
d ch. 35. 7, 8.

e ch. 29. 34.

f ver. 11. 18.

g Num. 6. 23.
† Heb. the
habitation of
his holiness,
Ps. 138. 4.

Before
CHRIST
726.

† Heb. found.
a 2 Kin. 18. 4.
† Heb. statues,
ch. 20. 14.
† Heb. until
to make an
end.

b1 Chr. 23. 6.
& 24. 1.

c1 Chr. 23. 30.
31.

d Num. 28. &
20.

e Num. 18. 8.
&c.
Neh. 13. 10.
f Mal. 2. 7.

† Heb. broke
forth.
g Isa. 22. 29.
Neh. 13. 12.
† Or, dates.

h Lev. 27. 20.
Deut. 14. 28.
† Heb. heaps,
heaps.

i Mal. 3. 10.

j Or,
also, chambers.

k Neh. 13. 13.

NOW when all this was finished, all Israel that were [†]present went out to the cities of Judah, and ^abrake the [†]images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, [†]until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

2 ¶ And Hezekiah appointed ^bthe courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites ^cfor burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.

3 He appointed also the king's portion of his substance for the burnt offerings, to wit, for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as it is written in the ^dlaw of the LORD.

4 Moreover he commanded the people that dwell in Jerusalem to give the ^eportion of the priests and the Levites, that they might be encouraged in ^fthe law of the LORD.

5 ¶ And as soon as the commandment [†]came abroad, the children of Israel brought in abundance ^gthe firstfruits of corn, wine, and oil, and ^hhoney, and of all the increase of the field; and the tithe of all things brought them in abundantly.

6 And concerning the children of Israel and Judah, that dwell in the cities of Judah, they also brought in the tithe of oxen and sheep, and the ^htithe of holy things which were consecrated unto the LORD their God, and laid them [†]by heaps.

7 In the third month they began to lay the foundation of the heaps, and finished them in the seventh month.

8 And when Hezekiah and the princes came and saw the heaps, they blessed the LORD, and his people Israel.

9 Then Hezekiah questioned with the priests and the Levites concerning the heaps.

10 And Azariah the chief priest of the house of Zadok answered him, and said, ⁱSince the people began to bring the offerings into the house of the LORD, we have had enough [†]eat, and have left plenty: for the LORD hath blessed his people; and that which is left is this great store.

11 ¶ Then Hezekiah commanded to prepare ^jchambers in the house of the LORD; and they prepared them,

12 And brought in the offerings and the tithes and the dedicated things faithfully: ^kover which Coniah the Levite was ruler, and Shimei his brother was the next.

13 And Jehiel, and Azariah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismaiah, and Mahath, and Benaiah, were overseers [†]under the hand of Coniah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God.

14 And Kore the son of Imnah the Levite, the porter toward the east, was over the frewill offerings of God, to distribute the oblations of the LORD, and the most holy things.

15 And [†]next him were Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in [†]the cities of the priests, in [†]their [†]set office, to give to their brethren by courses, as well to the great as to the small:

16 Besides their genealogy of males, from three years old and upward, even unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;

17 Both to the genealogy of the priests by the house of their fathers, and the Levites ^mfrom twenty years old and upward, in their charges by their courses;

18 And to the genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation: for in their [†]set office they sanctified themselves in holiness:

19 Also of the sons of Aaron the priests, [†]which were in ⁿthe fields of the suburbs of their cities, in every several city, the men that were [†]expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

20 ¶ And thus did Hezekiah throughout all Judah, and ^pwrought that which was good and right and truth before the LORD his God.

21 And in every work that he began, in the service of the house of God, and in the law, and in the commandments, to seek his God, he did it with all his heart, and prospered.

CHAPTER XXXII.

1 Sennacherib invading Judah, Hezekiah fortified himself, and encouraged his people. 9 Against the blasphemies of Sennacherib, by message and letters, Hezekiah and Isaiah pray. 21 An angel destroyeth the host of the Assyrians, to the glory of Hezekiah. 24 Hezekiah praying in his sickness, God giveth him a sign of recovery. 25 He waiving proud is humbled by God. 27 His wealth and works. 31 His error in the embassy of Babylon. 32 He dying, Manasseh succeedeth him.

AFTER [†]these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped

Before
CHRIST
726.

† Heb. at the hand.

† Heb. at his hand.

1 Josh. 21. 9.

1 Or, trust.

1 Chr. 9. 22.

m 1 Chr. 23. 24.
27.

1 Or, trust.

n Lev. 25. 34.
Num. 35. 2.
over. 12, 13,
14, 15.

p 2 Kin. 20. 3.

Before
CHRIST
713.

† Heb. to
break them
up.

† Heb. his
face was to
war.

† Heb.
overflowed.

b Isa. 22. 9, 10.
ech. 25. 23.

d 2 Sam. 5. 9.
1 Kin. 9. 24.

† Or, swords,
or, wayons.

† Heb. spake
to their
hearts.
ech. 30. 22.
Isa. 40. 2.

e Deut. 31. 6.

f ch. 20. 15.

g 2 Kin. 6. 10.

h Jer. 17. 6.

i John 4. 4.

j ch. 13. 12.

k Rom. 8. 31.

† Heb.
learned.

710.

k 2 Kin. 18. 17.

† Heb.
dominion.

12 Kin. 18. 19.

† Or, in the
strong hold.

m 2 Kin. 18.
30.

n 2 Kin. 18. 22.

o 2 Kin. 18. 33.
34, 35.

p 2 Kin. 18. 29.

against the fenced cities, and thought
† to win them for himself.

2 And when Hezekiah saw that
Sennacherib was come, and that † he
was purposed to fight against Jeru-
salem,

3 He took counsel with his princes
and his mighty men to stop the wa-
ters of the fountains which were with-
out the city: and they did help him.

4 So there was gathered much peo-
ple together, who stopped all the
fountains, and the brook that ran
through the midst of the land, say-
ing, Why should the kings of As-
syria come, and find much water?

5 Also † he strengthened himself,
and built up all the wall that was
broken, and raised it up to the towers,
and another wall without, and re-
paired † Millo in the city of David,
and made † darts and shields in
abundance.

6 And he set captains of war over
the people, and gathered them to-
gether to him in the street of the
gate of the city, and † spake com-
fortably to them, saying,

7 † Be strong and courageous, † be
not afraid nor dismayed for the king
of Assyria, nor for all the multitude
that is with him: for † there be more
with us than with him.

8 With him is an harm of flesh:
but † with us is the LORD our God
to help us, and to fight our battles.
And the people † rested themselves
upon the words of Hezekiah king of
Judah.

9 † After this did Sennacherib
king of Assyria send his servants
to Jerusalem, (but he himself laid
siege against Lachish, and all his
† power with him,) unto Hezekiah
king of Judah, and unto all Judah
that were at Jerusalem, saying,

10 † Thus saith Sennacherib king of
Assyria, Whereon do ye trust, that
ye abide † in the siege in Jerusalem?

11 Doth not Hezekiah persuade you
to give over yourselves to die by
famine and by thirst, saying, † The
LORD our God shall deliver us out
of the hand of the king of Assyria?

12 † Hath not the same Hezekiah
taken away his high places and his
altars, and commanded Judah and
Jerusalem, saying, Ye shall wor-
ship before one altar, and burn in-
cense upon it?

13 Know ye not what I and my
fathers have done unto all the peo-
ple of other lands? † were the gods
of the nations of those lands any
ways able to deliver their lands out
of mine hand?

14 Who was there among all the
gods of those nations that my fa-
thers utterly destroyed, that could
deliver his people out of mine hand,
that your God should be able to
deliver you out of mine hand?

15 Now therefore † let not Heze-

kiah deceive you, nor persuade you
on this manner, neither yet believe
him: for no god of any nation or
kingdom was able to deliver his
people out of mine hand, and out of
the hand of my fathers: how much
less shall your God deliver you out
of mine hand?

16 And his servants spake yet more
against the LORD God, and against
his servant Hezekiah.

17 † He wrote also letters to rail
on the LORD God of Israel, and to
speak against him, saying, † As the
gods of the nations of other lands
have not delivered their people out
of mine hand, so shall not the God of
Hezekiah deliver his people out of
mine hand.

18 † Then they cried with a loud
voice, in the Jews' speech, unto the
people of Jerusalem † that were on
the wall, to affright them, and to
trouble them; that they might take
the city.

19 And they spake against the God
of Jerusalem, as against the gods of
the people of the earth, which were
† the work of the hands of man.

20 † And for this cause Hezekiah
the king, and † the prophet Isaiah
the son of Amoz, prayed and cried
to heaven.

21 † And the LORD sent an an-
gel, which cut off all the mighty
men of valour, and the leaders and
captains in the camp of the king
of Assyria. So he returned with
shame of face to his own land.
And when he was come into the
house of his god, they that came
forth of his own bowels † slew him
there with the sword.

22 Thus the LORD saved Heze-
kiah and the inhabitants of Jeru-
salem from the hand of Sennacherib
the king of Assyria, and from the
hand of all other, and guided them
on every side.

23 And many brought gifts unto the
LORD to Jerusalem, and † presents
to Hezekiah king of Judah: so that
he was † magnified in the sight of all
nations from thenceforth.

24 † In those days Hezekiah was
sick to the death, and prayed unto
the LORD: and he spake unto him,
and he † gave him a sign.

25 But Hezekiah † rendered not
again according to the benefit done
unto him; for † his heart was lifted
up: † therefore there was wrath upon
him, and upon Judah and Jerusa-
lem.

26 † Notwithstanding, Hezekiah
humbled himself for † the pride of
his heart, both he and the inhabi-
tants of Jerusalem, so that the wrath
of the LORD came not upon them
† in the days of Hezekiah.

27 † And Hezekiah had exceed-
ing much riches and honour: and
he made himself treasures for sil-

Before
CHRIST
710.

† 2 Kin. 18. 9.

† 2 Kin. 19. 12.

† 2 Kin. 18. 29.

† 2 Kin. 18. 25,
27, 28.

† 2 Kin. 19. 18.

† 2 Kin. 19. 15.

† 2 Kin. 19. 2.

† 2 Kin. 19. 2.

about 710.

† 2 Kin. 19. 36.

† c.

† Heb. made
him fall.

710.

† Heb. pre-
cious things.

† ch. 17. 5.

† ch. 1. 1.

713.

† 2 Kin. 20. 1.

† Isa. 38. 1.

† Or, wrought
a miracle for
him.

† Ps. 110. 12.

† ech. 26. 16.

† Hab. 2. 4.

† ch. 24. 18.

† Jer. 26. 18,

19.

† Heb. the
lifting up.

h 2 Kin. 20. 19.

Before
CHRIST
713.

† Heb.
instruments
of desire.

11 Chr. 29. 12.

k Is. 22. 9. 11.

712.

† Heb.
interpreters.
12 Kin. 20. 12.
Is. 39. 1.
m Deut. 8. 2.

† Heb. Lind-
nesses.
n Is. 36. & 37.
& 38. & 39.
o 2 Kin. 18. &
19. & 20.
008.
p 2 Kin. 20. 21.
† Or, highest.

q Prov. 10. 7.

ver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;

28 Storehouses also for the increase of corn, and wine, and oil; and stalls for all manner of beasts, and cotes for flocks.

29 Moreover he provided him cities, and possessions of flocks and herds in abundance: for God had given him substance very much.

30 k This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

31 † Howbeit, in the business of the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was done in the land, God left him, to try him, that he might know all that was in his heart.

32 † Now the rest of the acts of Hezekiah, and his goodness, behold, they are written in the vision of Isaiah the prophet, the son of Amoz, and in the book of the kings of Judah and Israel.

33 † And Hezekiah slept with his fathers, and they buried him in the chiefest of the sepulchres of the sons of David: and all Judah and the inhabitants of Jerusalem did him honour at his death. And Manasseh his son reigned in his stead.

CHAPTER XXXIII.

1 Manasseh's wicked reign. 3 He setteth up idolatry, and would not be admonished. 11 He is carried into Babylon. 12 Upon his prayer to God he is released, and putteth down idolatry. 18 His acts. 20 He dying, Amon succeedeth him. 21 Amon reigning wickedly is slain by his servants. 25 The murderers being slain, Josiah succeedeth him.

MANASSEH ^a was twelve years old when he began to reign, and he reigned fifty and five years in Jerusalem:

2 But did that which was evil in the sight of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Israel.

3 † For the built again the high places which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them.

4 Also he built altars in the house of the LORD, whereof the LORD had said, In Jerusalem shall my name be for ever.

5 And he built altars for all the host of heaven in the two courts of the house of the LORD.

6 And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed

times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

7 And he set a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:

8 Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers: so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.

9 So Manasseh made Judah and the inhabitants of Jerusalem to err, and to do worse than the heathen, whom the LORD had destroyed before the children of Israel.

10 And the LORD spake to Manasseh, and to his people: but they would not hearken.

11 † Wherefore the LORD brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon.

12 And when he was in affliction, he besought the LORD his God, and humbled himself greatly before the God of his fathers,

13 And prayed unto him: and he was entreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the LORD he was God.

14 Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

15 And he took away the strange gods, and the idol out of the house of the LORD, and all the altars that he had built in the mount of the house of the LORD, and in Jerusalem, and cast them out of the city.

16 And he repaired the altar of the LORD, and sacrificed thereon peace offerings and thank offerings, and commanded Judah to serve the LORD God of Israel.

17 Nevertheless the people did sacrifice still in the high places, yet unto the LORD their God only.

18 † Now the rest of the acts of Manasseh, and his prayer unto his God, and the words of the seers that spake to him in the name of the LORD God of Israel, behold, they are written in the book of the kings of Israel.

Before
CHRIST
608.

k 2 Kin. 21. 6.

12 Kin. 21. 7.

m Ps. 132. 14.

n 2 Sam. 7. 10.

o Deut. 28. 36.
677.

† Heb. which were the king's.
p Job 26. 8.
Ps. 107. 10, 11.
† Or, chains.

q 1 Pet. 5. 6.

r 1 Chr. 5. 20.
Ezra 8. 23.

s Ps. 9. 16.
Dan. 4. 25.

t 1 Kin. 1. 33.

u ch. 27. 3.
† Or, The tower.

x ver. 3. 5. 7.

y Lev. 7. 12.

z ch. 32. 12.

a 1 Sam. 9. 9.

Before
CHRIST
677.

1 Or, *Hosai*.

b 2 Kin. 21. 18

c 2 Kin. 21. 19,
&c.

d ver. 12.

† Heb. multi-
plied tres-
pass.

e 2 Kin. 21. 23,
24.

641.

a 2 Kin. 22. 1,
&c.

634.

b eh. 15. 2.
630.

e 1 Kin. 13. 2.
d eh. 33. 17, 22.

e Lev. 24. 20.
2 Kin. 23. 4.

f Or,
sun images.

g 2 Kin. 23. 6.

† Heb. faces of
the graves.

g 1 Kin. 13. 2.

19 His prayer also, and how God was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they are written among the sayings of || the seers.

20 ¶ So Manasseh slept with his fathers, and they buried him in his own house: and Amon his son reigned in his stead.

21 ¶ Amon was two and twenty years old when he began to reign, and reigned two years in Jerusalem.

22 But he did that which was evil in the sight of the LORD, as did Manasseh his father: for Amon sacrificed unto all the carved images which Manasseh his father had made, and served them;

23 And humbled not himself before the LORD, as Manasseh his father had humbled himself; but Amon trespassed more and more.

24 And his servants conspired against him, and slew him in his own house.

25 ¶ But the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead.

CHAPTER XXXIV.

1 *Josiah's good reign.* 3 He destroyeth idolatry. 8 He taketh order for the repair of the temple. 14 Hilkiah having found a book of the law, Josiah sendeth to Huldah to inquire of the Lord. 23 Huldah prophesieth the destruction of Jerusalem, but repiteth thereof in Josiah's time. 29 Josiah, causing it to be read in a solemn assembly, reneweth the covenant with God.

JOSIAH was eight years old when he began to reign, and he reigned in Jerusalem one and thirty years.

2 And he did that which was right in the sight of the LORD, and walked in the ways of David his father, and declined neither to the right hand, nor to the left.

3 ¶ For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.

4 And they brake down the altars of Baalim in his presence; and the || images, that were on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust of them, and strewed it upon the graves of them that had sacrificed unto them.

5 And he burnt the bones of the priests upon their altars, and cleansed Judah and Jerusalem.

6 And so did he in the cities of Ma-

nasseh, and Ephraim, and Simeon, even unto Naphtali, with their || mattocks round about.

7 And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

8 ¶ Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.

9 And when they came to Hilkiah the high priest, they delivered the money that was brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem.

10 And they put it in the hand of the workmen that had the oversight of the house of the LORD, and they gave it to the workmen that wrought in the house of the LORD, to repair and amend the house:

11 Even to the artificers and builders gave they it, to buy hewn stone, and timber for couplings, and || to floor the houses which the kings of Judah had destroyed.

12 And the men did the work faithfully: and the overseers of them were Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set it forward; and other of the Levites, all that could skill of instruments of music.

13 Also they were over the bearers of burdens, and were overseers of all that wrought the work in any manner of service: and of the Levites there were scribes, and officers, and porters.

14 ¶ And when they brought out the money that was brought into the house of the LORD, Hilkiah the priest found a book of the law of the LORD given by Moses.

15 And Hilkiah answered and said to Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah delivered the book to Shaphan.

16 And Shaphan carried the book to the king, and brought the king word back again, saying, All that was committed to thy servants, they do it.

17 And they have gathered together the money that was found in the house of the LORD, and have delivered it into the hand of the overseers, and to the hand of the workmen.

18 Then Shaphan the scribe told

Before
CHRIST
630.

f Or, *maule*.

h Deut. D. 21.

† Heb. to make powder.

624.

i 2 Kin. 22. 3.

k See 2 Kin. 14. 4, &c.

l Or, to reften

11 Chr. 23. 4, 6.

m 2 Kin. 22. 5, &c.

† Heb. by the hand of.

† Heb. in the hand of.

† Heb. poured out, or, melted.

Before
CHRIST
624.

† Heb. in it.

Or, Ashbor.
2 Kin. 22. 12.

2 Kin. 22.
14.

Or, Harhas.
† Heb.
governments.

Or, in the
school, or,
in the second
part.

the king, saying, Hilkiah the priest hath given me a book. And Shaphan read it before the king.

19 And it came to pass, when the king had heard the words of the law, that he rent his clothes.

20 And the king commanded Hilkiah, and Ahikam the son of Shaphan, and Abdon the son of Micah, and Shaphan the scribe, and Asaiah a servant of the king's, saying,

21 Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great is the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.

22 And Hilkiah, and they that the king had appointed, went to Huldah the prophetess, the wife of Shallum the son of Tikvath, the son of Hhasrah, keeper of the wardrobe: (now she dwelt in Jerusalem in the college:) and they spake to her to that effect.

23 ¶ And she answered them, Thus saith the LORD God of Israel, Tell ye the man that sent you to me,

24 Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the curses that are written in the book which they have read before the king of Judah:

25 Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands: therefore my wrath shall be poured out upon this place, and shall not be quenched.

26 And as for the king of Judah, who sent you to inquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel concerning the words which thou hast heard:

27 Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard thee also, saith the LORD.

28 Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

29 ¶ Then the king sent and gathered together all the elders of Judah and Jerusalem.

30 And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the

Levites, and all the people, † great and small: and he read in their ears all the words of the book of the covenant that was found in the house of the LORD.

31 And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are written in this book.

32 And he caused all that were present in Jerusalem and Benjamin to stand to it. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.

33 And Josiah took away all the abominations out of all the countries that pertained to the children of Israel, and made all that were present in Israel to serve, even to serve the LORD their God. ¶ And all his days they departed not from following the LORD, the God of their fathers.

CHAPTER XXXV.

1 Josiah keepeth a most solemn passover. 20 He, provoking Pharaoh-necho, is slain at Megiddo. 25 Lamentations for Josiah.

MOREOVER, Josiah kept a passover unto the LORD in Jerusalem: and they killed the passover on the fourteenth day of the first month.

2 And he set the priests in their charges, and encouraged them to the service of the house of the LORD.

3 And said unto the Levites, which taught all Israel, which were holy unto the LORD, Put the holy ark in the house which Solomon the son of David king of Israel did build: but shall not be a burden upon your shoulders: serve now the LORD your God, and his people Israel,

4 And prepare yourselves by the houses of your fathers, after your courses, according to the writing of David king of Israel, and according to the writing of Solomon his son:

5 And stand in the holy place according to the divisions of the families of the fathers of your brethren, the people, and after the division of the families of the Levites.

6 So kill the passover, and sanctify yourselves, and prepare your brethren, that they may do according to the word of the LORD by the hand of Moses.

7 And Josiah gave to the people, of the flock, lambs and kids, all for the passover offerings, for all that were present, to the number of thirty thousand, and three thousand bullocks: these were of the king's substance.

8 And his princes gave willingly

Before
CHRIST
624.

† Heb. from great even to small.

2 Kin. 11. 14.
& 23. 3.
ch. 6. 13.

† Heb. found.

1 Kin. 11. 5.

r Jer. 3. 10.

† Heb. from after.

about 623.
2 Kin. 23. 21.
22.

Ex. 12. 6.
Ezra 6. 19.

ech. 22. 18.
Ezra 6. 18.

ech. 29. 5. 11.
e Deut. 27. 10.
ch. 34. 12.

Mal. 2. 7.
(See ch. 34. 14.

ech. 5. 7.
h 1 Chr. 23. 26.

11 Chr. 9. 10.
h 1 Chr. 23. &
24. & 25. &
26.

1ch. 8. 14.

m Ps. 134. 1.
† Heb. the house of the fathers.

† Heb. the sons of the people.

n ch. 23. 5. 15.
& 26. 2. 15.
Ezra 6. 20.

† Heb. offered.
och 20. 24.

† Heb. offered.

2 Kin. 23. 1.
ac.

Before
CHRIST
about 625.

unto the people, to the priests, and to the Levites: Hilkiah and Zechariah and Jehiel, rulers of the house of God, gave unto the priests for the passover offerings two thousand and six hundred *small cattle*, and three hundred oxen.

¶ Conaniah also, and Shemaiah and Nathaneel, his brethren, and Ilishabiah and Jehiel and Jozabab, chief of the Levites, gave unto the Levites for passover offerings five thousand *small cattle*, and five hundred oxen.

† Heb. offered.

p Ezra 6. 18.

10 So the service was prepared, and the priests stood in their place, and the Levites in their courses, according to the king's commandment.

q ch. 29. 22.

11 And they killed the passover, and the priests sprinkled the blood from their hands, and the Levites flayed them.

r Bech. 29. 24.

12 And they removed the burnt offerings, that they might give according to the divisions of the families of the people, to offer unto the LORD, as it is written in the book of Moses. And so did they with the oxen.

s Lev. 3. 3.

t Ex. 12. 8. 9.

13 And they roasted the passover with fire according to the ordinance: but the other holy offerings and they in pots, and in caldrons, and in pans, and divided them speedily among all the people.

u 1 Sam. 2. 13.

14. 15.

† Heb. made them run.

14 And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron were busied in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

† Heb. sturion.

x 1 Chr. 25. 1.

dc.

y 1 Chr. 9. 17.

18. & 20. 14.

dc.

15 And the singers the sons of Asaph were in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthan the king's seer; and the porters waited at every gate; they might not depart from their service; for their brethren the Levites prepared for them.

16 So all the service of the LORD was prepared the same day, to keep the passover, and to offer burnt offerings upon the altar of the LORD, according to the commandment of king Josiah.

† Heb. found.

a Ex. 12. 15. &

13. 6.

ch. 30. 21.

a 2 Kin. 23. 22.

23.

17 And the children of Israel that were present kept the passover at that time, and the feast of unleavened bread seven days.

18 And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.

19 In the eighteenth year of the reign of Josiah was this passover kept.

20 ¶ After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charehemish by Euphrates: and Josiah went out against him.

21 But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? I come not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from meddling with God, who is with me, that he destroy thee not.

22 Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

23 And the archers shot at king Josiah; and the king said to his servants, Have me away; for I am sore wounded.

24 ¶ His servants therefore took him out of that chariot, and put him in the second chariot that he had; and they brought him to Jerusalem, and he died, and was buried in one of the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah.

25 ¶ And Jeremiah lamented for Josiah: and all the singing men and the singing women spake of Josiah in their lamentations to this day, and made them an ordinance in Israel: and, behold, they are written in the lamentations.

26 Now the rest of the acts of Josiah, and his goodness, according to that which was written in the law of the LORD.

27 And his deeds, first and last, behold, they are written in the book of the kings of Israel and Judah.

CHAPTER XXXVI.

1 Jehoahaz succeeding is deposed by Pharaoh, and carried into Egypt. 6 Jehoahaz reigning ill is carried down into Babylon. 9 Jehoahaz succeeding reigneth ill, and is brought into Babylon. 11 Zedekiah succeeding reigneth ill, and despiseth the prophets, and rebelleth against Nebuchadnezzar. 14 Jerusalem, for the sins of the priests and people, is wholly destroyed. 22 The proclamation of Cyrus.

¶ THEN the people of the land took Jehoahaz the son of Josiah, and made him king in his father's stead in Jerusalem.

2 Jehoahaz was twenty and three years old when he began to reign, and he reigned three months in Jerusalem.

3 And the king of Egypt put him down at Jerusalem, and condemned the land in a hundred talents of silver and a talent of gold.

4 And the king of Egypt made Eliakim his brother king over Judah and Jerusalem, and turned his name to

Before
CHRIST
610.

b 2 Kin. 23. 29.

Jer 50. 2.

† Heb. house.

† Heb. the house of my war.

c So 1 Kin. 22. 30.

† Heb. made sick.

1 Kin. 22. 34.

d 2 Kin. 23. 30.

† Or, among the sepulchres.

e Zech. 12. 11.

f Laim. 4. 20.

g 2 Kin. 23. 23.

h Jer. 22. 20.

† Heb. kindnesses.

610.

a 2 Kin. 23. 30.

dc.

† Heb. removed him.

† Heb. melted.

Before
CHRIST
610.

610,
2 Kin. 23. 36,
37.

607.
2 Kin. 24. 1.

Foretold,
Hab. 1. 6.

606.

1 Or, chains.

2 Kin. 24. 6.

Jer. 22. 18, 19,
& 30. 30.

2 Kin. 24. 13.

Dan. 1. 1, 2.
& 5. 2.

599.

1 Or, chains.

1 Chr. 3. 16.

or, Coniah.

Jer. 22. 24.

2 Kin. 24. 6.

1 Heb. at the return of the year.

2 Kin. 24. 10.

-17.

h Dan. 1. 1, 2,
& 5. 2.

599.

1 Heb. vessels of desire.

1 Or, Mattaniah, his father's brother.

2 Kin. 24. 17.

1 Jer. 57. 1.

2 Kin. 24. 18.

Jer. 52. 1, &c.

593.

1 Jer. 52. 3.

Ex. 17. 16, 18.

2 Kings 17. 14.

1 Jer. 25. 3, 4,
& 35. 15, &
44. 4.

1 Heb. at the return of the year.

2 Kin. 24. 10.

-17.

h Dan. 1. 1, 2,
& 5. 2.

599.

1 Heb. vessels of desire.

1 Or, Mattaniah, his father's brother.

2 Kin. 24. 17.

1 Jer. 57. 1.

2 Kin. 24. 18.

Jer. 52. 1, &c.

593.

1 Jer. 52. 3.

Ex. 17. 16, 18.

2 Kings 17. 14.

1 Jer. 25. 3, 4,
& 35. 15, &
44. 4.

1 Heb. at the return of the year.

2 Kin. 24. 10.

-17.

h Dan. 1. 1, 2,
& 5. 2.

599.

1 Heb. vessels of desire.

1 Or, Mattaniah, his father's brother.

2 Kin. 24. 17.

1 Jer. 57. 1.

2 Kin. 24. 18.

Jer. 52. 1, &c.

593.

1 Jer. 52. 3.

Ex. 17. 16, 18.

2 Kings 17. 14.

1 Jer. 25. 3, 4,
& 35. 15, &
44. 4.

1 Heb. at the return of the year.

2 Kin. 24. 10.

-17.

h Dan. 1. 1, 2,
& 5. 2.

599.

Jehoiakim. And Necho took Jehoahaz his brother, and carried him to Egypt.

5 ¶ ^b Jehoiakim was twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did that which was evil in the sight of the LORD his God.

6 ¶ Against him came up Nebuchadnezzar king of Babylon, and bound him in ¶ fetters, to carry him to Babylon.

7 ¶ Nebuchadnezzar also carried of the vessels of the house of the LORD to Babylon, and put them in his temple at Babylon.

8 Now the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they are written in the book of the kings of Israel and Judah: and ¶ Jehoiachin his son reigned in his stead.

9 ¶ ^f Jehoiachin was eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did that which was evil in the sight of the LORD.

10 And ¶ when the year was expired, ¶ king Nebuchadnezzar sent, and brought him to Babylon, ¶ with the ¶ goodly vessels of the house of the LORD, and made ¶ ^h Zedekiah his brother king over Judah and Jerusalem.

11 ¶ ^k Zedekiah was one and twenty years old when he began to reign, and reigned eleven years in Jerusalem.

12 And he did that which was evil in the sight of the LORD his God, and humbled not himself before Jeremiah the prophet speaking from the mouth of the LORD.

13 And he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he ¶ stiffened his neck, and hardened his heart from turning unto the LORD God of Israel.

14 ¶ Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.

15 ¶ And the LORD God of their fa-

thers sent to them ¶ by his messengers, rising up ¶ betimes, and sending; because he had compassion on his people, and on his dwellingplace: 16 But ¶ they mocked the messengers of God, and ¶ despised his words, and ¶ misused his prophets, until the ¶ wrath of the LORD arose against his people, till there was no ¶ remedy.

17 ¶ Therefore he brought upon them the king of the Chaldees, who ¶ slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave them all into his hand.

18 ¶ And all the vessels of the house of God, great and small, and the treasures of the house of the LORD, and the treasures of the king, and of his princes; all these he brought to Babylon.

19 ¶ And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof.

20 And ¶ ^y them that had escaped from the sword carried he away to Babylon; ¶ where they were servants to him and his sons until the reign of the kingdom of Persia:

21 To fulfil the word of the LORD by the mouth of ¶ Jeremiah, until the land ¶ had enjoyed her sabbaths: for as long as she lay desolate ¶ she kept sabbath, to fulfil threescore and ten years.

22 ¶ ^d Now in the first year of Cyrus king of Persia, that the word of the LORD spoken by the mouth of ¶ Jeremiah might be accomplished, the LORD stirred up the spirit of ¶ Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying,

23 ¶ Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him a house in Jerusalem, which is in Judah. Who is there among you of all his people? The LORD his God be with him, and let him go up.

Before
CHRIST
593.

† Heb. by the hand of his messengers.

† That is, continually and carefully.

o Jer. 5. 12, 13.

p Prov. 1. 25.

q Jer. 32. 3. & 38. 6.

r Matt. 23. 34.

s Ps. 74. 1. & 79. 5.

† Heb. healing.

590.

a Dent. 28. 49.

2 Kin. 25. 1. &c.

Esra. 9. 7.

588.

t Ps. 74. 20, & 79. 2, 3.

u 2 Kin. 25. 13, &c.

588.

x 2 Kin. 25. 9.

y Ps. 74. 6, 7. & 79. 1, 7.

† Heb. the remainder from the sword.

y 2 Kin. 25. 11.

a Jer. 27. 7.

b Jer. 25. 9, 11.

c & 25. 6, 7. & 29. 10.

b Lev. 26. 34, 35, 43.

d Dan. 9. 2.

e Lev. 25. 4, 5.

536.

d Esra. 1. 1.

e Jer. 25. 12, 13. & 29. 10, 11, 14.

f Is. 44. 28.

g Esra. 1. 2, 3.

EZRA.

CHAPTER I.

1 The proclamation of Cyrus for the building of the temple. 5 The people provide for the return. 7 Cyrus restoreth the vessels of the temple to Sheshbazzar.

NOW in the first year of Cyrus king of Persia, that the word of the LORD ¶ by the mouth of Jere-

miah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, ¶ that he ¶ made a proclamation throughout all his kingdom, and put it also in writing, saying,

2 ¶ Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth;

Before
CHRIST
about 536.

b Is. 43. 14.

† Heb. caused a voice to pass.

Before
CHRIST
about 536.

c Isa. 41, 28, &
45, 1, 13.

d Dan. 9, 28.

† Heb. *l'if*
Asm up.

e Phil. 2, 13.

† That is,
Adapted them.

f Job. 5, 14, &
6, 5.

g 2 Kin. 21, 13.
2 Chr. 36, 7.

h 2 Sob ch. 5, 14.

† Heb. *the*
transpor-
tation.

about 536.

a Neh. 7, 6, & c.

b 2 Kin. 21, 11.

15, 16, & 25.

11.

2 Chr. 36, 20.

† Or,

Acariah,

Neh. 7, 7.

† Or,

Rasimiah,

† Or,

Masperath,

† Or, *Nehum.*

and he hath ^c charged me to build him a house at Jerusalem, which is in Judah.

3 Who is *there* among you of all his people? his God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of the LORD God of Israel, (*the* is the God,) which is in Jerusalem.

4 And whosoever remaineth in any place where he sojourneth, let the men of his place [†] help him with silver, and with gold, and with goods, and with beasts, besides the freewill offering for the house of God that is in Jerusalem.

5 ¶ Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all *them* whose spirit ^e God had raised, to go up to build the house of the LORD which is in Jerusalem.

6 And all they that *were* about them [†] strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, besides all *that* was willingly offered.

7 ¶ Also Cyrus the king brought forth the vessels of the house of the LORD, ^g which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods;

8 Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto ^h Sheshbazzar, the prince of Judah.

9 And this is the number of them: thirty chargers of gold, a thousand chargers of silver, nine and twenty knives.

10 Thirty basins of gold, silver basins of a second sort four hundred and ten, and other vessels a thousand.

11 All the vessels of gold and of silver *were* five thousand and four hundred. All *these* did Sheshbazzar bring up with *them* of [†] the captivity that were brought up from Babylon unto Jerusalem.

CHAPTER II.

1 *The number that return, of the people, 36 of the priests, 40 of the Levites, 43 of the Netthinim, 55 of Solomon's servants, 62 of the priests which could not shew their pedigree. 64 The whole number of them, with their substance. 68 Their oblations.*

NOW ^a these are the children of the province that went up out of the captivity, of those which had been carried away, ^b whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city:

2 Which came with Zerubbabel: Jeshua, Nehemiah, [†] Seraiah, [†] Reelaiah, Mordecai, Bilshan, [†] Mizpar, Bigvai, [†] Rehum, Baanah. The num-

ber of the men of the people of Israel:

3 The children of Parosh, two thousand a hundred seventy and two.

4 The children of Shephatiah, three hundred seventy and two.

5 The children of Arah, ^c seven hundred seventy and five.

6 The children of ^d Pahath-moab, of the children of Jeshua and Joab, two thousand eight hundred and twelve.

7 The children of Elam, a thousand two hundred fifty and four.

8 The children of Zattu, nine hundred forty and five.

9 The children of Zaccai, seven hundred and threescore.

10 The children of [†] Bani, six hundred forty and two.

11 The children of Bebai, six hundred twenty and three.

12 The children of Azgad, a thousand two hundred twenty and two.

13 The children of Adonikam, six hundred sixty and six.

14 The children of Bigvai, two thousand fifty and six.

15 The children of Adin, four hundred fifty and four.

16 The children of Ater of Hezekiah, ninety and eight.

17 The children of Bezai, three hundred twenty and three.

18 The children of [†] Jorah, a hundred and twelve.

19 The children of Hashum, two hundred twenty and three.

20 The children of [†] Gibbar, ninety and five.

21 The children of Beth-lehem, a hundred twenty and three.

22 The men of Netophah, fifty and six.

23 The men of Anathoth, a hundred twenty and eight.

24 The children of [†] Azmaveth, forty and two.

25 The children of Kirjath-arim, Chephirah, and Beeroth, seven hundred and forty and three.

26 The children of Ramah and Gaba, six hundred twenty and one.

27 The men of Michmas, a hundred twenty and two.

28 The men of Beth-el and Ai, two hundred twenty and three.

29 The children of Nebo, fifty and two.

30 The children of Magbish, a hundred fifty and six.

31 The children of the other ^e Elam, a thousand two hundred fifty and four.

32 The children of Harim, three hundred and twenty.

33 The children of Lod, [†] Hadid, and Ono, seven hundred twenty and five.

34 The children of Jericho, three hundred forty and five.

35 The children of Senaah, three thousand and six hundred and thirty.

Before
CHRIST
about 536.

c See Neh. 7,

10.

d Neh. 7, 11.

† Or, *Binnai,*
Neh. 7, 15.

† Or, *Hariph,*
Neh. 7, 24.

† Or, *Gibson,*
Neh. 7, 25.

† Or, *Neth-*
umaveth,
Neh. 7, 23.

c See ver. 7.

† Or, *Harid,*
as it is in
some copies.

Before
CHRIST
about 536.

f 1 Chr. 24. 7.
g 1 Chr. 24. 11.
h 1 Chr. 9. 12.

i 1 Chr. 24. 8.

j Or, Judah,
ch. 2. 9.
called also
Judeah.
Neh. 7. 43.

k 1 Chr. 9. 2.

l Or, Sia.

m Or, Shamai.

n Or, Nephth-
sim.

o Or, Raziah,
Neh. 7. 64.

p 1 Kin. 9. 21.

q Or, Perida,
Neh. 7. 67.

r Or, Amon,
Neh. 7. 59.

s 1 Josh. 9. 21.
27.

t 1 Chr. 9. 2.
u 1 Kin. 9. 21.

v Or, Addan,
Neh. 7. 61.

36 ¶ The priests: the children of Jedaiah, of the house of Jeshua, nine hundred seventy and three.

37 The children of Immer, a thousand fifty and two.

38 The children of Pashur, a thousand two hundred forty and seven.

39 The children of Harim, a thousand and seventeen.

40 ¶ The Levites: the children of Jeshua and Kadmiel, of the children of Hodaviah, seventy and four.

41 ¶ The singers: the children of Asaph, a hundred twenty and eight.

42 ¶ The children of the porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, in all a hundred thirty and nine.

43 ¶ The Nethinim: the children of Ziha, the children of Iasupha, the children of Tabbaoth,

44 The children of Keros, the children of ¶ Sihah, the children of Padon,

45 The children of Lebanah, the children of Hagabah, the children of Akkub,

46 The children of Hagab, the children of ¶ Shalmai, the children of Hanan,

47 The children of Giddel, the children of Gahar, the children of Reiah,

48 The children of Rezin, the children of Nekoda, the children of Gazam,

49 The children of Uzza, the children of Puseah, the children of Besai,

50 The children of Asnah, the children of Mehunin, the children of ¶ Nephusim,

51 The children of Bakbuk, the children of Hakupha, the children of Harhur,

52 The children of ¶ Bazluth, the children of Mehida, the children of Harsha,

53 The children of Barkos, the children of Sisera, the children of Thamah,

54 The children of Neziah, the children of Hatipha.

55 ¶ The children of Solomon's servants: the children of Sotai, the children of Sophereth, the children of ¶ Peruda,

56 The children of Jaalah, the children of Darkon, the children of Giddel,

57 The children of Shephatiah, the children of Hattil, the children of Pochoereth of Zebaim, the children of ¶ Ami.

58 All the Nethinim, and the children of Solomon's servants, were three hundred ninety and two.

59 And these were they which went up from Tel-melah, Tel-harsa, Cherub, Addan, and Immer: but they could not shew their father's house,

and their seed, whether they were of Israel:

(60) The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred fifty and two.

61 ¶ And of the children of the priests: the children of Ilaiah, the children of Koz, the children of Barzillai; which took a wife of the daughters of Barzillai the Gileadite, and was called after their name:

62 These sought their register among those that were reckoned by genealogy, but they were not found: therefore were they, as polluted, put from the priesthood.

63 And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and with Thummim.

64 ¶ The whole congregation together was forty and two thousand three hundred and threescore,

65 Besides their servants and their maids, of whom there were seven thousand three hundred thirty and seven: and there were among them two hundred singing men and singing women.

66 Their horses were seven hundred thirty and six; their mules, two hundred forty and five;

67 Their camels, four hundred thirty and five; their asses, six thousand seven hundred and twenty.

68 ¶ And some of the chief of the fathers, when they came to the house of the LORD which is at Jerusalem, offered freely for the house of God to set it up in his place:

69 They gave after their ability unto the treasure of the work threescore and one thousand drams of gold, and five thousand pounds of silver, and one hundred priests' garments.

70 ¶ So the priests, and the Levites, and some of the people, and the singers, and the porters, and the Nethinim, dwelt in their cities, and all Israel in their cities.

CHAPTER III.

1 The altar is set up. 4 Offerings frequented. 7 Workmen prepared. 8 The foundations of the temple are laid in great joy and mourning.

AND when the seventh month was come, and the children of Israel were in the cities, the people gathered themselves together as one man to Jerusalem.

2 Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as it is written in the law of Moses the man of God.

3 And they set the altar upon his bases: for fear was upon them because of the people of those coun-

Before
CHRIST
about 536.

l Or, yadigra.

o 2 Sam. 17. 27

p Num. 3. 10.
† Heb. they were polluted from the priesthood.

q Or, governor: See Neh. 8. 9.

r Lev. 22. 2, 10, 15, 18.

s Ex. 28. 30.
Nun. 27. 21.

t Neh. 7. 66, &c.

u Neh. 7. 70.

v 1 Chr. 23. 20.

w ch. 6. 16, 17.
Neh. 7. 73.

x Or, Joshua.

y Hag. 1. 1. & 2. 2.

z Neh. 3. 1.

† Called Zerubbabel.

Mat. 1. 12.
Luko 3. 27.

a Matt. 1. 12 & Luko 3. 27, called Salathiel.

b Deut. 12. 5.

Before
CHRIST
about 536.

e Num. 28. 3.

4.

d Neh. 8. 14.

17.

Zach. 14. 16.

17.

e Ex. 23. 16.

f Num. 29. 12.

4c

† Heb. the
matter of the
day in his
day.

g Ex. 23. 38.

Num. 28. 3.

11. 19. 20 &

28. 2. 8. 13.

† Heb. the

temple of the

Lord was

not yet

founded.

† Or,

workmen,

h 1 Kin. 5. 6. 9.

2 Chr. 2. 10.

Acts 12. 20.

12 Chr. 2. 16.

Acts 9. 36.

kch. 6. 3.

535.

11 Chr. 23. 21.

27.

mech. 2. 40.

† Or,

Hudaviah,

ch. 2. 40.

† Heb. as one.

n 1 Chr. 16. 5.

6. 42.

o 1 Chr. 6. 31.

& 16. 4. & 25. 1

p Ex. 15. 21.

2 Chr. 7. 3.

Neh. 12. 24.

q 1 Chr. 16. 34.

Ps. 136. 1.

r 1 Chr. 16. 41.

Jer. 33. 11.

s See Hag. 2. 3.

tries: and they offered burnt offerings thereon unto the LORD, even burnt offerings morning and evening.

4 And they kept also the feast of tabernacles, ^{as it is written, and offered the daily burnt offerings by number, according to the custom, ^{as the duty of every day required:}}

5 And afterward offered the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.

6 From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not yet laid.

7 They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia.

8 Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem: and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

9 Then stood Jeshua with his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forward the workmen in the house of God: the sons of Henadad, with their sons and their brethren the Levites.

10 And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel.

11 And they sang together by course in praising and giving thanks unto the LORD; because he is good, for his mercy endureth for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

12 But many of the priests and Levites and chief of the fathers, who were ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

13 So that the people could not discern the noise of the shout of joy

from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off.

CHAPTER IV.

1 The adversaries, being not accepted in the building of the temple with the Jews, endeavour to hinder it. 7 Their letter to Artaxerxes. 17 The decree of Artaxerxes. 23 The building is hindered.

NOW when the adversaries of Judah and Benjamin heard that the children of the captivity builded the temple unto the LORD God of Israel;

2 Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye do; and we do sacrifice unto him since the days of Esar-haddon king of Assur, which brought us up hither.

3 But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build a house unto our God: but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.

4 Then the people of the land weakened the hands of the people of Judah, and troubled them in building,

5 And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

6 And in the reign of Ahasuerus, in the beginning of his reign, wrote they unto him an accusation against the inhabitants of Judah and Jerusalem.

7 And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of Persia; and the writing of the letter was written in the Syrian tongue, and interpreted in the Syrian tongue.

8 Rehum the chancellor and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort:

9 Then wrote Rehum the chancellor, and Shimshai the scribe, and the rest of their companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, and the Elamites,

10 And the rest of the nations whom the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest that are on this side the river, and at such a time.

11 This is the copy of the letter that they sent unto him, even unto Artaxerxes the king; Thy servants

Before
CHRIST
535.

a See ver. 7, 8.

9.

† Heb. the

sons of the

transporta-

tion.

about 678.

b 2 Kin. 17. 24.

32. 33. & 19. 37.

ver. 10.

c Neh. 2. 20.

d ch. 1. 1, 2, 3.

534.

e ch. 3. 3.

520.

† Heb. Ahaz-

versiah.

522.

† Or, in peace.

† Heb.

societies.

† Or,

secretary.

† Chald.

societies.

f 2 Kin. 17. 30.

31.

about 678.

g ver. 1.

h So ver. 11.

17. & ch. 7. 12.

† Chald.

Chenech.

522.

Before
CHRIST
523.

† Or, finished.
† Chald. sewed
together.

† Chald. give.
1 ch. 7. 24.
† Or, strength.
† Chald. we
are enticed
with the salt
of the palace.

† Chald. made.
† Chald. in
the midst
thereof.

† Chald.
societies.

† Chald. by
me a decree
to be.

† Chald. lift-
ed up itself.

1 Kin. 4. 21.
Ps. 72. 8.

1 Gen. 15. 13.
Jas. 1. 4.

† Chald. Make
a decree.

† Chald. by
arm and
power.

520.

the men on this side the river, and at such a time.

12 Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls thereof, and joined the foundations.

13 Be it known now unto the king, that, if this city be builded, and the walls set up again, then will they not pay toll, tribute, and custom, and so thou shalt endamage the revenue of the kings.

14 Now because we have maintenance from the king's palace, and it was not meet for us to see the king's dishonour, therefore have we sent and certified the king;

15 That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.

16 We certify the king that, if this city be builded again, and the walls thereof set up, by this means thou shalt have no portion on this side the river.

17 Then sent the king an answer unto Rehum the chancellor, and to Shimshai the scribe, and to the rest of their companions that dwell in Samaria, and unto the rest beyond the river, Peace, and at such a time.

18 The letter which ye sent unto us hath been plainly read before me.

19 And I commanded, and search hath been made, and it is found that this city of old time hath made insurrection against kings, and that rebellion and sedition have been made therein.

20 There have been mighty kings also over Jerusalem, which have ruled over all countries beyond the river; and toll, tribute, and custom, was paid unto them.

21 Give ye now commandment to cause these men to cease, and that this city be not builded, until another commandment shall be given from me.

22 Take heed now that ye fail not to do this: why should damage grow to the hurt of the kings?

23 Now when the copy of king Artaxerxes' letter was read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.

24 Then ceased the work of the house of God which is at Jerusalem. So it ceased unto the second year of the reign of Darius king of Persia.

CHAPTER V.

1 Zerubbabel and Jeshua, incited by Haggai and Zechariah, set forward the building of the temple. 3 Tatnai and Shethar-boznai could not hinder the Jews. 6 Their letter to Darius against the Jews.

THEN the prophets, ^a Haggai the prophet, and ^b Zechariah the son of Iddo, prophesied unto the Jews that were in Judah and Jerusalem in the name of the God of Israel, even unto them.

2 Then rose up ^c Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which is at Jerusalem: and with them were the prophets of God helping them.

3 At the same time came to them ^d Tatnai, governor on this side the river, and Shethar-boznai, and their companions, and said thus unto them, ^e Who hath commanded you to build this house, and to make up this wall?

4 Then said we unto them after this manner, What are the names of the men that make this building?

5 But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this matter.

6 The copy of the letter that Tatnai, governor on this side the river, and Shethar-boznai, and his companions the Apharsachites, which were on this side the river, sent unto Darius the king:

7 They sent a letter unto him, wherein was written thus; Unto Darius the king, all peace.

8 Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands.

9 Then asked we those elders, and said unto them thus, Who commanded you to build this house, and to make up these walls?

10 We asked their names also, to certify thee, that we might write the names of the men that were the chief of them.

11 And thus they returned us answer, saying, We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and set up.

12 But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon.

13 But in the first year of Cyrus the king of Babylon, the same king

Before
CHRIST
520.

^a Hag. 1. 1.
^b Zech. 1. 1.

^c ch. 3. 2.

^d ver. 5.
^e ch. 6. 6.

^f ver. 9.

^g ver. 10.

† Chald. that
build this
building?
g See ch. 7. 6,
28.
Ps. 33. 18.
h ch. 6. 6.

519.

ich. 4. 9.

† Chald. in
the midst
whereof.

† Chald.
stones of
rolling.

^k ver. 3. 4.

11 Kings 6. 1.
m 2Chr. 36. 16,
17.

ⁿ 2 Kin. 24. 2.
& 25. 8, 9, 11.

536.
o ch. 1. 1.

Before
CHRIST
536.

p ch. 1. 7. 8. &
6. 5.

q Hag. 1. 14. &
2. 7. 21.
† Or, deputy.

rch. 3. 8. 10.

sch. 6. 15.

† ch. 6. 1. 2.

Cyrus made a decree to build this house of God.

14 And ^pthe vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that *was* in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto one, ^q whose name *was* Sheshbazzar, whom he had made ^rgovernor;

15 And said unto him, Take these vessels, go, carry them into the temple that is in Jerusalem, and let the house of God be builded in his place.

16 Then came the same Sheshbazzar, and ^rlaid the foundation of the house of God which is in Jerusalem: and since that time even until now hath it been in building, and ^syet it is not finished.

17 Now therefore, if it *seem* good to the king, ^tlet there be search made in the king's treasure house, which is there at Babylon, whether it be so, that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

CHAPTER VI.

1 Darius, finding the decrees of Cyrus, maketh a new decrees for the advancement of the building. 13 By the help of the enemies, and the directions of the prophets, the temple is finished. 18 The feast of the dedication is kept, 19 and the passover.

THEN Darius the king made a decree, ^aand search was made in the house of the ^trolls, where the treasures were ^ulaid up in Babylon.

2 And there was found at ^vAchmetha, in the palace that is in the province of the Medes, a roll, and therein *was* a record thus written:

3 In the first year of Cyrus the king, the same Cyrus the king made a decree concerning the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, and the breadth thereof threescore cubits;

4 ^bWith three rows of great stones, and a row of new timber: and let the expenses be given out of the king's house:

5 And also let ^cthe golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which is at Jerusalem, and brought unto Babylon, be restored, and ^fbrought again unto the temple which is at Jerusalem, every one to his place, and place them in the house of God.

6 ^dNow therefore, Tatnai, governor beyond the river, Shethar-boznai, and ^fyour companions the Aphar-

sachites, which *are* beyond the river, be ye far from thence:

7 Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his place.

8 Moreover ^jI make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, *even* of the tribute beyond the river, forthwith expenses be given unto these men, that they be not ^khindered.

9 And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which *are* at Jerusalem, let it be given them day by day without fail:

10 ^lThat they may offer sacrifices of sweet savours unto the God of heaven, and ^mpray for the life of the king, and of his sons.

11 Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, ⁿlet him be hanged thereon; ^oand let his house be made a dunghill for this.

12 And the God that hath caused his ^pname to dwell there destroy all kings and people, that shall put to their hand to alter and to destroy this house of God which is at Jerusalem. I Darius have made a decree; let it be done with speed.

13 ^qThen Tatnai, governor on this side the river, Shethar-boznai, and their companions, according to that which Darius the king had sent, so they did speedily.

14 ^rAnd the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished it, according to the commandment of the God of Israel, and according to the ^scommandment of ^tCyrus, and ^uDarius, and ^vArtaxerxes king of Persia.

15 And this house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king.

16 ^wAnd the children of Israel, the priests, and the Levites, and the rest of ^xthe children of the captivity, kept ^ythe dedication of this house of God with joy.

17 And ^zoffered at the dedication of this house of God a hundred bullocks, two hundred rams, four hundred lambs; and for a sin offering for all Israel, twelve he goats, according to the number of the tribes of Israel.

18 And they set the priests in their ^adivisions, and the Levites in their ^bcourses, for the service of God, which is at Jerusalem; ^cas it is written in the book of Moses.

Before
CHRIST
519.

† Chald. by
see a decree
is made.

† Chald. made
to cease.

sch. 7. 22.
Jer. 29. 7.

† Chald. of
rest.

† 1 Tim. 2. 1. 2.

† Chald. let
him be de-
stroyed.

g Dan. 2. 5. &
3. 23.

h 1 Kin. 9. 3.

519.

sch. 5. 17.

† Chald.
books.

† Chald. made
to ascend.

† Or. Ecclat-
qua, or, in
a coffer.

b 1 Kin. 6. 36.

sch. 1. 7. 8. &
5. 14.

† Chald. go.

sch. 5. 3.
† Chald. their
societies.

sch. 5. 1. 2.

† Chald.
decrees.

sch. 1. 1. &
5. 13.

ver. 3.

1 ch. 4. 24.

sch. 7. 1.

515.

† Chald. the
sons of the
transporta-
tion.

a 1 Kin. 8. 63.

2 Chr. 7. 5.

sch. 8. 25.

p 1 Chr. 24. 1.

q 1 Chr. 23. 6.

† Chald. ac-
cording to
the writing.

r Num. 3. 6.
& 8. 4.

Before
CHRIST
515.

Ex. 12. 5.
2 Chr. 30. 15.
2 Chr. 35. 11.

x ch. 9. 11.

y Ex. 12. 15. &
13. 6.
2 Chr. 30. 21.
& 35. 17.
s Prov. 21. 1.
a 2 Kin. 23. 29.
2 Chr. 35. 11.
ch. 1. 1. &
ver. 5. &c.

457.
a Neh. 2. 1.
b 1 Chr. 6. 14.

e ver. 11, 12,
21.

d ver. 9.
ch. 8. 22, 31.

e ch. 5. 1.

f See ch. 8. 15.
&c.
g ch. 2. 43. &
8. 20.

457.

about 457.

† Heb. was
the founda-
tion of the
going up.
h ver. 8.
Neh. 2. 8, 18.

i Ps. 119. 45.
K ver. 6. 24.
1 Tim. 3. 10
Neh. 1-3
Mal. 2. 7

19 And the children of the captivity kept the passover ^u upon the fourteenth *day* of the first month.

20 For the priests and the Levites were ^v purified together, all of them were pure, and ^w killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves.

21 And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the ^x filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,

22 And kept the ^y feast of unleavened bread seven days with joy: for the LORD had made them joyful, and ^z turned the heart ^a of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.

CHAPTER VII.

1 *Ezra goeth up to Jerusalem.* 11 *The gracious commission of Artaxerxes to Ezra.* 21 *Ezra blesseth God for his favour.*

NOW after these things, in the reign of ^a Artaxerxes king of Persia, Ezra ^b the son of Seraiah, the son of Azariah, the son of Hilkiah,

2 The son of Shallum, the son of Zadok, the son of Ahiub,

3 The son of Amariah, the son of Azariah, the son of Meraioth,

4 The son of Zerahiah, the son of Uzzi, the son of Bukki,

5 The son of Abihua, the son of Phinehas, the son of Elcazar, the son of Aaron the chief priest:

6 This Ezra went up from Babylon; and he was ^c a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, ^d according to the hand of the LORD his God upon him.

7 ^e And there went up *some* of the children of Israel, and of the priests, and ^f the Levites, and ^g the singers, and the porters, and ^h the Nethinim, unto Jerusalem, in the seventh year of Artaxerxes the king.

8 And he came to Jerusalem the fifth month, which was in the seventh year of the king.

9 For upon the first *day* of the first month ⁱ began he to go up from Babylon, and on the first *day* of the fifth month came he to Jerusalem, according to the good hand of his God upon him.

10 For Ezra had prepared his heart to seek the law of the LORD, and to do ^j it, and to teach in Israel statutes and judgments.

11 ^k Now this is the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, even a scribe of the words of the commandments of the LORD, and of his statutes to Israel.

12 Artaxerxes, ^l king of kings, ^m unto Ezra the priest, a scribe of the law of the God of heaven, perfect *peace*, ⁿ and at such a time.

13 I make a decree, that all they of the people of Israel, and of his priests and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee.

14 Forasmuch as thou art sent ^o of the king, and of his ^p seven counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God which is in thine hand;

15 And to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, ^q whose habitation is in Jerusalem,

16 ^r And all the silver and gold that thou canst find in all the province of Babylon, with the freewill offering of the people, and of the priests, ^s offering willingly for the house of their God which is in Jerusalem:

17 That thou mayest buy speedily with this money bullocks, rams, lambs, with their ^t meat offerings and their drink offerings, and ^u offer them upon the altar of the house of your God which is in Jerusalem.

18 And whatsoever shall seem good to thee, and to thy brethren, to do with the rest of the silver and the gold, that do after the will of your God.

19 The vessels also that are given thee for the service of the house of thy God, ^v those deliver thou before the God of Jerusalem.

20 And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow ^w it out of the king's treasure house.

21 And I, ^x even I Artaxerxes the king, do make a decree to all the treasurers which ^y are beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,

22 Unto a hundred talents of silver, and to a hundred ^z measures of wheat, and to a hundred batils of wine, and to a hundred baths of oil, and salt without prescribing ^a how much.

23 ^b Whatsoever is commanded by the God of heaven, let it be diligently done for the house of the God of heaven: for why should there be wrath against the realm of the king and his sons?

24 Also we certify you, that, touching any of the priests and Levites, singers, porters, Nethinim, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

25 And thou, Ezra, after the wis-

Before
CHRIST
about 457.

1 Ex. 25. 7.
Dan. 2. 37.

† Or, to Ezra the priest, a perfect scribe of the law of the God of heaven, peace, &c.
m ch. 4. 10.
† Chald. from before the king.
n Esth. 1. 14.

o 2 Chr. 6. 2.
Ps. 135. 21.
p ch. 8. 25.

q 1 Chr. 29. 6.

r Num. 15. 4
— 13.
s Deut. 12. 5, 11.

† Chald. cora,

† Heb. Whatsoever is of the decree.

Before
CHRIST
about 457.

1 Ex 19 21, 22.
Deut. 16, 18.
u ver. 10.
2 Chr. 17, 7.
Hiel. 2, 7.
Matt. 23, 2, 3.

† Chald. fo
rooting out.

± 1 Chr. 29, 10.
y ch. 6, 22.

sch. 9, 9.

± See ch. 6, 6.
& ver. 11, 9, &
ch. 5, 15.

dom of thy God, that is in thine hand, set magistrates and judges, which may judge all the people that are beyond the river, all such as know the laws of thy God; and teach ye them that know them not. 26 And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether it be unto death, or to banishment, or to confiscation of goods, or to imprisonment.

27 ¶ Blessed be the LORD God of our fathers, which hath put such a thing as this in the king's heart, to beautify the house of the LORD which is in Jerusalem:

28 And hath extended mercy unto me before the king, and his counselors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God was upon me, and I gathered together out of Israel chief men to go up with me.

CHAPTER VIII.

1 The companions of Ezra, who returned from Babylon. 15 He sendeth to Iddo for ministers for the temple. 21 He keepeth a fast. 24 He committeth the treasures to the custody of the priests. 31 From Ahava they come to Jerusalem. 33 The treasure is weighed in the temple. 35 The communion is delivered.

457.

THESE are now the chief of their fathers, and this is the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king.

2 Of the sons of Phinehas; Gershom: of the sons of Ithamar; Daniel: of the sons of David; Hattush.

3 Of the sons of Shechaniah, of the sons of Pharosh; Zechariah: and with him were reckoned by genealogy of the males a hundred and fifty.

4 Of the sons of Pahath-moab; Elihoenai the son of Zerahiah, and with him two hundred males.

5 Of the sons of Shechaniah; the son of Jahaziel, and with him three hundred males.

6 Of the sons also of Adin; Ebed the son of Jonathan, and with him fifty males.

7 And of the sons of Elam; Jeshiah the son of Athaliah, and with him seventy males.

8 And of the sons of Shephatiah; Zebadiah the son of Michael, and with him fourscore males.

9 Of the sons of Joab; Obadiah the son of Jehiel, and with him two hundred and eighteen males.

10 And of the sons of Shelomith; the son of Josiphiah, and with him a hundred and threescore males.

11 And of the sons of Bebai; Zechariah the son of Bebai, and with him twenty and eight males.

12 And of the sons of Azgad; Joha-

nan the son of Hakkatan, and with him a hundred and ten males.

13 And of the last sons of Adonikam, whose names are these, Eliph-elet, Jeiel, and Shemaiah, and with them threescore males.

14 Of the sons also of Bigvai; Uthai, and Zabbud, and with them seventy males.

15 ¶ And I gathered them together to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi.

16 Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding.

17 And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, and to his brethren the Nethinim, at the place Casiphia, that they should bring unto us ministers for the house of our God.

18 And by the good hand of our God upon us, they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;

19 And Hashabiah, and with him Jeshaiiah of the sons of Merari, his brethren and their sons, twenty;

20 Also of the Nethinim, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinim: all of them were expressed by name.

21 ¶ Then I proclaimed a fast there, at the river of Ahava, that we might afflict ourselves before our God, to seek of him a bright way for us, and for our little ones, and for all our substance.

22 For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God is upon all them for good that seek him; but his power and his wrath is against all them that forsake him.

23 So we fasted and besought our God for this: and he was entreated of us.

24 ¶ Then I separated twelve of the chief of the priests, Sherebiah, Hashabiah, and ten of their brethren with them,

25 And weighed unto them the silver, and the gold, and the vessels, even the offering of the house of our God, which the king, and his counselors, and his lords, and all Israel there present, had offered:

26 I even weighed unto their hand

Before
CHRIST
about 457.

u the young
ones, some.

1 Or, Zaccur,
as some read.

1 Or, pitched.

± See ch. 7, 7.

† Heb. I put
words in
their mouth:
See 2 Sam.
11, 3, 19.

1 Neh. 8, 7, &
9, 4, 6.

± See ch. 2, 43.

22 Chr. 20, 3.

g Lev. 16, 29,
& 23, 29.
1e. 58, 3, 5.
h Ps. 5, 8.

18e 1 Cor. 9,
15.

k eh. 7, 6, 28.

1 Ps. 33, 11, 19.

& 51, 15, 22.

Rom. 8, 23.

m Ps. 34, 16.

n 2 Chr. 15, 2.

± 1 Chr. 5, 20,
2 Chr. 20, 13.

Is. 10, 22.

peh. 7, 15, 16.

Before
CH R I S T
about 457.

† Heb. yellow,
or, shining
brass

† Heb.
desirable.

q Lev. 21, 6, 7,
8.

r Lev. 22, 2, 3,
Num. 4, 15,
19, 20.

sch. 7, 6, 8, 23.

† Neh. 2, 11.

u ver. 20, 30.

x So eh. 6, 17.

y ch. 7, 21.

six hundred and fifty talents of silver, and silver vessels a hundred talents, and of gold a hundred talents; ²⁷ Also twenty basins of gold, of a thousand drams; and two vessels of fine copper, † precious as gold.

²⁸ And I said unto them, Ye are holy unto the LORD; the vessels are holy also; and the silver and the gold are a freewill offering unto the LORD God of your fathers.

²⁹ Watch ye, and keep them, until ye weigh them before the chief of the priests and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD.

³⁰ So took the priests and the Levites the weight of the silver, and the gold, and the vessels, to bring them to Jerusalem unto the house of our God.

³¹ Then we departed from the river of Ahava on the twelfth day of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.

³² And we came to Jerusalem, and abode there three days.

³³ Now on the fourth day was the silver and the gold and the vessels weighed in the house of our God by the hand of Meremoth the son of Uriah the priest; and with him was Eleazar the son of Phinehas; and with them was Jozabab the son of Jeshua, and Noadiah the son of Bin-nui, Levites;

³⁴ By number and by weight of every one: and all the weight was written at that time.

³⁵ Also the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats for a sin offering: all this was a burnt offering unto the LORD.

³⁶ And they delivered the king's commissions unto the king's lieutenants, and to the governors on this side the river: and they furthered the people, and the house of God.

CHAPTER IX.

1 Ezra mourneth for the affinity of the people with strangers. 5 He prayeth unto God with confession of sins.

NOW when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

2 For they have taken of their

daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of those lands: yea, the hand of the princes and rulers hath been chief in this trespass.

3 And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonished.

4 Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonished until the evening sacrifice.

5 And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God,

6 And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over our head, and our trespass is grown up unto the heavens.

7 Since the days of our fathers have we been in a great trespass unto this day; and for our iniquities have we, our kings, and our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as it is this day.

8 And now for a little space grace hath been shewed from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

9 For we were bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

10 And now, O our God, what shall we say after this? for we have forsaken thy commandments,

11 Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness.

12 Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave it for an inheritance to your children for ever.

13 And after all that is come upon

Before
CH R I S T
457.

d Ex. 10, 6 &
22, 1.
e Job 7, 6 &
11, 2.
e 2 Cor. 8, 11.
f Job 1, 20.

g Ps. 143, 4.

h ch. 10, 3.
i Is. 66, 2.

i Ex. 24, 39.

j Or, affliction.

k Ez. 9, 29, 33.

l Dan. 9, 7, 8.
m Ps. 23, 4.

n Or, guiltiness.
o 2 Chr. 28, 9.
p Rev. 18, 5.
q Ps. 106, 6.
r Dan. 9, 5, 6, 8.
s Deut. 28, 36, 74.
t Neh. 9, 30.
u Dan. 9, 7, 8.

† Heb. sacrament.

† Or, a pin: that is, a constant and sure abode: So Is. 22, 23.
r Ps. 13, 3 &
31, 6.
s Neh. 10, 30.
t Ps. 136, 23.
u ch. 7, 23.

† Heb. to set up.
x Is. 6, 2.

† Heb. be the hand of thy servants.

y ch. 6, 21.

† Heb. from mouth to mouth: as 2 Kin. 21, 10.
z Ex. 23, 32 &
34, 16.
a Deut. 7, 3.
b Deut. 23, 6.
c Prov. 13, 22 &
20, 7.

Before
CHRIST
457.

e Pa. 105. 10.

† Heb. *hast
withhold
beneath our
iniquities*

d John 5. 11.
2 Pet. 2. 20,
21.

e ver. 2.
Neh. 13. 23,
27.

f Deut. 9. 8.

g Neh. 9. 23.

h Jan. 9. 14.

h Rom. 3. 19.

i 1 Cor. 15. 17.

k Pa. 130. 3.

us for our evil deeds, and for our great trespass, seeing that thou our God [†] hast punished us less than our iniquities *deserve*, and hast given us such deliverance as this;

14 Should we again break thy commandments, and [†] join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed us, so that *there should be no remnant nor escaping?*

15 O LORD God of Israel, [†] thou art righteous; for we remain yet escaped, as *it is* this day: behold, we are ^h before thee in our trespasses; for we cannot ^k stand before thee because of this.

CHAPTER X.

1 Shechaniah encourageth Ezra to reform the strange marriages. 6 Ezra mourning assembleth the people. 9 The people, at the exhortation of Ezra, repent, and promise amendment. 15 The care to perform it. 18 The names of them which had married strange wives.

NOW ^a when Ezra had prayed, and when he had confessed, weeping and casting himself down ^b before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people [†] wept very sore.

2 And Shechaniah the son of Jehiel, one of the sons of Elam, answered and said unto Ezra, We have ^c trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing.

3 Now therefore let us make ^d a covenant with our God [†] to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that ^e tremble at the commandment of our God; and let it be done according to the law.

4 Arise; for *this matter belongeth unto thee: we also will be with thee: ^g be of good courage, and do it.*

5 Then arose Ezra, and made the chief priests, the Levites, and all Israel, ^h to swear that they should do according to this word. And they swore.

6 [†] Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and *when he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.*

7 And they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they should gather themselves together unto Jerusalem;

8 And that whosoever would not come within three days, according to the counsel of the princes and the

elders, all his substance should be [†] forfeited, and himself separated from the congregation of those that had been carried away.

9 [†] Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. *It was the ninth month, on the twentieth day of the month; and ^k all the people sat in the street of the house of God, trembling because of this matter, and for [†] the great rain.*

10 And Ezra the priest stood up, and said unto them, Ye have transgressed, and [†] have taken strange wives, to increase the trespass of Israel.

11 Now therefore I make confession unto the LORD God of your fathers, and do his pleasure: and ^m separate yourselves from the people of the land, and from the strange wives.

12 Then all the congregation answered and said with a loud voice, As thou hast said, so must we do.

13 But the people *are* many, and it is a time of much rain, and we are not able to stand without, neither is *this* a work of one day or two: for [†] we are many that have transgressed in this thing.

14 Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until ⁿ the fierce wrath of our God [†] for this matter be turned from us.

15 [†] Only Jonathan the son of Asahel and Jahaziah the son of Tikvah [†] were employed about this matter: and Meshullam and Shabbethai the Levite helped them.

16 And the children of the captivity did so. And Ezra the priest, with certain chief of the fathers, after the house of their fathers, and all of them by their names, were separated, and sat down in the first day of the tenth month to examine the matter.

17 And they made an end with all the men that had taken strange wives by the first day of the first month.

18 [†] And among the sons of the priests there were found that had taken strange wives: *namely*, of the sons of Jeshua the son of Jozadak, and his brethren; Maasiah, and Eliezer, and Jarih, and Gedaliah.

19 And they ^o gave their hands that they would put away their wives; and *being [†] guilty, they offered a ram of the flock for their trespass.*

20 And of the sons of Immer; Manani, and Zebadiah.

21 And of the sons of Harim; Maasiah, and Elijah, and Shemariah, and Jehiel, and Uzziel.

22 And of the sons of Pashur;

Before
CHRIST
457.

† Heb. *devoted.*

k See 1 Sam. 12. 18.

† Heb. *the showers.*

† Heb. *have caused to dwell, or, have brought back.*

l Josh. 7. 19. Prov. 28. 13

m ver. 3.

† Or, we have greatly offended in this thing.

n 2 Chr. 30. 1
† Or, till this matter be dispatched.

† Heb. *stood.*

450.

o 2 Kin. 10. 16.
1 Chr. 29. 21.
2 Chr. 30. 8.
p Lev. 5. 4, 6.

Before
CHRIST
about 456.

Elioenai, Maaseiah, Ishmael, Ne-
thancei, Jozabad, and Elasaah.
23 Also of the Levites; Jozabad,
and Shimei, and Kelaiah, (the same
is Kelita,) Pethahiah, Judah, and
Eli ezer.

24 Of the singers also; Eliashib;
and of the porters; Shallum, and
Telem, and Uri.

25 Moreover of Israel: of the sons
of Parosh; Ramiah, and Jeziah, and
Malchiah, and Miamin, and Eleazar,
and Malchijah, and Benaiah.

26 And of the sons of Elam;
Mattaniah, Zechariah, and Jehiel,
and Abdi, and Jeremoth, and Eli-
ah.

27 And of the sons of Zattu;
Elioenai, Eliashib, Mattaniah, and
Jeremoth, and Zabad, and Aziza.

28 Of the sons also of Bebai; Je-
hohanan, Hananiah, Zabbai, and
Athlai.

29 And of the sons of Bani;
Meshullam, Malluch, and Adaiah,
Jashub, and Sheal, and Ramoth.

30 And of the sons of Pahath-
moab; Adna, and Chelal, Benaiah,

Maaseiah, Mattaniah, Bezaleel, and
Binnui, and Manasseh.

31 And of the sons of Harim;
Eli ezer, Ishijah, Malchiah, Shem-
aiah, Shimeon,

32 Benjamin, Malluch, and Shem-
ariah.

33 Of the sons of Hashum; Mat-
tenai, Mattathah, Zabad, Eliphelet,
Jeremai, Manasseh, and Shimei.

34 Of the sons of Bani; Maadai,
Amram, and Uel,

35 Benaiah, Bedeiah, Chelluh,

36 Vaniah, Meremoth, Eliashib,

37 Mattaniah, Mattenai, and Jaasau,

38 And Bani, and Binnui, Shimei,

39 And Shelemiah, and Nathan,
and Adaiah,

40 Machnadebai, Shashai, Sharai.

41 Azarcel, and Shelemiah, Shem-
ariah,

42 Shallum, Amariah, and Joseph.

43 Of the sons of Nebo; Jeiel,

Mattithiah, Zabad, Zebina, Jadau,

and Joel, Benaiah.

44 All these had taken strange
wives: and some of them had wives
by whom they had children.

Before
CHRIST
456.

Or, Mach-
nadebai, ac-
cording to
some copies.

THE BOOK OF NEHEMIAH.

CHAPTER I.

1 *Nehemiah, understanding by Hanani the
misery of Jerusalem, mourneth, fasteth,
and prayeth. 5 His prayer.*

THE words of Nehemiah the son
of Hachaliah. And it came to
pass in the month Chisleu, in the
twentieth year, as I was in Shushan
the palace,

2 That Hanani, one of my brethren,
came, he and certain men of Judah;
and I asked them concerning the
Jews that had escaped, which were
left of the captivity, and concerning
Jerusalem.

3 And they said unto me, The rem-
nant that are left of the captivity
there in the province are in great
affliction and reproach: the wall of
Jerusalem also is broken down, and
the gates thereof are burned with
fire.

4 ¶ And it came to pass, when I
heard these words, that I sat down
and wept, and mourned certain
days, and fasted, and prayed before
the God of heaven,

5 And said, I beseech thee, O
LORD God of heaven, the great and
terrible God, that keepeth covenant
and mercy for them that love him
and observe his commandments:

6 Let thine ear now be attentive,
and thine eyes open, that thou

mayest hear the prayer of thy serv-
ant, which I pray before thee now,
day and night, for the children of Is-
rael thy servants, and confess the
sins of the children of Israel, which
we have sinned against thee: both I
and my father's house have sinned.

7 We have dealt very corruptly
against thee, and have not kept the
commandments, nor the statutes,
nor the judgments, which thou com-
mandedst thy servant Moses.

8 Remember, I beseech thee, the
word that thou commandedst thy
servant Moses, saying, If ye trans-
gress, I will scatter you abroad
among the nations:

9 But if ye turn unto me, and keep
my commandments, and do them;
though there were of you cast out
unto the uttermost part of the heav-
en, yet will I gather them from
thence, and will bring them unto
the place that I have chosen to set
my name there.

10 Now these are thy servants and
thy people, whom thou hast redeem-
ed by thy great power, and by thy
strong hand.

11 O Lord, I beseech thee, let now
thine ear be attentive to the prayer
of thy servant, and to the prayer of
thy servants, who desire to fear thy
name: and prosper, I pray thee, thy

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g Dan. 8. 20.

h Ps. 106. 6.
Dan. 9. 5.
i Deut. 28. 15.

k Lev. 26. 33.
Deut. 4. 25.
26. 27. & 28.
64.

l Lev. 26. 36,
&c.
Deut. 4. 29.
30. 31. & 30.
2.
m Deut. 30. 4.

n Deut. 9. 29.
Dan. 9. 15.

o ver. 5.

p Is. 26. 8.
Heb. 13. 18.

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q ch. 2. 1.

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a Ezra 7. 1.
b ch. 1. 11.

c Prov. 15. 13.

d 1 Kin. 1. 31.
Dan. 2. 4. &
5. 10. & 6. 6.
21.
e ch. 1. 3.

+ Heb. wif.

f ch. 5. 14. &
13. 6.

g ch. 3. 7.

h Ezra 6. 5. &
7. 6. 29.
ver. 18.
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i Ezra 5. 32.

servant this day, and grant him mercy in the sight of this man. For I was the king's ⁹ cupbearer.

CHAPTER II.

1 *Artaxerxes understanding the cause of Nehemiah's sadness sendeth him with letters and commission to Jerusalem. 9 Nehemiah, to the grief of the enemies, cometh to Jerusalem. 12 He vieweth secretly the ruins of the walls. 11 He inciteth the Jews to build in despite of the enemies.*

AND it came to pass in the month Nisan, in the twentieth year of ^a Artaxerxes the king, that wine was before him: and ^b I took up the wine, and gave it unto the king. Now I had not been *beforetime* sad in his presence.

2 Wherefore the king said unto me, Why is thy countenance sad, seeing thou art not sick? this is nothing else but ^c sorrow of heart. Then I was very sore afraid.

3 And said unto the king, ^d Let the king live for ever: why should not my countenance be sad, when ^e the city, the place of my fathers' sepulchres, lieth waste, and the gates thereof are consumed with fire?

4 Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven.

5 And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.

6 And the king said unto me, (the ^f queen also sitting by him,) For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him *fa* time.

7 Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;

8 And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which *appertained* ^g to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, ^h according to the good hand of my God upon me.

9 ¶ Then I came to the governors beyond the river, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me.

10 When Sanballat the Hironite, and Tobiah the servant, the Ammonite, heard of it, it grieved them exceedingly that there was come a man to seek the welfare of the children of Israel.

11 So I came to Jerusalem, and was there three days.

12 ¶ And I arose in the night, I and

some few men with me; neither told I any man what my God had put in my heart to do at Jerusalem: neither *was there* any beast with me, save the beast that I rode upon.

13 And I went out by night ^k by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were ^l broken down, and the gates thereof were consumed with fire.

14 Then I went on to the ^m gate of the fountain, and to the king's pool: but *there was* no place for the beast that *was* under me to pass.

15 Then went I up in the night by the ⁿ brook, and viewed the wall, and turned back, and entered by the gate of the valley, and *so* returned.

16 And the rulers knew not whither I went, or what I did: neither had I as yet told it to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

17 ¶ Then said I unto them, Ye see the distress that we are in, how Jerusalem *lieth* waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more ^o a reproach.

18 Then I told them of ^p the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they ^q strengthened their hands for *this* good work.

19 But when Sanballat the Hironite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard it, they ^r laughed us to scorn, and despised us, and said, What is this thing that ye do? ^s will ye rebel against the king?

20 Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: ^t but ye have no portion, nor right, nor memorial, in Jerusalem.

CHAPTER III.

The names and order of them that builded the wall.

THEN ^u Eliashib the high priest rose up with his brethren the priests, ^v and they builded the sheep gate: they sanctified it, and set up the doors of it; ^w even unto the tower of Meah they sanctified it, unto the tower of ^x Hananeel.

2 And ^y next unto him builded ^z the men of Jericho. And next to them builded Zaccur the son of Imri.

3 ¶ But the fish gate did the sons of Hassenaah build, who *also* laid the beams thereof, and ^{aa} set up the doors thereof, the locks thereof, and the bars thereof.

4 And next unto them repaired Meremoth the son of Urijah, the son

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k 2 Chr. 26. 9.
ch. 3. 13.

l ch. 1. 3.
ver. 17.

m ch. 3. 15.

n 2 Sam. 15. 23.
Jer. 31. 40.

o ch. 1. 3.
Ps. 41. 13. &
78. 4.
Jer. 24. 9.
Ez. 5. 11, 15.
& 22. 4.
p ver. 8.

q 2 Sam. 2. 7.

r Ps. 44. 13. &
73. 4. & 80. 6.
& ch. 5. 6.

t Ezra 4. 3.

u ch. 12. 10.

v John 5. 2.

w ch. 12. 29.

x Jer. 31. 38.
Zech. 14. 10.

y Heb. at his hand.

z Ezra 2. 24.

aa 2 Chr. 33. 14.
ch. 12. 29.
Zeph. 1. 10.

g See ch. 6. 1. & 7. 1.

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	of Koz. And next unto them repaired Meshullam the son of Berechiah, the son of Meshezabeel. And next unto them repaired Zadok the son of Baana.	ren, Bavai the son of Henadad, the ruler of the half part of Keilah.
	5 And next unto them the Tekoites repaired; but their nobles put not their necks to the work of their Lord.	19 And next to him repaired Ezer the son of Jeshua, the ruler of Mizpah, another piece over against the going up to the armoury at the turning of the wall.
h Judg. 5. 23.	6 Moreover the old gate repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof.	20 After him Baruch the son of Zababai earnestly repaired the other piece, from the turning of the wall unto the door of the house of Eliashib the high priest.
1 ch. 13. 39.	7 And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibcon, and of Mizpah, unto the throne of the governor on this side the river.	21 After him repaired Meremoth the son of Urijah the son of Koz another piece, from the door of the house of Eliashib even to the end of the house of Eliashib.
k ch. 2. 8.	8 Next unto him repaired Uzziel the son of Harhaiah, of the goldsmiths. Next unto him also repaired Hananiah the son of one of the apothecaries, and they fortified Jerusalem unto the broad wall.	22 And after him repaired the priests, the men of the plain.
l Or, left Jerusalem unto the broad wall.	9 And next unto them repaired Rephaiah the son of Hur, the ruler of the half part of Jerusalem.	23 After him repaired Benjamin and Hashub over against their house. After him repaired Azariah the son of Maaseiah the son of Ananiah by his house.
1 ch. 12. 38.	10 And next unto them repaired Jedaiah the son of Harumaph, even over against his house. And next unto him repaired Mattush the son of Hashabniah.	24 After him repaired Binnai the son of Henadad another piece, from the house of Azariah unto the turning of the wall, even unto the corner.
	11 Malchijah the son of Harim, and Hashub the son of Puhath-moab, repaired the fourth piece, and the tower of the furnaces.	25 Palal the son of Uzai, over against the turning of the wall, and the tower which lieth out from the king's high house, that was by the court of the prison. After him Pedaiah the son of Parosh.
+ Heb. second mediocrity.	12 And next unto him repaired Shallum the son of Halohesh, the ruler of the half part of Jerusalem, he and his daughters.	26 Moreover the Nethinim dwelt in Ophel, unto the place over against the water gate toward the east, and the tower that lieth out.
m ch. 12. 38.	13 The valley gate repaired Hanan, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung gate.	27 After them the Tekoites repaired another piece, over against the great tower that lieth out, even unto the wall of Ophel.
n ch. 2. 13.	14 But the dung gate repaired Malchiah the son of Rechab, the ruler of part of Beth-haccorem; he built it, and set up the doors thereof, the locks thereof, and the bars thereof.	28 From above the horse gate repaired the priests, every one over against his house.
o ch. 2. 13.	15 But the gate of the fountain repaired Shallum the son of Col-hozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David.	29 After them repaired Zadok the son of Immer over against his house. After him repaired also Shemaiah the son of Shechaniah, the keeper of the east gate.
p ch. 2. 14.	16 After him repaired Nehemiah the son of Azbuk, the ruler of the half part of Beth-zur, unto the place over against the sepulchres of David, and to the pool that was made, and unto the house of the mighty.	30 After him repaired Hananiah the son of Shelemiah, and Hanan the sixth son of Zalaph, another piece. After him repaired Meshullam the son of Berechiah over against his chamber.
q John 9. 7.	17 After him repaired the Levites, Rehun the son of Bani. Next unto him repaired Hashabiah, the ruler of the half part of Keilah, in his part.	31 After him repaired Malchiah the goldsmith's son unto the place of the Nethinim, and of the merchants, over against the gate Miphkad, and to the going up of the corner.
r 2 Kin. 20. 20.	18 After him repaired their brethren,	32 And between the going up of the corner unto the sheep gate repaired the goldsmiths and the merchants.
s 1a. 22. 11.		CHAPTER IV.
		1 While the enemies scoff, Nehemiah prayeth and continueth the work. 7 Understanding the wrath and secrets of the enemy, he setteth a watch. 13 He arneth the labourers, 19 and giveth military precepts.
		BUT it came to pass, that when Sanballat heard that we builded

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the wall, he was wroth, and took great indignation, and mocked the Jews.

2 And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned?

3 Now Tobiah the Ammonite was by him, and he said, Even that which they build, if a fox go up, he shall even break down their stone wall.

4 Hear, O our God; for we are despised: and turn their reproach upon their own head, and give them for a prey in the land of captivity:

5 And cover not their iniquity, and let not their sin be blotted out from before thee: for they have provoked thee to anger before the builders.

6 So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work.

7 But it came to pass, that when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, and that the breaches began to be stopped, then they were very wroth,

8 And conspired all of them together to come and to fight against Jerusalem, and to hinder it.

9 Nevertheless we made our prayer unto our God, and set a watch against them day and night, because of them.

10 And Judah said, The strength of the bearers of burdens is decayed, and there is much rubbish; so that we are not able to build the wall.

11 And our adversaries said, They shall not know, neither see, till we come in the midst among them, and slay them, and cause the work to cease.

12 And it came to pass, that when the Jews which dwell by them came, they said unto us ten times, From all places whence ye shall return unto us they will be upon you.

13 Therefore set I in the lower places behind the wall, and on the higher places, I even set the people after their families with their swords, their spears, and their bows.

14 And I looked, and rose up, and said unto the nobles, and to the rulers, and to the rest of the people, Be not ye afraid of them: remember the Lord, which is great and terrible, and fight for your brethren, your sons, and your daughters, your wives, and your houses.

15 And it came to pass, when our enemies heard that it was known unto us, and God had brought

their counsel to nought, that we returned all of us to the wall, every one unto his work.

16 And it came to pass from that time forth, that the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers were behind all the house of Judah.

17 They which builded on the wall, and they that bare burdens, with those that laded, every one with one of his hands wrought in the work, and with the other hand held a weapon.

18 For the builders, every one had his sword girded by his side, and so builded. And he that sounded the trumpet was by me.

19 And I said unto the nobles, and to the rulers, and to the rest of the people, The work is great and large, and we are separated upon the wall, one far from another.

20 In what place therefore ye hear the sound of the trumpet, resort ye thither unto us: our God shall fight for us.

21 So we laboured in the work: and half of them held the spears from the rising of the morning till the stars appeared.

22 Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.

23 So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, saving that every one put them off for washing.

CHAPTER V.

1 The Jews complain of their debt, mortgage, and bondage. 6 Nehemiah rebuketh the usurers, and causeth them to make a covenant of restitution. 14 He forbearth his own allowance, and keepeth hospitality.

AND there was a great cry of the people and of their wives against their brethren the Jews.

2 For there were that said, We, our sons, and our daughters, are many: therefore we take up corn for them, that we may eat, and live.

3 Some also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth.

4 There were also that said, We have borrowed money for the king's tribute, and that upon our lands and vineyards.

5 Yet now our flesh is as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought into bondage already: neither is it in our power to redeem them; for other men have our lands and vineyards.

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† Heb. leave to themselves.

beh. 2, 10, 19.

e Pa. 123, 3, 4.

† Heb. despite.

d Pa. 79, 12.

Prov. 3, 34.

e Pa. 60, 27, 28.

& 109, 14, 15.

Jer. 16, 23.

f ver. 1.

† Heb. ascended.

g Pa. 83, 3, 4, 5.

† Heb. to make an error to it.

h Pa. 50, 15.

† Or, That from all places ye must return to us.

† Heb. from the lower parts of the place, &c.

i Num. 14, 9.

Deut. 1, 29.

k Deut. 10, 17.

l 2 Sam. 10, 12.

m Job 6, 12.

† Heb. on his loins.

n Ex. 11, 14.

25.

Deut. 1, 30, &

2, 22, & 20, 4.

Josh. 23, 10.

† Or, every one went with his weapon for water. See July. 5, 11.

a In. 5, 7.

b Lev. 25, 35.

26, 37.

Deut. 15, 7.

c Is. 58, 7.

d Ex. 21, 7.

Lev. 25, 36.

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† Heb. my
heart con-
sulted in me.
e Ex. 22. 25.
Lev. 25. 36.
Ex. 22. 12.

f Lev. 25. 49.

g Lev. 25. 36.
h 2 Sam. 12. 14.
Rosa. 2. 24.
1 Pet. 2. 12.

i Ezra. 10. 5.
Jer. 34. 8. 9.

k Matt. 10. 14.
Acts 13. 61.
† 18. 8.

† Heb. empty,
or, void.
l 2 Kin. 23. 3

m ch. 13. 5.

n 1 Cor. 9. 4.
p 15.

o 2 Cor. 11. 9.
† 12. 13.
p ver. 9.

q 2 Sam. 8. 7.
1 Kin. 18. 10.

r 1 Kin. 4. 22.

6 ¶ And I was very angry when I heard their cry and these words.

7 Then † I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, ^e Ye exact usury, every one of his brother. And I set a great assembly against them.

8 And I said unto them, We, after our ability, have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing to answer.

9 Also I said, It is not good that ye do: ought ye not to walk ^h in the fear of our God ⁱ because of the reproach of the heathen our enemies?

10 I likewise, and my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off this usury.

11 Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth part of the money, and of the corn, the wine, and the oil, that ye exact of them.

12 Then said they, We will restore them, and will require nothing of them; so will we do as thou sayest. Then I called the priests, ⁱ and took an oath of them, that they should do according to this promise.

13 Also ^k I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and ^l emptied. And all the congregation said, Amen, and praised the LORD. ^l And the people did according to this promise.

14 ¶ Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year ^m even unto the two and thirtieth year of Artaxerxes the king, that is, twelve years, I and my brethren have not ⁿ eaten the bread of the governor.

15 But the former governors that had been before me were chargeable unto the people, and had taken of them bread and wine, besides forty shekels of silver; yea, even their servants bare rule over the people: but ^o so did not I, because of the ^p fear of God.

16 Yea, also I continued in the work of this wall, neither bought we any land: and all my servants were gathered thither unto the work.

17 Moreover there were ^q at my table a hundred and fifty of the Jews and rulers, besides those that came unto us from among the heathen that are about us.

18 Now that ^r which was prepared for me daily was one ox and six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all

this ^s required not I the bread of the governor, because the bondage was heavy upon this people.

19 ¶ Think upon me, my God, for good, according to all that I have done for this people.

CHAPTER VI.

1 Sanballat practiseth by craft, by rumours, by hired prophets, to terrify Nehemiah. 15 The work is finished to the terror of the enemies. 17 Secret intelligence passeth between the enemies and the nobles of Judah.

NOW it came to pass, ^a when Sanballat, and Tobiah, and ¶ Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and that there was no breach left therein; (though at that time I had not set up the doors upon the gates:)

2 That Sanballat and Geshem ^c sent unto me, saying, Come, let us meet together in some one of the villages in the plain of ^d Ono. But they ^e thought to do me mischief.

3 And I sent messengers unto them, saying, I am doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?

4 Yet they sent unto me four times after this sort; and I answered them after the same manner.

5 Then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand;

6 Wherein was written, It is reported among the heathen, and ¶ Gashmu saith it, that thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

7 And thou hast also appointed prophets to preach of thee at Jerusalem, saying, There is a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

8 Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.

9 For they all made us afraid, saying, Their hands shall be weakened from the work, that it be not done. Now therefore, O God, strengthen my hands.

10 Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who was shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

11 And I said, Should such a man as I flee? and who is there, that, being as I am, would go into the temple to save his life? I will not go in.

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aver. 14. 15.
ch. 13. 22.

ach. 2. 10. 19.
† 4. 1. 7.
¶ Or, Gashmu,
ver. 6.

b ch. 3. 1. 3.

c Prov. 25. 24.
25.

d 1 Chr. 8. 12.
ch. 11. 35.
e Ps. 37. 12, 39.

¶ Or, Gashmu,
ver. 1.
f ch. 2. 19.

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g Isa. 12. 22.

h ch. 13. 29.

i Es. 13. 17.

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k ch. 2. 10 &
4. 1. 7. & 6. 1.

l Ps. 126. 2.

† Heb. multi-
plied their
letters pass-
ing to Tobia-
ah.

† Or, matters.

m ch. 6. 1.

n ch. 2. 8.

o Ex. 13. 21.

† Heb. broad
in space.

12 And, lo, I perceived that God had not sent him; but that ^h he pronounced this prophecy against me: for Tobiah and Sanballat had hired him.

13 Therefore *was* he hired, that I should be afraid, and do so, and sin, and that they might have *matter* for an evil report, that they might reproach me.

14 ^k My God, think thou upon Tobiah and Sanballat according to these their works, and on the ⁱ proph-
etess Noadiah, and the rest of the prophets, that would have put me in fear.

15 [†] So the wall was finished in the twenty and fifth day of the month Elul, in fifty and two days.

16 And it came to pass, that ^k when all our enemies heard *thereof*, and all the heathen that *were* about us saw *these things*, they were much cast down in their own eyes: for ^l they perceived that this work was wrought of our God.

17 [†] Moreover in those days the nobles of Judah [†] sent many letters unto Tobiah, and the letters of Tobiah came unto them.

18 For *there were* many in Judah sworn unto him, because he *was* the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.

19 Also they reported his good deeds before me, and uttered my [†] words to him. And Tobiah sent letters to put me in fear.

CHAPTER VII.

1 Nehemiah committeth the charge of Jerusalem to Hanani and Hananiah. 5 A register of the genealogy of them which came at the first out of Babylon, 9 of the people, 39 of the priests, 43 of the Levites, 40 of the Nethinim, 61 of Solomon's servants, 63 and of the priests which could not find their pedigree. 65 The whole number of them, with their substance. 70 Their oblations.

NOW it came to pass, when the wall was built, and I had ^a set up the doors, and the porters and the singers and the Levites were appointed,

2 That I gave my brother Hanani, and Hananiah the ruler ^b of the palace, charge over Jerusalem: for he *was* a faithful man, and ^c feared God above many.

3 And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar *them*: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one to be over against his house.

4 Now the city *was* [†] large and great: but the people *were* few therein, and the houses *were* not builded.

5 [†] And my God put into mine

heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written there-in.

6 ^d These *are* the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city:

7 Who came with Zerubbabel, Jeshua, Nehemiah, [†] Azariah, Raamiah, Nahamani, Merdecia, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number, ⁱ I say, of the men of the people of Israel *was* thus;

8 The children of Parosh, two thousand and a hundred seventy and two.

9 The children of Shephatiah, three hundred seventy and two.

10 The children of Arah, six hundred fifty and two.

11 The children of Pahath-moab, of the children of Jeshua and Joab, two thousand and eight hundred and eighteen.

12 The children of Elam, a thousand two hundred fifty and four.

13 The children of Zattu, eight hundred forty and five.

14 The children of Zaccai, seven hundred and threescore.

15 The children of [†] Binnui, six hundred forty and eight.

16 The children of Bebai, six hundred twenty and eight.

17 The children of Azgad, two thousand three hundred twenty and two.

18 The children of Adonikam, six hundred threescore and seven.

19 The children of Bigvai, two thousand threescore and seven.

20 The children of Adin, six hundred fifty and five.

21 The children of Ater of Hezekiah, ninety and eight.

22 The children of Hashum, three hundred twenty and eight.

23 The children of Bezai, three hundred twenty and four.

24 The children of [†] Hariph, a hundred and twelve.

25 The children of [†] Gibeon, ninety and five.

26 The men of Beth-lehem and Netophah, a hundred fourscore and eight.

27 The men of Anathoth, a hundred twenty and eight.

28 The men of [†] Beth-azmaveth, forty and two.

29 The men of [†] Kirjath-jearim, Chephirah, and Beeroth, seven hundred forty and three.

30 The men of Ramah and Gaba, six hundred twenty and one.

31 The men of Michmas, a hundred and twenty and two.

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d Ezra 2. 1.
&c.

† Or, Serniah;
See Ezra 2. 2.

† Or, Dant.

† Or, Jora.

† Or, Gibbar.

† Or, Azmaveth.

† Or, Kirjath-jearim.

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* See ver. 12.

f1 Chr. 24. 7.

g1 Chr. 24. 14.

h See 1 Chr. 9.

12. & 24. 9.

i1 Chr. 24. 8.

j Or,
Hodasnah,
Ezra 2. 40.
or, Judah,
Ezra 3. 9.

k Or, Siah.

l Or, Shamlai.

m Or,
Nephusim.

n Or, Basuth.

o Or, Peruda.

32 The men of Beth-el and Ai, a hundred twenty and three.

33 The men of the other Nebo, fifty and two.

34 The children of the other * Elam, a thousand two hundred fifty and four.

35 The children of Harim, three hundred and twenty.

36 The children of Jericho, three hundred forty and five.

37 The children of Lod, Hadid, and Ono, seven hundred twenty and one.

38 The children of Senaah, three thousand nine hundred and thirty.

39 ¶ The priests: the children of Jedaiah, of the house of Jeshua, nine hundred seventy and three.

40 The children of * Immer, a thousand fifty and two.

41 The children of h Pashur, a thousand two hundred forty and seven.

42 The children of i Harim, a thousand and seventeen.

43 ¶ The Levites: the children of Jeshua, of Kadmiel, and of the children of j Ilodevah, seventy and four.

44 ¶ The singers: the children of Asaph, a hundred forty and eight.

45 ¶ The porters: the children of Shalum, the children of Ater, the children of Tahmon, the children of Akkub, the children of Hatita, the children of Shobai, a hundred thirty and eight.

46 ¶ The Nethinim: the children of Zihai, the children of Hashupha, the children of Tabbaath.

47 The children of Keros, the children of j Sia, the children of Padon.

48 The children of Lebana, the children of Hagaba, the children of l Shalmai.

49 The children of Hanan, the children of Giddel, the children of Gahar.

50 The children of Reaiah, the children of Rezin, the children of Nekoda.

51 The children of Gazzam, the children of Uzza, the children of Phaseah.

52 The children of Besai, the children of Meunim, the children of m Nephishesim.

53 The children of Bakbuk, the children of Hakupha, the children of Harhur.

54 The children of n Bazlith, the children of Mehida, the children of Harsha.

55 The children of Barkos, the children of Sisera, the children of Tamah.

56 The children of Nezhiah, the children of Hatipha.

57 ¶ The children of Solomon's servants: the children of Sotai, the children of Sophereth, the children of o Peruda.

58 The children of Jaala, the children of Darkon, the children of Giddel.

59 The children of Shephatiah, the

children of Mattil, the children of Pochereth of Zebaiun, the children of p Amon.

60 All the Nethinim, and the children of Solomon's servants, were three hundred ninety and two.

61 * And these were they which went up also from Tel-melah. Tel-haresha, Cherub, j Addon, and Immer: but they could not shew their father's house, nor their j seed, whether they were of Israel.

62 The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred forty and two.

63 ¶ And of the priests: the children of Ihabaiah, the children of Koz, the children of Barzillai, which took one of the daughters of Barzillai the Gileadite to wife, and was called after their name.

64 These sought their register among those that were reckoned by genealogy, but it was not found: therefore were they, as polluted, put from the priesthood.

65 And j the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and Thummim.

66 ¶ The whole congregation together was forty and two thousand three hundred and threescore.

67 Besides their manservants and their maidservants, of whom there were seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women.

68 Their horses, seven hundred thirty and six: their mules, two hundred forty and five:

69 Their camels, four hundred thirty and five: six thousand seven hundred and twenty asses.

70 ¶ And i some of the chief of the fathers gave unto the work. i The Tirshatha gave to the treasure a thousand drams of gold, fifty basins, five hundred and thirty priests' garments.

71 And some of the chief of the fathers gave to the treasure of the work m twenty thousand drams of gold, and two thousand and two hundred pounds of silver.

72 And that which the rest of the people gave was twenty thousand drams of gold, and two thousand pounds of silver, and threescore and seven priests' garments.

73 So the priests, and the Levites, and the porters, and the singers, and some of the people, and the Nethinim, and all Israel, dwelt in their cities: * and when the seventh month came, the children of Israel were in their cities.

CHAPTER VIII.

1 The religious manner of reading and hearing the law. 9 They comfort the people. 13 The forwardness of them to hear and be instructed. 16 They keep the feast of tabernacles.

Before
CHRIST
about 538.

j Or, Ams.

k Ezra 2. 69.

l Or, Addan.

m Or, pedigree.

n Or, the governor, ch. 8. 9.

i Heb. part. lch. 5. 9.

m So Ezra 2. 69.

n Ezra 3. 1.

Before
CHRIST
about 445.

1 Ezra 3. 1.
1 Heb. 3. 25.
c Ezra 7. 6.

d Deut 31. 11.
12.

† Heb. that
understood
in hearing.
e Lev. 23. 24.

† Heb. from
the light.

† Heb. tower
of wood.

† Heb. eyes.

f Judg. 3. 20.

g 1 Cor. 14. 16.

h 1 Sam. 3. 41.

1 Tim. 2. 8.

i Ex. 4. 31. &

12. 27.

2 Chr. 20. 18.

k Lev. 10. 11.

Deut. 33. 10.

2 Chr. 17. 7.

8. 9.

Mal. 2. 7.

1 Ezra 2. 63.

ch. 7. 55. &

10. 1.

† Or, the

governor.

m 2 Chr. 35. 3.

ver. 8.

n Lev. 23. 24.

Num. 29. 1.

o Deut. 16. 14.

15.

Kec. 3. 4.

p Esth. 9. 19.

22.

Nov. 11. 10.

q ver. 10.

r ver. 7. 8.

AND all ^athe people gathered themselves together as one man into the street that ^bwas before the water gate; and they spake unto Ezra the ^cscribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

2 And Ezra the priest brought ^dthe law before the congregation both of men and women, and all ^ethat could hear with understanding, ^fupon the first day of the seventh month.

3 And he read therein before the street that ^gwas before the water gate ^hfrom the morning until midday, before the men and the women, and those that could understand; and the ears of all the people ⁱwere attentive unto the book of the law.

4 And Ezra the scribe stood upon a ^jpulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Ananiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaijah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, and Meshullam.

5 And Ezra opened the book in the ^ksight of all the people; (for he was above all the people;) and when he opened it, all the people ^lstood up:

6 And Ezra blessed the LORD, the great God. And all the people ^manswered, Amen, Amen, with ⁿlifting up their hands: and they ^obowed their heads, and worshipped the LORD with ^ptheir faces to the ground.

7 Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, ^qcaused the people to understand the law: and the people ^rstood in their place.

8 So they read in the book in the law of God distinctly, and gave the sense, and caused ^sthem to understand the reading.

9 ^tAnd Nehemiah, which is ^uthe Tirshatha, and Ezra the priest the scribe, ^vand the Levites that taught the people, said unto all the people, ^w"This day is holy unto the LORD your God; ^xmourn not, nor weep. For all the people wept, when they heard the words of the law."

10 Then he said unto them, Go your way, eat the fat, and drink the sweet, ^yand send portions unto them for whom nothing is prepared: for ^zthis day is holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

11 So the Levites stilled all the people, saying, Hold your peace, for the day is holy; neither be ye grieved.

12 And all the people went their way to eat, and to drink, and to ^asend portions, and to make great mirth, because they had ^bunder-

stood the words that were declared unto them.

13 ^cAnd on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even ^dto understand the words of the law.

14 And they found written in the law which the LORD had commanded ^eby Moses, that the children of Israel should dwell in ^fbooths in the feast of the seventh month:

15 And ^gthat they should publish and proclaim in all their cities, and ^h"in Jerusalem, saying, Go forth unto the mount, and ⁱfetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as ^jit is written.

16 ^kSo the people went forth, and brought ^lthem, and made themselves booths, every one upon the ^mroof of his house, and in their courts, and in the courts of the house of God, and in the street of the ⁿ"water gate," and in the street of the gate of Ephraim.

17 And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very ^ogreat gladness.

18 Also ^pday by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day ^qwas ^ra solemn assembly, ^saccording unto the manner.

CHAPTER IX.

1 ^aA solemn fast, and repentance of the people. 4 The Levites make a religious confession of God's goodness, and their wickedness.

NOW in the twenty and fourth day of ^bthis month the children of Israel were assembled with fasting, and with sackclothes, and earth upon them.

2 And ^cthe seed of Israel separated themselves from all ^dstrangers, and stood and confessed their sins, and the iniquities of their fathers.

3 And they stood up in their place, and ^eread in the book of the law of the LORD their God ^fone fourth part of the day; and ^ganother fourth part they confessed, and worshipped the LORD their God.

4 ^hThen stood up upon the ⁱstairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani, and cried with a loud voice unto the LORD their God.

5 Then the Levites, Jeshua, and Kadmiel, Bani, Hashabaniah, Sherebiah, Hodijah, Shebaniah, and Pethaiah, said, Stand up and bless the

Before
CHRIST
about 445.

† Or, that
they might
instruct us
in the words
of the law.

† Heb. by the
hand of.

a Lev. 23. 34.
42.

Deut. 16. 13.

t Lev. 23. 4.

u Deut. 16. 16.

x Lev. 23. 40.

y Deut. 22. 8.

sch. 12. 37.

z 1 Kin. 14. 13.

ch. 12. 39.

b 2 Chr. 36. 21.

c Deut. 31. 10.

&c.

† Heb. a
restraint.

d Lev. 23. 36.

Num. 29. 35.

445.

a ch. 8. 2.

b Josh. 7. 6.

1 Sam. 4. 12.

2 Sam. 1. 2.

Job 2. 12.

c Ezra 10. 11.

ch. 13. 3. 30.

† Heb.
strange
children.

d ch. 8. 7. 8.

† Or,
scaffold.

Before
CHRIST
445.

1 Chr. 29. 13.
22 Kin. 19. 15.
19.
Is. 38. 10.
1 Ge. 37. 16, 20.
1 Gen. 11. 1.
Ex. 23. 11.
Rev. 14. 7.
1 Deut. 10. 14.
1 Kin. 8. 27.
1 Gen. 2. 1.
k Ps. 36. 6.
1 Gen. 11. 31.
& 12. 1.
m Gen. 17. 5.
n Gen. 15. 6.
o Gen. 12. 7. &
15. 18. & 17.
7. 8.

p Job. 23. 14.

q Ex. 2. 25. &
3. 7.
r Ex. 14. 10.
s Ex. 7. 8. 9.
10. 12. & 14.
chapters.

t Ex. 16. 11.
u Ex. 9. 16.
Is. 63. 12. 14.
v Gen. 32. 20.
Dau. 9. 15.
x Ex. 14. 21.
12. 27. 28.
Ps. 78. 13.
y Ex. 15. 5, 10.

z Ex. 13. 21.

a Ex. 19. 20. &
20. 1.

b Ps. 19. 8. 9.
Rosa. 7. 12.
† Heb. laws
of truth.

c Gen. 2. 3.
Ex. 20. 8, 11.

d Ex. 16. 14. 15.
17. 6. 31.

e Ex. 20. 9.
&c.

f Deut. 1. 8.
† Heb. which
thou hast
lifted up
thine hand
to give them.

g Num. 14. 30.
g re: 29.
Ps. 106. 6.

h Deut. 31. 27.
2 Kin. 17. 14.
2 Chr. 32. 6.

i Jer. 19. 16.
11. 78. 11. 42.
43.

k Num. 14. 4.

LORD your God for ever and ever:
and blessed be thy glorious name,
which is exalted above all blessing
and praise.

6 ^fThou, even thou, art LORD
alone; ^gthou hast made heaven,
^hthe heaven of heavens, with all
their host, the earth, and all things
that are therein, the seas, and all
that is therein, and thou ^kpreservest
them all; and the host of heaven
worshippeth thee.

7 Thou art the LORD the God, who
didst choose ⁱAbram, and broughtest
him forth out of Ur of the Chaldees,
and gavest him the name of ^m"Abra-
ham;

8 And foundest his heart ⁿfaithful
before thee, and madest a ^ocovenant
with him to give the land of the
Canaanites, the Hittites, the Amo-
rites, and the Perizzites, and the
Jebusites, and the Girgashites, to
give it, ^pI say, to his seed, and ^qhast
performed thy words; for thou art
righteous:

9 ^rAnd didst see the affliction of
our fathers in Egypt, and ^sheardst
their cry by the Red sea;

10 And ^tshewedst signs and won-
ders upon Pharaoh, and on all his
servants, and on all the people of his
land: for thou knewest that they
^udealt proudly against them. So
didst thou ^vget thee a name, as it is
this day.

11 ^wAnd thou didst divide the sea
before them, so that they went
through the midst of the sea on the
dry land; and their persecutors thou
threwest into the deeps, ^xas a stone
into the mighty waters.

12 Moreover thou ^yleddest them in
the day by a cloudy pillar; and in
the night by a pillar of fire, to give
them light in the way wherein they
should go.

13 ^zThou camest down also upon
mount Sinai, and spakest with them
from heaven, and gavest them bright
judgments, and ^atrue laws, good
statutes and commandments:

14 And madest known unto them
thy ^bholy sabbath, and commandedst
them precepts, statutes, and laws, by
the hand of Moses thy servant:

15 And ^cgavest them bread from
heaven for their hunger, and ^d
^ebroughtest forth water for them
out of the rock for their thirst, and
promisedst them that they should
^fgo in to possess the land ^gwhich
thou hadst sworn to give them.

16 ^hBut they and our fathers dealt
proudly, and ⁱhardened their necks,
and hearkened not to thy command-
ments,

17 And refused to obey, neither
were mindful of thy wonders that
thou didst among them; but hard-
ened their necks, and in their re-
bellion appointed ^ka captain to re-
turn to their bondage: but thou art

^la God ready to pardon, ^mgracious
and merciful, slow to anger, and
of great kindness, and forsookest
them not.

18 Yea, ⁿwhen they had made
them a molten calf, and said, This
is thy God that brought thee up
out of Egypt, and had wrought
great provocations;

19 Yet thou in thy ^omanifold
mercies forsookest them not in the
wilderness: the ^ppillar of the cloud
departed not from them by day, to
lead them in the way; neither the
pillar of fire by night, to shew them
light, and the way wherein they
should go.

20 Thou gavest also thy ^qgood
Spirit to instruct them, and with-
heldest not thy ^r"manna from their
mouth, and gavest them ^swater for
their thirst.

21 Yea, ^tforty years didst thou
sustain them in the wilderness,
^uso that they lacked nothing; their
^vclothes waxed not old, and their
feet swelled not.

22 Moreover thou gavest them
kingdoms and nations, and didst
divide them into corners: so they
possessed the land of ^w"Sihon, and
the land of the king of Heshbon,
and the land of Og king of Bashan.

23 ^xTheir children also multi-
pliedst thou as the stars of heaven,
and broughtest them into the land,
concerning which thou hadst prom-
ised to their fathers, that they
should go in to possess it.

24 So ^ythe children went in and
possessed the land, and ^zthou sub-
duedst before them the inhabitants
of the land, the Canaanites, and
gavest them into their hands, with
their kings, and the people of the
land, that they might do with them
^aas they would.

25 And they took strong cities, and
a ^bfat land, and possessed ^cb houses
full of all goods, ^d wells digged, vine-
yards, and oliveyards, and ^efruit trees
in abundance: so they did eat, and
were filled, and ^fbecame fat, and
delighted themselves in thy great
^ggoodness.

26 Nevertheless they ^hwere dis-
obedient, and rebelled against thee,
and ⁱcast thy law behind their
backs, and slew thy ^jprophets
which testified against them to turn
them to thee, and they wrought
great provocations.

27 ^kTherefore thou deliveredst
them into the hand of their ene-
mies, who vexed them: and in the
time of their trouble, when they
cried unto thee, thou ^lheardst
them from heaven; and according
to thy manifold mercies ^mthou gavest
them saviours, who saved them out
of the hand of their enemies.

28 But after they had rest, ⁿthey
did evil again before thee: therefore

Before
CHRIST
445.

[†] Heb. a God
of pardons.
1 Ex. 34. 6.
Num. 14. 18.
Ps. 51. 5, 15.
Joel 2. 13.
m Ex. 32. 4.
n ver. 27.
Ps. 106. 45.
o Ex. 13. 21. 22.
Num. 14. 14.
1 Cor. 10. 1.

p Num. 11. 17.
Is. 63. 11.

q Ex. 16. 15.
Josh. 5. 12.
r Ex. 17. 6.

s Deut. 2. 7.

t Deut. 8. 4. &
22. 5.

u Num. 21. 21.
&c.

x Gen. 22. 17.

y Josh. 1. 2. &c.
x Ps. 41. 2. 3.

† Heb. ac-
cording to
their will.

a ver. 35.
Num. 13. 27.
Deut. 8. 7. 8.
Ex. 20. 6.

b Deut. 6. 11.

† Or,
cisterns.

† Heb. tree
of food.

c Deut. 32. 15.

d Hos. 3. 5.

e Judg. 2. 11.
12.
Ex. 20. 21.

f 1 Kin. 14. 9.
Ps. 60. 17.

g 1 Kin. 18. 4.
& 19. 10.

h Chr. 24. 20.
21.

i Matt. 23. 37.
Acts 7. 52.

j Judg. 2. 14. &
3. 8. &c.

k Ps. 106. 44.

l Judg. 2. 18.
& 3. 8.

† Heb. they
returned to
do evil.

1 So Judg. 3.
11. 12. 30. &
4. 1. & 5. 31.
& 6. 1.

Before
CHRIST
445.

m Pa. 106. 43.

n ver. 16.

o Lev. 18. 5.
Ex. 20. 11.
Lev. 10. 5.

u Gal. 3. 12.
† Heb. they
gave a with-
drawing
shoulder,
Zech. 7. 11.

† Heb. pro-
tract
over
them.

p 2 Kin. 17. 13.
2 Chr. 34. 15.
Jer. 7. 45. &
25. 4.

† Heb. in the
hand of thy
prophets.

q See Acts 7.
61.
1 Pet. 1. 11.
2 Pet. 1. 21.

r Is. 5. 5 &
42. 21.

s Jer. 4. 27. &
6. 10, 13.

t ver. 17.
u Ex. 34. 6, 7.
ch. 1. 6.

† Heb.
weariness.

† Heb. that
hath found
us.

x 2 Kin. 17. 3.
y Ps. 119. 137.
Dan. 9. 14.

z Ps. 106. 6.
Dan. 9. 6, 8.

a Deut. 23. 47.
b ver. 25.

c ver. 25.

d Deut. 23. 48.
Ezra 9. 9.

e Deut. 23. 33.
61.

f Deut. 28. 48.
g 2 Kin. 23. 3.
2 Chr. 29. 10.
& 31. 21.

h Ezra 10. 3.
ch. 10. 29.

† Heb. are at
the eating,
or, eating.

i ch. 10. 1.

lestest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou hearest them from heaven; and many times didst thou deliver them according to thy mercies;

29 And testifiedst against them, that thou mightest bring them again unto thy law: yet they [†] dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (^q which if a man do, he shall live in them;) and [†] withdrew the shoulder, and hardened their neck, and would not hear.

30 Yet many years didst thou [†] forbear them, and testifiedst [†] against them by thy Spirit [†] in thy prophets: yet would they not give ear: [†] therefore gavest thou them into the hand of the people of the lands.

31 Nevertheless for thy great mercies' sake [†] thou didst not utterly consume them, nor forsake them; for thou art [†] a gracious and merciful God.

32 Now therefore, our God, the great, the [†] mighty, and the terrible God, who keepest covenant and mercy, let not all the [†] trouble seem little before thee, [†] that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, [†] since the time of the kings of Assyria unto this day.

33 Howbeit [†] thou art just in all that is brought upon us; for thou hast done right, but [†] we have done wickedly:

34 Neither have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.

35 For they have [†] not served thee in their kingdom, and in [†] thy great goodness that thou gavest them, and in the large and [†] fat land which thou gavest before them, neither turned they from their wicked works.

36 Behold, [†] we are servants this day, and for the land that thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we are servants in it:

37 And [†] it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have [†] dominion over our bodies, and over our cattle, at their pleasure, and we are in great distress.

38 And because of all this we [†] make a sure covenant, and write it; and our princes, Levites, and priests, [†] seal unto it.

CHAPTER X.

1 The names of them that sealed the covenant. 29 The points of the covenant.

NOW [†] those that sealed were, [†] the son of Hachaliah, and Ziddikijah, ² Seraiah, Azariah, Jeremiah, ³ Pashur, Amariah, Malchijah, ⁴ Hattush, Shebaniah, Malluch, ⁵ Harim, Meremoth, Obadiah, ⁶ Daniel, Ginnethon, Baruch, ⁷ Meshullam, Abijah, Mijamin, ⁸ Maaziah, Bilgai, Shemaiah: these were the priests.

9 And the Levites: both Jeshua the son of Azaniah, Binnui of the sons of Henadad, Kadmiel;

10 And their brethren, Shebaniah, Hodijah, Kelita, Pelaiiah, Hanan, ¹¹ Micah, Rehob, Hashabiah, ¹² Zaccur, Sherebiah, Shebaniah, ¹³ Hodijah, Bani, Beninu.

14 The chief of the people; [†] Parosh, Pahath-moab, Elam, Zattu, Bani, ¹⁵ Bunni, Azgad, Bebai,

16 Adonijah, Bigvai, Adin, ¹⁷ Ater, Hizkijah, Azzur, ¹⁸ Hodijah, Hashum, Bezai,

19 Iariph, Anathoth, Nebai, ²⁰ Magpiash, Meshullam, Hezir,

21 Meshezabeel, Zadok, Jaddua, ²² Pelatiah, Hanan, Anaiah,

23 Hoshea, Hananiah, Hashub, ²⁴ Halloheah, Pileah, Shobek,

25 Rehum, Hashabnah, Maaseiah, ²⁶ And Abijah, Hanan, Anan,

27 Malluch, Iarim, Baanah.

28 [†] And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinim, [†] and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

29 They came to their brethren, their nobles, [†] and entered into a curse, and into an oath, [†] to walk in God's law, which was given [†] by Moses the servant of God, and to observe and do all the commandments of the Lord our Lord, and his judgments and his statutes;

30 And that we would not give [†] our daughters unto the people of the land, nor take their daughters for our sons:

31 [†] And if the people of the land bring ware or any victuals on the sabbath day to sell, that we would not buy it of them on the sabbath, or on the holy day: and that we would leave the [†] seventh year, and the [†] exaction of [†] every debt.

32 Also we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God;

33 For [†] the shewbread, and for the [†] continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy things, and for the sin offerings to make an atonement for Israel, and for all the work of the house of our God.

Before
CHRIST
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† Heb. at the
eating,
ch. 9. 38.

a ch. 8. 8.

b Or, the
governor.

c ch. 1. 1.

d See ch. 12. 1
—21.

d See Ezra 2.
3. &c.

e ch. 7. 8. &c.

f Ezra 2. 36—
43.

g Ezra 9. 1. &
10. 11, 12, 18.
ch. 13. 3.

h Ezra 2. 36—
43.

i Ezra 9. 1. &
10. 11, 12, 18.
ch. 13. 3.

j Ezra 9. 1. &
10. 11, 12, 18.
ch. 13. 3.

k Ezra 9. 1. &
10. 11, 12, 18.
ch. 13. 3.

l Ezra 9. 1. &
10. 11, 12, 18.
ch. 13. 3.

m Ezra 9. 1. &
10. 11, 12, 18.
ch. 13. 3.

n Ezra 9. 1. &
10. 11, 12, 18.
ch. 13. 3.

o Ezra 9. 1. &
10. 11, 12, 18.
ch. 13. 3.

p Ezra 9. 1. &
10. 11, 12, 18.
ch. 13. 3.

q Ezra 9. 1. &
10. 11, 12, 18.
ch. 13. 3.

r Ezra 9. 1. &
10. 11, 12, 18.
ch. 13. 3.

s Ezra 9. 1. &
10. 11, 12, 18.
ch. 13. 3.

t Ezra 9. 1. &
10. 11, 12, 18.
ch. 13. 3.

u Ezra 9. 1. &
10. 11, 12, 18.
ch. 13. 3.

v Ezra 9. 1. &
10. 11, 12, 18.
ch. 13. 3.

w Ezra 9. 1. &
10. 11, 12, 18.
ch. 13. 3.

x Ezra 9. 1. &
10. 11, 12, 18.
ch. 13. 3.

y Ezra 9. 1. &
10. 11, 12, 18.
ch. 13. 3.

z Ezra 9. 1. &
10. 11, 12, 18.
ch. 13. 3.

a Ezra 9. 1. &
10. 11, 12, 18.
ch. 13. 3.

b Ezra 9. 1. &
10. 11, 12, 18.
ch. 13. 3.

c Ezra 9. 1. &
10. 11, 12, 18.
ch. 13. 3.

d Ezra 9. 1. &
10. 11, 12, 18.
ch. 13. 3.

e Ezra 9. 1. &
10. 11, 12, 18.
ch. 13. 3.

f Ezra 9. 1. &
10. 11, 12, 18.
ch. 13. 3.

g Ezra 9. 1. &
10. 11, 12, 18.
ch. 13. 3.

h Ezra 9. 1. &
10. 11, 12, 18.
ch. 13. 3.

i Ezra 9. 1. &
10. 11, 12, 18.
ch. 13. 3.

j Ezra 9. 1. &
10. 11, 12, 18.
ch. 13. 3.

k Ezra 9. 1. &
10. 11, 12, 18.
ch. 13. 3.

Before
CHRIST
445.

Feb. 13. 31.
1a. 40. 16.

q Lev. 6. 12.

r Ex. 23. 19. &
34. 26.
Lev. 19. 23.
Num. 18. 12.
Deut. 26. 2.

s Ex. 13. 2. 12.
13.
Lev. 27. 26. 27.
Num. 18. 15.
16.

t Lev. 23. 17.
Num. 15. 19.
& 15. 12. &c.
Deut. 18. 4. &
26. 2.

u Lev. 27. 30.
Num. 18. 21.
&c.

x Num. 18. 26.

y 1 Chr. 9. 26.
2 Chr. 31. 11.

z Deut. 12. 6.
11.
2 Chr. 31. 12.
ch. 13. 12.

a ch. 13. 10. 11.

a ver. 18.
Matt. 4. 5. &
27. 53.

b Judg. 6. 9.

c 1 Chr. 9. 2. 3.

d Eccl. 2. 43.
e Eccl. 2. 55.
f 1 Chr. 9. 3.
&c.

g Gen. 33. 29.
Pharaz.

34 And we cast the lots among the priests, the Levites, and the people, ¹for the wood offering, to bring it into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, ²as it is written in the law:

35 And ³to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:

36 Also the firstborn of our sons, and of our cattle, as it is written ⁴in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

37 ⁵And that we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and ⁶the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

38 And the priest the son of Aaron shall be with the Levites, ⁷when the Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to ⁸the chambers, into the treasure house.

39 For the children of Israel and the children of Levi ⁹shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where are the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: ¹⁰and we will not forsake the house of our God.

CHAPTER XI.

1 The rulers, voluntary men, and the tenth man chosen by lot, dwell at Jerusalem.
2 A catalogue of their names. 20 The residue dwell in other cities.

AND the rulers of the people dwell at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem ¹the holy city, and nine parts to dwell in other cities.

2 And the people blessed all the men, that ²willingly offered themselves to dwell at Jerusalem.

3 ³Now these are the chief of the province that dwell in Jerusalem: but in the cities of Judah dwell every one in his possession in their cities, to wit, Israel, the priests, and the Levites, and ⁴the Nethinim, and ⁵the children of Solomon's servants.

4 And ⁶at Jerusalem dwell certain of the children of Judah, and of the children of Benjamin. Of the children of Judah; Athaiah the son of Uzai, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalaieel, of the children of ⁷Perez;

5 And Manasseh the son of Baruch, the son of Col-hozeh, the son of Ha-

zaiah, the son of Adai, the son of Joarib, the son of Zechariah, the son of Shiloni.

6 All the sons of Perez that dwell at Jerusalem were four hundred threescore and eight valiant men.

7 And these are the sons of Benjamin; Sallu the son of Meshullam, the son of Joed, the son of Pedai, the son of Kolaiah, the son of Maaseiah, the son of Ithiel, the son of Jesaiah.

8 And after him Gabbai, Sallai, nine hundred twenty and eight.

9 And Joel the son of Zichri was their overseer: and Judah the son of Senuah was second over the city.

10 ¹⁰Of the priests: Jedaiah the son of Joarib, Jachin.

11 Seraiah the son of Hilkinah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, was the ruler of the house of God.

12 And their brethren that did the work of the house were eight hundred twenty and two: and Adai, the son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashur, the son of Malchiah.

13 And his brethren, chief of the fathers, two hundred forty and two: and Amashai the son of Azareel, the son of Ahasai, the son of Meshillemoth, the son of Immer,

14 And their brethren, mighty men of valour, a hundred twenty and eight: and their overseer was Zabdiel, ¹¹the son of one of the great men.

15 Also of the Levites: Shemaiah the son of Hashub, the son of Azrikam, the son of Hashabiah, the son of Bunni;

16 And Shabbethai and Jozabab, of the chief of the Levites, ¹²had the oversight of ¹³the outward business of the house of God.

17 And Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, was the principal to begin the thanksgiving in prayer: and Bakkukiah the second among his brethren, and Abda the son of Shammua, the son of Galai, the son of Jeduthun.

18 All the Levites in ¹⁴the holy city were two hundred fourscore and four.

19 Moreover the porters, Akkub, Talmon, and their brethren that kept ¹⁵the gates, were a hundred seventy and two.

20 ¹⁶And the residue of Israel, of the priests, and the Levites, were in all the cities of Judah, every one in his inheritance.

21 ¹⁷But the Nethinim dwell in ¹⁸Ophel: and Zitha and Gispah were over the Nethinim.

22 The overseer also of the Levites at Jerusalem was Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Micha. Of

Before
CHRIST
445.

h 1 Chr. 9. 10.
&c.

i Or, the son of Hagynolua.

† Heb. were over.
11 1 Chr. 26. 29.

k ver. 1.

† Heb. at the gates.

l See ch. 3. 20.
m Or, The tower.

Before
CHRIST
445.

See Ezra ii.
8, 9, & 7, 29,
&c.

Or, a new
ordinance.

n Gen. 33, 30,
Zarah.

ol Chr. 18, 17,
& 23, 25.

Josh. 14, 15.

Or, of Geba.
Or, to
Michmash.

q1 Chr. 4, 16.

about 536.
a Ezra 2, 1, 2
b See ch. 10, 2
—8.

Or, Melioz,
ver. 14.

Or,
Shobaniah,
ver. 14.

Or, Harim,
ver. 15.

Or,
Meraioth,
ver. 15.

Or,
Ginnethon,
ver. 16.

c Luke 1, 5.

Or,
Miniamin,
ver. 17.

Or,
Moadiah,
ver. 17.

Or, Sallai, ver. 20. d Ezra 3, 2. Hag. 1, 1. Zech. 3, 1. e ch. 11, 17.

That is, the psalms of thanksgiving.

the sons of Asaph, the singers were over the business of the house of God.

23 For ^mit was the king's commandment concerning them, that ⁿa certain portion should be for the singers, due for every day.

24 And Pethahiah the son of Meshezabeel, of the children of ⁿZerah the son of Judah, was ^oat the king's hand in all matters concerning the people.

25 And for the villages, with their fields, some of the children of Judah dwelt at ^pKirjath-arba, and in the villages thereof, and at Dibon, and in the villages thereof, and at Jekabzeel, and in the villages thereof,

26 And at Jeshua, and at Moladah, and at Beth-phetet,

27 And at Hazar-shual, and at Beer-sheba, and in the villages thereof,

28 And at Ziklag, and at Mekonah, and in the villages thereof,

29 And at En-rimmon, and at Zareah, and at Jarmuth,

30 Zanoah, Adullam, and in their villages, at Lachish, and the fields thereof, at Azekah, and in the villages thereof. And they dwelt from Beer-sheba unto the valley of Bin-jom.

31 The children also of Benjamin ^{||}from Geba dwelt ^{||}at Michmash, and Aija, and Beth-el, and in their villages,

32 And at Anathoth, Nob, Ananiah,

33 Hazor, Ramah, Gittaim,

34 Hadid, Zeboim, Neballat,

35 Lod, and Ono, ^qthe valley of craftsman.

36 And of the Levites were divisions in Judah, and in Benjamin.

CHAPTER XII.

1 The priests, 8 and the Levites, which came up with Zerubbabel. 10 The succession of high priests. 22 Certain chief Levites. 21 The solemnity of the dedication of the walls. 44 The offices of priests and Levites appointed in the temple.

NOW these are the ^rpriests and the Levites that went up with Zerubbabel the son of Shealtiel, and Jeshua: ^sBeraiah, Jeremiah, Ezra,

2 Amariah, ^{||} Malluch, Hattush,

3 ^{||} Shechaniah, ^{||} Rehum, ^{||} Meremoth,

4 Iddo, ^{||} Ginnetho, ^c Abijah,

5 ^{||} Miamin, ^{||} Maadiah, Bilgah,

6 Shemaiah, and Joiarib, Jedaiah,

7 ^{||} Sallu, Amok, Hilkiah, Jedaiah. These were the chief of the priests and of their brethren in the days of ^dJeshua.

8 Moreover the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, and Mattaniah, ^ewhich was over ^{||}the thanksgiving, he and his brethren.

9 Also Bakkukiah and Unni, their brethren, were over against them in the watches.

10 ^{||} And Jeshua begat Joiakim, Joiakim also begat Eliashib, and Eliashib begat Joiada,

11 And Joiada begat Jonathan, and Jonathan begat Jaddua.

12 And in the days of Joiakim were priests, the chief of the fathers: of Seraiah, Meraiah; of Jeremiah, Hananiah;

13 Of Ezra, Meshullam; of Amariah, Jehohanan;

14 Of Melicu, Jonathan; of Shebaniah, Joseph;

15 Of Harim, Adna; of Meraioth, Helkai;

16 Of Iddo, Zechariah; of Ginnethon, Meshullam;

17 Of Abijah, Zichri; of Miniamin, of Moadiah, Piltai;

18 Of Bilgah, Shammua; of Shemaiah, Jehonathan;

19 And of Joiarib, Mattenai; of Jedaiah, Uzzi;

20 Of Sallai, Kallai; of Amok, Eber;

21 Of Hilkiah, Hashabiah; of Jedaiah, Nethaneel.

22 ^{||} The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, were recorded chief of the fathers: also the priests, to the reign of Darius the Persian.

23 The sons of Levi, the chief of the fathers, were written in the book of the ^fChronicles, even until the days of Johanan the son of Eliashib.

24 And the chief of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise and to give thanks, ^gaccording to the commandment of David the man of God, ^hward over against ward.

25 Mattaniah, and Bakkukiah, Obadiah, Meshullam, Talmon, Akkub, were porters keeping the ward at the ^{||}thresholds of the gates.

26 These were in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah, the governor, and of Ezra the priest, ^kthe scribe.

27 ^{||} And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, ^mboth with thanksgivings, and with singing, with cymbals, psalteries, and with harps.

28 And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of Neotophathi;

29 Also from the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem.

30 And the priests and the Levites purified themselves, and purified the people, and the gates, and the wall.

31 Then I brought up the princes of

Before
CHRIST
about 535.

f1 Chr. 9, 14,
&c.

g1 Chr. 23, &
25, & 28.

h Ezra 3, 11.

Or, treasurers, or, assembly.

i ch. 8, 9.

k Ezra 7, 6, 11, 445.

l Deut. 20, 5. Ps. 30, title.

m1 Chr. 25, 6, 2 Chr. 6, 13, & 7, 6.

Before
CHRIST
445.

See ver. 35.
ch. 2. 13. &
3. 13.

Num. 10. 2.
8.

1 Chr. 23. 5.

ch. 2. 14. &
3. 15.

ch. 3. 15.

ch. 3. 29. &
8. 1. 3. 16.

u See ver. 31.

ch. 3. 11.

ch. 3. 8.

2 Kin 14. 13.

ch. 3. 16.

ch. 3. 6.

ch. 3. 3.

ch. 3. 1.

ch. 3. 32.

Jer. 32. 2.

Heb. made
their voice
to be heard.

2 Chr. 13. 11.
12.
ch. 13. 5, 12,
13.

That is,
appointed by
the law.

Heb. for
the joy of
Judah.

Heb.
that stood.

Judah upon the wall, and appointed two great companies of them that gave thanks, whereof ^aone went on the right hand upon the wall ^btoward the dung gate:

32 And after them went Hoshaiah, and half of the princes of Judah,

33 And Azariah, Ezra, and Meshulam,

34 Judah, and Benjamin, and Shemaiah, and Jeremiah,

35 And certain of the priests' sons ^cwith trumpets; namely, Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Michaiah, the son of Zaccur, the son of Asaph:

36 And his brethren, Shemaiah, and Azarael, Milalai, Gilalai, Mani, Nathaneel, and Judah, Hanani, with ^dthe musical instruments of David the man of God, and Ezra the scribe before them.

37 ^eAnd at the fountain gate, which was over against them, they went up by ^fthe stairs of the city of David, at the going up of the wall, above the house of David, even unto ^gthe water gate eastward.

38 ^hAnd the other company of them that gave thanks went over against them, and I after them, and the half of the people upon the wall, from beyond ⁱthe tower of the furnaces even unto ^jthe broad wall:

39 ^kAnd from above the gate of Ephraim, and above ^lthe old gate, and above ^mthe fish gate, ⁿand the tower of Mananeel, and the tower of Meah, even unto ^othe sheep gate: and they stood still in ^pthe prison gate.

40 So stood the two companies of them that gave thanks in the house of God, and I, and the half of the rulers with me:

41 And the priests; Eliakim, Maaseiah, Miniamin, Michaiah, Elioenai, Zechariah, and Hananiah, with trumpets;

42 And Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer. And the singers sang loud, with Jezrahiah their overseer.

43 Also that day they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off.

44 ^qAnd at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions ^rof the law for the priests and Levites: ^sfor Judah rejoiced for the priests and for the Levites ^tthat waited.

45 And both the singers and the porters kept the ward of their God, and the ward of the purification,

according to the commandment of David, and of Solomon his son.

46 For in the days of David had Asaph of old there were chief of the singers, and songs of praise and thanksgiving unto God.

47 And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they ^usanctified holy things unto the Levites; and the Levites sanctified them unto the children of Aaron.

CHAPTER XIII.

1 Upon the reading of the law separation is made from the mixed multitude. 4 Nehemiah at his return causeth the chambers to be cleansed. 10 He reformeth the offices in the house of God. 15 The violation of the sabbath, 23 and the marriages with strange wives.

ON that day ^athey read in the book of Moses in the audience of the people; and therein was found written, ^bthat the Ammonite and the Moabite should not come into the congregation of God for ever;

2 Because they met not the children of Israel with bread and with water, but ^chired Balaam against them, that he should curse them: ^dhowbeit our God turned the curse into a blessing.

3 Now it came to pass, when they had heard the law, ^ethat they separated from Israel all the mixed multitude.

4 ^fAnd before this, Eliashib the priest, ^ghaving the oversight of the chamber of the house of our God, was allied unto Tobiah:

5 And he had prepared for him a great chamber, ^hwhere aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, ⁱwhich was commanded to be given to the Levites, and the singers, and the porters; and the offerings of the priests.

6 But in all this time was not I at Jerusalem: ^jfor in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and ^kafter certain days ^lobtained I leave of the king:

7 And I came to Jerusalem, and understood of the evil that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God.

8 And it grieved me sore: therefore I cast forth all the household stuff of Tobiah out of the chamber.

9 Then I commanded, and they ^mcleansed the chambers: and thither brought I again the vessels of the house of God, with the meat offering and the frankincense.

10 ⁿAnd I perceived that the portions of the Levites had ^onot been given them: for the Levites and the

Before
CHRIST
445.

g 1 Chr. 25. &
28.

h 1 Chr. 25. 1.
&c.
2 Chr. 29. 30.

i Num. 18. 21.
24.

j That is, set
apart.

k Num. 18. 20.

a Deut. 31. 11.
12.

b 2 Kin. 23. 2.
ch. 8. 3. 8. &
9. 3.

c Is. 54. 16.

d Heb. there
was real.

e Heb. ears.

f Deut. 23. 3. 4.

g Num. 22. 5.
Josh. 24. 10.

h Num. 23. 11.
& 21. 10.

i Deut. 23. 5.

j ch. 9. 2. &
10. 28.

k Heb. being
set over,
ch. 12. 44.

l ch. 12. 44.

m Heb. the
command-
ment of the
Levites.

n Num. 18. 21.
24.

o ch. 5. 14.
about 434.

p Heb. at the
end of days.

q Or,
I earnestly
requested.

r ver. 1. 5.

s 2 Chr. 29. 5.
15, 16, 18.

t Mal. 3. 8.

Before
CHRIST
about 434.

m Num. 35. 2.
n ver. 17. 25.
Prov. 28. 4.
ch. 10. 39.

† Heb.
standing.

p ch. 10. 38. 39.
q 12. 44.

† Or.
storehouses.

q 2 Chr. 31. 12.
ch. 12. 44.

† Heb. at
their hand.

r ch. 7. 2.
1 Cor. 4. 2.

† Heb. it was
upon them.

s ver. 22. 31.
ch. 5. 19.

† Heb.
kindnesses.

† Or. observ-
ations.

t Ex. 20. 10.

u ch. 10. 31.
Jer. 17. 21. 22.

x ver. 11.

y Jer. 17. 21.
22. 23.

a Lev. 23. 32.

a Jer. 17. 21. 22.

singers, that did the work, were fled every one to ^m his field.

11 Then ⁿ contended I with the rulers, and said, ^o Why is the house of God forsaken? And I gathered them together, and set them in their [†] place.

12 ^p Then brought all Judah the tithe of the corn and the new wine and the oil unto the [†] treasuries.

13 ^q And I made treasurers over the treasures, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah: and [†] next to them was Hanan the son of Zaccur, the son of Mattaniah: for they were counted ^r faithful, and [†] their office was to distribute unto their brethren.

14 ^s Remember me, O my God, concerning this, and wipe not out my [†] good deeds that I have done for the house of my God, and for the [†] offices thereof.

15 ^t In those days saw I in Judah some treading winepresses [†] on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all manner of burdens, ^u which they brought into Jerusalem on the sabbath day: and I testified against them in the day wherein they sold victuals.

16 There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem.

17 ^x Then I contended with the nobles of Judah, and said unto them, What evil thing is this that ye do, and profane the sabbath day?

18 ^y Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

19 And it came to pass, that when the gates of Jerusalem ^z began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: ^a and some of my servants set [†] in the gates, that there should no burden be brought in on the sabbath day.

20 So the merchants and sellers of all kind of ware lodged without Jerusalem once or twice.

21 Then I testified against them, and said unto them, Why lodge ye [†] about the wall? if ye do so again, I will lay hands on you. From that time forth came they no more on the sabbath.

22 And I commanded the Levites, that [†] they should cleanse themselves, and that they should come and keep the gates, to sanctify the sabbath day. ^c Remember me, O my God, concern-
ing this also, and spare me according to the [†] greatness of thy mercy.

23 [†] In those days also saw I Jews that [†] had married wives of Ashdod, of Ammon, and of Moab:

24 And their children spake half in the speech of Ashdod, and [†] could not speak in the Jews' language, but according to the language [†] of each people.

25 And I [†] contended with them, and [†] cursed them, and smote certain of them, and plucked off their hair, and made them [†] swear by God, saying, Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

26 ^z Did not Solomon king of Israel sin by these things? yet [†] among many nations was there no king like him, [†] who was beloved of his God, and God made him king over all Israel: [†] nevertheless even him did outlandish women cause to sin.

27 Shall we then hearken unto you to do all this great evil, to [†] transgress against our God in marrying strange wives?

28 And one of the sons ^m of Joiada, the son of Eliashib the high priest, was son in law to Sanballat the Hlononite: therefore I chased him from me.

29 ⁿ Remember them, O my God, [†] because they have defiled the priesthood, and [†] the covenant of the priesthood, and of the Levites.

30 ^p Thus cleansed I them from all strangers, and [†] appointed the wards of the priests and the Levites, every one in his business:

31 And for [†] the wood offering, at times appointed, and for the first-fruits. [†] Remember me, O my God, for good.

Before
CHRIST
about 434.

† Heb. before
the wall?

b ch. 12. 30.

c ver. 14. 31.

† Or.
multitude.

about 434.

† Heb. had
made to
dwell with
them.

d Ezra 9. 2.

† Heb. they
discerned
not to speak.

† Heb. of
people and
people.

e ver. 11.

Prov. 28. 4.

† Or. reviled
them.

f Ezra 10. 5.
ch. 10. 29. 30.

g 1 Kin. 11. 1.
&c.

h 1 Kin. 3. 13.
2 Chr. 1. 12.

i 2 Sam. 12. 24.

k 1 Kin. 11. 4.
&c.

l Ezra 10. 2.

m ch. 12. 19.
22.

n ch. 6. 14.

† Heb. for
the defileings.

o Mal. 2. 4. 11.
12.

p ch. 10. 30.

q ch. 12. 1. &c.

r ch. 10. 34.

s ver. 14. 22.

THE BOOK OF ESTHER.

CHAPTER I.

1 *Ahasuerus maketh royal feasts.* 10
Vashti, sent for, refuseth to come. 13
Ahasuerus, by the counsel of Memucan,
maketh the decree of men's sovereignty.

NOW it came to pass in the days
of Ahasuerus, (this is Ahasuerus
which reigned over India even
unto Ethiopia, over a hundred and
seven and twenty provinces,)

2 That in those days, when the
king Ahasuerus sat on the throne
of his kingdom, which was in Shu-
shan the palace,

3 In the third year of his reign, he
made a feast unto all his princes
and his servants; the power of Persia
and Media, the nobles and princes
of the provinces, being before him:

4 When he shewed the riches of his
glorious kingdom and the honour
of his excellent majesty many days,
even a hundred and fourscore days.

5 And when these days were ex-
pired, the king made a feast unto all
the people that were present in
Shushan the palace, both unto great
and small, seven days, in the court
of the garden of the king's palace;

6 Where were white, and
blue hangings, fastened with cords
of fine linen and purple to silver
rings and pillars of marble: the
beds were of gold and silver, upon a
pavement of red, and blue, and
white, and black marble.

7 And they gave them drink in ves-
sels of gold, (the vessels being diverse
one from another,) and royal wine
in abundance, according to the
state of the king.

8 And the drinking was according
to the law; none did compel: for so
the king had appointed to all the
officers of his house, that they should
do according to every man's pleas-
ure.

9 Also Vashti the queen made a
feast for the women in the royal
house which belonged to king Ahasue-
rus.

10 ¶ On the seventh day, when the
heart of the king was merry with
wine, he commanded Mehuman,
Biztha, Harbona, Bigtha, and Abag-
tha, Zethar, and Carcas, the seven
chamberlains that served in the
presence of Ahasuerus the king,

11 To bring Vashti the queen be-
fore the king with the crown royal,
to shew the people and the princes
her beauty: for she was fair to look
on.

12 But the queen Vashti refused

to come at the king's commandment
by his chamberlains: therefore was
the king very wroth, and his anger
burned in him.

13 ¶ Then the king said to the
wise men, which knew the times,
(for so was the king's manner to-
ward all that knew law and judg-
ment:

14 And the next unto him was Car-
shena, Shethar, Admatha, Tarshish,
Meres, Marsena, and Memucan, the
seven princes of Persia and Media,
which saw the king's face, and
which sat the first in the kingdom,)

15 ¶ What shall we do unto the
queen Vashti according to law, be-
cause she hath not performed the
commandment of the king Ahasue-
rus by the chamberlains?

16 And Memucan answered before
the king and the princes, Vashti the
queen hath not done wrong to the
king only, but also to all the princes,
and to all the people that are in all
the provinces of the king Ahasuerus.

17 For this deed of the queen shall
come abroad unto all women, so that
they shall despise their husbands
in their eyes, when it shall be re-
ported. The king Ahasuerus com-
manded Vashti the queen to be
brought in before him, but she came
not.

18 Likewise shall the ladies of Persia
and Media say this day unto all the
king's princes, which have heard of
the deed of the queen. Thus shall
there arise too much contempt and
wrath.

19 ¶ If it please the king, let there
go a royal commandment from
him, and let it be written among the
laws of the Persians and the Medes,
that it be not altered, That Vashti
come no more before king Ahasue-
rus; and let the king give her royal
estate unto another that is better
than she.

20 And when the king's decree,
which he shall make, shall be pub-
lished throughout all his empire, (for
it is great,) all the wives shall give
to their husbands honour, both to
great and small.

21 And the saying pleased the king
and the princes: and the king did
according to the word of Memucan:

22 For he sent letters into all the
king's provinces, into every provin-
ce according to the writing thereof,
and to every people after their lan-
guage, that every man should bear
rule in his own house, and that it

Before
CHRIST
about 519.

† Heb. which
was by the
hand of his
eunuchs.

k Jer. 10, 7.
Dan. 2, 12.
Matt. 2, 1.
11 Chr. 12, 32.

m Esth 7, 14.
n 2 Kin. 25, 19.

† Heb. What
to do.

o Eph. 5, 33.

† Heb. If it
be good with
the king.

† Heb. from
before him.

† Heb. that
it pass not
away.

ch. 8, 8.
Dan. 6, 8, 12,
15.

† Heb. unto
her compan-
ion.

p Eph. 5, 33.
Col. 3, 18.

1 Pet. 3, 1.

† Heb. was
good in the
eyes of the
king.

q ch. 8, 9.

r Col. 3, 22,
23, 24.

1 Tim. 2, 12.

† Heb. that
one should
publish it
according to
the language
of his people.

Before
CHRIST
about 521.

a Esth 4, 6.
Dan. 8, 1.
b ch. 8, 9.
c Dan. 6, 1.

d 1 Kin. 1, 45.

e Neh. 1, 1.

about 519.
f Gen. 40, 20.
ch. 2, 18.
Mark 6, 21.

† Heb. found.

† Or, violet.

g See ch. 7, 8.
Es. 23, 41.
Dan. 2, 8, &
6, 5.

† Or, of por-
phyry, and
marble, and
alabaster,
and stone of
blue colour.

† Heb. wine
of the king-
dom.

† Heb. ac-
cording to
the hand of
the king.

h 2 Sam. 13, 28.

i ch. 7, 9.

† Or, eunuchs.

† Heb. good
of counse-
lance.

Before
CHRIST
about 519.

should be published according to the language of every people.

CHAPTER II.

1 *Out of the choice of virgins a queen is to be chosen.* 5 *Mordecai the nursing father of Esther.* 8 *Esther is preferred by Hegai before the rest.* 12 *The manner of purification, and going in to the king.* 15 *Esther best pleasing the king is made queen.* 21 *Mordecai discovering a treason is recorded in the chronicles.*

518.

ach. l. 19, 20.

AFTER these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and "what was decreed against her.

2 Then said the king's servants that ministered unto him, Let there be fair young virgins sought for the king:

3 And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of *¶* Hegai the king's chamberlain, keeper of the women; and let their things for purification be given them:

4 And let the maiden which pleaseth the king be queen instead of Vashti. And the thing pleased the king; and he did so.

5 ¶ *Now* in Shushan the palace there was a certain Jew, whose name was Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite;

6 *¶* Who had been carried away from Jerusalem with the captivity which had been carried away with *¶* Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

7 And he brought up Hadassah, that is, Esther, *¶* his uncle's daughter: for she had neither father nor mother, and the maid was *†* fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter.

8 ¶ So it came to pass, when the king's commandment and his decree was heard, and when many maidens were gathered together unto Shushan the palace, to the custody of Hegai, that Esther was brought also unto the king's house, to the custody of Hegai, keeper of the women.

9 And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her *¶* things for purification, with *†* such things as belonged to her, and seven maidens, which were meet to be given her, out of the king's house: and *†* he preferred her and her maids unto the best place of the house of the women.

10 *¶* Esther had not shewed her people nor her kindred: for Mordecai had charged her that she should not shew it.

11 And Mordecai walked every day

before the court of the women's house, *†* to know how Esther did, and what should become of her.

12 ¶ Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, (for so were the days of their purifications accomplished, to wit, six months with oil of myrrh, and six months with sweet odours, and with other things for the purifying of the women,)

13 Then thus came every maiden unto the king; whatsoever she desired was given her to go with her out of the house of the women unto the king's house.

14 In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name.

15 ¶ Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

16 So Esther was taken unto king Ahasuerus into his house royal in the tenth month, which is the month Tebeth, in the seventh year of his reign.

17 And the king loved Esther above all the women, and she obtained grace and *¶* favour *†* in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

18 Then the king *¶* made a great feast unto all his princes and his servants, even Esther's feast; and he made a release to the provinces, and gave gifts, according to the state of the king.

19 And when the virgins were gathered together the second time, then Mordecai sat *†* in the king's gate.

20 *¶* Esther had not yet shewed her kindred nor her people, as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him.

21 ¶ In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, *¶* Bigthan and Teresh, of those which kept *†* the door, were wroth, and sought to lay hand on the king Ahasuerus.

22 And the thing was known to Mordecai, *¶* who told *†* it unto Esther the queen; and Esther certified the king thereof in Mordecai's name.

23 And when inquiry was made

Before
CHRIST
518.

† Heb. to know the peace, about 515.

about 515.
g ver. 7.

† Or, kindness.
† Heb. before him.

about 514.
h ch. l. 3.

† Heb. rest.

l ver. 21.
ch. 3. 2.
k ver. 10.

† Or, Bigthana,
ch. 3. 2.
† Heb. the threshold.

l ch. 3. 2.

† Heb. unto the hand.
† Or, Hegai, ver. 8.

b 2 Kin. 24. 14, 15.
2 Chr. 36. 10, 20.
Jer. 24. 1.
† Or, Jehoia-
chim,
2 Kin. 24. 6.
† Heb. nour-
ished,
Eph. 6. 4.
e ver. 15.
† Heb. fair of
form, and
good of con-
sequence.

d ver. 3.

e ver. 3. 12.
† Heb. her
portions.

† Heb. he
changed her.

f ver. 20.

Before
CHRIST
about 514.
m ch. 6. 1.

of the matter, it was found out; therefore they were both hanged on a tree: and it was written in the book of the chronicles before the king.

CHAPTER III.

1 Haman, advanced by the king, and despised by Mordecai, seeketh revenge upon all the Jews. 7 He casteth lots. 8 He obtaineth by calumination a decree of the king to put the Jews to death.

AFTER these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that were with him.

2 And all the king's servants, that were in the king's gate, bowed, and revered Haman: for the king had so commanded concerning him. But Mordecai bowed not, nor did him reverence.

3 Then the king's servants, which were in the king's gate, said unto Mordecai, Why transgressest thou the king's commandment?

4 Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he was a Jew.

5 And when Haman saw that Mordecai bowed not, nor did him reverence, then was Haman full of wrath.

6 And he thought scorn to lay hands on Mordecai alone; for they had shewed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that were throughout the whole kingdom of Ahasuerus, even the people of Mordecai.

7 ¶ In the first month, that is, the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that is, the lot, before Haman from day to day, and from month to month, to the twelfth month, that is, the month Adar.

8 ¶ And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws are diverse from all people; neither keep they the king's laws: therefore it is not for the king's profit to suffer them.

9 If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring it into the king's treasuries.

10 And the king took his ring from his hand, and gave it unto Haman the son of Hammedatha the Agagite, the Jews' enemy.

11 And the king said unto Haman, The silver is given to thee, the peo-

ple also, to do with them as it seemeth good to thee.

12 ¶ Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that were over every province, and to the rulers of every people of every province according to the writing thereof, and to every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

13 And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, even upon the thirteenth day of the twelfth month, which is the month Adar, and to take the spoil of them for a prey.

14 ¶ The copy of the writing for a commandment to be given in every province was published unto all people, that they should be ready against that day.

15 The posts went out, being hastened by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed.

CHAPTER IV.

1 The great mourning of Mordecai and the Jews. 4 Esther, understanding it, sendeth to Mordecai, who sheweth the cause, and adviseth her to undertake the suit. 10 She excusing herself is threatened by Mordecai. 15 She appointing a fast undertaketh the suit.

WHEN Mordecai perceived all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry;

2 And came even before the king's gate: for none might enter into the king's gate clothed with sackcloth.

3 And in every province, whithersoever the king's commandment and his decree came, there was great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.

4 ¶ So Esther's maids and her chamberlains came and told it her. Then was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he received it not.

5 Then called Esther for Hatach, one of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it was, and why it was.

6 So Hatach went forth to Mordecai

Before
CHRIST
510.

m ch. 8. 9.
10 Or,
secretaries.

n ch. 1. 22. &
8. 9.
o 1 Kin. 21. 8.
ch. 8. 8, 10.

p ch. 8. 10.

q ch. 8. 12, &c.

r ch. 8. 11.

s ch. 8. 13, 14.

t See ch. 8. 15.
Prov. 29. 2.

about 510.
u 2 Sam. 1. 11.

v Josh. 7. 6.
Ex. 27. 26.
w Gen. 27. 34.

x Heb. sackcloth and ashes were laid under many.
y Is. 58. 5.
Dan. 9. 3.
z Heb. eunuchs.

† Heb. whom he had set before her.

Before
CHRIST
about 510.

d ch. 3. 9.

e ch. 3. 14. 16.

f ch. 5. 1.

g Dan. 2. 9.

h ch. 5. 2. & 8. 4.

† Heb.
respiration,
Job 9. 15.

† Heb. found.

i See ch. 6. 1.

k See Gen. 43.
14.

† Heb. passed.

m See ch. 4. 16.

n See ch. 4. 11.
& 6. 4.

unto the street of the city, which *was* before the king's gate.

7 And Mordecai told him of all that had happened unto him, and of ^d the sum of the money that Haman had promised to pay to the king's treasurers for the Jews, to destroy them.

8 Also he gave him ^e the copy of the writing of the decree that was given at Shushan to destroy them, to shew it unto Esther, and to declare it unto her, and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him for her people.

9 And Hatach came and told Esther the words of Mordecai.

10 ¶ Again Esther spake unto Hatach, and gave him commandment unto Mordecai:

11 All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into ^f the inner court, who is not called, ^g there is one law of his to put him to death, except such ^h to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

12 And they told to Mordecai Esther's words.

13 Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.

14 For if thou altogether holdest thy peace at this time, ⁱ then shall there ^j enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for ^k such a time as this?

15 ¶ Then Esther bade them return Mordecai ^l this answer,

16 Go, gather together all the Jews that are ^m present in Shushan, and fast ye for me, and neither eat nor drink ⁿ three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which is not according to the law: ^o and if I perish, I perish.

17 So Mordecai ^p went his way, and did according to all that Esther had commanded him.

CHAPTER V.

1 *Esther, adventuring on the king's favour, obtaineth the grace of the golden sceptre, and inviteth the king and Haman to a banquet. 2 She, being encouraged by the king in her suit, inviteth them to another banquet the next day. 3 Haman, proud of his advancement, repineth at the contempt of Mordecai. 4 By the counsel of Zeresh he buildeth for him a pair of gallows.*

NOW it came to pass ^a on the third day, that Esther put on her royal apparel, and stood in ^b the inner court of the king's house, over

against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.

2 And it was so, when the king saw Esther the queen standing in the court, ^c that she obtained favour in his sight: and ^d the king held out to Esther the golden sceptre that *was* in his hand. So Esther drew near, and touched the top of the sceptre.

3 Then said the king unto her, What wilt thou, queen Esther? and what ^e is thy request? ^f It shall be even given thee to the half of the kingdom.

4 And Esther answered, If ^g it seem good unto the king, let the king and Haman come this day unto the banquet that I have prepared for him.

5 Then the king said, Cause Haman to make haste, that he may do as Esther hath said. So the king and Haman came to the banquet that Esther had prepared.

6 ¶ And the king said unto Esther at the banquet of wine, ^h What is thy petition? and it shall be granted thee: and what ⁱ is thy request? even to the half of the kingdom it shall be performed.

7 Then answered Esther, and said, My petition and my request is;

8 If I have found favour in the sight of the king, and if it please the king to grant my petition, and ^j to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said.

9 ¶ Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, ^k that he stood not up, nor moved for him, he was full of indignation against Mordecai.

10 Nevertheless Haman ^l refrained himself: and when he came home, he sent and ^m called for his friends, and Zeresh his wife.

11 And Haman told them of the glory of his riches, and ⁿ the multitude of his children, and all the things wherein the king had promoted him, and how he had advanced him above the princes and servants of the king.

12 Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to morrow am I invited unto her also with the king.

13 Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate.

14 ¶ Then said Zeresh his wife and all his friends unto him, Let a ^o gallows be made of fifty cubits high, and to morrow ^p speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the ban-

Before
CHRIST
about 510.

e Prov. 21. 1.
d ch. 4. 11. &
5. 4.

e So Mark 6.
23.

f ch. 7. 2.
g ch. 9. 12.

† Heb. to do.

h ch. 3. 5.

i So 2 Sam. 13.
22.

† Heb. caused
to come.

k ch. 9. 7. & 6.

l ch. 3. 1.

† Heb. tree.
m ch. 7. 9.
n ch. 6. 4.

Before
CHRIST
about 510.

ech. 7. 10.

quet. And the thing pleased Haman; and he caused ^o the gallows to be made.

CHAPTER VI.

1 Ahasuerus, reading in the chronicles of the good service done by Mordecai, taketh care for his reward. 4 Haman, coming to see that Mordecai might be hanged, unawares giveth counsel that he might do him honour. 12 Complaining of his misfortune, his friends tell him of his final destiny.

ON that night ^o he could not the king sleep, and he commanded to bring ^a the book of records of the chronicles; and they were read before the king.

2 And it was found written, that Mordecai had told of ^{||} Bigthana and Teresh, two of the king's chamberlains, the keepers of the [†] door, who sought to lay hand on the king Ahasuerus.

3 And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him.

4 [†] And the king said, Who is in the court? Now Haman was come into ^b the outward court of the king's house, ^c to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

5 And the king's servants said unto him, Behold, Haman standeth in the court. And the king said, Let him come in.

6 So Haman came in. And the king said unto him, What shall be done unto the man [†] whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

7 And Haman answered the king, For the man [†] whom the king delighteth to honour,

8 [†] Let the royal apparel be brought [†] which the king useth to wear, and ^d the horse that the king rideth upon, and the crown royal which is set upon his head:

9 And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man ^{withal} whom the king delighteth to honour, and [†] bring him on horseback through the street of the city, ^e and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

10 Then the king said to Haman, Make haste, and take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: [†] let nothing fail of all that thou hast spoken.

11 Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback

through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.

12 [†] And Mordecai came again to the king's gate. But Haman (hasted to his house mourning, ^g and having his head covered.

13 And Haman told Zeresh his wife and all his friends every thing that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai be of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

14 And while they were yet talking with him, came the king's chamberlains, and hasted to bring Haman unto ^h the banquet that Esther had prepared.

CHAPTER VII.

1 Esther, entertaining the king and Haman, maketh suit for her own life and her people's. 5 She accuseth Haman. 7 The king in his anger, understanding of the gallows which Haman had made for Mordecai, causeth him to be hanged thereon.

SO the king and Haman came ⁱ to banquet with Esther the queen.

2 And the king said again unto Esther on the second day ^a at the banquet of wine, What is thy petition, queen Esther? and it shall be granted thee; and what is thy request? and it shall be performed, even to the half of the kingdom.

3 Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:

4 For we are ^b sold, I and my people, [†] to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.

5 [†] Then the king Ahasuerus answered and said unto Esther the queen, Who is he, and where is he, [†] that durst presume in his heart to do so?

6 And Esther said, [†] The adversary and enemy is this wicked Haman. Then Haman was afraid [†] before the king and the queen.

7 [†] And the king arising from the banquet of wine in his wrath ^{went} into the palace garden: and Haman stood up to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king.

8 Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon ^c the bed whereon Esther was. Then said

Before
CHRIST
about 510.

f2 Chr. 26. 20
g 2 Sam. 15. 30.
Jer. 14. 3. &

h ech. 5. 8.

i 1 Heb. to drink.

a ech. 5. 6.

b ech 3. 9, & 4. 7.
† Heb. that they should destroy, and kill, and cause to perish.

† Heb. whose heart hath sinned him.
† Heb. The man adversary.
g Or, at the presence of.

ech. 1. 5.

† Heb. the king's sleep fled away.
a ech. 2. 23.

Or, Bigthana, ch. 2. 21.

† Heb. threshold.

b See ch. 5. 1.
c ech. 5. 14.

† Heb. in whose honour the king delighteth.

† Heb. in whose honour the king delighteth.

† Heb. Let them bring the royal apparel.

† Heb. wherewith the king clotheth himself.
d 1 Kin. 1. 33.

† Heb. cause him to ride.
e Gen. 31. 42.

† Heb. suffer not a wheel to fall.

Before
CHRIST
about 510.

† Heb. with
me.

d Job 9. 24.

ech. 1. 10.

f ch. 5. 14.

Ps. 7. 16.

Prov. 11. 5. 8.

† Heb. tree.

g Ps. 37. 35. 38.

Dan. 6. 24.

the king. Will he force the queen also † before me in the house? As the word went out of the king's mouth, they covered Haman's face.

9 And Harbonah, one of the chamberlains, said before the king, Behold also (the † gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

10 So † they hanged Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath pacified.

CHAPTER VIII.

1 Mordecai is advanced. 3 Esther maketh suit to reverse Haman's letters. 7 Ahasuerus granteth to the Jews to defend themselves. 15 Mordecai's honour, and the Jews' joy.

ON that day did the king Ahasuerus give the house of Haman the Jews' enemy unto Esther the queen. And Mordecai came before the king; for Esther had told † what he was unto her.

2 And the king took off † his ring, which he had taken from Haman, and gave it unto Mordecai. And Esther set Mordecai over the house of Haman.

3 † And Esther spake yet again before the king, and fell down at his feet, † and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

4 Then † the king held out the golden sceptre toward Esther. So Esther arose, and stood before the king.

5 And said, If it please the king, and if I have found favour in his sight, and the thing seem right before the king, and I be pleasing in his eyes, let it be written to reverse † the letters devised by Haman the son of Hammedatha the Agagite, † which he wrote to destroy the Jews which are in all the king's provinces:

6 For how can I † endure to see † the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?

7 † Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, † I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.

8 Write ye also for the Jews, as it liketh you, in the king's name, and seal it with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, I may no man reverse.

9 † Then were the king's scribes called at that time in the third month, that is, the month Sivan,

on the three and twentieth day thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which are † from India unto Ethiopia, a hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

10 † And he wrote in the king Ahasuerus' name, and sealed it with the king's ring, and sent letters by posts on horseback, and riders on mules, camels, and young dromedaries:

11 Wherein the king granted the Jews which were in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, both little ones and women, and to take the spoil of them for a prey.

12 † Upon one day in all the provinces of king Ahasuerus, namely, upon the thirteenth day of the twelfth month, which is the month Adar.

13 † The copy of the writing for a commandment to be given in every province was † published unto all people, and that the Jews should be ready against that day to avenge themselves on their enemies.

14 So the posts that rode upon mules and camels went out, being hastened and pressed on by the king's commandment. And the decree was given at Shushan the palace.

15 † And Mordecai went out from the presence of the king in royal apparel of † blue and white, and with a great crown of gold, and with a garment of fine linen and purple: and † the city of Shushan rejoiced and was glad.

16 The Jews had † light, and gladness, and joy, and honour.

17 And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast † and a good day. And many of the people of the land † became Jews; for † the fear of the Jews fell upon them.

CHAPTER IX.

1 The Jews (the rulers, for fear of Mordecai, helping them) slay their enemies, with the ten sons of Haman. 12 Ahasuerus, at the request of Esther, granteth another day of slaughter, and Haman's sons to be hanged. 20 The two days of Purim are made festival.

NOW † in the twelfth month, that is, the month Adar, on the thirteenth day of the same, † when the

Before
CHRIST
about 510.

h ch. 1. 1.

i ch. 1. 22. &
2. 12.

k 1 Kin 21. 8.
ch. 3. 12, 13.

l See ch. 9. 10.
15, 16.

m ch. 3. 13, &c.
& 8. 1.

n ch. 3. 14, 15.

† Heb.
revealed.

† Or, violet.

o See ch. 3. 15
Prov. 29. 2.

p Ps. 97. 11.

q 1 Sam. 25. 8.
ch. 9. 19, 22.

r Ps. 18. 43.

s Gen. 35. 5.
Ec. 15. 16.
Deut. 2. 25, &
11. 25.
ch. 8. 2.

about 509.

h ch. 8. 12.
ch. 3. 13.

a ch. 2. 7.

b ch. 3. 10.

† Heb. and
the weyt,
and besought
him.

c ch. 4. 11. &
6. 2.

† Heb. the
device.

† Or, who
wrote.

† Heb. be
able that I
may see.

d Neh. 2. 3.
ch. 7. 2.

e ver. 1.
Prov. 13. 22.

f See ch. 1. 19.
Dan. 6. 12, 15.
g ch. 3. 12.

Before
CHRIST
about 509.

a 2 Sam. 22. 41.

d ch. 8. 11. &
ver. 16.

e Pa. 71. 13. 24.
f ch. 8. 17.

† Heb. those
which did
the business
that belong-
ed to the
king.

g 2 Sam. 3. 1.
1 Chr. 11. 9.
Prov. 4. 18.

† Heb.
according to
their will.

h ch. 5. 11.
Job 18. 19. &
27. 14. 11. 15
Pa. 21. 10.
i 1 Soch. 8. 11.

† Heb. came.

k ch. 5. 6. &
7. 2.

l ch. 8. 11.
† Heb. let men
hang.
m 2 Sam. 21. 5.
9.

n ver. 2. & ch.
8. 11.

o ver. 10.

p ver. 2. & ch.
8. 11.

king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them; (though it was turned to the contrary, that the Jews "had rule over them that hated them,

2 The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as "sought their hurt: and no man could withstand them; for the fear of them fell upon all people.

3 And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the Jews; because the fear of Mordecai fell upon them.

4 For Mordecai was great in the king's house, and his fame went out throughout all the provinces: for this man Mordecai waxed greater and greater.

5 Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them.

6 And in Shushan the palace the Jews slew and destroyed five hundred men.

7 And Parshandatha, and Dalphon, and Aspatha,

8 And Poratha, and Adalia, and Aridatha,

9 And Parmashta, and Arisai, and Aridai, and Vajezatha,

10 The ten sons of Haman the son of Hammedatha, the enemy of the Jews, slew they; but on the spoil laid they not their hand.

11 On that day the number of those that were slain in Shushan the palace was brought before the king.

12 ¶ And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what is thy petition? and it shall be granted thee: or what is thy request further? and it shall be done.

13 Then said Esther, If it please the king, let it be granted to the Jews which are in Shushan to do to-morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.

14 And the king commanded it so to be done: and the decree was given at Shushan; and they hanged Haman's ten sons.

15 For the Jews that were in Shushan gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand.

16 But the other Jews that were in the king's provinces gathered themselves together, and stood for their

lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey.

17 On the thirteenth day of the month Adar; and on the fourteenth day of the same rested they, and made it a day of feasting and gladness.

18 But the Jews that were at Shushan assembled together on the thirteenth day thereof, and on the fourteenth thereof; and on the fifteenth day of the same they rested, and made it a day of feasting and gladness.

19 Therefore the Jews of the villages, that dwell in the unwall'd towns, made the fourteenth day of the month Adar a day of gladness and feasting, and a good day, and of sending portions one to another.

20 ¶ And Mordecai wrote these things, and sent letters unto all the Jews that were in all the provinces of the king Ahasuerus, both nigh and far,

21 To establish this among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,

22 As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.

23 And the Jews undertook to do as they had begun, and as Mordecai had written unto them;

24 Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that is, the lot, to consume them, and to destroy them;

25 But that when Esther came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should be turned upon his own head, and that he and his sons should be hanged on the gallows.

26 Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and of that which they had seen concerning this matter, and which had come unto them,

27 The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their appointed time every year:

28 And that these days should be remembered and kept throughout every generation, every family, every province, and every city; and that

Before
CHRIST
about 509.

q See ch. 8. 11.
509.

† Heb. in it.

r ver. 11. 15.

s Deut. 16. 11.
14.

t ch. 8. 17.

u ver. 22.
Neb. 8. 10. 12.

x Pa. 30. 11.

y ver. 19.
Neb. 8. 10.

z ch. 3. 6. 7.

† Heb. crush.

† Heb. when
she came.
aver. 13. 14.
ch. 7. 5. & c.
& 3. 3. & c.
ch. 7. 10.
Pa. 7. 16.

† That is, Lot.
e ver. 23.

d ch. 8. 17.
1a. 56. 3. 6.
Zech. 2. 11.
† Heb. gaze.

Before
CHRIST
about 509.

† Heb. pass.
† Heb. le
usual.

ech. 2. 15.

† Heb. all
strength.

† See ch. 8. 10
& ver. 20.

geb. 1. 1.

† Heb. for
their souls.
h. ch. 4. 2. 16.

• Moses is
thought to
have wrote
the Book of
Job, whilst
among the
Madianites,
Before
Christ
about 1520.

Before
CHRIST
about 1520.

a Gen. 22. 20.
24.

b Gen. 14. 11.
Genesis 6. 11.

c Gen. 6. 9. &
17. 1.
ch. 2. 3.

d Prov. 8. 13.
& 10. 6.

† Or, cattle.

† Or, kne-
banding.

† Heb. sons
of the east.

e Gen. 8. 20.
ch. 42. 8.

f 1 Kin. 21. 10.
13.

† Heb. all the
days.

geb. 2. 1.

h 1 Kin. 22. 19.
ch. 38. 7.

† Heb. the
Alluvary,
1 Chr. 21. 1.
Rev. 12. 9. 10.
† Heb. on the
mulet of
them.

these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

29 Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with full authority, to confirm this second letter of Purim.

30 And he sent the letters unto all the Jews, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, with words of peace and truth.

31 To confirm these days of Purim in their times appointed, according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.

32 And the decree of Esther con-

firmed these matters of Purim; and it was written in the book.

CHAPTER X.

1 Ahasuerus' greatness. 3 Mordecai's advancement.

AND the king Ahasuerus laid a tribute upon the land, and upon the isles of the sea.

2 And all the acts of his power and of his might, and the declaration of the greatness of Mordecai, whereunto the king advanced him, are they not written in the book of the chronicles of the kings of Media and Persia?

3 For Mordecai the Jew was next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.

Before
CHRIST
about 509.

about 495.

a Gen. 10. 5.
Ps. 72. 10.
Is. 24. 13.

b ch. 8. 15. &
9. 1.

† Heb. made
him great.

c Gen. 41. 40.
2 Chr. 23. 7.

d Neh. 2. 10.
Ps. 122. 8. 9.

*THE BOOK OF JOB.

CHAPTER I.

1 The holiness, riches, and religious care of Job for his children. 6 Satan, appearing before God, by calumniation obtaineth leave to tempt Job. 13 Understanding of the loss of his goods and children, in his mourning he blesseth God.

THERE was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared God, and eschewed evil.

2 And there were born unto him seven sons and three daughters.

3 His substance also was seven thousand sheep, and three thousand camels, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east.

4 And his sons went and feasted in their houses, every one his day; and sent and called for their three sisters to eat and to drink with them.

5 And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

6 ¶ Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them.

7 And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From

going to and fro in the earth, and from walking up and down in it.

8 And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

9 Then Satan answered the LORD, and said, Doth Job fear God for nought?

10 Hast not thou made a hedge about him, and about his house, and about all that he hath on every side? Thou hast blessed the work of his hands, and his substance is increased in the land.

11 But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.

12 And the LORD said unto Satan, Behold, all that he hath is in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

13 ¶ And there was a day when his sons and his daughters were eating and drinking wine in their eldest brother's house:

14 And there came a messenger unto Job, and said, The oxen were ploughing, and the asses feeding beside them:

15 And the Sabeans fell upon them, and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

16 While he was yet speaking, there came also another, and said, ¶ The fire of God is fallen from heaven, and hath burned up the sheep, and

Before
CHRIST
about 1520.

ieh. 2. 2.
Matt. 13. 43.

† Pet. 5. 8.
† Heb. Hast
thou set thy
heart on.

keh. 2. 3.
1 ver. 1.

m Ps. 74. 7.
Is. 5. 2.

n Ps. 125. 1. 2.
Prov. 10. 29.

† Or, cattle.

o ch. 2. 5. &
19. 21.

† Heb. if he
curse thee
not to thy
face.

p Ps. 8. 21.
Mal. 3. 13. 14.

† Heb. land,
Gen. 16. 6.

q Eccl. 8. 12.

† Or, A great
fire.

Before
CHRIST
about 1520.

the servants, and consumed them; and I only am escaped alone to tell thee.

17 While he was yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

18 While he was yet speaking, there came also another, and said, Thy sons and thy daughters were eating and drinking wine in their eldest brother's house:

19 And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.

20 Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,

21 And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.

22 In all this Job sinned not, nor charged God foolishly.

CHAPTER II.

1 Satan appearing again before God, obtaineth further leave to tempt Job. 7 He smiteth him with sore boils. 9 Job reproveth his wife, moving him to curse God. 11 His three friends condole with him in silence.

AGAIN there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.

2 And the LORD said unto Satan, From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

3 And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

4 And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life.

5 But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face.

6 And the LORD said unto Satan, Behold, he is in thine hand; but save his life.

7 So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown.

8 And he took him a potsherd to scrape himself withal; and he sat down among the ashes.

9 Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die.

10 But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.

11 Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him, and to comfort him.

12 And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.

13 So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that his grief was very great.

CHAPTER III.

1 Job curses the day and services of his birth. 13 The ease of death. 20 He complaineth of life, because of his anguish.

AFTER this opened Job his mouth, and cursed his day.

2 And Job spake, and said,

3 Let the day perish wherein I was born, and the night in which it was said, There is a man child conceived. 4 Let that day be darkness; let not God regard it from above, neither let the light shine upon it.

5 Let darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it.

6 As for that night, let darkness seize upon it; let it not be joined unto the days of the year; let it not come into the number of the months.

7 O, let that night be solitary; let no joyful voice come therein.

8 Let them curse it that curse the day, who are ready to raise up their mourning.

9 Let the stars of the twilight thereof be dark; let it look for light, but have none; neither let it see the dawning of the day:

10 Because it shut not up the doors of my mother's womb, nor hid sorrow from mine eyes.

11 Why did I not from the womb? why did I not give up the ghost when I came out of the belly?

12 Why did the knees prevent me? or why the breasts that I should suck?

13 For now should I have lain still

Before
CHRIST
about 1620.

k2 Sam. 13. 19.

ch. 42. 9.

Ex. 27. 30.

Mat. 11. 21.

1 ch. 21. 15.

m ver. 3.

n ch. 1. 21.

Rom. 12. 12.

James 5. 10.

11.

och. 1. 22.

p Ps. 39. 1.

q Prov. 17. 17.

r Gen. 36. 11.

Jer. 49. 7.

s Gen. 25. 2.

t ch. 42. 11.

Rom. 12. 15.

u Neh. 8. 1.

Lam. 2. 10.

Ka. 27. 30.

x Gen. 50. 10.

† Heb. rushed.

rev. 4. 13.

† Heb. from
aside, &c.

Gen. 37. 29.

Ezra 9. 3.

† Or, robe.

1 Pet. 5. 6.

u Ps. 49. 17.

Exe. 6. 15.

1 Tim. 6. 7.

x Ecce. 5. 19.

James 1. 17

y Mat. 20. 15.

z Eph. 5. 20.

1 Thess. 5. 18.

ach. 2. 10.

† Or, attrib-

uted solely to

God.

ach. 1. 6.

b ch. 1. 7.

c ch. 1. 1. 8.

d ch. 27. 5. 6.

† Heb. to
smile him
up.

ech. 9. 17.

f ch. 1. 11.

g ch. 10. 20.

h ch. 1. 12.

† Or, only

i 1a. 1. 6.

† Heb.

answered,

ach. 10. 18.

Jer. 15. 10. &

20. 14.

b ch. 10. 21. 22.

& 15. 10. &

28. 2.

Ps. 23. 4. &

41. 19. & 107.

10. 14.

Jer. 13. 17.

Amos 5. 8.

† Or, challenge

it.

† Or, let them

terrify it, as

those who

have a bitter

day.

Amos 8. 10.

† Or, let it not

rejoice among

the days.

c Jer. 9. 17. 15.

1 Or,

a leucanthem.

† Heb. the

eyelid of the

mourning.

ch. 41. 13.

d ch. 10. 18.

e Gen. 30. 5.

1a. 38. 12.

Before CHRIST about 1520, Feb. 15. 28.	and been quiet, I should have slept: then had I been at rest, 14 With kings and counsellors of the earth, which ^s built desolate places for themselves; 15 Or with princes that had gold, who filled their houses with silver: 16 Or ^s as a hidden untimely birth I had not been; as infants which never saw light. 17 There the wicked cease from troubling; and there the ^f weary be at rest. 18 There the prisoners rest together; ^k they hear not the voice of the op- pressor. 19 The small and great are there; and the servant is free from his mas- tor. 20 Wherefore is light given to him that is in misery, and life unto the ^k bitter in soul; 21 Which ^f long for death, but it cometh not; and dig for it more than ^m for hid treasures; 22 Which rejoice exceedingly, and are glad, when they can find the grave? 23 Why is light given to a man whose way is hid, ^a and whom God hath hedged in? 24 For my sighing cometh ^f before I eat, and my roarings are poured out like the waters. 25 For ^f the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me. 26 I was not in safety, neither had I rest, neither was I quiet; yet trouble came.	Before CHRIST about 1520. g Pa. 58. 6 h Pa. 34. 10. + Heb. by stealth. i ch. 23. 15. + Heb. met me. k Hab. 3. 18. + Heb. the multitude of my bones. l Or, I heard a still voice. m ch. 9. 2. n ch. 15. 15. & 25. 5. o Ps. 2. 6. p Or, nor in his angels, in whom he put light. q ch. 15. 10. r 2 Cor. 4. 7. s 5. 1. t Pa. 90. 5. 6. + Heb. beaten in pieces. u Pa. 29. 11. & 40. 14. v ch. 20. 12.
1 Jer. 20. 18. k l Sam. 1. 10. 2 Kin. 4. 27. Prov. 51. 6. + Heb. want. l Rev. 9. 6. m Prov. 2. 4. n ch. 19. 8. l Job. 3. 7. + Heb. before my meat. + Heb. I feared a fear, and it came upon me. + Heb. a word. + Heb. who can refrain from words? a l. 35. 3. b Job. 32. 3. + Heb. the living knees. c Heb. 12. 12. ech. 1. 1. d Prov. 3. 20. e Pa. 37. 25. f Ps. 7. 11. Prov. 22. 8. Hos. 10. 13. Gal. 6. 7. 8. + That is, by his anger. as l. 30. 33. See Ex. 15. 8. ch. 1. 19. & 16. 30. 2 Th. 2. 8.	10 The roaring of the lion, and the voice of the fierce lion, and ^s the teeth of the young lions, are broken. 11 ^h The old lion perisheth for lack of prey, and the stout lion's whelps are scattered abroad. 12 Now a thing was ^f secretly brought to me, and mine ear received a little thereof. 13 In thoughts from the visions of the night, when deep sleep falleth on men, 14 Fear ^f came upon me, and ^k trem- bling, which made ^f all my bones to shake. 15 Then a spirit passed before my face: the hair of my flesh stood up: 16 It stood still, but I could not dis- cern the form thereof: an image was before mine eyes, there was silence, and I heard a voice, saying, 17 Shall mortal man be more just than his Maker? 18 Behold, he ^m put no trust in his servants; and his angels he charged with folly: 19 How much less in them that dwell in ^c houses of clay, whose foundation is in the dust, which are crushed before the moth? 20 ^p They are ^f destroyed from morning to evening: they perish for ever without any regarding it. 21 ^q Doth not their excellency which is in them go away? ^r they die, even without wisdom.	1 Or, look. l Or. m indignation. n Pa. 37. 35. 36. o Job. 12. 2. 3. p Pa. 119. 155. & 127. 5. q Pa. 109. 12. r ch. 18. 8. l Or. s ignify. t Gen. 3. 17. u Job. 19. v Cor. 10. 13. l Or, labour. + Heb. the base of the burning coal lying up to ^f y. f ch. 9. 10. & 27. 5. g Pa. 40. 6 & 79. 18 & 145. 3. h Job. 11. 53. + Heb. and there is no search. + Heb. till there be no number. i ch. 28. 25. j Pa. (6. 9. 10. & 147. 8. k Job. 5. 24 & 10. 13. & 51. 10. l Acts 14. 17. + Heb. out- places. m l Sam. 2. 7. + Heb. 7. n Pa. 113. 7.

CHAPTER IV.

1 Eliphaz reproveh Job for want of religion. ^r He teacheth God's judgments to be not for the righteous, but for the wicked. 12 His fearful vision, to humble the excellency of creatures before God.

THEN Eliphaz the Temanite answered and said,

2 If we assay ^f to commune with thee, wilt thou be grieved? but ^f who can withhold himself from speaking?

3 Behold, thou hast instructed many, and thou ^h hast strengthened the weak hands.

4 Thy words have upholden him that was falling, and thou ^h hast strengthened ^f the feeble knees.

5 But now it is come upon thee, and thou faintest; it toucheth thee, and thou art troubled.

6 Is not this ^c thy fear, ^d thy confidence, thy hope, and the uprightness of thy ways?

7 Remember, I pray thee, ^e who ever perished, being innocent? or where were the righteous cut off?

8 Even as I have seen, ^f they that plough iniquity, and sow wickedness, reap the same.

9 By the blast of God they perish, and ^g by the breath of his nostrils are they consumed.

Before
CHRIST
about 1520.

i Neh. 4. 13.
Ps. 33. 10.
Is. 8. 14.

Or, cannot
perform any
thing.

k Ps. 9. 15.
1 Cor. 3. 19

1 Deut. 28. 29.
Is. 54. 10.
Amos 8. 9

Or, run into.
m Ps. 35. 10.

n 1 Sam. 2. 9.
Ps. 107. 42.

o Ps. 94. 12.
Prov. 3. 11, 12.

hch 12. 6.
James 1. 12.

Rev. 3. 19.

p Deut. 32. 29.
1 Sam. 2. 6.
Is. 30. 26.

hlos 6. 1.

q Ps. 34. 13, &
91. 3.

r Prov. 24. 16.
1 Cor. 10. 13.

s Ps. 51. 10.

t Ps. 33. 13, &
72. 19.

† Heb. from
the hands.

† Ps. 31. 20.

Or, when
the tongue
ascendeth.

u Is. 11. 9, &
55. 9 & 65. 25.

Is. 34. 25.

v Ps. 91. 12.
Hos 2. 13.

Or, that
place is thy
tabernacle.

Or, err.

y Ps. 112. 2.

Or, much.

a Ps. 72. 16.

b Prov. 8. 11.
& 10. 27.

† Heb.
ascendeth.

b Ps. 111. 2.

† Heb.
for thyself.

Prov. 9. 12.

12 He disappointeth the devices of
the crafty, so that their hands || can-
not perform *their* enterprise.

13 He taketh the wise in their own
craftiness: and the counsel of the
foolward is carried headlong.

14 They || meet with darkness in
the daytime, and grope in the noon-
day as in the night.

15 But ^mhe saveth the poor from
the sword, from their mouth, and
from the hand of the mighty.

16 ^aSo the poor hath hope, and ini-
quity stoppeth her mouth.

17 Behold, happy is the man
whom God correcteth: therefore
despise not thou the chastening of
the Almighty:

18 For he maketh sore, and bind-
eth up: he woundeth, and his hands
make whole.

19 He shall deliver thee in six
troubles: yea, in seven ^rthere shall
no evil touch thee.

20 ^sIn famine he shall redeem thee
from death: and in war ^tfrom the
power of the sword.

21 Thou shalt be hid || from the
scourge of the tongue: neither shalt
thou be afraid of destruction when it
cometh.

22 At destruction and famine thou
shalt laugh: "neither shalt thou be
afraid of the beasts of the earth.

23 ^aFor thou shalt be in league with
the stones of the field: and the beasts
of the field shall be at peace with thee.

24 And thou shalt know || that thy
tabernacle *shall be* in peace; and
thou shalt visit thy habitation, and
shalt not || sin.

25 Thou shalt know also that ^ythy
seed *shall be* || great, and thine off-
spring ^aas the grass of the earth.

26 ^aThou shalt come to *thy* grave
in a full age, like as a shock of corn
^tcometh in in his season.

27 Lo this, we have ^bsought it, so
it is; hear it, and know thou it ^tfor
thy good.

CHAPTER VI.

1 Job sheweth that his complaints are not
causeless. 8 He wisheth for death,
wherein he is assured of comfort. 14 He
reproveth his friends of unkindness.

BUT Job answered and said,
2 Oh that my grief were thor-
oughly weighed, and my calamity
^tlaid in the balances together!

3 For now it would be heavier
^athan the sand of the sea: therefore
^amy words are swallowed up.

4 ^bFor the arrows of the Almighty
are within me, the poison whereof
drinketh up my spirit: ^cthe terrors
of God do set themselves in array
against me.

5 Doth the wild ass bray ^twhen he
hath grass? or loweth the ox over his
fodder?

6 Can that which is unsavoury be
eaten without salt? or is there any
taste in the white of an egg?

7 The things that my soul refused
to touch are as my sorrowful meat.

8 Oh that I might have my request;
and that God would grant me ^tthe
thing that I long for!

9 Even ^dthat it would please God to
destroy me; that he would let loose
his hand, and cut me off!

10 Then should I yet have comfort;
yea, I would harden myself in sor-
row: let him not spare; for ^eI have
not concealed the words of ^fthe Holy
One.

11 What is my strength, that I
should hope? and what is mine end,
that I should prolong my life?

12 Is my strength the strength of
stones? or is my flesh ^lof brass?

13 Is not my help in me? and is
wisdom driven quite from me?

14 ^hTo him that is afflicted pity
should be shewed from his friend;
but he forsaketh the fear of the Al-
mighty.

15 My brethren have dealt deceit-
fully as a brook, and ^las the stream
of brooks they pass away;

16 Which are blackish by reason of
the ice, and wherein the snow is hid:

17 What time they wax warm,
^tthey vanish: ^jwhen it is hot, they
are ⁱconsumed out of their place.

18 The paths of their way are turned
aside; they go to nothing, and per-
ish.

19 The troops of ^kTema looked, the
companies of ^lSheba waited for
them.

20 They were ^mconfounded be-
cause they had hoped; they came
thither, and were ashamed.

21 ⁿFor now ^aye are ^tnothing; ye
see ^mmy casting down, and ^aare afraid.

22 Did I say, Bring unto me? or,
Give a reward for me of your sub-
stance?

23 Or, Deliver me from the enemy's
hand? or, Redeem me from the hand
of the mighty?

24 Teach me, and I will hold my
tongue: and cause me to understand
wherein I have erred.

25 How forcible are right words! but
what doth your arguing reprove?

26 Do ye imagine to reprove words,
and the speeches of one that is des-
perate, *which are as wind?*

27 Yea, ^jye overwhelm the father-
less, and ye ^kdig a pit for your
friend.

28 Now therefore be content, look
upon me; for it is ^jevident unto you
if I lie.

29 Return, I pray you, let it not be
iniquity; yea, return again, my
righteousness is ^jin it.

30 Is there iniquity in my tongue?
cannot ^tmy taste discern perverse
things?

CHAPTER VII.

1 Job excludeth his desire of death. 12 He
complaineth of his own restlessness, 17
and God's watchfulness.

Before
CHRIST
about 1520.

† Heb. my
expectation.

d 1 Kin. 19. 4.

e Acts 20. 20.

f Lev. 19. 2.

Is. 67. 15.
Hos. 11. 9.

g Prov. 17. 17.

h Ps. 38. 11, &
41. 9.

i Jer. 15. 18.

† Heb. To
him that
is afflicted.

† Heb. they
are cut off.

† Heb. in the
heat thereof.

† Heb. extin-
guished.

k Gen. 25. 15.

l 1 Kin. 10. 1.

Ps. 72. 10.

Is. 27. 22, 23.

m Jer. 14. 3.

Or, For now
ye are like to
them. Heb.
to it.

n ch. 13. 4.

† Heb. not.

o Ps. 38. 11.

† Heb. ye
cause to fall
upon.

p Ps. 27. 6.

† Heb. before
your face.

q ch. 17. 10.

† That is, in
this matter.

† Heb.
my palate.

ch. 12. 11. &
24. 3.

† Heb.
lifted up.

a Prov. 27. 3.

† That is, I
would words
to express my
grief.

Ps. 77. 6.

Is. 38. 2.

o Ps. 88. 10, 16.

† Heb.
at grass.

Before
CHRIST
about 1520.

1 Or, a warfare.

m ch. 14. 5, 13.

Pa. 39. 4.

† Heb. gaphath after.

b See ch. 29. 2.

c Deut. 28. 67.

ch. 17. 12.

† Heb. the covering be measured.

d iv. 11. 11.

e ch. 9. 25. & 10. 22. & 17. 11.

Pa. 60. 6 & 102. 11. & 103. 5. & 144. 4.

Is. 25. 12. & 40. 6.

James 4. 14.

f Ps. 78. 30. & 84. 47.

† Heb. shall not return.

g To see, that is, to enjoy.

g ch. 20. 9.

h That is, I can live no longer.

i 2 Sam. 12. 22.

j ch. 8. 13. & 20. 9.

Pa. 103. 16.

k Ps. 29. 1. & 40. 9.

l 1 Sam. 1. 10. ch. 10. 1.

m ch. 9. 27.

† Heb. than my bones.

n ch. 10. 1.

o ch. 10. 20. & 11. 6.

Pa. 39. 13.

p Ps. 62. 9.

q Ps. 8. 4. & 114. 5.

† Heb. 2. 6.

r Ps. 36. 6.

s ch. 10. 12.

Pa. 21. 14.

Lam. 3. 12.

IS there not ¹an appointed time to man upon earth? are not his days also like the days of a hireling?

2 As a servant [†] earnestly desireth the shadow, and as a hireling looketh for the reward of his work;

3 So am I made to possess [‡] months of vanity, and wearisome nights are appointed to me.

4 [‡] When I lie down, I say, When shall I arise, and [†] the night be gone? and I am full of tossings to and fro unto the dawning of the day.

5 My flesh is [‡] clothed with worms and clods of dust; my skin is broken, and become loathsome.

6 [‡] My days are swifter than a weaver's shuttle, and are spent without hope.

7 O remember that my life is wind: mine eye [†] shall no more ^{||} see good.

8 [‡] The eye of him that hath seen me shall see me no more: thine eyes are upon me, and ^{||} I am not.

9 As the cloud is consumed and vanisheth away; so [‡] he that goeth down to the grave shall come up no more.

10 He shall return no more to his house, [†] neither shall his place know him any more.

11 Therefore I will [‡] not refrain my mouth; I will speak in the anguish of my spirit; I will [‡] complain in the bitterness of my soul.

12 Am I a sea, or a whale, that thou settest a watch over me?

13 [‡] When I say, My bed shall comfort me, my couch shall ease my complaint;

14 Then thou scarest me with dreams, and terriest me through visions:

15 So that my soul chooseth strangling, and death rather [†] than my life.

16 [‡] I loathe it; I would not live always: [‡] let me alone; for [‡] my days are vanity.

17 [‡] What is man, that thou shouldst magnify him? and that thou shouldst set thine heart upon him?

18 And that thou shouldst visit him every morning, and try him every moment?

19 How long wilt thou not depart from me, nor let me alone till I swallow down my spittle?

20 I have sinned; what shall I do unto thee, O thou preserver of men? why [†] hast thou set me as a mark against thee, so that I am a burden to myself?

21 And why dost thou not pardon my transgression, and take away mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I shall not be.

CHAPTER VIII.

1 Bildad sheweth God's justice in dealing with men according to their works. 8 He allegorizeth antiquity to prove the certain destruction of the hypocrite. 20 He applieth God's just dealing to Job.

THEN answered Bildad the Shuhite, and said,

2 How long wilt thou speak these things? and how long shall the words of thy mouth be like a strong wind?

3 [‡] Both God pervert judgment? or doth the Almighty pervert justice?

4 If [‡] thy children have sinned against him, and he have cast them away [†] for their transgression;

5 [‡] If thou wouldest seek unto God betimes, and make thy supplication to the Almighty;

6 If thou wert pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous.

7 Though thy beginning was small, yet thy latter end should greatly increase.

8 [‡] For inquire, I pray thee, of the former age, and prepare thyself to the search of their fathers:

9 (For [‡] we are but of yesterday, and know [†] nothing, because our days upon earth are a shadow:)

10 Shall not they teach thee, and tell thee, and utter words out of their heart?

11 Can the rush grow up without mire? can the flag grow without water?

12 [‡] Whilst it is yet in his greenness, and not cut down, it withereth before any other herb.

13 So are the paths of all that forget God; and the [‡] hypocrite's hope shall perish;

14 Whose hope shall be cut off, and whose trust shall be [†] as a spider's web.

15 [‡] He shall lean upon his house, but it shall not stand: he shall hold it fast, but it shall not endure.

16 He is green before the sun; and his branch shooteth forth in his garden.

17 His roots are wrapped about the heap, and seeth the place of stones.

18 [‡] If he destroy him from his place, then it shall deny him, saying, I have not seen thee.

19 Behold, this is the joy of his way, and [‡] out of the earth shall others grow.

20 Behold, God will not cast away a perfect man, neither will he [†] help the evil doers:

21 Till he fill thy mouth with laughing, and thy lips with rejoicing.

22 They that hate thee shall be clothed with shame; and the dwellingplace of the wicked [†] shall come to nought.

CHAPTER IX.

1 Job, acknowledging God's justice, sheweth there is no contending with him. 22 Man's innocency is not to be condemned by afflictions.

THEN Job answered and said, 2 I know it is so of a truth: but how should [‡] man be just ^{||} with God?

3 If he will contend with him, he

Before
CHRIST
about 1520.

a Gen. 18. 25.

Deut. 32. 4.

2 Chr. 19. 7.

ch. 34. 12. 17.

Dan. 9. 14.

Rom. 3. 5.

1 ch. 1. 5. 18.

† Heb. in the hand of their transgression.

c ch. 5. 8 & 11.

15. & 22. 23. &c.

d Deut. 4. 32.

& 32. 7.

ch. 15. 18.

e Gen. 47. 9.

1 Chr. 29. 15.

ch. 7. 6.

Pa. 39. 5. & 102. 11. & 144. 4.

† Heb. not.

f Ps. 120. 6.

Jer. 17. 6.

g ch. 11. 20. & 14. 11. & 27. 8.

Pa. 112. 10.

Prov. 10. 28.

† Heb. a spider's house.

Is. 58. 5. 6.

h ch. 27. 18.

i ch. 7. 10. & 30. 9.

Pa. 37. 36.

k Ps. 113. 7.

† Heb. take the ungodly by the hand.

† Heb. shouting for joy.

l Ps. 35. 20. & 108. 29.

† Heb. shall not be.

m Ps. 143. 2.

Rom. 3. 20.

† Or, before God.

Before
CHRIST
about 1520.

b ch. 36, 5.

e Is. 2, 19, 21.
Jag 2 6, 21.
Heb. 12, 29.
d ch. 26, 11.

e Gen. 1, 6.
Ps. 104 2, 3.

+ Heb.
heights.

f Gen. 1, 16.
ch 24, 31, &c.
Amos 5, 8.

+ Heb. Ash,
Cest, and
Cimah.

g ch. 5, 9.
Is. 71, 15.

h ch. 22, 8, 9, &
35, 14.

i Ps. 48, 9.
Jer. 18, 6.

h ch. 9, 20.

+ Heb. who
enact him
away?

ch. 11, 10.

k ch. 26, 12.
Is. 20, 7.

+ Heb. help-
ers of pride,
or, strength.

l ch. 10, 15.

m ch. 2, 3, &
34, 6.

n Ecc. 9, 2, 3.
Is. 21, 3.

o 2 Sam 15, 30.
Is. 4, 4.

Jer. 14, 4.

p ch. 7, 6, 7.

+ Heb. ships
of sea.

q Heb. 1, 8.

z ch. 7, 13.

cannot answer him one of a thousand.

4 b He is wise in heart, and mighty in strength: who hath hardened himself against him, and hath prospered?

5 Which removeth the mountains, and they know not; which overturneth them in his anger;

6 Which shaketh the earth out of her place, and the pillars thereof tremble;

7 Which commandeth the sun, and it riseth not; and sealeth up the stars;

8 Which alone spreadeth out the heavens, and treadeth upon the waves of the sea;

9 Which maketh [†]Arcturus, Orion, and Pleiades, and the chambers of the south;

10 Which doeth great things past finding out; yea, and wonders without number.

11 Lo, he goeth by me, and I see him not: he passeth on also, but I perceive him not.

12 Behold, he taketh away, [†]who can hinder him? who will say unto him, What doest thou?

13 If God will not withdraw his anger, [†]the [†]proud helpers do stoop under him.

14 How much less shall I answer him, and choose out my words to reason with him?

15 Whom, though I were righteous, yet would I not answer, but I would make supplication to my judge.

16 If I had called, and he had answered me; yet would I not believe that he had hearkened unto my voice.

17 For he breaketh me with a tempest, and multiplieth my wounds without cause.

18 He will not suffer me to take my breath, but filleth me with bitterness.

19 If I speak of strength, lo, he is strong: and if of judgment, who shall set me a time to plead?

20 If I justify myself, mine own mouth shall condemn me: if I say, I am perfect, it shall also prove me perverse.

21 Though I were perfect, yet would I not know my soul: I would despise my life.

22 This is one thing, therefore I said it, He destroyeth the perfect and the wicked.

23 If the scourge slay suddenly, he will laugh at the trial of the innocent.

24 The earth is given into the hand of the wicked: he covereth the faces of the judges thereof; if not, where, and who is he?

25 Now my days are swifter than a post: they flee away, they see no good.

26 They are passed away as the [†]swift ships: as the eagle that hasteth to the prey.

27 If I say, I will forget my com-

plaint, I will leave off my heaviness, and comfort myself;

28 I am afraid of all my sorrows, I know that thou wilt not hold me innocent.

29 If I be wicked, why then labour I in vain?

30 If I wash myself with snow water, and make my hands never so clean;

31 Yet shalt thou plunge me in the ditch, and mine own clothes shall [†]abhor me.

32 For he is not a man, as I am, that I should answer him, and we should come together in judgment.

33 Neither is there any daysman betwixt us, that might lay his hand upon us both.

34 Let him take his rod away from me, and let not his fear terrify me:

35 Then would I speak, and not fear him; but it is not so with me.

CHAPTER X.

1 Job, taking liberty of complaint, expostulateth with God about his afflictions. 18 He complaineth of life, and craveth a little ease before death.

MY soul is weary of my life; I will leave my complaint upon myself; but I will speak in the bitterness of my soul.

2 I will say unto God, Do not condemn me; shew me wherefore thou contendest with me.

3 Is it good unto thee that thou shouldest oppress, that thou shouldest despise [†]the work of thine hands, and shine upon the counsel of the wicked?

4 Hast thou eyes of flesh? or seest thou as man seeth?

5 Are thy days as the days of man? are thy years as man's days,

6 That thou inquierest after mine iniquity, and searchest after my sin?

7 Thou knowest that I am not wicked; and there is none that can deliver out of thine hand.

8 Thine hands have made me and fashioned me together round about; yet thou dost destroy me.

9 Remember, I beseech thee, that thou hast made me as the clay; and wilt thou bring me into dust again?

10 Hast thou not poured me out as milk, and curdled me like cheese?

11 Thou hast clothed me with skin and flesh, and hast fenced me with bones and sinews.

12 Thou hast granted me life and favour, and thy visitation hath preserved my spirit.

13 And these things hast thou hid in thine heart: I know that this is with thee.

14 If I sin, then thou wilt not acquit me from mine iniquity.

15 If I be wicked, I woe unto me; and if I be righteous, yet will I not lift up my head. I am full of con-

Before
CHRIST
about 1520.

a Ps. 119, 120.

Ex. 20, 7.

u Jer. 2, 22.

Or, make me to be abhorred.

x Kee. 6, 10.

Jer. 49, 19.

Rom. 9, 20.

y ver. 19.

1 Sam. 2, 25.

† Heb. one that should argue.

† Or, umpire.

z ch. 13, 20, 21.

22, & 39, 7.

Pa. 39, 10.

† Heb. but I am not so with myself.

a 1 Kin. 19, 4.

ch. 7, 16.

Joah 4, 3, 8.

† Or, out of whole I live.

b ch. 7, 11.

† Heb. the labour of thine hands,

Ps. 138, 8.

Is. 64, 8.

c 1 Sam. 10, 7.

† Heb. It is upon thy knowledge.

d Ps. 139, 1, 2.

e Ps. 119, 73.

† Heb. took pains about me.

f Gen. 2, 7, & 3.

Is. 64, 8.

g Ps. 139 14, 15, 16.

† Heb. hedged.

h Ps. 139, 1.

i Is. 3, 11.

k ch. 9, 12, 15, 20, 21.

Before
CHRIST
about 1520.

1 Ps. 25. 13.
m Is. 38. 11.
Lam. 3. 13.
† That is,
thy plagues,
Ruth 1. 21.

n ch. 3. 11.

o See ch. 7. 6.
18. & 8. 9.
Ps. 39. 5.
p Ps. 39. 13.
q ch. 7. 16, 19
r Ps. 88. 12.
s Ps. 23. 4.

† Heb. a man
of lips.

† Or, devices.

a ch. 5. 10. &
10. 7.

b Erra 9. 13.

c Ecce. 3. 11.

Rom. 11. 33.

† Heb. the
heights of
heaven.

d ch. 9. 12 &
12. 11.

Rev. 3. 7.

† Or, make a
change.

† Heb. who
converts him
away.

ch. 9. 15.

e Ps. 10. 11, 14.

& 37. 22. &
94. 11.

† Heb. empty.

f Ps. 73. 22. &
92. 4.

Ecc. 3. 18.

Rom. 1. 22.

g ch. 5. 8. &
22. 21.

h 1 Sam. 7. 3.

Ps. 73. 8.

i Ps. 58. 9. &
143. 6.

j Ps. 101. 3.

l See Gen. 4.

5. 8.

ph. 22. 28.

Ps. 119. 6.

l John 3. 21.

fusion; therefore I see thou mine affliction;

16 For it increaseth. ^m Thou hunt-est me as a fierce lion: and again thou shewest thyself marvellous upon me.

17 Thou renewest ⁿ thy witnesses against me, and increasest thine indignation upon me; changes and war are against me.

18 ^o Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!

19 I should have been as though I had not been; I should have been carried from the womb to the grave.

20 ^p Are not my days few? ^q Cease then, and ^r let me alone, that I may take comfort a little.

21 Before I go ^s whence I shall not return, ^t even to the land of darkness: and the shadow of death:

22 A land of darkness, as darkness itself; and of the shadow of death, without any order, and where the light is as darkness.

CHAPTER XI.

1 Zophar reproveth Job for justifying himself. 5 God's wisdom is unsearchable. 13 The assured blessing of repentance.

THEN answered Zophar the Naamathite, and said,

2 Should not the multitude of words be answered? and should ^a a man full of talk be justified?

3 Should thy ^b lies make men hold their peace? and when thou mockest, shall no man make thee ashamed?

4 For ^c thou hast said, My doctrine is pure, and I am clean in thine eyes.

5 But oh that God would speak, and open his lips against thee;

6 And that he would shew thee the secrets of wisdom, that ^d they are double to that which is! Know therefore that ^e God exacteth of thee less than thine iniquity ^f deserveth.

7 ^g Canst thou by searching find out God? canst thou find out the Almighty unto perfection?

8 ^h It is ⁱ as high as heaven; what canst thou do? deeper than hell: what canst thou know?

9 The measure thereof is longer than the earth, and broader than the sea.

10 If he ^j shut off, and shut up, or gather together, then ^k who can hinder him?

11 For ^l he knoweth vain men: he seeth wickedness also; will he not then consider it?

12 For ^m ⁿ vain man would be wise, though man be born ^o like a wild ass's colt.

13 ^p If thou ^q prepare thine heart, and ^r stretch out thine hands toward him;

14 If iniquity be in thine hand, put it far away, and ^s let not wickedness dwell in thy tabernacles.

15 ^t For then shalt thou lift up thy

face without spot; yea, thou shalt be steadfast, and shalt not fear:

16 Because thou shalt ^u forget thy misery, and remember it as waters that pass away:

17 And ^v thine ago ^w shall be clearer than the noonday; thou shalt shine forth, thou shalt be as the morning.

18 And thou shalt be secure, because there is hope; yea, thou shalt dig ^x about thee, and ^y thou shalt take thy rest in safety.

19 Also thou shalt lie down, and none shall make thee afraid; yea, many shall ^z make suit unto thee.

20 But ^a the eyes of the wicked shall fail, and ^b they shall not escape, and ^c their hope shall be as ^d the giving up of the ghost.

q ch. 8. 14. & 18. 16. Prov. 11. 7. † Or, a puff of breath.

CHAPTER XII.

1 Job maintaineth himself against his friends that reprove him. 7 He acknowledgeth the general doctrine of God's omnipotency.

AND Job answered and said, 2 No doubt but ye are the people, and wisdom shall die with you.

3 But ^a I have ^b understanding as well as you: ^c I am not inferior to you: yea, ^d I who knoweth not such things as these?

4 ^e I am as one mocked of his neighbour, who ^f calleth upon God, and he answereth him: the just upright man is laughed to scorn.

5 ^g He that is ready to slip with his feet is as a lamp despised in the thought of him that is at ease.

6 ^h The tabernacles of robbers prosper, and they that provoke God are secure; into whose hand God bringeth ⁱ abundantly.

7 But ask now the beasts, and they shall teach thee: and the fowls of the air, and they shall tell thee:

8 Or speak to the earth, and it shall teach thee: and the fishes of the sea shall declare unto thee.

9 Who knoweth not in all these that the hand of the LORD hath wrought this?

10 ^j In whose hand is the ^k soul of every living thing, and the breath of ^l all mankind.

11 ^m Doth not the ear try words? and the ⁿ mouth taste his meat?

12 ^o With the ancient is wisdom; and in length of days understanding.

13 ^p With him is wisdom and strength, he hath counsel and understanding.

14 Behold, ^q he breaketh down, and it cannot be built again: he ^r shutteth up a man, and there can be no opening.

15 Behold, he ^s withholdeth the waters, and they dry up; also he ^t sendeth them out, and they overturn the earth.

16 ^u With him is strength and wisdom: the deceived and the deceiver are his.

Before
CHRIST
about 1520.

m Is. 65. 14.
† Heb. shall
arise above
the noonday.
n Ps. 37. 6. &
112. 4.
Is. 58. 8. 10.
o Lev. 27. 5, 6.
Ps. 3. 5. & 4.
8.

p Prov. 3. 24.
† Heb. retreat
thy face.
q Ps. 43. 12.
r Lev. 27. 10.
Deut. 28. 65.

† Heb. right
shall perish
from them.

a ch. 13. 2.

† Heb. a heart.

† Heb. I fall
well lower
than you.

† Heb. with
whom are
not such as
these?

b ch. 16. 10. &
17. 2. & 21.
c Is. 40. 1.

d Ps. 91. 15.

e Prov. 14. 2.

f ch. 21. 7.

g Is. 27. 1. 25.

h Jer. 11. 12.

i Jer. 12. 1.

Mal. 3. 15.

† Num. 16. 22.

Isa. 5. 23.

Acts 17. 23.

† Or, life.

† Heb. a ^l flash of man.

g ch. 34. 3.

† Heb. palate
ch. 6. 30.

h ch. 32. 7.

† That is,
With God.

i ch. 9. 4. &
30. 5.

k ch. 11. 16.

l Is. 22. 23.

Rev. 3. 7.

† Heb. upon.
m 1 Kin. 8. 25
& 17. 1.

n Gen. 7. 11.
dc.

o ver. 13.

Before
CHRIST
about 1520.

p 2 Sam. 15.
21 & 17. 14, 22.
Is. 19. 12 &
29. 11.

1 Cor. 1. 19.
qch. 32. 9.
Is. 5. 1, 2, 3.

† Heb. *thelph*
of the faith-
ful.

r Ps. 107. 40.
Dan. 2. 21.

† Or, *looseth*
the girdle of
the strong.

s Dan. 2. 22.
Matt. 10. 26.

1 Cor. 4. 5.
t Ps. 107. 38.

Is. 40. 3. & 26.
15.

† Heb. *leadeth*
in.

u Ps. 107. 4. 40.

x Deut. 29. 20.
ch. 5. 14.

† Heb. *wander*.

y Ps. 107. 27.

ach. 12. 3.

bch. 23. 5. &
21. 25.

ech. 6. 21. &
10. 2.

d Prov. 17. 28.

ech. 17. 5. &
22. 21. & 36.

† Heb. *Be*
silent *rum*
me.

ech. 15. 4.

g 2 Sam. 20. 21.
Ps. 119. 100.

s Ps. 23. 4.

h Prov. 11. 32.
i ch. 27. 5.

† Heb. *prove*
or argue.

17 He leadeth counsellors away spoiled, and maketh the judges fools.

18 He looseth the bond of kings, and girdeth their loins with a girdle.

19 He leadeth princes away spoiled, and overthroweth the mighty.

20 He removeth away the speech of the trusty, and taketh away the understanding of the aged.

21 He poureth contempt upon princes, and weakeneth the strength of the mighty.

22 He discovereth deep things out of darkness, and bringeth out to light the shadow of death.

23 He increaseth the nations, and destroyeth them: he enlargeth the nations, and straiteneth them again.

24 He taketh away the heart of the chief of the people of the earth, and causeth them to wander in a wilderness where there is no way.

25 They grope in the dark without light, and he maketh them to stagger like a drunken man.

CHAPTER XIII.

1 Job reproveth his friends of partiality.

2 He professeth his confidence in God: 20 and entreateth to know his own sins, and God's purpose in afflicting him.

LO, mine eye hath seen all this, mine ear hath heard and understood it.

2 What ye know, the same do I know also: I am not inferior unto you.

3 Surely I would speak to the Almighty, and I desire to reason with God.

4 But ye are forgers of lies, ye are all physicians of no value.

5 Oh that ye would altogether hold your peace! and it should be your wisdom.

6 Hear now my reasoning, and hearken to the pleadings of my lips.

7 Will ye speak wickedly for God? and talk deceitfully for him?

8 Will ye accept his person? will ye contend for God?

9 Is it good that he should search you out? or as one man mocketh another, do ye so mock him?

10 He will surely reprove you, if ye do secretly accept persons.

11 Shall not his excellency make you afraid? and his dread fall upon you?

12 Your remembrances are like unto ashes, your bodies to bodies of clay.

13 Hold your peace, let me alone, that I may speak, and let come on me what will.

14 Wherefore do I take my flesh in my teeth, and put my life in mine hand?

15 Though he slay me, yet will I trust in him: but I will not maintain mine own ways before him.

16 He also shall be my salvation:

for a hypocrite shall not come before him.

17 Hear diligently my speech, and my declaration with your ears.

18 Behold now, I have ordered my cause; I know that I shall be justified.

19 Who is he that will plead with me? for now, if I hold my tongue, I shall give up the ghost.

20 Only do not two things unto me; then will I not hide myself from thee:

21 Withdraw thine hand far from me: and let not thy dread make me afraid.

22 Then call thou, and I will answer: or let me speak, and answer thou me.

23 How many are mine iniquities and sins? make me to know my transgression and my sin.

24 Wherefore hidest thou thy face, and holdest me for thine enemy?

25 Wilt thou break a leaf driven to and fro? and wilt thou pursue the dry stubble?

26 For thou writest bitter things against me, and makest me to possess the iniquities of my youth.

27 Thou puttest my feet also in the stocks, and lookest narrowly unto all my paths; thou settest a print upon the heels of my feet.

28 And he, as a rotten thing, consumeth, as a garment that is moth-eaten.

CHAPTER XIV.

1 Job entreateth God for favour, by the shortness of life, and certainty of death.

2 Though life once lost be irrecoverable, yet he waiteth for his change. 16 By sin the creature is subject to corruption.

MAN that is born of a woman is of few days, and full of trouble.

2 He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not.

3 And dost thou open thine eyes upon such a one, and bringest me into judgment with thee?

4 Who can bring a clean thing out of an unclean? not one.

5 Seeing his days are determined, the number of his months are with thee, thou hast appointed his bounds that he cannot pass;

6 Turn from him, that he may rest, till he shall accomplish, as a hireling, his day.

7 For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.

8 Though the root thereof wax old in the earth, and the stock thereof die in the ground;

9 Yet through the scent of water it will bud, and bring forth boughs like a plant.

10 But man dieth, and wasteth

Before
CHRIST
about 1520.

kch. 23. 6.
Is. 20. 8.

lch. 9. 34. &
33. 7.

m Ps. 30. 10.

n Deut. 32. 20.
Ps. 11. 1. &
44. 21. & 58.
14.

Is. 8. 17.

o Deut. 32. 42.
Ruth. 1. 21.
ch. 15. 9. &
19. 11. & 33.
10.

larn. 2. 5.

p Is. 42. 3.

qch. 20. 11.
Ps. 23. 7.

rch. 23. 11.
† Heb.

observat.
† Heb. roots.

† Heb. short
of days.

ach. 5. 7.
Ecc. 2. 23.

bch. 8. 9.

Ps. 10. 5, 6.
y & 102. 11.
& 103. 15. &
146. 4.

Is. 40. 6.
James. 1. 10.
11. & 4. 11.

1 Pet. 1. 24.

e Ps. 145. 3.

d Ps. 143. 2.

† Heb. *How*
will I give?

e Gen. 5. 3.

Ps. 51. 6.
John. 3. 6.

Rom. 5. 12.
Eph. 2. 5.

ech. 7. 1.

gch. 7. 10. 19.
& 10. 20.
Ps. 29. 13.

† Heb. cease.
hch. 7. 1.
1 ver. 14.

† Heb. is
weakened,
or, cut off.

Before
CHRIST
about 1520.

k Ps. 102. 26.
1. 51. 6. &
63. 17. & 63.
21.
Acts 3. 21.
Rom. 8. 20.
2 Pet. 3. 7, 10.
11.
Mer. 29. 11.
& 21. 1.

1 ch. 13. 15.
m ver. 7.
n ch. 13. 22.

o ch. 10. 6, 14.
& 11. 27. &
21. 4. & 24.
21.

Pe. 56. 8 &
150. 1. 2. 3.
Prov. 6. 21.
Jer 32. 19.
p Deut. 32. 34.
Hos. 13. 12
† Heb. *fadeth*.

† Heb.
overflouset.

q Ecce. 9. 5.
Is. 63. 16.

† Heb. *know-
edge of wisdom*

† Heb. *thou
maiest void*.
[Or, *speech*.
† Heb.
teacheth.

a Luke 19. 22.

b Ps. 90. 2.
Prov. 8. 25.

c Rom. 11. 31.
1 Cor. 2. 11.

d ch. 12. 2.

away: yea, man giveth up the ghost,
and where is he?

11 As the waters fall from the sea,
and the flood decayeth and drieth
up;

12 So man lieth down, and riseth
not: k till the heavens be no more,
they shall not awake, nor be raised
out of their sleep.

13 Oh that thou wouldest hide me in
the grave, that thou wouldest keep
me secret, until thy wrath be past,
that thou wouldest appoint me a set
time, and remember me!

14 If a man die, shall he live again?
all the days of my appointed time
I will wait, ^m till my change come.

15 ⁿ Thou shalt call, and I will an-
swer thee: thou wilt have a desire to
the work of thine hands.

16 ^o For now thou numberest my
steps: dost thou not watch over my
sin?

17 ^p My transgression is sealed up
in a bag, and thou sewest up mine
iniquity.

18 And surely the mountain falling
† cometh to nought, and the rock is
removed out of his place.

19 The waters wear the stones: thou
wastest away the things which grow
out of the dust of the earth; and thou
destroyest the hope of man.

20 Thou prevaildest for ever against
him, and he passeth: thou changest
his countenance, and sendest him
away.

21 His sons come to honour, and
† he knoweth it not; and they are
brought low, but he perceiveth it
not of them.

22 But his flesh upon him shall
have pain, and his soul within him
shall mourn.

CHAPTER XV.

1 *Eliphaz reproveth Job of impiety in just-
ifying himself. 11 He proveth by tradi-
tion the unquietness of wicked men.*

THEN answered Eliphaz the Te-
manite, and said,

2 Should a wise man utter † vain
knowledge, and fill his belly with
the east wind?

3 Should he reason with unprofit-
able talk? or with speeches where-
with he can do no good?

4 Yea, † thou castest off fear, and
restraint † prayer before God.

5 For thy mouth † uttereth thine in-
iquity, and thou chooseth the tongue
of the crafty.

6 ^a Thine own mouth condemneth
thee, and not I: yea, thine own lips
testify against thee.

7 Art thou the first man that was
born? † or wast thou made before
the hills?

8 ^b Hast thou heard the secret of
God? and dost thou restrain wisdom
to thyself?

9 ^c What knowest thou, that we
know not? what understandest thou,
which is not in us?

10 ^e With us are both the gray-
headed and very aged men, much
elder than thy father.

11 Are the consolations of God small
with thee? is there any secret thing
with thee?

12 Why doth thine heart carry thee
away? and what do thy eyes wink
at,

13 That thou turnest thy spirit
against God, and testest such words
go out of thy mouth?

14 ^f What is man, that he should be
clean? and he which is born of a
woman, that he should be righteous?

15 ^g Behold, he putteth no trust in
his saints; yea, the heavens are not
clean in his sight.

16 ^h How much more abominable
and filthy is man, † which drinketh
iniquity like water?

17 I will shew thee, hear me; and
that which I have seen I will de-
clare;

18 Which wise men have told ^k from
their fathers, and have not hid it:

19 Unto whom alone the earth was
given, and † no stranger passed among
them.

20 The wicked man travaileth with
pain all his days, ^m and the number
of years is hidden to the oppressor.

21 ⁿ A dreadful sound is in his ears:
† in prosperity the destroyer shall
come upon him.

22 He believeth not that he shall
return out of darkness, and he is
waited for of the sword.

23 He ^o wandereth abroad for bread,
saying, Where is it? he knoweth that
† the day of darkness is ready at his
hand.

24 Trouble and anguish shall make
him afraid; they shall prevail against
him, as a king ready to the battle.

25 For he stretcheth out his hand
against God, and strengtheneth him-
self against the Almighty.

26 He runneth upon him, even on
his neck, upon the thick bosses of
his bucklers:

27 ^p Because he covereth his face
with his fatness, and maketh collops
of fat on his flanks.

28 And he dwelleth in desolate
cities, and in houses which no man
inhabitheth, which are ready to be-
come heaps.

29 He shall not be rich, neither shall
his substance continue, neither shall
he prolong the perfection thereof
upon the earth.

30 He shall not depart out of dark-
ness; the flame shall dry up his
branches, and † by the breath of his
mouth shall he go away.

31 Let not him that is deceived
† trust in vanity: for vanity shall be
his recompence.

32 It shall be † accomplished † be-
fore his time, and his branch shall
not be green.

33 He shall shake off his unripe

Before
CHRIST
about 1520.

e ch. 22. 6, 7.

f 1 Kin. 8. 46.
2 Chr. 6. 30.
ch. 14. 4.
Ps. 14. 3.
Prov. 20. 9.
Kee. 7. 20.
1 John 1. 8.
10.

g ch. 4. 18. &
25. 5.
h ch. 4. 19.
Ps. 14. 3. &
63. 3.

i ch. 34. 7.
Prov. 19. 28.
k ch. 8. 8.

l Joel 3. 17.

m Ps. 90. 12.

n Heb.
*A sound of
fears*.
n 1 Thess. 5. 3.

o Ps. 59. 15. &
109. 10.

p ch. 18. 12.

q Ps. 17. 10.

r ch. 4. 9.

s Is. 60. 4.

t Or, *cut off*.
t ch. 22. 16.
Is. 63. 23.

Before
CHRIST
about 1320.

u Ps. 7. 14.
Is. 59. 4.
- Hos. 10. 13.
|| Or, iniquity.

1 Or,
troulesome.
ach. 13. 4.
† Heb. words
of wind.

b Ps. 22. 7. &
10. 25.
Iam. 2. 15.

† Heb. what
goeth from
me?

ach. 10. 16, 17.

d ch. 13. 24.

e Ps. 22. 13.
f Lam. 3. 39.
Mic. 6. 1.
g Ps. 35. 15.

h ch. 1. 15, 17.
† Heb. hath
shut me up.

ich. 7. 29.

k ch. 30. 19.
Ps. 7. 6.

ch. 29. 3.
Ps. 78. 14, 19.
m Rom. 1. 9.
n Heb. in the
high places.
† Heb. are
my scornere.

grape as the vine, and shall cast off his flower as the olive.

34 For the congregation of hypocrites shall be desolate, and fire shall consume the tabernacles of bribery.

35 ¶ They conceive mischief, and bring forth || vanity, and their belly prepareth deceit.

CHAPTER XVI.

1 Job reproveth his friends of unmercifulness. 7 He sheweth the pitifulness of his case. 17 He maintaineth his innocency.

THEN Job answered and said, 2 I have heard many such things: || "miserable comforters are ye all.

3 Shall ¶ vain words have an end? or what emboldeneth thee that thou answerest?

4 I also could speak as ye do: if your soul were in my soul's stead, I could heap up words against you, and shake mine head at you.

5 But I would strengthen you with my mouth, and the moving of my lips should assuage your grief.

6 Though I speak, my grief is not assuaged: and though I forbear, ¶ what am I eased?

7 But now he hath made me weary: thou hast made desolate all my company.

8 And thou hast filled me with wrinkles, which is a witness against me: and my leanness rising up in me beareth witness to my face.

9 ¶ He teareth me in his wrath, who hateth me: he gnasheth upon me with his teeth; ¶ mine enemy sharpeneth his eyes upon me.

10 They have ¶ gaped upon me with their mouth; they have smitten me upon the cheek reproachfully; they have ¶ gathered themselves together against me.

11 God ¶ hath delivered me to the ungodly, and turned me over into the hands of the wicked.

12 I was at ease, but he hath broken me asunder: he hath also taken me by my neck, and shaken me to pieces, and set me up for his mark.

13 His archers compass me round about, he cleaveth my reins asunder, and doth not spare: he poureth out my gall upon the ground.

14 He breaketh me with breach upon breach; he runneth upon me like a giant.

15 I have sewed sackcloth upon my skin, and defiled my horn in the dust.

16 My face is foul with weeping, and on my eyelids is the shadow of death;

17 Not for any injustice in mine hands: also my prayer is pure.

18 O earth, cover not thou my blood, and let my cry have no place.

19 Also now, behold, ¶ my witness is in heaven, and my record is ¶ on high.

20 My friends ¶ scorn me: but mine eye poureth out tears unto God.

21 ¶ Oh that one might plead for a man with God, as a man pleadeth for his || neighbour!

22 When ¶ a few years are come, then I shall ¶ go the way whence I shall not return.

Rom. 9. 20. 1 Or, friend. † Heb. years of number.

CHAPTER XVII.

1 Job appealeth from men to God. 6 The unmerciful dealing of men with the afflicted may astonish, but not discourage the righteous. 11 His hope is not in life, but in death.

MY || breath is corrupt, my days are extinct, ¶ the graves are ready for me.

2 Are there not mockers with me? and doth not mine eye ¶ continue in their ¶ provocation?

3 Lay down now, put me in a surety with thee; who is he that ¶ will strike hands with me?

4 For thou hast hid thine heart from understanding: therefore shalt thou not exalt them.

5 He that speaketh flattery to his friends, even the eyes of his children shall fail.

6 He hath made me also ¶ a byword of the people; and || aforetime I was as a tabret.

7 ¶ Mine eye also is dim by reason of sorrow, and all || my members are as a shadow.

8 Upright men shall be astonished at this, and the innocent shall stir up himself against the hypocrite.

9 The righteous also shall hold on his way, and he that hath ¶ clean hands ¶ shall be stronger and stronger.

10 But as for you all, ¶ do ye return, and come now: for I cannot find one wise man among you.

11 ¶ My days are past, my purposes are broken off, even ¶ the thoughts of my heart.

12 They change the night into day: the light is ¶ short because of darkness.

13 If I wait, the grave is mine house: I have made my bed in the darkness.

14 I have ¶ said to corruption, Thou art my father: to the worm, Thou art my mother, and my sister.

15 And where is now my hope? as for my hope, who shall see it?

16 They shall go down ¶ to the bars of the pit, when our ¶ rest together is in the dust.

CHAPTER XVIII.

1 Bildad reproveth Job of presumption and impatience. 6 The calamities of the wicked.

THEN answered Bildad the Shuhite, and said,

2 How long will it be ere ye make an end of words? mark, and afterwards we will speak.

3 Wherefore are we counted ¶ as beasts, and reputed vile in your sight?

4 ¶ He tearth ¶ himself in his anger: shall the earth be forsaken for thee?

Before
CHRIST
about 1320.

n ch. 31. 35.
Ecc. 6. 10.
Is. 45. 9.
o Ecc. 12. 5.

1 Or, spirit
is spent.
a Ps. 58. 3, 4.

† Heb. lodge,
b 1 Sam. 1. 6, 7.

c Prov. 6. 1. &
17. 18. & 22.
25.

d ch. 30. 9.
† Or, before
them.

e Ps. 6. 7 & 31.
9.

† Or, my
thoughts.

f Ps. 24. 4.
† Heb.
shall add
strength.
g ch. 6. 29.

h ch. 7. 6. & 2.
25.

† Heb. the
possessions.

† Heb. near.

† Heb. cried,
or, called.

ich. 18. 13.
k ch. 3. 17, 18.
19.

a Ps. 73. 22.
b ch. 13. 14.
† Heb. his
soul.

Before
CHRIST
about 1520.

e Prov. 13. 9.
& 20. 20. &
21. 20.

d ch. 21. 17.
Ps. 13. 28.

l Or. lamp.

e ch. 5. 13.

f ch. 22. 10.
Ps. 9. 16. & 35.
8.

g ch. 5. 5.

+ Heb.
hidden.

h ch. 15. 21. &
20. 25
Jer. 6. 25. &
20. 3 & 46.
5. & 49. 29.

+ Heb.
scatter him.

i ch. 15. 23.

+ Heb. bars.

k ch. 8. 14. &
11. 20.
Ps. 112. 10.
Prov. 10. 28.

l ch. 22. 19.
Is. 5. 24.

Amos 2. 9.
Mal. 4. 1.

l ch. 34. 16. &
109. 13.

Prov. 2. 22. &
10. 7.

+ Heb. They
shall drive
him.

n Is. 14. 22.
Jer. 22. 30.

o Ps. 37. 13.

l Or. lived
with him.

+ Heb. laid
hold on
horror.

p Jer. 9. 3. &
10. 2.

1 Thess. 4. 5.

2 Thess. 1. 6.

Titus 1. 16.

a Gen. 31. 7.

Lay. 28. 26.

l Or. Herden
yourself
against me.

b Ps. 38. 16.

and shall the rock be removed out of his place?

5 Yea, ° the light of the wicked shall be put out, and the spark of his fire shall not shine.

6 The light shall be dark in his tabernacle, and his candle shall be put out with him.

7 The steps of his strength shall be straitened, and ° his own counsel shall cast him down.

8 For ° he is cast into a net by his own feet, and he walketh upon a snare.

9 The gin shall take him by the heel, and ° the robber shall prevail against him.

10 The snare is laid for him in the ground, and a trap for him in the way.

11 Terrors shall make him afraid on every side, and shall † drive him to his feet.

12 His strength shall be hunger-bitten, and destruction shall be ready at his side.

13 It shall devour the † strength of his skin: even the firstborn of death shall devour his strength.

14 k His confidence shall be rooted out of his tabernacle, and it shall bring him to the king of terrors.

15 It shall dwell in his tabernacle, because it is none of his: brimstone shall be scattered upon his habitation.

16 His roots shall be dried up beneath, and above shall his branch be cut off.

17 m His remembrance shall perish from the earth, and he shall have no name in the street.

18 † He shall be driven from light into darkness, and chased out of the world.

19 n He shall neither have son nor nephew among his people, nor any remaining in his dwellings.

20 They that come after him shall be astonished at ° his day, as they that † went before † were affrighted.

21 Surely such are the dwellings of the wicked, and this is the place of him that ° knoweth not God.

CHAPTER XIX.

1 Job, complaining of his friends' cruelty, sheweth there is misery enough in him to feed their cruelty. 21, 22 He craveth pity. 23 He believeth the resurrection.

THEN Job answered and said,

2 How long will ye vex my soul, and break me in pieces with words?

3 These ° ten times have ye reproached me: ye are not ashamed that ye † make yourselves strange to me.

4 And be it indeed that I have erred, mine error remaineth with myself.

5 If indeed ye will ° magnify yourselves against me, and plead against me my reproach:

6 Know now that God hath overthrown me, and hath compassed me with his net.

7 Behold, I cry out of † wrong, but I am not heard: I cry aloud, but there is no judgment.

8 ° He hath fenced up my way that I cannot pass, and he hath set darkness in my paths.

9 d He hath stripped me of my glory, and taken the crown from my head.

10 He hath destroyed me on every side, and I am gone: and mine hope hath he removed like a tree.

11 He hath also kindled his wrath against me, and ° he counteth me unto him as one of his enemies.

12 His troops come together, and fraise up their way against me, and encamp round about my tabernacle.

13 ° He hath put my brethren far from me, and mine acquaintance are verily estranged from me.

14 My kinsfolk have failed, and my familiar friends have forgotten me.

15 They that dwell in mine house, and my maids, count me for a stranger: I am an alien in their sight.

16 I called my servant, and he gave me no answer; I entreated him with my mouth.

17 My breath is strange to my wife, though I entreated for the children's sake of † mine own body.

18 Yea, † young children despised me; I arose, and they spake against me.

19 i All † my inward friends abhorred me: and they whom I loved are turned against me.

20 k My bone cleaveth to my skin † and to my flesh, and I am escaped with the skin of my teeth.

21 Have pity upon me, have pity upon me. O ye my friends; † for the hand of God hath touched me.

22 Why do ye ° persecute me as God, and are not satisfied with my flesh?

23 † Oh that my words were now written! oh that they were printed in a book!

24 That they were graven with an iron pen and lead in the rock for ever!

25 For I know that my Redeemer liveth, and that he shall stand at the latter day upon the earth:

26 † And though after my skin worms destroy this body, yet ° in my flesh shall I see God:

27 Whom I shall see for myself, and mine eyes shall behold, and not † another; † though my reins be consumed † within me.

28 But ye should say, ° Why persecute we him, † seeing the root of the matter is found in me?

29 Be ye afraid of the sword: for wrath bringeth the punishments of the sword, † that ye may know there is a judgment.

CHAPTER XX.

Zophar sheweth the state and portion of the wicked.

Before
CHRIST
about 1520.

l Or.
violence.

e ch. 3. 23.
Ps. 88. 8.

d Ps. 89. 44.

e ch. 13. 24.
Lam. 2. 6.

f ch. 20. 12.

g Ps. 31. 11. &
38. 11. & 69.
8. & 88. 8. 18.

+ Heb.
my belly.

l Or.
the wicked.

h 2 Kin. 2. 23.

i Ps. 41. 9. &
65. 12. 14. 20.

l Heb.
the men of
my secret.

k ch. 30. 30.
Ps. 102. 5.

Lam. 4. 8.

l Or. as.

l ch. 1. 11.
Ps. 38. 2.

m Ps. 68. 26.

l Heb.
Who will
give, &c.

n Or. After I
shall awake,
though this
body be de-
stroyed, yet
out of my
flesh shall I
see God.

a Ps. 17. 15.

i Cor. 13. 12.

l John 3. 2.

+ Heb.
a stranger.

l Or. my
reins withi
me are con-
sumed with
sorrow for
this day.

+ Heb. in my
loins.

over. 22.

l Or. and
what root
of matter is
found in me.

p Ps. 68. 10.
11.

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about 1520.

† Heb. my
haste is in
me.

a Ps. 37. 35,
36.

† Heb. from
near.

b Is. 14. 13. 14.
Obad. 3. 4.

† Heb. cloud.

c Ps. 63. 10.

d Ps. 73. 20. &
30. 5.

e ch. 7. 8. 10.
& 8. 13.
Ps. 37. 36. &
103. 19.

Or. The
poor shall
oppress his
children.

f Job. 15.
ch. 13. 28.
Ps. 25. 7.

h ch. 21. 28.

† Heb in the
midst of his
palate.

i Ps. 26. 9.
Jer. 17. 8.

Or.
streaming
brooks.

k ver. 10. 15.

† Heb.
according to
the substance
of his ex-
change.

† Heb.
crushed.

l Ecc. 5. 13. 14.

† Heb. know.

Or. There
shall be none
left for his
nest.

Or.
trouble some.

m Nu. 11. 33
Ps. 39. 31.

n Is. 24. 18.

Jer. 44. 13.

Amos 5. 13.

THEN answered Zophar the Naamathite, and said,
2 Therefore do my thoughts cause me to answer, and for this I make haste.
3 I have heard the check of my reproach, and the spirit of my understanding causeth me to answer.
4 Knowest thou not this of old, since man was placed upon earth,
5 That the triumphing of the wicked is short, and the joy of the hypocrite but for a moment?
6 Though his excellency mount up to the heavens, and his head reach unto the clouds;
7 Yet he shall perish for ever like his own dung: they which have seen him shall say, Where is he?
8 He shall fly away as a dream, and shall not be found: yea, he shall be chased away as a vision of the night.
9 The eye also which saw him shall see him no more; neither shall his place any more behold him.
10 His children shall seek to please the poor, and his hands shall restore their goods.
11 His bones are full of sin, the sin of his youth, which shall lie down with him in the dust.
12 Though wickedness be sweet in his mouth, though he hide it under his tongue;
13 Though he spare it, and forsake it not, but keep it still within his mouth;
14 Yet his meat in his bowels is turned, it is the gall of asps within him.
15 He hath swallowed down riches, and he shall vomit them out again: God shall cast them out of his belly.
16 He shall suck the poison of asps: the viper's tongue shall slay him.
17 He shall not see the rivers, the floods, the brooks of honey and butter.
18 That which he laboured for shall he restore, and shall not swallow it down: according to his substance shall the restitution be, and he shall not rejoice therein.
19 Because he hath oppressed and hath forsaken the poor; because he hath violently taken away a house which he builded not;
20 Surely he shall not feel quietness in his belly, he shall not save of that which he desired.
21 There shall none of his meat be left; therefore shall no man look for his goods.
22 In the fulness of his sufficiency he shall be in straits: every hand of the wicked shall come upon him.
23 When he is about to fill his belly, God shall cast the fury of his wrath upon him, and shall rain it upon him while he is eating.
24 He shall flee from the iron

weapon, and the bow of steel shall strike him through.
25 It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors are upon him.
26 All darkness shall be hid in his secret places: a fire not blown shall consume him; it shall go ill with him that is left in his tabernacle.
27 The heaven shall reveal his iniquity; and the earth shall rise up against him.
28 The increase of his house shall depart, and his goods shall flow away in the day of his wrath.
29 This is the portion of a wicked man from God, and the heritage appointed unto him by God.

CHAPTER XXI.

1 Job sheweth that even in the judgment of man he hath reason to be grieved. 7 Sometimes the wicked do so prosper, as they despise God. 15 Sometimes their destruction is manifest. 22 The happy and unhappy are alike in death. 27 The judgment of the wicked is in another world.

BUT Job answered and said,
2 Hear diligently my speech, and let this be your consolations.
3 Suffer me that I may speak; and after that I have spoken, mock on.
4 As for me, is my complaint to man? and if it were so, why should not my spirit be troubled?
5 Mark me, and be astonished, and lay your hand upon your mouth.
6 Even when I remember I am afraid, and trembling taketh hold on my flesh.
7 Wherefore do the wicked live, become old, yea, are mighty in power?
8 Their seed is established in their sight with them, and their offspring before their eyes.
9 Their houses are safe from fear, neither is the rod of God upon them.
10 Their bull gendereth, and faileth not; their cow calveth, and casteth not her calf.
11 They send forth their little ones like a flock, and their children dance.
12 They take the timbrel and harp, and rejoice at the sound of the organ.
13 They spend their days in wealth, and in a moment go down to the grave.
14 Therefore they say unto God, Depart from us; for we desire not the knowledge of thy ways.
15 What is the Almighty, that we should serve him? and what profit should we have, if we pray unto him?
16 Lo, their good is not in their hand: the counsel of the wicked is far from me.
17 How oft is the candle of the wicked put out! and how oft cometh their destruction upon them! God distributeth sorrows in his anger.

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och. 16. 13.
pch. 18. 11.

q Ps. 21. 9.

r ch. 27. 13. &
31. 2. 3.

† Heb. of his
deceit from
God.

ach. 16. 10. &
17. 2.

† Heb.
shortened.

† Heb. Look
unto me.

b Judg. 19. 19.
ch. 20. 9. &
40. 4.
Ps. 39. 9.

c ch. 12. 6.
Ps. 17. 10. 14.
& 73. 7. 12.
Jer. 12. 1.
Hab. 1. 18.

† Heb. are
priced from
fear.

d Ps. 73. 5.

e Ex. 23. 29.

f ch. 30. 11.

† Or. in wrath.

g ch. 22. 17.

h Ex. 5. 2.
ch. 34. 9.

i ch. 35. 3.
Mat. 3. 11.

k ch. 22. 18.
Ps. 1. 1
Prov. 1. 10.

l ch. 18. 6.

† Or. lamp.

m Luke 12. 46.

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m Ps. 1. 4 &
35. 6.
Is. 17. 13. &
29. 5
Hos. 13. 3.

† Heb. stew'eth
away.

† That is, the
punishment
of his iniquity.

e Ex. 20. 5.

p Ps. 75. 8.
Is. 61. 17.
Jer. 25. 15.
Rev. 14. 10.
& 19. 15.

q Is. 40. 15. &
45. 9.
Rom. 11. 34.
1 Cor. 2. 16.

† Heb. in his
very perfec-
tion, or, in
the strength
of his perfec-
tion.

l Or,
milkpails.

rch. 20. 11.
Ecc. 9. 2.

sch. 20. 7.

† Heb. the
tent of the
iniquities
of the wicked.

† Prov. 15. 4.
2 Pet. 2. 9.

† Heb. the
day of
wraths.

u Gal. 2. 11.

† Heb.
graves.

† Heb. watch
in the heap.

x Heb. 9. 27.

† Heb. trans-
gression?

ach. 35. 7.
Ps. 10. 2.
Luke 17. 10.

† Or, if he
may be prof-
itable, both
his good suc-
cess depend
thereon?

b Ex. 22. 26, 27.
Dout. 24. 10.
&c.

ch. 24. 2. 9.
Ec. 13. 12.

18 ^b They are as stubble before the wind, and as chaff that the storm ^c carrieth away.

19 God layeth up ^d his iniquity ^e for his children: he rewardeth him, and he shall know ^f it.

20 His eyes shall see his destruction, and ^g he shall drink of the wrath of the Almighty.

21 For what pleasure ^h hath he in his house after him, when the number of his months is cut off in the midst?

22 ⁱ Shall any teach God knowledge? seeing he judgeth those that are high.

23 One dieth ^j in his full strength, being wholly at ease and quiet.

24 His ^k breasts are full of milk, and his bones are moistened with marrow.

25 And another dieth in the bitterness of his soul, and never eateth with pleasure.

26 They shall ^l lie down alike in the dust, and the worms shall cover them.

27 Behold, I know your thoughts, and the devices ^m which ye wrongfully imagine against me.

28 For ye say, ⁿ Where is the house of the prince? and where ^o are ^p the dwellingplaces of the wicked?

29 Have ye not asked them that go by the way? and do ye not know their tokens,

30 ^q That the wicked is reserved to the day of destruction? they shall be brought forth to ^r the day of wrath.

31 Who shall declare his way ^s to his face? and who shall repay him ^t what he hath done?

32 Yet shall he be brought to the ^u grave, and shall ^v remain in the tomb.

33 The clods of the valley shall be sweet unto him, and ^w every man shall draw after him, as ^x there are innumerable before him.

34 How then comfort ^y ye me in vain, seeing in your answers there remaineth ^z falsehood?

CHAPTER XXII.

1 ^a Eliphaz sheweth that man's goodness profiteth not God. 5 He accuseth Job of divers sins. 21 He exhorteth him to repentance, with promises of mercy.

2 ^b Can a man be profitable unto God, ^c as he that is wise may be profitable unto himself?

3 ^d Is it any pleasure to the Almighty, that thou art righteous? or is it gain to him, that thou makest thy ways perfect?

4 Will he receive thee for fear of thee? will he enter with thee into judgment?

5 ^e Is not thy wickedness great? and thine iniquities infinite?

6 For thou hast ^f taken a pledge from thy brother for nought, and

^g stripped the naked of their clothing.

7 Thou hast not given water to the weary to drink, and thou ^h hast withholden bread from the hungry.

8 But ⁱ as for ^j the mighty man, he had the earth; and the ^k honourable man dwelt in it.

9 Thou hast sent widows away empty, and the arms of ^l the fatherless have been broken.

10 Therefore ^m snares are round about thee, and sudden fear troubleth thee;

11 Or darkness, ⁿ that thou canst not see; and abundance of ^o waters cover thee.

12 ^p Is not God in the height of heaven? and behold ^q the height of the stars, how high they are!

13 And thou sayest, ^r How doth God know? can he judge through the dark cloud?

14 ^s Thick clouds ^t are a covering to him, that he seeth not; and he walketh in the circuit of heaven.

15 Hast thou marked the old way which wicked men have trodden?

16 Which ^u were cut down out of time, ^v whose foundation was overflown with a flood:

17 ^w Which said unto God, Depart from us: and ^x what can the Almighty do ^y for them?

18 Yet he filled their houses with good things: but ^z the counsel of the wicked is far from me.

19 ^a The righteous see it, and are glad: and the innocent laugh them to scorn.

20 Whereas our ^b substance is not cut down, but ^c the remnant of them the fire consumeth.

21 Acquaint now thyself ^d with him, and ^e be at peace: thereby good shall come unto thee.

22 Receive, I pray thee, the law from his mouth, and ^f lay up his words in thine heart.

23 ^g If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity far from thy tabernacles.

24 Then shalt thou ^h lay up gold ⁱ as dust, and the gold of Ophir as the stones of the brooks.

25 ^j Yea, the Almighty shall be thy defence, and thou shalt have ^k plenty of silver.

26 For then shalt thou have thy ^l delight in the Almighty, and ^m shalt lift up thy face unto God.

27 ⁿ Thou shalt make thy prayer unto him, and he shall hear thee, and thou shalt pay thy vows.

28 Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways.

29 When ^o men are cast down, then thou shalt say, ^p There is lifting up; and ^q he shall save ^r the humble person.

30 ^s He shall deliver the island of

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† Heb. stripped the clothes of the naked.

• Sech. 51. 17. Deut. 15. 7. &c.

Is. 58. 7. Ex. 18. 7. 16. Matt. 25. 42.

† Heb. the man of arms.

† Heb. eminent, or, accepted for countenance.

dch. 31. 21. Is. 10. 2. Ex. 23. 7.

ech. 18. 8. 10. & 19. 8.

† Ps. 69. 1. 2. & 124. 4.

Lam. 3. 54.

† Heb. the head of the stars.

† Or, What.

g Ps. 10. 11. & 50. 7. & 73. 11. & 94. 7.

h Ps. 139. 11. 12.

ich. 15. 32. Pa. 55. 23. & 102. 24.

Ecc. 7. 17.

† Heb. a flood was poured upon their foundation.

Gen. 7. 11. 2 Pet. 2. 5.

keh. 21. 11. 1 Pa. 4. 6.

† Or, to them.

mch. 21. 16.

n Ps. 58. 10. & 107. 42.

† Or, estate.

† Or, their exaltancy.

† That is, with God.

o Ps. 27. 5.

p Ps. 119. 11. qch. 8. 5. 6. & 11. 13. 14.

r 2 Chr. 1. 15.

† Or, on the dust.

† Or, gold.

† Heb. silver of strength.

sch. 27. 10. Is. 58. 13.

teb. 11. 15.

u Ps. 60. 14. 15. Is. 63. 9.

x Prov. 9. 23. James 4. 6.

1 Pet. 5. 6.

† Heb. him that hath low eyes.

† Or. The innocent shall deliver the wicked. Gen. 18. 28. &c.

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about 1520.

the innocent: and it is delivered by the pureness of thine hands.

CHAPTER XXIII.

1 Job longeth to appear before God, 6 in confidence of his mercy. 8 God, who is invisible, observeth our ways. 11 Job's innocency. 13 God's decree is immutable.

THEN Job answered and said,

2 Even to day is my complaint bitter: my stroke is heavier than my groaning.

3 ^a Oh that I knew where I might find him! that I might come even to his seat!

4 I would order my cause before him, and fill my mouth with arguments.

5 I would know the words which he would answer me, and understand what he would say unto me.

6 ^b Will he plead against me with his great power? No; but he would put strength in me.

7 There the righteous might dispute with him; so should I be delivered for ever from my judge.

8 ^c Behold, I go forward, but he is not there; and backward, but I cannot perceive him:

9 On the left hand, where he doth work, but I cannot behold him: he hideth himself on the right hand, that I cannot see him:

10 But he ^d knoweth ^e the way that I take: when ^f he hath tried me, I shall come forth as gold.

11 My foot hath held his steps, his way have I kept, and not declined.

12 Neither have I gone back from the commandment of his lips; ^g I have esteemed the words of his mouth more than ^h my necessary food.

13 But he is in one mind, and ⁱ who can turn him? and what ^j his soul desireth, even that he doeth.

14 For he performeth the thing that is ^k appointed for me: and many such things are with him.

15 Therefore am I troubled at his presence: when I consider, I am afraid of him.

16 For God ^l maketh my heart soft, and the Almighty troubleth me:

17 Because I was not cut off before the darkness, neither hath he covered the darkness from my face.

CHAPTER XXIV.

1 Wickedness goeth often unpunished. 17 There is a secret judgment for the wicked.

WHY, seeing ^a times are not hidden from the Almighty, do they that know him not see his days?

2 Some remove the landmarks; they violently take away flocks, and ^b feed thereof.

3 They drive away the ass of the fatherless, they ^c take the widow's ox for a pledge.

4 They turn the needy out of the way: ^d the poor of the earth hide themselves together.

5 Behold, as wild asses in the desert, go they forth to their work; rising betimes for a prey: the wilderness ^e yieldeth food for them and for their children.

6 They reap ^f every one his corn in the field: and ^g they gather the vintage of the wicked.

7 They ^h cause the naked to lodge without clothing, that they have no covering in the cold.

8 They are wet with the showers of the mountains, and ⁱ embrace the rock for want of a shelter.

9 They pluck the fatherless from the breast, and take a pledge of the poor.

10 They cause ^j him to go naked without clothing, and they take away the sheaf ^k from the hungry;

11 Which ^l make oil within their walls, and tread their winepresses, and suffer thirst.

12 Men groan from out of the city, and the soul of the wounded crieth out: yet God layeth not folly to them.

13 They are of those that rebel against the light; they know not the ways thereof, nor abide in the paths thereof.

14 ^m The murderer rising with the light killeth the poor and needy, and in the night is as a thief.

15 ⁿ The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and ^o disguiseth his face.

16 In the dark they dig through houses, which they had marked for themselves in the daytime: ^p they know not the light.

17 For the morning is to them even as the shadow of death: if one know them, they are in the terrors of the shadow of death.

18 He is swift as the waters; their portion is cursed in the earth: he beareth not the way of the vineyards.

19 Drought and heat ^q consume the snow waters: so doth the grave those which have sinned.

20 The womb shall forget him; the worm shall feed sweetly on him; ^r he shall be no more remembered; and wickedness shall be broken as a tree.

21 He evil entreatheth the barren that beareth not: and doeth not good to the widow.

22 He draweth also the mighty with his power: he riseth up, ^s and no man is sure of life.

23 Though it be given him to be in safety, whereon he resteth; yet ^t his eyes are upon their ways.

24 They are exalted for a little while, but ^u are gone and brought low: they are ^v taken out of the way as all other, and cut off as the tops of the ears of corn.

25 And if it be not so now, who will make me a liar, and make my speech nothing worth?

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about 1520.

[†] Heb. mingled corn, or, dredge.

[†] Heb. the wicked gather the vintage.

^e Ex. 22, 28, 27. Deut. 24, 12, 13. ch. 22, 6.

[†] Lam. 4, 5.

^g Ps. 10, 8.

^b Prov. 7, 9. 1 Ps. 10, 11.

[†] Heb. setteth his face in secret.

^k John 3, 20.

[†] Heb. violently take.

[†] Prov. 10, 7.

[†] Or, he trusteth not his own life.

^m Ps. 11, 4. Prov. 15, 3.

[†] Heb. are not.

[†] Heb. closed up.

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about 1520.

CHAPTER XXV.

Bildad sheweth that man cannot be justified before God.

THEN answered Bildad the Shuhite, and said,

2 Dominion and fear are with him; he maketh peace in his high places.

3 Is there any number of his armies? and upon whom doth not his light arise?

4 How then can man be justified with God? or how can he be clean that is born of a woman?

5 Behold even to the moon, and it shineth not; yea, the stars are not pure in his sight.

6 How much less man, that is a worm? and the son of man, which is a worm?

CHAPTER XXVI.

1 *Job, reproving the uncharitable spirit of Bildad, & acknowledgeth the power of God to be infinite and unsearchable.*

BUT Job answered and said,

2 How hast thou helped him that is without power? how savest thou the arm that hath no strength?

3 How hast thou counselled him that hath no wisdom? and how hast thou plentifully declared the thing as it is?

4 To whom hast thou uttered words? and whose spirit came from thee?

5 Dead things are formed from under the waters, and the inhabitants thereof.

6 Hell is naked before him, and destruction lieth not covering.

7 He stretcheth out the north over the empty place, and hangeth the earth upon nothing.

8 He bindeth up the waters in his thick clouds; and the cloud is not rent under them.

9 He holdeth back the face of his throne, and spreadeth his cloud upon it.

10 He hath compassed the waters with bounds, until the day and night come to an end.

11 The pillars of heaven tremble, and are astonished at his reproof.

12 He divideth the sea with his power, and by his understanding he smiteth through the proud.

13 By his Spirit he hath garnished the heavens; his hand hath formed the crooked serpent.

14 Lo, these are parts of his ways; but how little a portion is heard of him? but the thunder of his power who can understand?

CHAPTER XXVII.

1 *Job protesteth his sincerity.* 8 *The hypocrite is without hope.* 11 *The blessings which the wicked have are turned into curses.*

MOREOVER Job continued his parable, and said,

2 As God liveth, who hath taken away my judgment; and the Almighty, who hath vexed my soul;

3 All the while my breath is in me, and the spirit of God is in my nostrils;

4 My lips shall not speak wickedness, nor my tongue utter deceit.

5 God forbid that I should justify you: till I die I will not remove mine integrity from me.

6 My righteousness I hold fast, and will not let it go: my heart shall not reproach me so long as I live.

7 Let mine enemy be as the wicked, and he that riseth up against me as the unrighteous.

8 For what is the hope of the hypocrite, though he hath gained, when God taketh away his soul?

9 Will God hear his cry when trouble cometh upon him?

10 Will he delight himself in the Almighty? will he always call upon God?

11 I will teach you by the hand of God: that which is with the Almighty will I not conceal.

12 Behold, all ye yourselves have seen it; why then are ye thus altogether vain?

13 This is the portion of a wicked man with God, and the heritage of oppressors, which they shall receive of the Almighty.

14 If his children be multiplied, it is for the sword; and his offspring shall not be satisfied with bread.

15 Those that remain of him shall be buried in death: and his widows shall not weep.

16 Though he heap up silver as the dust, and prepare raiment as the clay;

17 He may prepare it, but the just shall put it on, and the innocent shall divide the silver.

18 He buildeth his house as a moth, and as a booth that the keeper maketh.

19 The rich man shall lie down, but he shall not be gathered: he openeth his eyes, and he is not.

20 Terrors take hold on him as waters, a tempest stealeth him away in the night.

21 The east wind carrieth him away, and he departeth: and as a storm hurleth him out of his place.

22 For God shall cast upon him, and not spare: he would fain flee out of his hand.

23 Men shall clap their hands at him, and shall hiss him out of his place.

CHAPTER XXVIII.

1 *There is a knowledge of natural things.* 12 *But wisdom is an excellent gift of God.*

SURELY there is a vein for the silver, and a place for gold where they fine it.

2 Iron is taken out of the earth, and brass is molten out of the stone.

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about 1520.

† That is, the breath which God gave him, Gen. 2. 7.

b ch. 2. 9. & 13. 13.

e ch. 2. 3.

† Acta 24. 10.

† Heb. from my days.

e Matt. 16. 26.

Luke 12. 20.

feh. 35. 12.

Is. 12. 41. & 109. 7.

Prov. 1. 23. & 23. 9.

Is. 1. 15.

Jer. 11. 12.

Ps. 6. 13.

Mic. 3. 4.

John. 9. 31.

James. 4. 3.

g See ch. 23. 26. 27.

† Or, being in the hand, &c.

h ch. 20. 29.

i Dent. 23. 41.

Ruth. 3. 13.

Hos. 9. 13.

k Ps. 73. 64.

l Prov. 23. 8.

Ecc. 2. 23.

m Is. 1. 8.

Lams. 2. 8.

n ch. 18. 11.

† Heb. in fleeing he would flee.

† Or, a mine.

† Or, dust.

a James 1. 17.

b ch. 4. 17. &c. & 15. 14. &c. Ps. 130. 3. & 113. 2.

c Ps. 22. 6.

† Or, with the inhabitants.

a Ps. 139. 8. 11. Prov. 15. 11.

b ch. 9. 8. Ps. 21. 2. & 104. 2. &c.

c Prov. 30. 4.

d ch. 38. 8. Ps. 33. 7. & 104. 9.

Prov. 8. 29. Jer. 5. 24.

† Heb. until the end of twilight with darkness.

e Ex. 11. 21. Ps. 71. 14.

Is. 41. 15. Jer. 31. 35.

† Heb. pride.

f Ps. 33. 6. g Is. 27. 1.

† Heb. a hole to take up.

accl. 31. 5.

† Heb. made my soul bitter.

Ruth 1. 20. 2 Kin. 4. 27.

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about 1520.

3 He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of death.

4 The flood breaketh out from the inhabitant: *even the waters forgotten of the foot: they are dried up, they are gone away from men.*

5 As for the earth, out of it cometh bread: and under it is turned up as it were fire.

6 The stones of it are the place of sapphires: and it hath || dust of gold.

7 There is a path which no fowl knoweth, and which the vulture's eye hath not seen:

8 The lion's whelps have not trodden it, nor the fierce lion passed by it.

9 He putteth forth his hand upon the || rock; he overturneth the mountains by the roots.

10 He cutteth out rivers among the rocks; and his eye seeth every precious thing.

11 He bindeth the floods | from overflowing; and the thing that is hid bringeth he forth to light.

12 * But where shall wisdom be found? and where is the place of understanding?

13 Man knoweth not the b price thereof; neither is it found in the land of the living.

14 * The depth saith, It is not in me: and the sea saith, It is not with me.

15 † It cannot be gotten for gold, neither shall silver be weighed for the price thereof.

16 It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire.

17 The gold and the crystal cannot equal it: and the exchange of it shall not be for || jewels of fine gold.

18 No mention shall be made of || coral, or of pearls: for the price of wisdom is above rubies.

19 The topaz of Ethiopia shall not equal it, neither shall it be valued with pure gold.

20 * Whence then cometh wisdom? and where is the place of understanding?

21 Seeing it is hid from the eyes of all living, and kept close from the fowls of the || air.

22 † Destruction and death say, We have heard the fame thereof with our ears.

23 God understandeth the way thereof, and he knoweth the place thereof.

24 For he looketh to the ends of the earth, and || seeth under the whole heaven:

25 † To make the weight for the winds; and he weigheth the waters by measure.

26 When he | made a decree for the rain, and a way for the lightning of the thunder;

27 Then did he see it, and || declare

it; he prepared it, yea, and searched it out.

28 And unto man he said, Behold, the fear of the Lord, that is wisdom: and to depart from evil is understanding.

CHAPTER XXIX.

Job bemoaneth himself of his former prosperity and honour.

MOREOVER Job | continued his parable, and said,

2 Oh that I were * as in months past, as in the days when God preserved me;

3 † When his || candle shined upon my head, and when by his light I walked through darkness;

4 As I was in the days of my youth, when * the secret of God was upon my tabernacle;

5 When the Almighty was yet with me, when my children were about me;

6 When I washed my steps with butter, and * the rock poured | me out rivers of oil;

7 When I went out to the gate through the city, when I prepared my seat in the street!

8 The young men saw me, and hid themselves: and the aged arose, and stood up.

9 The princes refrained talking, and | laid their hand on their mouth.

10 † The nobles held their peace, and their || tongue cleaved to the roof of their mouth.

11 When the ear heard me, then it blessed me; and when the eye saw me, it gave witness to me:

12 Because I delivered the poor that cried, and the fatherless, and him that had none to help him.

13 The blessing of him that was ready to perish came upon me: and I caused the widow's heart to sing for joy.

14 I put on righteousness, and it clothed me: my judgment was as a robe and a diadem.

15 I was || keys to the blind, and feet was I to the lame.

16 I was a father to the poor: and I caused the cause which I knew not I searched out.

17 And I brake || the jaws of the wicked, and I plucked the spoil out of his teeth.

18 Then I said, I shall die in my nest, and I shall multiply my days as the sand.

19 * My root was † spread out P by the waters, and the dew lay all night upon my branch.

20 My glory was † fresh in me, and my bow was † renewed in my hand.

21 Unto me men gave ear, and waited, and kept silence at my counsel.

22 After my words they spake not again; and my speech dropped upon them.

Before
CHRIST
about 1520.

Deut. 4. 6.
Ps. 131. 19.
Prov. 1. 7. & 9. 10.
Ecc. 12. 13.

* Heb. added to take up.
* See ch. 7. 3.

Lev. 18. 6.
Job. 1. 28.

Ps. 25. 14.

d Gen. 49. 11.
Deut. 32. 13. & 33. 24.
ch. 20. 17.
e Ps. 81. 10.
† Heb. with me.

Lev. 21. 5.
† Heb. The voice of the sinner was hid.
g Ps. 137. 6.

h Ps. 72. 12.
Prov. 21. 13. & 24. 11.

i Deut. 24. 13.
Ps. 122. 9.
Is. 61. 17. & 61. 10.
Eph. 6. 14. & c.
† These. 5. 8.
k Num. 10. 31.
l Prov. 29. 7.

m Ps. 58. 6.
Prov. 20. 14.

† Heb. the jaw teeth, or, the grinders.

† Heb. cast, u Ps. 50. 6.

o ch. 13. 16.
† Heb. opened.

p Ps. 1. 3.
Jer. 17. 8.

† Heb. new, q Gen. 49. 24.

† Heb. changed.

Or, gold ore.

Or, find.

† Heb. from weeping.

a ver. 20.
Ecc. 7. 24.

L Prov. 3. 15.

ever. 22.
Rom. 11. 33. 34.

† Heb. Fine gold shall not be given for it.

d Prov. 3. 13.
Is. 15. & 8.
10. 11. 13. & 16. 10.

l Or, vessels of fine gold.

l Or, Ramoth.

e ver. 12.

l Or, heaven.
f ver. 14.

g Prov. 15. 2.

h Ps. 135. 7.

i ch. 38. 25.

l Or, number it.

Before
CHRIST
about 1520.

r Zech. 10. 1.

† Heb. of
four days
than I.

|| Or, dark as
the night.

† Heb.
yesternight.

† Heb. holes.

† Heb. men
of no name.

a ch. 11. 6
Ps. 35. 15. &
69 12
Lam. 3. 14.
63

† Heb. and
withhold not
spittle from
my face.

b Num. 12 14
Deut. 25. 9.
1s 5th R.
Matt. 23 67.
& 27. 30.

c Seech 12 18.
Job 19. 12.

† Heb. my
privy part
one.

e Ps. 42. 4.

23 And they waited for me as for the rain; and they opened their mouth wide as for the latter rain.

24 If I laughed on them, they believed it not; and the light of my countenance they cast not down.

25 I chose out their way, and sat chief, and dwelt as a king in the army, as one that comforteth the mourners.

CHAPTER XXX.

1 Job's honour is turned into extreme contempt. 15 His prosperity into calamity.

BUT now they that are younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock.

2 Yea, whereto might the strength of their hands profit me, in whom old age was perished?

3 For want and famine they were solitary: fleeing into the wilderness in former time desolate and waste:

4 Who cut up mallows by the bushes, and juniper roots for their meat.

5 They were driven forth from among men, (they cried after them as after a thief,)

6 To dwell in the cliffs of the valleys, in caves of the earth, and in the rocks.

7 Among the bushes they brayed; under the nettles they were gathered together.

8 They were children of fools, yea, children of base men: they were viler than the earth.

9 And now am I their song, yea, I am their byword.

10 They abhor me, they flee far from me, and spare not to spit in my face.

11 Because he hath loosed my cord, and afflicted me, they have also let loose the bridle before me.

12 Upon my right hand rise the youth; they push away my feet, and they raise up against me the ways of their destruction.

13 They mar my path, they set forward my calamity, they have no helper.

14 They came upon me as a wide breaking in of waters in the desolation they rolled themselves upon me.

15 Terrors were turned upon me: they pursue my soul as the wind; and my welfare passeth away as a cloud.

16 And now my soul is poured out upon me; the days of affliction have taken hold upon me.

17 My bones are pierced in me in the night season: and my sinews take no rest.

18 By the great force of my disease is my garment changed: it bindeth me about as the collar of my coat.

19 He hath cast me into the mire, and I am become like dust and ashes.

20 I cry unto thee, and thou dost

not hear me: I stand up, and thouregardest me not.

21 Thou art become cruel to me: with thy strong hand thou opposeth thyself against me.

22 Thou liftest me up to the wind; thou causest me to ride upon it, and dissolveth my substance.

23 For I know that thou wilt bring me to death, and to the house appointed for all living.

24 Howbeit he will not stretch out his hand to the grave, though they cry in his destruction.

25 Did not I weep for him that was in trouble? was not my soul grieved for the poor?

26 When I looked for good, then evil came unto me: and when I waited for light, there came darkness.

27 My bowels boiled, and rested not: the days of affliction prevented me.

28 I went mourning without the sun: I stood up, and I cried in the congregation.

29 I am a brother to dragons, and a companion to owls.

30 My skin is black upon me, and my bones are burned with heat.

31 My harp also is turned to mourning, and my organ into the voice of them that weep.

CHAPTER XXXI.

Job maketh a solemn protestation of his integrity in several duties.

I MADE a covenant with mine eyes; why then should I think upon a maid?

2 For what portion of God is there from above? and what inheritance of the Almighty from on high?

3 Is not destruction to the wicked? and a strange punishment to the workers of iniquity?

4 Doth not he see my ways, and count all my steps?

5 If I have walked with vanity, or if my foot hath hastened to deceit;

6 Let me be weighed in an even balance, that God may know mine integrity.

7 If my step hath turned out of the way, and mine heart walked after mine eyes, and if any blot hath cleaved to mine hands;

8 Then let me sow, and let another eat; yea, let my offspring be rooted out.

9 If mine heart have been deceived by a woman, or if I have laid wait at my neighbour's door;

10 Then let my wife grind upon another, and let others bow down upon her.

11 For this is a heinous crime; yea, it is an iniquity to be punished by the judges.

12 For it is a fire that consumeth to destruction, and would root out all mine increase.

13 If I did despise the cause of my

Before
CHRIST
about 1520.

† Heb. turned to be cruel.
† Heb. the strength of thy hand.
† Or, wisdom.
† Heb. 9. 27.

† Heb. heap.

g Ps. 35. 13, 14.
Rom. 12. 15.
† Heb. for him that was hard of day.
h Jer. 8. 15.

i Ps. 38. 6. & 42. 9. & 43. 2.

k Ps. 102. 6.
Mic. 1. 8.

l Or, outcries.
i Ps. 119. 23.
Lam. 4. 8. & 5. 10.
m Ps. 102. 3.

n Matt. 5. 28.

o ch. 20. 29. & 27. 13.

p 2 Chr. 14. 9.
ch. 34. 21.
Prov. 22. 1.
15. 3.
Jer. 32. 19.

† Heb. Let him weigh me in balances of justice.

d See Num. 15. 30.
Eccl. 11. 9.
Ex. 7. 9.

q Matt. 5. 29.
e Lev. 24. 16.
Deut. 28. 30.
28. &c.

f 2 Sam. 12. 11.
Jer. 5. 10.

g Gen. 38. 24.
Lev. 20. 10.
Deut. 22. 22.
See ver. 25.

Before
CHRIST
about 1520.

h Pa. 44. 21.

ich 24. 19.
Prov. 15. 31.
& 22. 2.

Mat. 2. 19.

Or, did he
not fashion
us in one
womb?

That is, the
wider.

See Deut.
24. 15.

ich. 22. 9.

Or, the
channel bone.
m Is. 13. 6.
Joel 1. 15.

n Mark 10. 24.
1 Tim. 6. 17.

Pa. 62. 10.
Prov. 11. 28.

† Heb. found
much.

† Deut. 4. 19.
& 11. 16. &
17. 3.

Es. 8. 16.

† Heb. the
light.

† Heb. bright.

† Heb. my
hand hath
kissed my
mouth.

q ver. 11.

r Prov. 17. 5.

s Matt. 5. 41.
Rom. 12. 14.

† Heb. my
palate.

v Gen. 19. 2. 3.
Judg. 19. 30.
21.

Num. 12. 13.
Job 13. 2.
1 Pet. 4. 9.

Or, to the
way.

Or, after
the manner
of men.

u Osa. 3. 5. 12.
Prov. 26. 13.

Num. 6. 7.

x Ex. 23. 2

y ch. 33. 6

† Or, behold,
my sign is
that the Al-
mighty will
answer me.
z ch. 13. 22.

manservant or of my maidservant,
when they contended with me;

14 What then shall I do when ^h God
riseth up? and when he visiteth,
what shall I answer him?

15 Did not he that made me in the
womb make him? and ^h did not one
fashion us in the womb?

16 If I have withheld the poor from
their desire, or have caused the eyes
of the widow to fail;

17 Or have eaten my morsel myself
alone, and the fatherless hath not
eaten thereof;

18 (For from my youth he was
brought up with me, as with a father,
and I have guided ^h her from my
mother's womb:)

19 If I have seen any perish for
want of clothing, or any poor without
covering;

20 If his loins have not ^k blessed me,
and ^t if he were not warmed with the
fleece of my sheep;

21 If I have lifted up my hand
against the fatherless, when I saw
my help in the gate:

22 Then let mine arm fall from my
shoulder blade, and mine arm be
broken from ^h the bone.

23 For ^u destruction from God was
a terror to me, and by reason of his
highness I could not endure.

24 ^v If I have made gold my hope,
or have said to the fine gold, *Thou*
art my confidence;

25 ^w If I rejoiced because my wealth
was great, and because mine hand
had gotten much;

26 ^x If I beheld ^h the sun when it
shined, or the moon walking ^h in
brightness;

27 And my heart hath been secretly
enticed, or ^h my mouth hath kissed
my hand:

28 This also were ^q an iniquity to
be punished by the judge: for I
should have denied the God that is
above.

29 ^r If I rejoiced at the destruction
of him that hated me, or lifted up
myself when evil found him;

30 ^s (Neither have I suffered ^h my
mouth to sin by wishing a curse to
his soul.)

31 If the men of my tabernacle said
not, Oh that we had of his flesh! we
cannot be satisfied.

32 ^t The stranger did not lodge in
the street: but I opened my doors
^h to the traveller.

33 If I covered my transgressions ^h
as Adam, by hiding mine iniquity
in my bosom:

34 Did I fear a great ^x multitude, or
did the contempt of families terrify
me, that I kept silence, and went
not out of the door?

35 ^y Oh that one would hear me!
^h Behold, my desire is, ^z that the
Almighty would answer me, and
that mine adversary had written a
book.

36 Surely I would take it upon my
shoulder, and bind it as a crown to
me.

37 I would declare unto him the
number of my steps; as a prince
would I go near unto him.

38 If my land cry against me, or
that the furrows likewise thereof
^h complain;

39 If ^h I have eaten ^h the fruits there-
of without money, or ^h have ^h caused
the owners thereof to lose their life:

40 Let ^h thistles grow instead of
wheat, and ^h cockle instead of bar-
ley. The words of Job are ended.

CHAPTER XXXII.

1 *Elihu is angry with Job and his three
friends. 6 Because wisdom cometh not
from age, he exhorteth the boldness of his
youth. 11 He reproveth them for not
satisfying of Job. 16 His zeal to speak.*

SO these three men ceased ^h to an-
swer Job, because he was ^h right-
eous in his own eyes.

2 Then was kindled the wrath of
Elihu the son of Barachel ^b the Buz-
ite, of the kindred of Ram: against
Job was his wrath kindled, because
he justified ^h himself rather than
God.

3 Also against his three friends was
his wrath kindled, because they had
found no answer, and yet had con-
demned Job.

4 Now Elihu had ^h waited till Job
had spoken, because they were ^h eld-
er than he.

5 When Elihu saw that there was no
answer in the mouth of these three
men, then his wrath was kindled.

6 And Elihu the son of Barachel
the Buzite answered and said, I
am ^h young, and ye are very old;
wherefore I was afraid, and ^h durst
not shew you mine opinion.

7 I said, Days should speak, and
multitude of years should teach wis-
dom.

8 But there is a spirit in man: and
the inspiration of the Almighty
giveth them understanding.

9 ^h Great men are not always wise:
neither do the aged understand judg-
ment.

10 Therefore I said, Hearken to me;
I also will shew mine opinion.

11 Behold, I waited for your words;
I gave ear to your reasons, whilst
ye searched out ^h what to say.

12 Yea, I attended unto you, and
behold, there was none of you that
convinced Job, or that answered his
words:

13 ^h Lest ye should say, We have
found out wisdom: God thrusteth
him down, not man.

14 Now he hath not ^h directed his
words against me: neither will I an-
swer him with your speeches.

15 They were amazed, they answer-
ed no more: ^h they left off speak-
ing.

16 When I had waited, (for they

Before
CHRIST
about 1520.

† Heb. weep.
a James 5. 4.

† Heb. the
strength
thereof.

b 1 Kin. 21. 19

† Heb. caused
the sons of the
owner: a three-
of to spare,
or, breathe
out.

c Gen. 3. 18.

Or, noisome
words.

† Heb. from
answering.

a ch. 33. 9.

b Gen. 22. 21.

† Heb. his
soul.

† Heb. expect-
ed Job in
words.

† Heb. elder
for days.

† Heb. few of
days.

ech. 15. 10.

† Heb. feared.

d 1 Kin. 3. 12.
& 4. 29.

ech. 25. 11. &
26. 28.

Prov. 2. 6.
Ec. 2. 21.

1 Kin. 1. 17.
& 21.

Mat. 11. 25.
James 1. 6.

e 1 Cor. 1. 26.

† Heb. under-
standings.

† Heb. words.

f Jer. 9. 23.
1 Cor. 1. 29.

Or, ordered
his words.

† Heb. they
removed
speeches from
themselves.

Before
CHRIST
about 1520

† Heb. words.

† Heb. the
spirit of my
body

† Heb. is not
opened

† Heb. that I
may breathe.

g Lev. 19. 15.

Deut. 1. 17.

& 16. 19

Prov. 24. 23.

Matth 22. 16.

spake not, but stood still, and answered no more.)

17 I said, I will answer also my part; I also will shew mine opinion.

18 For I am full of matter; † the spirit within me constraineth me.

19 Behold, my belly is as wine which † hath no vent; it is ready to burst like new bottles.

20 I will speak, † that I may be refreshed: I will open my lips and answer.

21 Let me not, I pray you, † accept any man's person; neither let me give flattering titles unto man.

22 For I know not to give flattering titles; in so doing my Maker would soon take me away.

CHAPTER XXXIII.

1 Elihu offereth himself instead of God, with sincerity and meekness, to reason with Job. 8 He accuseth God from giving man an account of his ways, by his greatness. 14 God calleth man to repentance by visions, 19 by afflictions, 23 and by his ministry. 31 He inciteth Job to attention.

WHEREFORE, Job, I pray thee, hear my speeches, and hearken to all my words.

2 Behold, now I have opened my mouth, my tongue hath spoken † in my mouth.

3 My words shall be of the uprightness of my heart; and my lips shall utter knowledge clearly.

4 The Spirit of God hath made me, and the breath of the Almighty hath given me life.

5 If thou canst answer me, set thy words in order before me, stand up.

6 Behold, I am † according to thy wish in God's stead: I also am † formed out of the clay.

7 Behold, my terror shall not make thee afraid, neither shall my hand be heavy upon thee.

8 Surely thou hast spoken † in mine hearing, and I have heard the voice of thy words, saying,

9 I am clean without transgression, I am innocent; neither is there iniquity in me.

10 Behold, he findeth occasions against me, † he counteth me for his enemy;

11 He putteth my feet in the stocks, he marketh all my paths.

12 Behold, in this thou art not just: I will answer thee, that God is greater than man.

13 Why dost thou † strive against him? for † the giveth not account of any of his matters.

14 For God speaketh once, yea twice, yet man perceiveth it not.

15 In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;

16 Then † he openeth the ears of men, and sealeth their instruction.

17 That he may withdraw man

from his † purpose, and hide pride from man.

18 He keepeth back his soul from the pit, and his life † from perishing by the sword.

19 He is chastened also with pain upon his bed, and the multitude of his bones with strong pain;

20 So that his life abhorreth bread, and his soul † dainty meat.

21 His flesh is consumed away, that it cannot be seen; and his bones that were not seen stick out.

22 Yea, his soul draweth near unto the grave, and his life to the destroyers.

23 If there be a messenger with him, an interpreter, one among a thousand, to shew unto man his uprightness;

24 Then he is gracious unto him, and saith, Deliver him from going down to the pit: I have found † a ransom.

25 His flesh shall be fresher † than a child's: he shall return to the days of his youth:

26 He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness.

27 He looketh upon men, and if any † say, I have sinned, and perverted that which was right, and it † profited me not;

28 He will † deliver his soul from going into the pit, and his life shall see the light.

29 Lo, all these things worketh God † oftentimes with man,

30 To bring back his soul from the pit, to be enlightened with the light of the living.

31 Mark well, O Job, hearken unto me: hold thy peace, and I will speak.

32 If thou hast any thing to say, answer me: speak, for I desire to justify thee.

33 If not, † hearken unto me: hold thy peace, and I shall teach thee wisdom.

CHAPTER XXXIV.

1 Elihu accuseth Job for charging God with injustices. 10 God omnipotent cannot be unjust. 21 Man must humble himself unto God. 24 Elihu reproveth Job.

FURTHERMORE Elihu answered and said,

2 Hear my words, O ye wise men; and give ear unto me, ye that have knowledge.

3 For the ear trieth words, as the † mouth tasteth meat.

4 Let us choose to us judgment: let us know among ourselves what is good.

5 For Job hath said, b I am righteous; and † God hath taken away my judgment.

6 Should I lie against my right? † my wound is incurable without transgression.

7 What man is like Job, † who drinketh up scorning like water?

Before
CHRIST
about 1520

† Heb. work.

† Heb. from
passing by
the sword.

1 Pa 107. 18.

† Heb. meat
of desire.

1 Or, an
accountant.

† Heb. than
childhood.

1 Or, He
shall look
upon men,
and say, I
have sinned,
&c.

ms 2 Sam. 12.
13.

Prov. 28. 19.

1 La 13. 21.

1 John 1. 9.

n Rom. 6. 21.

1 Or, He hath
delivered my
soul, &c. and
my life.

o Is. 28. 17.

† Heb. taste
and throat.

p ver 23.

Rs. 68. 13.

q Pa. 34. 11.

a ch. 9. 34. 35.

& 13. 29. 31.

& 31. 35.

† Heb. ac-
cording to
thy mouth.

† Heb. out of
the clay.

a ch. 9. 34. &
13. 21.

† Heb. in
mine ears.

d ch. 9. 17. &
11. 7. & 11. 4.

& 17. 17. & 21.
14. 11. & 27.

& 2. & 11. &
21. 1.

a ch. 13. 21. &
10. 9. & 19. 11.

f ch. 13. 27. &
14. 18. & 34. 4.

g Is. 45. 9.

† Heb. he an-
swereth not.

h ch. 40. 6.

Is. 42. 11.

i Num. 12. 6.

ch. 4. 13.

k ch. 30. 10. 15.

† Heb. he re-
vileth, or
misrevereth.

a ch. 6. 20. &
12. 11.

† Heb. palate.

b ch. 23. 9.

c ch. 27. 17.

d ch. 5. 17.

† Heb. mine
accu-
sation.

ch. 4. 4. & 19.
13.

e ch. 15. 16.

Before
CHRIST
about 1520.

feh. 9. 22, 23.
Mal. 3. 14.

† Heb. men
of heart.

g Gen. 18. 25.
Leut. 1. 4.
c. 11. 7.
ch. 6. 3. & 26.
23.

† Ps. 15.
Rom. 9. 11.

† Ps. 12. 12.
Prov. 21. 12.

Jer. 32. 19.
Ez. 24. 23.

Mat. 10. 27.
Rom. 2. 6.

2 Cor. 5. 10.
1 Pet. 1. 17.

Rev. 22. 12.
iech. 8. 3.

† Heb. all of
it.

† Heb. upon
him.

† Ps. 104. 29.

1 Gen. 3. 19.
Eccl. 12. 7.

m Gen. 18. 25.
2 Sam. 23. 3.

† Heb. vind.
n Ex. 22. 28.

o Deut. 10. 17.

2 Chr. 19. 7.
Acta 10. 34.

Gal. 2. 11.
Rom. 2. 6.

Eph. 6. 9.
Col. 3. 25.

1 Pet. 1. 17.
p ch. 31. 15.

Ex. 12. 29.
30.

† Heb. they
shall take
away the
mighty.

2 Chr. 16. 9.
ch. 31. 4.

Ps. 41. 1.
Prov. 6. 21. &
15. 3.

Jer. 16. 17 &
32. 19

† Ps. 179. 12.
Amos 9. 2. 3

Heb. 4. 13.
† Heb. go.

† Dan. 2. 21.

† Heb. with-
out search-
ing out.

† Heb.
crushed.

† Heb. in the
place of
beholders.

† 1 Sam. 15. 11.

† Heb. from
after him.

† Ps. 28. 6.
J. 5. 12.

† ych. 35. 9.
James 6. 4.

† Ex. 22. 23.

† 1 Kin. 22. 28.
2 Kin. 21. 9.

8 Which goeth in company with the workers of iniquity, and walketh with wicked men.

9 For he hath said, It profiteth a man nothing that he should delight himself with God.

10 Therefore hearken unto me, ye men of understanding: far be it from God, that he should do wickedness; and from the Almighty, that he should commit iniquity.

11 For the work of a man shall he render unto him, and cause every man to find according to his ways.

12 Yea, surely God will not do wickedly, neither will the Almighty pervert judgment.

13 Who hath given him a charge over the earth? or who hath disposed the whole world?

14 If he set his heart upon man, if he gather unto himself his spirit and his breath;

15 All flesh shall perish together, and man shall turn again unto dust.

16 If now thou hast understanding, hear this: hearken to the voice of my words.

17 Shall even he that hateth right govern? and wilt thou condemn him that is most just?

18 Is it fit to say to a king, Thou art wicked? and to princes, I've are ungodly?

19 How much less to him that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all are the work of his hands.

20 In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand.

21 For his eyes are upon the ways of man, and he seeth all his goings.

22 There is no darkness, nor shadow of death, where the workers of iniquity may hide themselves.

23 For he will not lay upon man more than right; that he should enter into judgment with God.

24 He shall break in pieces mighty men without number, and set others in their stead.

25 Therefore he knoweth their works, and he overturneth them in the night, so that they are destroyed.

26 He striketh them as wicked men in the open sight of others;

27 Because they turned back from him, and would not consider any of his ways:

28 So that they cause the cry of the poor to come unto him, and he heareth the cry of the afflicted.

29 When he giveth quietness, who then can make trouble? and when he hideth his face, who then can behold him? whether it be done against a nation, or against a man only:

30 That the hypocrite reign not, lest the people be ensnared.

31 Surely it is meet to be said unto God, I have borne chastisement, I will not offend any more:

32 That which I see not teach thou me: if I have done iniquity, I will do no more.

33 Should it be according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

34 Let men of understanding tell me, and let a wise man hearken unto me.

35 Job hath spoken without knowledge, and his words were without wisdom.

36 My desire is that Job may be tried unto the end, because of his answers for wicked men.

37 For he addeth rebellion unto his sin, he clappeth his hands among us, and multiplieth his words against God.

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Before
CHRIST
about 1520

† That is, Job.
p. 34, 35,
37, & 38, 2.

† Heb. that
there are yet
words for
God.

ach. 9, 4, &
12, 13, 10, &
37, 23
Ps 99, 4

† Heb. heart.
† Or, afflicted.

b Ps 33 18 &
34 18.
c Ps 113, 8.

d Ps. 107, 10.

e ch. 33, 16, 23.

f ch. 21, 13.
1s 1, 19, 20

† Heb. they
shall pass
away by the
sword.

g Rom. 2, 5.

h ch. 16, 32 &
24, 16.

i Ps. 66, 23.

† Heb. Their
soul dieth.

† Or, sodomites.
Daut 23 17.

† Or, afflicted.
† Ps. 18, 19 &
31, 4, & 148
6.

† Heb. the
rest of thy
table.

k Ps. 23, 5.

l Ps. 36, 8.

† Or, judg-
ment and
justice should
uphold thee.

m Ps 49, 7.

† Heb. turn
then aside.

n Prov. 11, 4.

o Ps 68, 18.

p See Heb. 11,
25.

|| he knoweth it not in great extremity:

16 P Therefore doth Job open his mouth in vain; he multiplieth words without knowledge.

CHAPTER XXXVI.

1 *Elihu sheweth how God is just in his ways. 16 How Job's sins hinder God's blessings. 24 God's works are to be magnified.*

ELIHU also proceeded, and said,
2 Suffer me a little, and I will shew thee † that I have yet to speak on God's behalf.

3 I will fetch my knowledge from afar, and will ascribe righteousness to my Maker.

4 For truly my words shall not be false: he that is perfect in knowledge is with thee.

5 Behold, God is mighty, and despiseth not any: ^a he is mighty in strength and † wisdom.

6 He preserveth not the life of the wicked: but giveth right to the † poor.

7 ^b He withdraweth not his eyes from the righteous: but ^c with kings are they on the throne; yea, he doth establish them for ever, and they are exalted.

8 And ^d if they be bound in fetters, and be holden in cords of affliction;

9 Then he sheweth them their work, and their transgressions that they have exceeded.

10 ^e He openeth also their ear to discipline, and commandeth that they return from iniquity.

11 If they obey and serve him, they shall † spend their days in prosperity, and their years in pleasures.

12 But if they obey not, † they shall perish by the sword, and they shall die without knowledge.

13 But the hypocrites in heart ^f heap up wrath: they cry not when he bindeth them.

14 ^g They die in youth, and their life is among the † unclean.

15 He delivereth the † poor in his affliction, and openeth their ears in oppression.

16 Even so would he have removed thee out of the strait ^h into a broad place, where there is no straitness; and † that which should be set on thy table should be full of ⁱ fatness.

17 But thou hast fulfilled the judgment of the wicked: † judgment and justice take hold on thee.

18 Because there is wrath, beware lest he take thee away with his stroke: then ^m a great ransom cannot † deliver thee.

19 ⁿ Will he esteem thy riches? no, not gold, nor all the forces of strength.

20 Desire not the night, when people are cut off in their place.

21 Take heed, ^o regard not iniquity; for ^p this hast thou chosen rather than affliction.

22 Behold, God exalteth by his power: ^a who teacheth like him?

23 ^b Who hath enjoined him his way? or ^c who can say, Thou hast wrought iniquity?

24 Remember that thou ^d magnify his work, which men behold.

25 Every man may see it; man may behold it afar off

26 Behold, God is great, and we ^e know him not, ^f neither can the number of his years be searched out.

27 For he ^g maketh small the drops of water: they pour down rain according to the vapour thereof;

28 ^h Which the clouds do drop and distil upon man abundantly.

29 Also can ⁱ any understand the spreadings of the clouds, or the noise of his tabernacle?

30 Behold, he ^j spreadeth his light upon it, and covereth † the bottom of the sea.

31 For ^k by them judgeth he the people; he ^l giveth meat in abundance.

32 ^d With clouds he covereth the light; and commandeth it not to shine by the cloud that cometh betwixt.

33 ^e The noise thereof sheweth concerning it, the cattle also concerning † the vapour.

CHAPTER XXXVII.

1 *God is to be feared because of his great works. 15 His wisdom is unsearchable in them.*

AT this also my heart trembleth, and is moved out of his place.

2 † I hear attentively the noise of his voice, and the sound that goeth out of his mouth.

3 He directeth it under the whole heaven, and his † lightning unto the † ends of the earth.

4 After it ^a a voice roareth: he thundereth with the voice of his excellency; and he will not stay them when his voice is heard.

5 God thundereth marvellously with his voice; ^b great things doeth he, which we cannot comprehend.

6 For ^c he saith to the snow, Be thou on the earth; † likewise to the small rain, and to the great rain of his strength.

7 He saileth up to the hand of every man; ^d that all men may know his work.

8 Then the beasts ^e go into dens, and remain in their places.

9 † Out of the south cometh the whirlwind: and cold out of the † north.

10 ^f By the breath of God frost is given: and the breadth of the waters is straitened.

11 Also by watering he wearyeth the thick cloud: he scattereth † his bright cloud:

12 And it is turned round about by his counsels: that they may ^g do whatsoever he commandeth them

Before
CHRIST
about 1620.

g Is. 40, 13, 14.
h Gen. 1, 5, 6.
i 1 Cor. 2, 16.
rel. 34, 13.
sch. 34, 10.

† Ps. 52, 5.
Rev. 15, 3.

u 1 Cor 13 12.

z Ps. 90, 2 &
102, 24, 27.

Heb 1 12.
y Ps 147, 8.

z Prov. 3, 20.

ach. 37, 3.

† Heb. the
roots.

lech. 37, 13 &
33, 23.

c Ps. 136, 25.
Acts 14, 17.

d Ps. 147, 8.

e 1 Kin. 18, 41,
45.

† Heb. that
which goeth
up.

† Heb. Fear
in hearing.

† Heb. light.

† Heb. wings
of the earth.

a Ps. 29, 3 &
68, 33.

beh. 5, 9 &
9 10 & 36.

26
Rev. 15, 3.

c Ps. 147, 16,
17.

† Heb. and to
the shower of
rain, and to
the shower
of rain of
his strength.

d Ps. 109, 27.

e Ps. 101, 22.

† Heb. Out of
the chamber.

† Heb. scattering
winde.

f ch. 38, 29, 30.
Ps 147 17, 18.

† Heb. the
cloud of his
light

g Ps. 148, 8.

Before
CHRIST
about 1520.

1 Ex 9 18, 23
1 Sam. 14, 15.
19
Ezra 10 9.
Job 36, 31.
† Heb. a rod
1 ch. 23, 27.
2 Sam. 21.
19.
1 Kin. 18 45.
1 Ps 111 2.
ech. 35, 29.
n ch. 36, 4.

o Gen. 1. 6.
Is. 44. 24.

† Heb. Gold.

p 1 Tim. 6. 18.
q ch. 36, 5.

r Math. 10. 28.
s Matt. 11. 25.
1 Cor. 1. 26.

a So Ex. 19. 10.
18.
1 Kin. 19 11.
Ex 14
Nah. 1. 3.

b ch. 34, 35, &
42 3

c 1 Tim. 1. 7.
d ch. 40, 7.

† Heb. make
me know

e Ps 104 5.
f Prov 8. 29
& 30 4.

† Heb. of those
knownest un-
derstanding

† Heb. rocks
† Heb. made
to sink.

f ch. 1 6

g Gen 1 9
h Ps 37 7 &
104 9
i Prov 8 29.
Jer 5. 2.

1 Or, estab-
lished my
decree upon
it.

h ch. 20, 10.

upon the face of the world in the earth.

13 ^b He causeth it to come, whether for ^c correction, or ^d for his land, or ^e for mercy.

14 Hearken unto this, O Job: stand still, and ^f consider the wondrous works of God.

15 Dost thou know when God disposed them, and caused the light of his cloud to shine?

16 ^g Dost thou know the balancings of the clouds, the wondrous works of ^h him which is perfect in knowledge?

17 How thy garments ⁱ are warm, when he quieteth the earth by the south ^j wind?

18 Hast thou with him ^k spread out the sky, ^l which is strong, and as a molten lookingglass?

19 Teach us what we shall say unto him; ^m for we cannot order our speech by reason of darkness.

20 Shall it be told him that I speak? if a man speak, surely he shall be swallowed up.

21 And now ⁿ men see not the bright light which ^o is in the clouds: but the wind passeth, and cleanseth them.

22 ^p Fair weather cometh out of the north: with God is terrible majesty.

23 ^q Touching the Almighty, ^r we cannot find him out: ^s he is excellent in power, and in judgment, and in plenty of justice: he will not afflict.

24 Men do therefore ^t fear him: he respecteth not any ^u that are ^v wise of heart.

CHAPTER XXXVIII.

1 ^w God challengeth Job to answer. ^x God, by his mighty works, convinceth Job of ignorance, 31 and of imbecility.

2 ^y THEN the LORD answered Job ^z out of the whirlwind, and said,

3 ^a Who is this that darkeneth counsel by ^b words without knowledge?

4 ^c Gird up now thy loins like a man: for I will demand of thee, and ^d answer thou me.

5 ^e Where wast thou when I laid the foundations of the earth? declare, ^f if thou hast understanding.

6 ^g Who hath laid the measure thereof, if thou knowest? or who hath stretched the line upon it?

7 ^h Whereupon are the ⁱ foundations thereof ^j fastened? or who laid the corner stone thereof?

8 ^k When the morning stars sang together, and all ^l the sons of God shouted for joy?

9 ^m Or ⁿ who shut up the sea with doors, when it brake forth, as ^o it had issued out of the womb?

10 ^p When I made the cloud the garment thereof, and thick darkness a swaddling band for it,

11 ^q And ^r brake up for it my decreed place, and set bars and doors,

12 ^s And said, Hitherto shalt thou

come, but no further: and here shall ^t thy proud waves ^u be stayed?

13 ^v Hast thou ^w commanded the morning since thy days; ^x and caused the dayspring to know his place?

14 ^y That it might take hold of the fends of the earth, that ^z the wicked might be shaken out of it?

15 ^a It is turned as clay to the seal; and they stand as a garment.

16 ^b And from the wicked their ^c light is withholden, and ^d the high arm shall be broken.

17 ^e Hast thou ^f entered into the springs of the sea? or hast thou walked in the search of the depth?

18 ^g Have ^h the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?

19 ⁱ Hast thou perceived the breadth of the earth? declare if thou knowest it all.

20 ^j Where ^k is the way ^l where light dwelleth? and ^m as ⁿ for darkness, where is the place thereof?

21 ^o That thou shouldest take it ^p to the bound thereof, and that thou shouldest know the paths to the house thereof?

22 ^q Knowest thou ^r it, because thou wast then born? or ^s because the number of thy days is great?

23 ^t Hast thou entered into ^u the treasures of the snow? or hast thou seen the treasures of the hail,

24 ^v Which I have reserved against the time of trouble, against the day of battle and war?

25 ^w By what way is the light parted, ^x which scattereth the east wind upon the earth?

26 ^y Who ^z hath divided a watercourse for the overflowing of waters, or a way for the lightning of thunder?

27 ^a To cause it to rain on the earth, where no man is; on the wilderness, wherein ^b there is no man;

28 ^c To satisfy the desolate and waste ground; and to cause the bud of the tender herb to spring forth?

29 ^d Hath the rain a father? or who hath begotten the drops of dew?

30 ^e Out of whose womb came the ice? and the ^f hoary frost of heaven, who hath gendered it?

31 ^g The waters are hid as ^h with a stone, and the face of the deep ⁱ is ^j frozen.

32 ^k Canst thou bind the sweet influences of ^l Pleiades, or loose the bands of ^m Orion?

33 ⁿ Canst thou bring forth ^o Mazzaroth in his season? or canst thou ^p guide Arcturus with his sons?

34 ^q Knowest thou ^r the ordinances of heaven? canst thou set the dominion thereof in the earth?

35 ^s Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?

36 ^t Canst thou send lightnings, that they may go, and say unto thee,

37 ^u Here we are?

Before
CHRIST
about 1520.

† Heb. the
pride of thy
vaunt.

† Ps. 84. 9. &
83 4

† Heb. wings.
1 Ps 104 35.
m ch. 18. 5.

n Ps. 10. 15.
o Ps. 77. 19.

p Ps. 8. 13.

1 Or, at.

q Ps. 135. 7.

r Ex 9 13.
Josh. 10 11.
Is 30 30
Ez 13. 11, 13.
Rev. 16. 21.

s ch. 28. 26.

t Ps. 107. 35.

u Ps. 147. 8.
Jer. 14. 22.

x Ps. 147. 16.

† Heb.
to inform.

y ch. 37. 10.
z ch 9 9
Amos 8. 8.

1 Or. The
seven stars.

† Heb. Canst.
† Heb. Canst.

1 Or. The
twelve signs.

† Heb. guide
them.

a Jer. 31. 25.
† Heb.
Behold us.

Before
CHRIST
about 1620.

Job. 22. 8.
Ps. 24. 6.
Job. 2. 20.
† Job, who
can come to
his down.
† Or, When
the dust is
turned into
mire.
† Job,
is poured.
c Ps. 134. 21.
d 115. 15.
† Job,
the life.
d Ps. 147. 9.
Matt. 6. 20.

30 Who hath put wisdom in the inward parts? or who hath given understanding to the heart?

37 Who can number the clouds in wisdom? or who can stay the bottles of heaven,

38 When the dust groweth into hardness, and the clods cleave fast together?

39 Wilt thou hunt the prey for the lion? or fill the appetite of the young lions,

40 When they couch in their dens, and abide in the covert to lie in wait?

41 Who provideth for the raven his food? when his young ones cry unto God, they wander for lack of meat.

CHAPTER XXXIX

1 Of the wild goats and hinds. 5 Of the wild ass. 9 The unicorn. 13 The peacock, stork, and ostrich. 19 The horse. 23 The hawk. 27 The eagle.

KNOWEST thou the time when the wild goats of the rock bring forth? or canst thou mark when the hinds do calve?

2 Canst thou number the months that they fulfil? or knowest thou the time when they bring forth?

3 They bow themselves, they bring forth their young ones, they cast out their sorrows.

4 Their young ones are in good liking, they grow up with corn: they go forth, and return unto them.

5 Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass?

6 Whose house I have made the wilderness, and the barren land his dwellings.

7 He scorneth the multitude of the city, neither regardeth he the crying of the driver.

8 The range of the mountains is his pasture, and he searcheth after every green thing.

9 Will the unicorn be willing to serve thee, or abide by thy crib?

10 Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee?

11 Wilt thou trust him, because his strength is great? or wilt thou leave thy labour to him?

12 Wilt thou believe him, that he will bring home thy seed, and gather it into thy barn?

13 Gavest thou the goodly wings unto the peacock? or // wings and feathers unto the ostrich?

14 Which leaveth her eggs in the earth, and warmeth them in the dust, 15 And forgetteth that the foot may crush them, or that the wild beast may break them.

16 She is hardened against her young ones, as though they were not hers: her labour is in vain without fear;

17 Because God hath deprived her

of wisdom, neither hath he imparted to her understanding.

18 What time she lifteth up herself on high, she scorneth the horse and his rider.

19 Hast thou given the horse strength? hast thou clothed his neck with thunder?

20 Canst thou make him afraid as a grasshopper? the glory of his nostrils is terrible.

21 He paweth in the valley, and rejoiceth in his strength: he goeth on to meet the armed men.

22 He mocketh at fear, and is not affrighted: neither turneth he back from the sword.

23 The quiver rattleth against him, the glittering spear and the shield.

24 He swalloweth the ground with fierceness and rage: neither believeth he that it is the sound of the trumpet.

25 He saith among the trumpets, Ha, ha! and he smelleth the battle afar off, the thunder of the captains, and the shouting.

26 Doth the hawk fly by thy wisdom, and stretch her wings toward the south?

27 Doth the eagle mount up at thy command, and make her nest on high?

28 She dwelleth and abideth on the rock, upon the crag of the rock, and the strong place.

29 From thence she seeketh the prey, and her eyes behold afar off.

30 Her young ones also suck up blood: and where the slain are, there is she.

CHAPTER XL

1 Job humbleth himself to God. 6 God stirreth him up to show his righteousness, power, and wisdom. 13 Of the behemoth.

MOREOVER the LORD answered Job, and said,

2 Shall he that contendeth with the Almighty instruct him? he that reproveth God, let him answer it.

3 Then Job answered the LORD, and said,

4 Behold, I am vile: what shall I answer thee? I will lay mine hand upon my mouth.

5 Once have I spoken; but I will not answer: yea, twice; but I will proceed no further.

6 Then answered the LORD unto Job out of the whirlwind, and said,

7 Gird up thy loins now like a man: I will demand of thee, and declare thou unto me.

8 Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous?

9 Hast thou an arm like God? or canst thou thunder with a voice like him?

10 Deck thyself now with majesty and excellency, and array thyself with glory and beauty.

11 Cast abroad the rage of thy

Before
CHRIST
about 1620.

Job. 30. 11.

† Job,
terror.
† Or, His
feet dig,
Job. 8. 6.
† Job, the
armour.

† Job, by
thy mouth,
Job. 49. 10.
Quod. 4.

h Matt. 24. 28.
Luke 17. 37.

Job. 33. 13.

h Earn. 9. 6.
Job. 42. 6.
Ps. 21. 4.
Job. 29. 9.
Ps. 20. 9.

Job. 38. 1.

Job. 38. 3.
Job. 42. 4.

g Ps. 21. 4.
Rom. 3. 4.

h Job. 37. 4.
Ps. 23. 3. 4.
Ps. 69. 1. 4.
Job. 1.

a Ps. 29. 9.

Job. 41. 5.
Job. 3. 24.
Job. 8. 9.
† Job, said
piece.

† Job, of the
country,
Job. 1. 18.

c Matt. 23. 22.
Deut. 33. 17

Or,
the feathers
of the stork
and ostrich

d Job. 3. 3.

Before
CHRIST
about 1520.

12s 2 12
Dan. 6. 27,

7 Or the
elephant, as
some think.

1 Or, He
siteth up.

1 Ps. 104. 14.

† Heb. He
approacheth.
1 Or, He will
any take him
in his sight,
or, bore his
nose with a
gun.
ch. 61, 1, 2.

† That is, a
whale, or, a
whirlpool.
a Ps. 104. 28,
1s. 27. 1.
† Heb.
which thou
drownest.
b Is. 37. 29.

a Rom. 11. 35
e Ps. 19. 6
f Ps. 11. 14
g Ps. 11. 1
h Ps. 10. 25.
28.

wrath: and behold every one that
is proud, and abase him.

12 Look on every one that is proud,
and bring him low; and tread down
the wicked in their place.

13 Hide them in the dust together;
and bind their faces in secret.

14 Then will I also confess unto
thee that thine own right hand can
save thee.

15 ¶ Behold now ¶ behemoth, which
I made with thee; he eateth grass as
an ox.

16 Lo now, his strength is in his
loins, and his force is in the navel of
his belly.

17 ¶ He moveth his tail like a cedar:
the sinews of his stones are wrapped
together.

18 His bones are as strong pieces of
brass: his bones are like bars of iron.

19 He is the chief of the ways of
God: he that made him can make
his sword to approach unto him.

20 Surely the mountains bring him
forth food, where all the beasts of the
field play.

21 He lieth under the shady trees, in
the covert of the reed, and fens.

22 The shady trees cover him with
their shadow; the willows of the brook
compass him about.

23 Behold, † he drinketh up a river,
and hasteth not: he trusteth that he
can draw up Jordan into his mouth.

24 ¶ He taketh it with his eyes: his
nose pierceth through snares.

CHAPTER XLI.

Of God's great power in the leviathan.

CANST thou draw out ¶ a leviathan
with a hook? or his tongue with
a cord; which thou lettest down?

2 Canst thou put a hook into his
nose? or bore his jaw through with a
thorn?

3 Will he make many supplications
unto thee? will he speak soft words
unto thee?

4 Will he make a covenant with
thee? wilt thou take him for a serv-
ant for ever?

5 Wilt thou play with him as with
a bird? or wilt thou bind him for thy
maidens?

6 Shall the companions make a
banquet of him? shall they part him
among the merchants?

7 Canst thou fill his skin with barbed
irons? or his head with fish spears?

8 Lay thine hand upon him, remem-
ber the battle, do no more.

9 Behold, the hope of him is in vain:
shall not one be cast down even at
the sight of him?

10 None is so fierce that dare stir
him up: who then is able to stand
before me?

11 ¶ Who hath prevented me, that I
should repay him? whatsoever is
under the whole heaven is mine.

12 I will not conceal his parts, nor
his power, nor his comely proportion.

13 Who can discover the face of his

garment? or who can come to him
with his double bridle?

14 Who can open the doors of his
face? his teeth are terrible round
about.

15 His scales are his pride, shut up
together as with a close seal.

16 One is so near to another, that no
air can come between them.

17 They are joined one to another,
they stick together, that they cannot
be sundered.

18 By his neesings a light doth
shine, and his eyes are like the eye-
lids of the morning.

19 Out of his mouth go burning
lamps, and sparks of fire leap out.

20 Out of his nostrils goeth smoke,
as out of a seething pot or caldron.

21 His breath kindleth coals, and a
flame goeth out of his mouth.

22 In his neck remaineth strength,
and † sorrow is turned into joy before
him.

23 † The flakes of his flesh are joined
together: they are firm in them-
selves; they cannot be moved.

24 His heart is as firm as a stone;
yea, as hard as a piece of the nether
millstone.

25 When he raiseth up himself, the
mighty are afraid: by reason of
breakings they purify themselves.

26 The sword of him that layeth at
him cannot hold: the spear, the dart,
nor the † habergeon.

27 He esteemeth iron as straw, and
brass as rotten wood.

28 The arrow cannot make him flee:
sling stones are turned with him in-
to stubble.

29 Darts are counted as stubble: he
laugheth at the shaking of a spear.

30 † Sharp stones are under him: he
spreadeth sharp pointed things upon
the mire.

31 He maketh the deep to boil like
a pot: he maketh the sea like a pot
of ointment.

32 He maketh a path to shine after
him; one would think the deep to be
hoary.

33 Upon earth there is not his like,
¶ who is made without fear.

34 He beholdeth all high things: he is
a king over all the children of pride.

CHAPTER XLII.

1 Job submitteth himself unto God. 7 God,
preferring Job's cause, maketh his
friends submit themselves, and accept-
eth him. 10 He magnifieth and bleaseth
Job. 10 Job's age and death.

THEN Job answered the LORD,
1 and said,

2 I know that thou canst do every
thing, and that ¶ no thought can be
withholden from thee.

3 ¶ Who is he that hideth counsel
without knowledge? therefore have
I uttered that I understood not:

¶ things too wonderful for me, which
I knew not.

4 Hear, I beseech thee, and I will

Before
CHRIST
about 1520.

1 Or, within.

† Heb. strong
pieces of
shield.

† Heb. sorrow
repenteth.

† Heb. The
Jailings.

1 Or,
breastplate.

† Heb. Sharp
pieces of
javelard.

1 Or, who
doeth them.
pieces with-
out fear.

a Gen. 18. 14.
Matt. 13. 28.
Mark 10. 27.
& 13. 30.
Luke 18. 27.

1 Or, on
thought of
them can be
hideth.

b ch. 53. 2.
c Ps. 40. 5 &
131. 1, & 138.
8.

Before
CHRIST
about 1520.

d ch. 38. 3. &
40. 7.

e Ezra 9. 9.
ch. 30. 6.

f Num. 23. 1.
g Matt. 5. 24.

h Gen. 20. 17
James 5. 15.

i John 5. 10.

† Heb. *his
face, or,
person.*

1 Sam. 25. 35.
Mal. 1. 8.

† Heb. *the
face of Job.*

i Ps. 11. 7. &
128. 1.

† Heb. *added
all that had
been to Job
was the
double.*

k 1s. 40. 2.

* Luke 20. 42.
Acts 1. 20.

a Prov. 4. 14.
15.

j Or, *wicked.*

b Ps. 26. 4.
Jer. 15. 17.

c Ps. 119. 35.
47. 92.

d Josh. 1. 8.
Ps. 128. 1. *or,*

e Jer. 17. 8.
Ez. 47. 12.

† Heb. *fade.*

f Gen. 39. 3.
2s.

g Job. 21. 13.
Ps. 35. 5.

h Ps. 128. 3. &
29. 5.

i Hos. 13. 3.

j Ps. 57. 19.
Nah. 1. 7.

k John 10. 14.
2 Tim. 2. 19.

11 Then came there unto him 1 all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold.

12 So the LORD blessed 11 the latter end of Job more than his beginning: for he had 14 fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.

13 11 He had also seven sons and three daughters.

14 And he called the name of the first, Jemima; and the name of the second, Kezia; and the name of the third, Keren-happuch.

15 And in all the land were no women found so fair as the daughters of Job: and their father gave them inheritance among their brethren.

16 After this 11 lived Job a hundred and forty years, and saw his sons, and his sons' sons, even four generations.

17 So Job died, being old and 1 full of days.

18 11 He had also seven sons and three daughters.

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50 And in all the land were no women found so fair as the daughters of Job: and their father gave them inheritance among their brethren.

51 After this 11 lived Job a hundred and forty years, and saw his sons, and his sons' sons, even four generations.

52 So Job died, being old and 1 full of days.

* THE

BOOK OF PSALMS.

PSALM I.

1 The happiness of the godly. 4 The unhappiness of the ungodly.

BLESSED * is the man that walketh not in the counsel of the 11 ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

2 But 11 his delight is in the law of the LORD; and in his law doth he meditate day and night.

3 And he shall be like a tree 1 planted by the rivers of water, that bringeth forth his fruit in his season; his leaf shall not 1 wither: and whatsoever he doeth shall 1 prosper.

4 The ungodly are not so: but are 1 like the chaff which the wind driveth away.

5 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

6 For 11 the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

7 The LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

8 The LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

9 The LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

10 The LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

11 The LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

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35 The LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

Before
CHRIST
about 1520.

1 Secch. 10. 13.

m ch. 8. 7.
James 5. 11.

n See ch. 1. 3.

o ch. 1. 2.

p ch. 5. 28.
Prov. 3. 16.

q Gen. 25. 8.

b Ps. 45. 7.
John 1. 41.

c Jer. 5. 5.
Luke 10. 14.

d Ps. 11. 4.

e Ps. 37. 13. &
50. 8.

f Prov. 1. 28.

† Or, *trouble.*

† Heb. *anointed.*

† Heb. *upon
Zion, the
hill of my
holiness.*

† 2 Sam. 5. 7.

† Or, *for a
decree.*

g Acts 13. 53.
Heb. 1. 5. &
5. 5.

h Ps. 22. 27. &
72. 8. & 89. 27.

i Dan. 7. 13. 14.
See John 17.
4. 5. & 19. 15.

j Ps. 60. 23.

k Rev. 2. 27. &
12. 5.

l Heb. 12. 28.

l Phil. 2. 12.

Gen 41. 40.
1 Sam 10. 1.
John 5. 23.
Rev. 6. 16.
17.
Ps. 34. 8. &
14. 12. Prov.
1 Pet. 2. 6.

12 ^m Kiss the Son, lest he be angry,
and ye perish *from* the way, when
his wrath is kindled *but* a little.
^o Blessed are all they that put their
trust in him.

16. 20. 1a, 30. 18. Jer. 17. 7. Roim. 9. 33. & 10. 11.

PSALM III.

The security of God's protection.

A Psalm of David, *when he fled from
Absalom his son.

LORD, ^ahow are they increased
that trouble me! many are they
that rise up against me.

2 Many *there* be which say of my
soul, ^bThere is no help for him in
God. Selah.

3 But thou, O LORD, art ^ca shield
|| for me; my glory, and ^dthe lifter
up of mine head.

4 I cried unto the LORD with my
voice, and ^ehe heard me out of his
holy hill. Selah.

5 ^fI laid me down and slept; I
awaked; for the LORD sustained
me.

6 ^hI will not be afraid of ten thou-
sands of people, that have set *them-*
selves against me round about.

7 Arise, O LORD; save me, O my
God; ⁱfor thou hast smitten all mine
enemies *upon* the cheek bone; thou
hast broken the teeth of the un-
godly.

8 ^kSalvation *belongeth* unto the
LORD: thy blessing is upon thy
people. Selah.

PSALM IV.

1 David prayeth for audience. 2 He re-
proveth and exhorteth his enemies. 6
Man's happiness is in God's favour.

To the chief Musician on Neginoth, A Psalm
of David.

HEAR me when I call, O God of
my righteousness: thou hast
enlarged me *when I was* in distress;
|| have mercy upon me, and hear my
prayer.

2 O ye sons of men, how long *will*
ye turn my glory into shame? *how*
long will ye love vanity, and seek
after leasing? Selah.

3 But know that ^athe LORD hath
set apart him that is godly for him-
self: the LORD will hear when I call
unto him.

4 ^bStand in awe, and sin not:
^ccommune with your own heart
upon your bed, and be still. Selah.

5 Offer ^dthe sacrifices of righteous-
ness, and ^eput your trust in the
LORD.

6 *There be* many that say, Who will
shew us *any* good? ^fLORD, lift
thou up the light of thy countenance
upon us.

7 Thou hast put ^ggladness in my
heart, more than in the time that
their corn and their wine increased.

8 ^hI will both lay me down in
peace, and sleep: ⁱfor thou, LORD,
only makest me dwell in safety.

PSALM V.

1 David prayeth, and professeth his study
in prayer. 4 God favoureth not
the wicked. 7 David, professing his faith,
prayeth unto God to guide him, 10 to
destroy his enemies, 11 and to preserve
the godly.

To the chief Musician upon Neginoth, A Psalm
of David.

GIVE ear to my words, O LORD;
^aI consider my meditation.

2 Harken unto the ^bvoice of my
cry, my King, and my God: for
unto thee will I pray.

3 ^cMy voice shalt thou hear in the
morning, O LORD; in the morning
will I direct my prayer unto thee,
and will look up.

4 For thou art not a God that hath
pleasure in wickedness: neither shall
evil dwell with thee.

5 ^dThe foolish shall not stand ^ein
thy sight: thou hatest all workers of
iniquity.

6 Thou shalt destroy them that
speak leasing: ^fthe LORD will abhor
|| the bloody and deceitful man.

7 But as for me, I will come into
thy house in the multitude of thy
mercy: and in thy fear will I wor-
ship ^gtoward ^hthy holy temple.

8 ⁱLead me, O LORD, in thy right-
eousness because of ^jmine enemies;
make thy way straight before my
face.

9 For there is no ^kfaithfulness
in their mouth; their inward part
is ^lvery wickedness; ^mtheir throat
is an open sepulchre; ⁿthey flatter
with their tongue.

10 ^oDestroy thou them, O God;
^plet them fall || by their own coun-
sels; cast them out in the multitude
of their transgressions; for they have
rebelled against thee.

11 But let all those that put their
trust in thee ^qrejoice: let them ever
shout for joy, because ^rthou defend-
est them: let them also that love thy
name be joyful in thee.

12 For thou, LORD, ^swilt bless the
righteous; with favour wilt thou
compass him as *with* a shield.

PSALM VI.

1 David's complaint in his sickness. 8 By
faith he triumpheth over his enemies.

To the chief Musician on Neginoth, ^aupon
Sheminith, A Psalm of David.

O LORD, rebuke me not in thine
anger, neither chasten me in thy
hot displeasure.

2 ^bHave mercy upon me, O LORD;
for I am weak: O LORD, ^cheal me;
for my bones are vexed.

3 My soul is also sore vexed: but
thou, O LORD, ^dhow long?

4 Return, O LORD, deliver my soul:
oh save me for thy mercies' sake.

5 ^eFor in death there is no remem-
brance of thee: in the grave who
shall give thee thanks?

6 I am weary with my groaning; || all

a Ps. 3. 4.
b Ps. 65. 2.
c Ps. 30. 6. &
88. 13. & 130.
6.

d Hab. 1. 13.
e Heb. before
thine eyes.
f Rev. 21. 8.
g Ps. 65. 23.

+ Heb. the
man of bloods
and deceit.

g 1 Kin 8. 29.
30. 25. 38.
Ps. 28. 2 &
132. 7. & 135.
2.

+ Heb. the
temple of thy
holiness.

h Ps. 25. 5.

+ Heb. those
which ob-
serve me.

i Ps. 27. 11.

l Ps. 25. 4. &
27. 11.

l Or. stead-
fastness.

+ Heb. as his
mouth, that
is in the
mouth of any
of them.

l Heb. wicked-
ness.

k Luke 11. 44.
Roim. 3. 13.

l Ps. 62. 4.

o Or. Make
them guilty.

m 2 Sam. 15.
31. & 17. 13.
23.

l Or. from
their coun-
sels.

n Is. 65. 13.

+ Heb. thou
coverest
over, or,
protectest
them.

o Ps. 115. 13.

+ Heb. crown
him.

l Or. upon
the night.

See 1 Chr. 15.
21.

+ Ps. 12. title.

a Ps. 34. 1.

b Jer. 10. 21. &
45. 5.

c Ps. 41. 4.

d Ps. 6. 1.

e Ps. 90. 13.

f Ps. 30. 9 &
88. 11 & 115.
17. & 118. 17.
1a, 38. 13.

g Or. every
night.

† Job 17, 7.
Psa 31, 5, &
32, 10. *Psalm*
Lam. 5, 17.
Psa 119, 116.
Matt. 7, 29.
Luk. 21, 41.
Luk. 12, 27.
Psa 3, 4.

the night make I my bed to swim; I water my couch with my tears.

7 Mine eye is consumed because of grief; it waxeth old because of all mine enemies.

8 Depart from me, all ye workers of iniquity: for the Lord hath heard the voice of my weeping.

9 The Lord hath heard my supplication; the Lord will receive my prayer.

10 Let all mine enemies be ashamed and sore vexed: let them return and be ashamed suddenly.

PSALM VII.

1 David prayeth against the malice of his enemies, professing his innocence. 10 By faith he seeketh his defence, and the destruction of his enemies.

• Bliggation of David, which he sang unto the LORD, concerning the words of Cush the Benjamite.

O LORD my God, in thee do I put my trust: save me from all them that persecute me, and deliver me:

2 Let him tear my soul like a lion, rending it in pieces, while there is none to deliver.

3 O LORD my God, if I have done this: if there be iniquity in my hands;

4 If I have rewarded evil unto him that was at peace with me; (yea, I have delivered him that without cause is mine enemy);

5 Let the enemy persecute my soul, and take it; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah.

6 Arise, O LORD, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me to the judgment that thou hast commanded.

7 So shall the congregation of the people compass thee about: for their wickedness therefore return thou on high.

8 The Lord shall judge the people: judge me, O LORD, according to mine integrity that is in me.

9 Oh let the wickedness of the wicked come to an end: but establish the just: for the righteous God trieth the hearts and reins.

10 My defence is of God, which saveth the upright in heart.

11 God judge the righteous, and God is angry with the wicked every day.

12 If he turn not, he will move what his sword: he hath bent his bow, and made it ready.

13 He hath also prepared for him the instruments of death: he ordaineth his arrows against the persecutors.

14 Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth falsehood.

15 He made a pit, and digged it. And he is fallen into the ditch which he made.

16 His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.

17 I will praise the Lord according to his righteousness: and will sing praise to the name of the Lord most high.

PSALM VIII.

God's glory is magnified by his works, and by his love to man.

To the chief Musician upon Gittith, A Psalm of David.

O LORD our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens.

2 Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

3 When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained:

4 What is man, that thou art mindful of him? and the son of man, that thou visitest him?

5 For thou hast made him a little lower than the angels, and crowned him with glory and honour.

6 Thou madest him to have dominion over the works of thy hands: thou hast put all things under his feet:

7 All sheep and oxen, yea, and the beasts of the field:

8 The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas.

9 O LORD our Lord, how excellent is thy name in all the earth!

PSALM IX.

1 David praiseth God for executing of judgment. 11 He knoweth others to praise him. 13 He prayeth that he may have cause to praise him.

To the chief Musician upon Math-labben, A Psalm of David.

I WILL praise thee, O LORD, with my whole heart: I will shew forth all thy marvellous works.

2 I will be glad and rejoice in thee: I will sing praise to thy name, O thou Most High.

3 When mine enemies are turned back, they shall fall and perish at thy presence.

4 For thou hast maintained my right and my cause: thou satest in the throne judging right.

5 Thou hast rebuked the heathen, thou hast destroyed the wicked, thou hast put out their name for ever and ever.

6 Thou enemy, destructions are come to a perpetual end: and thou hast destroyed theirs their memorial is perished with them.

7 But the Lord shall endure for ever: he hath prepared his throne for judgment.

† Job 9, 24.
Keth. 9, 25.

• Psa. 81, & 84.
tithe.

• Psa. 148, 13.

• Psa. 113, 4.

• Gen. 22, 11.
25, & 26, 16.
1 Cor. 1, 27.

† Heb. founded.

• Psa. 44, 19.

• Psa. 111, 2.

† Job 7, 17.
Psa. 114, 3.
Heb. 2, 6.

• Gen. 1, 26, 28.

• Job 12, 27.
Heb. 2, 6.

† Heb. Flunks
and flocks
all of them.

† ver. 1.

1018.

• Psa. 6, 11.

• Psa. 86, 2, &
16, 17.

† Heb. thou
hast not
judged
in judgment.

† Heb. in
righteousness
was.

• Gen. 9, 11.
Prov. 10, 1.

† Or. The de-
struction of
the enemy
is come to
a perpetual
end and
therefore
thou hast
destroyed
their memorial
for ever.

• Psa. 102, 12.
13.

† Heb. 1, 11.

e Ps. 68 13 &
108 9

f Ps. 32 7. &
37. 30. & 46
1 & 41 4

g Heb. a high
place

g Ps. 91. 14

h Ps. 107 22

i Gen. 9. 5.

j Or, afflicted.

k Ps. 13. 5 &
20 5 & 35 9

l Ps. 7. 15, 10,
& 39 8 & 67.
0 & 104 23

m Prov. 5 22 &
22 8 & 26 27.

n Ps. 7 6 &
11. 4, 10, 31

o That is,
Meditation.

p Ps. 109. 15, &
102 3.

q Job. 8. 13,
Ps. 60. 22.

r ver. 12,
Ps. 12. 6.

s Prov. 29. 18,
& 21. 14.

† Heb. In the
pride of the
wicked, he
doth perse-
cute.

a Ps. 7. 16. &
13 15.

b Prov. 5. 22.

c Ps. 94. 6.

d Heb. soul's.

e Prov. 28. 6.

f Rom. 1. 26.

g Or, the reason
therein beareth
himself, he
abhorreth the
Lord.

h Ps. 11. 2.

i Or, all his
thoughts are.
There is no
God

j Ps. 14. 1. &
30. 1.

k Ps. 21. 7.

l Ps. 12 6. h Ps. 30 0. Rev. 8 11. l Gen. 12. 1 Rev. 18 7. l Heb. unto generation and generation. k Rom. 3. 14. † Heb. double. l Job 20. 12. m Ps. 12. 2. n Or, iniquity.

8 And ^a he shall judge the world in righteousness, he shall minister judgment to the people in uprightness.

9 ^b The Lord also will be ^c a refuge for the oppressed, a refuge in times of trouble.

10 And they that ^d know thy name will put their trust in thee: for thou, Lord, hast not forsaken them that seek thee.

11 Sing praises to the Lord, which dwelleth in Zion: ^e declare among the people his doings.

12 ^f When he maketh inquisition for blood, he remembereth them: he forgetteth not the cry of the ^g humble.

13 Have mercy upon me, O Lord: consider my trouble ^h which I suffer of them that hate me, thou that liftest me up from the gates of death:

14 That I may shew forth all thy praise in the gates of the daughter of Zion: I will ⁱ rejoice in thy salvation.

15 ^j The heathen are sunk down in the pit that they made: in the net which they hid is their own foot taken.

16 The Lord is ^k known by the judgment which he executeth: the wicked is snared in the work of his own hands. ^l Higgaion. Selah.

17 The wicked shall be turned into hell, and all the nations ^m that forget God.

18 ⁿ For the needy shall not always be forgotten: ^o the expectation of the poor shall not perish for ever.

19 Arise, O Lord: let not man prevail: let the heathen be judged in thy sight.

20 Put them in fear, O Lord: that the nations may know themselves to be but men. Selah.

PSALM X.

1 David complaineth to God of the outrage of the wicked. 12 His prayeth for remedy. 20 He professeth his confidence.

WHY standest thou afar off, O Lord? why hidest thou thyself in times of trouble?

2 ^a The wicked in his pride doth persecute the poor: ^b let them be taken in the devices that they have imagined.

3 For the wicked ^c boasteth of his heart's desire, and ^d bleaseth the covetous, whom the Lord abhorreth.

4 The wicked, through the pride of his countenance, ^e will not seek after God: ^f God is not in all his thoughts.

5 His ways are always grievous: ^g thy judgments are far above out of his sight: ^h as for all his enemies, ⁱ he puffeth at them.

6 ^j He hath said in his heart, I shall not be moved: ^k for I shall ^l never be in adversity.

7 ^m His mouth is full of cursing and ⁿ deceit and fraud: ^o under his tongue is mischief ^p and ^q vanity.

8 He sitteth in the lurking places of the villages: ^r in the secret places doth he murder the innocent: ^s his eyes are privily set against the poor.

9 ^t He lieth in wait ^u secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor, when he draweth him into his net.

10 ^v He croucheth, and humbleth himself, that the poor may fall ^w by his strong ones.

11 He hath said in his heart, God hath forgotten: ^x he hideth his face; he will never see ^y it.

12 Arise, O Lord: O God, ^z lift up thine hand: forget not the ^a humble.

13 Wherefore doth the wicked condemn God? he hath said in his heart, Thou wilt not requite ^b it.

14 Thou hast seen ^c it; for thou beholdest mischief and spite, to requite ^d it with thy hand: the poor ^e committeth himself unto thee; ^f thou art the helper of the fatherless.

15 ^g Break thou the arm of the wicked, and the evil man: seek out his wickedness ^h till thou find none.

16 ⁱ The Lord is King for ever and ever: the heathen are perished out of his land.

17 Lord, thou hast heard the desire of the humble: thou wilt ^j prepare their heart, thou wilt cause thine ear to hear:

18 To ^k judge the fatherless and the oppressed, that the man of the earth may no more ^l oppress.

PSALM XI.

1 David encourageth himself in God against his enemies. 4 The providence and justice of God.

To the chief Musician, A Psalm of David.

IN the Lord put I my trust: how say ye to my soul, Flee as a bird to your mountain?

2 For, lo, ^a the wicked bend their bow, ^b they make ready their arrow upon the string, that they may ^c privily shoot at the upright in heart.

3 ^d If the foundations be destroyed, what can the righteous do?

4 ^e The Lord is in his holy temple, the Lord's ^f throne is in heaven: his eyes behold, his eyelids try, the children of men.

5 The Lord ^g trieth the righteous: but the wicked and him that loveth violence his soul hateth.

6 ^h Upon the wicked he shall rain ⁱ snares, fire and brimstone, and ^j a horrible tempest: ^k this shall be the portion of their cup.

7 For the righteous Lord ^l loveth righteousness: ^m his countenance doth behold the upright.

8 He shall be like a burning tempest, ⁿ like a consuming fire. ^o He shall be like a burning tempest, ^p like a consuming fire.

PSALM XII.

1 David, destitute of human comfort, craveth help of God. 3 He comforteth himself with God's judgments on the wicked, and confidence in God's tried promises.

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n Hab. 3. 14.

o Ps. 17. 11.

p Heb. and themselves

q Ps. 17. 12.

r Ps. 7. 2.

s Heb. on the secret places.

t Heb. He breaketh himself.

u Or, into his strong parts.

v Job 22. 13.

w Ps. 1. 11. & 94. 7.

x Ps. 8. 12. & 9. 9.

y Min. 4. 9.

z Or, afflicted.

a Heb. I will.

b 2 Tim. 1. 13.

c 1 Pet. 4. 13.

d Ps. 68 5.

e Rom. 14. 3.

f Ps. 37. 17.

g Ps. 28 10 & 140. 1 & 140. 10.

h Jer. 10 10.

i Isai. 5 10.

j Dan. 1 34 & 6 20.

k 1 Tim. 1 17.

l Or, stretched.

m 1 Chr. 20. 15.

n Ps. 92. 3.

o Is. 11. 6.

p Or, carry.

about 1000.

a Ps. 50. 11.

b 1 Sam. 1. 10.

c Ps. 64. 5. & 112. 12.

d Heb. in darkness.

e Ps. 82. 5.

f Hab. 2. 20.

g Ps. 2. 4.

h Is. 60 1.

i Matt. 6. 34. & 23. 23.

j Acts 7. 49.

k Rev. 2. 2.

l Ps. 53 13. & 31 15. 16. & 60. 7.

m Isai. 72. 1.

n Isai. 12. 1.

o Isai. 33. 24.

p Isai. 33. 24.

q Or, quick burning coals.

r Or, a burning tempest.

s 1 Sam. 1. 4. & 9. 23.

t Ps. 73. 8.

u Ps. 45 7. & 110 8.

v Ps. 33. 18. & 34. 15.

w 1 Pet. 3. 12.

[Or, upon the organ.
* Ps. 9, title.

[Or, Sava.

a Is. 57. 1.

Mic. 7. 2.

b Ps. 10. 7.

c Ps. 23. 3. & 62. 4.

Jer. 8. 8.

Lam. 10. 18.

† Heb. a

heart and a

† Heb. great

things.

† Heb. are

to me.

e Ex. 3. 7. 8.

Is. 35. 10.

[Or, would

embrace him.

f Ps. 10. 5.

g Psam. 92. 31.

Ps. 13. 30. &

19. 8. & 119.

140.

Prov. 30. 5.

† Heb. him:

that is, every one of them.

† Heb. the vilest of the sons of men are

exalted.

To the chief Musician * upon Sheminith, A Psalm of David.

|| **HELP, LORD:** for the godly man ceaseth; for the faithful fail from among the children of men.

2 **They speak vanity every one with his neighbour:** *c with flattering lips and with a double heart do they speak.*

3 **The LORD shall cut off all flattering lips, and the tongue that speaketh d proud things:**

4 **Who have said, With our tongue will we prevail; our lips f are our own: who is lord over us?**

5 **For the oppression of the poor, for the sighing of the needy, * now will I arise, saith the LORD: I will set him in safety from him that || puffeth at him.**

6 **The words of the LORD are e pure words: as silver tried in a furnace of earth, purified seven times.**

7 **Thou shalt keep them, O LORD, thou shalt preserve f them from this generation for ever.**

8 **The wicked walk on every side, when f the vilest men are exalted.**

PSALM XIII.

1 *David complaineth of delay in help. 3 He prayeth for preventing grace. 5 He boasteth of divine mercy.*

To the chief Musician, A Psalm of David.

HOW long wilt thou forget me, O LORD? for ever? * how long wilt thou hide thy face from me?

2 **How long shall I take counsel in my soul, having sorrow in my heart daily? how long shall mine enemy be exalted over me?**

3 **Consider and hear me, O LORD my God: b lighten mine eyes, c lest I sleep the sleep of death;**

4 **Lest mine enemy say, I have prevailed against him; and those that trouble me rejoice when I am moved.**

5 **But I have e trusted in thy mercy: my heart shall rejoice in thy salvation.**

6 **I will sing unto the LORD, because he hath f dealt bountifully with me.**

PSALM XIV.

1 *David describeth the corruption of a natural man. 4 He convinceth the wicked by the light of their consciences. 7 He glorieth in the salvation of God.*

To the chief Musician, A Psalm of David.

THE fool hath said in his heart, There is no God. b They are corrupt, they have done abominable works, there is none that doeth good.

2 **The LORD looked down from heaven upon the children of men, to see if there were any that did understand, and seek God.**

3 **d They are all gone aside, they are all together become f filthy: there is none that doeth good, no, not one.**

4 **Have all the workers of iniquity**

no knowledge? who e eat up my people as they eat bread, and f call not upon the LORD.

5 **There f were they in great fear: for God is in the generation of the righteous.**

6 **Ye have shamed the counsel of the poor, because the LORD is his e refuge.**

7 **† b Oh that the salvation of Israel were come out of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad.**

PSALM XV.

David describeth a citizen of Zion.

A Psalm of David.

LORD, * who shall abide in thy a tabernacle? who shall dwell in b thy holy hill?

2 **He that walketh uprightly, and worketh righteousness, and d speaketh the truth in his heart.**

3 *** He that backbiteth not with his tongue, nor doeth evil to his neighbour, f nor || taketh up a reproach against his neighbour.**

4 **† In whose eyes a vile person is contemned; but he honoureth them that fear the LORD. He that b sweareth to his own hurt, and changeth not.**

5 **† He that putteth not out his money to usury, k nor taketh reward against the innocent. He that doeth these things i shall never be moved.**

PSALM XVI.

1 *David, in distrust of merits, and hatred of idolatry, fleeth to God for preservation. 5 He sheweth the hope of his calling, of the resurrection, and life everlasting.*

* Michtam of David.

PRESERVE me, O God: * for in thee do I put my trust.

2 **O my soul, thou hast said unto the LORD, Thou art my Lord: b my goodness extendeth not to thee;**

3 **But to the saints that are in the earth, and to the excellent, in whom is all my delight.**

4 **† Their sorrows shall be multiplied that || hasten after another god: their drink offerings of blood will I not offer, c nor take up their names into my lips.**

5 **d The LORD is the portion f of mine inheritance and e of my cup: thou maintainest my lot.**

6 **The lines are fallen unto me in pleasant places; yea, I have a goodly heritage.**

7 **I will bless the LORD, who hath given me counsel: f my reins also instruct me in the night seasons.**

8 *** I have set the LORD always before me; because h he is at my right hand, i shall not be moved.**

9 **Therefore my heart is glad, k and my glory rejoiceth: my flesh also shall f rest in hope.**

e Jer. 10. 25.

Amos 5. 4.

Mat. 3. 3.

f Ps. 78. 6.

Is. 64. 7.

† Heb. they

feared a fear,

Ps. 63. 6.

g Ps. 9. 8. &

140. 5.

† Heb. Who

will give, g.

See Rom. 11. 29.

h Ps. 53. 6.

i Job 42. 19.

Ps. 130. 1.

a Ps. 24. 3. &c.

† Heb.

sojourn.

b Ps. 2. 6. & 3. 4.

c Is. 53. 15.

d Zech. 8. 16.

Eph. 4. 25.

e Lev. 19. 16.

Ps. 34. 13.

f Ex. 23. 1.

† Heb. receive,

and receive,

g Ex. 3. 2.

h Judg. 11. 35.

i Ex. 22. 25.

Lev. 25. 38.

Deut. 23. 19.

Is. 18. 8. &

22. 12.

k Ex. 23. 8.

Deut. 10. 19.

l Ps. 14. 8.

2 Pet. 1. 10.

† Or, A golden

Psalm of

David.

o So Ps. 56. &

57. & 58. &

59. & 60.

a Ps. 25. 20.

b Job 22. 3. &

35. 7. 8.

Ps. 60. 9.

Rom. 11. 35.

† Or, give gifts

to another.

c Ex. 23. 13.

Josh. 27. 7.

Isa. 2. 10. 17.

d Psam. 52. 9.

Ps. 23. 3. &

119. 57. & 132.

6.

Jer. 10. 16.

Lam. 3. 24.

† Heb. of my

part.

e Ps. 11. 6.

f Ps. 17. 3.

g Act. 2. 25.

&c.

h Ps. 73. 23. &

110. 5. & 121.

5.

i Ps. 16. 5.

k Ps. 30. 12. &

57. 8.

† Heb. dwell

confidently.

1 Ps. 43. 15.
Acts 2. 27. 31.
& 13. 35.
m. Jer. 19. 23.
Nun. 6. 6.
n. Matt. 7. 14.
o. Ps. 17. 15. &
21. 6.
Matt. 5. 8.
1 Cor. 13. 12.
1 John 3. 2.
p. Ps. 36. 8.

10 ¹ For thou wilt not leave ^m my soul in hell; neither wilt thou suffer thine holy One to see corruption.

11 Thou wilt shew me the "path of life: " in thy presence is fulness of joy; ^P at thy right hand there are pleasures for evermore.

PSALM XVII.

1 David, in confidence of his integrity, craveth defence of God against his enemies. 10 He sheweth their pride, craft, and eagerness. 13 He prayeth against them in confidence of his hope.

A Prayer of David.

HEAR [†] the right, O LORD, attend unto my cry; give ear unto my prayer, that goeth [†] not out of feigned lips.

2 Let my sentence come forth from thy presence; let thine eyes behold the things that are equal.

3 Thou hast proved mine heart; ^a thou hast visited me in the night; ^b thou hast tried me, and shalt find nothing: I am purposed that my mouth shall not transgress.

4 Concerning the works of men, by the word of thy lips I have kept me from the paths of the destroyer.

5 ^c Hold up my goings in thy paths, that my footsteps [†] slip not.

6 ^d I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, and hear my speech.

7 ^e Shew thy marvellous loving-kindness, O thou ^{||} that savest by thy right hand them which put their trust in thee from those that rise up against thee.

8 ^f Keep me as the apple of the eye; ^g hide me under the shadow of thy wings,

9 From the wicked [†] that oppress me, from [†] my deadly enemies, who compass me about.

10 ^h They are inclosed in their own fat: with their mouth they ⁱ speak proudly.

11 They have now ^k compassed us in our steps: [†] they have set their eyes bowing down to the earth;

12 [†] Like as a lion that is greedy of his prey, and as it were a young lion [†] lurking in secret places.

13 Arise, O LORD, [†] disappoint him, cast him down: deliver my soul from the wicked, ^m ^{||} which is thy sword:

14 [†] From men which are thy hand, O LORD, from men of the world, ⁿ which have their portion in this life, and whose belly thou fillest with thy hid treasure: ^{||} they are full of children, and leave the rest of their substance to their babes.

15 As for me, ^o I will behold thy face in righteousness: ^P I shall be satisfied, when I awake, with thy likeness.

PSALM XVIII.

David praiseth God for his manifold and marvellous blessings.

To the chief Musician, A Psalm of David, * the servant of the LORD, who spake unto the LORD the words of * this song in the day that the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he said,

I ^a WILL love thee, O LORD, my strength.

2 The LORD is my rock, and my fortress, and my deliverer; my God, [†] my strength, ^b in whom I will trust: my buckler, and the horn of my salvation, and my high tower.

3 I will call upon the LORD, ^c who is worthy to be praised: so shall I be saved from mine enemies.

4 ^d The sorrows of death compassed me, and the floods of [†] ungodly men made me afraid.

5 The ^e sorrows of hell compassed me about: the snares of death prevented me.

6 In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, even into his ears.

7 ^f Then the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth.

8 There went up a smoke [†] out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

9 ^g He bowed the heavens also, and came down: and darkness was under his feet.

10 ^h And he rode upon a cherub, and did fly: yea, ^h he did fly upon the wings of the wind.

11 He made darkness his secret place; ⁱ his pavilion round about him were dark waters and thick clouds of the skies.

12 ^k At the brightness that was before him his thick clouds passed, hail stones and coals of fire.

13 The LORD also thundered in the heavens, and the Highest gave his voice; hail stones and coals of fire.

14 ^m Yea, he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them.

15 ⁿ Then the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils.

16 ^o He sent from above, he took me, he drew me out of ^{||} many waters.

17 He delivered me from my strong enemy, and from them which hated me: for they were too strong for me.

18 They prevented me in the day of my calamity: but the LORD was my stay.

19 ^p He brought me forth also into a large place; he delivered me, because he delighted in me.

20 ^q The LORD rewarded me ac-

* Ps. 30. title.
* 2 Sam. 22.

a Ps. 144. 1.

† Heb. my rock.
b Heb. 2. 13.

c Ps. 70. 4.

d Ps. 116. 3.
† Heb. Galil.

† Or, cords.

e Acts 4. 31.

† Heb. by his.

f Ps. 144. 5.

g Ps. 99. 1.
h Ps. 104. 3.

i Ps. 97. 2.

k Ps. 97. 3.

l Ps. 29. 3.

m Jer. 10. 10.
Ps. 144. 6.
Is. 30. 30.

n Ex. 15. 8.
Ps. 106. 9.

o Ps. 144. 7.
† Or, great waters.

p Ps. 31. 8. & 116. 5.

q 1 Sam. 24. 13.

† Heb. justice.

† Heb. without evil, of deceit.

a Ps. 16. 7.

b Job 23. 10.
Ps. 33. 2. &
68. 10 & 139. 2.

c Jer. 13. 9.
Mal. 2. 2. 3.
1 Pet. 1. 7.

d Ps. 119. 133.

† Heb. do not moved.

e Ps. 110. 2.

f Ps. 31. 21.

† Or, that saved them which trust in thee from those that rise up against thy right hand.

g Ps. 33. 2. 8.

h Ruth 2. 12.
Ps. 36. 7. &
57. 1. & 61. 4.
& 63. 7. & 91. 1. 4.

i Matt. 23. 37.

† Heb. that saved me.

† Heb. my enemies against the soul.

h Deut. 32. 15.
Job 15. 27.
Ps. 73. 7. &
119. 70.

i 1 Sam. 2. 3.
Ps. 51. 18.

k 1 Sam. 23. 26.
Ps. 108. 9. 10.

† Heb. the likeness of him that is, of every one of them is as a lion that desireth to devour.

† Heb. sitting.

† Heb. prevent his face.

m Is. 10. 5.

† Or, by thy sword.

† Or, From men by thine hand.

n Ps. 73. 12.
Luke 10. 25.
James 5. 5.

† Or, their children are full.

o 1 John. 3. 2.

p Ps. 4. 8. 7. &
16. 11. & 65. 4.

cording to my righteousness; according to the cleanness of my hands hath he recompensed me.

21 For I have kept the ways of the LORD, and have not wickedly departed from my God.

22 For all his judgments were before me, and I did not put away his statutes from me.

† Heb. with. 23 I was also upright † before him, and I kept myself from mine iniquity.

† 1 Sam. 26. 23.

24 Therefore hath the LORD recompensed me according to my righteousness, according to the cleanness of my hands † in his eyesight.

† Heb. before

† 1 Sam. 26. 23.

† 1 Sam. 26. 23.

† 1 Sam. 26. 23.

† 1 Sam. 26. 23.

† 1 Sam. 26. 23.

† 1 Sam. 26. 23.

† 1 Sam. 26. 23.

† 1 Sam. 26. 23.

† 1 Sam. 26. 23.

† 1 Sam. 26. 23.

† 1 Sam. 26. 23.

† 1 Sam. 26. 23.

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25 With the merciful thou wilt shew thyself merciful; with an upright man thou wilt shew thyself upright.

26 With the pure thou wilt shew thyself pure; and with the froward thou wilt shew thyself froward.

27 For thou wilt save the afflicted people; but wilt bring down high looks.

28 For thou wilt light my candle: the LORD my God will enlighten my darkness.

† Heb. broken.

29 For by thee I have run through a troop; and by my God have I leaped over a wall.

30 As for God, his way is perfect: the word of the LORD is tried: he is a buckler to all those that trust in him.

† Heb. broken.

31 Who is God save the LORD? or who is a rock save our God?

32 It is God that girdeth me with strength, and maketh my way perfect.

33 He maketh my feet like hinds' feet, and setteth me upon my high places.

34 He teacheth my hands to war, so that a bow of steel is broken by mine arms.

35 Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.

36 Thou hast enlarged my steps under me, so that my feet did not slip.

37 I have pursued mine enemies, and overtaken them: neither did I turn again till they were consumed.

38 I have wounded them that they were not able to rise: they are fallen under my feet.

39 For thou hast girded me with strength unto the battle: thou hast subdued under me those that rose up against me.

† Heb. caused to bow.

40 Thou hast also given me the necks of mine enemies; that I might destroy them that hate me.

41 They cried, but there was none to save them: even unto the LORD, but he answered them not.

42 Then did I beat them small as the dust before the wind: I did cast them out as the dirt in the streets.

43 Thou hast delivered me from the strivings of the people; and

thou hast made me the head of the heathen: a people whom I have not known shall serve me.

44 As soon as they hear of me, they shall obey me: the strangers shall submit themselves unto me.

45 The strangers shall fade away, and be afraid out of their close places.

46 The LORD liveth; and blessed be my Rock; and let the God of my salvation be exalted.

47 It is God that avengeth me, and subdueth the people under me.

48 He delivereth me from mine enemies: yea, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man.

49 Therefore will I give thanks unto thee, O LORD, among the heathen, and sing praises unto thy name.

50 Great deliverance giveth he to his king; and sheweth mercy to his anointed, to David, and to his seed for evermore.

PSALM XIX.

1 The creatures show God's glory. 7 The word his grace. 12 David prayeth for grace.

To the chief Musician, A Psalm of David.

THE heavens declare the glory of God; and the firmament sheweth his handywork.

2 Day unto day uttereth speech, and night unto night sheweth knowledge.

3 There is no speech nor language, where their voice is not heard.

4 Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

5 Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.

6 His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

7 The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.

8 The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes.

9 The fear of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether.

10 More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

11 Moreover by them is thy servant warned: and in keeping of them there is great reward.

12 Who can understand his errors? cleanse thou me from secret faults.

13 Keep back thy servant also

12 Sam. 8. m Is 62. 15. & 65. 6.

† Heb. At the hearing of the war.

† Heb. the sons of the stranger.

† Dent. 33. 2 Ps. 66. 3. & 81. 15.

† Or, yield, yielded obedience.

† Heb. lie.

† Mic. 7. 17. † Heb. give acknowledgments for me.

† Ps. 47. 3. † Or, destroyeth.

† Ps. 69. 1. † Heb. man of violence.

† Rom. 15. 9. † Or, confess.

† Ps. 141. 10. † 2 Sam. 7. 13.

† Gen. 1. 6. Is. 40. 22. Rom. 1. 19. 20.

† Or, without those their voices heard.

† Heb. without their voices heard.

† Rom. 10. 18. † Or, Their rule, or, direction.

† Eccl. 1. 5. † Ps. 111. 7.

† Or, doctrine. † Or, restoring.

† Ps. 12. 6. † Ps. 13. 3.

† Heb. truth. † Ps. 119. 72. 127.

† Prov. 8. 16. 11. 18.

† Ps. 119. 100. † Heb. the dropping of honeycombs.

† Prov. 23. 13. † Ps. 40. 12.

† Lev. 4. 2. & 10. 10. † Ps. 90. 8.

† Gen. 30. 6. † 1 Sam. 25. 32. 33. 34. 36.

x Luke 23, 27.
y Luke 23, 34.
John 19, 23, 24.

ver. 11.
Ps. 10, 1.

a Ps. 35, 17.
† Heb. my
only one.
† Heb. from
the hand.
ver. 16.

a Ps. 35, 17.
† Heb. my
only one.
† Heb. from
the hand.
ver. 16.
d Is. 34, 7.
Acts 1, 27.
e Ps. 40, 9.
Hab. 2, 12.
f Job 20, 17.
Rom. 8, 29.
g Ps. 135, 19, 20.

h Heb. 5, 7.

i Ps. 35, 18, &
40, 9, 10 &
111, 1.
k Ps. 66, 13.
& 106, 14.
Ecc. 5, 4.

l Lev. 7, 11, 12.
Is. 16.
Ps. 69, 32.
Is. 63, 13.

m John 6, 51.
n Ps. 2, 8 &
73, 1, & 89.
8, & 88, 3.
Is. 49, 6.

o Ps. 95, 7.
p Ps. 47, 8.
Obad. 21.
Zech. 14, 9.
Matt. 9, 13.

q Ps. 45, 12.
r Is. 59, 19.
Phil. 2, 10.

s Ps. 57, 6.

t Ps. 78, 6, & 89.
9, & 102, 18.
Is. 60, 3.
See Rom. 3, 21, 22.

u Ps. 40, 11.
Jer. 23, 4.
Ec. 31, 11, 12.
23.
John 10, 11.
1 Pet. 2, 25.
Rev. 7, 17.

v Ps. 41, 19.
w Ec. 34, 14.
† Heb.
pastures of
tender grass.

x Rev. 7, 17.
† Heb. waters
of quietness.

y Ps. 5, 8 &
31, 3.
Prov. 5, 20.
f Job 3, 5, & 10, 21, 22, & 24, 17.
Ps. 44, 19. g Ps. 3, 6, & 27, 1, & 118, 6. h Is. 43, 2. i Ps. 104, 15.

17 I may tell all my bones: ^a they look and stare upon me.

18 ^b They part my garments among them, and cast lots upon my vesture.

19 But ^c be not thou far from me, O LORD: O my strength, haste thee to help me.

20 Deliver my soul from the sword: ^d my darling ^e from the power of the dog.

21 ^f Save me from the lion's mouth: ^g for thou hast heard me from the horns of the unicorns.

22 ^h I will declare thy name unto my brethren: in the midst of the congregation will I praise thee.

23 ⁱ Ye that fear the LORD, praise him: all ye the seed of Jacob, glorify him; and fear him, all ye the seed of Israel.

24 For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him: but ^j when he cried unto him, he heard.

25 ^k My praise shall be of thee in the great congregation: ^l I will pay my vows before them that fear him.

26 ^m The meek shall eat and be satisfied: they shall praise the LORD that seek him: your heart ⁿ shall live for ever.

27 ^o All the ends of the world shall remember and turn unto the LORD: ^p and all the kindreds of the nations shall worship before thee.

28 ^q For the kingdom is the LORD's: and he is the governor among the nations.

29 ^r All they that be fat upon earth shall eat and worship: ^s all they that go down to the dust shall bow before him: and none can keep alive his own soul.

30 ^t A seed shall serve him: ^u it shall be accounted to the LORD for a generation.

31 ^v They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done this.

PSALM XXIII.
David's confidence in God's grace.
A Psalm of David.

THE LORD is ^a my shepherd; ^b I shall not want.

2 ^c He maketh me to lie down in green pastures: ^d he leadeth me beside the still waters.

3 ^e He restoreth my soul: ^f he leadeth me in the paths of righteousness for his name's sake.

4 ^g Yea, though I walk through the valley of the shadow of death, ^h I will fear no evil: ⁱ for thou art with me: thy rod and thy staff they comfort me.

5 ^j Thou preparest a table before me in the presence of mine ene-

mies: thou ^k anointest my head with oil; my cup runneth over.

6 ^l Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

PSALM XXIV.

1 ^a God's lordship in the world. 3 ^b The citizens of his spiritual kingdom. 7 ^c An exhortation to receive him.

A Psalm of David.

THE ^a earth is the LORD's, and the fulness thereof: the world, and they that dwell therein.

2 ^b For he hath founded it upon the seas, and established it upon the floods.

3 ^c Who shall ascend into the hill of the LORD? or who shall stand in his holy place?

4 ^d He that hath ^e clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor ^f sworn deceitfully.

5 ^g He shall receive the blessing from the LORD, and righteousness from the God of his salvation.

6 ^h This is the generation of them that seek him, that ⁱ seek thy face, O Jacob. Selah.

7 ^j Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors: ^k and the King of glory shall come in.

8 ^l Who is this King of glory? The LORD strong and mighty, the LORD mighty in battle.

9 ^m Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.

10 ⁿ Who is this King of glory? The LORD of hosts, he is the King of glory. Selah.

PSALM XXV.

1 ^a David's confidence in prayer. 7 ^b Ho prayeth for remission of sins, 16 and for help in affliction.

A Psalm of David.

UNTO ^a thee, O LORD, do I lift up my soul.

2 ^b O my God, I trust in thee: let me not be ashamed, ^c let not mine enemies triumph over me.

3 ^d Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause.

4 ^e Shew me thy ways, O LORD; teach me thy paths.

5 ^f Lead me in thy truth, and teach me: for thou art the God of my salvation; on thee do I wait all the day.

6 ^g Remember, O LORD, ^h thy tender mercies and thy lovingkindnesses; for they have been ever of old.

7 ⁱ Remember not the sins of my youth, nor my transgressions: ^j according to thy mercy remember thou me for thy goodness' sake, O LORD.

8 ^k Good and upright is the LORD: therefore will he teach sinners in the way.

9 ^l The meek will he guide in judg-

* Heb. makest fat.
k Ps. 92, 10.

† Heb. to length of days.

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a Ex. 9, 29, & 19, 5.
b Deut. 10, 14.
c Job 41, 11.
d Ps. 50, 12.
e 1 Cor. 10, 28, 29.

f Gen. 1, 9.
g Job 38, 6.
h Ps. 104, 5, & 136, 6.
i 2 Pet. 3, 5.

j Ps. 15, 1.
k Is. 33, 15, 16.
l Heb. The clean of hands.

m Job 17, 9.
n 1 Tim. 2, 8.
o Matt. 5, 8.
p Ps. 15, 4.

q Ps. 27, 8, & 105, 4.
r Or, O God of Jacob.

s Is. 26, 2.
t Ps. 67, 6.
u Hag. 2, 7.
v Mal. 3, 1.

1 Cor. 2, 8.

a Ps. 86, 4, & 143, 8.
b Lam. 3, 41.

c Ps. 22, 6, & 31, 1, & 34, 8.
d Is. 28, 16, & 49, 23.

e Rom. 10, 11.
f Ps. 13, 4.

g Ps. 33, 13, 15.
h Ps. 5, 4, & 27, 11, & 91, 11.
i 119, & 123, 8, 10.

j Ps. 103, 17, & 136, 1, & 107, 1.

k Is. 62, 15.
l Jer. 33, 11.
m Heb. thy bowels.
n Job 13, 26, & 29, 11.
o Jer. 3, 25.

g Ps. 51, 1.

b Ps. 31. 3. &
78. 9. & 109.
24. & 143. 11.
1 See Rom. 5
20.
k Ps. 37. 23.
l Prov. 19. 23.
† Heb. shall
rejoice in good-
ness.
m Ps. 37. 11.
22. 29.
n Ps. 39. 29
See John 7
17. & 15. 15.
l Or, and his
covenant to
make them
know it.
o Ps. 141. 8.
† Heb. bring
forth.
p Ps. 73. 16 &
87. 16.
q 2 Sam. 16. 12.
† Heb. hatred
of violence.
r var. 2.
s Ps. 130. 8.
a Ps. 7. 8.
b ver. 11.
c 2 Kin. 20. 3.
d Prov. 20. 7.
e Ps. 29. 7. &
31. 14.
f Prov. 29. 25.
g Ps. 7. 9 &
17. 3 & 6. 10.
h 1. 3. 22.
i Zech. 13. 9.
j 2 Kin. 20. 3.
k Ps. 1. 1.
l Jer. 15. 17.
m Ps. 31. 6 &
139. 21. 22.
n Ps. 1. 1.
l See Ex. 30.
18. 20.
o Ps. 73. 13.
p Tim. 2. 8.
q Ps. 27. 4.
† Heb. of the
tabernacle of
thy honour.
r Or, Take
not away.
s See 1 Sam. 2.
26.
t Heb. men of
blow.
u Heb. All
with.
v Ex. 23. 8.
w Deut. 17. 10.
x 1 Sam. 8. 3.
y Is. 55. 15.
z ver. 1.
a Ps. 40. 2.
b Ps. 27. 11.

ment; and the meek will he teach his way.
10 All the paths of the LORD are mercy and truth unto such as keep his covenant and his testimonies.
11 ^bFor thy name's sake, O LORD, pardon mine iniquity; for it is great.
12 What man is he that feareth the LORD? ^khim shall he teach in the way that he shall choose.
13 ^lHis soul [†]shall dwell at ease; and ^mhis seed shall inherit the earth.
14 ⁿThe secret of the LORD is with them that fear him; [†]and he will show them his covenant.
15 ^oMine eyes are ever toward the LORD; for he shall [†]pluck my feet out of the net.
16 ^pTurn thee unto me, and have mercy upon me; for I am desolate and afflicted.
17 The troubles of my heart are enlarged: O bring thou me out of my distresses.
18 ^qI Look upon mine affliction and my pain; and forgive all my sins.
19 Consider mine enemies; for they are many; and they hate me with [†]cruel hatred.
20 O keep my soul, and deliver me: let me not be ashamed; for I put my trust in thee.
21 Let integrity and uprightness preserve me; for I wait on thee.
22 ^rRedeem Israel, O God, out of all his troubles.

PSALM XXVI.

David resorteth unto God in confidence of his integrity.

A Psalm of David.

^JUDGE ^mme, O LORD; for I have walked in mine integrity; ^cI have trusted also in the LORD; therefore I shall not slide.
2 ^dExamine me, O LORD, and prove me; try my reins and my heart.
3 For thy lovingkindness is before mine eyes; and ^eI have walked in thy truth.
4 ^fI have not sat with vain persons, neither will I go in with dissemblers.
5 I have [†]hated the congregation of evil doers; [†]and will not sit with the wicked.
6 ^gI will wash mine hands in innocency: so will I compass thine altar, O LORD.
7 That I may publish with the voice of thanksgiving, and tell of all thy wondrous works.
8 LORD, ^hI have loved the habitation of thy house, and the place [†]where thine honour dwelleth.
9 ⁱGather not my soul with sinners, nor my life with [†]bloody men:
10 In whose hands is mischief, and their right hand is [†]full of [†]bribes.
11 But as for me, I will [†]walk in mine integrity: redeem me, and be merciful unto me.
12 ^jMy foot standeth in an even

place; [†]in the congregations will I bless the LORD.

PSALM XXVII.

1 David sustaineth his faith by the power of God, & by his love to the service of God, & by prayer.

A Psalm of David.

^THE LORD is ^amy light and ^bmy salvation; whom shall I fear? ^cthe LORD is the strength of my life; of whom shall I be afraid?
2 When the wicked, even mine enemies and my foes, [†]came upon me to [†]eat up my flesh, they stumbled and fell.
3 [†]Though a host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident.
4 [†]One thing have I desired of the LORD, that will I seek after; that I may [†]dwell in the house of the LORD all the days of my life, to behold [†]the beauty of the LORD, and to inquire in his temple.
5 For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall [†]set me up upon a rock.
6 And now shall [†]mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices [†]of joy: I will sing, yea, I will sing praises unto the LORD.
7 Hear, O LORD, when I cry with my voice: have mercy also upon me, and answer me.
8 [†]When thou saidst, [†]Seek ye my face; my heart said unto thee, Thy face, LORD, will I seek.
9 [†]Ilide not thy face far from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.
10 When my father and my mother forsake me, then the LORD [†]will take me up.
11 [†]Teach me thy way, O LORD, and lead me in [†]a plain path, because of [†]mine enemies.
12 [†]Deliver me not over unto the will of mine enemies; for [†]false witnesses are risen up against me, and such as [†]breathe out cruelty.
13 [†]I had fainted, unless I had believed to see the goodness of the LORD in the land of the living.
14 [†]Wait on the LORD; be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.
PSALM XXVIII.
1 David prayeth earnestly against his enemies. 6 He blesseth God. 9 He prayeth for the people.
A Psalm of David.
UNTO thee will I cry, O LORD my rock; [†]be not silent [†]to me; [†]least, if thou be silent to me,

q Ps. 22. 22. &
107. 32. &
111. 1.
a Ps. 84. 11.
b Ex. 15. 20.
c Mic. 7. 8.
d Ex. 15. 2.
e Ps. 62. 2. &
118. 14. 21.
f Is. 12. 2.
† Heb. approached against me.
g Ps. 14. 4.
h Ps. 3. 6.
i Ps. 26. 8.
j Ps. 65. 4.
k Luke 2. 37.
l Or, the delight.
m Ps. 90. 17.
n Ps. 31. 20. &
83. 3. & 91. 1.
o Is. 4. 6.
p Ps. 40. 2.
q Ps. 3. 3.
† Heb. of shouting.
r Or, My heart said unto thee, Let my face seek thy face, &c.
s Ps. 24. 6. &
100. 4.
t Ps. 68. 17. &
123. 7.
u Is. 40. 15.
v Heb. will gather me, Is. 40. 11.
w Ps. 25. 4. &
88. 11. & 119.
† Heb. a way of my enemies, Ps. 26. 12.
† Heb. those which observe me, Ps. 5. 8. & 64. 5.
x Ps. 35. 25.
y 1 Sam. 22. 9.
z 2 Sam. 16. 7. 8.
a Ps. 35. 11.
b Acts 9. 1.
c Ps. 60. 15. &
110. 9. & 142. 5.
d Jer. 11. 19.
e Is. 26. 20.
f Ps. 71. 24. &
66. 1. 5. &
130. 6.
g Is. 25. 9.
h Hab. 2. 3.
i Ps. 83. 1.
† Heb. from me.
j Ps. 89. 4. &
143. 7.

I become like them that go down into the pit.
 2 Hear the voice of my supplications, when I cry unto thee, when I lift up my hands *||* toward thy holy oracle.
 3 Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief is in their hearts.
 4 Give them according to their deeds, and according to the wickedness of their endeavours: give them after the work of their hands; render to them their desert.
 5 Because they regard not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up.
 6 Blessed be the LORD, because he hath heard the voice of my supplications.
 7 The LORD is my strength and my shield; my heart trusted in him, and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise him.
 8 The LORD is *||* their strength, and he is the *||* saving strength of his anointed.
 9 Save thy people, and bless *™* thine inheritance: *||* feed them also, *™* and lift them up for ever.

PSALM XXIX.

1 David exhorteth princes to give glory to God, 3 by reason of his power, 11 and protection of his people.

A Psalm of David.

GIVE unto the LORD, O *†* ye mighty, give unto the LORD glory and strength.
 2 Give unto the LORD *†* the glory due unto his name; worship the LORD *||* in *†* the beauty of holiness.
 3 The voice of the LORD is upon the waters: *™* the God of glory thundereth: the LORD is upon *||* many waters.
 4 The voice of the LORD is *†* powerful: the voice of the LORD is *†* full of majesty.
 5 The voice of the LORD breaketh the cedars; yea, the LORD breaketh *†* the cedars of Lebanon.
 6 He maketh them also to skip like a calf: Lebanon and *†* Sirion like a young unicorn.
 7 The voice of the LORD *†* divideth the flames of fire.
 8 The voice of the LORD *shaketh* the wilderness: the LORD *shaketh* the wilderness of *™* Kadesh.
 9 The voice of the LORD maketh *†* the hinds *||* to calve, and discovereth the forests: and in his temple *||* doth every one speak of his glory.
 10 The LORD *sitteth* upon the flood; yea, *™* the LORD *sitteth* King for ever.
 11 The LORD will give strength unto his people: the LORD will bless his people with peace.

PSALM XXX.

1 David praiseeth God for his deliverance. 4 He exhorteth others to praise him by example of God's dealing with him.

A Psalm and Song *™* at the dedication of the house of David.

I WILL extol thee, O LORD; for thou hast *™* lifted me up, and hast not made my foes to *™* rejoice over me.
 2 O LORD my God, I cried unto thee, and thou hast *™* healed me.
 3 O LORD, *†* thou hast brought up my soul from the grave: thou hast kept me alive, that I should not *™* go down to the pit.
 4 Sing unto the LORD, O ye saints of his, and give thanks *||* at the remembrance of his holiness.
 5 For *†* his anger endureth but a moment; *™* in his favour is life: weeping may endure *†* for a night, *™* but *†* joy cometh in the morning.
 6 And *™* in my prosperity I said, I shall never be moved.
 7 LORD, by thy favour thou hast *†* made my mountain to stand strong: *†* thou didst hide thy face, and I was troubled.
 8 I cried to thee, O LORD: and unto the LORD I made supplication.
 9 What profit is there in my blood, when I go down to the pit? *™* Shall the dust praise thee? shall it declare thy truth?
 10 Hear, O LORD, and have mercy upon me: LORD, be thou my helper.
 11 Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladness.
 12 To the end that *||* my glory may sing praise to thee, and not be silent. O LORD my God, I will give thanks unto thee for ever.

PSALM XXXI.

1 David shewing his confidence in God craveth his help. 7 He rejoiceth in his mercy. 9 He prayeth in his calamity. 10 He praiseth God for his goodness.

To the chief Musician, A Psalm of David.

IN *™* thee, O LORD, do I put my trust; let me never be ashamed: *™* deliver me in thy righteousness.
 2 Bow down thine ear to me; deliver me speedily: be thou *™* my strong rock, for a house of defence to save me.
 3 For thou art my rock and my fortress: therefore *™* for thy name's sake lead me, and guide me.
 4 Pull me out of the net that they have laid privily for me: for thou art my strength.
 5 Into thine hand I commit my spirit: thou hast redeemed me, O LORD God of truth.
 6 I have hated them *™* that regard lying vanities: but I trust in the LORD.
 7 I will be glad and rejoice in thy mercy: for thou hast considered my

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† Deut. 20, 5.
† 2 Sam. 5, 11.
† 5, 8, 20.
† Ps. 28, 9.
† Ps. 25, 2.
† 35, 10, 24.
† Ps. 6, 2 &
 103, 3.
† Ps. 60, 13.
† Ps. 23, 1.
† 1 Chr. 16, 4.
† Ps. 97, 12.
† Or, to the memorial.
† Ps. 103, 9.
† 1, 20, 20, &
 54, 7, 8.
† 2 Cor. 4, 17.
† Heb. there is but a moment in his anger.
† Ps. 65, 3.
† Heb. in the evening.
† Ps. 129, 5.
† Heb. saying.
† Job 29, 18.
† Heb. settled strength for my mountain.
† Ps. 104, 29.
† Mt. 6, 6, &
 88, 11, & 115, 17, & 118, 17.
† 1, 38, 18.
† 2 Sam. 6, 13.
† 1, 61, 3.
† Jer. 31, 4.
† That is, my tongue, or, my soul. See Gen. 49, 8.
† Ps. 10, 9, &
 67, 8.

† Ps. 28, 5, &
 23, 2, & 71, 1.
† 1, 49, 23.
† Ps. 143, 1.
† Ps. 71, 2.
† Heb. to me for a rock of strength.
† Ps. 18, 2.
† Ps. 23, 3, &
 25, 11.

† Luke 23, 46.
 Acts 7, 60.

† Jonah 2, 8.

h John 10. 27.
i Deut. 32. 30.
1 Sam. 17. 46.
& 24. 18.
k Ps. 4. 1. &
15. 19.
l Ps. 6. 7.
m Ps. 32. 3. &
102. 3.
n Ps. 41. 8.
1. 52. 4.
o Job 19. 13.
Ps. 38. 11. &
88. 18.
p Ps. 64. 8.
q Ps. 58. 4. 5.
r Heb. a vessel that periseth.
s Jer. 6. 20. &
20. 3.
t Lam. 2. 22.
u Matt. 27. 1.
v Num. 0. 25.
26.
w Ps. 4. 6. & 67. 1.
x Ps. 25. 2.
y 1 Sam. 2. 9.
Ps. 115. 17.
z Or, let them be cut off for the grave.
a Ps. 12. 3.
b 1 Sam. 2. 3.
Ps. 91. 4.
c Jude 15.
d Heb. a hard thing.
e Lsa. 54. 4.
f 1 Cor. 2. 9.
g Ps. 27. 5. &
34. 7.
h Job 4. 21.
i Ps. 17. 7.
j 1 Sam. 23. 7.
k Or, fenced city.
l 1 Sam. 23. 26.
Ps. 118. 11.
m Lsa. 24. 11. 12.
n Lam. 3. 54.
o Jonah 2. 4.
p Ps. 34. 9.
q Ps. 27. 14.
r Or, A Psalm of David.
s Or, A Psalm of David.
t Or, A Psalm of David.

trouble; thou hast known my soul in adversities;
8 And hast not shut me up into the hand of the enemy: thou hast set my feet in a large room.

9 Have mercy upon me, O LORD, for I am in trouble: mine eye is consumed with grief, yea, my soul and my belly.

10 For my life is spent with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones are consumed.

11 I was a reproach among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me without fled from me.

12 I am forgotten as a dead man out of mind: I am like a broken vessel.
13 For I have heard the slander of many: fear was on every side: while they took counsel together against me, they devised to take away my life.

14 But I trusted in thee, O LORD: I said, Thou art my God.

15 My times are in thy hand: deliver me from the hand of mine enemies, and from them that persecute me.

16 Make thy face to shine upon thy servant: save me for thy mercies' sake.

17 Let me not be ashamed, O LORD: for I have called upon thee: let the wicked be ashamed, and let them be silent in the grave.

18 Let the lying lips be put to silence; which speak grievous things proudly and contemptuously against the righteous.

19 Oh how great is thy goodness, which thou hast laid up for them that fear thee: which thou hast wrought for them that trust in thee before the sons of men!

20 Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues.

21 Blessed be the LORD, for he hath shewed me his marvellous kindness in a strong city.

22 For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee.

23 O love the LORD, all ye his saints: for the LORD preserveth the faithful, and plentifully rewardeth the proud doer.

24 Be of good courage, and he shall strengthen your heart, all ye that hope in the LORD.

PSALM XXXII.

1 Blessedness consisteth in remission of sins. 2 Confession of sins giveth ease to the conscience. 3 God's promises bring joy.

A Psalm of David, Maschil.

BLESSED is he whose transgression is forgiven, whose sin is covered.

2 Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile.

3 When I kept silence, my bones waxed old through my roaring all the day long.

4 For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer. Selah.

5 I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.

6 For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

7 Thou art my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah.

8 I will instruct thee and teach thee in the way which thou shalt go: thou wilt guide thee with mine eye.

9 Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

10 Many sorrows shall be to the wicked: but he that trusteth in the LORD, mercy shall compass him about.

11 Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all ye that are upright in heart.

PSALM XXXIII.

1 God is to be praised for his goodness, 6 for his power, 12 and for his providence. 20 Confidence is to be placed in God.

REJOICE in the LORD, O ye righteous: for praise is comely for the upright.

2 Praise the LORD with harp: sing unto him with the psaltery and an instrument of ten strings.

3 Sing unto him a new song: play skillfully with a loud noise.

4 For the word of the LORD is right; and all his works are done in truth.

5 He loveth righteousness and judgment: the earth is full of the goodness of the LORD.

6 By the word of the LORD were the heavens made: and all the host of them by the breath of his mouth.

7 He gathereth the waters of the sea together as a heap: he layeth up the depth in storehouses.

8 Let all the earth fear the LORD: let all the inhabitants of the world stand in awe of him.

9 For the spake, and it was done; he commanded, and it stood fast.

10 The LORD bringeth the counsel of the heathen to nought: he

a Ps. 85. 2.
Rom. 4. 6, 7, 8.
b 2 Cor. 5. 19.
c John 1. 47.
d 1 Sam. 5. 6, 11.
e Job 33. 7.
f Ps. 36. 2.
g Prov. 28. 13.
h Is. 63. 24.
i Luke 15. 19, 21. & c.
j 1 John 1. 9.
k 1 Tim. 1. 18.
l Is. 65. 6.
m John 7. 34.
n Heb. in a time of finding.
o Ps. 5. 9. & 27. 5. & 31. 20. & 119. 114.
p Is. 15. 1.
q Jude 5. 1.
r 2 Sam. 22. 1.
s Heb. I will extend thee, mine ear shall be upon thee.
t Prov. 26. 3.
u James 3. 3.
v 1 Job 35. 11.
w An Prov 13. 21.
x Rom. 2. 9.
y Ps. 31. 8. & h. 12.
z Prov. 10. 20.
a Jer. 17. 7.
b Ps. 94. 10. & 93. 3.
c Ps. 32. 11. & 97. 12.
d Ps. 147. 1.
e Ps. 92. 3. & 144. 9.
f Ps. 98. 1. & 149. 1. & 144. 9.
g Rev. 5. 9.
h Ps. 11. 7. & 45. 7.
i Ps. 119. 84.
j Or, mercy.
k Gen. 1. 6, 7.
l Heb. 1. 2. & 144. 2.
m Ps. 3. 5.
n Gen. 2. 1.
o Job 28. 13.
p Job 1. 9.
q Job 28. 10. & 38. 8.
r Gen. 1. 9.
s Ps. 148. 5.
t Is. 8. 10. & 18. 3.
u Heb. without frustrate.

maketh the devices of the people of none effect.

11 ^a The counsel of the LORD standeth for ever, the thoughts of his heart [†] to all generations.

12 ^a Blessed is the nation whom God is the LORD; and the people whom he hath [†] chosen for his own inheritance.

13 ^a The LORD looketh from heaven; he beholdeth all the sons of men.

14 From the place of his habitation he looketh upon all the inhabitants of the earth.

15 He fashioneth their hearts alike; [†] he considereth all their works.

16 ^a There is no king saved by the multitude of a host: a mighty man is not delivered by much strength.

17 ^a A horse is a vain thing for safety: neither shall he deliver [†] any by his great strength.

18 ^a Behold, the eye of the LORD is [†] upon them that fear him, upon them that hope in his mercy;

19 To deliver their soul from death, and [†] to keep them alive in famine.

20 ^a Our soul waiteth for the LORD: [†] he is our help and our shield.

21 For our [†] heart shall rejoice in him, because we have trusted in his holy name.

22 Let thy mercy, O LORD, be upon us, according as we hope in thee.

PSALM XXXIV.

1 David praiseth God, and exhorteth others thereto by his experience. 8 They are blessed that trust in God. 11 He exhorteth to the fear of God. 15 The privileges of the righteous.

A Psalm of David, when he changed his behaviour before Abimelech; who drove him away, and he departed.

I WILL ^a bless the LORD at all times: his praise shall continually be in my mouth.

2 My soul shall make her [†] boast in the LORD: [†] the humble shall hear thereof, and be glad.

3 O ^a magnify the LORD with me, and let us exult his name together.

4 I ^a sought the LORD, and he heard me, and delivered me from all my fears.

5 [†] They looked unto him, and were lightened: and their faces were not ashamed.

6 [†] This poor man cried, and the LORD heard him, and [†] saved him out of all his troubles.

7 [†] The angel of the LORD [†] encampeth round about them that fear him, and delivereth them.

8 O ^a taste and see that the LORD is good: [†] blessed is the man that trusteth in him.

9 [†] O fear the LORD, ye his saints: for there is no want to them that fear him.

10 ^a The young lions do lack, and suffer hunger: [†] but they that seek the LORD shall not want any good thing.

11 Come, ye children, hearken unto me: [†] I will teach you the fear of the LORD.

12 ^a What man is he that desireth life, and loveth many days, that he may see glory?

13 Keep thy tongue from evil, and thy lips from [†] speaking guile.

14 ^a Depart from evil, and do good; [†] seek peace, and pursue it.

15 ^a The eyes of the LORD are upon the righteous, and his ears are open unto their [†] cry.

16 ^a The face of the LORD is against them that do evil, [†] to cut off the remembrance of them from the earth.

17 The righteous cry, and ^a the LORD heareth, and delivereth them out of all their troubles.

18 ^a The LORD is high [†] unto them that are of a broken heart: and saveth such as be [†] of a contrite spirit.

19 ^a Many are the afflictions of the righteous: [†] but the LORD delivereth him out of them all.

20 He keepeth all his bones: [†] not one of them is broken.

21 ^a Evil shall slay the wicked: and they that hate the righteous [†] shall be desolate.

22 The LORD ^a redeemeth the soul of his servants: and none of them that trust in him shall be desolate.

PSALM XXXV.

1 David prayeth for his own safety, and his enemies' confusion. 11 He complaineth of their wrongful dealing. 22 Thereby he inciteth God against them.

A Psalm of David.

PLEAD ^a my cause, O LORD, with them that strive with me: [†] fight against them that fight against me.

2 ^a Take hold of shield and buckler, and stand up for mine help.

3 Draw out also the spear, and stop the way against them that persecute me: say unto my soul, I am thy salvation.

4 ^a Let them be confounded and put to shame that seek after my soul: let them be [†] turned back and brought to confusion that devise my hurt.

5 [†] Let them be as chaff before the wind: and let the angel of the LORD chase them.

6 Let their way be [†] dark and slippery: and let the angel of the LORD persecute them.

7 For without cause have they [†] hid for me their net in a pit, which without cause they have digged for my soul.

8 Let [†] destruction come upon him [†] at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall.

9 And my soul shall be joyful in the LORD: [†] it shall rejoice in his salvation.

10 ^a All my bones shall say, LORD, [†] who is like unto thee, which deliverest the poor from him that is too

psa. 34. 8.
q1 Ps. 3. 10.
11
r1 Pet. 2. 22.
sPs. 37. 27.
1s. 1. 16. 17.
t Rom. 12. 18.
Heb. 12. 14.
u Job 38. 7.
v Ps. 33. 18.
1 Pet. 3. 12.
x ver. 6. 17.
y Lev. 17. 10.
z Jer. 41. 11.
Ann. 4.
1 Prov. 10. 7.
aver. 6. 15. 16.
Ps. 145. 18. 30.
bPs. 145. 18.
cPs. 21. 17.
1s. 57. 15. &
61. 1 & 66. 2.
† Heb. to the broken of heart.
† Heb. contrite of spirit.
d Prov. 24. 16.
2 Tim. 3. 11.
12.
e ver. 6. 17.
f John 19. 36.
g Ps. 94. 23.
h Or, shall be angry.
i 2 Sam. 4. 9.
j 1 Kin. 1. 29.
Ps. 71. 23. &
110. 4.
Lam. 3. 58.
a Ps. 43. 1. &
119. 151. 4.
Lam. 3. 58.
b Ex. 14. 25.
c Is. 42. 13.
d ver. 29.
e Ps. 10. 15.
& 70. 2. 3.
f Ps. 129. 5.
g Job 21. 18.
h Is. 4. & 83.
13.
i Is. 29. 5.
Hos. 11. 3.
† Heb. darkness and slippery.
e Ps. 71. 19.
Jer. 23. 12.
h Ps. 9. 15.
i 1 Thes. 5. 3.
† Heb. which he knoweth not of.
k Ps. 75. 16. &
67. 6 & 141. 9. 10.
Prov. 5. 22.
l Ps. 13. 5.
m See Is. 51. 8.
n Ex. 15. 11.
Ps. 71. 19.

† Heb. *W-
nesses of
wrong.*

o Ps. 27, 12.

† Heb. *they
adulter.*

p Ps. 38, 20, &
108, 3, 4, 6.

Jer. 19, 70.

John 10, 32.

† Heb.
depriving.

q Job 30, 25.

Ps. 63, 10, 11.

† Or, *afflicted.*

† Matt. 19, 13.

Luke 10, 6.

† Heb. *walked.*

† Heb. *as a
foe.*

† Heb. *as a
brother to me.*

† Heb.
hating.

Ps. 38, 17.

† Job 30, 1, 8,
12.

† Job 16, 9.

u Job 16, 9.

Ps. 37, 12.

Luke 2, 10.

u Hab. 1, 13.

† Heb. *my
only one.*

y Ps. 22, 20.

z Ps. 22, 25, 31.

† Heb. *strong.*

u Ps. 13, 6, &
25, 2 & 38,
16.

† Heb. *falsely.*

Ps. 38, 19.

u Job 15, 12.

† Prov. 6, 13, &
10, 10.

u Ps. 69, 4, &
108, 3, & 119,
161.

Luke 3, 57.

u Job 15, 25.

† Ps. 22, 13.

o Ps. 40, 15, &
64, 7 & 70, 3.

† Eccl. 3, 7.

u Job 34.

g Ps. 28, 1, &
83, 1.

u Ps. 10, 1 &
22, 11, 19, &
38, 15 & 71,
12.

† Ps. 44, 23, &
80, 2.

u Ps. 20, 1.

† 2 Thes. 1, 6.

u ver. 19.

u Ps. 27, 12, &
70, 3, & 140,
8.

† Heb. *Adv.*

u Job 38, 16.

u Ps. 104, 29.

u Ps. 132, 16.

u Ps. 38, 10.

u Rom. 12, 15.

† Heb. *my
righteous-
ness.*

† Prov. 8, 18.

u Ps. 70, 4.

u Ps. 149, 4.

u Ps. 50, 16, & 51, 15.

u Ps. 71, 24.

strong for him, yea, the poor and the needy from him that spoileth him?

11 † False witnesses did rise up; † they laid to my charge *things* that I knew not.

12 † They rewarded me evil for good to the † spoiling of my soul.

13 But as for me, † when they were sick, my clothing was sackcloth: I † humbled my soul with fasting; † and my prayer returned into mine own bosom.

14 I † behaved myself † as though he had been my friend or brother: I bowed down heavily, as one that mourneth *for his mother*.

15 But in mine † adversity they rejoiced, and gathered themselves together: yea, † the abjects gathered themselves together against me, and I knew it not; they did † fear me, and ceased not:

16 With hypocritical mockers in feasts, † they gnashed upon me with their teeth.

17 Lord, how long wilt thou † look on? rescue my soul from their destructions, † my darling from the lions.

18 † I will give thee thanks in the great congregation: I will praise thee among † much people.

19 † Let not them that are mine enemies † wrongfully rejoice over me: neither † let them wink with the eye † that hate me without a cause.

20 For they speak not peace: but they devise deceitful matters against *them* that are quiet in the land.

21 Yea, they † opened their mouth wide against me, and said, † Ah, ah, our eye hath seen it.

22 *This* thou hast seen, O LORD: † keep not silence: O Lord, be not † far from me.

23 † Stir up thyself, and awake to my judgment, *even* unto my cause, my God and my Lord.

24 † Judge me, O LORD my God, according to thy righteousness; and † let them not rejoice over me.

25 † Let them not say in their hearts, † Ah, so would we have it: let them not say, † We have swallowed him up.

26 † Let them be ashamed and brought to confusion together that rejoice at mine hurt: let them be † clothed with shame and dishonour that † magnify themselves against me.

27 † Let them shout for joy, and be glad, that favour † my righteous cause: yea, let them † say continually, Let the LORD be magnified, † which hath pleasure in the prosperity of his servant.

28 † And my tongue shall speak of thy righteousness *and* of thy praise all the day long.

PSALM XXXVI.

1 The grievous estate of the wicked. 5 The excellency of God's mercy. 10 David prayeth for favour to God's children.

To the chief Musician, A Psalm of David the servant of the LORD.

THE transgression of the wicked saith within my heart, *that* † there is no fear of God before his eyes.

2 For † he flattereth himself in his own eyes, † until his iniquity be found to be hateful.

3 The words of his mouth are iniquity and † deceit: † he hath left off to be wise, and to do good.

4 † He deviseth † mischief upon his bed; he setteth himself † in a way that is not good; he abhorreth not evil.

5 † Thy mercy, O LORD, is in the heavens; and thy faithfulness reacheth unto the clouds.

6 Thy righteousness is like † the great mountains; † thy judgments are a great deep: O LORD, † thou preservest man and beast.

7 † How † excellent is thy lovingkindness, O God! therefore the children of men † put their trust under the shadow of thy wings.

8 † They shall be † abundantly satisfied with the fatness of thy house: and thou shalt make them drink of † the river † of thy pleasures.

9 † For with thee is the fountain of life: † in thy light shall we see light.

10 † Continue thy lovingkindness † unto them that know thee; and thy righteousness to the † upright in heart.

11 Let not the foot of pride come against me, and let not the hand of the wicked remove me.

12 There are the workers of iniquity fallen: they are cast down, † and shall not be able to rise.

PSALM XXXVII.

David persuadeth to patience and confidence in God, by the different estates of the godly and the wicked.

A Psalm of David.

FRET † not thyself because of evil doers, neither be thou envious against the workers of iniquity.

2 For they shall soon be cut down like the grass, and wither as the green herb.

3 Trust in the LORD, and do good; so shalt thou dwell in the land, and † verily thou shalt be fed.

4 † Delight thyself also in the LORD; and he shall give thee the desires of thine heart.

5 † Commit thy way unto the LORD: trust also in him; and he shall bring it to pass.

6 † And he shall bring forth thy righteousness as the light, and thy judgment as the noonday.

7 † Rest in the LORD, † and wait patiently for him: † fret not thyself because of him who prospereth in

a Rom. 3, 18.

b Deut. 20, 19.

c Ps. 10, 3, &
49, 18.

d Heb. to find
his iniquity
to hate.

e Ps. 12, 2.

f Jer. 4, 22.

g Prov. 4, 18.

h Mic. 2, 1.

i Or, vanity.

j Ps. 65, 2.

k Ps. 57, 10, &
108, 4.

l Heb. the mountains
of God.

m Job 11, 8.

n Ps. 77, 18.

o Rom. 11, 33.

p Job 7, 20.

q Ps. 145, 9.

r 1 Tim. 4, 10.

s Ps. 51, 19.

t Heb.
precious.

u Ruth 2, 12.

v Ps. 17, 8, &
91, 4.

w Ps. 65, 4.

x Heb.
was used.

y Job 20, 17.

z Rev. 22, 1.

a Ps. 7, 10.

b Jer. 2, 13.

c Job 4, 10, 14.

d 1 Pet. 2, 9.

e Heb. draw
out at length.

f Jer. 22, 10.

g Ps. 7, 10 &
91, 15 & 97,
11.

h Ps. 1, 5.

a ver. 7.

b Ps. 73, 3.

c & 24, 1, 19.

d Ps. 90, 5, 6.

e Heb. in
truth, or
stability.

f Ps. 58, 14.

g Heb. Roll
thy way
upon the
LORD.

h Ps. 65, 22.

i Prov. 16, 3.

j Matt. 8, 25.

k Luke 12, 22.

l 1 Pet. 5, 7.

m Job 11, 17.

n Mic. 7, 9.

o Ps. 62, 1.

p Heb. Be
silent to the
LORD.

q Ps. 30, 15.

r 1 Tim. 3, 20.

s ver. 1, 8.

t Jer. 12, 1.

1 Ps. 73. 3.

k Job 27. 13.

l 1.

l ver. 11, 22.

24.

Is. 57. 13.

m Heb. 10. 36.

37.

n Job 7. 10. &

21 y.

o Matt. 5. 5.

p Or.

practise.

p Ps. 35. 16.

q Ps. 2. 4.

r 1 Sam. 26. 10.

37.

t Heb. the

upright of

way.

u Mic. 5. 6.

v Prov. 15. 16

& 17. 8.

1 Tim. 6. 6.

u Job 38. 15.

p Ps. 13. 15.

Is. 59. 21.

u Job 38. 15.

p Ps. 13. 15.

Is. 59. 21.

u Job 38. 15.

p Ps. 13. 15.

Is. 59. 21.

u Job 38. 15.

p Ps. 13. 15.

Is. 59. 21.

u Job 38. 15.

p Ps. 13. 15.

Is. 59. 21.

u Job 38. 15.

p Ps. 13. 15.

Is. 59. 21.

u Job 38. 15.

p Ps. 13. 15.

Is. 59. 21.

u Job 38. 15.

p Ps. 13. 15.

Is. 59. 21.

u Job 38. 15.

p Ps. 13. 15.

Is. 59. 21.

u Job 38. 15.

p Ps. 13. 15.

Is. 59. 21.

u Job 38. 15.

p Ps. 13. 15.

Is. 59. 21.

u Job 38. 15.

p Ps. 13. 15.

Is. 59. 21.

u Job 38. 15.

p Ps. 13. 15.

Is. 59. 21.

u Job 38. 15.

p Ps. 13. 15.

Is. 59. 21.

u Job 38. 15.

p Ps. 13. 15.

Is. 59. 21.

u Job 38. 15.

p Ps. 13. 15.

Is. 59. 21.

his way, because of the man who bringeth wicked devices to pass.

8 Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.

9 k For evil doers shall be cut off: but those that wait upon the Lord, they shall inherit the earth.

10 For ^m yet a little while, and the wicked shall not be: yea, ⁿ thou shalt diligently consider his place, and it shall not be.11 ^o But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.12 The wicked ^p plotteth against the just, ^q and gnasheth upon him with his teeth.13 ^r The Lord shall laugh at him: for he seeth that ^s his day is coming.14 The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, and to slay ^t such as be of upright conversation.15 ^u Their sword shall enter into their own heart, and their bows shall be broken.16 ^v A little that a righteous man hath is better than the riches of many wicked.17 For ^w the arms of the wicked shall be broken: but the Lord upholdeth the righteous.18 The Lord ^x knoweth the days of the upright; and their inheritance shall be ^y for ever.19 They shall not be ashamed in the evil time: and ^z in the days of famine they shall be satisfied.20 But the wicked shall perish, and the enemies of the Lord shall be as ^a the fat of lambs: they shall consume: into smoke shall they consume away.21 The wicked borroweth, and payeth not again: but ^b the righteous sheweth mercy, and giveth.22 ^c For such as be blessed of God shall inherit the earth: and they that be cursed of him ^d shall be cut off.23 ^e The steps of a good man are ^f ordered by the Lord: and he delighteth in his way.24 ^g Though he fall, he shall not be utterly cast down: for the Lord upholdeth him with his hand.25 I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed ^h begging bread.26 ⁱ He is ^j ever merciful, and lendeth; and his seed is blessed.27 ^k Depart from evil, and do good; and dwell for evermore.28 For the Lord ^l loveth judgment, and forsaketh not his saints; they are preserved for ever: ^m but the seed of the wicked shall be cut off.29 ⁿ The righteous shall inherit the land, and dwell therein for ever.30 ^o The mouth of the righteous

speaketh wisdom, and his tongue talketh of judgment.

31 ^p The law of his God is in his heart; none of his ^q steps shall slide.32 The wicked ^r watcheth the righteous, and seeketh to slay him.33 The Lord ^s will not leave him in his hand, nor ^t condemn him when he is judged.34 ^u Wait on the Lord, and keep his way, and he shall exalt thee to inherit the land: ^v when the wicked are cut off, thou shalt see it.35 ^w I have seen the wicked in great power, and spreading himself like ^x a green bay tree.36 Yet he ^y passed away, and, lo, he was not: yea, I sought him, but he could not be found.37 Mark the perfect man, and behold the upright: for ^z the end of that man is peace.38 ^a But the transgressors shall be destroyed together: the end of the wicked shall be cut off.39 But ^b the salvation of the righteous is of the Lord: he is their strength in the time of trouble.40 And ^c the Lord shall help them, and deliver them: he shall deliver them from the wicked, and save them, ^d because they trust in him.

PSALM XXXVIII.

David moveth God to take compassion of his pitiful case.

A Psalm of David, ^e to bring to remembrance.O ^f LORD, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.2 For ^g thine arrows stick fast in me, and ^h thy hand presseth me sore.3 There is no soundness in my flesh because of thine anger; ⁱ neither is there any ^j rest in my bones because of my sin.4 For ^k mine iniquities are gone over mine head: as a heavy burden they are too ^l heavy for me.

5 My wounds stink, and are corrupt because of my foolishness.

6 I am ^m troubled; ⁿ I am bowed down greatly; ^o I go mourning all the day long.7 For my loins are filled with a loathsome disease: and there is ^p no soundness in my flesh.

8 I am feeble and sore broken: I have roared by reason of the disquietness of my heart.

9 Lord, all my desire is before thee; and my groaning is not hid from thee.

10 My heart panteth, my strength faileth me: as for ^q the light of mine eyes, it also ^r is gone from me.11 ^s My lovers and my friends ^t stand aloof from my ^u sore; and ^v my kinsmen ^w stand afar off.12 They also that seek after my life ^x lay snares for me; and they that seek my hurt ^y speak mischievous things, and ^z imagine deceits all the day long.

o Dent. 6. 6.

p Ps. 40. 8. &

119. 58.

Is. 51. 7.

q Or. goings

p Ps. 10. 5.

r 2 Pet. 2. 9.

s 1 Cor. 13. 31.

t ver. 9.

u Ps. 27. 14.

v Prov. 20. 22.

w Ps. 32. 5, 6.

x vi. 8.

y Or. a green

tree that

growth in

has come out.

z Job 20. 5.

a Is. 32. 17. &

57. 2.

b Ps. 1. 4. &

22. 5.

c Ps. 3. 8.

d Ps. 9. 9.

e Is. 51. 5.

f 1 Chr. 5. 20.

g Dan. 3. 17.

h Is. 40. 23.

i Ps. 70. title.

j Ps. 6. 1.

k Job 6. 4.

l Ps. 32. 4.

m Ps. 6. 2.

n Heb. pains,

or, health.

o Ps. 9. 6.

p Ps. 40. 12.

q Matt. 11. 28.

r Heb. tried.

s Ps. 35. 14.

t Job 30. 28.

u Ps. 42. 2.

v Job 7. 5.

w ver. 3.

x Job 3. 24.

y Ps. 22. 1.

z Is. 28. 11.

a Ps. 6. 7. &

b Ps. 6.

c Heb. is not

with me.

d Ps. 21. 11.

e Luke 10. 31.

f Heb. stroke.

g Or. my

neighbours.

h Luke 23. 43.

i 2 Sam. 17. 3.

j Ps. 3.

k 2 Sam. 16. 7.

l Ps. 35. 20.

† See 2 Sam. 16, 10.

† Ps. 39, 2, 9.

† Or, these do I wait for.

† 2 Sam. 16, 12. Ps. 38, 7.

† Or, answer. y Ps. 13, 6.

† Deut. 32, 35.

† Ps. 35, 25.

† Heb. for halting. Ps. 35, 15.

† Ps. 32, 5.

† Prov. 28, 13.

† 2 Sam. 7, 9, 10.

† Heb. being loquacious, strong.

† Ps. 35, 19.

† Ps. 35, 12.

† See 1 Pet. 7, 11.

† 1 John 3, 12.

† Ps. 35, 22.

† Heb. for my help.

† Ps. 71, 1 & 12, 2, 6.

† Is. 12, 2.

† 1 Chr. 16, 41. & 25, 1.

† Ps. 1, 1 & 77, title.

† 1 Kin. 2, 4.

† 2 Kin. 10, 31.

† Heb. a bridge, or, muzzle for my mouth.

† Ps. 141, 3.

† James 3, 2.

† Col. 4, 5.

† Ps. 38, 13.

† Heb. troubled.

† Or, 20, 9.

† Ps. 90, 12. & 119, 84.

† Or, what time I have here.

† Ps. 90, 4.

† Hev. 11.

† Ps. 62, 8. & 114, 4.

† Heb. settled.

† Heb. as image.

† 1 Cor. 7, 31.

† James 4, 11.

13 But I, as a deaf man, heard not: and I was as a dumb man that openeth not his mouth.

14 Thus I was as a man that heareth not, and in whose mouth are no reproofs.

15 For in thee, O LORD, I do hope: thou wilt hear, O LORD my God.

16 For I said, Hear me, lest otherwise they should rejoice over me: when my foot slippeth, they magnify themselves against me.

17 For I am ready to halt, and my sorrow is continually before me.

18 For I will declare mine iniquity: I will be sorry for my sin.

19 But mine enemies I have lively, and they are strong: and they that hate me wrongfully are multiplied.

20 They also that render evil for good are mine adversaries: because I follow the thing that good is.

21 Forsake me not, O LORD: O my God, be not far from me.

22 Make haste to help me, O LORD my salvation.

PSALM XXXIX.

1 David's care of his thoughts. 4 The consideration of the brevity and vanity of life, 7 the reverence of God's judgments, 10 and prayer, are his bridles of impatience.

To the chief Musician, even to Jeduthun, A Psalm of David.

I SAID, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.

2 I was dumb with silence, I held my peace, even from good; and my sorrow was stirred.

3 My heart was hot within me: while I was musing the fire burned: then spake I with my tongue.

4 LORD, I make me to know mine end, and the measure of my days, what it is: that I may know how frail I am.

5 Behold, thou hast made my days as a handbreadth: and mine age is as nothing before thee: verily every man that his best state is altogether vanity. Selah.

6 Surely every man walketh in vain: shew: surely they are disquieted in vain: he heareth up riches, and knoweth not who shall gather them.

7 And now, Lord, what wait I for? my hope is in thee.

8 Deliver me from all my transgressions: make me not the reproach of the foolish.

9 I was dumb, I opened not my mouth: because thou didst it.

10 Remove thy stroke away from me: I am consumed by the blow of thine hand.

11 When thou with rebukes dost correct man for iniquity, thou

makest his beauty to consume away like a moth: surely every man is vanity. Selah.

12 Hear my prayer, O LORD, and give ear unto my cry: hold not thy peace at my tears: for I am a stranger with thee, and a sojourner, as all my fathers were.

13 O spare me, that I may recover strength, before I go hence, and be no more.

Heb. 11, 13. 1 Pet. 1, 17. & 2, 11. Gen. 47, 9. Job 10, 20, 21. & 14, 5, 6. x Job 14, 19, 11, 12.

PSALM XL.

1 The benefit of confidence in God. 6 Obedience is the best sacrifice. 11 The cease of David's evils inflameth his prayer.

To the chief Musician, A Psalm of David.

I WAITED patiently for the LORD: and he inclined unto me, and heard my cry.

2 He brought me up also out of a horrible pit, out of the mire clay, and set my feet upon a rock, and established my goings.

3 And he hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in the LORD.

4 Blessed is that man that maketh the LORD his trust, and respecteth not the proud, nor such as turn aside to lies.

5 Many, O LORD my God, are thy wonderful works which thou hast done, and thy thoughts which are to us-ward: they cannot be reckoned up in order unto thee: if I would declare and speak of them, they are more than can be numbered.

6 Mine sacrifice and offering thou didst not desire: mine ears hast thou opened: burnt offering and sin offering hast thou not required.

7 Then said I, Lo, I come: in the volume of the book it is written of me.

8 I delight to do thy will, O my God: yea, thy law is within my heart.

9 I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest.

10 I have not hid thy righteousness within my heart: I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation.

11 Withhold not thou thy tender mercies from me, O LORD: let thy lovingkindness and thy truth continually preserve me.

12 For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

13 Be pleased, O LORD, to deliver

† Heb. that which is to be desired in him to melt away.

† Job 4, 19. & 13, 28.

† Is. 50, 9.

† Hos. 5, 12.

† Rev. 5, 25.

† 1 Chr. 29, 15.

† Ps. 119, 10.

† 2 Cor. 5, 2.

† Job 10, 20, 21.

† Heb. I waited I waited.

† Ps. 27, 14. & 31, 7.

† Heb. a pit of nose.

† Ps. 69, 2, 14.

† Ps. 27, 6.

† Ps. 37, 23.

† Ps. 33, 3.

† Ps. 52, 6.

† Ps. 74, 8.

† Jer. 17, 7.

† Ps. 101, 3, 7.

† Ps. 125, 5.

† Ps. 15, 11.

† Job. 5, 9. & 40, 10.

† Ps. 71, 15 & 92, 5 & 139, 6, 17.

† Is. 55, 8.

† Or, none can order them unto thee.

† 1 Sam. 15, 22.

† Ps. 50, 8. & 51, 16.

† Is. 1, 11. & 68, 3.

† Hos. 6, 6.

† Matt. 5, 13.

† Is. 12, 7.

† Heb. 10, 5.

† Heb. digged. Ex. 21, 6.

† Luke 24, 44.

† Ps. 119, 16, 24, 47, 92.

† Job. 4, 34.

† Rom. 7, 22.

† Heb. in the midst of my bowels.

† Ps. 77, 21.

† Jer. 51, 33.

† 2 Cor. 3, 3.

† Ps. 22, 25.

† & 55, 13.

† Ps. 119, 13.

† Ps. 139, 2.

† Acts 20, 20.

† Ps. 43, 3. & 67, 3. & 61, 7.

† Ps. 38, 4.

† Ps. 73, 25.

† Heb. forsaken.

† Ps. 70, 1. & 69, 2.

a Ps. 35, 4, 29.
b 70, 3, 4.
71, 13.

b Ps. 70, 3.

c Ps. 73, 19.

d Ps. 70, 4.

e Ps. 35, 27.

f Ps. 70, 5.

g 1 Pet. 5, 7.

me: O LORD, make haste to help me.

14^a Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.

15^b Let them be ^cdesolate for a reward of their shame that say unto me, Aha, aha.

16^d Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation ^esay continually, The LORD be magnified.

17^f But I am poor and needy: yet ^gthe LORD thinketh upon me: thou art my help and my deliverer; make no tarrying, O my God.

PSALM XLI.

1 God's care of the poor. 4 David complaineth of his enemies' treachery. 10 He fleeth to God for succour.

To the chief Musician, A Psalm of David.

a Prov. 14, 21.

b Or, the weak.

c Or, seek.

d Hen in the day of evil.

e Ps. 27, 12.

f Or, do not thou deliver.

g Heb. turn.

e 2 Chr 30, 20.

Ps. 8, 4 & 137, 3.

d Ps. 12, 2.

Prov. 20, 21.

25, 26.

f Heb. evil to me.

g Heb. A thing of lies.

e 2 Sam. 15, 12.

Job 19, 19.

Ps. 55, 12, 13.

20.

Jer. 29, 10.

f Heb. the man of my peace.

g Gen. 7, 1.

John 13, 13.

f Heb. magnified.

g Job 30, 7.

Ps. 34, 15.

b Ps. 106, 48.

1023.

b Or, A Psalm

praising the

mercy of the

Lord, for

his love to the

poor, for

his love to the

poor, for

his love to the

poor, for

BLESSED ^ais he that considereth ^bthe poor: the LORD will deliver him ^cin time of trouble.

2 The LORD will preserve him, and keep him alive; and he shall be blessed upon the earth: ^band ^cthou wilt not deliver him unto the will of his enemies.

3 The LORD will strengthen him upon the bed of languishing: thou wilt ^cmake all his bed in his sickness.

4 I said, LORD, be merciful unto me: ^cheal my soul; for I have sinned against thee.

5 Mine enemies speak evil of me, When shall he die, and his name perish?

6 And if he come to see me, he speaketh vanity: his heart gathereth iniquity to itself; when he goeth abroad, he telleth it.

7 All that hate me whisper together against me: against me do they devise ^cmy hurt.

8 ^cAn evil disease, say they, cleaveth itself unto him: and now that he lieth he shall rise up no more.

9^e Yea, ^fmine own familiar friend, in whom I trusted, (which did eat of my bread, hath ^glifted up his heel against me.

10 But thou, O LORD, be merciful unto me, and raise me up, that I may requite them.

11 By this I know that thou favour-est me, because mine enemy doth not triumph over me.

12 And as for me, thou upholdest me in mine integrity, and ^cseest me before thy face for ever.

13^b Blessed be the LORD God of Israel from everlasting, and to ever-lasting. Amen, and Amen.

PSALM XLII.

1 David's zeal to serve God in the temple.

5 He encourageth his soul to trust in God.

To the chief Musician, ^aMaschil, for the sons of Korah.

As the hart ^a panteth after the water brooks, so panteth my soul after thee, O God.

2^a My soul thirsteth for God, for ^bthe living God: when shall I come and appear before God?

3^c My tears have been my meat day and night, while ^dthou continually say unto me, Where is thy God?

4 When I remember these things, ^eI pour out my soul in me: for I had gone with the multitude, ^fI went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.

5^a Why art thou ^bcast down, O my soul? and ^cwhy art thou disquieted in me? ^dhope thou in God: for I shall yet ^epraise him ^ffor the help of his countenance.

6 O my God, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from ^cthe hill Mizar.

7^a Deep calleth unto deep at the noise of thy waterspouts: ^ball thy waves and thy billows are gone over me.

8 Yet the LORD will ^ccommand his lovingkindness in the daytime, and ^din the night his song shall be with me, and my prayer unto the God of my life.

9 I will say unto God my rock, Why hast thou forgotten me? ^awhy go I mourning because of the oppression of the enemy?

10 As with a ^bsword in my bones, mine enemies reproach me: ^cwhile they say daily unto me, Where is thy God?

11^a Why art thou cast down, O my soul? and why art thou disquieted within me? ^bhope thou in God: for I shall yet praise him, ^cwho is the health of my countenance, and my God.

PSALM XLIII.

1 David, praying to be restored to the temple, promisseth to serve God joyfully. 6 He encourageth his soul to trust in God.

JUDGE me, O God, and ^bplead ^cmy cause against an ^dungodly nation: O deliver me ^efrom the deceitful and unjust man.

2 For thou art the God of ^cmy strength: why dost thou cast me off? ^awhy go I mourning because of the oppression of the enemy?

3^e O send out thy light and thy truth: let them lead me: let them bring me unto ^cthy holy hill, and to thy tabernacles.

4 Then will I go unto the altar of God, unto God ^cmy exceeding joy: yea, upon the harp will I praise thee, O God my God.

5^a Why art thou cast down, O my soul? and why art thou disquieted within me? ^bhope in God: for I shall yet praise him, ^cwho is the health of my countenance, and my God.

^a Heb. buyeth.

a Ps. 43, 1, &

64, 2.

John 7, 37.

b 1 Thess. 1, 8.

c Ps. 80, 5, &

102, 9.

d ver. 10.

e Ps. 70, 10, &

115, 2.

f Job 30, 10.

Ps. 62, 8.

f Ps. 30, 29.

g ver. 11.

Ps. 43, 6.

h Heb. bowed down.

i Lam. 3, 24.

j Or, give thanks.

k Or, his presence at salvation.

l Or, the little hill.

m Ps. 133, 3.

n Jer. 4, 20.

o Ex. 7, 26.

p Ps. 68, 7.

q Jonah 2, 3.

r Lev. 25, 21.

s Job 23, 6.

t Ps. 133, 3.

u Job 35, 10.

v Ps. 32, 7, & 63

6, & 149, 5.

w Ps. 38, 6, &

43, 2.

x Or, killing.

y ver. 3.

z Job 2, 17.

a Mic. 7, 10.

b ver. 5.

c Ps. 33, 5.

1023.

a Ps. 70, 1, &

25, 24.

b Ps. 35, 1.

c Or, unmerciful.

d Heb. from a man of deceit and enmity.

e Ps. 28, 7.

f Ps. 42, 2.

g Ps. 40, 11, &

67, 3.

h Ps. 3, 4.

i Heb. the gladness of my joy.

j Ps. 42, 6, 11.

PSALM XLIV.

1 *The church, in memory of former favours, 2^d complaineth of their present evils. 17 Professing her integrity, 23 she fervently prayeth for succour.*

To the chief Musician for the sons of Korah, Maschil.

WE have heard with our ears, O God, * our fathers have told us, *what work thou didst in their days, in the times of old.*

2 *How* ^bthou didst drive out the heathen with thy hand, and plantest them; *how* thou didst afflict the people, and cast them out.

3 For ^cthey got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, ^dbecause thou hadst a favour unto them.

4 *Thou art my King, O God: command deliverances for Jacob.

5 Through thee ^fwill we push down our enemies: through thy name will we tread them under that rise up against us.

6 For ^gI will not trust in my bow, neither shall my sword save me.

7 But thou hast saved us from our enemies, and hast ^hput them to shame that hated us.

8 ⁱIn God we boast all the day long, and praise thy name for ever. Selah.

9 But ^kthou hast cast off, and put us to shame; and goest not forth with our armies.

10 Thou makest us to ^lturn back from the enemy: and they which hate us spoil for themselves.

11 ^mThou hast given us ⁿlike sheep appointed for meat; and hast ^oscattered us among the heathen.

12 ^pThou sellest thy people ^qfor nought, and dost not increase *thy wealth* by their price.

13 ^rThou makest us a reproach to our neighbours, a scorn and a derision to them that are round about us.

14 ^sThou makest us a byword among the heathen, ^ta shaking of the head among the people.

15 My confusion is continually before me, and the shame of my face hath covered me,

16 For the voice of him that reproacheth and blasphemeth; ^ua by reason of the enemy and avenger.

17 ^vAll this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant.

18 Our heart is not turned back, ^wneither have our ^xsteps declined from thy way:

19 Though thou hast sore broken us in ^ythe place of dragons, and covered us ^zwith the shadow of death.

20 If we have forgotten the name of our God, or ^{aa}stretched out our hands to a strange god;

21 ^{ab}Shall not God search this out?

for he knoweth the secrets of the heart.

22 ^{ac}Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter.

23 ^{ad}Awake, why sleepest thou, O Lord? arise, ^{ae}cast us not off for ever.

24 ^{af}Wherefore hidest thou thy face, and forgettest our affliction and our oppression?

25 For ^{ag}our soul is bowed down to the dust: our belly cleaveth unto the earth.

26 Arise ^{ah}for our help, and redeem us for thy mercies' sake.

PSALM XLV.

1 *The majesty and grace of Christ's kingdom. 10 The duty of the church, and the benefits thereof.*

To the chief Musician * upon Shoshannim, for the sons of Korah, ^aMaschil, A Song of loves.

MY heart ^bis inditing a good matter: I speak of the things which I have made touching the King: my tongue is the pen of a ready writer.

2 Thou art fairer than the children of men: ^cgrace is poured into thy lips: therefore God hath blessed thee for ever.

3 Gird thy ^dsword upon *thy* thigh, ^eO most Mighty, with thy glory and thy majesty.

4 ^fAnd in thy majesty ^gride prosperously, because of truth and meekness and righteousness; and thy right hand shall teach thee terrible things.

5 Thine arrows are sharp in the heart of the King's enemies; *whereby* the people fall under thee.

6 ^hThy throne, O God, is for ever and ever: the sceptre of thy kingdom is a right sceptre.

7 ⁱThou lovest righteousness, and hatest wickedness: therefore ^jGod, thy God, ^khath anointed thee with the oil of gladness above thy fellows.

8 ^lAll thy garments *smell* of myrrh, and aloes, and cassia, out of the ivory palaces, whereby they have made thee glad.

9 ^mKings' daughters *were* among thy honourable women: ⁿupon thy right hand did stand the queen in gold of Ophir.

10 ^oHearken, O daughter, and consider, and incline thine ear; ^pforget also thine own people, and thy father's house;

11 So shall the King greatly desire thy beauty: ^qfor he is thy Lord; and worship thou him.

12 And the daughter of Tyre *shall be there* with a gift: ^reven ^sthe rich among the people shall entreat ^tthy favour.

13 ^uThe King's daughter is all glorious within: her clothing is of wrought gold.

14 ^vShe shall be brought unto the King in raiment of needlework: the

b Rom. 8. 36.

c Ps. 7. 6. & 35. 23. & 69. 9. 5. & 78. 65. d ver. 9.

e Job. 13. 24. f Ps. 13. 1. & 68. 15.

g Ps. 110. 25.

h Heb. a help for us.

i Ps. 69. & 80. title.

j Or, of instruction.

k Heb. bullock, or, bulleth up.

l Luke 4. 22.

m Is. 40. 2. Heb. 4. 12. Rom. 1. 16. & 14. 17.

n Is. 9. 6. d Rev. 6. 2.

o Heb. prosper thou, rule thou.

p Ps. 93. 2. Heb. 1. 8.

q Ps. 33. 5. Or, O God.

r Is. 61. 1. h 1 Kin. 1. 39.

s Ps. 21. 5. k Cant. 1. 3.

t Cant. 5. 8. m See 1 Kin. 2. 19.

u See Deut. 21. 13.

v Ps. 85. 5. Is. 64. 6.

w Ps. 22. 29. & 72. 10. Is. 49. 23. & 60. 3.

x Heb. thy face.

y Rev. 19. 7. 8.

z Cant. 1. 4.

virgins her companions that follow her shall be brought unto thee.

15 With gladness and rejoicing shall they be brought: they shall enter into the King's palace.

16 Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth.

17 I will make thy name to be remembered in all generations: therefore shall the people praise thee for ever and ever.

PSALM XLVI.

1 The confidence which the church hath in God. 8 An exhortation to behold it.

To the chief Musician * for the sons of Korah, * A Song upon * Alamoth.

GOD is our refuge and strength, a very present help in trouble. 2 Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;

3 Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof. Selah.

4 There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the Most High.

5 God is in the midst of her; she shall not be moved: God shall help her, and that right early.

6 The heathen raged, the kingdoms were moved: he uttered his voice, and the earth melted.

7 The LORD of hosts is with us; the God of Jacob is our refuge. Selah.

8 Come, behold the works of the LORD, what desolations he hath made in the earth.

9 He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.

10 Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.

11 The LORD of hosts is with us; the God of Jacob is our refuge. Selah.

PSALM XLVII.

The nations are exhorted cheerfully to entertain the kingdom of Christ.

To the chief Musician, A Psalm * for the sons of Korah.

O CLAP your hands, all ye people; shout unto God with the voice of triumph.

2 For the LORD most high is terrible: he is a great King over all the earth.

3 He shall subdue the people under us, and the nations under our feet.

4 He shall choose our inheritance for us, the excellency of Jacob whom he loved. Selah.

5 God is gone up with a shout.

the LORD with the sound of a trumpet.

6 Sing praises to God, sing praises: sing praises unto our King, sing praises.

7 For God is the King of all the earth: sing ye praises with understanding.

8 God reigneth over the heathen: God sitteth upon the throne of his holiness.

9 The princes of the people are gathered together, even the people of the God of Abraham: for the shields of the earth belong unto God: he is greatly exalted.

PSALM XLVIII.

The ornaments and privileges of the church.

A Song and Psalm * for the sons of Korah.

GREAT is the LORD, and greatly to be praised in the city of our God, in the mountain of his holiness.

2 Beautiful for situation, the joy of the whole earth, is mount Zion, on the sides of the north, the city of the great King.

3 God is known in her palaces for a refuge.

4 For, lo, the kings were assembled, they passed by together.

5 They saw it, and so they marvelled: they were troubled, and hasted away.

6 Fear took hold upon them there, and pain, as of a woman in travail.

7 Thou breakest the ships of Tarsish with an east wind.

8 As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God: God will establish it for ever. Selah.

9 We have thought of thy loving-kindness, O God, in the midst of thy temple.

10 According to thy name, O God, so is thy praise unto the ends of the earth: thy right hand is full of righteousness.

11 Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments.

12 Walk about Zion, and go round about her: tell the towers thereof. 13 Mark ye well her bulwarks, consider her palaces; that ye may tell it to the generation following.

14 For this God is our God for ever and ever: he will be our guide even unto death.

PSALM XLIX.

1 An earnest persuasion to build the faith of resurrection, not on worldly power, but on God. 16 Worldly prosperity is not to be admired.

To the chief Musician, A Psalm * for the sons of Korah.

HEAR this, all ye people: give ear, all ye inhabitants of the world:

2 Both low and high, rich and poor, together.

g Zech. 14. 9. h 1 Cor. 14. 15, 16.

i Or, every one that hath understanding.

l Chr. 16. 31. Ps. 83. 1 & 86. 10 & 97. 1 & 98. 1.

Rev. 19. 6. 1 Or. The voluntary of the people are gathered unto the people of the God of Abraham.

k Rom. 4. 11, 12.

l Ps. 89. 18.

1 Or, of.

a Ps. 45. 4. & 53. 3.

b 1s. 2. 2, 3. Mic. 4. 1.

c Ps. 40. 2. Jer. 3. 19.

d Sam. 2. 15. Dan. 8. 9. & 11. 16.

e Ex. 29. 6. e 1s. 11. 13.

f Matt. 5. 35. g 2 Sam. 10. 6, 14, 15, 18, 19.

h Ex. 15. 15. i Hos. 13. 13.

k Ex. 27. 27. l Jer. 18. 17.

m ver. 1, 2.

n 1s. 2. 2. Mic. 4. 1.

o Ps. 29. 3. & 40. 10.

p Deut. 28. 58. Josh. 7. 9. Ps. 117. 3.

Mal. 1. 11, 14.

† Heb. Set your heart to her bulwarks.

† Or, raise up.

q 1s. 53. 11.

1 Or, of.

a Ps. 62. 9.

1 Pet. 3. 9. Rev. 1. 6. & 5. 10. & 20. 6. Mal. 1. 11.

1 Or, of. Ps. 45. & 68.

1 Chr. 15. 20.

a Ps. 62. 7. 6. & 91. 2. & 112. 5.

b Deut. 4. 7. Ps. 143. 13.

† Heb. the heart of the sea.

c Ps. 93. 3. 4. Jer. 5. 22.

Matt. 7. 25.

d See 1s. 8. 7. e Ps. 48. 1. 8.

1s. 60. 14. f Deut. 23. 14.

1s. 12. 6. Ex. 47. 7. 8.

Hos. 11. 2. Joel 2. 27.

Zeph. 3. 15. Zech. 2. 5, 10.

11 & 8. 3. † Heb. when the morning appears.

See Ex. 14. 21. 27.

2 Chr. 20. 29. Ps. 39. 5. & 143. 8.

g Ps. 2. 1.

h Josh. 20. 24.

i ver. 11. Num. 14. 9.

2 Chr. 12. 12.

† Heb. a high place for us.

Ps. 9. 9. k Ps. 68. 5.

11s. 2. 4.

m Ps. 73. 3.

n Ex. 31. 9.

o 1s. 2. 11, 17.

p ver. 7.

1 Ps. 63. 21, 25.

b Deut. 7. 21. Neh. 1. 5. Ps. 76. 12.

c Mal. 1. 14. d Ps. 18. 47.

e 1 Pet. 1. 4.

f Ps. 63. 21, 25.

Ps. 73. 2.
Matt. 13. 35.

Ps. 33. 4.

Job 31. 24.
Ps. 32. 7.
Ps. 33. 17.

Mark 10. 24.
1 Tim. 6. 17.
Matt. 10. 26.

Job 36. 18.
19.

Ps. 89. 48.
Ecc. 2. 15.

Prov. 11. 4.
Ecc. 2. 13. 21.

† Heb. (to generation and generation.)

Gen. 4. 17.
19.

Prov. 20. 29.
Ps. 29. 5. & 32. 7.

† Heb. de-
light in their
mouth.

Ps. 47. 3.
Dan. 7. 22.

† Heb. 6. 3.
Luke 22. 30.

1 Cor. 6. 2.
Rev. 2. 27. & 20. 4.

Job 4. 21.
Ps. 39. 11.

† Heb. strength
Or, the
grave being
a habitation
to every one
of them.

Ps. 24. 17.
Hos. 11. 14.

† Heb. from
the hand of
the grave.

Or, hell.
Job 27. 19.

† Heb. in his
life.

Deut. 29. 19.
Lev. 12. 13.

† Heb. The
soul shall go.
Gen. 15. 15.

Job 33. 30.
Ps. 65. 11.

1 Cor. 15. 52.
1 Thim. 5. 17.

1 Thim. 5. 17.
1 Thim. 5. 17.

1 Thim. 5. 17.
1 Thim. 5. 17.

1 Thim. 5. 17.
1 Thim. 5. 17.

3 My mouth shall speak of wisdom; and the meditation of my heart shall be of understanding.

4 I will incline mine ear to a parable: I will open my dark saying upon the harp.

5 Wherefore should I fear in the days of evil, when the iniquity of my heels shall compass me about?

6 They that trust in their wealth, and boast themselves in the multitude of their riches;

7 None of them can by any means redeem his brother, nor give to God a ransom for him:

8 (For the redemption of their soul is precious, and it ceaseth for ever):

9 That he should still live for ever, and not see corruption.

10 For he seeth that wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.

11 Their inward thought is, that their houses shall continue for ever, and their dwelling places to all generations; they call their lands after their own names.

12 Nevertheless man being in honour abideth not: he is like the beasts that perish.

13 This their way is their folly: yet their posterity approve their sayings. Selah.

14 Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning: and their beauty shall consume in the grave from their dwelling.

15 But God will redeem my soul from the power of the grave: for he shall receive me. Selah.

16 Be not thou afraid when one is made rich, when the glory of his house is increased;

17 For when he dieth he shall carry nothing away: his glory shall not descend after him.

18 Though while he lived he blessed his soul, (and men will praise thee, when thou doest well to thyself.)

19 He shall go to the generation of his fathers; they shall never see light.

20 Man that is in honour, and understandeth not, is like the beasts that perish.

PSALM L.

1 The majesty of God in the church. 5 His order to gather saints. 7 The pleasure of God is not in ceremonies, 14 but in sincerity of obedience.

A Psalm of Asaph.

THE mighty God, even the Lord, hath spoken, and called the earth from the rising of the sun unto the going down thereof.

2 Out of Zion, the perfection of beauty, God hath shined.

3 Our God shall come, and shall not keep silence: a fire shall devour

before him, and it shall be very tempestuous round about him.

4 He shall call to the heavens from above, and to the earth, that he may judge his people.

5 Gather ye my saints together unto me; those that have made a covenant with me by sacrifice.

6 And the heavens shall declare his righteousness: for God is judge himself. Selah.

7 Hear, O my people, and I will speak; O Israel, and I will testify against thee: I am God, even thy God.

8 I will not reprove thee for thy sacrifices or thy burnt offerings, to have been continually before me.

9 I will take no bullock out of thy house, nor he goats out of thy folds:

10 For every beast of the forest is mine, and the cattle upon a thousand hills.

11 I know all the fowls of the mountains: and the wild beasts of the field are mine.

12 If I were hungry, I would not tell thee: for the world is mine, and the fulness thereof.

13 Will I eat the flesh of bulls, or drink the blood of goats?

14 Offer unto God thanksgiving; and pay thy vows unto the Most High:

15 And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.

16 But unto the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth?

17 Seeing thou hatest instruction, and castest my words behind thee.

18 When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers.

19 Thou givest thy mouth to evil, and thy tongue frameth deceit.

20 Thou sittest and speakest against thy brother; thou slanderest thine own mother's son.

21 These things hath thou done, and I kept silence; thou thoughtest that I was altogether such a one as thyself: but I will reprove thee, and set them in order before thine eyes.

22 Now consider this, ye that forget God, lest I tear you in pieces, and there be none to deliver.

23 Whoso offereth praise glorifieth me: and to him I that ordereth his conversation aright will I shew the salvation of God.

PSALM LL.

1 David prayeth for remission of sins, whereof he maketh a deep confession.

6 He prayeth for sanctification. 16 God delighteth not in sacrifice, but in sincerity. 18 He prayeth for the church.

To the chief Musician. A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bath-sheba.

e Deut. 4. 26.
& 31. 28. &
32. 1.

1s. 3. 2.
Mic. 6. 1. 2.

f Deut. 33. 3.
1s. 13. 3.

g Ex. 24. 7.
h Ps. 97. 6.
i Ps. 75. 7.

k Ps. 81. 8.

l Ex. 20. 2.

m Is. 1. 11.
Jer. 7. 22.

n Hos. 6. 6.
o Mic. 6. 8.
Acts 17. 25.

† Heb. with
me.

Ex. 19. 5.
Deut. 10. 16

Jub. 41. 11.
Ps. 21. 1.

1 Cor. 10. 26.
28

Ps. 11. 2.
Heb. 11. 15.

1 Cor. 23. 21.
Jub. 12. 27.

Ps. 11. 11.
Ecc. 5. 4. 5.

1 Cor. 23. 27.
Ps. 9. 15 &
107. 6. 13. 19.

28.
Zech. 13. 9.

1 Cor. 23. 21.
Ps. 22. 23.

u Rom. 2. 21.
22.

x Neh. 9. 26.
y Rom. 1. 32.

† Heb. thy
portion was
with adulter-
ers.

z 1 Tim. 5. 22.
† Heb. Thou
sittest.

a Ps. 52. 2.
b Ecc. 8. 11.

12.
1s. 26. 10. &
67. 11.

c Ecc. Rom. 2. 4.
d Ps. 90. 8.

e Job 8. 13.
Ps. 9. 17.

f Is. 61. 15.
g Ps. 27. 6.

h Rom. 12. 1.
i Gal. 6. 16.
* Heb. that
displeaseth
his way.

about 1034.

* 2 Sam. 12. 1.
& 11. 2. 4.

aver. 9.

Is. 43. 25. &

41. 22.

C Job. 2. 14.

b Heb. 9. 14.

1 John 1. 7. 9.

Rev. 1. 5.

c Ps. 32. 5. &

33. 18.

d Gen. 20. 6. &

34. 9.

Lev. 5. 10. &

R. 2.

2 Sam. 12. 13.

e Luke 15. 21.

f Rom. 3. 4.

g Job. 14. 4.

Ps. 68. 3.

John 3. 6.

Rom. 9. 12.

Eph. 2. 3.

h Job 14. 4.

† Heb. warm

me.

i Job 38. 36.

k Lev. 11. 17.

N. 48.

Num. 19. 18.

Heb. 9. 19.

11. 1. 13.

m Matt. 5. 4.

n Jer. 17. 17.

over. 1.

p Acts 15. 9.

Eph. 2. 10.

† Or, a constant

spirit.

q Gen. 4. 14.

2 Kin. 13. 23.

r Rom. 8. 6.

Eph. 4. 30.

s 2 Cor. 3. 17.

† Heb. bloods.

t 2 Sam. 11. 17.

& 13. 9.

u Ps. 35. 28.

x Num. 15. 27.

30.

Ps. 40. 6. &

50. 8.

Is. 1. 11.

Jer. 7. 22.

Hos. 6. 6.

† Or, that

I should

give it.

y Ps. 24. 16.

Is. 57. 15. &

65. 2.

z Ps. 4. 5.

Mal. 3. 3.

HAVE mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies ^a blot out my transgressions.

2 ^b Wash me thoroughly from mine iniquity, and cleanse me from my sin.

3 For ^c I acknowledge my transgressions: and my sin is ever before me.

4 ^d Against thee, thee only, have I sinned, and done *this* evil ^e in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest.

5 ^f Behold, I was shapen in iniquity; and in sin did my mother ^g conceive me.

6 Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.

7 ^h Purge me with hyssop, and I shall be clean: wash me, and I shall be ⁱ whiter than snow.

8 Make me to hear joy and gladness: that the bones which thou hast broken ^m may rejoice.

9 ⁿ Hide thy face from my sins, and ^o blot out all mine iniquities.

10 ^p Create in me a clean heart, O God; and renew ^q a right spirit within me.

11 Cast me not away ^r from thy presence; and take not thy ^s Holy Spirit from me.

12 Restore unto me the joy of thy salvation; and uphold me with thy ^t free Spirit.

13 Then will I teach transgressors thy ways; and sinners shall be converted unto thee.

14 Deliver me from ^u bloodguiltiness, O God, thou God of my salvation: and ^v my tongue shall sing aloud of thy righteousness.

15 O Lord, open thou my lips; and my mouth shall shew forth thy praise.

16 For ^x thou desirest not sacrifice; ^y else would I give it: thou delightest not in burnt offering.

17 ^z The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

18 Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.

19 Then shalt thou be pleased with ^a the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

PSALM LII.

1 David, condemning the spitefulness of Doeg, prophesieth his destruction. 2 The righteous shall rejoice at it. 3 David, upon his confidence in God's mercy, giveth thanks.

To the chief Musician, Maschil, A Psalm of David, * when Doeg the Edomite came and * told Saul, and said unto him, David is come to the house of Ahimelech.

WHY boastest thou thyself in mischief, O ^a mighty man? the goodness of God endureth continually.

2 ^b Thy tongue deviseth mischiefs; ^c like a sharp razor, working deceitfully.

3 Thou lovest evil more than good; and dilyng rather than to speak righteousness. Selah.

4 Thou lovest all devouring words, ^d O thou deceitful tongue.

5 God shall likewise ^e destroy thee for ever, he shall take thee away, and pluck thee out of ^f thy dwellingplace, and ^g root thee out of the land of the living. Selah.

6 ^h The righteous also shall see, and fear, ⁱ and shall laugh at him:

7 ^j Lo, this is the man that made not God his strength; but ^k trusted in the abundance of his riches, and strengthened himself in his ^l wickedness.

8 But I am ^m like a green olive tree in the house of God: I trust in the mercy of God for ever and ever.

9 I will praise thee for ever, because thou hast done ⁿ it: and I will wait on thy name; ^o for it is good before thy saints.

PSALM LIII.

1 David describeth the corruption of a natural man. 4 He convinceth the wicked by the light of their own conscience. 6 He glorieth in the salvation of God.

To the chief Musician upon Mahalath, Maschil, A Psalm of David.

THE ^a fool hath said in his heart, There is no God. Corrupt are they, and have done abominable iniquity: ^b there is none that doeth good.

2 God ^c looked down from heaven upon the children of men, to see if there were any that did understand, that did ^d seek God.

3 Every one of them is gone back: they are altogether become filthy; there is none that doeth good, no, not one.

4 Have the workers of iniquity ^e no knowledge? who eat up my people as they eat bread: they have not called upon God.

5 ^f There ^g were they in great fear, where no fear was: for God hath ^h scattered the bones of him that encampeth against thee: thou hast put them to shame, because God hath despised them.

6 ⁱ Oh that the salvation of Israel were come out of Zion! When God bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad.

PSALM LIV.

1 David, complaining of the Ziphim, prayeth for salvation. 4 Upon his confidence in God's help he promiseth sacrifice.

To the chief Musician on Neginoth, Maschil,

a 1 Sam. 21. 7.

b Ps. 60. 19.

c Ps. 57. 4. &

59. 7. & 64. 3.

d Jer. 9. 4. & 6.

e Or, and the

deceitful

tongue.

† Heb. beat

these down.

g Prov. 2. 22.

f Job 22. 19.

Ps. 37. 31. &

40. 3. & 84. 9.

Mal. 1. 6.

g Ps. 58. 10.

h Ps. 49. 6.

i Or, sub-

stance.

j Jer. 11. 16.

Hos. 14. 6.

k Ps. 64. 6.

a Ps. 10. 4. &

14. 1. &c.

b Rom. 3. 10.

c Ps. 33. 13.

d 2 Chr. 15. 2

& 13. 3.

e Jer. 4. 22.

f Lev. 26. 17.

36.

g Prov. 28. 1.

† Heb. they

feared a

four.

h Ps. 11. 5.

g Es. 6. 5.

h Ps. 14. 7.

† Heb. if we

will give

vultures, &c.

- A Psalm of David,** *when the Ziphim came and said to Saul, Doth not David hide himself with us?
- SAVE** me, O God, by thy name, and judge me by thy strength.
- 2** Hear my prayer, O God; give ear to the words of my mouth.
- 3** For *strangers are risen up against me, and oppressors seek after my soul: they have not set God before them. Selah.
- 4** Behold, God is mine helper: [†] the Lord is with them that uphold my soul.
- 5** He shall reward evil unto [†] mine enemies: cut them off [†] in thy truth.
- 6** I will freely sacrifice unto thee: I will praise thy name, O LORD; [†] for it is good.
- 7** For he hath delivered me out of all trouble: *and mine eye hath seen his desire upon mine enemies.

PSALM LV.

1 David in his prayer complaineth of his fearful case. ⁹ He prayeth against his enemies, of whose wickedness and treachery he complaineth. ¹⁶ He comforteth himself in God's preservation of him, and confusion of his enemies.

To the chief Musician on Neghinoth, Maschil, A Psalm of David.

GIVE ear to my prayer, O God; and hide not thyself from my supplication.

2 Attend unto me, and hear me: I ^a mourn in my complaint, and make a noise;

3 Because of the voice of the enemy, because of the oppression of the wicked: ^b for they cast iniquity upon me, and in wrath they hate me.

4 ^c My heart is sore pained within me: and the terrors of death are fallen upon me.

5 Fearfulness and trembling are come upon me, and horror hath ^b overwhelmed me.

6 And I said, Oh that I had wings like a dove! [†] for then would I fly away, and be at rest.

7 Lo, then would I wander far off, and remain in the wilderness. Selah.

8 I would hasten my escape from the windy storm and tempest.

9 Destroy, O Lord, and divide their tongues: for I have seen ^d violence and strife in the city.

10 Day and night they go about it upon the walls thereof: mischief also and sorrow are in the midst of it.

11 Wickedness is in the midst thereof: deceit and guile depart not from her streets.

12 ^c For it was not an enemy that reproached me; then I could have borne it: neither was it he that hated me that did ^b magnify himself against me; then I would have hid myself from him:

13 But it was thou, ^a a man mine equal, ^b my guide, and mine acquaintance.

14 [†] We took sweet counsel together, and ^b walked unto the house of God in company.

15 Let death seize upon them, and let them ^c go down quick into [†] hell: for wickedness is in their dwellings, and among them.

16 As for me, I will call upon God; and the LORD shall save me.

17 ^b Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice.

18 He hath delivered my soul in peace from the battle that was against me: for [†] there were many with me.

19 God shall hear, and afflict them, ^a even he that abideth of old. Selah. [†] Because they have no changes, therefore they fear not God.

20 He hath ^a put forth his hands against such ^a ^b as be at peace with him: [†] he hath broken his covenant.

21 [†] The words of his mouth were smoother than butter, but war was in his heart: his words were softer than oil, yet were they drawn swords.

22 ^a Cast thy [†] burden upon the LORD, and he shall sustain thee: [†] he shall never suffer the righteous to be moved.

23 But thou, O God, shalt bring them down into the pit of destruction: [†] bloody and deceitful men [†] shall not live out half their days; but I will trust in thee.

PSALM LVI.

1 David, praying to God in confidence of his word, complaineth of his enemies. ⁹ He professeth his confidence in God's word, and promiseth to praise him.

To the chief Musician upon Jonath-clem-rechochim, *Michtam of David, when the ^a Philistines took him in Gath.

BE ^amerciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me.

2 [†] Mine enemies would daily ^b swallow me up: for they be many that fight against me, O thou Most High.

3 What time I am afraid, I will trust in thee.

4 ^c In God I will praise his word, in God I have put my trust: ^d I will not fear what flesh can do unto me.

5 Every day they wrest my words: all their thoughts are against me for evil.

6 ^c They gather themselves together, they hide themselves, they mark my steps, [†] when they wait for my soul.

7 Shall they escape by iniquity? in thine anger cast down the people, O God.

8 Thou tellest my wanderings: put thou my tears into thy bottle: [†] are they not in thy book?

9 When I cry unto thee, then shall mine enemies turn back: this I know: for ^b God is for me.

10 [†] In God will I praise his word: in the LORD will I praise his word.

11 In God have I put my trust: I

[†] Heb. Who avenged counsel, h Ps. 42. 4.

[†] Num. 16. 30.

[†] Or, the grave.

[†] Dan. 4. 10.

[†] Acts 5. 1. & 10. 3. 9. 39.

[†] Thess. 5. 17.

[†] 12 Chr. 32. 7. 8.

[†] m Dent. 33. 27.

[†] Or, With whom also there is no change, yet they fear not God.

[†] n Acts 12. 1.

[†] o Ps. 7. 4.

[†] Heb. he hath profaned.

[†] p Ps. 28. 3. & 57. 4. & 62. 4. & 61. 3.

[†] Prov. 32. 3. 4. & 12. 18.

[†] q Ps. 37. 5.

[†] Matt. 6. 25.

[†] Luke 12. 22.

[†] 1 Pet. 5. 7.

[†] Or, gift.

[†] r Ps. 37. 24.

[†] s Ps. 6. 6.

[†] Heb. men of blood and deceit.

[†] t Heb. shall not have their days.

[†] Job 15. 32.

[†] Prov. 10. 27.

[†] Ecc. 7. 17.

[†] Or, A golden bowl of David. So Ps. 19.

[†] 1 Sam 21. 11.

[†] a Ps. 57. 1.

[†] Heb. Mine oppressors.

[†] Ps. 54. 5.

[†] b Ps. 57. 3.

[†] c ver. 10. 11.

[†] d Ps. 118. 6.

[†] Je. 31. 3.

[†] Heb. 13. 6.

[†] e Ps. 50. 3. & 140. 2.

[†] f Ps. 71. 10.

[†] g Mal. 3. 16.

[†] h Rom. 8. 31.

[†] i ver. 4.

k Ps. 115. 8.

1 Job 33. 30.

1 Or, Destroy
not, A golden
Psalm.

e 1 Sam. 22. 1

a Ps. 112. title.

a Ps. 56. 1.

b Ps. 17. 8. &

64. 7.

c Ps. 21. 29.

d Ps. 153. 8.

e Ps. 144. 5. 7.

1 Or, He re-

prosieth

him that

would I con-

fess me up.

f Ps. 56. 1.

g Ps. 43. 11. &

41. 3. & 11. 7.

h Prov. 33. 11.

i Ps. 53. 21. &

1. 3.

k ver. 1.

l Ps. 7. 11. 16.

& 9. 15.

m Ps. 108. 1.

&c.

1 Or, prepared.

n Ps. 16. 9. &

34. 12. & 108.

1. 2.

o Ps. 103. 3.

p Ps. 34. 5. &

71. 34. & 103.

11. & 108. 4.

q ver. 5.

1 Or, Destroy
not, A golden
Psalm of
David.

e Ps. 67. title.

a Ps. 1. 23.

1. 1. 1.

b Ps. 51. 5.

1. 34. 8.

1 Heb. from

the v.

c Ps. 140. 7.

Ecc. 10. 11.

1 Heb.

according to

the likeness.

will not be afraid what man can do
unto me.

12 Thy vows are upon me, O God:
I will render praises unto thee.

13 For k thou hast delivered my soul
from death: *will not thou deliver*
my feet from falling, that I may walk
before God in the light of the living?

PSALM LVII.

1 David in prayer fleeing unto God com-
plaineth of his dangerous case. 7 He
encourageth himself to praise God.

To the chief Musician, ³Al-taschith, Mich-
tam of David, *when he fled from Saul in the
cave.

BE ^amerciful unto me, O God, be
merciful unto me: for my soul
trusteth in thee; ^byea, in the shadow
of thy wings will I make my refuge,
^cuntil these calamities be overpast.

2 I will cry unto God most high:
unto God ^dthat performeth all things
for me.

3 ^eHe shall send from heaven, and
save me ^ffrom the reproach of him
that would ^gswallow me up. Selah.
God ^hshall send forth his mercy and
his truth.

4 My soul is among lions: and I lie
even among them that are set on fire,
even the sons of men, ^bwhose teeth
are spears and arrows, and ⁱtheir
tongue a sharp sword.

5 ^kBe thou exalted, O God, above
the heavens; let thy glory be above
all the earth.

6 ^lThey have prepared a net for my
steps; my soul is bowed down: they
have digged a pit before me, into the
midst whereof they are fallen them-
selves. Selah.

7 ^mMy heart is ⁿfixed, O God, my
heart is fixed: I will sing and give
praise.

8 Awake up, ^omy glory: awake,
psaltery and harp: ^pI myself will
awake early.

9 ^qI will praise thee, O Lord, among
the people: I will sing unto thee
among the nations.

10 ^rFor thy mercy is great unto
the heavens, and thy truth unto the
clouds.

11 ^sBe thou exalted, O God, above
the heavens: let thy glory be above
all the earth.

PSALM LVIII.

1 David reproveth wicked Judges, 3 de-
scribeth the nature of the wicked, 6 de-
voteth them to God's judgments, 10
whereat the righteous shall rejoice.

To the chief Musician, ³Al-taschith, Mich-
tam of David.

DO ye indeed speak righteousness,
O congregation? do ye judge
uprightly, O ye sons of men?

2 Yea, in heart ye work wickedness;
^aye weigh the violence of your hands
in the earth.

3 ^bThe wicked are estranged from
the womb: they go astray ^cas soon
as they are born, speaking lies.

4 ^dTheir poison is ^elike the poison

of a serpent: *they are like* ^dthe deaf
^fadder that stoppeth her ear;

5 Which will not hearken to the
voice of charmers, ^gcharming never
so wisely.

6 ^hBreak their teeth, O God, in
their mouth: break out the great
teeth of the young lions, O LORD.

7 ⁱLet them melt away as waters
which run continually: *when he*
bendeth his bow to shoot his arrows,
let them be as cut in pieces.

8 As a snail which melteth, let every
one of them pass away: ^klike the
untimely birth of a woman, that they
may not see the sun.

9 Before your pots can feel the
thorns, he shall take them away ^las
with a whirlwind, ^mboth living, and
in his wrath.

10 ⁿThe righteous shall rejoice when
he seeth the vengeance: ^ohe shall
wash his feet in the blood of the
wicked.

11 ^pSo that a man shall say, Verily
there is ^qa reward for the righteous:
verily he is a God that ^rjudgeth in
the earth.

PSALM LIX.

1 David prayeth to be delivered from his
enemies. 6 He complaineth of their
cruelty. 8 He trusteth in God. 11 He
prayeth against them. 16 He praiseth
God.

To the chief Musician, ³Al-taschith, Mich-
tam of David; *when Saul sent, and they
watched the house to kill him.

DELIVER ^ame from mine ene-
mies, O my God: ^bdefend me
from them that rise up against me.

2 Deliver me from the workers of
iniquity, and save me from bloody
men.

3 For lo, they lie in wait for my
soul: ^bthe mighty are gathered
against me; ^cnot for my transgres-
sion, nor for my sin, O LORD.

4 They run and prepare themselves
without my fault: ^dawake ^eto help
me, and behold.

5 Thou therefore, O LORD God of
hosts, the God of Israel, awake to
visit all the heathen: be not merciful
to any wicked transgressors. Selah.

6 ^fThey return at evening: they
make a noise like a dog, and go
round about the city.

7 Behold, they belch out with their
mouth: ^gswords are in their lips:
for ^hwho, say they, doth hear?

8 But ⁱthou, O LORD, shalt laugh at
them; thou shalt have all the heathen
in derision.

9 ^jBecause of his strength will I wait
upon thee: ^kfor God is ^lmy defence.

10 The God of my mercy shall
^mprevent me: God shall let ⁿme see
my desire upon ^omine enemies.

11 ^pSlay them not, lest my people
forget: scatter them by thy power;
and bring them down, O Lord our
shield.

d Jer. 8. 17.
1 Or, asp.

1 Or, be the
charmer
never so
cunning.

e Job 8. 19.

f Ps. 3. 7.

g Josh. 7. 5.

h Ps. 112. 10.

g Job 3. 16.
Ecc. 6. 3.

h Prov. 10. 25.

i Heb. as

living as

words.

j Ps. 82. 6. &

61. 10. & 107.

42.

k Ps. 68. 23.

l Ps. 92. 15.

m Heb. fruit

of the tree,

Is. 3. 10.

n Ps. 57. 4. &

36. 13. & 49. 3.

1 Or, Destroy
not, A golden
Psalm of
David.

e Ps. 57. title.

f 1 Sam. 10. 11.

g Ps. 18. 43.

h Heb. set me

on high.

b Ps. 56. 8.

c 1 Sam. 24. 11.

d Ps. 35. 23. &

41. 23.

e Heb. to

meet me.

e ver. 14.

f Ps. 57. 4.

g Prov. 12. 19.

h Ps. 10. 11. 13.

i Ps. 5. 5. & 7. 5.

j 11. & 94. 7.

k 1 Sam. 19. 16.

l Ps. 2. 4.

m ver. 17.

n Ps. 62. 2.

o Heb. my

high place.

p Ps. 21. 3.

q Ps. 61. 7. &

52. 11. & 112.

r Ps.

s Heb. mine

enemies,

Ps. 26. 2.

t 2 Sam. 6.

12. 15.

Prov. 12. 13.
& 18. 7.

Ps. 7. 9.

Ps. 83. 18.

ver. 6.

Job 15. 23.
Ps. 109. 10.
Heb. to eat.

Or, if they
be not satis-
fied, then
they will stay
all night.

Ps. 19. 1.

ver. 9, 10.

Ps. 60.

Or, A psalm.

Ps. 2 Sam. 8. 2.

1 Chr. 18. 3.

about 1040.

Ps. 41. 9.

Heb.

Ps. 74. 14.

Ps. 71. 20.

Isa. 51. 17, 22.

Jer. 25. 13.

Ps. 20. 5.

Ps. 103. 6.

Ps. 89. 35.

h Josh. 1. 6.

1 Geo. 12. 6.

h Josh. 13. 27.

1 Rec Deut. 31.

17.

1 Geo. 49. 10.

2 Sam. 8. 2.

2 Sam. 8. 14.

Ps. 108. 9.

2 Sam. 8. 1.

Or, triumph

thou over

me; (by an

irony.)

See Ps. 108. 9.

1 Heb. city of

strong.

2 Sam. 11. 1.

& 2 Sam.

q ver. 1.

Ps. 51. 0.

108. 11.

2 Josh. 7. 12.

Ps. 114. 8.

1 Ps. 114. 8.

1 Heb.

at nation.

2 Num. 21. 18.

1 Chr. 18. 13.

1 Sam. 63. 2.

12 ⁿ For the sin of their mouth and the words of their lips let them even be taken in their pride: and for cursing and lying which they speak.

13 ^o Consume them in wrath, consume them, that they may not be: and ^p let them know that God ruleth in Jacob unto the ends of the earth. Selah.

14 And ^a at evening let them return; and let them make a noise like a dog, and go round about the city.

15 Let them ^r wander up and down for meat, and grudge if they be not satisfied.

16 But I will sing of thy power; yea, I will sing aloud of thy mercy in the morning: for thou hast been my defence and refuge in the day of my trouble.

17 Unto thee, ^o O my strength, will I sing: for God is my defence, and the God of my mercy.

PSALM LX.

1 David, complaining to God of former judgment, & now, upon better hope, prayeth for deliverance. ^o Comforting himself in God's promises, he craveth that help whereon he trusteth.

To the chief Musician ^a upon Shushan-eduth, ^b Michiam of David, to teach: ^c when he strove with Aran-naharaim and with Aran-zabab, whom Jacob returned, and smote of Edom in the valley of salt twelve thousand.

O GOD, ^a thou hast cast us off, thou hast ^r scattered us, thou hast been displeased; ^o turn thyself to us again.

2 Thou hast made the earth to tremble; thou hast broken it: ^b heal the breaches thereof; for it shaketh.

3 ^c Thou hast shewed thy people hard things: ^d thou hast made us to drink the wine of astonishment.

4 ^e Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Selah.

5 ^f That thy beloved may be delivered; save with thy right hand, and hear me.

6 God hath ^g spoken in his holiness; I will rejoice, I will ^h divide ⁱ Shechem, and mete out ^j the valley of Succoth.

7 Gilead is mine, and Manasseh is mine; ^k Ephraim also is the strength of mine head; ^l Judah is my law-giver;

8 ^m Moab is my washpot; ⁿ over Edom will I cast out my shoe: ^o Philistia, ^p triumph thou because of me.

9 Who will bring me into the ^q strong city? who will lead me into Edom?

10 ^r Will not thou, O God, ^s which hadst cast us off? and thou, O God, which didst ^t not go out with our armies?

11 Give us help from trouble: for ^u vain is the ^v help of man.

12 Through God ^w we shall do valiantly: for he it is that shall ^x tread down our enemies.

PSALM LXI.

1 David fleeth to God upon his former experience. ^a He voweth perpetual service unto him, because of his promises.

To the chief Musician upon Neglab, A Psalm of David.

HEAR my cry, O God; attend unto my prayer.

2 From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock that is higher than I.

3 For thou hast been a shelter for me, and ^a a strong tower from the enemy.

4 ^b I will abide in thy tabernacle for ever: ^c I will ^d trust in the covert of thy wings. Selah.

5 For thou, O God, hast heard my vows: thou hast given me the heritage of those that fear thy name.

6 ^e Thou wilt prolong the king's life: and his years ^f as many generations.

7 He shall abide before God for ever: ^g O prepare mercy ^h and truth, which may preserve him.

8 So will I sing praise unto thy name for ever, that I may daily perform my vows.

PSALM LXII.

1 David professing his confidence in God discounteth his enemies. ^a In the same confidence he encourageth the godly. ^b No trust is to be put in worldly things.

11 Power and mercy belong to God. To the chief Musician, ^c A Psalm of David.

TRULY ^a my soul ^b waiteth upon God: from him cometh my salvation.

2 ^c He only is my rock and my salvation; he is my ^d defence; ^e I shall not be greatly moved.

3 How long will ye imagine mischief against a man? ye shall be slain all of you: ^a as a bowing wall shall ye be, and as a tottering fence.

4 They only consult to cast him down from his excellency: they delight in lies: ^b they bless with their mouth, but they curse ^c inwardly. Selah.

5 ^d My soul, wait thou only upon God; for my expectation is from him.

6 He only is my rock and my salvation: he is my defence; I shall not be moved.

7 ^e In God is my salvation and my glory: the rock of my strength, and my refuge, is in God.

8 Trust in him at all times; ye people, ^a pour out your heart before him: God is ^b a refuge for us. Selah.

9 ^c Surely men of low degree are vanity, and men of high degree are a lie: to be laid in the balance, they are ^d altogether lighter than vanity.

10 Trust not in oppression, and become not vain in robbery: ^e if riches increase, set not your heart upon them.

a Prov. 18. 10.

b Ps. 97. 4.

c Ps. 17. 8. &

67. 1. & 91. 4.

d Or, make

my refuge.

e Ps. 21. 4.

f Heb. Thou

shalt add

days to the

days of the

king.

g Heb. as

generation

and genera-

tion.

h Ps. 40. 11.

i Prov. 20. 28.

1048.

1 Chr. 25. 1.

3.

1 Or, Only.

a Ps. 33. 20.

b Heb.

is silent.

c Ps. 68. 1.

d ver. 6.

e Heb. high

in power.

f Ps. 59. 9. 17.

g Ps. 57. 24.

h Isa. 30. 13.

i Ps. 28. 3.

j Heb. in

their inward

parts.

k ver. 1, 2.

g Jer. 3. 23.

h 1 Sam. 1. 15.

i Ps. 62. 1.

j Lam. 2. 10.

k Ps. 18. 2.

l Ps. 39. 5. 11.

m Le. 40. 15. 17.

n Rom. 3. 4.

o Or, alike.

p 1 Joh. 31. 25.

q Ps. 62. 7.

r Luke 12. 15.

s 1 Tim. 6. 17.

in Job 23, 14.
 a Rev. 19, 1.
 f Heb. strength.
 c Ps. 81, 13, &
 131, 8.
 d Isa. 9, 9.
 p Job 24, 11.
 e Prov. 24, 12.
 g Lxx. 2, 8.

11 God hath spoken ^monce; twice have I heard this; that ^a|| power belongeth unto God.

12 Also unto thee, O Lord, belongeth ^mmercy; for ^pthou renderest to every man according to his work.

Jer. 32, 19. Ps. 7, 27, & 23, 20. Matt. 16, 27. Rom. 2, 21. 1 Cor. 10, 10. Epi. 9. c Col. 3, 25. 1 Pet. 1, 1. Rev. 12.

PSALM LXIII.

1 David's thirst for God. 4 His manner of blessing God. 9 His confidence of his enemies' destruction, and his own safety.

A Psalm of David, * when he was in the wilderness of Judah.

O GOD, thou art my God; early will I seek thee: ^a my soul thirsteth for thee, my flesh longeth for thee in a dry and ^fthirsty land, ^fwhere no water is;

2 To see ^b thy power and thy glory, so as I have seen thee in the sanctuary.

3 ^c Because thy lovingkindness is better than life, my lips shall praise thee.

4 Thus will I bless thee ^d while I live: I will lift up my hands in thy name.

5 My soul shall be ^e satisfied as with ^f marrow and fatness; and my mouth shall praise thee with joyful lips:

6 When ^f I remember thee upon my bed, and meditate on thee in the night watches.

7 Because thou hast been my help, therefore ^f in the shadow of thy wings will I rejoice.

8 My soul followeth hard after thee: thy right hand upholdeth me.

9 But those that seek my soul, to destroy it, shall go into the lower parts of the earth.

10 ^f They shall fall by the sword: they shall be a portion for foxes.

11 But the king shall rejoice in God; every one that sweareth by him shall glory: but the mouth of them that speak lies shall be stopped.

PSALM LXIV.

1 David prayeth for deliverance, complaining of his enemies. 7 He promiseth himself to see such an evident destruction of his enemies, as the righteous shall rejoice at it.

To the chief Musician. A Psalm of David.

HEAR my voice, O God, in my prayer: preserve my life from fear of the enemy.

2 Hide me from the secret counsel of the wicked: from the insurrection of the workers of iniquity:

3 ^a Who whet their tongue like a sword, and bend their bows to shoot their arrows, even bitter words:

4 That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not.

5 ^c They encourage themselves in an evil ^d matter: they commune ^e of laying snares privily; ^f they say, Who shall see them?

6 They search out iniquities; ^f they

accomplish in diligent search: both the inward ^f thought of every one of them, and the heart, is deep.

7 ^a But God shall shoot at them with an arrow; suddenly ^f shall they be wounded.

8 So they shall make ^f their own tongue to fall upon themselves: ^f all that see them shall flee away.

9 ^b And all men shall fear, and shall declare the work of God: for they shall wisely consider of his doing.

10 ^c The righteous shall be glad in the Lord, and shall trust in him: and all the upright in heart shall glory.

PSALM LXV.

1 David praiseth God for his grace. 4 The blessedness of God's chosen by reason of benefits.

To the chief Musician. A Psalm and Song of David.

PRaise ^f waiteth for thee, O God, in Zion: and unto thee shall the vow be performed.

2 O thou that hearest prayer, ^a unto thee shall all flesh come.

3 ^b Iniquities prevail against me: as for our transgressions, thou shalt ^c purge them away.

4 ^d Blessed is the man whom thou ^e chooseth, and causeth to approach unto thee, that he may dwell in thy courts: (we shall be satisfied with the goodness of thy house, even of thy holy temple.

5 ^f By terrible things in righteousness wilt thou answer us, O God of our salvation; ^g who art the confidence of all the ends of the earth, and of them that are afar off upon the sea:

6 Which by his strength setteth fast the mountains; ^h being girded with power:

7 ⁱ Which stilleth the noise of the seas, the noise of their waves, and the tumult of the people.

8 They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening ^j to rejoice.

9 Thou ^k visitest the earth, and ^l waterest it: thou greatly enrichest it ^m with the river of God, which is full of water: thou preparest them corn, when thou hast so provided for it.

10 Thou waterest the ridges thereof abundantly: ⁿ thou settest the furrows thereof: ^o thou makest it soft with showers: thou blessest the springing thereof.

11 Thou crownest ^p the year with thy goodness; and thy paths drop fatness.

12 They drop upon the pastures of the wilderness: and the little hills ^q rejoice on every side.

13 The pastures are clothed with flocks; ^r the valleys also are covered over with corn; they shout for joy, they also sing.

† Heb. a soul parched.

o Ps. 7, 12.

† Heb. the wound shall be.

† Prov. 12, & 18, 7.

g Ps. 21, 6, 8.

h Ps. 40, 1, 2.

† Heb. the year of the goodness.

† Heb. 6, 6.

† Heb. 6, 6.

† Heb. 6, 6.

† Heb. 6, 6.

† Heb. 6, 6.

† Heb. 6, 6.

† Heb. 6, 6.

† Heb. 6, 6.

† Heb. 6, 6.

† Heb. 6, 6.

† Heb. 6, 6.

† Heb. 6, 6.

† Heb. 6, 6.

† Heb. 6, 6.

† Heb. 6, 6.

† Heb. 6, 6.

† Heb. 6, 6.

† Heb. 6, 6.

PSALM LXVI.

1 David exhorteth to praise God, & to observe his great works, & to bless him for his gracious benefits. 12 He voweth for himself religious service to God. 16 He declareth God's special goodness to himself.

To the chief Musician, A Song or Psalm.

MAKE a joyful noise unto God, [†] all ye lands:

2 Sing forth the honour of his name: make his praise glorious.

3 Say unto God, How terrible art thou in thy works! [†] through the greatness of thy power shall thine enemies [†] submit themselves unto thee.

4 [†] All the earth shall worship thee, and [†] shall sing unto thee; they shall sing to thy name. Selah.

5 [†] Come and see the works of God: he is terrible in his doing toward the children of men.

6 [†] He turned the sea into dry land: [†] they went through the flood on foot: there did we rejoice in him.

7 He ruleth by his power for ever; his eyes behold the nations: let not the rebellious exult themselves. Selah.

8 O bless our God, ye people, and make the voice of his praise to be heard:

9 Which [†] holdeth our soul in life, and [†] suffereth not our feet to be moved.

10 For [†] thou, O God, hast proved us: [†] thou hast tried us, as silver is tried.

11 [†] Thou broughtest us into the net; thou laidst affliction upon our loins.

12 [†] Thou hast caused men to ride over our heads; [†] we went through fire and through water: but thou broughtest us out into a [†] wealthy place.

13 [†] I will go into thy house with burnt offerings: [†] I will pay thee my vows.

14 Which my lips have [†] uttered, and my mouth hath spoken, when I was in trouble.

15 I will offer unto thee burnt sacrifices of [†] fatlings, with the incense of rams: I will offer bullocks with goats. Selah.

16 [†] Come and hear, all ye that fear God, and I will declare what he hath done for my soul.

17 I cried unto him with my mouth, and he was extolled with my tongue.

18 [†] If I regard iniquity in my heart, the Lord will not hear me:

19 But verily God [†] hath heard me; he hath attended to the voice of my prayer.

20 Blessed be God, which hath not turned away my prayer, nor his mercy from me.

PSALM LXVII.

1 A prayer for the enlargement of God's kingdom, & to the joy of the people, & to the increase of God's blessings.

To the chief Musician on Negloth, A Psalm or Song.

GOD be merciful unto us, and bless us; and [†] cause his face to shine [†] upon us; Selah.

2 That [†] thy way may be known upon earth, [†] thy saving health among all nations.

3 [†] Let the people praise thee, O God; let all the people praise thee.

4 O let the nations be glad and sing for joy: for [†] thou shalt judge the people righteously, and [†] govern the nations upon earth. Selah.

5 Let the people praise thee, O God; let all the people praise thee.

6 [†] Then shall the earth yield her increase; and God, even our own God, shall bless us.

7 God shall bless us; and [†] all the ends of the earth shall fear him.

PSALM LXVIII.

1 A prayer at the removing of the ark. 4 An exhortation to praise God for his mercies, 7 for his care of the church, 19 for his great works.

To the chief Musician, A Psalm or Song of David.

LET [†] God arise, let his enemies be scattered: let them also that hate him flee [†] before him.

2 [†] As smoke is driven away, so drive them away: [†] as wax melteth before the fire, so let the wicked perish at the presence of God.

3 But [†] let the righteous be glad; let them rejoice before God: yea, let them [†] exceedingly rejoice.

4 [†] Sing unto God, sing praises to his name: [†] extol him that rideth upon the heavens [†] by his name JAH, and rejoice before him.

5 [†] A father of the fatherless, and a judge of the widows, is God in his holy habitation.

6 [†] God setteth the solitary [†] in families: [†] he bringeth out those which are bound with chains: but [†] the rebellious dwell in a dry land.

7 O God, [†] when thou wentest forth before thy people, when thou didst march through the wilderness; Selah:

8 [†] The earth shook, the heavens also dropped at the presence of God: even Sinai itself was moved at the presence of God, the God of Israel.

9 [†] Thou, O God, didst [†] send a plentiful rain, whereby thou didst [†] confirm thine inheritance, when it was weary.

10 Thy congregation hath dwelt therein: [†] thou, O God, hast prepared of thy goodness for the poor.

11 The Lord gave the word: great was the [†] company of those that published it.

12 [†] Kings of armies [†] did flee

a Num. 6. 25.

† Ps. 4. 6 & 8.

† Ps. 10. 3, 7.

† Ps. 119. 10, 16.

† Heb. with

us

o Acts 18. 25.

o Luke 2. 30.

† Tit. 2. 11.

d Ps. 66. 4.

o Ps. 96. 10, 12.

& 18. 9.

† Heb. lead,

† Lev. 26. 4.

† Ps. 85. 12.

† Ps. 24. 27.

g Ps. 22. 27.

a Num. 10. 35.

† Ps. 1. 3, 8.

† Heb. from

his face.

† Ps. 13. 9.

† Ps. 13. 9.

† Ps. 13. 9.

† Ps. 13. 9.

† Ps. 13. 9.

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† Ps. 13. 9.

† Ps. 13. 9.

† Ps. 13. 9.

† Ps. 13. 9.

† Ps. 13. 9.

r Ps. 81. 6.

s Ps. 105. 37.

t Num. 21. 3.
Josh. 10. 10.
& 12. 1. &c.| Or, for her,
she was.u Ps. 114. 4, 6.
x Deut. 12. 5.1 | Kia. 9. 3.
y Ps. 57. 1, 2. &
102. 13, 14.y Deut. 33. 2
2 Kin. 6. 16,
17.Dan. 7. 10.
Heb. 13. 22.
Rev. 9. 16.| Or, even
many thou-
sands.a Acts 1. 9.
Eph. 4. 8.b Acts. 5. 12.
b Acts. 4. 4. & 33.t Heb.
in the man.c 1 Tim. 4. 13.
d Ps. 73. 60.e Deut. 33. 39.
Prov. 4. 21.
Rev. 1. 13. &
20. 1.f Ps. 110. 6.
Hab. 3. 13.g Ps. 55. 23.
h Num. 21. 33.
i Ex. 11. 22.k Ps. 58. 10.
| Or, red.

11 Kin. 21. 19.

m 1 Chr. 13. 8.
& 15. 16.
Ps. 47. 5.| Or, ye that
are of the
fountain of
Israel.n Deut. 33. 28.
Is. 43. 1.o 1 Sam. 9. 21.
| Or, with
their com-
pany.p Ps. Ps. 42. 8.
q 1 Kin. 10. 10.
24. 23.2 Urr. 39. 23.
Ps. 72. 10. &
70. 11.r Is. 60. 10, 17.
| Or, the boats
of the vessels.

Jer. 51. 32, 33.

r Ps. 22. 13.
s 2 Sam. 8. 2, 6.| Or, he seat-
eth.t Is. 19. 19, 21.
u Ps. 72. 9.
Is. 45. 11.Zeph. 3. 10.
Acts 8. 27.
x Ps. 44. 20.

apace: and she that tarried at home divided the spoil.

13 ^t Though ye have lain among the pots, ^y yet shall ye be as the wings of a dove covered with silver, and her feathers with yellow gold.14 ^t When the Almighty scattered kings || in it, it was white as snow in Salmun.

15 The hill of God is as the hill of Bashan; a high hill as the hill of Bashan.

16 ^t Why leap ye, ye high hills? ^y this is the hill which God desireth to dwell in; yea, the LORD will dwell in it for ever.17 ^t The chariots of God are twenty thousand, || even thousands of angels: the LORD is among them, as in Sinai, in the holy place.18 ^t Thou hast ascended on high, ^y thou hast led captivity captive: ^y thou hast received gifts || for men; yea, for ^t the rebellious also, ^t that the LORD God might dwell among them.

19 Blessed be the LORD, who daily loadeth us with benefits, even the God of our salvation. Selah.

20 He that is our God is the God of salvation: and ^t unto God the LORD belong the issues from death.21 But ^t God shall wound the head of his enemies, ^y and the hairy scalp of such a one as goeth on still in his trespasses.22 The LORD said, I will bring ^y again from Bashan, I will bring my people again ^y from the depths of the sea:23 ^t That thy foot may be || dipped in the blood of thine enemies, ^y and the tongue of thy dogs in the same.

24 They have seen thy goings, O God: even the goings of my God, my King, in the sanctuary.

25 ^m The singers went before, the players on instruments followed after; among them were the damsels playing with timbrels.26 Bless ye God in the congregations, even the LORD, || from ^t the fountain of Israel.27 There is ^t little Benjamin with their ruler, the princes of Judah || and their council, the princes of Zebulun, and the princes of Naphtali.28 Thy God hath ^p commanded thy strength: strengthen, O God, that which thou hast wrought for us.29 Because of thy temple at Jerusalem ^t shall kings bring presents unto thee.30 Rebuke || the company of spearmen, ^t the multitude of the bulls, with the calves of the people, ^y till every one ^t submit himself with pieces of silver: || scatter thou the people that delight in war.31 ^t Princes shall come out of Egypt; ^y Ethiopia shall soon ^t stretch out her hands unto God.

32 Sing unto God, ye kingdoms of the earth; O sing praises unto the Lord; Selah:

33 To him ^y that rideth upon the heavens of heavens, which were of old; lo, ^t he doth ^y send out his voice, and that a mighty voice.34 ^t Ascribe ye strength unto God: his excellency is over Israel, and his strength is in the || clouds.35 O God, ^y thou art terrible out of thy holy places: the God of Israel is he that giveth strength and power unto his people. Blessed be God.

PSALM LXIX.

1 David complaineth of his affliction. 13 He prayeth for deliverance. 22 He devoteth his enemies to destruction. 30 He praiseth God with thanksgiving.

To the chief Musician ^a upon Shoshannim, A Psalm of David.SAVE me, O God; for ^a the waters are come in unto my soul.2 ^b I sink in ^y deep mire, where there is no standing: I am come into ^y deep waters, where the floods overflow me.3 ^c I am weary of my crying: my throat is dried: ^d mine eyes fail while I wait for my God.4 They that ^e hate me without a cause are more than the hairs of mine head: they that would destroy me, being mine enemies wrongfully, are mighty: then I restored that which I took not away.5 O God, thou knowest my foolishness: and my ^f sins are not hid from thee.

6 Let not them that wait on thee, O Lord God of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel.

7 Because for thy sake I have borne reproach; shame hath covered my face.

8 I am become a stranger unto my brethren, and an alien unto my mother's children.

9 ^g For the zeal of thine house hath eaten me up; ^h and the reproaches of them that reproached thee are fallen upon me.10 ⁱ When I wept, and chastened my soul with fasting, that was to my reproach.11 I made sackcloth also my garment; ^k and I became a proverb to them.12 They that sit in the gate speak against me; and ^l I was the song of the ^t drunkards.13 But as for me, my prayer is unto thee, O LORD, ^m in an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation.14 Deliver me out of the mire, and let me not sink: ⁿ let me be delivered from them that hate me, and out of ^o the deep waters.y Ps. 18. 10. &
101. 3.
v Ps. 4.x Ps. 29. 3. &c.
t Heb. give.

y Or, heavens.

z Ps. 45. 1. &
65. 5. & 103. 5
& 72. 12.

a Ps. 45. title.

a ver. 2. 14, 15.
Joshua 2. 5.b Ps. 40. 2.
t Heb. the
mire of depth.t Heb. depth
of waters.

c Ps. 69. 8.

d Ps. 119. 82.
123.

e Ps. 38. 11.

f Ps. 35. 19.
John 15. 25.t Heb.
guiltiness.f Ps. 31. 11.
Is. 53. 3.g John 1. 11. &
7. 5.h Ps. 119. 139.
John 2. 17.i Heb. Ps. 89.
60. 61.

Rom. 15. 3.

i Ps. 35. 13, 14.

k 1 Kin. 9. 7.
Jer. 21. 9.l Job 30. 9.
Ps. 35. 15, 16.t Heb. drink-
ers of strong
drink.m Is. 49. 8. &
55. 6.
2 Cor. 6. 2.

n Ps. 144. 7.

o ver. 1. 2, 15.

p Num. 16. 33.

q Ps. 63. 3.

r Ps. 25. 16, &
80. 16.s Ps. 27. 9. &
102. 2.† Heb. make
noise to hear
me.t Ps. 22. 6. 7.
Is. 53. 3.
Heb. 12. 2.u Ps. 142. 4.
Is. 63. 5.† Heb. to
lament with
noise.

x Job 16. 2.

y Matt. 27. 34.

z Mark 15. 23.
John 19. 29a Rom. 11. 9.
10.a Is. 6. 9. 10.
John 12. 39.
40.b Rom. 11. 10.
2 Cor. 3. 14.

c 1 Thess. 2. 16.

c Matt. 23. 33.
Acts 1. 20.† Heb. their
yellings.† Heb. let
them not be
a dweller.d See 2 Chr.
23. 9.

e Job. 43. 4.

† Heb. thy
wounded.

f Rom. 1. 23.

g Or, punish-
ment of in-
iquity.h Is. 26. 10.
Rom. 9. 31.i Ex. 32. 32.
Phil. 4. 3.Rev. 3. 5. &
13. 8.

j Is. 13. 9.

Luke 10. 29.
Heb. 12. 23.

k Ps. 28. 7.

l Ps. 50. 13, 14.
23.

m Ps. 34. 2.

l Or, meek.

n Ps. 22. 28.

o Eph. 3. 1.

p Ps. 96. 11 &
145. 1.Is. 48. 22. &
49. 13.

q Is. 55. 12.

† Heb.
cousinship.r Ps. 51. 19.
Is. 44. 26.

s Ps. 102. 28.

15 Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

16 Hear me, O LORD; for thy lovingkindness is good: turn unto me according to the multitude of thy tender mercies.

17 And hide not thy face from thy servant; for I am in trouble: hear me speedily.

18 Draw nigh unto my soul, and redeem it: deliver me because of mine enemies.

19 Thou hast known my reproach, and my shame, and my dishonour: mine adversaries are all before thee.

20 Reproach hath broken my heart; and I am full of heaviness: and I looked for some to take pity, but there was none; and for comforters, but I found none.

21 They gave me also gall for my meat; and in my thirst they gave me vinegar to drink.

22 Let their table become a snare before them: and that which should have been for their welfare, let it become a trap.

23 Let their eyes be darkened, that they see not; and make their loins continually to shake.

24 Pour out thine indignation upon them, and let thy wrathful anger take hold of them.

25 Let their habitation be desolate; and let none dwell in their tents.

26 For they persecute him whom thou hast smitten; and they talk to the grief of those whom thou hast wounded.

27 Add iniquity unto their iniquity; and let them not come into thy righteousness.

28 Let them be blotted out of the book of the living, and not be written with the righteous.

29 But I am poor and sorrowful: let thy salvation, O God, set me up on high.

30 I will praise the name of God with a song, and will magnify him with thanksgiving.

31 This also shall please the LORD better than an ox or bullock that hath horns and hoofs.

32 The humble shall see this, and be glad: and your heart shall live that seek God.

33 For the LORD heareth the poor, and despiseth not his prisoners.

34 Let the heaven and earth praise him, the seas, and every thing that moveth therein.

35 For God will save Zion, and will build the cities of Judah: that they may dwell there, and have it in possession.

36 The seed also of his servants shall inherit it; and they that love his name shall dwell therein.

PSALM LXX.

David soliciteth God to the speedy destruction of the wicked, and preservation of the godly.

To the chief Musician, A Psalm of David, to bring to remembrance.

MAKE haste, O God, to deliver me; make haste to help me, O LORD.

2 Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.

3 Let them be turned back for a reward of their shame that say, Aha, aha.

4 Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.

5 But I am poor and needy: make haste unto me, O God: thou art my help and my deliverer; O LORD, make no tarrying.

PSALM LXXI.

1 David, in confidence of faith, and experience of God's favour, prayeth both for himself, and against the enemies of his soul. 14 He promiseth constancy. 17 He prayeth for perseverance. 19 He praiseth God, and promiseth to do it cheerfully.

I am thee, O LORD, do I put my trust: let me never be put to confusion.

2 Deliver me in thy righteousness, and cause me to escape: incline thine ear unto me, and save me.

3 Be thou my strong habitation, whereunto I may continually resort: thou hast given commandment to save me; for thou art my rock and my fortress.

4 Deliver me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man.

5 For thou art my hope, O LORD God: thou art my trust from my youth.

6 By thee have I been hidden up from the womb: thou art he that took me out of my mother's bowels: my praise shall be continually of thee.

7 I am as a wonder unto many; but thou art my strong refuge.

8 Let my mouth be filled with thy praise and with thy honour all the day.

9 Cast me not off in the time of old age; forsake me not when my strength faileth.

10 For mine enemies speak against me; and they that say wait for my soul take counsel together,

11 Saying, God hath forsaken him: persecute and take him; for there is none to deliver him.

12 O God, be not far from me: O my God, make haste for my help.

13 Let them be confounded and consumed that are adversaries to

e Ps. 59. title.

a Ps. 40. 15.

d & 71. 12.

† Heb. to my

help.

h Ps. 36. 4, 28.

& 71. 13.

c Ps. 40. 15.

d Ps. 40. 17.

e Ps. 141. 1.

1023.

a Ps. 25. 2, 3.

& 31. 1.

h Ps. 31. 1.

c Ps. 17. 6.

d Ps. 31. 2, 3.

† Heb. Be

thou to me

for a rock of

habitation.

e Ps. 44. 4.

f Ps. 140. 1, 4.

g Jer. 17. 7, 17.

h Ps. 22. 9, 10.

Is. 46. 3.

i Is. 8. 18.

Zech. 3. 8.

1 Cor. 4. 9.

k Ps. 35. 28.

l ver. 18.

† Heb. watch,

or, observe.

m 2 Sam. 17.

1.

n Matt. 27. 1.

o Ps. 22. 11.

14. & 22.

& 38. 21, 22.

p Ps. 70. 1.

q ver. 24.

r Ps. 36. 4, 26.

& 40. 14. &

70. 2.

q ver. 8. 24.
Pa. 35. 25.
r Pa. 49. 5. &
139. 17. 18.

ever. 9.
† Heb. unto
the clouds and
grey hairs.
* Heb. thence
down.
† Pa. 57. 10.

† Pa. 25. 10. &
89. 8. & 101. 6.
3. &
x Pa. 64. 2.
y Hos. 1. 2.

† Heb. with
the instrument
of
psalter.
† Pa. 92. 1. 2.
3. & 120. 3.
† 1 Kin. 19. 22.
15. 22. 9.
b Pa. 101. 4.
c ver. 5. 15.
d Psal. 13.

my soul; let them be covered with reproach and dishonour that seek my hurt.

14 But I will hope continually, and will yet praise thee more and more.

15 My mouth shall shew forth thy righteousness and thy salvation all the day: for I know not the numbers thereof.

16 I will go in the strength of the Lord God: I will make mention of thy righteousness, even of thine only.

17 O God, thou hast taught me from my youth: and hitherto have I declared thy wondrous works.

18 Now also I when I am old and grayheaded, O God, forsake me not: until I have shewed thy strength unto this generation, and thy power to every one that is to come.

19 Thy righteousness also, O God, is very high, who hast done great things: O God, who is like unto thee?

20 Thou, which hast shewed me great and sore troubles, I shalt quicken me again, and shalt bring me up again from the depths of the earth.

21 Thou shalt increase my greatness, and comfort me on every side.

22 I will also praise thee with the psalter, even thy truth, O my God: unto thee will I sing with the harp, O thou Holy One of Israel.

23 My lips shall greatly rejoice when I sing unto thee: and my soul, which thou hast redeemed.

24 My tongue also shall talk of thy righteousness all the day long: for they are confounded, for they are brought unto shame, that seek my hurt.

PSALM LXXII.

1 David, praying for Solomon, sheweth the goodness and glory of his, in type, and in truth, of Christ's kingdom. 13 He blesseth God.

A Psalm 1* for Solomon.

GIVE the king thy judgments, O God, and thy righteousness unto the king's son.

2 He shall judge thy people with righteousness, and thy poor with judgment.

3 The mountains shall bring peace to the people, and the little hills, by righteousness.

4 He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.

5 They shall fear thee as long as the sun and moon endure, throughout all generations.

6 He shall come down like rain upon the mown grass: as showery that water the earth.

7 In his days shall the righteous flourish: and abundance of peace so long as the moon endureth.

8 He shall have dominion also from sea to sea, and from the river unto the ends of the earth.

9 They that dwell in the wilderness shall bow before him: and his enemies shall lick the dust.

10 The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts.

11 Yea, all kings shall fall down before him: all nations shall serve him.

12 For he shall deliver the needy when he crieth; the poor also, and him that hath no helper.

13 He shall spare the poor and needy, and shall save the souls of the needy.

14 He shall redeem their soul from deceit and violence: and precious shall their blood be in his sight.

15 And he shall live, and to him I shall be given of the gold of Sheba: prayer also shall be made for him continually: and daily shall he be praised.

16 There shall be a handful of corn in the earth upon the top of the mountains: the fruit thereof shall shake like Lebanon: and they of the city shall flourish like grass of the earth.

17 His name I shall endure for ever: his name shall be continued as long as the sun: and men shall be blessed in him: all nations shall call him blessed.

18 Blessed be the LORD God, the God of Israel, who only doeth wondrous things.

19 And blessed be his glorious name for ever: and let the whole earth be filled with his glory. Amen, and Amen.

20 The prayers of David the son of Jesse are ended.

PSALM LXXIII.

1 The prophet, probably in a temptation, sheweth the wickedness, the prosperity of the wicked, 13 The reward given thereby, diligence. 15 The victory over it, knowledge of God's purpose, in destroying of the wicked, and sustaining the righteous.

A Psalm of Asaph.

TRULY God is good to Israel, even to such as are of a clean heart.

2 But as for me, my feet were almost gone: my steps had well nigh slipped.

3 For I was envious at the foolish, when I saw the prosperity of the wicked.

4 For there are no bands in their death: but their strength is firm.

5 They are not in trouble as other men: neither are they plagued like other men.

6 Therefore pride compasseth them about as a chain: violence covereth them as a garment.

7 Their eyes stand out with fatness: they have more than heart could wish.

h Pa. 74. 14.
† 1a. 69. 23.
Mic. 7. 17.
h 2 Chr. 9. 21.
Pa. 45. 13. &
68. 28.
1a. 49. 7. &
60. 6. 9.

† 1a. 49. 22. 23.

m Job 22. 12.

n Pa. 116. 15.

† Heb. one shall give.

o 1 Kin. 4. 20.

p Pa. 34. 28.

† Heb. shall be.

† Heb. shall be a name to the righteous.

q Gen. 12. 3.

r Jer. 4. 2.

s Luke 1. 48.

† 1a. 29. 12.

† Pa. 1. 13. &
108. 4.

† 1a. 17. 11.

† Pa. 77. 14. &
154. 4.

u Neh. 9. 5.

x Num. 14. 21.

zech. 14. 9.

1 Or. A Psalm for Asaph.

† Pa. 56. 10.

1 Or. 1st.

† Heb. I am of heart.

† Job 21. 7.

† Pa. 1.

† Job 12. 1.

† Heb. for.

† Job 21. 9.

† Heb. in the

† Heb. for.

† Heb. not.

† Heb. they

† Heb. they

o Ps. 63. 1.
f Hos. 7. 16.
g 2 Pet. 2. 18.
h Jude 10.
i Rev. 13. 6.

1 Ps. 73. 8.

k Job 22. 13.
l Job. 10. 11. &
94. 7.

I ver. 3.

m Job 21. 15.
& 34. 9. & 35. 3.
n Mal. 3. 14.
o Ps. 50. 6.
p Heb. my
clarification

o Ecc. 8. 17.
p Heb. it was
labour in mine eye.
q Ps. 77. 13.
r Ps. 57. 38.
s Ps. 35. 6.

t Job 20. 8.
u Ps. 60. 5.
v Is. 29. 7. 8.
w Ps. 78. 65.
x ver. 3.

y Ps. 52. 6.
z Prov. 26. 2.
1 Heb.
2 I have not.
3 Heb. with
thine.

1 Ps. 29. 8.
2 Is. 66. 8.

3 Phil. 3. 8.

a Ps. 84. 2. &
119. 61.
b Heb. rock.
c Ps. 16. 5. &
119. 57.

d Ps. 119. 155.
e Is. 24. 15.
f Num. 11. 20.
g James 1. 4.

h Is. 11. 10. 22.
i Ps. 107. 22. &
118. 17.

j Or, A Psalm
for Asaph to
give instruction.
k Ps. 44. 9, 23. &
60. 1, 10. & 77. 7.
l Jer. 31. 37. & 38. 24.

8 *They are corrupt, and speak wickedly concerning oppression: they speak loftily.

9 They set their mouth against the heavens, and their tongue walketh through the earth.

10 Therefore his people return hither: and waters of a full cup are wrung out to them.

11 And they say, How doth God know? and is there knowledge in the Most High?

12 Behold, these are the ungodly, who prosper in the world; they increase in riches.

13 ^m Verily I have cleansed my heart in vain, and ⁿ washed my hands in innocence.

14 For all the day long have I been plagued, and chastened every morning.

15 If I say, I will speak thus; behold, I should offend against the generation of thy children.

16 *When I thought to know this, it was too painful for me;

17 Until I went into the sanctuary of God; then understood I their end.

18 Surely thou didst set them in slippery places: thou castedst them down into destruction.

19 How are they brought into desolation, as in a moment! they are utterly consumed with terrors.

20 *As a dream when one awaketh; so, O Lord, when thou awakest, thou shalt despise their image.

21 Thus my heart was ^ugrieved, and I was pricked in my reins.

22 *So foolish was I, and ignorant: I was as a beast before thee.

23 Nevertheless I am continually with thee: thou hast holden me by my right hand.

24 Thou shalt guide me with thy counsel, and afterward receive me to glory.

25 ^z Whom have I in heaven but thee? and there is none upon earth that I desire besides thee.

26 *My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever.

27 For, lo, they that are far from thee shall perish: thou hast destroyed all them that do a whoring from thee.

28 But it is good for me to draw near to God: I have put my trust in the Lord God, that I may declare all thy works.

PSALM LXXIV.

1 The prophet complaineth of the desolation of the sanctuary. 10 He moveth God to help in consideration of his power, 18 of his reproachful enemies, of his children, and of his covenant.

^m Maaschil of Asaph.

O GOD, why hast thou cast us off for ever? why doth thine

anger smoke against the sheep of thy pasture?

2 Remember thy congregation, which thou hast purchased of old: the rod of thine inheritance, which thou hast redeemed: this mount Zion, wherein thou hast dwelt.

3 Lift up thy feet unto the perpetual desolations; even all that the enemy hath done wickedly in the sanctuary.

4 Thine enemies roar in the midst of thy congregations; they set up their ensigns for signs.

5 A man was famous according as he had lifted up axes upon the thick trees.

6 But now they break down the carved work thereof at once with axes and hammers.

7 They have cast fire into thy sanctuary, they have defiled thy casting down the dwellingplace of thy name to the ground.

8 They said in their hearts, Let us destroy them together: they have burned up all the synagogues of God in the land.

9 We see not our signs: there is no more any prophet: neither is there among us any that knoweth how long.

10 O God, how long shall the adversary reproach? shall the enemy blaspheme thy name for ever?

11 Why withdrawest thou thy hand, even thy right hand? pluck it out of thy bosom.

12 For God is my King of old, working salvation in the midst of the earth.

13 Thou didst divide the sea by thy strength: thou brakest the heads of the dragons in the waters.

14 Thou brakest the heads of Leviathan in pieces, and gavest him to be meat to the people inhabiting the wilderness.

15 Thou didst cleave the fountain and the flood: thou driedst up mighty rivers.

16 The day is thine, the night also is thine: thou hast prepared the light and the sun.

17 Thou hast set all the borders of the earth: thou hast made summer and winter.

18 Remember this, that the enemy hath reproached, O Lord, and that the foolish people have blasphemed thy name.

19 O deliver not the soul of thy turtle dove unto the multitude of the wicked: forget not the congregation of thy poor for ever.

20 Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty.

21 O let not the oppressed return ashamed: let the poor and needy praise thy name.

22 Arise, O God, plead thine own

b Dent. 29. 20.
c Ps. 55. 7. &
130. 2.
d Ex. 16. 10.
e Lev. 9. 29.
f Or, tribe.
g Deut. 22. 9.
h Jer. 10. 16.

i Lam. 2. 7.
j Dan. 8. 27.

k 1 Kin. 6. 18.
l 22. 24, 25.

m 2 Kin. 25. 9.
n Heb. They
have and
thy sanctu-
ary into the
fire.

o Ps. 89. 39.
p Ps. 83. 4.
q Heb. break.
r 1 Sam. 3. 11.
s Amos 8. 11.

t Lam. 2. 3.

u Ps. 41. 4.

v Ex. 14. 21.
w Heb. break.
x Is. 61. 9. 10.
y Is. 29. 3. &
33. 2.
z Or, whales.
1 Num. 14. 9.
2 Ps. 72. 9.

3 Rev. 17. 5. 6.
4 Num. 10. 11.
5 Ps. 134. 41.
6 Is. 43. 21.

7 Josh. 3. 13. &
c.

8 Heb. rivers
of strength.

9 Gen. 1. 14. &
c.

10 Acts 17. 28.
11 Gen. 8. 22.
12 Heb. made
them.

13 aver. 22.
14 Rev. 18. 19.
15 Ps. 31. 8.

16 Cant. 2. 14.
17 Ps. 64. 10.

18 e Gen. 17. 8.
19 Lev. 20. 24.
20 Is. 46.
21 Ps. 108. 45.
22 Jer. 33. 31.

ver. 18.
Pa. 89, 51.

† Heb.
avoneth,
Jonah 1. 2.

† Or, Destroy
not.

* Pa. 57, title.
† Or, for
Asaph.

† Or, When
I shall take
a set time.

a Zech. 1. 21.

† Heb. desert.
b Pa. 50, 6. &
58. 11.

c 1 Sam. 2. 7.
Dan. 2. 21.
d Job 21. 20.
Ez. 68. 3.
Jer. 25. 15.
Rev. 14. 10. &
16. 19.

e Prov. 23. 30.
f Pa. 73. 10.

g Pa. 101. 8.
Jer. 43. 23.
h Pa. 89. 17. &
148. 14.

† Or, for
Asaph.
a Pa. 48. 1, &c.

b Pa. 46. 9.
Es. 39. 9.

c Ps. 38. 12, 13.
& 29. 4.
d Is. 47. 12.
e Pa. 17. 3.
Jer. 51. 39.

f Ex. 15. 1. 21.
Ex. 39. 20.
Nab. 2. 15.
Zech. 12. 4.

g Nab. 1. 6.

h Es. 39. 20.

cause: ¹remember how the foolish man reproacheth thee daily.
23 Forget not the voice of thine enemies: the tumult of those that rise up against thee [†]increaseth continually.

PSALM LXXV.

1 The prophet praiseth God. 2 He promiseth to judge uprightly. 4 He rebuketh the proud by consideration of God's providence. 9 He praiseth God, and promiseth to execute justice.

To the chief Musician, * A-taschith, A Psalm or Song * of Asaph.

UNTO thee, O God, do we give thanks, unto thee do we give thanks: for that thy name is near thy wondrous works declare.

2 || When I shall receive the congregation I will judge uprightly.

3 The earth and all the inhabitants thereof are dissolved: I bear up the pillars of it. Selah.

4 I said unto the fools, Deal not foolishly: and to the wicked, ^aLift not up the horn:

5 Lift not up your horn on high: speak not with a stiff neck.

6 For promotion cometh neither from the east, nor from the west, nor from the [†]south.

7 But ^bGod is the judge: ^che putteth down one, and setteth up another.

8 For ^din the hand of the Lord there is a cup, and the wine is red; it is ^efull of mixture; and he poureth out of the same: ^fbut the dregs thereof, all the wicked of the earth shall wring them out, and drink them.

9 But I will declare for ever; I will sing praises to the God of Jacob.

10 ^gAll the horns of the wicked also will I cut off; but ^hthe horns of the righteous shall be exalted.

PSALM LXXVI.

1 A declaration of God's majesty in the church. 11 An exhortation to serve him reverently.

To the chief Musician on Neginoth, A Psalm or Song * of Asaph.

IN ^aJudah is God known: his name is great in Israel.

2 In Salem also is his tabernacle, and his dwellingplace in Zion.

3 ^bThere brake he the arrows of the bow, the shield, and the sword, and the battle. Selah.

4 Thou art more glorious and excellent ^cthan the mountains of prey.

5 ^dThe stouthearted are spoiled; ^ethey have slept their sleep: and none of the men of might have found their hands.

6 ^fAt thy rebuke, O God of Jacob, both the chariot and horse are cast into a dead sleep.

7 Thou, even thou, art to be feared: and ^gwho may stand in thy sight when once thou art angry?

8 ^hThou didst cause judgment to

be heard from heaven; ⁱthe earth feared, and was still.

9 When God ^karose to judgment, to save all the meek of the earth. Selah.

10 ^lSurely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain.

11 ^mVow, and pay unto the Lord your God: ⁿlet all that be round about him bring presents [†]unto him that ought to be feared.

12 He shall cut off the spirit of princes: ^ohe is terrible to the kings of the earth.

PSALM LXXVII.

1 The psalmist sheweth what fierce combat he had with diffidence. 10 The victory which he had by consideration of God's great and gracious works.

To the chief Musician, * to Jeduthun, A Psalm * of Asaph.

I CRIED unto God with my voice, ^aI even unto God with my voice; and he gave ear unto me.

2 ^bIn the day of my trouble I sought the Lord: ^cmy sore ran in the night, and ceased not: my soul refused to be comforted.

3 I remembered God, and was troubled: I complained, and ^dmy spirit was overwhelmed. Selah.

4 Thou holdest mine eyes waking: I am so troubled that I cannot speak.

5 ^eI have considered the days of old, the years of ancient times.

6 I call to remembrance ^fmy song in the night: ^gI commune with mine own heart: and my spirit made diligent search.

7 ^hWill the Lord cast off for ever? and will he ⁱbe favourable no more?

8 Is his mercy clean gone for ever? doth ^khis promise fail [†]for evermore?

9 Hath God ^lforgotten to be gracious? hath he in anger shut up his tender mercies? Selah.

10 And I said, This is ^mmy infirmity: but I will remember the years of the right hand of the Most High.

11 ⁿI will remember the works of the Lord: surely I will remember thy wonders of old.

12 I will meditate also of all thy work, and talk of thy doings.

13 ^oThy way, O God, is in the sanctuary: ^pwho is so great a God as our God?

14 Thou art the God that doest wonders: thou hast declared thy strength among the people.

15 ^qThou hast with thine arm redeemed thy people, the sons of Jacob and Joseph. Selah.

16 ^rThe waters saw thee, O God, the waters saw thee; they were afraid: the depths also were troubled.

17 [†]The clouds poured out water: the skies sent out a sound: ^sthine arrows also went abroad.

18 The voice of thy thunder was in the heaven: ^tthe lightnings lighten-

12 Chr. 20. 29, 30.
k Ps. 9. 7, 8, 9. & 72. 4.

l See Ex. 9. 16, 18, 11.
m Pa. 65. 7.

n Ex. 6. 4, 5, 6.
o 2 Chr. 32. 22, 23.
p Ps. 68. 29, & 89. 7.

† Heb. to fear.
o Pa. 63. 35.

* Pa. 30, & 62, title.

† Or, for Asaph.
a Pa. 3. 6.

b Pa. 50. 15.
c Is. 26. 9, 10.
† Heb. my hand.

d Pa. 142. 3. & 143. 4.

e Deut. 32. 7.
Pa. 113. 6.
Is. 51. 9.

f Ps. 42. 8.
g Pa. 4. 4.

h Pa. 74. 1.
† Pa. 85. 1.

k Rom. 9. 6.
† Heb. to generation and generation.

l Is. 49. 15.
m Pa. 21. 22.

n Pa. 143. 5.

o Pa. 73. 17.
p Ex. 16. 11.

q Ex. 6. 6.
Deut. 9. 29.

r Ex. 14. 21.
Josh. 3. 15, 16.

Pa. 114. 3.
Hab. 3. 3, &c.

† Heb. The clouds were poured forth with water.

s 2 Sam. 22. 14.
Hab. 3. 11.

t Pa. 97. 4.

2 Sam. 2. 8.
 1 Heb. 3. 15.
 2 Ex. 14. 23.
 3 Ex. 13. 21. &
 14. 19.
 4 Ps. 78. 52. &
 80. 1.
 5 Is. 63. 11. 12.
 6 Hos. 13. 13.

ed the world: ^athe earth trembled and shook.

19 ^aThy way is in the sea, and thy path in the great waters, ^yand thy footsteps are not known.

20 ^aThou leddest thy people like a flock by the hand of Moses and Aaron.

PSALM LXXVIII.

1 *An exhortation both to learn and to preach the law of God. 0 The story of God's wrath against the incredulous and disobedient. 67 The Israelites being rejected, God chose Judah, Zion, and David.*

^a Maschil of Asaph.

^aGIVE ear, O my people, to my law: incline your ears to the words of my mouth.

2 ^bI will open my mouth in a parable: I will utter dark sayings of old:

3 ^aWhich we have heard and known, and our fathers have told us.

4 ^dWe will not hide them from their children, ^eshewing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he hath done.

5 For ^fhe established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, ^gthat they should make them known to their children:

6 ^hThat the generation to come might know them, *even* the children which should be born: *who* should arise and declare them to their children:

7 That they might set their hope in God, and not forget the works of God, but keep his commandments:

8 And ⁱmight not be as their fathers, ^aa stubborn and rebellious generation; ^ja generation ^kthat set not their heart aright, and whose spirit was not steadfast with God.

9 The children of Ephraim, *being* armed, and ^lcarrying bows, turned back in the day of battle.

10 ^mThey kept not the covenant of God, and refused to walk in his law; ⁿand ^oforgot his works, and his wonders that he had shewed them.

12 ^pMarvellous things did he in the sight of their fathers, in the land of Egypt, ^qin the field of Zoan.

13 ^rHe divided the sea, and caused them to pass through; and ^she made the waters to stand as a heap.

14 ^tIn the daytime also he led them with a cloud, and all the night with a light of fire.

15 ^uHe clave the rocks in the wilderness, and gave them drink as out of the great depths.

16 He brought ^vstreams also out of the rock, and caused waters to run down like rivers.

17 And they sinned yet more against him by ^wprovoking the Most High in the wilderness.

18 And ^xthey tempted God in their heart by asking meat for their lust.

19 ^yYea, they spake against God; they said, Can God ^zprovide a table in the wilderness?

20 ^aBehold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?

21 Therefore the LORD heard *this*, and ^bwas wroth: so ^ca fire was kindled against Jacob, and anger also came up against Israel:

22 Because they ^dbelieved not in God, and trusted not in his salvation:

23 Though he had commanded the clouds from above, and opened the doors of heaven.

24 ^eAnd had rained down manna upon them to eat, and had given them of the corn of heaven.

25 ^fMan did eat angels' food: he sent them meat to the full.

26 ^gHe caused an east wind ^hto blow in the heaven: and by his power he brought in the south wind.

27 He rained flesh also upon them as dust, and ⁱfeathered fowls like as the sand of the sea:

28 And he let it fall in the midst of their camp, round about their habitations.

29 ^jSo they did eat, and were well filled: for he gave them their own desire:

30 They were not estranged from their lust: but ^kwhile their meat was yet in their mouths,

31 The wrath of God came upon them, and slew the fattest of them, and ^lsmote down the ^mchosen men of Israel.

32 For all this ⁿthey sinned still, and ^obelieved not for his wondrous works.

33 Therefore their days did he consume in vanity, and their years in trouble.

34 ^pWhen he slew them, then they sought him: and they returned and inquired early after God.

35 And they remembered that ^qGod was their Rock, and the high God ^rtheir Redeemer.

36 Nevertheless they did ^sflatter him with their mouth, and they lied unto him with their tongues.

37 For ^ttheir heart was not right with him, neither were they steadfast in his covenant.

38 ^uBut he, *being* full of compassion, forgave their iniquity, and destroyed them not: yea, many a time ^vstirred he his anger away, ^wand did not stir up all his wrath.

39 For ^xhe remembered ^ythat they were but flesh: ^za wind that passeth away, and cometh not again.

40 How oft did they ^aprovoke him in the wilderness, and grieve him in the desert!

41 Yea, ^bthey turned back and tempted God, and ^climited the Holy One of Israel.

^z Num. 11. 4.
[†] Heb. order

^a Ex. 17. 6.
^{Num.} 20. 11.

^b Num. 11. 1.
^{10.}

^c Heb. 3. 18.
^{John} 5.

^d Gen. 7. 11.
^{Mat.} 3. 10.

^e Ex. 16. 4. 14.
^{Ps.} 105. 40.
^{John} 6. 31.
¹ Cor. 10. 3.

^f Or, Every one did eat the bread of the mighty.
^{Ps.} 103. 20.

^g Num. 11. 31.

[†] Heb. to go.

[†] Heb. found of wing.

^g Num. 11. 20.

^h Num. 11. 33.

[†] Heb. made to have.

[†] Or, young men.

¹ Num. 14. 4.
^{16.} & 17.

¹ Lev. 22.

¹ Num. 11. 29.
^{35.} & 26. 64.
^{75.}

¹ See Hos. 5. 15.

¹ Deut. 32. 4.
^{15.} & 31.

¹ Ex. 15. 13.
^{Deut.} 7. 8.

¹ Is. 41. 14.
^{44.} & 63. 9.

¹ Ps. 33. 31.

¹ Gen. 8. 20.

¹ Num. 14. 18.

¹ Is. 48. 9.

¹ Kisa. 21. 29.

¹ Ps. 103. 14.

¹ Gen. 6. 3.

¹ John 3. 8.

¹ Job 7. 7. 16.

¹ James 4. 14.

[†] Or, rebel against him.

¹ Lev. 17.

¹ Ps. 46. 9. 10.
^{Is.} 7. 13. &
^{43.} 10.

¹ Eph. 4. 30.
^{Heb.} 3. 16. 17.

¹ Num. 14. 22.
^{Deut.} 6. 16.
¹ Lev. 20.

1 Or, from affliction.

ver. 12.
Ps. 105, 27.
&c.

† Heb. etc.
d Ps. 7, 29.
Ps. 145, 28.

e Ex. 8, 24.
Ps. 105, 31.

f Ps. 8, 6.
Ps. 103, 30.

g Ex. 10, 17, 15.
Ps. 103, 34, 35.

h Ex. 9, 23, 25.
Ps. 105, 33.

† Heb. killed.

† Or, great haughtiness.

† Heb. He shut up.

i Ex. 9, 23, 24.
25.
Ps. 105, 33.

† Or, lightnings.

† Heb. He weighed a path.

† Or, their hearts to the murrain.

Ex. 9, 3, 6.
Ps. 112, 29.

k Ps. 115, 36, &
136, 19.

l Ps. 106, 22.

m Ps. 74, 20.

n Ex. 14, 10, 20.

o Ex. 14, 27, 28.
& 15, 10.

† Heb. covered.

p Ex. 15, 17.

q Ps. 44, 2.

r Josh. 13, 7, &
13, 61.

s Ps. 136, 21, 23.

† Judg. 2, 11, 12.

u ver. 41.
Ex. 20, 27, 28.

x Hos. 7, 16.

y Dent. 32, 16, 21.

z Judg. 2, 12, 29.

Ex. 20, 28.

a Dent 12, 2, 4.
1, 10, 11, 7.
& 12, 31.

b 1 Sam. 4, 11.
Jer 7, 13, 14.
& 25, 6, 9.

c Judg. 13, 30.

d Jer 7, 34, &
10, 9, & 25, 10.

† Heb. praised.

e 1 Sam. 4, 11.
& 22, 18.

f Job 27, 15.
Ps. 24, 23.

g Ps. 44, 23.

42 They remembered not his hand, nor the day when he delivered them // from the enemy:

43 How ^c he had ^f wrought his signs in Egypt, and his wonders in the field of Zoan:

44 And had turned their rivers into blood; and their floods, that they could not drink.

45 ^c He sent divers sorts of flies among them, which devoured them; and ^f frogs, which destroyed them.

46 ^c He gave also their increase unto the caterpillar, and their labour unto the locust.

47 ^h He ^f destroyed their vines with hail, and their sycamore trees with // frost.

48 ^f He gave up their cattle also to the hail, and their flocks to // hot thunderbolts.

49 He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels among them.

50 ^f He made a way to his anger; he spared not their soul from death, but gave // their life over to the pestilence;

51 ^h And smote all the firstborn in Egypt: the chief of their strength in // the tabernacles of Ham:

52 But ^m made his own people to go forth like sheep, and guided them in the wilderness like a flock.

53 And he ^l led them on safely, so that they feared not: but the sea ^q overwhelmed their enemies.

54 And he brought them to the border of his ^p sanctuary, even to this mountain, ^q which his right hand had purchased.

55 ^h He cast out the heathen also before them, and ^d divided them an inheritance by line, and made the tribes of Israel to dwell in their tents.

56 ^t Yet they tempted and provoked the most high God, and kept not his testimonies:

57 But ^u turned back, and dealt unfaithfully like their fathers: they were turned aside ^x like a deceitful bow.

58 ^r For they provoked him to anger with their ^z high places, and moved him to jealousy with their graven images.

59 When God heard this, he was wroth, and greatly abhorred Israel:

60 ^a So that he forsook the tabernacle of Shiloh, the tent ^q which he placed among men;

61 And delivered his strength into captivity, and his glory into the enemy's hand.

62 ^c He gave his people over also unto the sword; and was wroth with his inheritance.

63 The fire consumed their young men; and ^d their maidens were not ^f given to marriage.

64 ^e Their priests fell by the sword; and their widows made no lamentation.

65 Then the Lord ^g awaked as one

out of sleep, and ^h like a mighty man that shouteth by reason of wine.

66 And ⁱ he smote his enemies in the hinder parts: he put them to a perpetual reproach.

67 Moreover he refused the tabernacle of Joseph, and chose not the tribe of Ephraim:

68 But chose the tribe of Judah, the mount Zion ^k which he loved.

69 And he ^l built his sanctuary like high ^h palaces, like the earth which he hath ^f established for ever.

70 ^m He chose David also his servant, and took him from the sheepfolds:

71 ^f From following ⁿ the ewes great with young he brought him ^o to feed Jacob his people, and Israel his inheritance.

72 So he fed them according to the ^p integrity of his heart; and guided them by the skillfulness of his hands.

PSALM LXXIX.

1 The psalmist complaineth of the desolation of Jerusalem. 8 He prayeth for deliverance, 13 and promiseth thankfulness.

A Psalm of Asaph.

O GOD, the heathen are come into ^a thine inheritance: ^b thy holy temple have they defiled; ^c they have laid Jerusalem on heaps.

2 ^d The dead bodies of thy servants have they given to be meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth.

3 Their blood have they shed like water round about Jerusalem; ^e and there was none to bury them.

4 ^f We are become a reproach to our neighbours, a scorn and derision to them that are round about us.

5 ^g How long, LORD? wilt thou be angry for ever? shall thy ^h jealousy burn like fire?

6 ⁱ Pour out thy wrath upon the heathen that have ^k not known thee, and upon the kingdoms that have ^l not called upon thy name.

7 For they have devoured Jacob, and laid waste his dwellingplace.

8 ^m O remember not against us // former iniquities: let thy tender mercies speedily prevent us; for we are ⁿ brought very low.

9 ^o Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins, ^p for thy name's sake.

10 ^q Wherefore should the heathen say, Where is their God? let him be known among the heathen in our sight ^r by the ^f revenging of the blood of thy servants ^q which is shed.

11 Let ^t the sighing of the prisoner come before thee; according to the greatness of ^u thy power ^f preserve thou those that are appointed to die;

12 And render unto our neighbours ^v sevenfold into their bosom // their reproach, wherewith they have reproached thee, O LORD.

l Ps. 42, 13.

11 Sam. 5, 6, 12, & 6, 4.

k Ps. 87, 2.
11 Kings 6.

† Heb. fowled.

m 1 Sam. 16, 11, 12.
2 Sam. 7, 8.

† Heb. From a year.

n Gen. 33, 13.
Is. 40, 11.

o 2 Sam. 5, 2.
1 Chr. 11, 2.

p 1 Kin. 9, 4.

† Or, for Asaph.

a Ex. 15, 17.
Ps. 74, 2.

b Ps. 74, 7.

c 2 Kin. 25, 9, 10.

d 2 Chr. 36, 19.
Mic. 3, 12.

e Jer. 7, 23, &
16, 4, & 54, 20.

f Ps. 141, 7.
Jer. 14, 16, &
16, 4.

g Rev. 11, 9.

h Ps. 44, 13, &
53, 6.

i Ps. 74, 1, 8, 10, & 55, 5.
& 29, 46.

j Jer. 1, 28, &
3, 8.

k Jer. 10, 25.
Rev. 16, 1.

l Ps. 45, 4, 5.
2 Thess. 1, 8.

m 1 Ps. 53, 4.

n Ps. 53, 4.

† Or, the iniquities of them that were before us.

o Dent 28, 43.
Ps. 142, 6.

p 2 Chr. 14, 11.
p Jer. 15, 7, 21.

q Ps. 42, 10, &
115, 2.

† Heb. vengeance.

r Ps. 102, 20.

† Heb. thine arm.

† Heb. reserve the children of death.

s Gen. 4, 15.
Is. 45, 6, 7.
Jer. 22, 18.
Luk. 6, 28.

t Ps. 74, 18, 22.

u Ps. 74. 1. &
93. 7. & 100. 3.
x Is. 43. 21.
† Heb. in genera-
tion and
generation.

13 So "we thy people and sheep of
thy pasture will give thee thanks for
ever: * we will shew forth thy praise
† to all generations.

PSALM LXXX.

1 The psalmist in his prayer complaineth
of the miseries of the church. 8 God's
former favours are turned into judg-
ments. 14 He prayeth for deliverance.

To the chief Musician * upon Shosbannim-
Eduth, A Psalm || of Asaph.

u Ps. 45, & 69,
title.

† Or, for
A. uph.

a Ps. 77. 20.

b Ps. 23. 20,
22.

c Sam. 4. 4.
2 Sam. 6. 2.

d Ps. 98. 1.

e Dent. 33. 2.

f Ps. 114. 1.

g Num. 2. 18
-21.

† Heb. come
for salvation
to us.

ever. 7. 19.

h Lam. 5. 21.

i Num. 6. 25.

k Ps. 4. 6. &
67. 1.

† Heb. wilt
thou smoke.

l Ps. 74. 1.

m Ps. 42. 3. &
1. 2. 9.

n Is. 50. 20.

o Ps. 41. 13.

p Ps. 73. 4.

q Jer. 3. 19.

r Is. 5. 1. 7.

s Jer. 2. 21.

t Ps. 19. 6. &
17. 6. & 19. 10.

u Ps. 41. 2. &
74. 53.

v An. Ps. 27. 28.

w Josh. 24. 12.

† Heb. the
cords of
gold.

x Ps. 72. 8.

y Ps. 89. 10. 41.

z Is. 5. 5.

a Nah. 2. 2.

y Ps. 63. 15.

q Is. 49. 6.

r Ps. 39. 11. &
70. 7.

s Ps. 69. 21.

t Jer. 3. 7.

GIVE ear, O Shepherd of Israel,
† thou that leadest Joseph * like a
flock; † thou that dwellest between
the cherubim, " shine forth.

2 † Before Ephraim and Benjamin
and Manasse stir up thy strength,
and † come and save us.

3 * Turn us again, O God, † and
cause thy face to shine; and we shall
be saved.

4 O LORD God of hosts, how long
† wilt thou be angry against the
prayer of thy people?

5 * Thou feedest them with the
bread of tears; and givest them tears
to drink in great measure.

6 † Thou makest us a strife unto
our neighbours: and our enemies
laugh among themselves.

7 † Turn us again, O God of hosts,
and cause thy face to shine; and we
shall be saved.

8 Thou hast brought ka vine out
of Egypt: † thou hast cast out the
heathen, and planted it.

9 Thou * preparedst room before it,
and didst cause it to take deep root,
and it filled the land.

10 The hills were covered with the
shadow of it, and the boughs thereof
were like † the goodly cedars.

11 She sent out her boughs unto the
sea, and her branches " unto the
river.

12 Why hast thou then * broken
down her hedges, so that all they
which pass by the way do pluck
her?

13 The bear out of the wood doth
waste it, and the wild beast of the
field doth devour it.

14 Return, we beseech thee, O God
of hosts: † look down from heaven,
and behold, and visit this vine;

15 And the vineyard which thy
right hand hath planted, and the
branch that thou madest strong † for
thyself.

16 It is burned with fire, it is cut
down; † they perish at the rebuke of
thy countenance.

17 * Let thy hand be upon the man
of thy right hand, upon the son of
man whom thou madest strong for
thyself.

18 So will not we go back from
thee: quicken us, and we will call
upon thy name.

19 † Turn us again, O LORD God of
hosts, cause thy face to shine; and
we shall be saved.

PSALM LXXXI.

1 An exhortation to a solemn praising of
God. 4 God challengeth that duty by
reason of his benefits. 8 God, exhort-
ing to obedience, complaineth of their
disobedience, which proveth their own
hurt.

To the chief Musician * upon Gittith, A Psalm
|| of Asaph.

u Ps. 8, title.

† Or, for
Asaph.

SING aloud unto God our strength:
† make a joyful noise unto the God
of Jacob.

2 Take a psalm, and bring hither
the timbrel, the pleasant harp with
the psalttery.

3 Blow up the trumpet in the new
moon, in the time appointed, on our
solemn feast day.

4 For * this was a statute for Israel,
and a law of the God of Jacob.

5 This he ordained in Joseph for
a testimony, when he went out
|| through the land of Egypt: † where
I heard a language that I under-
stood not.

6 † I removed his shoulder from the
burden: his hands † were delivered
from † the pots.

7 † Thou calledst in trouble, and
I delivered thee; † I answered thee
in the secret place of thunder: I
* proved thee at the waters of || Meri-
bah. Selah.

8 † Hear, O my people, and I will
testify unto thee: O Israel, if thou
wilt hearken unto me;

9 † There shall no k strange god be
in thee; neither shalt thou worship
any strange god.

10 I am the LORD thy God, which
brought thee out of the land of
Egypt: * open thy mouth wide, and
I will fill it.

11 But my people would not hearken
to my voice; and Israel would
* none of me.

12 † So I gave them up || unto their
own hearts' lust: and they walked
in their own counsels.

13 † Oh that my people had heark-
ened unto me, and Israel had walked
in my ways!

14 I should soon have subdued their
enemies, and turned my hand against
their adversaries.

15 † The haters of the LORD should
have || † submitted themselves unto
him: but their time should have en-
dured for ever.

16 He should * have fed them also
† with the finest of the wheat: and
with honey * out of the rock should I
have satisfied thee.

a Lev. 23. 24,
Num. 10. 19.

† Or, against.

b Ps. 114. 1.

c Is. 9. 4. & 10,
27.

† Heb. passed
away.

d Ex. 1. 11.

e Ex. 2. 23. &
11. 10.

f Ps. 60. 15.

g Ex. 13. 10.

† Or, 17. 4. 7.
Num. 20. 13.

† Or, strife.

h Ps. 50. 7.

i Ex. 20. 3. 5.

k Dent. 32. 12.

l Is. 43. 12.

m Ps. 27. 3. 4.

n John 15. 7.

o Ezech. 3. 20.

p Ex. 22. 1.

q Deut. 32. 15.

r Acts 7. 42. &
14. 15.

s Rom. 1. 24.

t Ps. 114. 1.

† Or, in the
hardness of
their hearts,
or, imagina-
tions.

u Dent. 5. 29.

v Is. 43. 12.

w Is. 43. 18.

x Ps. 18. 45.

y Num. 1. 20.

† Or, yielded
feigned obe-
dience.

z Ps. 13. 44. &
60. 3.

† Heb. lied.

a Deut. 32. 13.

b Ps. 147. 14.

† Heb. with
the fat of
wheat.

c Job 20. 6.

PSALM LXXXII.

1 The psalmist, having exhorted the
judges, 5 and reproved their negligence,
8 prayeth God to judge.

A Psalm || of Asaph.

GOD * standeth in the congrega-
tion of the mighty; he judgeth
among † the gods.

2 How long will ye judge unjustly,

o Deut. 1. 17.
2 Chr. 13. 7.
Prov. 18. 5.
† Heb. Judge.
d Jer. 22. 3.
e Job 21. 12.
Prov. 24. 11.
f Mic. 3. 1.
g Ps. 11. 3. &
75. 3.
h Heb. moved.
i Ex. 23. 9, 23.
ver. 1.
John 10. 28.
j Job 21. 32.
Ps. 40. 12.
Ez. 31. 14.
k Mic. 7. 2, 7.
l Ps. 2. 8.
Rev. 11. 15.

† Or, for
Asaph.
a Ps 28. 1. & 75.
21. & 109. 1.
b Ps. 2. 1.
Acta 4. 25.
c Ps. 84. 15.

d Ps. 27. 5. &
31. 20.
e See Eccl. 3.
6. 9.
Jer. 11. 19, &
31. 35.

† Heb. Ascent.

f See 2 Chr. 20.
1. 10, 11.

† Heb. they
have been an
arm to the
children of
Lot.

g Num. 31. 7.
Judg. 7. 22.
h Judg. 4. 15.
24. & 5. 21.
i 2 Kin. 9. 37.
Zeph. 1. 17.
k Judg. 7. 25.
l Judg. 8. 13.
21.
m Is. 17. 13, 14.
n Ps. 35. 5.

o Deut. 32. 32.
p Job 9. 17.

q Ps. 35. 4, 26.

r Ps. 50. 13.
s Ex. 5. 3.

and ^c accept the persons of the wicked? Selah.
3 † Defend the poor and fatherless:
d do justice to the afflicted and needy.
4 ^e Deliver the poor and needy: rid
them out of the hand of the wicked.
5 They know not, neither will
they understand; they walk on in
darkness: ^f all the foundations of
the earth are ^g out of course.
6 h I have said, Ye are gods; and
all of you are children of the Most
High.
7 But i ye shall die like men, and
fall like one of the princes.
8 k Arise, O God, judge the earth:
l for thou shalt inherit all nations.

PSALM LXXXIII.

1 A complaint to God of the enemies' con-
spiracies. 2 A prayer against them
that oppress the church.

A Song or Psalm of Asaph.
KEEP ^a not thou silence, O God:
hold not thy peace, and be not
still, O God.

2 For, lo, ^b thine enemies make
a tumult: and they that ^c hate thee
have lifted up the head.

3 They have taken crafty counsel
against thy people, and consulted
against thy hidden ones.

4 They have said, Come, and ^d let
us cut them off from being a nation;
that the name of Israel may be no
more in remembrance.

5 For they have consulted together
with one ^e consent: they are con-
federate against thee:

6 ^f The tabernacles of Edom, and
the Ishmaelites; of Moab, and the
Hagarenes;

7 Gebal, and Ammon, and Amalek;
the Philistines with the inhabitants
of Tyre;

8 Assur also is joined with them:
† they have holpen the children of
Lot. Selah.

9 Do unto them as unto the ^g Mid-
ianites; as to ^h Sisera, as to Jabin, at
the brook of Kison:

10 Which perished at En-dor: i they
became as dung for the earth.

11 Make their nobles like ^k Orch,
and like Zeeb: yea, all their princes
as ^l Zebah, and as Zalmunna:

12 Who said, Let us take to ourselves
the houses of God in possession.

13 ^m O my God, make them like
a wheel; ⁿ as the stubble before the
wind.

14 As the fire burneth a wood, and
as the flame ^o setteth the mountains
on fire;

15 So persecute them ^p with thy
tempest, and make them afraid with
thy storm.

16 ^q Fill their faces with shame: that
they may seek thy name, O Lord.

17 Let them be confounded and
troubled for ever; yea, let them be
put to shame, and perish:

18 ^r That men may know that thou,
whose ^s name alone is JEHOVAH,

art ^t the Most High over all the
earth.

PSALM LXXXIV.

1 The prophet, longing for the communion
of the sanctuary, 4 sheweth how blessed
they are that dwell therein. 8 He pray-
eth to be restored unto it.

To the chief Musician ^a upon Gittith, A Psalm
^b for the sons of Korah.

HOW ^c amiable are thy taberna-
cles, O LORD of hosts!

2 ^b My soul longeth, yea, even faint-
eth for the courts of the LORD: my
heart and my flesh crieth out for the
living God.

3 Yea, the sparrow hath found a
house, and the swallow a nest for
herself, where she may lay her
young, even thine altars, O LORD of
hosts, my King, and my God.

4 ^c Blessed are they that dwell in
thy house: they will be still praising
thee. Selah.

5 Blessed is the man whose strength
is in thee; in whose heart are the
ways of them.

6 ^d Who passing through the valley
of Baca make it a well; the rain
also filleth the pools.

7 They go ^e from strength to
strength, every one of them in Zion
appeareth before God.

8 O LORD God of hosts, hear my
prayer: give ear, O God of Jacob.
Selah.

9 Behold, ^f O God our shield, and
look upon the face of thine anointed.

10 For a day in thy courts is better
than a thousand. ^g I had rather be a
doorkeeper in the house of my God,
than to dwell in the tents of wicked-
ness.

11 For the LORD God is ^h a sun and
shield: the LORD will give grace
and glory: ⁱ no good thing will he
withhold from them that walk up-
rightly.

12 O LORD of hosts, blessed is the
man that trusteth in thee.

PSALM LXXXV.

1 The psalmist, out of the experience of
former mercies, prayeth for the contin-
uance thereof. 8 He promiseth to wait
thereon, out of confidence of God's good-
ness.

To the chief Musician, A Psalm ^a for the
sons of Korah.

LORD, thou hast been ^b favour-
able unto thy land: thou hast
^c brought back the captivity of Ja-
cob.

2 ^b Thou hast forgiven the iniquity
of thy people: thou hast covered all
their sin. Selah.

3 Thou hast taken away all thy
wrath: ^d thou hast turned thynself
from the fierceness of thine anger.

4 ^e Turn us, O God of our salvation,
and cause thine anger toward us to
cease.

5 ^f Wilt thou be angry with us for
ever? wilt thou draw out thine anger
to all generations?

† Ps. 82. 8.

* Ps. 8. title.
† Or, of.
1023.

a Ps. 27. 4.
b Ps. 42. 1, 2.
c Ps. 137. 1, 2.
d Ps. 119. 20, 21.

e Ps. 65. 4.

† Or, of mul-
berry trees
make him a
well, &c.
d 2 Sam. 5. 22,
23.

† Heb.
converth.
† Or, from
company to
company.

e Prov. 4. 1.
2 Cor. 3. 18.
f Deut. 10. 16.
Zech. 14. 16.
g Gen. 15. 1.
ver. 11.

† Heb. I would
choose rather
to sit at the
threshold.
h Is. 60. 12.
i Gen. 15. 1.
ver. 2.

† Ps. 119. 10,
11 & 119. 114.
Prov. 2. 7.
k Ps. 34. 9, 10.
l Ps. 2. 12.

* Ps. 42. title.
† Or, of.

† Or, well
peace.
Ps. 77. 7.
a Ezra 1. 11. &
2. 1.

Ps. 11. 7.
Jer. 10. 18. &
31. 24.
Ex. 34. 25.
Judg. 3. 1.

b Ps. 22. 1.
† Or, thou
hast turned
thine anger
from wailing
into
Dank. 12. 17.
c Ps. 80. 7.
d Ps. 74. 1. &
79. 5. & 80. 6.

ab. 3, 2. 6 Wilt thou not ^erevive us again: that thy people may rejoice in thee? 7 Shew us thy mercy, O LORD, and grant us thy salvation.

b. 2, 1. 8 I will hear what God the LORD will speak: for ^hhe will speak peace unto his people, and to his saints: but let them not ^hturn again to folly.

ch. 5, 10. 9 Surely ⁱthis salvation is nigh them that fear him; ^kthat glory may dwell in our land.

10 Mercy and truth are met together: ^lrighteousness and peace have kissed *each other*.

11 ^mTruth shall spring out of the earth; and righteousness shall look down from heaven.

12 ⁿYea, the LORD shall give *that which is good*; and ^oour land shall yield her increase.

13 ^pRighteousness shall go before him; and shall set *us* in the way of his steps.

PSALM LXXXVI.

1 David strengtheneth his prayer by the conscience of his religion, 5 by the goodness and power of God. 11 He desireth the continuance of former grace. 14 Complaining of the proud, he craveth some token of God's goodness.

^aA Prayer of David.

BOW down thine ear, O LORD, hear me: for I am poor and needy.

2 Preserve my soul; for I am ^hholy: O thou my God, save thy servant ^athat trusteth in thee.

3 ^bBe merciful unto me, O LORD: for I cry unto thee ^hdaily.

4 Rejoice the soul of thy servant: ^cfor unto thee, O LORD, do I lift up my soul.

5 ^dFor thou, LORD, art good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.

6 Give ear, O LORD, unto my prayer; and attend to the voice of my supplications.

7 ^eIn the day of my trouble I will call upon thee: for thou wilt answer me.

8 Among the gods *there is none like unto thee*, O LORD; ^fneither are *there any works like unto thy works*.

9 ^gAll nations whom thou hast made shall come and worship before thee, O LORD; and shall glorify thy name.

10 For thou art great, and doest wondrous things: ^hthou art God alone.

11 Teach me thy way, O LORD; I will walk in thy truth: unite my heart to fear thy name.

12 I will praise thee, O LORD my God, with all my heart: and I will glorify thy name for evermore.

13 For great is thy mercy toward me: and thou hast ⁱdelivered my soul from the lowest ^jhell.

14 O God, ^kthe proud are risen against me, and the assemblies of

^lviolent men have sought after my soul; and have not set thee before them.

15 ^mBut thou, O LORD, art a God full of compassion, and gracious, longsuffering, and plenteous in mercy and truth.

16 O ⁿturn unto me, and have mercy upon me; give thy strength unto thy servant, and save ^othe son of thine handmaid.

17 Shew me a token for good; that they which hate me may see *it*, and be ashamed: because thou, LORD, hast holpen me, and comforted me.

PSALM LXXXVII.

1 The nature and glory of the church. 4 The increase, honour, and comfort of the members thereof.

A Psalm or Song ^afor the sons of Korah.

HIS foundation is ^ain the holy mountains.

2 ^bThe LORD loveth the gates of Zion more than all the dwellings of Jacob.

3 ^cGlorious things are spoken of thee, O city of God. Selah.

4 I will make mention of ^dRahab and Babylon to them that know me: behold Philistia, and Tyre, with Ethiopia; *this man* was born there.

5 And of Zion it shall be said, This and that man was born in her: and the Highest himself shall establish her.

6 ^eThe LORD shall count, when he writeth up the people, *that this man* was born there. Selah.

7 As well the singers as the players on instruments *shall be there*: all my springs are in thee.

PSALM LXXXVIII.

A prayer containing a grievous complaint.

A Song or Psalm ^afor the sons of Korah, to the chief Musician upon Mahalath Leannoth, ^bMaschil of ^cHeman the Ezrahite.

OLORD ^aGod of my salvation, I have ^bcried day and night before thee:

2 Let my prayer come before thee: incline thine ear unto my cry;

3 For my soul is full of troubles: and my life ^cdraweth nigh unto the grave.

4 ^dI am counted with them that go down into the pit: ^eI am as a man that hath no strength:

5 Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off ^ffrom thy hand.

6 Thou hast laid me in the lowest pit, in darkness, in the deeps.

7 Thy wrath lieth hard upon me, and ^gthou hast afflicted me with all thy waves. Selah.

8 ^hThou hast put away mine acquaintance far from me: thou hast made me an abomination unto them: ⁱI am shut up, and I cannot come forth.

9 ^kMine eye mourneth by reason of affliction: LORD, ^lI have called

[†] Heb. terrible.

o Ex. 34, 6. Num. 11, 18. Neh. 9, 17. ver. 6.

Ps. 103, 8. & 111, 4. & 130, 4. 7. & 145, 8. Joel 2, 13.

p Ps. 25, 18. & 68, 16.

q Ps. 116, 16.

[†] Or, of.

a Ps. 48, 1.

b Ps. 78, 67, 68.

c See Is. 60.

d Ps. 59, 10.

Is. 51, 9.

e Ps. 22, 30.

f Is. 13, 9.

[†] Or, of.

[†] Or, A Psalm of Heman the Ezrahite, given in instruction.

g 1 Kin. 4, 31.

1 Chr. 2, 6.

a Ps. 27, 9. & 41, 11.

b Luke 18, 7.

c Ps. 107, 18.

d Ps. 28, 1.

e Ps. 31, 12.

f Is. 59, 8.

[†] Or, by thy hand.

g Ps. 62, 7.

h Job 19, 13.

Is. 21, 11. & 142, 4.

i Lam. 3, 7.

k Ps. 38, 10.

l Ps. 86, 3.

m Job 11. 13.
Ps 143. 5.
Ps 6. 8. &
30. 9. & 115.
17. & 118. 17.
14. 33. 18.

o Job 10. 21.
Ps 143. 5.
p Ps 31. 12.
ver. 6.
Eccl. 8. 10. &
5. 5.

q Ps 5. 3. &
1. 10. 147.
r Ps 43. 2.
s Job 13. 24.
Ps 13. 1.

t Job 6. 4.

u Or, all the day.

x Ps 22. 10.
y Job 19. 13.
Ps 31. 11. &
38. 11.

z Or, A Psalm for Ethan the Kishiite, to give instruction.

a 1 Kin. 4. 31.

b 1 Chr. 2. 6.

c Ps. 101. 1.

d Heb. to generation and generation :

So ver. 4.

e Ps. 114. 10.

f Ps. 119. 89.

g 1 Kin. 8. 16.

h Is. 42. 1.

i 2 Sam. 7. 11.

k Ps. 17. 10.

l Ps. 119. 10.

m Hos. 3. 5.

n ver. 29, 30.

o Jer. 31. 33.

p Ps. 19. 1. &

97. 6.

q Rev. 7. 10, 11.

r Is. 40. 5.

s Jer. 33. 8. &

8. & 113. 5.

t Ps. 78. 7, 11.

u Ex. 15. 11.

v 1 Sam. 2. 2.

w Ps. 35. 13. &

71. 19.

x Ps. 65. 7. &

97. 3, 4. & 107.

y Ps. 27. 28.

z Ps. 87. 6.

a Is. 30. 7. & 51. 9.

b Or, Egypt.

c Heb. with the arm of thy strength.

daily upon thee, ^m I have stretched out my hands unto thee.

10 ⁿ Wilt thou shew wonders to the dead? shall the dead arise and praise thee? Selah.

11 Shall thy lovingkindness be declared in the grave? or thy faithfulness in destruction?

12 ^o Shall thy wonders be known in the dark? ^p and thy righteousness in the land of forgetfulness?

13 But unto thee have I cried, O LORD; and ^q in the morning shall my prayer prevent thee.

14 LORD, ^r why castest thou off my soul? ^s why hidest thou thy face from me?

15 I am afflicted and ready to die from ^t my youth up: ^u while ^v I suffer thy terrors I am distracted.

16 Thy fierce wrath goeth over me; thy terrors have cut me off.

17 They came round about me ^w daily like water; they ^x compassed me about together.

18 ^y Lover and friend hast thou put far from me, and mine acquaintance into darkness.

PSALM LXXXIX.

1 The psalmist praiseth God for his covenant, ^b for his wonderful power, ^c for the care of his church, ^d for his favour to the kingdom of David. ^e 88 Then complaining of contrary events, ^f he expatiates, ^g prayeth, and blesseth God.

^h Maschil of ⁱ Ethan the Ezerite.

^j I WILL sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness

^k to all generations.

2 For I have said, Mercy shall be built up for ever: ^l thy faithfulness shalt thou establish in the very heavens.

3 ^m I have made a covenant with my chosen, I have ⁿ sworn unto David my servant,

4 ^o Thy seed will I establish for ever, and build up thy throne ^p to all generations. Selah.

5 And ^q the heavens shall praise thy wonders, O LORD: thy faithfulness also in the congregation ^r of the saints.

6 For ^s who in the heaven can be compared unto the LORD? ^t who among the sons of the mighty can be likened unto the LORD?

7 ^u God is greatly to be feared in the assembly of the saints, and to be had in reverence of all them that are about him.

8 O LORD God of hosts, who is a strong LORD ^v like unto thee? or to thy faithfulness round about thee?

9 ^w Thou rulest the raging of the sea: when the waves thereof arise, thou stillest them.

10 ^x Thou hast broken ^y Rahab in pieces, as one that is slain; thou hast scattered thine enemies ^z with thy strong arm.

11 ^a Or, Egypt. ^b Heb. with the arm of thy strength.

11 ^c The heavens are thine, the earth also is thine: ^d as for the world and the fulness thereof, thou hast founded them.

12 ^e The north and the south thou hast created them: ^f Tabor and ^g Hermon shall rejoice in thy name.

13 Thou hast ^h a mighty arm: strong is thy hand, and high is thy right hand.

14 ⁱ Justice and judgment are the ^j habitation of thy throne: ^k mercy and truth shall go before thy face.

15 Blessed is the people that know the ^l joyful sound: they shall walk, O LORD, in the ^m light of thy countenance.

16 In thy name shall they rejoice all the day: and in thy righteousness shall they be exalted.

17 For thou ⁿ art the glory of their strength: ^o and in thy favour our horn shall be exalted.

18 For ^p the LORD is our defence; and the Holy One of Israel is our King.

19 Then thou spakest in vision to thy Holy One, and saidst, I have laid help upon one that is mighty: I have exalted one ^q chosen out of the people.

20 ^r I have found David my servant; with my holy oil have I anointed him:

21 ^s With whom my hand shall be established: mine arm also shall strengthen him.

22 ^t The enemy shall not exact upon him; nor the son of wickedness afflict him.

23 ^u And I will beat down his foes before his face, and plague them that hate him.

24 But ^v my faithfulness and my mercy shall be with him: and ^w in my name shall his horn be exalted.

25 ^x I will set his hand also in the sea, and his right hand in the rivers.

26 He shall cry unto me, Thou art my Father, my God, and ^y the Rock of my salvation.

27 Also I will make him ^z my first-born, ^a higher than the kings of the earth.

28 ^b My mercy will I keep for him for evermore, and ^c my covenant shall stand fast with him.

29 ^d His seed also will I make to endure for ever, ^e and his throne ^f as the days of heaven.

30 ^g If his children ^h forsake my law, and walk not in my judgments;

31 If they ⁱ break my statutes, and keep not my commandments;

32 Then ^j will I visit their transgression with the rod, and their iniquity with stripes.

33 ^k Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness ^l to fail.

34 My covenant will I not break,

o Gen. 1. 1.
1 Chr. 29. 11.
Ps. 24. 1. 2.
& 60. 12.

p Job 25. 7.
q Josh. 19. 22.
r Josh. 32. 1.
s Heb. an arm with might.

t Ps. 72. 2.
u Or, establishment.
v Ps. 85. 13.

w Num. 10. 10.
& 23. 21.
x Ps. 88. 6.
y Ps. 4. 8. & 44. 3.

z ver. 28.
a Ps. 75. 10. & 92. 10. & 132. 17.

b Or, our shield is of the Lord, and our King is of the Holy One of Israel.
Ps. 47. 9.

c ver. 3.
d 1 Kin. 11. 34.

e 1 Sam. 16. 1. 12.

f Ps. 80. 17.

g 2 Sam. 7. 13.

h 2 Sam. 7. 9.

i Ps. 61. 7.

j ver. 17.

k Ps. 72. 8. & 89. 11.

l 2 Sam. 7. 14.

m 1 Chr. 22. 10.

n 2 Sam. 23. 47.

o Ps. 2. 7.

p Col. 1. 15. 18.

q Num. 21. 7.

r Is. 55. 3.

s ver. 24.

t ver. 4. 39.

u 1. 5. 7.

v Jer. 33. 17.

w Dent. 11. 21.

x 2 Sam. 7. 14.

y Ps. 119. 53.

z Jer. 9. 13.

a Heb. pro-
fessing my statutes.

b 2 Sam. 7. 14.
c 1 Kin. 11. 31.

d 2 Sam. 7. 13.

e Heb. I will not make void from him.

f Heb. to lie.

x Amos 4. 2.
† Heb. *if I lie*.
y 2 Sam. 7. 16.
John 12. 34.
ver. 4, 29.
z Ps. 72. 5, 17.
Jer. 33. 20.
a 1 Chr. 28. 9.
Ps. 44. 8. &
60. 1, 10.
b Deut. 32. 19.
Ps. 78. 59.
c Ps. 74. 7.
Lam. 5. 16.

d Ps. 80. 12.
nor alter the thing that is gone out of my lips.

35 Once have I sworn * by my holiness † that I will not lie unto David.

36 † His seed shall endure for ever, and his throne * as the sun before me.

37 It shall be established for ever as the moon, and as a faithful witness in heaven. Selah.

38 But thou hast * cast off and † abhorred, thou hast been wroth with thine anointed.

39 Thou hast made void the covenant of thy servant: * thou hast profaned his crown by casting it to the ground.

40 † Thou hast broken down all his hedges; thou hast brought his strong holds to ruin.

41 All that pass by the way spoil him: he is * a reproach to his neighbours.

42 Thou hast set up the right hand of his adversaries; thou hast made all his enemies to rejoice.

43 Thou hast also turned the edge of his sword, and hast not made him to stand in the battle.

44 Thou hast made his † glory to cease, and † cast his throne down to the ground.

45 The days of his youth hast thou shortened: thou hast covered him with shame. Selah.

46 * How long, LORD? wilt thou hide thyself for ever? † shall thy wrath burn like fire?

47 † Remember how short my time is: wherefore hast thou made all men in vain?

48 † What man is he that liveth, and shall not † see death? shall he deliver his soul from the hand of the grave? Selah.

49 Lord, where are thy former lovingkindnesses, which thou * swarest unto David † in thy truth?

50 Remember, Lord, the reproach of thy servants; * how I do bear in my bosom the reproach of all the mighty people;

51 † Wherewith thine enemies have reproached, O LORD; wherewith they have reproached the footsteps of thine anointed.

52 † Blessed be the LORD for evermore. Amen, and Amen.

1 Moses, setting forth God's providence, 3 complaineth of human fragility, 7 divine chastisements, 10 and brevity of life. 12 He prayeth for the knowledge and sensible experience of God's good providence.

* A Prayer * of Moses the man of God.

LORD, † thou hast been our dwell-
in place † in all generations.

2 † Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.

3 Thou turnest man to destruction;

and sayest, * Return, ye children of men.

4 † For a thousand years in thy sight are but as yesterday || when it is past, and as a watch in the night.

5 Thou carriest them away as with a flood; * they are as a sleep: in the morning † they are like grass which || groweth up.

6 * In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.

7 For we are consumed by thine anger, and by thy wrath are we troubled.

8 † Thou hast set our iniquities before thee, our † secret sins in the light of thy countenance.

9 For all our days are † passed away in thy wrath: we spend our years || as a tale that is told.

10 † The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labour and sorrow; for it is soon cut off, and we fly away.

11 Who knoweth the power of thine anger? even according to thy fear, so is thy wrath.

12 * So teach us to number our days, that we may † apply our hearts unto wisdom.

13 Return, O LORD, how long? and let it † repent thee concerning thy servants.

14 O satisfy us early with thy mercy; † that we may rejoice and be glad all our days.

15 Make us glad according to the days wherein thou hast afflicted us, and the years wherein we have seen evil.

16 Let * thy work appear unto thy servants, and thy glory unto thy children.

17 * And let the beauty of the LORD our God be upon us: and † establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

and sayest, * Return, ye children of men.

4 † For a thousand years in thy sight are but as yesterday || when it is past, and as a watch in the night.

5 Thou carriest them away as with a flood; * they are as a sleep: in the morning † they are like grass which || groweth up.

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8 † Thou hast set our iniquities before thee, our † secret sins in the light of thy countenance.

9 For all our days are † passed away in thy wrath: we spend our years || as a tale that is told.

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35 Make us glad according to the days wherein thou hast afflicted us, and the years wherein we have seen evil.

36 Let * thy work appear unto thy servants, and thy glory unto thy children.

37 * And let the beauty of the LORD our God be upon us: and † establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

38 * Return, O LORD, how long? and let it † repent thee concerning thy servants.

39 O satisfy us early with thy mercy; † that we may rejoice and be glad all our days.

40 Make us glad according to the days wherein thou hast afflicted us, and the years wherein we have seen evil.

41 Let * thy work appear unto thy servants, and thy glory unto thy children.

42 * And let the beauty of the LORD our God be upon us: and † establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

e Gen. 3. 12.
Ecc. 12. 7.

f 2 Pet. 3. 8.
Or, when he hath passed them.

g Ps. 73. 20.
f Ps. 103. 15.
Is. 40. 6.

h Or, is changed.
g Job 14. 2.
Ps. 92. 7.

i Ps. 50. 21.
Jer. 16. 17.
f Ps. 19. 12.

† Heb. turned away.

† Or, as a meditation.

† Heb. As for the days of our years, on them are seventy years.

k Ps. 30. 4.

† Heb. cause to come.

l Deut. 32. 36.
Ps. 135. 14.

m Ps. 85. 6. & 149. 2.

n Hab. 3. 2.

o Ps. 27. 4.

p Is. 11. 12.

PSALM XCI.

1 The state of the pious. 3 Their safety. 9 Their habitation. 11 Their servants.

14 Their friend; with the effects of them all.

HE * that dwelleth in the secret place of the Most High shall † abide † under the shadow of the Almighty.

2 * I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust.

3 Surely † he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

4 * He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

5 † Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

e Gen. 3. 12.
Ecc. 12. 7.

f 2 Pet. 3. 8.
Or, when he hath passed them.

g Ps. 73. 20.
f Ps. 103. 15.
Is. 40. 6.

h Or, is changed.
g Job 14. 2.
Ps. 92. 7.

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Jer. 16. 17.
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o Ps. 27. 4.

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l Deut. 32. 36.
Ps. 135. 14.

m Ps. 85. 6. & 149. 2.

n Hab. 3. 2.

o Ps. 27. 4.

p Is. 11. 12.

q Ps. 30. 4.

† Heb. cause to come.

l Deut. 32. 36.
Ps. 135. 14.

m Ps. 85. 6. & 149. 2.

6 *Nor* for the pestilence that walketh in darkness; *nor* for the destruction that wasteth at noonday.

7 A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

8 Only ^gwith thine eyes shalt thou behold and see the reward of the wicked.

9 Because thou hast made the LORD, which is my refuge, even the Most High, ⁱthy habitation;

10 ^kThere shall no evil befall thee, neither shall any plague come nigh thy dwelling.

11 ^lFor he shall give his angels charge over thee, to keep thee in all thy ways.

12 They shall bear thee up in their hands, ^mlest thou dash thy foot against a stone.

13 Thou shalt tread upon the lion and ⁿadder: the young lion and the dragon shalt thou trample under feet.

14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath ^oknown my name.

15 ^pHe shall call upon me, and I will answer him: ^qI will be with him in trouble: I will deliver him, and ^rhonour him.

16 With ^slong life will I satisfy him, and shew him my salvation.

PSALM XCII.

1 The prophet exhorteth to praise God, ^tfor his great works, ^ufor his judgments on the wicked, ^vand for his goodness to the pious.

A Psalm or Song for the sabbath day.

IT is a good thing to give thanks unto the LORD, and to sing praises unto thy name, O Most High:

2 To ^wshew forth thy lovingkindness in the morning, and thy faithfulness ^xevery night,

3 ^yUpon an instrument of ten strings, and upon the psaltery; ^zupon the harp with ^aa solemn sound.

4 For thou, LORD, hast made me glad through thy work: I will triumph in the works of thy hands.

5 O LORD, how great are thy works! and ^bthy thoughts are very deep.

6 ^cThy brutish man knoweth not; neither doth a fool understand this.

7 When ^dthe wicked spring as the grass, and when all the workers of iniquity do flourish; ^eit is that they shall be destroyed for ever:

8 ^fBut thou, LORD, art most high for evermore.

9 For, lo, thine enemies, O LORD, for lo, thine enemies shall perish; all the workers of iniquity shall ^gbe scattered.

10 But ^hmy horn shalt thou exalt like the horn of a unicorn: I shall be ⁱanointed with fresh oil.

11 ^jMine eye also shall see my desire on mine enemies, and mine ears

shall hear ^kmy desire of the wicked that rise up against me.

12 ^lThe righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.

13 Those that be planted in the house of the LORD shall flourish ^min the courts of our God.

14 They shall still bring forth fruit in old age; they shall be fat and ⁿflourishing;

15 To shew that the LORD is upright: ^ohe is my rock, and ^pthere is no unrighteousness in him.

PSALM XCIII.

The majesty, power, and holiness of Christ's kingdom.

THE LORD reigneth, ^qhe is clothed with majesty; the LORD is clothed with strength, ^rwherewith he hath girded himself: ^sthe world also is stablished, that it cannot be moved.

2 ^tThy throne is established ^uof old: thou art from everlasting.

3 The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their waves.

4 ^vThe LORD on high is mightier than the noise of many waters, yea, than the mighty waves of the sea.

5 Thy testimonies are very sure: holiness becometh thine house, O LORD, ^wfor ever.

PSALM XCIV.

1 The prophet, calling for justice, complaineth of tyranny and impiety. 8 He teacheth God's providence. 12 He sheweth the blessedness of affliction. 13 God is the defender of the afflicted.

O LORD ^xGod, ^yto whom vengeance belongeth; O God, to whom vengeance belongeth, ^zshow thyself.

2 ^aLift up thyself, thou ^bJudge of the earth: render a reward to the proud.

3 LORD, ^chow long shall the wicked, how long shall the wicked triumph?

4 ^dHow long shall they ^eutter and speak hard things? and all the workers of iniquity boast themselves?

5 They break in pieces thy people, O LORD, and afflict thine heritage.

6 They slay the widow and the stranger, and murder the fatherless.

7 ^fYet they say, The LORD shall not see, neither shall the God of Jacob regard it.

8 ^gUnderstand, ye brutish among the people: and ye fools, when will ye be wise?

9 ^hHe that planted the ear, shall he not hear? he that formed the eye, shall he not see?

10 He that chastiseth the heathen, shall not he correct? he that ⁱteacheth man knowledge, shall not he know?

11 ^jThe LORD knoweth the thoughts of man, that they are vanity.

12 ^kBlessed is the man whom thou chastenest, O LORD, and teachest him out of thy law;

u Ps. 52. 8.
1. Ps. 11.
Hos. 11. 5, 6.

o Ps. 100. 4. & 103. 2.

+ Heb. green.

p Deut. 32. 4.
q Rom. 9. 14.

a Ps. 99. 10. & 107. 1. & 109. 1.
1. Ps. 7. 7.
Rev. 19. 6.

b Ps. 134. 1.
c Ps. 63. 6.

d Ps. 95. 10.
e Ps. 45. 6.

f Prov. 8. 22. &c.

+ Heb. from them.

g Ps. 65. 7. & 80. 9.

+ Heb. to length of days.

+ Heb. God of revenges.

a Deut. 32. 35.
Nah. 1. 2.

+ Heb. shine forth.

Ps. 60. 1.

b Ps. 7. 6.

c Gen. 18. 25.
d Job 20. 5.

e Ps. 31. 18.
Jude 15.

f Ps. 10. 11. 13. & 59. 7.

g Ps. 73. 22. & 92. 6.

h Ex. 4. 11.
Prov. 20. 12.

i Job 35. 11.
Is. 28. 20.

k 1 Cor. 3. 20.
1 Job 5. 17.
Prov. 3. 11.
1 Cor. 11. 32
Heb. 12. 6. &c.

g Ps. 37. 34.
Mal. 1. 5.

h ver. 2.

i Ps. 71. 3. & 63. 1.

k Prov. 12. 21.

l Ps. 31. 7. & 71. 3.
Mal. 4. 8.
Luk. 4. 10.
11.

m Job. 1. 14.
m Job 5. 23.
Ps. 27. 23.

l Or, asp.

n Ps. 9. 10.
o Ps. 63. 15.

p Is. 43. 2.

q 1 Sam. 2. 30.
r Heb. length of days.
Prov. 9. 2.

a Ps. 117. 1.

b Ps. 83. 1.

+ Heb. in the night.

c 1 Chr. 23. 5.
Ps. 33. 2.

l Or, upon the solemn sound with the harp.

+ Heb. Hymns.

Ps. 9. 16.

d Ps. 40. 5. & 139. 17.

e Is. 23. 20.
Rom. 11. 23.

f Ps. 73. 22. & 91. 8.

g Job 12. 6. & 21. 7.

h Ps. 37. 1. 2. & 53. 33.

i Jer. 13. 1. 2.
Mal. 3. 15.

j Ps. 66. 2. & 83. 18.

k Ps. 78. 1. & 83. 10.

l Ps. 89. 17. 24.

m Ps. 23. 5.
n Ps. 64. 7. & 10. 12 & 113. 8.

1 Sam. 12.
22.
Rom. 11. 1, 2.

† Heb. shall
be after it.

1 Ps. 124. 1, 2.
† Or, quickly.

1 Ps. 38. 18.

1 Ps. 68. 2.

1 Ps. 68. 2.
Is. 10. 1.
1 Ps. 27. 1.

1 Ps. 27. 1.
Prov. 17. 15.
1 Ps. 29. 9, &
10. 2.

1 Ps. 7. 16.
Prov. 2. 22.
& 5. 22.

1 Ps. 100. 1.
1 Deut. 32. 15.
2 Sam. 22. 47.

† Heb. pro-
cess his face.

1 Ps. 98. 4, &
97. 9, & 135. 5.

† Heb. In
whose.

1 Or, the
Angels of the
heavens are his.

† Heb. These
are his.

1 Gen. 1. 9, 10.
1 Cor. 6. 20.
1 Ps. 79. 13, &
83. 1, & 109. 3.

1 Ps. 73. 13, &
4. 7.

1 Ex. 17. 3, 7.
Num. 14. 22.
& 26. 13.
Deut. 6. 10.

† Heb. con-
struction.

1 Ps. 78. 18, 40.
66.
1 Cor. 10. 9.
1 Num. 14. 22.

1 Heb. 3. 10, 17.
1 Num. 14. 22.
28. 30.
Heb. 3. 11, 18.
& 4. 3, 5.

† Heb. If
they enter
into my rest.

13 That thou mayest give him rest
from the days of adversity, until the
pit be digged for the wicked.

14 ^mFor the LORD will not cast off
his people, neither will he forsake
his inheritance.

15 But judgment shall return unto
righteousness: and all the upright
in heart [†]shall follow it.

16 Who will rise up for me against
the evil doers? or who will stand up
for me against the workers of iniquity?

17 ^mUnless the LORD had [†]been my
help, my soul had [†]almost dwelt in
silence.

18 When I said, ^oMy foot slippeth;
thy mercy, O LORD, held me up.

19 In the multitude of my thoughts
within me thy comforts delight my
soul.

20 Shall [†]the throne of iniquity
have fellowship with thee, which
[†]frameth mischief by a law?

21 [†]They gather themselves togeth-
er against the soul of the righteous,
and [†]condemn the innocent blood.

22 But the LORD is [†]my defence;
and my God is the rock of my refuge.

23 And [†]he shall bring upon them
their own iniquity, and shall cut
them off in their own wickedness;
yea, the LORD our God shall cut
them off.

PSALM XCV.

1 An exhortation to praise God, 3 for his
greatness, 6 and for his goodness, 8 and
not to tempt him.

^oCOME, let us sing unto the
LORD: [†]let us make a joyful
noise to [†]the Rock of our salvation.

2 Let us [†]come before his presence
with thanksgiving, and make a joyful
noise unto him with psalms.

3 For [†]the LORD is a great God,
and a great King above all gods.

4 [†]In his hand are the deep places
of the earth: [†]the strength of the
hills is his also.

5 [†]And the sea is his, and he made it:
and his hands formed the dry land.

6 O come, let us worship and bow
down: let [†]us kneel before the LORD
our maker.

7 For he is our God; and [†]we are
the people of his pasture, and the
sheep of his hand. [†]To day if ye
will hear his voice,

8 Harden not your heart, [†]as in the
[†]provocation, and as in the day of
temptation in the wilderness:

9 When [†]your fathers tempted me,
proved me, and [†]saw my work.

10 [†]Forty years long was I grieved
with this generation, and said, It is
a people that do err in their heart,
and they have not known my ways:

11 Unto whom [†]I swear in my
wrath [†]that they should not enter
into my rest.

PSALM XCVI.

1 An exhortation to praise God, 4 for his
greatness, 8 for his kingdom, 11 for his
general judgment.

^oSING unto the LORD a new
song: sing unto the LORD, all
the earth.

2 Sing unto the LORD, bless his
name; shew forth his salvation from
day to day.

3 Declare his glory among the
heathen, his wonders among all peo-
ple.

4 For [†]the LORD is great, and
[†]greatly to be praised: [†]he is to be
feared above all gods.

5 For [†]all the gods of the nations
are idols: [†]but the LORD made the
heavens.

6 Honour and majesty are before
him: strength and [†]beauty are in
his sanctuary.

7 [†]Give unto the LORD, O ye
kindreds of the people, give unto
the LORD glory and strength.

8 Give unto the LORD the glory
[†]due unto his name: bring an offer-
ing, and come into his courts.

9 O worship the LORD [†]in the
beauty of holiness: fear before him,
all the earth.

10 Say among the heathen [†]that [†]the
LORD reigneth: the world also shall
be established that it shall not be
moved: [†]he shall judge the people
righteously.

11 [†]Let the heavens rejoice, and
let the earth be glad; [†]let the sea
roar, and the fulness thereof.

12 Let the field be joyful, and all
that is therein: then shall all the
trees of the wood rejoice.

13 Before the LORD: for he cometh,
for he cometh to judge the
earth: [†]he shall judge the world
with righteousness, and the people
with his truth.

PSALM XCVII.

1 The majesty of God's kingdom. 7 The
church rejoiceth at God's judgments
upon idolaters, 10 An exhortation to
godliness and gladness.

[†]THE LORD reigneth; let the
earth rejoice: let the [†]multi-
tude of isles be glad [†]thereof.

2 [†]Clouds and darkness are round
about him: [†]righteousness and judg-
ment are the [†]habitation of his
throne.

3 [†]A fire goeth before him, and
burneth up his enemies round about.

4 [†]His lightnings enlightened the
world: the earth saw, and trembled.

5 [†]The hills melted like wax at
the presence of the LORD, at the
presence of the Lord of the whole
earth.

6 [†]The heavens declare his right-
eousness, and all the people see his
glory.

7 [†]Confounded be all they that serve
graven images, that boast themselves
of idols: [†]worship him, all ye gods.

8 Zion heard, and was glad; and
the daughters of Judah rejoiced be-
cause of thy judgments, O LORD.

9 For thou, LORD, art [†]high above

1 Chr. 16. 23
— 33.
Ps. 10. 3.

1 Ps. 145. 3.
1 Ps. 18. 3.
1 Ps. 85. 3.
1 See Jer. 10.
11, 12.
1 Ps. 115. 15.
Is. 42. 6.
1 Ps. 29. 2.

1 Ps. 20. 1, 2.

† Heb. of
his name.
1 Ps. 29. 2, &
110. 3.
† Or, in the
glorious
sanctuary.
1 Ps. 13. 1, &
97. 1.
Rev. 11. 15, &
13. 6.
1 Lev. 13.
1 Ps. 17. 4, &
58. 9.
1 Ps. 93. 21.
1 Ps. 58. 7, & 9.

1 Ps. 67. 4.
Rev. 13. 11.

1 Ps. 28. 10.
† Heb. many,
or, great
multitude.
1 Is. 60. 9.
1 Ks. 8. 12.
1 Ps. 18. 11.
1 Ps. 80. 11.
† Or, establish-
ment.
1 Ps. 18. 8, &
50. 2.
Deut. 7. 18, &
Hab. 3. 6.
1 Ex. 19. 13.
1 Ps. 77. 13, &
164. 22.
1 Judg. 5. 5.
1 Mic. 1. 4.
1 Nah. 1. 5.
1 Ps. 19. 1, &
50. 6.
1 Ex. 20. 4.
1 Lev. 20. 1.
1 Deut. 5. 8, &
27. 15.
1 Heb. 1. 6, &
1 Ps. 83. 13, &

2a Ps. 14, 11.
Pa. 95, 3. &
96, 4.

2a Ps. 34, 14.
& 37, 27. &
101, 3.
Amos 5, 15.
Rosa. 14, 9.

o Pa. 21, 23.
& 37, 29. &
145, 20.

Prov. 2, 8.

p Pa. 27, 39, 40.
Dan 3, 23. &
6, 22, 27.

q Job 22, 28. Pa. 112, 4. Prov. 4, 13. r Pa. 33, 1. s Pa. 50, 4. | Or, to the memorial.

all the earth: ^m thou art exalted far above all gods.

10 Ye that love the LORD, ⁿ hate evil: ^o he preserveth the souls of his saints; ^p he delivereth them out of the hand of the wicked.

11 ^q Light is sown for the righteous, and gladness for the upright in heart.

12 ^r Rejoice in the LORD, ye righteous: ^s and give thanks ^t at the remembrance of his holiness.

PSALM XCVIII.

1 The psalmist exhorteth the Jews, 4 the Gentiles, 1 and all the creatures to praise God.

A Psalm.

O ^a SING unto the LORD a new song; for ^b he hath done marvellous things: ^c his right hand, and his holy arm, hath gotten him the victory.

2 ^d The LORD hath made known his salvation: ^e his righteousness hath he ^f openly shewed in the sight of the heathen.

3 He hath ^g remembered his mercy, and his truth toward the house of Israel: ^h all the ends of the earth have seen the salvation of our God.

4 ⁱ Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoice, and sing praise.

5 Sing unto the LORD with the harp; with the harp, and the voice of a psalm.

6 ^j With trumpets and sound of cornet make a joyful noise before the LORD, the King.

7 ^k Let the sea roar, and the fulness thereof; the world, and they that dwell therein.

8 Let the floods ^l clap their hands: let the hills be joyful together.

9 Before the LORD; ^m for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.

PSALM XCIX.

1 The prophet, setting forth the kingdom of God in Zion, 6 exhorteth all, by the example of forefathers, to worship God at his holy hill.

THE ^a LORD reigneth; let the people tremble: ^b he sitteth between the cherubim; let the earth ^c be moved.

2 The LORD is great in Zion; and he is ^d high above all the people.

3 Let them praise ^e thy great and terrible name; ^f for it is holy.

4 ^g The king's strength also loveth judgment; thou dost establish equity, thou executeest judgment and righteousness in Jacob.

5 ^h Exalt ye the LORD our God, and worship at ⁱ his footstool; ^j for ^k he is holy.

6 ^l Moses and Aaron among his priests, and Samuel among them that call upon his name; they ^m call-

ed upon the LORD, and he answered them.

7 ⁿ He spake unto them in the cloudy pillar: they kept his testimonies, and the ordinance ^o that he gave them.

8 Thou answerdest them, O LORD our God: ^p thou wast a God that forgavest them, though ^q thou tookest vengeance of their inventions.

9 ^r Exalt the LORD our God, and worship at his holy hill; for the LORD our God is holy.

PSALM C.

1 An exhortation to praise God cheerfully, 3 for his greatness, 4 and for his power.

A Psalm of praise.

MAKE ^a a joyful noise unto the LORD, ^b all ye lands.

2 Serve the LORD with gladness: come before his presence with singing.

3 Know ye that the LORD he is God: ^c he it is he that hath made us, ^d and not we ourselves; ^e we are his people, and the sheep of his pasture.

4 ^f Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name.

5 For the LORD is good; ^g his mercy is everlasting; and his truth endureth ^h to all generations.

PSALM CI.

David maketh a vow and profession of godliness.

A Psalm of David.

I WILL sing of mercy and judgment: unto thee, O LORD, will I sing.

2 I will ^b behave myself wisely in a perfect way. O when wilt thou come unto me? I will ^c walk within my house with a perfect heart.

3 I will set no ^d wicked thing before mine eyes: ^e I hate the work of them that turn aside; ^f it shall not cleave to me.

4 A froward heart shall depart from me: I will not ^g know a wicked person.

5 Whoso privily slandereth his neighbour, him will I cut off: ^h him that hath a high look and a proud heart will not I suffer.

6 Mine eyes shall be upon the faithful of the land, that they may dwell with me: he that walketh ⁱ in a perfect way, he shall serve me.

7 He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight.

8 I will ^b early destroy all the wicked of the land; that I may cut off all wicked doers ^c from the city of the LORD.

PSALM CII.

1 The prophet, in his prayer maketh a grievous complaint. 12 He taketh comfort in the eternity and mercy of God. 13 The mercies of God are to be recorded.

1 Ex. 33, 8.

m Num. 14, 20.
Jer. 40, 25.
Zeph. 3, 7.

n See Ex. 32, 2.
& c.
Num. 20, 12, 21.

o Deut. 9, 20.

p ver. 5.
Eccl. 15, 2.
Ps. 14, 3. &
116, 5.

q Ps. 145, title.

r Or, thanksgiving.

s Ps. 95, 1. &
98, 4.

t Heb. all the earth.

u Ps. 119, 73. &
139, 13. &
120, 2.

v Eph. 2, 10.

w Or, and his we are.

x Ps. 95, 7.
Eccl. 34, 33.

y Ps. 66, 13. &
116, 17, 18, 19.

z Ps. 138, 1. &
139, 1.

a Heb. to generation and generation.

Pa. 89, 1.

a Ps. 89, 1.

b 1 Sam. 18, 11.

c 1 Kings 9, 4. &
11, 4.

d Heb. thing of Deliel.

e Ps. 57, 10.

f Josh. 23, 6.
1 Sam. 12, 9.

g Ps. 40, 4. &
125, 6.

h Matt. 7, 23.
2 Tim. 2, 19.

i Ps. 18, 27.
Prov. 6, 17.

j Or, perfect in the way.

Pa. 119, 1.

k Heb. shall not be established.

l Ps. 73, 19.
Jer. 21, 12.
Ps. 43, 2, 8.

a Ps. 33, 3. &
98, 1.

b Eccl. 16, 11.
Pa. 77, 14. &
98, 10. &
105, 6. &
150, 4. &
159, 14.

c Ex. 15, 6.
Is. 60, 16. &
63, 6.

d Is. 62, 10.
Luke 2, 30, 31.

e Is. 62, 2.
Numb. 3, 25, 26.

f Or, revealed.

g Luke 1, 64.
Job, 72.

h Is. 49, 6. &
61, 19.

i Luke 2, 33.
Ps. 4, 3. &
Ac. 11, 47. &
28, 28.

j Ps. 95, 1. &
100, 1.

k Num. 10, 10.
1 Chr. 15, 23.
2 Chr. 29, 27.

l Ps. 98, 11.
dc.

m Ps. 65, 13.
na Ps. 66, 10, 13.

a Ps. 93, 1.

b Ps. 23, 23.
Pa. 13, 10. &
80, 1.

c Heb. stagger.

d Ps. 97, 9.

e Deut. 23, 23.
Rev. 15, 4.

f Job 20, 6, 7.

g ver. 9.
1 Chr. 28, 2.

h Ps. 151, 7.

i Or, his holy.

j Lev. 19, 2.
1 Chr. 13, 1.

k Eccl. 14, 5. &
15, 27.
1 Sam. 7, 9. &
22, 18.

[Or, for.
* Ps. 1. 2.
142. 2. 3.]

* Ex. 2. 22.
1 Sam. 9. 16.
Ps. 18. 6.
b Ps. 27. 9. &
69. 17.
* Ps. 71. 2. &
68. 2.
d Ps. 119. 83.
James 4. 14.

[Or, (as some
read) into
smoke.

* Job 30. 30.
Ps. 31. 10.
James 1. 13.
f Ps. 27. 2.
ver. 11.

* Job 19. 20.
James 4. 8.
[Or, flesh.

h Job 30. 29.
i Is. 54. 11.
Zeph. 2. 14.

k Ps. 77. 4.
l Ps. 38. 11.

m Acts 20. 11.
n Acts 23. 12.
o Ps. 42. 3. &
10. 5.

p Ps. 50. 7.

q Job 14. 2.
r Ps. 109. 23. &
145. 6.

s Ecc. 12.

t Jer. 4. 6. 7. 8.
James 1. 10.

u Jer. 29.
v Ps. 7.
w Lam. 5. 19.

x Ps. 135. 13.
y Ps. 60. 10.

z Ps. 132. 12.
1 x. 40. 2.

1 y Ps. 79. 1.

2 1 Kin. 8. 43.
3 Ps. 1. 8. 4.
4 Is. 60. 3.

5 Is. 60. 1. 2.
6 Neh. 1. 6. 11.
7 & 2. 8.

8 Rom. 15. 4.
9 1 Cor. 10. 11.
10 d Ps. 22. 31.

11 Is. 43. 21.

12 * Deut. 26. 13.
13 Ps. 14. 2. &
33. 13. 14.

14 f Ps. 78. 11.
15 f Heb. the children of
death.

16 g Ps. 22. 22.

17 f Heb. as
served.

18 h Job 21. 21.

23 He sustaineth his weakness by the unchangeableness of God.

A Prayer * of the afflicted, * when he is overwhelmed, and poureth out his complaint before the LORD.

HEAR my prayer, O LORD, and let my cry * come unto thee.

2 Hide not thy face from me in the day when I am in trouble; * incline thine ear unto me: in the day when I call answer me speedily.

3 * For my days are consumed // like smoke, and * my bones are burned as a hearth.

4 My heart is smitten, and * withered like grass; so that I forget to eat my bread.

5 By reason of the voice of my groaning * my bones cleave to my // skin.

6 * I am like * a pelican of the wilderness: I am like an owl of the desert.

7 I * watch, and am as a sparrow // alone upon the housetop.

8 Mine enemies reproach me all the day; and they that are * mad against me are * sworn against me.

9 For I have eaten ashes like bread, and * mingled my drink with weeping,

10 Because of thine indignation and thy wrath: for * thou hast lifted me up, and cast me down.

11 * My days are like a shadow that declineth; and * I am withered like grass.

12 But * thou, O LORD, shalt endure for ever; and * thy remembrance unto all generations.

13 Thou shalt arise, and * have mercy upon Zion: for the time to favour her, yea, the * set time, is come.

14 For thy servants take pleasure in * her stones, and favour the dust thereof.

15 So the heathen shall * fear the name of the LORD, and all the kings of the earth thy glory.

16 When the LORD shall build up Zion, * he shall appear in his glory.

17 He will regard the prayer of the destitute, and not despise their prayer.

18 This shall be * written for the generation to come: and * the people which shall be created shall praise the LORD.

19 For he hath * looked down from the height of his sanctuary; from heaven did the LORD behold the earth;

20 * To hear the groaning of the prisoner; to loose * those that are appointed to death;

21 To * declare the name of the LORD in Zion, and his praise in Jerusalem;

22 When the people are gathered together, and the kingdoms, to serve the LORD.

23 He * weakened my strength in the way; he * shortened my days.

24 I said, O my God, take me not away in the midst of my days: * thy years are throughout all generations.

25 Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands.

26 * They shall perish, but * thou shalt * endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:

27 But * thou art the same, and thy years shall have no end.

28 * The children of thy servants shall continue, and their seed shall be established before thee.

PSALM CIII.

1 An exhortation to bless God for his mercy, 16 and for the constancy thereof.

A Psalm of David.

BLESS * the LORD, O my soul: and all that is within me, bless his holy name.

2 Bless the LORD, O my soul, and forget not all his benefits:

3 * Who forgiveth all thine iniquities; who * healeth all thy diseases;

4 Who * redeemeth thy life from destruction; * who crowneth thee with lovingkindness and tender mercies:

5 Who satisfieth thy mouth with good things; so that * thy youth is renewed like the eagle's.

6 * The LORD executeth righteousness, and judgment for all that are oppressed.

7 * He made known his ways unto Moses, his acts unto the children of Israel.

8 * The LORD is merciful and gracious, slow to anger, and * plentiful in mercy.

9 * He will not always chide; neither will he keep his anger for ever.

10 * He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

11 * For * as the heaven is high above the earth, so great is his mercy toward them that fear him.

12 As far as the east is from the west, so far hath he * removed our transgressions from us.

13 * Like as a father pitieth his children, so the LORD pitieth them that fear him.

14 For he knoweth our frame; * he remembereth that we are * dust.

15 As for man, * his days are as grass: * as a flower of the field, so he flourisheth.

16 For the wind passeth over it, and * it is gone; and * the place thereof shall know it no more.

17 But the mercy of the LORD is from everlasting to everlasting upon them that fear him, and his righteousness * unto children's children:

18 * To such as keep his covenant, and to those that remember his commandments to do them.

19 The LORD hath prepared his

1 Is. 38. 10.
k Ps. 10. 2.
Hab. 1. 12.

l Gen. 1. 1. &
2. 1.
Heb. 1. 10.

m Is. 24. 4. &
41. 6. & 65. 17.
& 68. 23.

n Rom. 8. 20.
2 Pet. 3. 7. 10.
11. 12.

o ver. 12.

p Heb. stand.

q Mal. 3. 6.

r Heb. 13. 8.

s James 1. 17.

t Ps. 69. 36.

a ver. 22.
Ps. 134. 1. &
145. 1.

b Ps. 120. 8.
1. 33. 24.
Matt. 9. 2. 6.

c Mark. 2. 6. 10.
11. Luke 7. 47.

d Ex. 15. 26.
1. 147. 3.
Jer. 17. 14.

e Ps. 24. 22. &
56. 13.

f Ps. 5. 12.
f Is. 40. 31.

g Ps. 146. 7.
h Ps. 147. 19.

i Ec. 34. 6. 7.
Num. 11. 18.
Deut. 5. 10.

j Neh. 9. 17.
Ps. 88. 15.
Jer. 32. 18.

k Heb. great
of mercy.

l Ps. 20. 5.
1. 1. 16.
Jer. 9. 5.

m Mic. 7. 18.
1 Ezra 9. 13.

n Ps. 57. 10.
Eph. 3. 18.

o Heb. ac-
cording to
the height of
the heaven.

p Is. 40. 25.
Mic. 7. 18.

q Mal. 3. 17.
p Ps. 78. 29.

r Gen. 3. 19.
Ecc. 12. 7.

s Ps. 90. 5. 6.
1 Pet. 1. 24.

t Job 14. 1. 2.
James 1. 10.
11.

u Heb. it is
not.

v Job 7. 10. &
20. 9.
w Ex. 20. 6.
x Deut. 7. 9.

y Ps. 11. 4.

s Dan. 4. 25,
34, 35.

a Ps. 148. 2.

† Heb. mighty
in strength.
s Ps. 78. 25.b Matt. 6. 10.
Heb. 1. 14.c Gen. 32. 2.
Josh. 5. 14.
Ps. 68. 17.d Dan. 7. 9. 10.
Heb. 1. 14.J throne in the heavens; and ²his kingdom ruleth over all.20 ^aBless the LORD, ye his angels, † that excel in strength, that ^bdo his commandments, hearkening unto the voice of his word.21 Bless ye the LORD, all ye ^chis hosts; ^dye ministers of his, that do his pleasure.22 ^eBless the LORD, all his works in all places of his dominion: ^fbless the LORD, O my soul.

e Ps. 145. 10. f ver. 1.

PSALM CIV.

1 *A meditation upon the mighty power, 7 and wonderful providence of God. 31 God's glory is eternal. 33 The prophet voweth perpetually to praise God.***B**LESS ^athe LORD, O my soul. ^bO LORD my God, thou art very great; ^bthou art clothed with honour and majesty:2 ^cWho coverest thyself with light as with a garment: ^dwho stretchest out the heavens like a curtain:3 ^eWho layeth the beams of his chambers in the waters: ^fwho maketh the clouds his chariot: ^gwho walketh upon the wings of the wind:4 ^hWho maketh his angels spirits; ⁱhis ministers a flaming fire:5 ^j† Who laid the foundations of the earth, that it should not be removed for ever.6 ^kThou coveredst it with the deep as with a garment: the waters stood above the mountains.7 ^lAt thy rebuke they fled; at the voice of thy thunder they hasted away.8 ^m† They go up by the mountains; they go down by the valleys unto ⁿthe place which thou hast founded for them.9 ^oThou hast set a bound that they may not pass over; ^pthat they turn not again to cover the earth.10 ^qHe sendeth the springs into the valleys, which ^r† run among the hills.11 They give drink to every beast of the field: the wild asses ^s† quench their thirst.12 By them shall the fowls of the heaven have their habitation, which ^t† sing among the branches.13 ^uHe watereth the hills from his chambers: ^vthe earth is satisfied with ^wthe fruit of thy works.14 ^xHe causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth ^yfood out of the earth:15 And ^zvine that maketh glad the heart of man, and ^aoil to make his face to shine, and bread which strengtheneth man's heart.16 The trees of the LORD are full of sap; the cedars of Lebanon, ^bwhich he hath planted;

17 Where the birds make their nests; as for the stork, the fir trees are her house.

18 The high hills are a refuge for

the wild goats; and the rocks for ^cthe conies.19 ^dHe appointed the moon for seasons: the sun ^eknoweth his going down.20 ^fThou makest darkness, and it is night: wherein ^g† all the beasts of the forest do creep forth.21 ^hThe young lions roar after their prey, and seek their meat from God.

22 The sun ariseth, they gather themselves together, and lay them down in their dens.

23 Man goeth forth unto ⁱhis work and to his labour until the evening.24 ^jO LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.25 ^kSo is this great and wide sea, wherein are things creeping innumerable, both small and great beasts.26 There go the ships: there is that ^l† Leviathan, whom thou hast ^m† made to play therein.27 ⁿThese wait all upon thee; that thou mayest give them their meat in due season.

28 That thou givest them they gather: thou openest thine hand, they are filled with good.

29 Thou hidest thy face, they are troubled: ^othou takest away their breath, they die, and return to their dust.30 ^pThou sendest forth thy spirit, they are created: and thou renewest the face of the earth.31 The glory of the LORD ^q† shall endure for ever: the LORD ^r† shall rejoice in his works.32 He looketh on the earth, and it ^s† trembleth: ^the toucheth the hills, and they smoke.33 ^uI will sing unto the LORD as long as I live: I will sing praise to my God while I have my being.

34 My meditation of him shall be sweet: I will be glad in the LORD.

35 Let ^vthe sinners be consumed out of the earth, and let the wicked be no more. ^wBless thou the LORD, O my soul. Praise ye the LORD.

PSALM CV.

1 *An exhortation to praise God, and to seek out his works. 7 The story of God's providence over Abraham, 16 over Joseph, 23 over Jacob in Egypt, 28 over Moses delivering the Israelites, 37 over the Israelites brought out of Egypt, fed in the wilderness, and planted in Canaan.***O** ^aGIVE thanks unto the LORD: ^bcall upon his name: ^cmake known his deeds among the people.2 Sing unto him, sing psalms unto him: ^dtalk ye of all his wondrous works.

3 Glory ye in his holy name: let the heart of them rejoice that seek the LORD.

4 Seek the LORD, and his strength: ^eseek his face evermore.

a Prov. 30. 26.

b Gen. 1. 14.

c Job 38. 12.

d Is. 45. 7.

† Heb. all the
beasts there-
of do tremble
on the foun-
tains.

e Job 38. 39.

f Job 1. 23.

g Gen. 3. 19.

h Prov. 3. 19.

a Ps. 103. 1.
ver. 35.

b Ps. 90. 1.

c Dan. 7. 8.
d Is. 40. 22. &
45. 12.e Amos 9. 6.
f Is. 19. 1.g Ps. 18. 10.
h Heb. 1. 7.i Job 26. 11.
& 6. 17.† Heb. found-
ed the earth
upon her
bases.k Job 26. 7. &
28. 4. 6.l Ps. 24. 2. &
135. 6.

m Eccl. 1. 4.

n Gen. 7. 19.
o Gen. 8. 1.p Or, The
mountains
ascend, the
valleys de-
scend.q Gen. 8. 5.
r Job 38. 10,
11.s Job 26. 10.
t Ps. 33. 7.
u Jer. 6. 22.v Gen. 9. 11.
15.† Heb. Who
sendeth.

† Heb. walk.

† Heb. break.

† Heb. give a
voice.

z Ps. 147. 8.

a Ps. 65. 9. 10.
b Jer. 10. 13. &
11. 22.c Gen. 1. 29.
d Gen. 3. 18. &
9. 3.

e Ps. 147. 8.

f Job 28. 6.
g Ps. 138. 25. &
147. 9.y Judg. 9. 13.
z Ps. 23. 5.
† Heb. to
make his
face shine
with oil, or,
more than
oil.

a Nam. 24. 6.

h Job 41. 1.

† Heb.
formed.i Ps. 138. 25.
& 145. 15. &
117. 9.k Job 34. 14.
15.l Ps. 146. 4.
m Eccl. 12. 7.n Is. 32. 15.
o Eccl. 37. 9.† Heb. shall
be.

m Gen. 1. 31.

n Hab. 3. 10.

o Ps. 144. 5.

p Ps. 64. 3. &
140. 2.q Ps. 37. 33.
r Prov. 2. 23.

s ver. 1.

a 1 Chr. 16. 8.
-22.b Is. 12. 4.
c Ps. 145. 4. 5.
11.d Ps. 77. 12. &
119. 27.

e Ps. 27. 8.

k Ex. 9. 19.

l Ex. 14. 21.

p Ps. 18. 15.

Nah. 1. 4.

m Is. 63. 11, 12.

l Is. 14.

n Ex. 14. 30.

o Ex. 14. 27, 28.

l Is. 5.

p Ex. 14. 31. &

15. 1.

q Ex. 15. 24. &

16. 2. & 17. 2.

Ps. 78. 11.

† Heb. *They made haste, they forgot.*

r Num. 11. 4.

33.

Ps. 78. 18.

1 Cor. 10. 6.

† Heb. *tested*

a word.

s Num. 11. 31.

Ps. 78. 22.

t Is. 10. 16.

u Num. 10. 1.

& c.

v Num. 16. 31.

82.

Dout. 11. 6.

y Num. 16. 35.

40.

z Ex. 32. 4.

a Jer. 2. 11.

Rom. 1. 23.

b Ps. 78. 11. 12.

c Ps. 78. 51. &

106. 21. 27.

d Ex. 32. 10, 11.

32.

Dout. 9. 19.

e & 10. 10.

Ex. 22. 13.

f Ex. 11. 5. &

22. 30.

g Dout. 8. 17.

Jer. 3. 9.

Ex. 20. 6.

† Heb. *a land of desire.*

h Heb. 3. 18.

i Num. 14. 2.

27.

j Num. 14. 28.

82.

k Ps. 95. 11.

Ex. 23. 15.

l Heb. 3. 11, 18.

m Ex. 6. 8.

Dout. 32. 40.

† Heb. *Thou makest them fall.*

l Lev. 20. 23.

Ps. 44. 11.

Ex. 20. 23.

n Num. 23. 2.

3. & 31. 10.

Dout. 4. 3. &

22. 17.

h Ps. 9. 9.

Rev. 2. 14.

o Num. 25. 7.

8.

p Num. 25. 11.

12. 13.

q Num. 20. 3.

13.

Ps. 81. 7.

r Num. 20. 12.

Dout. 1. 37. &

3. 20.

his name's sake, ^k that he might make his mighty power to be known.

9 ^l He rebuked the Red sea also, and it was dried up: so ^m he led them through the depths, as through the wilderness.

10 And he ⁿ saved them from the hand of him that hated them, and redeemed them from the hand of the enemy.

11 ^o And the waters covered their enemies: there was not one of them left.

12 ^p Then believed they his words; they sang his praise.

13 ^q They soon forgot his works; they waited not for his counsel:

14 ^r But flustered exceedingly in the wilderness, and tempted God in the desert.

15 ^s And he gave them their request; but ^t sent leanness into their soul.

16 ^u They envied Moses also in the camp, and Aaron the saint of the LORD.

17 ^v The earth opened and swallowed up Dathan, and covered the company of Abiram.

18 ^w And a fire was kindled in their company; the flame burned up the wicked.

19 ^x They made a calf in Horeb, and worshipped the molten image.

20 Thus ^y they changed their glory into the similitude of an ox that eateth grass.

21 They ^z forgot God their saviour, which had done great things in Egypt:

22 Wondrous works in ^a the land of Ham, and terrible things by the Red sea.

23 ^b Therefore he said that he would destroy them, had not Moses his chosen ^c stood before him in the breach, to turn away his wrath, lest he should destroy them.

24 Yea, they despised ^d the pleasant land, they ^e believed not his word:

25 ^f But murmured in their tents, and hearkened not unto the voice of the LORD.

26 ^g Therefore he lifted up his hand against them, to overthrow them in the wilderness:

27 ^h To overthrow their seed also among the nations, and to scatter them in the lands.

28 ⁱ They joined themselves also unto Baal-peor, and ate the sacrifices of the dead.

29 Thus they provoked ^j him to anger with their inventions: and the plague brake in upon them.

30 ^k Then stood up Phinehas, and executed judgment: and ^l so the plague was stayed.

31 And that was counted unto him ^m for righteousness unto all generations for evermore.

32 ⁿ They angered ^o him also at the waters of strife, ^p so that it went ill with Moses for their sakes:

33 ^q Because they provoked his spirit, so that he spake unadvisedly with his lips.

34 ^r They did not destroy the nations, ^s concerning whom the LORD commanded them:

35 ^t But were mingled among the heathen, and learned their works.

36 And ^u they served their idols: ^v which were a snare unto them.

37 Yea, ^w they sacrificed their sons and their daughters unto ^x devils,

38 And shed innocent blood, ^y even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and ^z the land was polluted with blood.

39 Thus were they ^a defiled with their own works, and ^b went a whoring with their own inventions.

40 Therefore ^c was the wrath of the LORD kindled against his people inasmuch that he abhorred ^d his own inheritance.

41 And ^e he gave them into the hand of the heathen; and they hated them ruled over them.

42 Their enemies also oppressed them, and they were brought into subjection under their hand.

43 ^f Many times did he deliver them; but they provoked ^g him with their counsel, and were ^h brought low for their iniquity.

44 Nevertheless he regarded their affliction, when ⁱ he heard their cry:

45 ^j And he remembered for them his covenant, and ^k repented ^l according to the multitude of his mercies.

46 ^m He made them also to be pitied of all those that carried them captives.

47 ⁿ Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, and to triumph in thy praise.

48 ^o Blessed be the LORD God of Israel from everlasting to everlasting: and let all the people say, Amen. ^p Praise ye the LORD.

PSALM CVII.

1 *The psalmist exhorteth the redeemed, in praising God, to observe his manifold providence, & over travellers, 10 over captives, 17 over sick men, 23 over seamen, 33 and in divers varieties of life.*

O ^a GIVE thanks unto the LORD, for ^b he is good: for his mercy endureth for ever.

2 Let the redeemed of the LORD say so, ^c whom he hath redeemed from the hand of the enemy;

3 And ^d gathered them out of the lands, from the east, and from the west, from the north, and ^e from the south.

4 They ^f wandered in ^g the wilderness in a solitary way; they found no city to dwell in.

5 Hungry and thirsty, their soul fainted in them.

6 ^h Then they cried unto the LORD

* Num. 20. 10.

* Judg. 1. 21.

27. 28. 29. &c.

† Dent. 7. 2. 10.

Judg. 2. 2.

u Judg. 2. 2. &

3. 5. 6.

Is. 2. 6.

1 Cor. 8. 6.

x Judg. 2. 12.

13. 17. 18. &

3. 6. 7.

y Ex. 23. 23.

Dout. 7. 16.

Judg. 2. 3. 14.

15.

z 2 Kin. 16. 5.

Is. 57. 6.

Ex. 16. 20. &

20. 20.

a Lev. 17. 7.

Dout. 32. 17.

2 Chr. 11. 15.

1 Cor. 10. 20.

b Num. 35. 33.

c Ex. 20. 18. 30.

31.

d Lev. 17. 7.

Num. 15. 30.

Ex. 20. 30.

e Judg. 2. 14.

& c.

f Ps. 78. 29. 62.

g Dout. 9. 23.

h Judg. 2. 14.

i Neh. 9. 27. &

Neh. 9. 27. &

10. 10.

j Neh. 9. 27. &

k Lev. 25. 41.

42.

l Judg. 2. 18.

m Ps. 51. 1. &

69. 16.

Is. 43. 7.

Lam. 3. 22.

n 1 Cor. 9. 12.

o Jer. 42. 12.

p 1 Chr. 10. 35.

26.

q Ps. 41. 13.

† Heb.

Hallelujah.

a Ps. 106. 1.

b 118. 1. & 136. 1.

c Ps. 119. 63.

Matt. 10. 17.

d Ps. 109. 10.

e Ps. 100. 47.

Is. 43. 5. 6.

Jer. 23. 14. &

31. 8. 10.

Ex. 30. 27. 28.

† Heb. from the sea.

ever. 40.

f Dout. 32. 10.

g Jer. 13. 19. 23.

Ps. 50. 15.

Hos. 5. 15.

in their trouble, and he delivered them out of their distresses.

h Ezra 8. 21.

1 ver. 15, 21, 31.

k Ps. 34. 10.

Luke 1. 63.

1 Luke 1. 79.

m Job 32. 8.

n Lam. 3. 42.

o Ps. 73. 24. &

119. 21.

Luke 7. 39.

Acts 20. 27.

p Ps. 22. 11.

Is. 63. 5.

q ver. 6, 19, 28.

r Ps. 68. 6. &

114. 7.

Acts 12. 7, &c.

& 16. 29, &c.

s ver. 8, 21, 31.

t Is. 45. 2.

u Lam. 3. 39.

x Job 23. 20.

y Job 32. 22.

Ps. 9. 13. &

88. 2.

z ver. 6, 13, 28.

a 2 Kin. 20. 4.

6.

Ps. 147. 12. 18.

Matt. 8. 5.

b Ps. 30. 2. &

103. 2.

c Job 33. 28, 30.

Ps. 30. 1. & 49.

15. & 66. 13. &

103. 4.

d ver. 8, 15, 31.

e Lev. 7. 12.

Ps. 69. 11. &

110. 17.

f Ps. 9. 11. & 73.

23. & 115. 17.

g Heb.

singing.

h Heb. mak-

eth to stand.

i Jonah 1. 4.

j Ps. 22. 14. &

1. 25.

k Nah. 2. 10.

l Heb. all

their wisdom

is swallowed

up.

m ver. 6, 13, 19.

n Ps. 89. 6.

Matt. 8. 29.

7 And he led them forth by the bright way, that they might go to a city of habitation.

8 Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!

9 For he satisfieth the longing soul, and filleth the hungry soul with goodness.

10 Such as sit in darkness and in the shadow of death, being bound in affliction and iron;

11 Because they rebelled against the words of God, and contemned the counsel of the Most High:

12 Therefore he brought down their heart with labour; they fell down, and there was none to help.

13 Then they cried unto the LORD in their trouble, and he saved them out of their distresses.

14 He brought them out of darkness and the shadow of death, and brake their bands in sunder.

15 Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!

16 For he hath broken the gates of brass, and cut the bars of iron in sunder.

17 Fools, because of their transgression, and because of their iniquities, are afflicted.

18 Their soul abhorreth all manner of meat; and they draw near unto the gates of death.

19 Then they cry unto the LORD in their trouble, and he saveth them out of their distresses.

20 He sent his word, and healed them, and delivered them from their destructions.

21 Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!

22 And let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing.

23 They that go down to the sea in ships, that do business in great waters;

24 These see the works of the LORD, and his wonders in the deep.

25 For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof.

26 They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble.

27 They reel and fro, and stagger like a drunken man, and are at their wit's end.

28 Then they cry unto the LORD in their trouble, and he bringeth them out of their distresses.

29 He maketh the storm a calm, so that the waves thereof are still.

30 Then are they glad because they be quiet; so he bringeth them unto their desired haven.

31 Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!

32 Let them exalt him also in the congregation of the people, and praise him in the assembly of the elders.

33 He turneth rivers into a wilderness, and the watersprings into dry ground;

34 A fruitful land into barrenness, for the wickedness of them that dwell therein.

35 He turneth the wilderness into a standing water, and dry ground into watersprings.

36 And there he maketh the hungry to dwell, that they may prepare a city for habitation;

37 And sow the fields, and plant vineyards, which may yield fruits of increase.

38 He blesseth them also, so that they are multiplied greatly; and suffereth not their cattle to decrease.

39 Again, they are diminished and brought low through oppression, affliction, and sorrow.

40 He poureth contempt upon princes, and causeth them to wander in the wilderness, where there is no way.

41 Yet setteth he the poor on high from affliction, and maketh him families like a flock.

42 The righteous shall see it, and rejoice: and all iniquity shall stop her mouth.

43 Whoso is wise, and will observe these things, even they shall understand the lovingkindness of the LORD.

PSALM CVIII.

1 David encourageth himself to praise God. 5 He prayeth for God's assistance according to his promise. 11 His confidence in God's help.

A Song or Psalm of David.

O GOD, my heart is fixed; I will sing and give praise, even with my glory.

2 Awake, psaltery and harp: I myself will awake early.

3 I will praise thee, O LORD, among the people: and I will sing praises unto thee among the nations.

4 For thy mercy is great above the heavens: and thy truth reacheth unto the clouds.

5 Be thou exalted, O God, above the heavens: and thy glory above all the earth;

6 That thy beloved may be delivered: save with thy right hand, and answer me.

7 God hath spoken in his holiness: I will rejoice, I will divide Shechem, and mete out the valley of Succoth.

8 Gilead is mine; Manasseh is mine;

1 ver. 8, 15, 21.

33 Ps. 22. 22.

25. & 111. 1.

u 1 Kin. 17. 1.

7.

o Gen. 13. 10.

& 14. 3. & 19.

25.

t Heb.

saltness.

p Ps. 114. 3.

14. 41. 18.

q Gen. 12. 2.

17. 16. 20.

r Ex. 1. 7.

s 2 Kin. 10. 32.

t Job 12. 21, 24.

u Or void

place.

u 1 Sam. 2. 8.

Ps. 113. 7. 8.

1 Or, after.

x Ps. 78. 22.

y Job 22. 19.

Ps. 32. 6. &

68. 10.

z Job 5. 16.

Ps. 63. 11.

Prov. 10. 11.

Rom. 3. 19.

a Ps. 61. 9.

Jer. 9. 12.

Mos. 11. 9.

a Ps. 57. 7.

b Ps. 57. 8.

11.

i Or, skies.

o Ps. 57. 5, 11.

d Ps. 60. 5, &c.

Gen. 49. 10. Ephraim also is the strength of mine head; ^aJudah is my lawgiver;
 9 Moab is my washpot; over Edom will I cast out my shoe; over Philistia will I triumph.
f Ps. 60. 9. 10 Who will bring me into the strong city? who will lead me into Edom?
 11 Wilt not thou, O God, who hast cast us off? and wilt not thou, O God, go forth with our hosts?
g Ps. 60. 12. 12 Give us help from trouble: for vain is the help of man.
 13 ^kThrough God we shall do valiantly: for he it is that shall tread down our enemies.

PSALM CIX.

1 David, complaining of his slanderous enemies, under the person of Judas devoteth them. 16 He sheweth their sin. 21 Complaining of his own misery, he prayeth for help. 29 He promiseth thankfulness.

To the chief Musician, A Psalm of David.

a Ps. 63. 1. **HOLD** ^anot thy peace, O God of my praise;
 2 For the mouth of the wicked and the ^tmouth of the deceitful are opened against me: they have spoken against me with a lying tongue.
 3 They compassed me about also with words of hatred; and fought against me ^bwithout a cause.
 4 For my love they are my adversaries: but I ^cgive myself unto prayer.
c Ps. 35. 7. 12. & 33. 20. 5 And ^ethey have rewarded me evil for good, and hatred for my love.
d Zech. 3. 1. 6 Set thou a wicked man over him: and let ^dSatan stand at his right hand.
f Heb. go out guilty, or, wicked. 7 When he shall be judged, let him ^fbe condemned: and ^elet his prayer become sin.
g Ex. 22. 24. 8 Let his days be few; and ^glet another take his ^hoffice.
h Job 5. 6. & 18. 9. 9 ⁱLet his children be fatherless, and his wife a widow.
 10 Let his children be continually vagabonds, and beg: let them seek their bread also out of their desolate places.
 11 ^jLet the extortioner catch all that he hath; and let the strangers spoil his labour.
i Job 18. 19. Ps. 37. 23. 12 Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children.
k Prov. 10. 7. 1 Ex. 20. 5. 13 ^kLet his posterity be cut off; and in the generation following let their ^kname be blotted out.
m Neh. 4. 5. Jer. 18. 23. 14 ^lLet the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother ^lbe blotted out.
n Job 18. 17. Ps. 34. 10. 15 Let them be before the LORD continually, that he may ⁿcut off the memory of them from the earth.
 16 Because that he remembered not to shew mercy, but persecuted the poor and needy man, that he might even slay the ^obroken in heart.
o Ps. 34. 18. p Prov. 14. 14. Ec. 35. 8. 17 ^pAs he loved cursing, so let it come unto him: as he delighted not

in blessing, so let it be far from him.

18 As he clothed himself with cursing like as with his garment, so let it ^qcome ^qinto his bowels like water, and like oil into his bones.

19 Let it be unto him as the garment which covereth him, and for a girdle wherewith he is girded continually.

20 Let this be the reward of mine adversaries from the LORD, and of them that speak evil against my soul.

21 But do thou for me, O God the LORD, for thy name's sake: because thy mercy is good, deliver thou me.

22 For I am poor and needy, and my heart is wounded within me.

23 I am gone ^rlike the shadow when it inclineth: I am tossed up and down as the locust.

24 My ^sknees are weak through fasting; and my flesh faileth of fatness.

25 I became also ^ta reproach unto them: when they looked upon me ^tthey shaked their heads.

26 Help me, O LORD my God: O save me according to thy mercy:

27 ^xThat they may know that this is thy hand; that thou, LORD, hast done it.

28 ^yLet them curse, but bless thou: when they arise, let them be ashamed; but let ^ythy servant rejoice.

29 ^zLet mine adversaries be clothed with shame; and let them cover themselves with their own confusion, as with a mantle.

30 I will greatly praise the LORD with my mouth; yea, ^zI will praise him among the multitude.

31 For ^zhe shall stand at the right hand of the poor, to save him ^zfrom those that condemn his soul.

PSALM CX.

1 The kingdom, 4 the priesthood, 5 the conquest, 7 and the passion of Christ.

A Psalm of David.

THE ^aLORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

2 The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

3 ^bThy people shall be willing in the day of thy power, ^cin the beauties of holiness ^cfrom the womb of the morning: thou hast the dew of thy youth.

4 The LORD hath sworn, and ^dwill not repent, ^eThou art a priest for ever after the order of Melchizedek.

5 The Lord sat thy right hand shall strike through kings ^fin the day of his wrath.

6 He shall judge among the heathen, he shall fill the places with the dead bodies; ^ghe shall wound the heads over ^gmany countries.

7 ^hHe shall drink of the brook in the way; ^htherefore shall he lift up the head.

^q Num. 5. 22.
^r Heb. within him.

^r Ps. 102. 11.
 & 144. 4.

^s Heb. 12. 12.

^t Ps. 23. 6. 7.

^u Matt. 27. 30.

^x Job 37. 7.

^y 2 Sam. 10. 11.
 12.

^z 1s. 65. 11.
 a Ps. 35. 26. & 142. 18.

^b Ps. 25. 13. & 111. 1.

^c Ps. 16. 8. & 73. 21. & 110. 5. & 121. 6.

^d Heb. from the yulges of his soul.

^a Matt. 22. 41.
 Mark 12. 31.
 Luke 20. 42.
 Acts 2. 31.
 1 Cor. 15. 25.
 Heb. 1. 13.
 1 Pet. 2. 22.
 See Ps. 45. 6. 7.

^b Judg. 5. 2.
 c Ps. 96. 7.

^d Or, more than the womb of the morning: thou shalt have, &c.

^e Num. 23. 13.
 & Heb. 5. 6. & 6. 20. & 7. 17. 21.

^f See Zech. 6. 13.

^g Ps. 16. 8.
 g Ps. 2. 5. 12.
 Rom. 2. 5.
 Rev. 11. 13.

^h Ps. 68. 21.
 Heb. 3. 13.

ⁱ Or, great.
 i Judg. 7. 5. & k 1s. 53. 12.

PSALM CXI.

1 *The psalmist by his example inciteth others to praise God for his glorious, and gracious works. 10 The fear of God breedeth true wisdom.*

† PRAISE ye the LORD. ^aI will praise the LORD with my whole heart, in the assembly of the upright, and in the congregation.

2 ^bThe works of the LORD are great, ^csought out of all them that have pleasure therein.

3 His work is ^dhonourable and glorious: and his righteousness endureth for ever.

4 He hath made his wonderful works to be remembered: ^ethe LORD is gracious and full of compassion.

5 He hath given ^fmeat unto them that fear him: he will ever be mindful of his covenant.

6 He hath shewed his people the power of his works, that he may give them the heritage of the heathen.

7 The works of his hands are ^gverity and judgment; ^hall his commandments are sure.

8 ⁱThey ^jstand fast for ever and ever, and are ^kdone in truth and uprightness.

9 ^lHe sent redemption unto his people: he hath commanded his covenant for ever: ^mholy and reverend is his name.

10 ⁿThe fear of the LORD is the beginning of wisdom: ^oall his understanding have all they ^pthat do his commandments: his praise endureth for ever.

PSALM CXII.

1 *Godliness hath the promises of this life, and of the life to come. 10 The prosperity of the godly shall be an eyesore to the wicked.*

† PRAISE ye the LORD. ^aBlessed is the man that feareth the LORD, that ^bdelighteth greatly in his commandments.

2 ^cHis seed shall be mighty upon earth: the generation of the upright shall be blessed.

3 ^dWealth and riches shall be in his house: and his righteousness endureth for ever.

4 ^eUnto the upright there ariseth light in the darkness: ^fhe is gracious, and full of compassion, and righteous.

5 ^gA good man sheweth favour, and lendeth: he will guide his affairs ^hwith discretion.

6 Surely ⁱhe shall not be moved for ever: ^jthe righteous shall be in everlasting remembrance.

7 ^kHis life shall not be afraid of evil tidings: his heart is fixed, ^ltrusting in the LORD.

8 His heart is established, ^mhe shall not be afraid, until he ⁿsee his desire upon his enemies.

9 ^oHe hath dispersed, ^phe hath given to the poor; ^qhis righteousness en-

dureth for ever; ^rhis horn shall be exalted with honour.

10 ^sThe wicked shall see it, and be grieved; ^the shall gnash with his teeth, and ^umelt away: ^vthe desire of the wicked shall perish.

PSALM CXIII.

1 *An exhortation to praise God for his excellency, & for his mercy.*

† PRAISE ye the LORD. ^aPraise, O ye servants of the LORD, praise the name of the LORD.

2 ^bBlessed be the name of the LORD from this time forth and for evermore.

3 ^cFrom the rising of the sun unto the going down of the same the LORD's name is to be praised.

4 The LORD is ^dhigh above all nations, and ^ehis glory above the heavens.

5 ^fWho is like unto the LORD our God, who ^gdwelleth on high,

6 ^hWho humbleth himself to behold the things that are in heaven, and in the earth!

7 ⁱHe raiseth up the poor out of the dust, and lifteth the needy out of the dunghill;

8 That he may ^jset him with princes, even with the princes of his people.

9 ^kHe maketh the barren woman ^lto keep house, and to be a joyful mother of children. Praise ye the LORD.

PSALM CXIV.

An exhortation, by the example of the dumb creatures, to fear God in his church.

WHEN ^aIsrael went out of Egypt, the house of Jacob ^bfrom a people of strange language;

2 ^cJudah was his sanctuary, and Israel his dominion.

3 ^dThe sea saw it, and fled: ^eJordan was driven back.

4 ^fThe mountains skipped like rams, and the little hills like lambs.

5 ^gWhat ailed thee, O thou sea, that thou fleddest? thou Jordan, that thou wast driven back?

6 Ye mountains, that ye skipped like rams; and ye little hills, like lambs?

7 Tremble, thou earth, at the presence of the LORD, at the presence of the God of Jacob;

8 ^hWhich turned the rock into a standing water, the flint into a fountain of waters.

PSALM CXV.

1 *Because God is truly glorious, and idols are vanity, he exhorteth to confidence in God. 12 God is to be blessed for his blessings.*

NOT ^aunto us, O LORD, not unto us, but unto thy name give glory, for thy mercy, and for thy truth's sake.

2 Wherefore should the heathen say, ^bWhere is now their God?

3 ^cBut our God is in the heavens: he hath done whatsoever he hath pleased.

^rPs. 75. 10.
^sSee Luke 13. 28.

^tPs. 37. 12.
^uPs. 68. 7, 8.
^vProv. 10. 28, & 11. 7.

ⁱHeb. Hallelujah.
^aPs. 135. 1.
^bDan. 2. 20.

^cIs. 60. 19.
^dMal. 1. 11.

^ePs. 97. 8. & 99. 2.

^fPs. 8. 1.

^gPs. 136. 3.

^hHeb. exalteth himself to dwell.

ⁱPs. 11. 4. & 138. 6.

^jIs. 67. 15.

^k1 Sam. 2. 8.

^lPs. 107. 41.

^mJob 29. 7.

ⁿ1 Sam. 2. 6.

^oPs. 68. 6.

^pIs. 54. 1.

^qGal. 4. 27.

^rHeb. to dwell in a house.

^aEx. 13. 3.

^bPs. 81. 5.

^cEx. 6. 7. & 19. 6 & 25. 8.

^d29. 45. 46.

^eDeut. 27. 9.

^fEx. 14. 21.

^gPs. 77. 16.

^hJosh. 3. 13, 16.

ⁱPs. 29. 6. & 88. 16.

^jIsa. 3. 6.

^kZab. 3. 8.

^lEx. 17. 6.

^mNun 20. 11.

ⁿPs. 107. 35.

^oSee Is. 48. 11.

^pEx. 36. 32.

^qPs. 42. 3, 10, & 70. 10.

^rJoel 2. 17.

^s1 Chr. 16. 26.

^tPs. 135. 6.

^uDan. 4. 35.

d Deut. 4. 23.
Ps. 135. 15.
16, 17.
Jer. 10. 3, &c.

4 d Their idols are silver and gold,
the work of men's hands.

5 They have mouths, but they
speak not: eyes have they, but they
see not:

6 They have ears, but they hear
not: noses have they, but they smell
not:

7 They have hands, but they handle
not: feet have they, but they walk
not: neither speak they through
their throat.

8 e They that make them are like
unto them: so is every one that
trusteth in them.

9 f O Israel, trust thou in the LORD:
he is their help and their shield.

10 O house of Aaron, trust in the
LORD: he is their help and their
shield.

11 Ye that fear the LORD, trust in
the LORD: he is their help and their
shield.

12 The LORD hath been mindful
of us: he will bless us; he will bless
the house of Israel; he will bless the
house of Aaron.

13 h He will bless them that fear the
LORD, both small f and great.

14 The LORD shall increase you
more and more, you and your chil-
dren.

15 Ye are blessed of the LORD
k which made heaven and earth.

16 The heaven, even the heavens,
are the LORD's: but the earth hath
he given to the children of men.

17 The dead praise not the LORD,
neither any that go down into si-
lence.

18 m But we will bless the LORD
from this time forth and for ever-
more. Praise the LORD.

PSALM CXVI.

1 The psalmist professeth his love and
duty to God for his deliverance. 12 He
studieth to be thankful.

I a LOVE the LORD, because he
hath heard my voice and my sup-
plications.

2 Because he hath inclined his ear
unto me, therefore will I call upon
him f as long as I live.

3 b The sorrows of death compassed
me, and the pains of hell f gat hold
upon me: I found trouble and sor-
row.

4 Then called I upon the name of
the LORD; O LORD, I beseech thee,
deliver my soul.

5 c Gracious is the LORD, and right-
eous: yea, our God is merciful.

6 The LORD preserveth the simple:
I was brought low, and he helped
me.

7 Return unto thy c rest, O my soul;
for f the LORD hath dealt bountiful-
ly with thee.

8 g For thou hast delivered my soul
from death, mine eyes from tears,
and my feet from falling.

9 I will walk before the LORD h in
the land of the living.

10 i I believed, therefore have I
spoken: I was greatly afflicted:

11 k I said in my haste, I all men
are liars.

12 What shall I render unto the
LORD for all his benefits toward
me?

13 I will take the cup of salvation,
and call upon the name of the LORD.

14 m I will pay my vows unto the
LORD now in the presence of all his
people.

15 n Precious in the sight of the
LORD is the death of his saints.

16 O LORD, truly o I am thy serv-
ant: I am thy servant, and p the son
of thine handmaid: thou hast loosed
my bonds.

17 I will offer to thee q the sacrifice
of thanksgiving, and will call upon
the name of the LORD.

18 r I will pay my vows unto the
LORD now in the presence of all his
people,

19 In the s courts of the LORD's
house, in the midst of thee, O Jeru-
salem. Praise ye the LORD.

PSALM CXVII.

An exhortation to praise God for his
mercy and truth.

O a PRAISE the LORD, all ye
nations: praise him, all ye peo-
ple.

2 For his merciful kindness is great
toward us: and b the truth of the
LORD endureth for ever. Praise ye
the LORD.

PSALM CXVIII.

1 An exhortation to praise God for his
mercy. 5 The psalmist by his experience
sheweth how good it is to trust in God.
19 Under the type of the psalmist the
coming of Christ in his kingdom is ex-
pressed.

O a GIVE thanks unto the LORD;
for he is good: because his mercy
endureth for ever.

2 b Let Israel now say, that his
mercy endureth for ever.

3 Let the house of Aaron now say,
that his mercy endureth for ever.

4 Let them now that fear the LORD
say, that his mercy endureth for
ever.

5 c I called upon the LORD f in dis-
tress: the LORD answered me, and
d set me in a large place.

6 e The LORD is f on my side; I will
not fear: what can man do unto
me?

7 f The LORD taketh my part with
them that help me: therefore shall
g I see my desire upon them that
hate me.

8 h It is better to trust in the LORD
than to put confidence in man.

9 i It is better to trust in the LORD
than to put confidence in princes.

10 All nations compassed me about:
but in the name of the LORD will I
j destroy them.

11 They k compassed me about;
yea, they compassed me about: but

12 Cor. 4. 13.

k Ps. 31. 22.
1 Rom. 3. 4.

m ver. 18.
Ps. 22. 25.
Jonah 2. 9.

n Ps. 72. 14.

o Ps. 119. 125.
& 113. 14.
p Ps. 86. 16.

q Lev. 7. 12.
Ps. 50. 14. &
107. 22.

r ver. 14.

s Ps. 68. 8. &
100. 4. & 136.
2.

a Rom. 15. 11.

b Ps. 100. 6.

a 1 Chr. 16. 8.
24.

Ps. 106. 1 &
107. 1. & 136.
1.

b See Ps. 115.
9, &c.

c Ps. 120. 1.
f Heb. out of
distress.

d Ps. 18. 19.
o Ps. 27. 1. &
54. 4. 11. &
116. 5.

Is. 51. 12.
Hob. 13. 6.

f Heb. for
us.

Ps. 54. 4.
g Ps. 27. 10.

h Ps. 40. 4. &
c 1. 9.

Jer. 17. 6. 7.
i Ps. 146. 3.

f Heb. cut
them off.

k Ps. 88. 17.

e Ps. 135. 18.
Is. 44. 9, 10,
11.

f Jonah 2. 9.
Hab. 2. 18, 19.

g See Ps. 118.
2. 3. 4. & 135.
19, 20.

h Ps. 33. 20.

Prov. 30. 5.

h Ps. 128. 1. 4.

f Heb. with.

i Gen. 14. 19.
k Gen. 1. 1.

Ps. 106. 5.

l Ps. 6. 5. & 88.
17, 11, 12.

14. 38. 14.

m Ps. 113. 2.
Dan. 2. 20.

n Ps. 18. 1.

f Heb. in my
days.

b Ps. 13. 4. 5.
6.

f Heb. found
me.

c Ps. 103. 8.

d Gen. 9. 15.

e Neh. 9. 8.

Ps. 119. 137.
& 145. 17.

f Jer. 6. 16.
Matt. 11. 29.

g Ps. 13. 6. &
119. 17.

h Ps. 68. 13.

i Ps. 27. 13.

	in the name of the LORD I will destroy them.	7 d I will praise thee with uprightness of heart, when I shall have learned † thy righteous judgments.	d ver. 171.
Dent. 1. 44. Exo. 7. 6. Nah. 1. 10.	12 They compassed me about like bees; they are quenched ^m as the fire of thorns: for in the name of the LORD I will † destroy them.	8 I will keep thy statutes: O forsake me not utterly.	† Heb. judgments of the righteousness.
Heb. cut down.	13 Thou hast thrust sore at me that I might fall: but the LORD helped me.	BETH.	
Ex. 15. 2. Is. 12. 2.	14 ^a The LORD is my strength and song, and is become my salvation.	9 Wherewithal shall a young man cleanse his way? by taking heed <i>thereto</i> according to thy word.	e2 Chr. 15. 15. f ver. 21. 118.
Ex. 15. 6.	15 The voice of rejoicing and salvation is in the tabernacles of the righteous: the right hand of the LORD doeth valiantly.	10 With my whole heart have I ^e sought thee: O let me not ^f wander from thy commandments.	g Pa. 37. 31. Luke 2. 18. 61.
	16 ^a The right hand of the LORD is exalted: the right hand of the LORD doeth valiantly.	11 ^a Thy word have I hid in mine heart, that I might not sin against thee.	h ver. 26. 35. 64. 68. 108. 124. 135. Pa. 25. 4. i Pa. 34. 11.
Ps. 6. 5. Hab. 1. 13. Ps. 73. 28. 2 Cor. 6. 9.	17 ^p I shall not die, but live, and ^q declare the works of the LORD.	12 Blessed art thou, O LORD: ^b teach me thy statutes.	k Pa. 1. 2 ver 23. 48, 78.
Is. 26. 2.	18 The LORD hath ^r chastened me sore: but he hath not given me over unto death.	13 With my lips have I ⁱ declared all the judgments of thy mouth.	l Pa. 1. 2. ver 35. 47, 73. 77.
Ps. 24. 7. Is. 35. 8. Rev. 21. 27. e 23. 14. 15. Ps. 116. 1. ver. 14.	19 ^a Open to me the gates of righteousness: I will go into them, and I will praise the LORD:	14 I have rejoiced in the way of thy testimonies, as <i>much as</i> in all riches.	m Pa. 116. 7.
	20 ^a This gate of the LORD, ^b into which the righteous shall enter.	15 I will ^k meditate in thy precepts, and have respect unto thy ways.	n Gen. 47. 9. 1 Chr. 29. 15. Ps. 34. 12. 2 Cor. 5. 6. Heb. 11. 13. o Pa. 42. 1. 2. e 63. 1. & 84. 2. ver. 40. 121. p ver. 10. 110. 118.
	21 I will praise thee: for thou hast ^x heard me, and ^y art become my salvation.	16 I will ⁱ delight myself in thy statutes: I will not forget thy word.	q Pa. 39. 8.
	22 ^a The stone which the builders refused is become the head stone of the corner.	GIMEL.	r ver. 15. s ver. 77. 92. † Heb. men of my counsel.
	23 ^a This is the LORD's doing; it is marvellous in our eyes.	17 ^m Deal bountifully with thy servant, that I may live, and keep thy word.	t Pa. 44. 25. u ver. 40. Pa. 143. 11.
	24 This is the day which the LORD hath made; we will rejoice and be glad in it.	18 ^f Open thou mine eyes, that I may behold wondrous things out of thy law.	x ver. 12. Pa. 25. 4. & 27. 11. & 80. 11. y Pa. 115. 6. 8.
	25 Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity.	19 ^a I am a stranger in the earth: hide not thy commandments from me.	z Pa. 107. 26. † Heb. do oppress.
	26 ^a Blessed be he that cometh in the name of the LORD: we have blessed you out of the house of the LORD.	20 ^a My soul breaketh for the longing that it hath unto thy judgments at all times.	a1 Kin. 4. 29. Is. 60. 5. 2 Cor. 6. 11.
	27 God is the LORD, which hath shewed us ^b light: bind the sacrifice with cords, even unto the horns of the altar.	21 Thou hast rebuked the proud that are cursed, which do ^p err from thy commandments.	b ver. 12.
	28 Thou art my God, and I will praise thee: ^a thou art my God, I will exalt thee.	22 ^a Remove from me reproach and contempt: for I have kept thy testimonies.	c Pa. 107. 26.
	29 ^d O give thanks unto the LORD; for he is good: for his mercy endureth for ever.	23 Princes also did sit and speak against me: but thy servant did ^r meditate in thy statutes.	d Pa. 107. 26.
	PSALM CXIX.	24 ^a Thy testimonies also are my delight, and ^f my counsellors.	e Pa. 107. 26.
	This psalm containeth sundry prayers, praises, and professions of obedience.	DALETH.	f Pa. 107. 26.
	ALEPH.	25 ^a My soul cleaveth unto the dust: ^u quicken thou me according to thy word.	g Pa. 107. 26.
	BLESSED are the ^u undefiled in the way, ^a who walk in the law of the LORD.	26 I have declared my ways, and thou heardest me: ^x teach me thy statutes.	h Pa. 107. 26.
	2 Blessed are they that keep his testimonies, and that seek him with the whole heart.	27 Make me to understand the way of thy precepts: so ^y shall I talk of thy wondrous works.	i Pa. 107. 26.
	3 ^b They also do no iniquity: they walk in his ways.	28 ^a My soul ^f melteth for heaviness: strengthen thou me according unto thy word.	j Pa. 107. 26.
	4 Thou hast commanded us to keep thy precepts diligently.	29 Remove from me the way of lying: and grant me thy law graciously.	k Pa. 107. 26.
	5 O that my ways were directed to keep thy statutes!	30 I have chosen the way of truth: thy judgments have I laid before me.	l Pa. 107. 26.
	6 ^b Then shall I not be ashamed, when I have respect unto all thy commandments.	31 I have stuck unto thy testimonies: O LORD, put me not to shame.	m Pa. 107. 26.
		32 I will run the way of thy commandments, when thou shalt ⁿ enlarge my heart.	n Pa. 107. 26.
		HE.	o Pa. 107. 26.
		33 ^b Teach me, O LORD, the way of	p Pa. 107. 26.

c ver. 112.
Matt. 10. 22.
Rev. 2. 26.
d ver. 73.
Prov. 2. 6.
James 1. 5.

e ver. 16.

f Ps. 30. 31.
Mark 7. 21.
22.
Luke 12. 15.
1 Tim. 6. 10.
Hob. 15. 5.

g Is. 33. 16.
† Heb. *Makes to pass.*
h Prov. 23. 5.
i ver. 40.
k 2 Sam. 7. 25.
l ver. 23.

m ver. 25. 37.
88. 107. 149.
156. 150.
n Ps. 100. 4.
ver. 77.

o Ps. *So shall I answer him that reproacheth me in a thing.*

† Heb. *at large.*

p Ps. 138. 1.
Matt. 10. 18.
19.
Acts 28. 1. 2.
q ver. 10.

q ver. 15.

r ver. 74. 81.
117.
s Rom. 15. 4.

t Jer. 20. 7.
u Job 23. 11.
Ps. 41. 13.
ver. 157.

x Kara O. 3.

y Ps. 63. 6.

z Ps. 16. 5.
Jer. 10. 10.
Lam. 2. 24.

† Heb. *face.*
Job 11. 19.
a ver. 41.

thy statutes; and I shall keep it ^ounto the end.

34 d Give me understanding, and I shall keep thy law; yea, I shall observe it with *my* whole heart.

35 Make me to go in the path of thy commandments; for therein do I ^cdelight.

36 Incline my heart unto thy testimonies, and not to covetousness.

37 e Turn away mine eyes from ^hbeholding vanity; and ⁱquicken thou me in thy way.

38 k Establish thy word unto thy servant, who is devoted to thy fear.

39 Turn away my reproach which I fear: for thy judgments are good.

40 Behold, I have longed after thy precepts: ^mquicken me in thy righteousness.

VAU.

41 n Let thy mercies come also unto me, O LORD, *even* thy salvation, according to thy word.

42 p So shall I have wherewith to answer him that reproacheth me: for I trust in thy word.

43 And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments.

44 So shall I keep thy law continually for ever and ever.

45 And I will walk ^tat liberty: for I seek thy precepts.

46 o I will speak of thy testimonies also before kings, and will not be ashamed.

47 And I will ^pdelight myself in thy commandments, which I have loved.

48 My hands also will I lift up unto thy commandments, which I have loved; and I will ^qmeditate in thy statutes.

ZAIN.

49 Remember the word unto thy servant, upon which thou hast caused me to ^rhope.

50 This is my ^scomfort in my affliction: for thy word hath quickened me.

51 The proud have had me greatly ^tin derision: yet have I not ^udeclined from thy law.

52 I remembered thy judgments of old, O LORD; and have comforted myself.

53 v Horror hath taken hold upon me because of the wicked that forsake thy law.

54 Thy statutes have been my songs in the house of my pilgrimage.

55 y I have remembered thy name, O LORD, in the night, and have kept thy law.

56 This I had, because I kept thy precepts.

CHETH.

57 z Thou art my portion, O LORD: I have said that I would keep thy words.

58 I entreated thy ^tfavour with my whole heart: be merciful unto me ^aaccording to thy word.

59 I b thought on my ways, and turned my feet unto thy testimonies. O I made haste, and delayed not to keep thy commandments.

61 The ^hbands of the wicked have robbed me: but I have not forgotten thy law.

62 c At midnight I will rise to give thanks unto thee because of thy righteous judgments.

63 I am a companion of all *them* that fear thee, and of them that keep thy precepts.

64 d The earth, O LORD, is full of thy mercy: ^eteach me thy statutes.

TETH.

65 Thou hast dealt well with thy servant, O LORD, according unto thy word.

66 Teach me good judgment and knowledge: for I have believed thy commandments.

67 f Before I was afflicted I went astray: but now have I kept thy word.

68 Thou art ^ggood, and doest good: ^hteach me thy statutes.

69 The proud have forged a lie against me: but I will keep thy precepts with my whole heart.

70 k Their heart is as fat as grease: but I delight in thy law.

71 m It is good for me that I have been afflicted; that I might learn thy statutes.

72 n The law of thy mouth is better unto me than thousands of gold and silver.

JOD.

73 o Thy hands have made me and fashioned me: ^pgive me understanding, that I may learn thy commandments.

74 q They that fear thee will be glad when they see me; because ^rI have hoped in thy word.

75 I know, O LORD, that thy judgments are ^tright, and ^uthat thou in faithfulness hast afflicted me.

76 Let, I pray thee, thy merciful kindness be ^vfor my comfort, according to thy word unto thy servant.

77 w Let thy tender mercies come unto me, that I may live: for ^xthy law is my delight.

78 Let the proud ^ybe ashamed; ^zfor they dealt perversely with me without a cause: but I will ^ameditate in thy precepts.

79 Let those that fear thee turn unto me, and those that have known thy testimonies.

80 Let my heart be sound in thy statutes; that I be not ashamed.

CAPH.

81 a My soul fainteth for thy salvation: but ^bI hope in thy word.

82 c Mine eyes fail for thy word, saying, When wilt thou comfort me?

83 For ^dI am become like a bottle in the smoke; yet do I not forget thy statutes.

84 e How many are the days of thy

b Luke 15. 17.
18.

f Or, companies.

e Acts 16. 25.

d Ps. 33. 5.
e ver. 12. 20.

f ver. 71.
Jer. 31. 18. 19.
Hob. 12. 11.

g Ps. 100. 1. & 107. 1.
Matt. 19. 17.

h ver. 12. 25.
i Job 13. 4.
Ps. 100. 2.

k Ps. 17. 10.
1. 8. 10.

l Acts 28. 27.
1 ver. 35.

m ver. 67.
Hob. 12. 10.
11.

n ver. 127.
Ps. 19. 10.
Prov. 8. 10.
11. 10.

o Job 10. 8.
Ps. 130. 3. & 138. 8. & 139. 14.

p ver. 34. 144.
q Ps. 31. 2.

r ver. 40. 147.

† Heb. *righteousness.*

s Heb. 12. 10.

t Heb. *to comfort me.*

u ver. 41.

v ver. 24. 47.
176.

x Ps. 25. 3.

y ver. 58.

z ver. 23.

a Ps. 73. 20. & 84. 2.

b ver. 74. 114.

c ver. 123.
Ps. 69. 3.

d Job 30. 30.

e Ps. 30. 4.

e Rev. 5. 10.	servant? when wilt thou execute judgment on them that persecute me?	109 d My soul is continually in my hand: yet do I not forget thy law.	d Job 13. 14.
e Ps. 35. 7. Prov. 16. 27.	85 ^R The proud have digged pits for me, which are not after thy law.	110 ^e The wicked have laid a snare for me: yet I ^r erred not from thy precepts.	e Ps. 140. 5. & 141. 9. e ver. 10, 21.
t Heb. faithfulness. h ver. 78. t Ps. 35. 18. & 38. 19.	86 All thy commandments are faithful: ^b they persecute me wrongfully; help thou me.	111 ^e Thy testimonies have I taken as a heritage for ever: for ^b they are the rejoicing of my heart.	g Deut. 33. 6. h ver. 77, 82, 174.
k ver. 40.	87 They had almost consumed me upon earth; but I forsook not thy precepts.	112 I have inclined mine heart ^t to perform thy statutes always, <i>even unto the end.</i>	t Heb. to do. i ver. 33.
	88 ^k Quicken me after thy loving-kindness; so shall I keep the testimony of thy mouth.	SAMECH.	
1 Pt. 40. 2. Matt. 24. 34. 35. 1 Pet. 1. 25.	89 ⁱ For ever, O LORD, thy word is settled in heaven.	113 I hate vain thoughts: but thy law do I love.	k Ps. 32. 7. & 91. 1. i ver. 81.
t Heb. to generation and generation. 1 Pt. 40. 1.	90 Thy faithfulness is ^t unto all generations: thou hast established the earth, and it ^t abideth.	114 ^k Thou art my hiding place and my shield: I hope in thy word.	m Ps. 6. 5. & 139. 19. Matt. 7. 23.
t Heb. smooth.	91 They continue this day according to ^m thine ordinances: for all are thy servants.	115 ^m Depart from me, ye evil doers: for I will keep the commandments of my God.	n Ps. 25. 2. Rom. 6. 5. & 9. 33. & 10. 11.
m Jer. 33. 25. n ver. 24.	92 Unless ^a thy law had been my delights, I should then have perished in mine affliction.	116 Uphold me according unto thy word, that I may live: and let me not ^a be ashamed of my hope.	o ver. 21.
	93 I will never forget thy precepts: for with them thou hast quickened me.	117 Hold thou me up, and I shall be safe: and I will have respect unto thy statutes continually.	t Heb. cease to cease. p Ps. 22. 16.
e Matt. 5. 18. & 21. 25.	94 I am thine, save me; for I have sought thy precepts.	118 Thou hast trodden down all them that ^r err from thy statutes: for their deceit is falsehood.	q Hab. 3. 18.
p Ps. 1. 2.	95 The wicked have waited for me to destroy me: but I will consider thy testimonies.	119 Thou ^t puttest away all the wicked of the earth ^{like} dross: therefore I love thy testimonies.	
q Deut. 4. 6, 8. t Heb. it is ever with me.	96 ^a I have seen an end of all perfection: but thy commandment is exceeding broad.	120 ^a My flesh trembleth for fear of thee; and I am afraid of thy judgments.	
r 2 Tim. 3. 15.	MEM.	AIN.	
s Job 32. 7, 8, 9.	97 O how love I thy law! ⁱ it is my meditation all the day.	121 I have done judgment and justice: leave me not to mine oppressors.	r Heb. 7. 22.
t Prov. 1. 15.	98 Thou through thy commandments hast made me ^a wiser than mine enemies: for ^t they are ever with me.	122 Be ^r surety for thy servant for good: let not the proud oppress me.	s ver. 81, 82.
u Ps. 19. 10. Prov. 8. 11. t Heb. palate.	99 I have more understanding than all my teachers: ^r for thy testimonies are my meditation.	123 ^a Mine eyes fail for thy salvation, and for the word of thy righteousness.	t ver. 12.
x ver. 123.	100 ^a I understand more than the ancients, because I keep thy precepts.	124 Deal with thy servant according unto thy mercy, and ^t teach me thy statutes.	u Ps. 116. 16.
y Prov. 6. 23. 1 Or. candle. e Heb. 10. 22.	101 I have ^r refrained my feet from every evil way, that I might keep thy word.	125 ^a I am thy servant; give me understanding, that I may know thy testimonies.	x ver. 72. y Ps. 19. 10. Prov. 8. 11.
	102 I have not departed from thy judgments: for thou hast taught me.	126 ⁱ It is time for thee, LORD, to work: for they have made void thy law.	y ver. 104.
	103 ^a How sweet are thy words unto my ^t taste! yea, sweeter than honey to my mouth.	127 ^a Therefore I love thy commandments above gold; yea, above fine gold.	
	104 Through thy precepts I get understanding: therefore ^a I hate every false way.	128 Therefore I esteem all thy precepts concerning all things to be right; and I ^v hate every false way.	
	NUN.	PK.	
	105 ^v Thy word is a lamp unto my feet, and a light unto my path.	129 Thy testimonies are wonderful: therefore doth my soul keep them.	s Ps. 19. 7. Prov. 1. 4. a ver. 50.
	106 ^a I have sworn, and I will perform it, that I will keep thy right-cous judgments.	130 The entrance of thy words giveth light; ^e it giveth understanding unto the simple.	b Ps. 100. 4. c 2 Thos. 1. 6, 7.
a ver. 93.	107 I am afflicted very much: ^a quicken me, O LORD, according unto thy word.	131 I opened my mouth, and panted: for I ^a longed for thy commandments.	t Heb. according to the custom towards thee, &c.
b Hos. 14. 2. Heb. 13. 15. c ver. 12, 20.	108 Accept, I beseech thee, ^b the free-will offerings of my mouth, O LORD, and ^c teach me thy judgments.	132 ^b Look thou upon me, and be merciful unto me, ^c as thou usest to do unto those that love thy name.	d Ps. 17. 5. e Ps. 19. 13. Rom. 6. 14.

f Luke 1, 74.

g Ps. 4, 6.

h ver. 12, 20.

i Jer. 9, 1. &

j 14, 17.

k See Ex. 9, 4.

l Num. 9, 15.

m Jer. 14, 23.

n Jer. 14, 1.

o Dan. 3, 7.

p Ps. 19, 7, 8, 9.

q Heb. right-

r covenances.

s Heb. faith-

t fulness.

u Ps. 69, 9.

v John 2, 17.

w Heb. cut me

x off.

y Ps. 12, 6. &

z Is. 50, & 19, 8.

a Prov. 30, 6.

b Heb. tried,

c or, refined.

d ver. 151.

e Ps. 18, 9.

f John 17, 17.

g Heb. found

h me.

i ver. 77.

j ver. 54, 73,

k 150.

l Or, that I

m may keep.

n Ps. 5, 3 & 85,

o 13, & 159, 6.

p ver. 74.

q Ps. 65, 1, 6.

r ver. 40, 151.

s Luke 21, 23.

t ver. 145, 18.

u ver. 142.

v Luke 21, 23.

w Lam. 5, 1.

x 1 Sam. 24, 15.

y Ps. 35, 1.

z Mic. 7, 9.

a ver. 40.

b Job 5, 4.

c Or, Many,

d ver. 142.

e Ps. 44, 18.

f ver. 61.

g ver. 137.

h Ex. 9, 4.

134 f Deliver me from the oppression of man: so will I keep thy precepts.

135 g Make thy face to shine upon thy servant; and h teach me thy statutes.

136 i Rivers of waters run down mine eyes, because they keep not thy law.

TZADDI.

137 k Righteous art thou, O LORD, and upright are thy judgments.

138 l Thy testimonies that thou hast commanded are i righteous and very f faithful.

139 m My zeal hath t consumed me, because mine enemies have forgotten thy words.

140 n Thy word is very t pure: therefore thy servant loveth it.

141 i am small and despised: yet do not I forget thy precepts.

142 Thy righteousness is an everlasting righteousness, and thy law is o the truth.

143 Trouble and anguish have t taken hold on me: yet thy commandments are p my delights.

144 The righteousness of thy testimonies is everlasting: q give me understanding, and I shall live.

KOPH.

145 I cried with my whole heart; hear me, O LORD: I will keep thy statutes.

146 I cried unto thee; save me, and I shall keep thy testimonies.

147 r I prevented the dawning of the morning, and cried: s I hoped in thy word.

148 t Mine eyes prevent the night watches, that I might meditate in thy word.

149 Hear my voice according unto thy lovingkindness: O LORD, u quicken me according to thy judgment.

150 They draw nigh that follow after mischief: they are fur from thy law.

151 Thou art x near, O LORD; y and all thy commandments are truth.

152 Concerning thy testimonies, I have known of old that thou hast founded them z for ever.

RESH.

153 a Consider mine affliction, and deliver me: for I do not forget thy law.

154 b Plead my cause, and deliver me: c quicken me according to thy word.

155 d Salvation is far from the wicked: for they seek not thy statutes.

156 e Great are thy tender mercies, O LORD: f quicken me according to thy judgments.

157 Many are my persecutors and mine enemies; yet do I not t decline from thy testimonies.

158 I beheld the transgressors, and g was grieved; because they kept not thy word.

159 Consider how I love thy pre-

cepts: h quicken me, O LORD, according to thy lovingkindness.

160 i Thy word is true from the beginning; and every one of thy righteous judgments endureth for ever.

SCHIN.

161 i Princes have persecuted me without a cause: but my heart standeth in awe of thy word.

162 I rejoice at thy word, as one that findeth great spoil.

163 I hate and abhor lying: but thy law do I love.

164 Seven times a day do I praise thee, because of thy righteous judgments.

165 k Great peace have they which love thy law: and t nothing shall offend them.

166 l LORD, I have hoped for thy salvation, and done thy commandments.

167 My soul hath kept thy testimonies; and I love them exceedingly.

168 I have kept thy precepts and thy testimonies: m for all my ways are before thee.

TAU.

169 Let my cry come near before thee, O LORD: n give me understanding according to thy word.

170 Let my supplication come before thee: deliver me according to thy word.

171 o My lips shall utter praise, when thou hast taught me thy statutes.

172 My tongue shall speak of thy word: for all thy commandments are righteousness.

173 Let thine hand help me; for p I have chosen thy precepts.

174 q I have longed for thy salvation, O LORD; and r thy law is my delight.

175 Let my soul live, and it shall praise thee; and let thy judgments help me.

176 s I have gone astray like a lost sheep: seek thy servant; for I do not forget thy commandments.

PSALM CXX.

1 David prayeth against Doeg, 3 reproveth his tongue, 6 complaineth of his necessary conversation with the wicked.

A Song of degrees.

I N t my distress I cried unto the LORD, and he heard me.

2 Deliver my soul, O LORD, from lying lips, and from a deceitful tongue.

3 u What shall be given unto thee? or what shall be t done unto thee, thou false tongue?

4 v Sharp arrows of the mighty, with coals of juniper.

5 Woe is me, that I sojourn in b Mesech, c that I dwell in the tents of Kedar!

6 My soul hath long dwelt with him that hateth peace.

Ex. 27, 13. o Gen. 25, 13, 1 Sam. 25, 1. Jer. 49, 28, 29.

h ver. 85.

t Heb. The beginning of thy word is true.

1 Sam. 24, 11, 14, & 23, 18, ver. 52.

k Prov. 3, 2.

l Is. 55, 17.

t Heb. they shall have no stumbling-block.

1 Gen. 49, 18, ver. 174.

m Prov. 5, 21.

n ver. 144.

o ver. 7.

p Josh. 24, 22.

Prov. 1, 23.

Luke 10, 42.

q ver. 166.

r ver. 15, 24,

47, 77, 111.

s Is. 53, 6.

Luke 15, 4,

48.

1 Pet. 2, 2.

about 1058.

o Ps. 118, 5.

Jonah 2, 2.

I Or, What

deceitful

tongue give

unto thee?

or, What

shall it profit

thee?

t Heb. added

I Or, It is as

the sharp ar-

rows of the

mighty man,

with coals of

juniper.

b Gen. 10, 2.

Or, a road
of peace.

7 I am || for peace: but when I speak, they are for war.

PSALM CXXI.

The great safety of the godly, who put their trust in God's protection.

A Song of degrees.

Or, Shall I
lift up mine
eyes to the
hills? whence
should my
help come?
See Jer. 3. 23

|| I WILL lift up mine eyes unto the hills, from whence cometh my help.

Ps. 121. 8.
1 Sam. 2. 9.
Prov. 3. 23.
26.

2^a My help cometh from the LORD, which made heaven and earth.

Ps. 127. 1.
Is. 27. 3.

3^b He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

Ps. 124. 4.
Ps. 16. 8. &
104. 31.
Ps. 91. 5.
Is. 19. 10.
Rev. 7. 10.

4 Behold, he that keepeth Israel shall neither slumber nor sleep.

Ps. 41. 2. &
57. 10. & 145.
20.

5 The LORD is thy keeper: the LORD is thy shade upon thy right hand.

Deut. 28. 6.
Prov. 2. 5. &
3. 0.

6 The sun shall not smite thee by day, nor the moon by night.

7 The LORD shall preserve thee from all evil: he shall preserve thy soul.

8 The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore.

PSALM CXXII.

1 David professeth his joy for the church, & prayeth for the peace thereof.

A Song of degrees of David.

Is. 2. 3.
Zech. 8. 21.

I WAS glad when they said unto me, "Let us go into the house of the LORD.

See 2 Sam.
6. 9.

2 Our feet shall stand within thy gates, O Jerusalem.

Ex. 23. 17.
Deut. 16. 16.

3 Jerusalem is builded as a city that is compact together:

Deut. 17. 8.
2 Chr. 19. 8.

4 Whither the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD.

2 Heb. do sit.

5 For there are set thrones of judgment, the thrones of the house of David.

Ps. 91. 18.

6 Pray for the peace of Jerusalem: they shall prosper that love thee.

7 Peace be within thy walls, and prosperity within thy palaces.

2 Heb. 2. 10.

8 For my brethren and companions' sakes, I will now say, Peace be within thee.

9 Because of the house of the LORD our God I will seek thy good.

PSALM CXXIII.

1 The godly profess their confidence in God, & pray to be delivered from contempt.

A Song of degrees.

Ps. 121. 1. &
121. 8.

|| UNTO thee I lift I up mine eyes, O thou that dwellest in the heavens.

Ps. 121. 2. 4. &
11. 4. & 115. 3.

2 Behold, as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress; so our eyes wait upon the LORD our God, until that he have mercy upon us.

3 Have mercy upon us, O LORD, have mercy upon us: for we are exceedingly filled with contempt.

4 Our soul is exceedingly filled with

the scorning of those that are at ease, and with the contempt of the proud.

PSALM CXXIV.

The church bleaseth God for a miraculous deliverance.

A Song of degrees of David.

|| It had not been the LORD who was on our side, now may Israel say:

a Ps. 129. 1.

2 If it had not been the LORD who was on our side, when men rose up against us:

b Ps. 65. 1. 2.
& 67. 3.
Prov. 1. 12.

3 Then they had swallowed us up quick, when their wrath was kindled against us:

4 Then the waters had overwhelmed us, the stream had gone over our soul:

5 Then the proud waters had gone over our soul.

6 Blessed be the LORD, who hath not given us as a prey to their teeth.

c Ps. 91. 3.
Prov. 6. 5.

7 Our soul is escaped as a bird out of the snare of the fowls: the snare is broken, and we are escaped.

d Ps. 121. 2.
o Gen. 1. 1.
Ps. 134. 3.

8 Our help is in the name of the LORD, who made heaven and earth.

PSALM CXXV.

1 The safety of such as trust in God, & A prayer for the godly, and against the wicked.

A Song of degrees.

THEY that trust in the LORD shall be as mount Zion, which cannot be removed, but abideth for ever.

2 As the mountains are round about Jerusalem, so the LORD is round about his people from henceforth even for ever.

a Prov. 22. 8.
Is. 14. 5.

3 For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity.

† Heb.
wickedness.

4 Do good, O LORD, unto those that be good, and to them that are upright in their hearts.

5 As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: but peace shall be upon Israel.

b Prov. 2. 18.

PSALM CXXVI.

1 The church, celebrating her incredible return out of captivity, & prayeth for, and prophesieth the good success thereof.

A Song of degrees.

WHEN the LORD I turned again the captivity of Zion, we were like them that dream.

† Heb.
returned the
returning of
Zion.

2 Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for us.

Ps. 53. 5. &
85. 1.
Hos. 6. 11.
Joel 3. 1.

3 The LORD hath done great things for us: whereof we are glad.

a Acts 12. 9.
b Job 8. 21.

4 Turn again our captivity, O LORD, as the streams in the south.

† Heb. hath
magnified to
do with them.

5 They that sow in tears shall reap in joy.

c See Jer. 31.
9. &c.

6 He that goeth forth and weepeth, bearing precious seed, shall doubt-

† Or, singing.

† Or, seed
basket.

less come again with rejoicing, bringing his sheaves with him.

PSALM CXXVII.

1 The virtue of God's blessing. 3 Good children are his gift.

A Song of degrees ^a for Solomon.

EXCEPT the LORD build the house, they labour in vain [†] that build it: except ^a the LORD keep the city, the watchman waketh but in vain.

2 It is vain for you to rise up early, to sit up late, to eat the bread of sorrows: ^a for so he giveth his beloved sleep.

3 Lo, ^a children are a heritage of the LORD: and ^a the fruit of the womb is his reward.

4 As arrows are in the hand of a mighty man; so are children of the youth.

5 Happy is the man that [†] hath his quiver full of them: ^a they shall not be ashamed, but they [†] shall speak with the enemies in the gate.

PSALM CXXVIII.

The sundry blessings which follow them that fear God.

A Song of degrees.

BLESSED ^a is every one that feareth the LORD; that walketh in his ways.

2 ^b For thou shalt eat the labour of thine hands: happy shalt thou be, and it shall be well with thee.

3 Thy wife shall be ^a as a fruitful vine by the sides of thine house: thy children ^a like olive plants round about thy table.

4 Behold, that thus shall the man be blessed that feareth the LORD.

5 ^a The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

6 Yea, thou shalt see thy children's children, and ^a peace upon Israel.

PSALM CXXIX.

1 An exhortation to praise God for saving Israel in their great afflictions. 6 The haters of the church are cursed.

A Song of degrees.

MANY a time have they afflicted me from ^a my youth, ^b may Israel now say:

2 Many a time have they afflicted me from my youth: yet they have not prevailed against me.

3 The ploughers ploughed upon my back: they made long their furrows.

4 The LORD is righteous: he hath cut asunder the cords of the wicked.

5 Let them all be confounded and turned back that hate Zion.

6 Let them be as ^a the grass upon the housetops, which withereth afore it groweth up:

7 Wherewith the mower filleth not his hand; nor he that bindeth sheaves his bosom.

8 Neither do they which go by say, and the blessing of the LORD be upon you: we bless you in the name of the LORD.

PSALM CXXX.

1 The psalmist professeth his hope in prayer, 6 and his patience in hope. 7 He exhorteth Israel to hope in God.

A Song of degrees.

OU ^a of the depths have I cried unto thee, O LORD.

2 Lord, hear my voice: let thine ears be attentive to the voice of my supplications.

3 ^b If thou, LORD, shouldst mark iniquities, O Lord, who shall stand?

4 But there is ^a forgiveness with thee, that ^a thou mayest be feared.

5 ^a I wait for the LORD, my soul doth wait, and ^a in his word do I hope.

6 ^a My soul waiteth for the Lord more than they that watch for the morning: [†] I say, more than they that watch for the morning.

7 ^a Let Israel hope in the LORD: for with him the LORD there is mercy, and with him is plenteous redemption.

8 And ^k he shall redeem Israel from all his iniquities.

PSALM CXXXI.

1 David, professing his humility, 3 exhorteth Israel to hope in God.

A Song of degrees of David.

LORD, my heart is not haughty, nor mine eyes lofty: ^a neither do I [†] exercise myself in great matters, or in things too [†] high for me.

2 Surely I have behaved and quieted [†] myself, as a child that is weaned of his mother: my soul is even as a weaned child.

3 ^a Let Israel hope in the LORD [†] from henceforth and for ever.

PSALM CXXXII.

1 David in his prayer commendeth unto God the religious care he had for the ark. 8 His prayer at the removing of the ark, 11 with a repetition of God's promises.

A Song of degrees.

LORD, remember David, and all his afflictions:

2 How he sware unto the LORD, ^a and vowed unto ^b the mighty God of Jacob;

3 Surely I will not come into the tabernacle of my house, nor go up into my bed;

4 I will ^a not give sleep to mine eyes, or slumber to mine eyelids,

5 Until I ^a find out a place for the LORD, ^a a habitation for the mighty God of Jacob.

6 Lo, we heard of it ^a at Ephrath: we found it ^a in the fields of the wood.

7 We will go into his tabernacles: we will worship at his footstool.

8 ^a Arise, O LORD, into thy rest; thou, and ^k the ark of thy strength.

9 Let thy priests ^b be clothed with righteousness; and let thy saints shout for joy.

10 For thy servant David's sake turn not away the face of thine anointed.

11 ^m The LORD hath sworn in truth

[†] Or, of Solomon.

^a Ps. 72. title.

[†] Heb. that are builders of it in it.

^a Ps. 121. 3, 4, 5.

^b Gen. 3. 17, 19.

^a Gen. 33. 5, & 48. 4.

^a Josh. 24. 3, 4.

[†] Heb. hath filled his quiver with them.

^a See Job 5. 4.

^a Prov. 27. 11.

[†] Or, shall subdue, as

^a Ps. 147.

^a Or, destroy.

^a Ps. 112. 1. & 113. 13, & 119. 1.

^b Is. 3. 10.

^a Ps. 19. 10.

^a Ps. 62. 8. & 114. 12.

^a Ps. 134. 3.

^a Gen. 50. 27.

^a Job 41. 10.

^a Ps. 125. 5.

[†] Or, Much.

^a See Ps. 23. 3.

^a Hos. 2. 15. & 11. 1.

^b Ps. 124. 1.

^a Ps. 37. 2.

^a Ruth 2. 4.

^a Ps. 113. 20.

^a Lam. 3. 53.

^a Jonah 2. 2.

^b Ps. 143. 2.

^a Rom. 3. 20.

^a Ps. 21.

^a Eccl. 34. 7.

^a 1 Kin. 6. 40.

^a Ps. 2. 11.

^a Jer. 33. 8, 9.

^a Ps. 27. 11. & 33. 20, & 40. 1.

^a Is. 8. 17, & 20. 8. & 30. 18.

^a Ps. 110. 51.

^a Ps. 63. 6. & 119. 147.

[†] Or, which watch unto the morning.

^a Ps. 131. 3.

^a Ps. 87. 6, 15.

^a Is. 55. 7.

^a Ps. 103. 3, 4.

^a Matt. 1. 21.

^a Rom. 12. 10.

[†] Heb. wait.

[†] Heb. wonder.

^a Job 42. 3.

^a Ps. 130. 6.

[†] Heb. my soul.

^a Matt. 18. 8.

^a 1 Cor. 14. 20.

^a Ps. 130. 7.

[†] Heb. from now.

^a Prov. 6. 4.

^a Acts 7. 49.

[†] Heb. habitations.

^a 1 Sam. 7. 1.

^a 1 Sam. 17. 12.

^a 1 Chr. 13. 5.

^a Ps. 5. 7. & 50. 5.

^a 1 Num. 10. 25.

^a 2 Chr. 6. 41.

^a Ps. 78. 61.

^a 1 Job 29. 14.

^a ver. 19.

^a Is. 61. 10.

^a Ps. 89. 3, 4.

^a 35. & 110. 6.

n 2 Sam. 7. 12.
1 Kin. 8. 25.
2 Chr. 6. 10.
Luka 1. 30.
A. 1. 2. 30.
† Heb. thy
body.
c Pa. 43. 1. 2.
p Pa. 68. 16.
q Pa. 147. 11.
† Or, surely.
r 2 Chr. 6. 41.
ver. 9.
Pa. 149. 4.
s Hos. 11. 12.
t Ea. 29. 21.
Luka 1. 69.
u See 1 Kin.
11. 30 & 15. 4.
2 Chr. 21. 7.
† Or, candle.
x Ps. 35. 25. &
100. 29.
a Gen. 13. 8.
Heb. 13. 1.
† Heb. even
together.
b Ex. 30. 25. 30.
c Deut. 4. 43.
d Lev. 25. 21.
Deut. 24. 8.
Pa. 42. 8.
a Pa. 135. 1. 2.
b 1 Chr. 9. 33.
c 1 Tim. 2. 8.
† Or, in
holiness.
d Pa. 121. 8.
e Ps. 128. 5. &
125. 21.
a Pa. 112. 1. &
134. 1.
b Luke 2. 37.
c Ps. 93. 15 &
91. 8. & 110.
13.
d Pa. 119. 68.
e Pa. 147. 1.
f Eccl. 12. 5.
Deut. 7. 6. &
10. 15.
g Ps. 85. 3. &
97. 9.
h Pa. 116. 3.

unto David; he will not turn from it: ¹Of the fruit of [†]thy body will I set upon thy throne.

12 If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore.

13 ^oFor the LORD hath chosen Zion; he hath desired it for his habitation.

14 ^pThis is my rest for ever: here will I dwell; for I have desired it.

15 ^qI will abundantly bless her provision: I will satisfy her poor with bread.

16 ^rI will also clothe her priests with salvation: [†]and her saints shall shout aloud for joy.

17 ^sThere will I make the horn of David to bud: [†]I have ordained a lamp for mine anointed.

18 His enemies will I ^xclothe with shame: but upon himself shall his crown flourish.

PSALM CXXXIII.

The benefit of the communion of saints.

A Song of degrees of David.

BEHOLD, how good and how pleasant it is for ^bbrethren to dwell [†]together in unity!

2 It is like ^bthe precious ointment upon the head, that ran down upon the beard, *even* Aaron's beard: that went down to the skirts of his garments;

3 As the dew of ^cHermion, and as the dew that descended upon the mountains of Zion: for ^dthere the LORD commanded the blessing, *even* life for evermore.

PSALM CXXXIV.

An exhortation to bless God.

A Song of degrees.

BEHOLD, bless ye the LORD, ^ball ye servants of the LORD, ^bwhich by night stand in the house of the LORD.

2 ^cLift up your hands [†]in the sanctuary, and bless the LORD.

3 ^dThe LORD that made heaven and earth ^ebless thee out of Zion.

PSALM CXXXV.

1 An exhortation to praise God for his mercy, ⁵ for his power, ⁸ for his judgments. 15 The vanity of idols. 19 An exhortation to bless God.

PRaise ye the LORD. Praise ye the name of the LORD: ^apraise him, O ye servants of the LORD.

2 ^bYe that stand in the house of the LORD, in ^cthe courts of the house of our God,

3 Praise the LORD: for ^dthe LORD is good: sing praises unto his name: ^efor it is pleasant.

4 For ^fthe LORD hath chosen Jacob unto himself, and Israel for his peculiar treasure.

5 For I know that ^gthe LORD is great, and that our LORD is above all gods.

6 ^hWhatsoever the LORD pleased,

that did he in heaven, and in earth, in the seas, and all deep places.

7 ⁱHe causeth the vapours to ascend from the ends of the earth; ^khe maketh lightnings for the rain; he bringeth the wind out of his treasures.

8 ^mWho smote the firstborn of Egypt; ⁿboth of man and beast.

9 ^oWho sent tokens and wonders into the midst of thee, O Egypt, ^pupon Pharaoh, and upon all his servants.

10 ^qWho smote great nations, and slew mighty kings;

11 Sihon king of the Amorites, and Og king of Bashan, and ^rall the kingdoms of Canaan:

12 ^sAnd gave their land for a heritage, a heritage unto Israel his people.

13 ^tThy name, O LORD, endureth for ever; and thy memorial, O LORD, [†]throughout all generations.

14 ^uFor the LORD will judge his people, and he will repeat himself concerning his servants.

15 ^vThe idols of the heathen are silver and gold, the work of men's hands.

16 They have mouths, but they speak not; eyes have they, but they see not;

17 They have ears, but they hear not; neither is there ^wany breath in their mouths.

18 They that make them are like unto them: ^xso is every one that trusteth in them.

19 ^yBless the LORD, O house of Israel: bless the LORD, O house of Aaron:

20 Bless the LORD, O house of Levi: ye that fear the LORD, bless the LORD.

21 Blessed be the LORD ^zout of Zion, which dwelleth at Jerusalem. Praise ye the LORD.

PSALM CXXXVI.

An exhortation to give thanks to God for particular mercies.

O ^aGIVE thanks unto the LORD; for he is good: ^bfor his mercy endureth for ever.

2 ^cO give thanks unto ^dthe God of gods: for his mercy endureth for ever.

3 ^eO give thanks to the Lord of lords: for his mercy endureth for ever.

4 To him ^fwho alone doeth great wonders: for his mercy endureth for ever.

5 ^gTo him that by wisdom made the heavens: for his mercy endureth for ever.

6 ^hTo him that stretched out the earth above the waters: for his mercy endureth for ever.

7 ⁱTo him that made great lights: for his mercy endureth for ever:

8 ^jThe sun [†]to rule by day: for his mercy endureth for ever:

9 The moon and stars to rule by

1 Jer. 10. 13. & 51. 10.
k Job 28. 25. 20. & 38. 24. &c.
Luka 10. 1.
1 Job 28. 22.
m Ex. 12. 13. 29.
Pa. 78. 51. & 130. 10.
† Heb. from man and beast.
n Ex. 7. & 8. & 9. & 10. & 11.
o Pa. 130. 15.
p Num. 21. 34. 25. 26. 34. 35.
Pa. 136. 17. &c.
q Josh. 12. 7. Pa. 78. 65. & 136. 21. 22.
s Ex. 3. 15. Pa. 102. 12.
† Heb. to generation and generation.
t Deut. 32. 30.
u Pa. 115. 4, 5, 6, 7, 8.
v Pa. 115. 9. &c.
y Pa. 134. 3.
a Pa. 109. 1. & 107. 1. & 118. 1.
b 1 Chr. 16. 34. 41.
c 1 Chr. 29. 21.
d Deut. 10. 17.
e Pa. 72. 13.
f Gen. 1. 1. Prov. 3. 19. Jer. 51. 15.
g Gen. 1. 9. Pa. 24. 2. Jer. 10. 12.
h Gen. 1. 14.
i Gen. 1. 10.
† Heb. for the sun and stars by day.

- night: for his mercy *endureth* for ever.
 10 To him that smote Egypt in their firstborn: for his mercy *endureth* for ever:
 11 And brought out Israel from among them: for his mercy *endureth* for ever:
 12 With a strong hand, and with a stretched out arm: for his mercy *endureth* for ever.
 13 To him which divided the Red sea into parts: for his mercy *endureth* for ever:
 14 And made Israel to pass through the midst of it: for his mercy *endureth* for ever:
 15 But ^aoverthrew Pharaoh and his host in the Red sea: for his mercy *endureth* for ever.
 16 To him which led his people through the wilderness: for his mercy *endureth* for ever.
 17 To him which smote great kings: for his mercy *endureth* for ever:
 18 And slew famous kings: for his mercy *endureth* for ever:
 19 Sihon king of the Amorites: for his mercy *endureth* for ever:
 20 Og the king of Bashan: for his mercy *endureth* for ever:
 21 And gave their land for a heritage: for his mercy *endureth* for ever:
 22 Even a heritage unto Israel his servant: for his mercy *endureth* for ever.
 23 Who ^aremembered us in our low estate: for his mercy *endureth* for ever:
 24 And hath redeemed us from our enemies: for his mercy *endureth* for ever.
 25 Who ^agiveth food to all flesh: for his mercy *endureth* for ever.
 26 O give thanks unto the God of heaven: for his mercy *endureth* for ever.

PSALM CXXXVII.

1 The constancy of the Jews in captivity.
 1 The prophet curseth Edom and Babel.

about 570.

BY the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion.

2 We hanged our harps upon the willows in the midst thereof.

3 For there they that carried us away captive required of us ^aa song; and they that ^awasted us required of us mirth, saying, Sing us one of the songs of Zion.

4 How shall we sing the LORD's song in a ^astrange land?

5 If I forget thee, O Jerusalem, let my right hand forget her cunning.

6 If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above ^amy chief joy.

7 Remember, O LORD, the children of Edom in the day of Jerusalem; who said, ^aRase it, even to the foundation thereof.

8 O daughter of Babylon, ^awho art

to be ^adestroyed; happy shall he be, ^athat rewardeth thee as thou hast served us.

9 Happy shall he be, that taketh and dasheth thy little ones against ^athe stones.

^a Jer. 50. 15, 20. Rev. 18. 6. ^a Isa. 13. 18. ^a Heb. the rock.

PSALM CXXXVIII.

1 David praiseth God for the truth of his word. 4 He prophesieth that the kings of the earth shall praise God. 7 He professeth his confidence in God.

A Psalm of David.

I WILL praise thee with my whole heart: ^abefore the gods will I sing praise unto thee.

2 ^aI will worship ^atoward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast ^amagnified thy word above all thy name.

3 In the day when I cried thou answerest me, and strengthenedest me with strength in my soul.

4 All the kings of the earth shall praise thee, O LORD, when they hear the words of thy mouth.

5 Yea, they shall sing in the ways of the LORD: for great is the glory of the LORD.

6 Though the LORD be high, yet ^ahath he respect unto the lowly: but the proud he knoweth afar off.

7 Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.

8 The LORD will perfect that which concerneth me: thy mercy, O LORD, *endureth* for ever: ^afor sake not the works of thine own hands.

PSALM CXXXIX.

1 David praiseth God for his allseeing providence, 17 and for his infinite mercies. 19 He denieth the wicked. 23 He prayeth for sincerity.

To the chief Musician, A Psalm of David.

O LORD, ^athou hast searched me, and known me.

2 Thou knowest my downsitting and mine uprising; thou ^aunderstandest my thought afar off.

3 Thou ^acompassest my path and my lying down, and art acquainted with all my ways.

4 For there is not a word in my tongue, but, lo, O LORD, ^athou knowest it altogether.

5 Thou hast beset me behind and before, and laid thine hand upon me.

6 Such knowledge is too wonderful for me; it is high, I cannot attain unto it.

7 Whither shall I go from thy Spirit? or whither shall I flee from thy presence?

8 If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there.

9 If I take the wings of the morning, and dwell in the uttermost parts of the sea;

^a Heb. instead.
^a Heb. that recompeneth unto thee thy seed which thou didst to us.

a Pa. 119. 65.

b Pa. 23. 2.

c 1 Kin. 8. 29.

30.

d Pa. 5. 7.

d Is. 42. 21.

e Pa. 102. 15.

22.

f Pa. 113. 5, 6.

14. 57. 15.

g Prov. 3. 34.

James 4. 6.

1 Pet. 5. 6.

h Pa. 23. 3, 4.

i Pa. 57. 2.

Phil. 1. 6.

k See Job 10.

3, 8, & 14. 15.

a Pa. 17. 3.

Jer. 12. 3.

b 2 Kin. 19. 27.

c Matt. 9. 4.

John 2. 24.

25.

d Job 31. 4.

e Or.

winnowest.

f Heb. 4. 13.

g Job 43. 2.

Pa. 40. 6, &

131. 1.

h Jer. 23. 21.

Jonah 1. 9.

i Amos 9. 2.

3. 4.

j Job 22. 6.

Prov. 15. 11.

10 Even there shall thy hand lead me, and thy right hand shall hold me.

11 If I say, Surely the darkness shall cover me; even the night shall be light about me.

12 Yea, ^kthe darkness ^jhideth not from thee; but the night shineth as the day: ^jthe darkness and the light are both alike to thee.

13 For thou hast possessed my reins: thou hast covered me in my mother's womb.

14 I will praise thee; for I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth ^tright well.

15 ^lMy ^lsubstance was not hid from thee, when I was made in secret, and curiously wrought in the lowest parts of the earth.

16 Thine eyes did see my substance, yet being unperfect; and in thy book ^tall my members were written, ^lwhich in continuance were fashioned, when as yet there was none of them.

17 ^mHow precious also are thy thoughts unto me, O God! how great is the sum of them!

18 ⁿIf I should count them, they are more in number than the sand: when I awake, I am still with thee.

19 Surely thou wilt ⁿslay the wicked, O God: ⁿdepart from me therefore, ye bloody men.

20 For they ^pspeak against thee wickedly, and thine enemies take thy name in vain.

21 ^qDo not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee?

22 I hate them with perfect hatred: I count them mine enemies.

23 ^rSearch me, O God, and know my heart: try me, and know my thoughts:

24 And see if there be any ^rwicked way in me, and ^rlead me in the way everlasting.

PSALM CXL.

1 David prayeth to be delivered from Saul and Doeg. 8 He prayeth against them. 13 He comforteth himself by confidence in God.

To the chief Musician, A Psalm of David.

DELIVER me, O LORD, from the evil man: ^spreserve me from the ^sviolent man;

2 Which imagine mischiefs in their heart; ^scontinually are they gathered together for war.

3 They have sharpened their tongues like a serpent; ^sadders' poison is under their lips. Selah.

4 ^tKeep me, O LORD, from the hands of the wicked; ^tpreserve me from the violent man; who have purposed to overthrow my goings.

5 ^uThe proud have hid a snare for me, and cords; they have spread a net by the way side; they have set gins for me. Selah.

6 I said unto the LORD, Thou art my God: hear the voice of my supplications, O LORD.

7 O God the Lord, the strength of my salvation, thou hast covered my head in the day of battle.

8 Grant not, O LORD, the desires of the wicked; further not his wicked device; ^vlest they exalt themselves. Selah.

9 ^wAs for the head of those that compass me about, ^wlet the mischief of their own lips cover them.

10 ^xLet burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not up again.

11 Let not ^yan evil speaker be established in the earth: evil shall hunt the violent man to overthrow him.

12 I know that the LORD will ^zmaintain the cause of the afflicted, and the right of the poor.

13 Surely the righteous shall give thanks unto thy name: the upright shall dwell in thy presence.

PSALM CXLI.

1 David prayeth that his suit may be acceptable, 3 his conscience sincere, 7 and his life safe from snares.

A Psalm of David.

LORD, I cry unto thee: ^amake haste unto me; give ear unto my voice, when I cry unto thee.

2 Let ^bmy prayer be ^tset forth before thee ^aas incense; and ^athe lifting up of my hands as ^cthe evening sacrifice.

3 Set a watch, O LORD, before my mouth; keep the door of my lips.

4 Incline not my heart to any evil thing, to practise wicked works with men that work iniquity: ^fand let me not eat of their dainties.

5 ^gLet the righteous smite me: it shall be a kindness: and let him reprove me; it shall be an excellent oil, which shall not break my head: for yet my prayer also shall be in their calamities.

6 When their judges are overthrown in stony places, they shall hear my words; for they are sweet.

7 Our bones are scattered ^hat the grave's mouth, as when one cutteth and cleaveth wood upon the earth.

8 But ⁱmine eyes are unto thee, O God the Lord: in thee is my trust; ⁱleave not my soul destitute.

9 Keep me from ^kthe snares which they have laid for me, and the gins of the workers of iniquity.

10 ^lLet the wicked fall into their own nets, whilst that I withal ^lescape.

PSALM CXLIH.

David sheweth that in his trouble all his comfort was in prayer unto God.

* Maschil of David: A Prayer * when he was in the cave.

I CRIED unto the LORD with my voice; with my voice unto the LORD did I make my supplication.

1 Or, let them not be exalted.

2 Deut. 32, 27.

3 Ps. 7, 18. & 91, 23.

4 Prov. 12, 13. & 18, 7.

5 Ps. 11, 6.

6 Heb. a man of tongue.

7 Or, an evil speaker, a wicked man of violence, be established in the earth: let him be hunted to his overthrow.

8 1 Kin. 8, 45.

9 Ps. 9, 4.

a Ps. 70, 5.

b Rev. 5, 8. & 8, 3, 4.

c Heb. doctol.

d Rev. 8, 3.

e Ps. 134, 2.

f Prov. 23, 6.

g Prov. 9, 8. & 12, 25. & 25, 12.

h Gal. 6, 1.

i Or, let the righteous smite me kindly, and reprove me: let not their precious oil break my head, &c.

j 2 Cor. 1, 9.

k Ps. 20, 13.

l Ps. 25, 15. & 123, 1, 2.

m Heb. make not my soul bare.

n Ps. 119, 110. & 140, 5. & 142, 3.

o Ps. 35, 8.

p Heb. pass over.

q Ps. 57, title.

r Or, A Psalm of David, giving instruction.

s 1 Sam. 22, 1. & 24, 3.

a Ps. 102, titlo.
1a. 24, 16.
b Ps. 143, 4.
c Ps. 140, 5.
d Ps. 69, 20.
e Or, Look
on the right
hand, and
see.

e Ps. 31, 11. &
88, 5, 19.
f Heb. per-
ished from
me.

† Heb. no
man sought
after my
soul.

f Ps. 46, 1. &
61, 2.
g Ps. 16, 5. &
73, 23, & 119,
57.

Lam. 3, 24.
h Ps. 27, 13.
i Ps. 110, 0.
k Ps. 34, 2.
l Ps. 15, 6. &
119, 17.

2 ^a I poured out my complaint be-
fore him; ^b I shewed before him my
trouble.

3 ^b When my spirit was overwhelm-
ed within me, then thou knewest
my path. ^c In the way wherein I
walked have they privily laid a snare
for me.

4 ^d I looked on my right hand, and
beheld, but ^e there was no man that
would know me: refuge ^f failed me;
† no man cared for my soul.

5 ^g I cried unto thee, O LORD: I said,
† Thou art my refuge and ^h my por-
tion ⁱ in the land of the living.

6 Attend unto my cry; for I am
brought very low: deliver me from
my persecutors, for they are strong-
er than I.

7 Bring my soul out of prison, that
I may praise thy name: ^k the right-
eous shall compass me about; ^l for
thou shalt deal bountifully with me.

PSALM CXLIH.

1 David prayeth for favour in judgment.
3 He complaineth of his griefs. 5 He
strengtheneth his faith by meditation
and prayer. 7 He prayeth for grace,
9 for deliverance, 10 for sanctification, 12
for destruction of his enemies.

A Psalm of David.

HEAR my prayer, O LORD, give
ear to my supplications: ^a in thy
faithfulness answer me, and in thy
righteousness.

2 And enter not into judgment
with thy servant: for ^b in thy sight
shall no man living be justified.

3 For the enemy hath persecuted
my soul; he hath smitten my life
down to the ground; he hath made
me to dwell in darkness, as those that
have been long dead.

4 ^d Therefore is my spirit over-
whelmed within me; my heart with-
in me is desolate.

5 ^e I remember the days of old; I
meditate on all thy works; I muse on
the work of thy hands.

6 ^f I stretch forth my hands unto
thee: ^g my soul thirsteth after thee,
as a thirsty land. Selah.

7 Hear me speedily, O LORD; my
spirit faileth: hide not thy face from
me, ^h lest I be like unto them that
go down into the pit.

8 Cause me to hear thy lovingkind-
ness ⁱ in the morning; for in thee do
I trust: ^j cause me to know the way
wherein I should walk; for ^k I lift up
my soul unto thee.

9 Deliver me, O LORD, from mine
enemies: I ^l flee unto thee to hide
me.

10 ^m Teach me to do thy will; for
thou art my God: ⁿ thy Spirit is
good; lead me into ^o the land of up-
rightness.

11 ^p Quicken me, O LORD, for thy
name's sake: for thy righteousness' ^q
sake bring my soul out of trouble.

12 And of thy mercy ^r cut off mine
enemies, and destroy all them that

afflict my soul: for ^s I am thy serv-
ant.

PSALM CXLIV.

1 David blesseth God for his mercy both to
him and to man. 5 He prayeth that God
would powerfully deliver him from his
enemies. 9 He promiseth to praise God.
11 He prayeth for the happy state of the
kingdom.

A Psalm of David.

BLESSED be the LORD ^t my
strength, ^u which teacheth my
hands ^v to war, and my fingers to
fight:

2 ^b My goodness, and my fortress;
my high tower, and my deliverer;
my shield, and ^c he in whom I trust;
who subdueth my people under me.

3 ^e LORD, what is man, that thou
takest knowledge of him! or the son
of man, that thou makest account of
him!

4 ^d Man is like to vanity: ^e his days
are as a shadow that passeth away.

5 ^f Bow thy heavens, O LORD, and
come down: ^g touch the mountains,
and they shall smoke.

6 ^h Cast forth lightning, and scatter
them: shoot out thine arrows, and
destroy them.

7 ⁱ Send thine ^j hand from above;
rid me, and deliver me out of great
waters, from the hand of ^k strange
children;

8 Whose mouth ^m speaketh vanity,
and their right hand is a right hand
of falsehood.

9 I will ⁿ sing a new song unto thee,
O God: upon a psaltery and an in-
strument of ten strings will I sing
praises unto thee.

10 ^o It is he that giveth ^p salvation
unto kings: who delivereth David
his servant from the hurtful sword.

11 ^q Rid me, and deliver me from
the hand of strange children, whose
mouth speaketh vanity, and their
right hand is a right hand of false-
hood:

12 That our sons ^r may be ^s as plants
grown up in their youth; that our
daughters ^t may be as corner stones,
† polished after the similitude of a
palace:

13 That our garners ^u may be full, af-
fording ^v tall manner of store; that
our sheep may bring forth thousands
and ten thousands in our streets:

14 That our oxen ^w may be ^x strong to
labour; that there be no breaking in,
nor going out; that there be no com-
plaining in our streets.

15 ^y Happy is that people, that is in
such a case; yea, happy is that peo-
ple, whose God is the LORD.

PSALM CXLV.

1 David praiseth God for his fame, 8 for
his goodness, 11 for his kingdom, 14 for
his providence, 17 for his saving mercy.

David's a Psalm of praise.

I WILL extol thee, my God, O
King; and I will bless thy name
for ever and ever.

r Ps. 118, 10.

† Heb. my
rock.Ps. 18, 2, 31.
a 2 Sam. 22, 32.
Ps. 18, 34.† Heb. to the
war, &c.b 2 Sam. 22, 3.
3, 40, 33.c Or, My
mercy.e Job 7, 17.
Ps. 8, 4.
Heb. 2, 6.d Job 4, 19.
11, 2.f Ps. 39, 5. &
62, 8.

g Ps. 102, 11.

f Ps. 18, 9.
1a. 64, 1.g Ps. 104, 32.
h Ps. 18, 13, 14.

i Ps. 18, 10.

† Heb. hand.

k ver. 11.
Ps. 68, 1, 2, 11.

l Ps. 54, 3.

m Ps. 12, 2.

n Ps. 33, 2.
& 40, 3.

o Ps. 13, 50.

p Or, victory.

q Ps. 7, 8.

q Ps. 128, 3.

† Heb. out.

† Heb. from
hand to hand.† Heb. able
to bear burdens
or labour
with ease.r Deut. 33, 29.
Ps. 33, 12, 4.
65, 4. & 120, 1.

s Ps. 100, unal.

b Ps. 98. 4. & 147. 6.

† Heb. and of his greatness there is no search.

e Job 5. 9. & 9. 10.

Roma. 11. 33. d Is. 38. 19.

† Heb. things, or, words.

† Heb. declare it.

e Ex. 34. 6. i. Num. 14. 18.

Ps. 95. 6. & 103. 8.

† Heb. great is mercy.

e Ps. 100. 5. Nah. 1. 7.

g Ps. 19. 1.

b Ps. 138. 10. i. Tit. 1. 17.

† Heb. a kingdom of all ages.

i Ps. 146. 8.

k Ps. 104. 27.

† Or, look unto thee.

l Ps. 136. 25. m Ps. 104. 21.

& 147. 9.

† Or, merciful, or,ountiful.

n Deut. 4. 7.

o John 4. 24.

p Ps. 31. 23. & 97. 10.

* Heb. Hallelujah.

a Ps. 103. 1.

b Ps. 104. 33.

c Is. 114. 8. 9. 14. 7. 21.

† Or. exultation.

d Ps. 145. 22. Eze. 12. 7.

2a. 2. 24.

2 Every day will I bless thee; and I will praise thy name for ever and ever.

3 ^b Great is the LORD, and greatly to be praised; [†] and ^c his greatness is unsearchable.

4 ^d One generation shall praise thy works to another, and shall declare thy mighty acts.

5 I will speak of the glorious honour of thy majesty, and of thy wondrous works.

6 And men shall speak of the might of thy terrible acts; and I will [†] declare thy greatness.

7 They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.

8 ^e The LORD is gracious and full of compassion; slow to anger, and [†] of great mercy.

9 ^f The LORD is good to all; and his tender mercies are over all his works.

10 ^g All thy works shall praise thee, O LORD; and thy saints shall bless thee.

11 They shall speak of the glory of thy kingdom, and talk of thy power;

12 To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.

13 ^h Thy kingdom is [†] an everlasting kingdom, and thy dominion endureth throughout all generations.

14 The LORD upholdeth all that fall, and raiseth up all those that be bowed down.

15 ^k The eyes of all ^{||} wait upon thee; and [†] thou givest them their meat in due season.

16 Thou openest thine hand, ^m and satisfiest the desire of every living thing:

17 The LORD is righteous in all his ways, and ^{||} holy in all his works.

18 ⁿ The LORD is high unto all them that call upon him, to all that call upon him ^o in truth.

19 He will fulfil the desire of them that fear him: he also will hear their cry, and will save them.

20 ^p The LORD preserveth all them that love him: but all the wicked will he destroy.

21 My mouth shall speak the praise of the LORD: and let all flesh bless his holy name for ever and ever.

PSALM CXLVI.

1 *The psalmist voweth perpetual praises to God. 3 He exhorteth not to trust in man. 5 God, for his power, justice, mercy, and kingdom, is only worthy to be trusted.*

[†] PRAISE ye the LORD. ^a Praise the LORD, O my soul.

2 ^b While I live will I praise the LORD: I will sing praises unto my God while I have any being.

3 ^c Put not your trust in princes, nor in the son of man, in whom there is no [†] help.

4 ^d His breath goeth forth, he return-

eth to his earth; in that very day ^e his thoughts perish.

5 ^f Happy is he that hath the God of Jacob for his help, whose hope is in the LORD his God:

6 ^g Which made heaven, and earth, the sea, and all that therein is: which keepeth truth for ever:

7 ^h Which executeth judgment for the oppressed: ⁱ which giveth food to the hungry. ^k The LORD looseth the prisoners:

8 ^l The LORD openeth the eyes of the blind: ^m the LORD raiseth them that are bowed down: the LORD loveth the righteous:

9 ⁿ The LORD preserveth the strangers; he relieveth the fatherless and widow: ^o but the way of the wicked he turneth upside down.

10 ^p The LORD shall reign for ever, even thy God, O Zion, unto all generations. Praise ye the LORD.

PSALM CXLVII.

1 *The prophet exhorteth to praise God for his care of the church, 4 his power, 6 and his mercy: 7 to praise him for his providence: 12 to praise him for his blessings upon the kingdom, 15 for his power over the meteors, 19 and for his ordinances in the church.*

PRAISE ye the LORD: for ^a it is good to sing praises unto our God; ^b for it is pleasant; and ^c praise is comely.

2 The LORD doth ^d build up Jerusalem: ^e he gathereth together the outcasts of Israel.

3 ^f He healeth the broken in heart, and bindeth up their [†] wounds.

4 ^g He telleth the number of the stars; he calleth them all by their names.

5 ^h Great is our Lord, and of ⁱ great power: [†] his understanding is infinite.

6 ^j The LORD lifeth up the meek: he casteth the wicked down to the ground.

7 Sing unto the LORD with thanksgiving; sing praise upon the harp unto our God:

8 ^m Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains.

9 ⁿ He giveth to the beast his food, and ^o to the young ravens which cry.

10 ^p He delighteth not in the strength of the horse: he taketh not pleasure in the legs of a man.

11 The LORD taketh pleasure in them that fear him, in those that hope in his mercy.

12 Praise the LORD, O Jerusalem; praise thy God, O Zion.

13 For he hath strengthened the bars of thy gates; he hath blessed thy children within thee.

14 [†] He maketh peace in thy borders, and [†] filleth thee with the finest of the wheat.

15 [†] He sendeth forth his command-

e See 1 Cor. 2. 6.

f Ps. 144. 18. Jer. 17. 7.

g Gen. 1. 1. Rev. 14. 7.

h Ps. 103. 6. i Ps. 107. 9.

k Ps. 68. 6. & 107. 10. 14.

l Matt. 9. 30. John 9. 7. — 31.

m Ps. 145. 14. & 147. 6.

n Deut. 10. 18. Ps. 68. 6.

o Ps. 147. 6. p Ex. 15. 13. & 145. 13.

Rev. 11. 15.

a Ps. 92. 1.

b Ps. 135. 3.

c Ps. 33. 1.

d Ps. 108. 16.

e Deut. 30. 3.

f Ps. 61. 17. Is. 57. 15. & Cl. 1.

g Luke 4. 18. † Heb. griefs.

h See Gen. 15. 6.

i Is. 40. 26.

k 1 Chr. 16. 25. Ps. 48. 1. & 90. 4. & 145. 3.

l Nah. 1. 3.

† Heb. of his understanding there is no number.

k Is. 40. 26.

l Ps. 140. 8. 9. m Job 38. 26. & 27.

n Ps. 104. 13. 14.

o Job 38. 41. Ps. 104. 27. 28. & 138. 25. & 145. 15.

p Job 38. 41. Matt. 6. 13.

q Ps. 33. 16. 17. 18.

h Ps. 1. 7.

† Heb. Who maketh thy borders peace.

q Is. 60. 17. 18.

r Ps. 139. 15.

† Heb. fat of wheat.

Deut. 32. 14. Ps. 64. 16.

s Job 37. 12. Ps. 107. 20.

† Job 37. 6.

* ver. 15.
See Job 37.
10.x Deut. 32. 2.
3. 4.y Ps. 78. 1. &
78. 6. & 103.
7.† Heb.
his words.y Mat. 6. 4.
8 See Deut. 4.
32. 33. 34.

Roin. 2. 1. 2.

† Heb.
Hallelujah.a Ps. 103. 20.
21.b 1 Kin. 8. 27.
2 Cor. 13. 2.

c Gen. 1. 7.

d Gen. 1. 1. 6. 7.
Ps. 33. 6. 9.e Ps. 69. 37. &
119. 94. 91.Jer. 31. 35. 30.
& 33. 25.

f Is. 43. 20.

g Ps. 147. 15
- 18.h Is. 44. 23. &
49. 13. & 65.
12.† Heb. birds
of wing.i Ps. 8. 1.
14. 12. 4.† Heb.
exalted.k Ps. 113. 4.
1 Ps. 75. 10.

m Ps. 110. 9.

ment upon earth: his word runneth
very swiftly.16 [†]He giveth snow like wool: he
scattereth the hoar frost like ashes.17 [†]He casteth forth his ice like mor-
gels: who can stand before his cold?18 [†]He sendeth out his word, and
melteth them: he causeth his wind
to blow, and the waters flow.19 [†]He sheweth [†]his word unto Jac-
ob, [†]his statutes and his judgments
unto Israel.20 [†]He hath not dealt so with any
nation: and as for his judgments,
they have not known them. Praise
ye the LORD.

PSALM CXLVIII.

1 [†]The psalmist exhorteth the celestial, 7
the terrestrial, 11 and the rational creat-
ures to praise God.† PRAISE ye the LORD. Praise
ye the LORD from the heavens:
praise him in the heights.2 [†]Praise ye him, all his angels:
praise ye him, all his hosts.3 Praise ye him, sun and moon:
praise him, all ye stars of light.4 Praise him, [†]ye heavens of heav-
ens, and [†]ye waters that be above the
heavens.5 Let them praise the name of the
LORD: for [†]he commanded, and
they were created.6 [†]He hath also established them
for ever and ever: he hath made a
decree which shall not pass.7 Praise the LORD from the earth,
[†]ye dragons, and all deeps:8 Fire, and hail; snow, and vapour;
stormy wind [†]fulfilling his word:9 [†]Mountains, and all hills; fruitful
trees, and all cedars:10 Beasts, and all cattle; creeping
things, and [†]flying birds:11 Kings of the earth, and all people;
princes, and all judges of the earth:12 Both young men, and maidens;
old men, and children:13 Let them praise the name of the
LORD: for his name alone is [†]ex-
cellent: his glory is above the earth
and heaven.14 [†]He also exalteth the horn of his
people, [†]the praise of all his saints;even of the children of Israel, [†]a
people near unto him. Praise ye the
LORD.

PSALM CXLIX.

1 [†]The prophet exhorteth to praise God for
his love to the church, 6 and for that
power which he hath given to the church.† PRAISE ye the LORD. [†]Sing
unto the LORD a new song, and
his praise in the congregation of
saints.2 Let Israel rejoice in [†]him that
made him: let the children of Zion
be joyful in their [†]King.3 [†]Let them praise his name [†]in
the dance: let them sing praises
unto him with the timbrel and harp.4 For [†]the LORD taketh pleasure
in his people: [†]he will beautify the
meek with salvation.5 Let the saints be joyful in glory:
let them [†]sing aloud upon their beds.6 Let the high praises of God be
in their mouth, and [†]a twoedged
sword in their hand;7 To execute vengeance upon the
heathen, and punishments upon the
people:8 To bind their kings with chains,
and their nobles with fetters of iron;9 To execute upon them the judg-
ment written: [†]k this honour have all
his saints. Praise ye the LORD.

PSALM CL.

1 [†]An exhortation to praise God, 3 with all
kind of instruments.† PRAISE ye the LORD. Praise
God in his sanctuary: praise
him in the firmament of his power.2 [†]Praise him for his mighty acts:
praise him according to his excellent
greatness.3 Praise him with the sound of the
[†]trumpet: [†]praise him with the
psaltery and harp.4 Praise him [†]d with the timbrel and
[†]dance: praise him with [†]stringed
instruments and organs.5 Praise him upon the loud [†]cym-
bals: praise him upon the high
sounding cymbals.6 Let every thing that hath breath
praise the LORD. Praise ye the
LORD.

n Eph. 2. 17.

† Heb.
Hallelujah.a Ps. 33. 3.
Is. 42. 10.b See Job 35.
10.c Ps. 100. 3.
Is. 54. 5.d Zech. 9. 9.
Mat. 21. 6.d Ps. 81. 2. &
150. 4.† Or. with
the pipe.

e Ps. 35. 27.

f Ps. 132. 16.
g Job 35. 10.† Heb. in
their throat.h Heb. 4. 12.
Rev. 1. 10.

i Deut. 7. 1. 2.

k Ps. 148. 14.

† Heb.
Hallelujah.

a Ps. 145. 5. 6.

b Deut. 3. 24.

† Or. cornet.

c Ps. 58. 6.

d Ps. 81. 2. &
149. 3.

e Ex. 15. 20.

† Or. pipe.

f Ps. 149. 3.

g Ps. 33. 2. &
92. 3. & 144. 9.

h Is. 38. 20.

i 1 Chr. 15. 16.
18. 25. & 19. 5.
& 25. 1. 6.Before
CHRIST
written
about 1000.b 1 Kin. 4. 22.
ch. 10. 1. &
25. 1.
Ecc. 12. 9.

CHAPTER I.

1 [†]The use of the proverbs. 7 [†]An exhortation
to fear God, and believe his word. 20
To avoid the enticings of sinners. 20
Wisdom complaineth of her contempt.
24 She threatneth her contemners.THE [†]Proverbs of Solomon the son
of David, king of Israel:

2 To know wisdom and instruction;

to perceive the words of understand-
ing;3 To receive the instruction of
wisdom, justice, and judgment, and
fidelity;4 To give subtilty to the [†]simple,
to the young man knowledge and
discretion.5 [†]A wise man will hear, and willBefore
CHRIST
about 1000

b ch. 2. 1. 2.

† Heb.
agrees

c ch. 9. 4.

† Or. advice-
ment.

d ch. 9. 9.

Before
CHRIST
about 1000.

Or, an
insistent
proof.

Pa. 78. 2.

Job 28. 23.

Ec. 11. 10.

Ec. 12. 13.

Or, the
principal
part.

Ec. 4. 1. & 20.

Ec. 3. 22.

Heb. an
adding.

Gen. 39. 7.

Pa. 1. 1.

Eph. 6. 11.

Jer. 5. 26.

Pa. 28. 1. & 31. 7.

Pa. 1. 1.

Ec. 4. 14.

Pa. 119. 101.

Is. 59. 7.

Rom. 3. 15.

Heb. in the
eyes of every
man that
walk a wing.

Ec. 15. 27.

1 Tim. 6. 10.

Heb. Wis-
dom, that
is, Excellent
wisdom.

Ec. 4. 1. & 9. 3.

John 7. 37.

Joel 2. 28.

Is. 65. 12. & 66. 4.

Jer. 7. 13.

Zech. 7. 11.

Is. 107. 11.

Ec. 4. 15.

Pa. 2. 4.

Ec. 10. 24.

Is. 27. 9. & 28. 15.

Is. 1. 15.

Jer. 11. 11. & 14. 17.

Ec. 8. 19.

Is. 3. 4.

Zech. 7. 13.

James 4. 5.

increase learning; and a man of understanding shall attain unto wise counsels:

6 To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.

7 ¶ The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction.

8 ¶ My son, hear the instruction of thy father, and forsake not the law of thy mother:

9 For they shall be an ornament of grace unto thy head, and chains about thy neck.

10 ¶ My son, if sinners entice thee, consent thou not.

11 If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:

12 Let us swallow them up alive as the grave; and whole, as those that go down into the pit:

13 We shall fill our houses with spoil:

14 Cast in thy lot among us; let us all have one purse:

15 My son, walk not thou in the way with them; refrain thy foot from their path:

16 ¶ For their feet run to evil, and make haste to shed blood.

17 Surely in vain the net is spread in the sight of any bird.

18 And they lay wait for their own blood; they lurk privily for their own lives.

19 ¶ So are the ways of every one that is greedy of gain; which taketh away the life of the owners thereof.

20 ¶ Wisdom crieth without; she uttereth her voice in the streets:

21 She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, saying,

22 How long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge?

23 Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.

24 ¶ Because I have called, and ye refused; I have stretched out my hand, and no man regarded;

25 But ye have set at nought all my counsel, and would none of my reproof;

26 ¶ I also will laugh at your calamity; I will mock when your fear cometh:

27 When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.

28 ¶ Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:

29 For that they hated knowledge, and did not choose the fear of the LORD:

30 ¶ They would none of my counsel: they despised all my reproof.

31 Therefore shall they eat of the fruit of their own way, and be filled with their own devices.

32 For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.

33 But whose hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.

CHAPTER II.

1 Wisdom promisetli godliness to her children, 10 and safety from evil company, 20 and direction in good ways.

MY son, if thou wilt receive my words, and hide my commandments with thee;

2 So that thou incline thine ear unto wisdom, and apply thine heart to understanding;

3 Yea, if thou criest after knowledge, and liftest up thy voice for understanding;

4 ¶ If thou seekest her as silver, and searchest for her as for hid treasures;

5 Then shalt thou understand the fear of the LORD, and find the knowledge of God.

6 ¶ For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding.

7 He layeth up sound wisdom for the righteous: he is a buckler to them that walk uprightly.

8 He keepeth the paths of judgment, and preserveth the way of his saints.

9 Then shalt thou understand righteousness, and judgment, and equity; yea, every good path.

10 ¶ When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;

11 Discretion shall preserve thee, understanding shall keep thee:

12 To deliver thee from the way of the evil man, from the man that speaketh froward things;

13 Who leave the paths of uprightness, to walk in the ways of darkness;

14 Who rejoice to do evil, and delight in the frowardness of the wicked;

15 ¶ Whose ways are crooked, and they froward in their paths:

16 To deliver thee from the strange woman, even from the stranger which flattereth with her words;

17 ¶ Which forsaketh the guide of her youth, and forgetteth the covenant of her God.

18 For her house inclineth unto death, and her paths unto the dead.

19 None that go unto her return again, neither take they hold of the paths of life.

20 That thou mayest walk in the way of good men, and keep the paths of the righteous.

Before
CHRIST
about 1000.

Job 31. 14. ver. 22.

Pa. 119. 173.

Ec. 25. 1. & 11. 1.

Ec. 4. 8. ch. 14. 14. & 22. 3.

Is. 3. 11.

Jer. 6. 19.

Or, ease of the simple.

Jer. 25. 12, 13.

Pa. 112. 7.

Ec. 4. 21. & 7. 1.

Heb. giveth thy voice.

Ec. 3. 14.

Matt. 13. 44.

Ec. 3. 14.

Ec. 3. 14.

Ec. 3. 14.

Ec. 3. 14.

Ec. 3. 14.

Ec. 3. 14.

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Ec. 3. 14.

Ec. 3. 14.

Before
CHRIST
about 1000.

p Ps. 37. 29.

q Job 18. 17.

r Ps. 37. 28.

s Job 35. 10.

21 P For the upright shall dwell in the land, and the perfect shall remain in it.

22 ^a But the wicked shall be cut off from the earth, and the transgressors shall be ^b rooted out of it.

^c stuck up.

CHAPTER III.

1 An exhortation to obedience, 5 to faith, 7 to mortification, 9 to devotion, 11 to patience. 13 The happy gain of wisdom. 19 The power, 21 and the benefits of wisdom. 21 An exhortation to charitable-ness, 30 peaceableness, 31 and contented-ness. 33 The cursed state of the wicked.

MY son, forget not my law; ^a but let thine heart keep my commandments:

2 For length of days, and ^b long life, and ^c peace, shall they add to thee.

3 Let not mercy and truth forsake thee: ^d bind them about thy neck; ^e write them upon the table of thine heart:

4 ^f So shalt thou find favour and ^g good understanding in the sight of God and man.

5 ^h Trust in the LORD with all thine heart; ⁱ and lean not unto thine own understanding.

6 ^j In all thy ways acknowledge him, and he shall ^k direct thy paths.

7 ^l Be not wise in thine own eyes: ^m fear the LORD, and depart from evil.

8 It shall be ⁿ health to thy navel, and ^o marrow to thy bones.

9 ^p Honour the LORD with thy substance, and with the firstfruits of all thine increase:

10 ^q So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

11 ^r My son, despise not the chastening of the LORD; neither be weary of his correction:

12 For whom the LORD loveth he correcteth; ^s even as a father the son in whom he delighteth.

13 ^t Happy is the man that findeth wisdom, and ^u the man that getteth understanding:

14 ^v For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold.

15 She is more precious than rubies: and ^w all the things thou canst desire are not to be compared unto her.

16 ^x Length of days is in her right hand; and in her left hand riches and honour.

17 ^y Her ways are ways of pleasantness, and all her paths are peace.

18 She is ^z a tree of life to them that lay hold upon her: and happy is every one that retaineth her.

19 ^a The LORD by wisdom hath founded the earth; by understanding hath he ^b established the heavens.

20 ^c By his knowledge the depths are broken up, and ^d the clouds drop down the dew.

21 ^e My son, let not them depart from thine eyes: keep sound wisdom and discretion:

22 So shall they be life unto thy soul, and ^f grace to thy neck.

23 ^g Then shalt thou walk in thy way safely, and thy foot shall not stumble.

24 ^h When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet.

25 ⁱ Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh.

26 For the LORD shall be thy confidence, and shall keep thy foot from being taken.

27 ^j Withhold not good from ^k them to whom it is due, when it is in the power of thine hand to do it.

28 ^l Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it by thee.

29 ^m Devise not evil against thy neighbour, seeing he dwelleth securely by thee.

30 ⁿ Strive not with a man without cause, if he have done thee no harm.

31 ^o Envy thou not ^p the oppressor, and choose none of his ways.

32 For the froward is abomination to the LORD: ^q but his secret is with the righteous.

33 ^r The curse of the LORD is in the house of the wicked: but ^s he blesseth the habitation of the just.

34 ^t Surely he scorneth the scorners: but he giveth grace unto the lowly.

35 The wise shall inherit glory: but shame ^u shall be the promotion of fools.

CHAPTER IV.

1 Solomon, to persuade obedience, 3 sheweth what instruction he had of his parents, 5 to study wisdom, 14 and to shun the path of the wicked. 20 He exhorteth to faith, 23 and sanctification.

HEAR, ^a ye children, the instruction of a father, and attend to know understanding.

2 For I give you good doctrine, forsake ye not my law.

3 For I was my father's son, ^b tender and only beloved in the sight of my mother.

4 ^c He taught me also, and said unto me, Let thine heart retain my words:

5 ^d keep my commandments, and live.

6 ^e Get wisdom, get understanding: forget it not; neither decline from the words of my mouth.

7 Forsake her not, and she shall preserve thee: ^f love her, and she shall keep thee.

8 ^g Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding.

9 ^h Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.

Before
CHRIST
about 1000.

ech. 1. 9.

d Ps. 37. 24. &

e 91. 11. 12.

f ch. 10. 9.

g Lev. 26. 8.

h Ps. 3. 5. &

i 8.

j Ps. 91. 5. &

k 112. 7.

l Rom. 13. 7.

m Gal. 6. 10.

n Heb. the

o covers them-

p of.

q Lev. 19. 13.

r Deut. 24. 15.

s 1 Or, Practice

t no evil.

u Rom. 12. 18.

v k Ps. 37. 1. &

w 73. 3.

x ch. 24. 1.

y Heb. a man

z of violence.

a 1 Ps. 25. 11.

b in Lev. 26. 11.

c & 50.

d Ps. 37. 22.

e Zach. 5. 4.

f Mal. 2. 2.

g n Ps. 1. 3.

h o James 4. 6.

i 1 Pet. 6. 6.

j Heb. exalt-

k eth the fools.

l a Ps. 31. 11.

m ch. 1. 8.

n b 1 Chr. 29. 1.

o e 1 Chr. 29. 2.

p Eph. 6. 4.

q d ch. 7. 2.

r eoh. 2. 2. 3.

s f 2 Thom. 2. 10.

t g Matt. 13. 44.

u Luke 10. 43.

v h 1 Sam. 2. 30.

a Deut. 8. 1.

b & 30. 15. 20.

c t Heb. years

d of life.

e b Ps. 119. 105.

f e Ec. 13. 9.

g Deut. 6. 8.

h ch. 9. 21. &

i 7. 3.

j d Jer. 17. 1.

k 2 Cor. 3. 3.

l e Ps. 111. 10.

m See 1 Sam. 2.

n 28.

o Luke 2. 52.

p Acts 2. 47.

q 1 Sam. 14. 18.

r 1 Or, good

s success.

t f Ps. 37. 3. 5.

u g Jer. 9. 23.

v h 1 Chr. 23. 9.

w i Jer. 10. 23.

x k Rom. 12. 10.

y l Job 1. 1.

z ch. 15. 6.

a t Heb.

b medicine.

c t Heb. water-

d ing, or moist-

e ening.

f m Job 21. 24.

g n Ex. 22. 29.

h & 23. 13. &

i 34. 26.

j Deut. 26. 2.

k & c.

l Mal. 3. 10. &

m Luke 14. 13.

n o Deut. 23. 8.

p p Job 5. 17.

q Heb. 12. 5. 6.

r Rev. 3. 19.

s q Deut. 8. 5.

t reh. 8. 34. 35.

u t Heb. she

v man that

w draweth out

x understand-

y ing.

z a Job 28. 13.

a & c.

b Ps. 19. 10.

c ch. 2. 4. &

d 11. 2. & 16.

e 11.

f t Matt. 13. 44.

g u ch. 8. 18.

h 1 Tim. 4. 8.

i x Matt. 11. 29.

j 30.

k y Gen. 2. 9. &

l 3. 22.

m a Ps. 101. 24. &

n 136. 5.

o e Job 8. 27.

p f Job 10. 12. &

q 61. 15. 1 Or, prepared.

a Gen. 1. 9. b Deut. 32. 23. Job 36. 28.

Before
CHRIST
about 1000.

1 ch. 1. 8. & 3.
22.

Or, she shall
compass thee
with a crown
of glory.

k ch. 3. 2.

1 Ps. 18. 36.

m Ps. 91. 11.

12.

n Ps. 1. 1.

ch. 1. 10. 15.

o Ps. 36. 4.

Is. 67. 20.

p Matt. 5. 14.

45.

Phil. 2. 15.

q 2 Sam. 23. 4.

r 1 Sam. 2. 9.

Joh. 14. 5. 6.

Is. 63. 9. 10.

Jer. 22. 12.

John 12. 35.

s ch. 3. 3. 21.

t ch. 2. 1.

u ch. 3. 8. &

12. 18.

† Heb.

medicine.

† Heb. above

all keeping.

† Heb. from

unworthiness of

mouth, and

perverseness of

lips.

† Or, all thy

words shall

be as a

brandy

weight.

† Deut. 5. 32.

& 24. 14.

Josh. 1. 7.

† Is. 1. 17.

† Eccl. 12. 3.

† Mal. 2. 7.

† 2. 16. &

1. 21.

† Heb. points.

Ps. 3. 21.

† Eccl. 7. 27.

† Heb. 4. 12.

9 She shall give to thine head an ornament of grace: ^a a crown of glory shall she deliver to thee.

10 Hear, O my son, and receive my sayings; ^b and the years of thy life shall be many.

11 I have taught thee in the way of wisdom; I have led thee in right paths.

12 When thou goest, ^c thy steps shall not be straitened; ^d and when thou runnest, thou shalt not stumble.

13 Take fast hold of instruction; let her not go: keep her; for she is thy life.

14 ^e Enter not into the path of the wicked, and go not in the way of evil men.

15 Avoid it, pass not by it, turn from it, and pass away.

16 ^f For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause some to fall.

17 For they eat the bread of wickedness, and drink the wine of violence.

18 ^g But the path of the just ^h is as the shining light, that shineth more and more unto the perfect day.

19 ⁱ The way of the wicked is as darkness: they know not at what they stumble.

20 ^j My son, attend to my words; incline thine ear unto my sayings.

21 ^k Let them not depart from thine eyes; ^l keep them in the midst of thine heart.

22 For they are life unto those that find them, and ^m health to all their flesh.

23 ⁿ Keep thy heart ^o with all diligence; for out of it are the issues of life.

24 Put away from thee ^p a froward mouth, and perverse lips put far from thee.

25 Let thine eyes look right on, and let thine eyelids look straight before thee.

26 Ponder the path of thy feet, and ^q let all thy ways be established.

27 ^r Turn not to the right hand nor to the left: ^s remove thy foot from evil.

CHAPTER V.

1 Solomon exhorteth to the study of wisdom. 3 He sheweth the mischief of whoredom and riot. 15 He exhorteth to continence, liberality, and chastity.

22 The wicked are overtaken with their own sins.

MY son, attend unto my wisdom, and bow thine ear to my understanding:

2 That thou mayest regard discretion, and that thy lips may ^a keep knowledge.

3 ^b For the lips of a strange woman drop as a honeycomb, and her mouth is ^c smoother than oil:

4 But her end is ^d bitter as wormwood, ^e sharp as a twoedged sword.

5 Her feet go down to death; her steps take hold on hell.

6 Lest thou shouldest ponder the path of life, her ways are moveable, that thou canst not know them.

7 Hear me now therefore, O ye children, and depart not from the words of my mouth.

8 Remove thy way far from her, and come not nigh the door of her house:

9 Lest thou give thine honour unto others, and thy years unto the cruel:

10 Lest strangers be filled with thy wealth; and thy labours be in the house of a stranger;

11 And thou mourn at the last, when thy flesh and thy body are consumed,

12 And say, How have I ^f hated instruction, and my heart ^g despised reproof:

13 And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me!

14 I was almost in all evil in the midst of the congregation and assembly.

15 ^h Drink waters out of thine own cistern, and running waters out of thine own well.

16 Let thy fountains be dispersed abroad, and rivers of waters in the streets.

17 Let them be only thine own, and not strangers' with thee.

18 Let thy fountain be blessed: and rejoice with the wife of thy youth.

19 ⁱ Let her be as the loving hind and pleasant roe; let her breasts ^j satisfy thee at all times; and ^k be thou ravished always with her love.

20 And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger?

21 ^l For the ways of man are before the eyes of the Lord, and he pondereth all his goings.

22 ^m His own iniquities shall take the wicked himself, and he shall be holden with the cords of his ⁿ sins.

23 ^o He shall die without instruction; and in the greatness of his folly he shall go astray.

CHAPTER VI.

1 Against surfeit, 6 idleness, 12 and mischiefness. 16 Seven things hateful to God. 20 The blessings of obedience. 25 The mischiefs of whoredom.

MY son, if thou be surety for thy friend, if thou hast stricken thy hand with a stranger,

2 Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.

3 Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.

4 ^a Give not sleep to thine eyes, nor slumber to thine eyelids.

5 Deliver thyself as a roe from the

Before
CHRIST
about 1000.

feh. 7. 27.

† Heb. thy

strength.

geh. 1. 29.

hch. 1. 25. &

14. 1.

† Mal. 2. 14.

k See Cant. 2.

9. & 4. 5. & 7. 3.

† Heb. water

ther.

† Heb. err

thou always

in her love.

1 ch. 2. 16. &

7. 6.

m 2 Chr. 16. 9.

Job 31. 4. &

34. 21.

ch. 15. 3.

Jer. 16. 17. &

32. 19.

Hos. 7. 2.

Heb. 4. 13.

n Ps. 9. 15.

† Heb. sin.

o Job. 4. 21. &

26. 12.

aeb. 11. 15. &

17. 18. & 20. 16.

& 23. 20. & 27.

13.

† Or, so shalt

thou prevail

with thy

friend.

b Ps. 132. 4.

Before
CHRIST
about 1000.

† Heb. in his
hand.

† Or, the new
moon.

1 ch. 5. 2.

m Ps. 12. 2.

† Heb.
suddenly.

n Eccl. 9. 12.

o Neh. 13. 20.

p ch. 2. 19. &
6. 5. & 9. 18.

a ch. 1. 20. &
9. 3.

b ch. 22. 20.

† Heb. the
abomination
of my lips.

† Heb.
wretched.

c Job. 28. 15.
& 30.
Ps. 19. 10. &
119. 127.

ch. 3. 14. 15.
& 4. 5. 7. &
15. 18.

† Or, subtilty.

deh. 16. 6.

eeh. 6. 17.

feh. 4. 24.

g Eccl. 7. 19.

until the morning: let us solace ourselves with loves.

19 For the goodman is not at home, he is gone a long journey:

20 He hath taken a bag of money [†] with him, and will come home at [†] the day appointed.

21 With [†] her much fair speech she caused him to yield, ^m with the flattering of her lips she forced him.

22 He goeth after her [†] straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks;

23 Till a dart strike through his liver; ⁿ as a bird hasteth to the snare, and knoweth not that it is for his life.

24 [†] Hearken unto me now therefore, O ye children, and attend to the words of my mouth.

25 Let not thine heart decline to her ways, go not astray in her paths.

26 For she hath cast down many wounded: yea, ^o many strong men have been slain by her.

27 [†] Her house is the way to hell, going down to the chambers of death.

CHAPTER VIII.

1 The same, 6 and evidence of wisdom.

10 The excellency, 12 the nature, 15 the power, 18 the riches, 22 and the eternity of wisdom. 32 Wisdom is to be desired for the blessedness it bringeth.

DOTh not ^a wisdom cry? and understanding put forth her voice?

2 She standeth in the top of high places, by the way in the places of the paths.

3 She crieth at the gates, at the entry of the city, at the coming in at the doors:

4 Unto you, O men, I call; and my voice is to the sons of man.

5 O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

6 Hear; for I will speak of ^b excellent things; and the opening of my lips shall be right things.

7 For my mouth shall speak truth; and wickedness is [†] an abomination to my lips.

8 All the words of my mouth are in righteousness: there is nothing [†] froward or perverse in them.

9 They are all plain to him that understandeth, and right to them that find knowledge.

10 Receive my instruction, and not silver; and knowledge rather than choice gold.

11 ^c For wisdom is better than rubies; and all the things that may be desired are not to be compared to it.

12 I wisdom dwell with [†] prudence, and find out knowledge of witty inventions.

13 ^d The fear of the LORD is to hate evil: [†] pride, and arrogancy, and the evil way, and [†] the froward mouth, do I hate.

14 Counsel is mine, and sound wisdom: I am understanding; [†] I have strength.

15 ^h By me kings reign, and princes decree justice.

16 By me princes rule, and nobles, even all the judges of the earth.

17 [†] I love them that love me; and [†] those that seek me early shall find me.

18 [†] Riches and honour are with me; yea, durable riches and righteousness.

19 ^m My fruit is better than gold, yea, than fine gold; and my revenue than choice silver.

20 I [†] lead in the way of righteousness, in the midst of the paths of judgment:

21 That I may cause those that love me to inherit substance; and I will fill their treasures.

22 ⁿ The LORD possessed me in the beginning of his way, before his works of old.

23 ^o I was set up from everlasting, from the beginning, or ever the earth was.

24 When there were no depths, I was brought forth; when there were no fountains abounding with water.

25 ^p Before the mountains were settled, before the hills was I brought forth:

26 While as yet he had not made the earth, nor the [†] fields, nor [†] the highest part of the dust of the world.

27 When he prepared the heavens, I was there: when he set [†] a compass upon the face of the depth:

28 When he established the clouds above: when he strengthened the fountains of the deep:

29 ^q When he gave to the sea his decree, that the waters should not pass his commandment: when [†] he appointed the foundations of the earth:

30 [†] Then I was by him, as one brought up [†] with him: [†] and I was daily his delight, rejoicing always before him;

31 Rejoicing in the habitable part of his earth; and [†] my delights were with the sons of men.

32 Now therefore hearken unto me, O ye children: for [†] blessed are they that keep my ways.

33 Hear instruction, and be wise, and refuse it not.

34 [†] Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors.

35 For whoso findeth me findeth life, and shall [†] obtain favour of the LORD.

36 But he that sinneth against me [†] wrongeth his own soul: all they that hate me love death.

CHAPTER IX.

1 The discipline, 4 and doctrine of wisdom. 13 The custom, 16 and error of folly.

WISDOM hath ^a builded her house, she hath hewn out her seven pillars:

Before
CHRIST
about 1000.

h Jan. 2. 21.
Rom. 13. 1.

i Sam. 2. 30.
Ps. 31. 14.

John 14. 21.
k James 1. 5.

l ch. 3. 16.
Matt. 6. 33.

m ch. 3. 14.
ver. 10.

† Or, walk.

n ch. 3. 19.
John 1. 1.

o Ps. 2. 6.

p Job 15. 7. 8.

† Or, open
places.

† Or, the chief
part.

† Or, a circle.

q Gen. 1. 9. 10.
Job 38. 10. 11.

r Ps. 3. 7. &
1. 4. 9.

Jer 5. 22.
r Job 38. 4.

s John 1. 1. 2.
14.

t Matt. 3. 17.
Col. 1. 13.

u Ps. 15. 3.

x Ps. 119. 1. 2.
& 129. 1. 2.

Luke 11. 28.

y ch. 3. 13. 14.

† Heb. bring
forth.

sch. 12. 2.

a ch. 20. 2.

a Matt. 18. 18.
Eph. 2. 20. 21.

1 Pet. 2. 6.

Before
CHRIST
about 1000.

b Matt. 22. 3.
&c.

† Heb. her
killing.

c ver. 5.
ch. 25. 30.

d Rom. 10. 15.
ech. 8. 1, 2.

f ver. 14.
e ver. 18.
ch. 4. 32.

g Matt. 11. 25.
b ver. 2.

c Cant. 5. 1.
Is. 65. 1.

John U. 27.
f Matt. 7. 6.

h Pa. 141. 5.

1 Matt. 13. 12.

m Job 28. 28.
Pa. 111. 10.

ch. 1. 7.

nch. 3. 2. 16.
& 10. 27.

o Job 35. 6. 7.
ch. 10. 28.

pob. 7. 11.

q ver. 2.

r ver. 4.

s ch. 20. 17.

† Heb.
of secretaries.

g ch. 2. 18. &
7. 27.

a ch. 15. 20. &
17. 21. 25. &
19. 13. & 29.
3. 15.

b Pa. 49. 6. &c.
ch. 11. 4.

Luke 12. 10.
20.

c Dan. 4. 27.

d Pa. 10. 14. &
24. 9. 10. &
27. 25.

† Or, the
wicked for
their wicked-
ness.

ech. 12. 24. &
19. 15.

fch. 13. 4. &
21. 5.

g ch. 12. 4. &
17. 2. & 19. 25.

h ver. 11.

Keth. 7. 8.

2 ^b She hath killed [†] her beasts; ^a she hath mingled her wine; she hath also furnished her table.

3 She hath ^d sent forth her maidens: ^c she crieth upon the highest places of the city,

4 ^e Whoso is simple, let him turn in hither: *as for him that wanteth understanding, she saith to him,*

5 ^b Come, eat of my bread, and drink of the wine *which I have mingled.*

6 Forsake the foolish, and live; and go in the way of understanding.

7 He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked man getteth himself a blot.

8 ^b Reprove not a scorner, lest he hate thee: ^c rebuke a wise man, and he will love thee.

9 Give instruction to a wise man, and he will be yet wiser: teach a just man, and he will increase in learning.

10 ^m The fear of the LORD is the beginning of wisdom: and the knowledge of the Holy is understanding.

11 ^a For by me thy days shall be multiplied, and the years of thy life shall be increased.

12 ^c If thou be wise, thou shalt be wise for thyself; but ⁱ if thou scornest, thou alone shalt bear it.

13 [†] A foolish woman is clamorous: she is simple, and knoweth nothing.

14 For she sitteth at the door of her house, on a seat ^q in the high places of the city,

15 To call passengers who go right on their ways:

16 ^r Whoso is simple, let him turn in hither: and *as for him that wanteth understanding, she saith to him,*

17 ^s Stolen waters are sweet, and bread ^t eaten in secret is pleasant.

18 But he knoweth not that ^u the dead are there; and that her guests are in the depths of hell.

CHAPTER X.

From this chapter to the five and twentieth are sundry observations of moral virtues, and their contrary vices.

THE Proverbs of Solomon. ^a A wise son maketh a glad father: but a foolish son is the heaviness of his mother.

2 ^b Treasures of wickedness profit nothing: ^c but righteousness delivereth from death.

3 ^d The LORD will not suffer the soul of the righteous to famish: but he casteth away ^e the substance of the wicked.

4 ^f He becometh poor that dealeth with a slack hand: but ^g the hand of the diligent maketh rich.

5 He that gathereth in summer is a wise son: but he that sleepeth in harvest is a son that causeth shame.

6 Blessings are upon the head of the just: but ^h violence covereth the mouth of the wicked.

7 ⁱ The memory of the just is blessed: but the name of the wicked shall rot.

8 The wise in heart will receive commandments: ^k but ^l a prating fool ^m shall fall.

9 ⁿ He that walketh uprightly walketh surely: but he that perverteth his ways shall be known.

10 ^o He that winketh with the eye causeth sorrow: ^p but a prating fool ^q shall fall.

11 ^r The mouth of a righteous man is a well of life: but ^s violence covereth the mouth of the wicked.

12 Hatred stirreth up strifes: but ^t love covereth all sins.

13 In the lips of him that hath understanding wisdom is found: but ^u a rod is for the back of him that is void of ^v understanding.

14 Wise men lay up knowledge: but ^w the mouth of the foolish is near destruction.

15 ^x The rich man's wealth is his strong city: the destruction of the poor is their poverty.

16 The labour of the righteous tendeth to life: the fruit of the wicked to sin.

17 He is in the way of life that keepeth instruction: but he that refuseth reproof ^y erreth.

18 He that hideth hatred with lying lips, and ^z he that uttereth a slander, is a fool.

19 ^a In the multitude of words there wanteth not sin: but ^b he that refraineth his lips is wise.

20 The tongue of the just is as choice silver: the heart of the wicked is little worth.

21 The lips of the righteous feed many: but fools die for want ^c of wisdom.

22 ^d The blessing of the LORD, it maketh rich, and he addeth no sorrow with it.

23 ^e It is as sport to a fool to do mischief: but a man of understanding hath wisdom.

24 ^f The fear of the wicked, it shall come upon him: but ^g the desire of the righteous shall be granted.

25 As the whirlwind passeth, ^h so is the wicked no more: but ⁱ the righteous is an everlasting foundation.

26 As vinegar to the teeth, and as smoke to the eyes, so is the sluggard to them that send him.

27 ^j The fear of the LORD ^k prolongeth days: but ^l the years of the wicked shall be shortened.

28 The hope of the righteous shall be gladness: but the ^m expectation of the wicked shall perish.

29 The way of the LORD is strength to the upright: ⁿ but destruction shall be to the workers of iniquity.

30 ^o The righteous shall never be removed: but the wicked shall not inhabit the earth.

31 ^p The mouth of the just bringeth

Before
CHRIST
about 1000.

1 Pa. 9. 6. &
112. 6.

Ecc. 8. 10.
k ver. 10.

† Heb. a fool
of life.

† Or, shall be
beaten.

1 Pa. 23. 4.
ch. 28. 18.

Is. 33. 15. 10.
m ch. 6. 13.

n ver. 8.
† Or, shall be
beaten.

o Pa. 37. 39.
ch. 13. 14. &
18. 4.

p Pa. 107. 43.
ver. 6.

q Job. 17. 9.
1 Cor. 13. 8.

1 Pet. 4. 8.
reh. 20. 3.

† Heb. heard.
sch. 18. 7. &
21. 23.

† Job 31. 24.
Pa. 12. 7.
ch. 18. 11.

† Tim. 6. 17.

† Or, causeth
to err.

u Pa. 15. 3.

x Ecc. 5. 3.
y James 3. 2.

z Ecc. 5. 3.

† Heb.
of heart.

a Gen. 24. 35.
& 28. 12.

Pa. 37. 22.

a ch. 14. 0. &
15. 21.

b Job 15. 21.

c Pa. 115. 19.
Matt. 5. 6.

1 John 5. 14.
15.

d Pa. 37. 9. 10.
c Pa. 15. 6.

ver. 30.

Matt. 7. 24.
25. & 16. 18.

f ch. 9. 11.

† Heb.
addeth.

g Job 15. 32.
33. & 22. 10.

Pa. 65. 22.
Ecc. 7. 17.

h Job 8. 13. &
11. 20.

Pa. 112. 10.
ch. 11. 7.

1 Pa. 1. 5. & 37.
20.

k Pa. 37. 22. &
123. 1.

ver. 25.

1 Pa. 37. 30.

Before
CHRIST
about 1000.

† Heb. frowardness.

a Lev. 19. 35.

† Dent. 25. 13

—16.

ch. 16. 11. &

20. 18. & 23.

† Heb.

Balances of deceit.

† Heb. a perfect stone.

Lev. 15. 33. &

16. 18. & 18.

12.

1 Sam. 4. 30. 31.

ech. 13. 6

deut. 10. 2.

Ex. 7. 10.

Zeph. 1. 18.

e Gen. 7. 1.

† Heb. rectify.

f ch. 5. 22.

Ecc. 10. 8.

ech. 10. 23.

h ch. 21. 18.

i Job. 8. 13.

k Ezech. 8. 15

ech. 28. 12. 28.

l ch. 29. 8.

† Heb. devil

take of heart.

† Heb. He

that speaketh,

being a tale-
bearer.

m Lev. 19. 16.

ch. 20. 13.

o 1 Kin. 12. 1.

o ch. 15. 22. &

24. 6.

p ch. 1. 1

† Heb. shall

be overcom-

len.

† Heb. strong

that strike

lands.

q ch. 3. 50.

r Mat. 5. 7 &

28. 34. &

29. 10. 12.

and 1 Cor. 9. 9

1 James 2. 15

forth wisdom: but the froward tongue shall be cut out.

32 The lips of the righteous know what is acceptable: but the mouth of the wicked speaketh frowardness.

CHAPTER XI.

A [†] FALSE balance is abomination to the LORD: but [†]a just weight is his delight.

2 [†]When pride cometh, then cometh shame: but with the lowly is wisdom.

3 [†]The integrity of the upright shall guide them: but the perverseness of transgressors shall destroy them.

4 Riches profit not in the day of wrath: but [†]righteousness delivereth from death.

5 The righteousness of the perfect shall [†]direct his way: but the wicked shall fall by his own wickedness.

6 The righteousness of the upright shall deliver them: but [†]transgressors shall be taken in their own naughtiness.

7 [†]When a wicked man dieth, his expectation shall perish: and the hope of unjust men perisheth.

8 [†]The righteous is delivered out of trouble, and the wicked cometh in his stead.

9 A hypocrite with his mouth destroyeth his neighbour: but through knowledge shall the just be delivered.

10 [†]When it goeth well with the righteous, the city rejoiceth: and when the wicked perish, there is shouting.

11 By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.

12 He that is [†]void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.

13 [†]A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter.

14 [†]Where no counsel is, the people fall: but in the multitude of counsellors there is safety.

15 [†]He that is surety for a stranger shall smart for it: and he that hateth [†]suretyship is sure.

16 [†]A gracious woman retaineth honour: and strong men retain riches.

17 [†]The merciful man doeth good to his own soul: but he that is cruel troubleth his own flesh.

18 The wicked worketh a deceitful work: but [†]to him that soweth righteousness shall be a sure reward.

19 As righteousness tendeth to life; so he that pursueth evil pursueth it to his own death.

20 They that are of a froward heart are abomination to the LORD: but such as are upright in their way are his delight.

21 [†]Though hand join in hand, the wicked shall not be unpunished: but

the seed of the righteous shall be delivered.

22 As a jewel of gold in a swine's snout, so is a fair woman which is without discretion.

23 The desire of the righteous is only good: but the expectation of the wicked is wrath.

24 There is that [†]scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty.

25 [†]The liberal soul shall be made fat: [†]and he that watereth shall be watered also himself.

26 [†]He that withholdeth corn, the people shall curse him: but [†]blessing shall be upon the head of him that selleth it.

27 He that diligently seeketh good procureth favour: [†]but he that seeketh mischief, it shall come unto him.

28 [†]He that trusteth in his riches shall fall: but [†]the righteous shall flourish as a branch.

29 He that troubleth his own house shall inherit the wind: and the fool shall be servant to the wise of heart.

30 The fruit of the righteous is a tree of life; and [†]he that [†]winneth souls is wise.

31 [†]Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.

CHAPTER XII.

WHOSO loveth instruction loveth knowledge: but he that hateth reproof is brutish.

2 [†]A good man obtaineth favour of the LORD: but a man of wicked devices will he condemn.

3 A man shall not be established by wickedness: but the root of the righteous shall not be moved.

4 [†]A virtuous woman is a crown to her husband: but she that maketh ashamed is [†]as rottenness in his bones.

5 The thoughts of the righteous are right: but the counsels of the wicked are deceit.

6 [†]The words of the wicked are to lie in wait for blood: [†]but the mouth of the upright shall deliver them.

7 [†]The wicked are overthrown, and are not: but the house of the righteous shall stand.

8 A man shall be commended according to his wisdom: [†]but he that is [†]of a perverse heart shall be despised.

9 [†]He that is despised, and hath a servant, is better than he that honoureth himself, and lacketh bread.

10 [†]A righteous man regardeth the life of his beast: but the [†]tender mercies of the wicked are cruel.

11 [†]He that tilleth his land shall be satisfied with bread: but he that followeth vain persons [†]is void of understanding.

12 The wicked desireth [†]the net of

Before
CHRIST
about 1000.

† Ps. 112. 2.

† Heb.

dejarath

from.

u Rom. 2. 8. 9.

x Ps. 112. 9.

y 2 Cor. 9. 6.

z 1. 4. 10.

† Heb. The

soul of blessing.

a Matt. 5. 7.

a Amos 8. 5. 6.

b Job 29. 13.

c Ezech. 7. 10.

d Ps. 7. 15. 16. &

9. 15. 16. & 10.

2. 5. 6.

d Job 31. 24.

e 1. 22. 7.

f Mark 10. 24.

g Luke 12. 21.

h 1 Tim. 6. 17.

i Ps. 1. 3. & 62.

k 2. 12. & 6.

Jer. 17. 8.

l Ecc. 5. 10.

m Dan. 12. 3.

n 1 Cor. 9. 19.

o 1. 9.

p James 5. 20.

† Heb. sakerh.

q Jer. 25. 29.

r 1 Pet. 4. 17. 15.

a ch. 8. 25.

b ch. 10. 25.

c ch. 21. 22.

d 1 Cor. 11. 7.

e ch. 14. 30.

f ch. 1. 11. 15.

g ch. 14. 3.

h Ps. 37. 36. 37.

i ch. 11. 21.

j Matt. 7. 24.

k 25. 26. 27.

l 1 Sam. 25. 17.

† Heb. per-

verse of heart.

† ch. 17. 7.

k Dent. 25. 4.

l Or. bancia.

1 Gen. 3. 19.

ch. 28. 19.

m ch. 6. 32.

† Or. the

furrow.

Before
CHRIST
about 1000.

† Heb. The
sinner is in
the trans-
gression of
sins.

m ch. 13. 7.

o 3 Pet. 2. 9.

p ch. 13. 2. &

13. 20.

q Is. 3. 10, 11.

r ch. 3. 7.

s Luke 15. 11.

t ch. 23. 11.

† Heb. in
that day.

u ch. 11. 3.

v Ps. 57. 4. &

59. 7. & 64. 3.

x Ps. 52. 6.

ch. 13. 8.

y ch. 6. 17. &

11. 20.

Rev. 22. 15.

z ch. 13. 16. &

15. 2.

a ch. 10. 4.

[Or. deceitful.

b ch. 15. 13.

c Is. 50. 4.

d Or. absurd-
ly.

e 1 Sam. 2. 25.

f ch. 12. 13.

g Ps. 39. 1.

ch. 21. 23.

James 3. 2.

h ch. 10. 4.

i ch. 11. 3. &

6.

† Heb. sin.

f ch. 13. 9.

evil men: but the root of the right-
eous yieldeth fruit.

13 † The wicked is snared by the
transgression of his lips: but the
just shall come out of trouble.

14 A man shall be satisfied with
good by the fruit of his mouth: and
the recompense of a man's hands
shall be rendered unto him.

15 The way of a fool is right in his
own eyes: but he that hearkeneth
unto counsel is wise.

16 A fool's wrath is † presently
known: but a prudent man covereth
shame.

17 He that speaketh truth sheweth
forth righteousness: but a false wit-
ness deceit.

18 There is that speaketh like the
piercings of a sword: but the tongue
of the wise is health.

19 The lip of truth shall be estab-
lished for ever: but a lying tongue
is but for a moment.

20 Deceit is in the heart of them
that imagine evil: but to the coun-
sellors of peace is joy.

21 There shall no evil happen to the
just: but the wicked shall be filled
with mischief.

22 Lying lips are abomination to
the LORD: but they that deal truly
are his delight.

23 A prudent man concealeth
knowledge: but the heart of fools
proclaimeth foolishness.

24 The hand of the diligent shall
bear rule: but the slothful shall be
under tribute.

25 Heaviness in the heart of man
maketh it stoop: but a good word
maketh it glad.

26 The righteous is more excellent
than his neighbour: but the way of
the wicked seduceth them.

27 The slothful man roasteth not
that which he took in hunting: but
the substance of a diligent man is
precious.

28 In the way of righteousness is
life: and is the pathway thereof there
is no death.

CHAPTER XIII.

A WISE man heareth his father's
instruction: but a scorner
heareth not rebuke.

2 A man shall eat good by the fruit
of his mouth: but the soul of the
transgressors shall eat violence.

3 He that keepeth his mouth keepeth
his life: but he that openeth wide
his lips shall have destruction.

4 The soul of the sluggard desir-
eth, and hath nothing: but the soul
of the diligent shall be made fat.

5 A righteous man hateth lying:
but a wicked man is loathsome, and
cometh to shame.

6 Righteousness keepeth him that
is upright in the way: but wicked-
ness overthroweth the sinner.

7 There is that maketh himself

rich, yet hath nothing: there is that
maketh himself poor, yet hath great
riches.

8 The ransom of a man's life are
his riches: but the poor heareth not
rebuke.

9 The light of the righteous re-
joiceth: but the lamp of the wicked
shall be put out.

10 Only by pride cometh conten-
tion: but with the well advised is
wisdom.

11 Wealth gotten by vanity shall
be diminished: but he that gather-
eth by labour shall increase.

12 Hope deferred maketh the heart
sick: but when the desire cometh,
it is a tree of life.

13 Whoso despiseth the word shall
be destroyed: but he that feareth the
commandment shall be rewarded.

14 The law of the wise is a foun-
tain of life, to depart from the snares
of death.

15 Good understanding giveth fa-
vour: but the way of transgressors is
hard.

16 Every prudent man dealeth
with knowledge: but a fool layeth
open his folly.

17 A wicked messenger falleth into
mischief: but a faithful ambassa-
dor is health.

18 Poverty and shame shall be to
him that refuseth instruction: but
he that regardeth reproof shall be
honoured.

19 The desire accomplished is
sweet to the soul: but it is abomina-
tion to fools to depart from evil.

20 He that walketh with wise men
shall be wise: but a companion of
fools shall be destroyed.

21 Evil pursueth sinners: but to
the righteous good shall be repaid.

22 A good man leaveth an inheri-
tance to his children's children: and
the wealth of the sinner is laid up
for the just.

23 Much food is in the tillage of
the poor: but there is that is destroy-
ed for want of judgment.

24 He that spareth his rod hateth
his son: but he that loveth him
chasteneth him beltimes.

25 The righteous eateth to the sat-
isfying of his soul: but the belly of
the wicked shall want.

CHAPTER XIV.

EVERY wise woman buildeth
her house: but the foolish pluck-
eth it down with her hands.

2 He that walketh in his upright-
ness feareth the LORD: but he that
is perverse in his ways despiseth
him.

3 In the mouth of the foolish is a
rod of pride: but the lips of the
wise shall preserve them.

4 Where no oxen are, the crib is
clean: but much increase is by the
strength of the ox.

Before
CHRIST
about 1000.

g Job 18. 4. &
21. 17.

h ch. 24. 10.

i Or. candle.

k ch. 10. 2. &

59. 21.

l Heb. with
the hand.

m ver. 13.

n 2 Chr. 36. 16.

o Or. shall be
in peace.

p ch. 19. 11. &

11. 27. & 16.

q 2 Sam. 22.

6.

r ch. 12. 23. &

15. 2.

s Heb.

t ver. 12.

u Heb. as
corruption
of justice.

v ch. 15. 6. &

31.

w ver. 12.

x Heb. shall
be broken.

y Ps. 72. 10.

z Job 27. 16.

17.

ch. 28. 25.

Rec. 2. 25.

t ch. 12. 11.

u ch. 13. 14. &

22. 1. & 23.

11. & 23. 15.

17.

x Ps. 51. 10. &

57. 3.

y ch. 24. 3.

z Ruth 4. 11.

a Job 12. 4.

d ch. 12. 6.

Before
CHRIST
about 1000.

e Ps. 20. 16. &
23. 1.
ch. 6. 19. &
12. 17.
ver. 23.
feh. 8. 9. & 17.
24.
gch. 10. 23.
† Heb. the
bitterness of
his soul.
h Job 8. 16.
Ich. 16. 25.
k Rom. 6. 21.
Ich 5. 4.
Ecc. 2. 2.
m ch. 1. 31. &
12. 14.
nch. 22. 3.
och. 10. 7.
† Heb. many
are the lovers
of the rich.
p Ps. 41. 1. &
112. 9.
q ver. 5.
rch. 13. 14.
sch. 16. 30.
James 1. 19.
† Heb. short
of spirit.

5 ^a A faithful witness will not lie:
but a false witness will utter lies.
6 A scorner seeketh wisdom, and
findeth it not: but ^k knowledge is
easy unto him that understandeth.
7 Go from the presence of a foolish
man, when thou perceivest not in
him the lips of knowledge.
8 The wisdom of the prudent is to
understand his way: but the folly
of fools is deceit.
9 ^s Fools make a mock at sin: but
among the righteous there is favour.
10 The heart knoweth ^t his own
bitterness; and a stranger doth not
intermeddle with his joy.
11 ^h The house of the wicked shall
be overthrown: but the tabernacle
of the upright shall flourish.
12 ⁱ There is a way which seemeth
right unto a man: but ^k the end there-
of are the ways of death.
13 Even in laughter the heart is sor-
rowful; and ^l the end of that mirth
is heaviness.
14 The backslider in heart shall be
^m filled with his own ways: and a
good man shall be satisfied from him-
self.
15 The simple believeth every word:
but the prudent man looketh well to
his going.
16 ^a A wise man feareth, and depart-
eth from evil: but the fool rageth,
and is confident.
17 He that is soon angry dealeth
foolishly: and a man of wicked
devices is hated.
18 The simple inherit folly: but the
prudent are crowned with knowl-
edge.
19 The evil bow before the good:
and the wicked at the gates of the
righteous.
20 ^a The poor is hated even of his
own neighbour: but ^t the rich hath
many friends.
21 He that despiseth his neighbour
sinneth: ^p but he that hath mercy on
the poor, happy is he.
22 Do they not err that devise evil?
but mercy and truth shall be to them
that devise good.
23 In all labour there is profit: but
the talk of the lips tendeth only to
penury.
24 The crown of the wise is their
riches: but the foolishness of fools is
folly.
25 ^a A true witness delivereth souls:
but a deceitful witness speaketh lies.
26 In the fear of the LORD is strong
confidence: and his children shall
have a place of refuge.
27 ^t The fear of the LORD is a foun-
tain of life, to depart from the snares
of death.
28 In the multitude of people is the
king's honour: but in the want of
people is the destruction of the prince.
29 ^a He that is slow to wrath is of
great understanding: but he that is
hasty of spirit exalteth folly.

30 A sound heart is the life of the
flesh: but ^t envy ^a the rottenness of
the bones.
31 ^a He that oppresseth the poor re-
proacheth ^h his Maker: but he that
honoureth him hath mercy on the
poor.
32 The wicked is driven away in his
wickedness: but ^t the righteous hath
hope in his death.
33 Wisdom resteth in the heart of
him that hath understanding: but
^a that which is in the midst of fools is
made known.
34 Righteousness exalteth a nation:
but sin is a reproach ^t to any peo-
ple.
35 ^b The king's favour is toward a
wise servant: but his wrath is against
him that causeth shame.

CHAPTER XV.

^a SOFT answer turneth away
wrath: but ^b grievous words stir
up anger.
2 The tongue of the wise useth
knowledge aright: ^c but the mouth
of fools ^d poureth out foolishness.
3 ^a The eyes of the LORD are
in every place, beholding the evil and
the good.
4 ^a A wholesome tongue is a tree of
life: but perverseness therein is a
breach in the spirit.
5 ^a A fool despiseth his father's in-
struction: ^b but he that regardeth re-
proof is prudent.
6 In the house of the righteous is
much treasure: but in the revenues
of the wicked is trouble.
7 The lips of the wise disperse
knowledge: but the heart of the
foolish doeth not so.
8 ^a The sacrifice of the wicked is an
abomination to the LORD: but the
prayer of the upright is his delight.
9 The way of the wicked is an
abomination unto the LORD: but
he loveth him that ^b followeth after
righteousness.
10 ^a Correction is grievous unto him
that forsaketh the way: and ^b he that
hateth reproof shall die.
11 ^a Hell and destruction are before
the LORD: how much more then
^m the hearts of the children of men?
12 ^a A scorner loveth not one that
reproveth him: neither will he go
unto the wise.
13 ^a A merry heart maketh a cheer-
ful countenance: but ^b by sorrow of
the heart the spirit is broken.
14 The heart of him that hath un-
derstanding seeketh knowledge: but
the mouth of fools feedeth on foolish-
ness.
15 All the days of the afflicted are
evil: ^a but he that is of a merry heart
hath a continual feast.
16 ^a Better is little with the fear of
the LORD, than great treasure and
trouble therewith.
17 ^a Better is a dinner of herbs where

Before
CHRIST
about 1000.

s Ps. 112. 10
uch. 12. 4
rch. 17. 6
Matt. 23. 40.
45.
y See Job 21.
15. 17
ch. 22. 2
s Job 13. 15. &
19. 28.
Ps. 23. 4. &
37. 7
2 Cor. 1. 9. &
5. 6
2 Tim. 4. 18.
ach. 12. 16.
4. 24. 11.
† Heb. to na-
tives
h Matt. 24. 45.
47.
a Judg. 8. 1.
2. 3
ch. 25. 15.
h Sam. 25. 10.
1 Kin. 12. 13.
14. 19
over 28.
ch. 12. 23. &
13. 16.
† Heb. deli-
cious, calm
heart.
a Job 24. 21.
ch. 6. 24
Jer. 17. 17. &
24. 14
Ecc. 4. 13.
† Heb. The
house of the
righteous.
ech. 10. 1.
feh. 13. 18.
ver. 21. 22.
gch. 21. 27. &
1. 11 & 71.
8. & 16. 3.
Jer. 6. 29. &
7. 12
Amos 5. 22.
heb. 21. 24.
1 Tim. 6. 11.
† Heb.
Instruction.
11 Kin. 22. 8.
rch. 5. 12. &
10. 17.
1 Job 28. 6.
Ps. 1. 9. 8.
m 2 Chr. 6. 29.
Es. 7. 9 & 34.
21.
John 2. 21.
25. & 21. 17.
Act. 1. 24.
n Amos 5. 10.
2 Lm. 4. 13.
och. 17. 22.
pch. 12. 25.
gch. 17. 22.
r Ps. 27. 16.
ch. 16. 8.
1 Tim. 6. 6.
sch. 17. 1.

Before
CHRIST
about 1000.

t ch. 26. 21. &
22. 22.
y ch. 22. 6.

† Heb. is
raised up as
a covenant.
x ch. 19. 1. &
22. 3.

y ch. 10. 23.
† Heb. void of
heart.

z Eph. 5. 15.
a ch. 11. 14. &
20. 13.

b ch. 25. 11.
† Heb. in his
season.

c Phil. 3. 20.
Col. 3. 1. 2.

d ch. 12. 7. &
14. 11.

e Ps. 68. 6. &
145. 8.

f ch. 6. 16. 18.
g Ps. 57. 30.

† Heb. words
of pleasant-
ness.

h ch. 11. 19.
i 5. 8.
Jer. 17. 11.

j 1 Pet. 3. 15.
k Ps. 10. 1. &
34. 10.

l Ps. 115. 18. 19.

m ver. 5.

† Or,
correction.

† Or, obeyth.
† Heb.
possesseth a
heart.

n ch. 1. 7.
o ch. 13. 12.

a ver. 8.
ch. 19. 21. &
20. 24.

b Jer. 10. 23.

† Or,
disposings.

h Matt. 10. 19.
20.

i ch. 21. 2.
j 1 Sam. 16. 7.

† Heb. Tell.
k Ps. 37. 5. &
43. 22.

l Matt. 6. 23.
m Luke 12. 22.
n Phil. 4. 6.

o 1 Pet. 5. 7.
p 1 Cor. 11. 30.

q Rom. 9. 22.
r ch. 6. 17. &
8. 13.

s ch. 11. 21. † Heb. add innocent. k Dan. 6. 27. Luke 11. 41. 1 ch. 14. 18.

love is, than a stalled ox and hatred
therewith.

18 ^a A wrathful man stirreth up strife;
but he that is slow to anger appeaseth
strife.

19 ^a The way of the slothful man is
as a hedge of thorns; but the way of
the righteous is made plain.

20 ^a A wise son maketh a glad fa-
ther; but a foolish man despiseth his
mother.

21 ^a Folly is joy to him that is desti-
tute of wisdom; but a man of under-
standing walketh uprightly.

22 ^a Without counsel purposes are
disappointed; but in the multitude
of counsellors they are established.

23 A man hath joy by the answer
of his mouth; and a word spoken
in due season, how good is it!

24 ^a The way of life is above to the
wise, that he may depart from hell
beneath.

25 ^d The LORD will destroy the
house of the proud; but he will
establish the border of the widow.

26 ^f The thoughts of the wicked are
an abomination to the LORD; but
the words of the pure are pleasant
words.

27 ^b He that is greedy of gain troubleth
his own house; but he that
hatheth gifts shall live.

28 The heart of the righteous
studyeth to answer; but the mouth
of the wicked poureth out evil things.

29 ^k The LORD is far from the
wicked; but he heareth the prayer
of the righteous.

30 The light of the eyes rejoiceth the
heart; and a good report maketh the
bones fat.

31 ^m The ear that heareth the re-
proof of life abideth among the wise.

32 He that refuseth instruction
despise his own soul; but he that
heareth reproof getteth under-
standing.

33 ^a The fear of the LORD is the in-
struction of wisdom; and before
honour is humility.

CHAPTER XVI.

THE ^a preparations of the heart
in man, and the answer of the
tongue, is from the LORD.

2 ^a All the ways of a man are clean
in his own eyes; but the LORD
weigheth the spirits.

3 ^f Commit thy works unto the
LORD, and thy thoughts shall be es-
tablished.

4 ^f The LORD hath made all things
for himself: yea, even the wicked
for the day of evil.

5 ^b Every one that is proud in heart
is an abomination to the LORD:
though hand join in hand, he shall
not be unpunished.

6 ^k By mercy and truth iniquity is
purged; and by the fear of the LORD
men depart from evil.

7 When a man's ways please the
LORD, he maketh even his enemies
to be at peace with him.

8 ^m Better is a little with righteous-
ness, than great revenues without
right.

9 ^a A man's heart deviseth his way:
but the LORD directeth his steps.

10 ^f A divine sentence is in the lips
of the king: his mouth transgresseth
not in judgment.

11 ^a A just weight and balance are
the LORD's: all the weights of the
bag are his work.

12 ^f It is an abomination to kings to
commit wickedness; for the throne
is established by righteousness.

13 ^f Righteous lips are the delight
of kings; and they love him that speak-
eth right.

14 ^a The wrath of a king is as mes-
sengers of death; but a wise man
will pacify it.

15 In the light of the king's coun-
tenance is life; and his favour is as
a cloud of the latter rain.

16 ^a How much better is it to get
wisdom than gold! and to get under-
standing rather to be chosen than
silver!

17 The highway of the upright is to
depart from evil: he that keepeth his
way preserveth his soul.

18 ^b Pride goeth before destruc-
tion, and a haughty spirit before a
fall.

19 Better it is to be of an humble
spirit with the lowly, than to divide
the spoil with the proud.

20 ^j He that handleth a matter wisely
shall find good; and whose trusteth
in the LORD, happy is he.

21 The wise in heart shall be called
prudent; and the sweetness of the
lips increaseth learning.

22 ^a Understanding is a wellspring
of life unto him that hath it: but the
instruction of fools is folly.

23 ^b The heart of the wise teacheth
his mouth, and addeth learning to
his lips.

24 Pleasant words are as a honey-
comb, sweet to the soul, and health
to the bones.

25 ^c There is a way that seemeth
right unto a man; but the end there-
of are the ways of death.

26 ^d He that laboureth, laboureth
for himself; for his mouth is craveth
it of him.

27 ^f An ungodly man diggeth up
evil; and in his lips there is as a
burning fire.

28 ^a A froward man soweth strife;
and a whisperer separateth chief
friends.

29 A violent man enticeth his
neighbour, and leadeth him into the
way that is not good.

30 He shutteth his eyes to devise
froward things: moving his lips he
bringeth evil to pass.

31 ^a The hoary head is a crown of

Before
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about 1000.

m Ps. 37. 16.
ch. 15. 16.

n ver. 1.
ch. 19. 21.
o Ps. 37. 23.
ch. 20. 24.
Jer. 10. 23.

† Heb.
Determination.
p Lev. 19. 36.
ch. 11. 1.

† Heb. all
the stones.
q ch. 25. 5. &
26. 14.

r ch. 11. 35. &
22. 11.

s ch. 10. 12. &
20. 4.

t ch. 19. 12.
u Job. 29. 13.
Zech. 10. 1.

x ch. 8. 11. 19.

y ch. 11. 2. &
17. 19. & 18.
12.

† Or, He that
understand-
eth a matter.

z Ps. 2. 12. &
34. 8. & 125.
1.

1a. 30. 18.
Jer. 17. 7.

a ch. 13. 14. &
11. 27.

b Ps. 37. 30.
Matt. 12. 34.
† Heb. maketh
wise.

c ch. 14. 12.

d See ch. 9. 12.
Ecce. 6. 7.

† Heb. The
evil of him
that labour-
eth.

† Heb. how? &
unto him.

† Heb. A man
of blood.

o ch. 6. 14. 10
& 15. 18. &
26. 21. & 29.
22.

† Heb. smit-
eth forth.
p ch. 17. 8.
q ch. 1. 19. &
ch. 20. 23.

Before
CHRIST
about 1000.

1 ch. 19, 11.

ach. 15, 17.

1 Or, good
cleer.

1 ch. 10, 5. &

1 ch. 25,

c Ps. 25, 2.
ch. 27, 21.
Jer. 17, 10.
Mal. 3, 5.

d ch. 14, 31.

e Job 31, 29.

Ulad, 12.

† Heb. Arid

innocent.

† Ps. 127, 3. &

128, 3.

† Heb. A lip

of excellency.

† Heb. A lip

of lying.

ech. 18, 16. &

13, 6.

† Heb. a stone

of grace.

heh. 10, 12.

1 Or,

procureth.

1 ch. 16, 28.

1 Or, A re-
proof with

sure a wise

man, that to

strike a fool

a hundred

times.

k Hos. 13, 8.

1 Ps. 109, 4, 5.

Jer. 18, 20.

See Hosa, 12,

17.

1 Thes. 5, 15.

1 Pet. 3, 9.

sa ch. 20, 2.

1 Thes. 4, 11.

n Ex. 23, 7.

ch. 24, 24.

1 s. 5, 29.

o ch. 21, 25, 35.

p Ruth 1, 16.

ela. 16, 24.

q ch. 6, 1. &

11, 15.

† Heb. heart.

r ch. 16, 18.

† Heb. The

friend of

heart

s James 3, 8.

t ch. 10, 1. &

11, 11.

ver. 25.

glory, if it be found in the way of
righteousness.

32 ^a He that is slow to anger is better
than the mighty; and he that ruleth
his spirit than he that taketh a city.

33 The lot is cast into the lap; but
the whole disposing thereof is of the
LORD.

CHAPTER XVII.

BETTER is ^a a dry morsel, and
quietness therewith, than a house
full of ^b sacrifices with strife.

2 A wise servant shall have rule
over a son that causeth shame, and
shall have part of the inheritance
among the brethren.

3 ^c The fining pot is for silver, and
the furnace for gold: but the LORD
trieth the hearts.

4 A wicked doer giveth heed to false
lips; and a liar giveth ear to a
naughty tongue.

5 ^d Whoso mocketh the poor re-
proacheth his Maker: and ^e he that
is glad at calamities shall not be ^f un-
punished.

6 ^g Children's children are the crown
of old men; and the glory of chil-
dren are their fathers.

7 ^h Excellent speech becometh not
a fool: much less do flying lips a
prince.

8 ^a A gift is as [†] a precious stone in
the eyes of him that hath it: whither-
soever it turneth, it prospereth.

9 ^b He that covereth a transgression
seeketh love; but ^c he that repeateth
a matter separateth very friends.

10 ^d A reproof entereth more into a
wise man than a hundred stripes into
a fool.

11 An evil man seeketh only rebel-
lion: therefore a cruel messenger
shall be sent against him.

12 Let ^e a bear robbed of her whelps
meet a man, rather than a fool in his
folly.

13 Whoso I rewardeth evil for good,
evil shall not depart from his house.

14 The beginning of strife is as
when one letteth out water: there-
fore ^h leave off contention, before it
be meddled with.

15 ^a He that justifieth the wicked,
and he that condemneth the just,
even they both are abomination to
the LORD.

16 Wherefore is there a price in the
hand of a fool to get wisdom, ^c seeing
he hath no heart to it?

17 ^d A friend loveth at all times, and
a brother is born for adversity.

18 ^a A man void of [†] understanding
strieth hands, and becometh surety
in the presence of his friend.

19 He loveth transgression that
loveth strife: and ^e he that exalteth
his gate seeketh destruction.

20 [†] He that hath a froward heart
findeth no good; and he that hath
^a a perverse tongue falleth into mis-
chief.

21 [†] He that begetteth a fool doeth it

to his sorrow: and the father of a
fool hath no joy.

22 ^a A merry heart doeth good [†] like
a medicine: ^b but a broken spirit
trieth the bones.

23 A wicked man taketh a gift out
of the bosom [†] to pervert the ways
of judgment.

24 ^a Wisdom is before him that hath
understanding; but the eyes of a
fool are in the ends of the earth.

25 ^a A foolish son is a grief to his
father, and bitterness to her that
bare him.

26 Also ^b to punish the just is not
good, nor to strike princes for equity.

27 ^c He that hath knowledge spareth
his words: and a man of understand-
ing is of [†] an excellent spirit.

28 ^d Even a fool, when he holdeth
his peace, is counted wise: and he
that shutteth his lips is esteemed a
man of understanding.

CHAPTER XVIII.

[†] THROUGH desire a man, having
separated himself, seeketh and
intermeddleth with all wisdom.

2 A fool hath no delight in under-
standing, but that his heart may dis-
cover itself.

3 When the wicked cometh, then
cometh also contempt, and with ig-
nominous reproach.

4 ^a The words of a man's mouth
are as deep waters, and the well-
spring of wisdom as a flowing brook.

5 [†] It is not good to accept the per-
son of the wicked, to overthrow the
righteous in judgment.

6 A fool's lips enter into contention,
and his mouth calleth for strokes.

7 ^d A fool's mouth is his destruc-
tion, and his lips are the snare of his
soul.

8 ^e The words of a [†] talebearer are
[†] as wounds, and they go down into
the [†] innermost parts of the belly.

9 He also that is slothful in his work
is [†] brother to him that is a great
waster.

10 [†] The name of the LORD is a
strong tower: the righteous runneth
into it, and [†] is safe.

11 ^b The rich man's wealth is his
strong city, and as a high wall in his
own conceit.

12 [†] Before destruction the heart of
man is haughty; and before honour
is humility.

13 He that [†] answereth a matter
before he heareth it, it is folly and
shame unto him.

14 The spirit of a man will sustain
his infirmity: but a wounded spirit
who can bear?

15 The heart of the prudent getteth
knowledge; and the ear of the wise
seeketh knowledge.

16 [†] A man's gift maketh room for
him, and bringeth him before great
men.

17 [†] He that is first in his own cause

Before
CHRIST
about 1000.

u ch. 12, 25.
& 13, 13, 15.

1 Or, to a

medicine.

x Ps. 22, 15.

y Ex. 23, 8.

z ch. 14, 6.

lcc. 2, 14. &

8, 1.

n ch. 10, 1. &

l. 20, & 19.

13.

ver. 21.

b ver. 15.

c ch. 13, 5.

e James 1, 19.

1 Or, a cool

spirit.

d Job 13, 6.

1 Or, He that

separateth

himself seeketh

according to his desires,

and inter-

meddleth in

every busi-

ness. See

John 19.

n ch. 10, 11. &

20, 5.

b Ps. 78, 2.

c Lev. 19, 15.

Deut. 1, 17.

& 19, 19.

ch. 24, 23. &

28, 21.

d ch. 10, 14. &

12, 13. & 13,

3.

3. Eccl. 10, 18.

e ch. 12, 18. &

20, 22.

1 Or,

whisperer.

1 Or, like as

when men

are wounded.

† Heb.

chambers.

feh. 23, 24.

g 2 Sam. 22, 3.

51.

† s. 16, 2. &

27, 1. & 1, 3.

d & 21, 2. &

141, 2.

† Heb. is set

right.

k ch. 10, 15.

l ch. 11, 2. &

15, 23. & 18,

18.

† Heb. re-

turned a

word.

k John 7, 61.

l Gen. 32, 20.

1 Sam. 25, 27.

ch. 17, 8. &

21, 14.

Before
CHRIST
about 1000.

seemeth just; but his neighbour cometh and searcheth him.

18 The lot causeth contentions to cease, and parteth between the mighty.

19 A brother offended is *harder to be won* than a strong city: and *their contentions are like the bars of a castle.*

20 ^aA man's belly shall be satisfied with the fruit of his mouth; and with the increase of his lips shall he be filled.

21 ^aDeath and life *are* in the power of the tongue: and they that love it shall eat the fruit thereof.

22 ^aWhoso findeth a wife findeth a good thing, and obtaineth favour of the LORD.

23 The poor useth entreaties; but the rich answereth roughly.

24 A man that *hath friends* must show himself friendly: ^aand there is a friend that sticketh closer than a brother.

CHAPTER XIX.

BBETTER ^ais the poor that walketh in his integrity, than *he that is perverse in his lips, and is a fool.*

2 Also, *that the soul be without knowledge, it is not good; and he that hasteth with his feet sinneth.*

3 The foolishness of man perverteth his way: and his heart fretteth against the LORD.

4 ^aWealth maketh many friends; but the poor is separated from his neighbour.

5 ^aA false witness shall not be ^junpunished; and *he that speaketh lies shall not escape.*

6 ^aMany will entreat the favour of the prince: and *every man is a friend to him that giveth gifts.*

7 ^aAll the brethren of the poor do hate him: how much more do his friends go ^hfar from him? he pursueth them *with words, yet they are wanting to him.*

8 He that getteth ^fwisdom loveth his own soul: he that keepeth understanding ^ashall find good.

9 ^aA false witness shall not be unpunished; and *he that speaketh lies shall perish.*

10 Delight is not seemly for a fool; much less ^ffor a servant to have rule over princes.

11 ^mThe ^{||}discretion of a man deferreth his anger; ^aand *it is his glory to pass over a transgression.*

12 ^aThe king's wrath is as the roaring of a lion; but his favour is ^pas dew upon the grass.

13 ^aA foolish son is the calamity of his father: ^aand the contentions of a wife are a continual dropping.

14 ^aHouse and riches are the inheritance of fathers: and ^aa prudent wife is from the LORD.

15 ^aSlothfulness casteth into a deep sleep; and an idle soul shall ^ssuffer hunger.

16 ^aHe that keepeth the commandment keepeth his own soul; but *he that despiseth his ways shall die.*

17 ^aHe that hath pity upon the poor lendeth unto the LORD; and *|| that which he hath given will he pay him again.*

18 ^aChasten thy son while there is hope, and let not thy soul spare *|| for his crying.*

19 A man of great wrath shall suffer punishment: for if thou deliver him, yet thou must ^fdo it again.

20 Hear counsel, and receive instruction, that thou mayest be wise ^bin thy latter end.

21 ^aThere are many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand.

22 The desire of a man is his kindness: and a poor man is better than a liar.

23 ^aThe fear of the LORD *tendeth to life; and he that hath it shall abide satisfied; he shall not be visited with evil.*

24 ^aA slothful man hideth his hand in his bosom, and will not so much as bring it to his mouth again.

25 ^fSmite a scornee, and the simple ^fwill beware: and ^breprove one that hath understanding, and he will understand knowledge.

26 He that wasteth his father, and chaseth away his mother, *is* a son that causeth shame, and bringeth reproach.

27 Cease, my son, to hear the instruction that causeth to err from the words of knowledge.

28 ^fAn ungodly witness scorneth judgment: and ^kthe mouth of the wicked devoureth iniquity.

29 Judgments are prepared for scorners, ^aand stripes for the back of fools.

CHAPTER XX.

WINE ^ais a mocker, strong drink is raging: and whosoever is deceived thereby is not wise.

2 ^bThe fear of a king is as the roaring of a lion: *whoso* provoketh him to anger ^csinneth against his own soul.

3 ^dIt is an honour for a man to cease from strife: but every fool will be meddling.

4 ^aThe sluggard will not plough by reason of the ^{||}cold; *therefore* shall he beg in harvest, and have nothing.

5 ^aCounsel in the heart of man is *like* deep water; but a man of understanding will draw it out.

6 ^bMost men will proclaim every one his own ^{||}goodness: but a faithful man who can find?

7 ^kThe just man walketh in his integrity: his children are blessed after him.

8 ^mA king that sitteth in the throne of judgment scattereth away all evil with his eyes.

Before
CHRIST
about 1000.

^yLuke 10. 23. & 11. 28.

^aech 28. 27.

^bec. 11. 1.

^cMatt. 10. 42. & 25. 40.

^dCor. 6. 5, 7, 8.

^eHeb. 8. 10.

^fOr, his seed.

^gech. 13. 24. & 23. 13. & 29. 17.

^hOr, to his destruction: or, to cause him to die.

ⁱHeb. odd.

^jPs. 37. 37.

^kJob 23. 13.

^lPs. 33. 10. 11.

^mech. 10. 1. 9.

ⁿIs. 14. 22, 27.

^oech. 40. 10.

^pActs 5. 39.

^qHeb. 6. 17.

^r1 Tim. 4. 8.

^sech. 15. 19. & 26. 13. 15.

^tech. 21. 11.

^uHeb. will be cunning.

^vGen. 13. 11.

^wech. 9. 8.

^xech. 17. 2.

^yHeb. A witness of Belial.

^zJob 15. 16. & 20. 12. 13. & 34. 7.

^{aa}ech. 10. 13. & 25. 3.

^{ab}a Gen. 9. 21.

^{ac}ech. 23. 29, 30.

^{ad}ech. 28. 7.

^{ae}ech. 4. 11.

^{af}ech. 16. 14. & 19. 12.

^{ag}ech. 8. 30.

^{ah}ech. 17. 14.

^{ai}ech. 10. 4. & 19. 24.

^{aj}Or, winter.

^{ak}ech. 19. 15.

^{al}ech. 18. 4.

^{am}ech. 25. 14.

^{an}Matt. 8. 2.

^{ao}Luke 18. 11.

^{ap}Or, bounty.

^{aq}1 Pe. 12. 1.

^{ar}Luke 13. 8.

^{as}2 Cor. 1. 12.

^{at}1 Pe. 37. 26. & 112. 2.

^{au}na vor. 29.

^{av}ech. 12. 14. & 13. 2.

^{aw}See Matt. 12. 37.

^{ax}ech. 19. 14. & 31. 10.

^{ay}James 2. 3.

^{az}ech. 17. 17.

^{ba}ech. 25. 0.

^{bb}Ps. 37. 7.

^{bc}ech. 14. 20.

^{bd}ver. 9.

^{be}ech. 23. 11.

^{bf}Deut. 19. 16, 19.

^{bg}ech. 6. 19. & 21. 28.

^{bh}Heb. A fool innocent.

^{bi}ech. 29. 20.

^{bj}ech. 17. 8. & 18. 16. & 21. 14.

^{bk}Heb. a man of offit.

^{bl}ech. 14. 20.

^{bm}Ps. 38. 11.

^{bn}Heb. a servant.

^{bo}ech. 16. 20.

^{bp}ver. 5.

^{bq}ech. 30. 22.

^{br}ech. 10. 6. 7.

^{bs}ech. 14. 29.

^{bt}James 1. 19.

^{bu}Or, precedence.

^{bv}ech. 10. 32.

^{bw}ech. 16. 14. 15. & 20. 2. & 25. 15.

^{bx}Ps. 14. 5.

^{by}ech. 10. 1. & 15. 20. & 17. 21. 25.

^{bz}ech. 21. 9. 10. & 27. 15.

^{ca}2 Cor. 12. 14.

^{cb}ech. 18. 22.

^{cc}ech. 6. 9.

^{cd}ech. 10. 4. & 27. 13. & 23. 21.

Before
CHRIST
about 1000.

a 1 Kin. 8. 45.

2 Chr. 30. 30.

Job 11. 4.

Ps. 51. 5.

Kec. 7. 20.

1 Cor. 4. 4.

1 John 1. 8.

o Deut. 25. 13.

&c ver. 23.

ch. 11. 1. & 10.

11.

Mic. 6. 10. 11.

† Heb. A

stone and a

stone.

† Heb. an

ephah and

an ephah.

p Matt. 7. 16.

q Ex. 4. 11.

Ps. 54. 9.

ch. 69. & 12.

11. & 19. 15.

Rom. 12. 11.

† Job 23. 12. 16.

17. 18. 19.

ch. 3. 15. &

8. 11.

tch. 22. 25. 27.

& 25. 13.

u ch. 9. 17.

† Heb. Bread

of lying, or

foolishness.

x ch. 15. 22. &

21. 6.

y Luke 14. 31.

z ch. 11. 13.

a Rom. 16. 18.

† Or, enticeth.

b Ex. 21. 17.

Lev. 20. 9.

Matt. 15. 4.

c Job 18. 5. 6.

ch. 24. 20.

d Or, candle.

e Job. 25. 20.

f Heb. 2. 6.

g Hos. 12. 35.

ch. 17. 13. &

24. 29.

h Rom. 12. 17.

i Ps. 119. 15.

1 Pet. 3. 9.

g 2 Sam. 16. 12.

h ver. 10.

† Heb. bal-

ance of de-

ceit.

i Ps. 37. 23.

ch. 116. 9.

Jer. 10. 2.

k Eccl. 5. 4. 5.

l Ps. 101. 5. &c.

ver. 8.

m 1 Cor. 2. 11.

† Or, lamp.

n Ps. 101. 1.

ch. 24. 18.

o ch. 16. 21.

† Heb. is a

purging me-

lance against

evil.

ach. 16. 2.

9 ^a Who can say, I have made my heart clean, I am pure from my sin?

10 ^o † Divers weights, and † divers measures, both of them are alike abomination to the LORD.

11 Even a child is ^p known by his doings, whether his work be pure, and whether it be right.

12 ^q The hearing ear, and the seeing eye, the LORD hath made even both of them.

13 ^r Love not sleep, lest thou come to poverty: open thine eyes, and thou shalt be satisfied with bread.

14 ^s It is naught, it is naught, saith the buyer: but when he is gone his way, then he boasteth.

15 There is gold, and a multitude of rubies: but ^t the lips of knowledge are a precious jewel.

16 ^u Take his garment that is surety for a stranger: and take a pledge of him for a strange woman.

17 ^v † Bread of deceit is sweet to a man; but afterwards his mouth shall be filled with gravel.

18 ^w Every purpose is established by counsel: ^y and with good advice make war.

19 ^z He that goeth about as a tale-bearer revealeth secrets: therefore meddle not with him ^a that ^b flattereth with his lips.

20 ^b Whoso curseth his father or his mother, ^c his ^d lamp shall be put out in obscure darkness.

21 ^c An inheritance may be gotten hastily at the beginning; ^e but the end thereof shall not be blessed.

22 ^d Say not thou, I will recompense evil: but ^f wait on the LORD, and he shall save thee.

23 ^h Divers weights are an abomination unto the LORD; and ^g a false balance is not good.

24 ⁱ Man's goings are of the LORD; how can a man then understand his own way?

25 ^j It is a snare to the man who devoureth that which is holy, and ^k after vows to make inquiry.

26 ^k A wise king scattereth the wicked, and bringeth the wheel over them.

27 ^l The spirit of man is the ^m candle of the LORD, searching all the inward parts of the belly.

28 ^m Mercy and truth preserve the king; and his throne is upholden by mercy.

29 The glory of young men is their strength: and ⁿ the beauty of old men is the gray head.

30 The bluness of a wound ^o cleanseth away evil: so ^p do stripes the inward parts of the belly.

CHAPTER XXI.

THE king's heart is in the hand of the LORD, as the rivers of water: he turneth it whithersoever he will.

2 ^a Every way of a man is right in

his own eyes: ^b but the LORD pondereth the hearts.

3 ^c To do justice and judgment is more acceptable to the LORD than sacrifice.

4 ^d † A high look, and a proud heart, and ^e the ploughing of the wicked, is sin.

5 ^f The thoughts of the diligent tend only to plenteousness; but of every one ^g that is hasty only to want.

6 ^h The getting of treasures by a lying tongue is a vanity tossed to and fro of them that seek death.

7 The robbery of the wicked shall ⁱ destroy them; because they refuse to do judgment.

8 The way of man is froward and strange: but ^j as for the pure, his work is right.

9 ^k It is better to dwell in a corner of the house-top, than with ^l a brawling woman in ^m a wide house.

10 ⁿ The soul of the wicked desireth evil: his neighbour ^o findeth no favour in his eyes.

11 ^p When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.

12 The righteous man wisely considereth the house of the wicked: but ^q God overthroweth the wicked for their wickedness.

13 ^r Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

14 ^s A gift in secret pacifieth anger: and a reward in the bosom, strong wrath.

15 ^t It is joy to the just to do judgment: ^u but destruction shall be to the workers of iniquity.

16 The man that wandereth out of the way of understanding shall remain in the congregation of the dead.

17 He that loveth ^v pleasure shall be a poor man: he that loveth wine and oil shall not be rich.

18 ^w The wicked shall be a ransom for the righteous, and the transgressor for the upright.

19 ^x It is better to dwell ^y in the wilderness, than with a contentious and an angry woman.

20 ^z There is treasure to be desired and oil in the dwelling of the wise; but a foolish man spendeth it up.

21 ^a He that followeth after righteousness and mercy findeth life, righteousness, and honour.

22 ^b A wise man scaleteth the city of the mighty, and casteth down the strength of the confidence thereof.

23 ^c Whoso keepeth his mouth and his tongue, keepeth his soul from troubles.

24 Proud and haughty scorner is his name, who dealeth ^d in proud wrath.

25 ^e The desire of the slothful killeth him; for his hands refuse to labour.

26 He coveteth greedily all the day

Before
CHRIST
about 1000.

b ch. 21. 12.

Luke 16. 15.

c 1 Sam. 15. 22.

Is. 30. 8.

ch. 15. 8.

Is. 1. 11. &c.

Hos. 6. 6.

Mic. 6. 7. 8.

d ch. 6. 17.

† Heb.

haughtiness

of eyes.

† Or, the light

of the wicked.

e ch. 10. 4. &

13. 4.

f ch. 10. 2. &

13. 11. & 20.

21.

g 2 Pet. 2. 3.

† Heb. saw

them, or

dealt with

them.

h ver. 19.

ch. 19. 13. &

25. 24. & 27.

15.

† Heb. a wom-

an of conten-

tious.

† Heb. a house

of society.

i James 4. 5.

† Heb. is not

favoured.

j ch. 19. 25.

k Matt. 7. 8.

& 18. 30. &c.

James 2. 13.

l ch. 17. 8. 23.

& 18. 16.

m ch. 10. 29.

† Or, sport.

n ch. 11. 8.

Is. 43. 3. 4.

o ver. 9.

† Heb. in the

land of the

desert.

p Ps. 112. 3.

Matt. 25. 3. 4.

q ch. 15. 9.

Matt. 6. 6.

r Eccl. 9. 14. &c.

s ch. 12. 13. &

13. 3. & 18. 21.

James 3. 2.

† Heb. in the

wrath of

pride.

t ch. 13. 4.

Before
CHRIST
about 1000.

u Ps. 57, 26, &
112. 9.
z Ps. 60, 9.
ch. 15, 8.
16, 3.
Jer. 5, 22.
Amos 3, 20.
† Heb. in
his belly.
† Heb. a witness
of lies.
y ch. 13, 5, 9.
† Or,
considereth.
z Is. 8, 9, 10.
Jer. 9, 23.
Aes. 6, 39.

a Eze. 7, 1.

† Or, favour is
better than,
fr.
b ch. 29, 13.
1 Cor. 12, 21.
c Job 31, 15.
ch. 14, 31.
d ch. 14, 16, &
27, 13.
e Ps. 112, 3.
Matt. 6, 33.
† Or, The
word of hu-
mility, fr.
f ch. 15, 19.
g 1 John 5, 18.
h Eph. 4, 1.
i 2 Tim. 3, 15.
† Or,
Catechism.
† Heb. in his
way.
j James 2, 6.
† Heb. to the
man that
lendeth.
k Job 4, 13.
l Hos. 10, 8.
† Or, and with
the ear of his
anger shall
be consumed.
m 2 Cor. 9, 6.
† Heb. Good
of eye.
n Gen. 21, 9.
o Ps. 101, 5.
p Ps. 101, 6.
q ch. 10, 13.
† Or, and
with grace
on his lips.
† Or, the mat-
ter.
r ch. 20, 13.
s ch. 2, 16, &
5, 8, & 7, 5.
& 23, 27.
t Eze. 7, 20.
u ch. 18, 21, &
19, 18, & 23,
24, 14, & 29,
15, 17.

long; but the "righteous giveth and
spareth not.

27 * The sacrifice of the wicked is
abomination: how much more, when
he bringeth it with a wicked mind?

28 † A false witness shall perish:
but the man that heareth speaketh
constantly.

29 A wicked man hardeneth his
face: but as for the upright, he || di-
recteth his way.

30 * There is no wisdom nor un-
derstanding nor counsel against the
LORD.

31 * The horse is prepared against
the day of battle: but || safety is of
the LORD.

a Ps. 20, 7, & 33, 17, Is. 31, 1. b Ps. 3, 8. † Or, victory.

CHAPTER XXII.

A * GOOD name is rather to be
chosen than great riches, and
|| loving favour rather than silver and
gold.

2 b The rich and poor meet togeth-
er: c the LORD is the maker of them
all.

3 d A prudent man foreseeth the evil,
and hideth himself: but the simple
pass on, and are punished.

4 e || By humility and the fear of the
LORD are riches, and honour, and
life.

5 f Thorns and snares are in the
way of the froward: g he that doth
keep his soul shall be far from them.

6 h || Train up a child i in the way
he should go: and when he is old,
he will not depart from it.

7 i The rich ruleth over the poor,
and the borrower is servant j to the
lender.

8 k He that soweth iniquity shall
reap vanity: || and the rod of his an-
ger shall fail.

9 l || He that hath a bountiful eye
shall be blessed; for he giveth of his
bread to the poor.

10 m Cast out the scorner, and con-
tention shall go out; yea, strife and
reproach shall cease.

11 n He that loveth pureness of
heart, || for the grace of his lips the
king shall be his friend.

12 The eyes of the LORD preserve
knowledge; and he overthroweth
|| the words of the transgressor.

13 o The slothful man saith, There is
a lion without, I shall be slain in the
streets.

14 p The mouth of strange women
is a deep pit: q he that is abhorred of
the LORD shall fall therein.

15 Foolishness is bound in the heart
of a child: but r the rod of correction
shall drive it far from him.

16 He that oppresseth the poor to
increase his riches, and he that giveth
to the rich, shall surely come to
want.

17 Bow down thine ear, and hear
the words of the wise, and apply
thine heart unto my knowledge.

18 For it is a pleasant thing if thou
keep them † within thee; they shall
withal be fitted in thy lips.

19 That thy trust may be in the
LORD, I have made known to thee
this day, || even to thee.

20 I have not I written to thee * ex-
cellent things in counsels and knowl-
edge.

21 † That I might make thee know
the certainty of the words of truth;
"that thou mightest answer the
words of truth || to them that send
unto thee?"

22 * Rob not the poor, because he is
poor: y neither oppress the afflicted
in the gate:

23 † For the LORD will plead their
cause, and spoil the soul of those
that spoiled them.

24 Make no friendship with an
angry man; and with a furious man
thou shalt not go;

25 Lest thou learn his ways, and get
a snare to thy soul.

26 † Be not thou one of them that
strike hands, or of them that are
sureties for debts.

27 If thou hast nothing to pay, why
should he b take away thy bed from
under thee?

28 † Remove not the ancient || land-
mark, which thy fathers have set.

29 Seest thou a man diligent in his
business? he shall stand before
kings; he shall not stand before
† mean men.

CHAPTER XXIII.

W HEN thou sittest to eat with a
ruler, consider diligently what
is before thee:

2 And put a knife to thy throat, if
thou be a man given to appetite.

3 Be not desirous of his dainties:
for they are deceitful meat.

4 * Labour not to be rich: because
from thine own wisdom.

5 † Wilt thou set thine eyes upon
that which is not? for riches certainly
make themselves wings: they fly
away as an eagle toward heaven.

6 † Eat thou not the bread of him
that hath d an evil eye, neither desire
thou his dainty meats:

7 For as he thinketh in his heart,
so is he: Eat and drink, e saith he to
thee; but his heart is not with thee.

8 The morsel which thou hast eaten
shall thou vomit up, and lose thy
sweet words.

9 † Speak not in the ears of a fool:
for he will despise the wisdom of thy
words.

10 † Remove not the old || landmark;
and enter not into the fields of the
fatherless:

11 b For their Redeemer is mighty;
he shall plead their cause with thee.

12 Apply thine heart unto instruc-
tion, and thine ears to the words of
knowledge.

13 † Withhold not correction from

Before
CHRIST
about 1000.

† Heb. in thy
belly.
† Or, trust
thou also.
sch. 8, 4.

† Luke 1, 3, 4.

u 1 Pet. 3, 15.

† Or, to those
that send
thee.

x Ex. 23, 8.

Job 31, 16, 21.

y Zech. 7, 10.

Mal. 3, 5.

z 1 Sam. 24, 12.

& 25, 30.

Ps. 12, 5, &

35, 1, 10, &

68, 5, & 149,

12.

ch. 23, 11.

Jer. 41, 36.

a ch. 6, 1, &

11, 15.

b ch. 20, 16.

c Deut. 19, 14.

& 27, 17.

ch. 23, 10.

† Or, bound.

† Heb. ob-

scure men.

a ch. 28, 20.

1 Tim. 6, 9,

10.

b ch. 3, 5.

Rom. 12, 16.

† Heb. If it

thou cause

thine eyes to

fly upon.

c Ps. 141, 4.

d Deut. 15, 9.

e Ps. 12, 2.

f ch. 9, 8.

Math. 7, 6.

g Deut. 10, 14.

& 27, 17.

ch. 22, 28.

† Or, bound.

h Job 31, 21.

ch. 23, 23.

i ch. 18, 21, &

19, 18, & 22,

15, & 29, 15,

17.

Before
CHRIST
about 1000.

k 1 Cor. 5. 5.
1 ver. 24, 25.
ch. 29. 3.

1 Or, even I
will rejoice.

2a Ps. 37. 1. &
73. 3.
ch. 3. 31. &
24. 1.

neh. 28. 14.
o Ps. 37. 37.
ch. 24. 14.
Luke 16. 25.

1 Or, reward,
p ch. 4. 23.

q Is. 5. 22.
Matt. 24. 49.
Luke 21. 31.
Rom. 13. 13.

Eph. 5. 18.

t Heb. of
their flesh.

x ch. 19. 13.
seh. 1. 8. &
30. 17.

Eph. 6. 1. 2.
t ch. 4. 5. 7.
Matt. 13. 44.

ueh. 10. 1. &
15. 20.
ver. 15.

x ch. 22. 14.

y Jer. 7. 12.
Ecc. 7. 20.

1 Or, as a
rubbish.

s Is. 5. 11. 22.

a Gen. 49. 12.

b ch. 20. 1.
Eph. 5. 18.

c Ps. 75. 8.
eh. 9. 2.

d Gen. 49. 12.

e ch. 20. 1.
Eph. 5. 18.

f Ps. 75. 8.
eh. 9. 2.

g Gen. 49. 12.

h ch. 20. 1.
Eph. 5. 18.

i Ps. 75. 8.
eh. 9. 2.

j Gen. 49. 12.

k ch. 20. 1.
Eph. 5. 18.

l Ps. 75. 8.
eh. 9. 2.

m Gen. 49. 12.

n ch. 20. 1.
Eph. 5. 18.

o Ps. 75. 8.
eh. 9. 2.

p Gen. 49. 12.

q ch. 20. 1.
Eph. 5. 18.

r Ps. 75. 8.
eh. 9. 2.

s Gen. 49. 12.

the child: for if thou beatest him with the rod, he shall not die.

14 Thou shalt beat him with the rod, and shalt deliver his soul from hell.

15 My son, if thine heart be wise, my heart shall rejoice, // even mine.

16 Yea, my reins shall rejoice, when thy lips speak right things.

17 Let not thine heart envy sinners; but // be thou in the fear of the LORD all the day long.

18 For surely there is an // end; and thine expectation shall not be cut off.

19 Hear thou, my son, and be wise, and // guide thine heart in the way.

20 Be not among winebibbers; among riotous eaters of flesh:

21 For the drunkard and the glutton shall come to poverty: and // drowsiness shall clothe a man with rags.

22 Hearken unto thy father that begat thee, and despise not thy mother when she is old.

23 Buy the truth, and sell it not; also wisdom, and instruction, and understanding.

24 The father of the righteous shall greatly rejoice: and he that begetteth a wise child shall have joy of him.

25 Thy father and thy mother shall be glad, and she that bare thee shall rejoice.

26 My son, give me thine heart, and let thine eyes observe my ways.

27 For a whore is a deep ditch; and a strange woman is a narrow pit.

28 She also lieth in wait // as for a prey, and increaseth the transgressors among men.

29 Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who // hath redness of eyes?

30 They that tarry long at the wine; they that go to seek // mixed wine.

31 Look not thou upon the wine when it is red, when it giveth his colour in the cup, when it moveth itself aright.

32 At the last it biteth like a serpent, and stingeth like // an adder.

33 Thine eyes shall behold strange women, and thine heart shall utter perverse things.

34 Yea, thou shalt be as he that lieth down // in the midst of the sea, or as he that lieth upon the top of a mast.

35 They have stricken me, shall thou say, and I was not sick; they have beaten me, and // I felt it not: when shall I awake? I will seek it yet again.

CHAPTER XXIV.

BE not thou // envious against evil men, neither desire to be with them:

2 For their heart studieth destruction, and their lips talk of mischief.

3 Through wisdom is a house builded; and by understanding it is established:

4 And by knowledge shall the chambers be filled with all precious and pleasant riches.

5 A wise man // is strong; yea, a man of knowledge // increaseth strength.

6 For by wise counsel thou shalt make thy war: and in multitude of counsellors // there is safety.

7 Wisdom is too high for a fool: he openeth not his mouth in the gate.

8 He that // deviseth to do evil shall be called a mischievous person.

9 The thought of foolishness is sin: and the scorner is an abomination to men.

10 If thou faint in the day of adversity, thy strength is // small.

11 If thou forbear to deliver them that are drawn unto death, and those that are ready to be slain:

12 If thou sayest, Behold, we knew it not; doth not // he that pondereth the heart consider it? and he that keepeth thy soul, doth not he know it? and shall not he render to every man // according to his works?

13 My son, eat thou honey, because it is good; and the honeycomb, which is sweet // to thy taste:

14 So shall the knowledge of wisdom be unto thy soul: when thou hast found it, // then there shall be a reward, and thy expectation shall not be cut off.

15 Lay not wait, O wicked man, against the dwelling of the righteous; spoil not his resting place:

16 For a just man // falleth seven times, and riseth up again: // but the wicked shall fall into mischief.

17 Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth:

18 Lest the LORD see it, and // fit displeasure him, and he turn away his wrath from him.

19 // Fret not thyself because of evil men, neither be thou envious at the wicked;

20 For // there shall be no reward to the evil man; // the // candle of the wicked shall be put out.

21 My son, // fear thou the LORD and the king: and meddle not with them that are given to change:

22 For their calamity shall rise suddenly; and who knoweth the ruin of them both?

23 These things also belong to the wise. // It is not good to have respect of persons in judgment.

24 He that saith unto the wicked, Thou art righteous; him shall the people curse, nations shall abhor him:

25 But to them that rebuke him shall be delight, and // a good blessing shall come upon them.

Before
CHRIST
about 1000.

deh. 21. 22.
Ecc. 9. 10.
t Heb. is in strength.

t Heb. strengthenheth might.

ech. 11. 14. &
15. 22 & 18.
Luke 14. 31.

f Ps. 10. 5.
ch. 14. 6.

g Rom. 1. 30.

t Heb. narrow.

h Ps. 82. 4.
Is. 58. 6, 7.
1 John 3. 10.

ich. 21. 2.

k Job 34. 11.
Ps. 62. 12.
Jer. 32. 19.
Rom. 2. 6.
Rev. 2. 23. &
22. 12.

l Cant. 5. 1.

t Heb. upon thy palate.

m Ps. 19. 10. &
119. 103.

n ch. 23. 18.
o Ps. 10. 8. 19.

p Job 6. 10.
Ps. 24. 19. &
37. 24.

q Eccl. 7. 8.
Amos 5. 2. &
8. 11.

Rov. 18. 21.

r Job 31. 29.
Ps. 15. 19.
ch. 17. 5.
Obad. 12.

t Heb. it be evil in his eyes.

s Ps. 57. 1. &
73. 3.

ch. 23. 17.
ver. 1.

1 Or, Keep not company with the wicked.

t Ps. 11. 6.

u Job 14. 5. 6. &
21. 17.
ch. 13. 9. &
20. 20.

1 Or, lamp.

x Rom. 13. 7.
1 Pet. 2. 17.

t Heb. changers.

y Lev. 18. 15.
Deut. 1. 17. &
10. 19.

ch. 19. 5. &
28. 21.

John 7. 24.

ch. 17. 15.
Is. 5. 23.

t Heb. a blessing of good.

Before
CHRIST
about 1000.

† Heb. that
answereth
right words.

a 1 Kin. 5. 17.
18.

Luke 11. 28.

b Eph. 4. 25.

ech 20. 22.

a 1 Kin. 5. 39.
44.

Rom. 12. 17.
19.

d Gen. 3. 18.

† Heb. set my
heart.

ech. 5. 9. &c.

† Heb. a man
of shield.

about 700.

a 1 Kin. 4. 32.

b Dent. 29. 29.
Rom. 11. 33.

c Job 29. 16.

† Heb. there
is no scarcety.

d 2 Tim. 2. 31.

ech. 20. 8.

fch. 10. 12. &
29. 14.

† Heb. Set not
out thy glory.

g Luke 14. 8.
9. 10.

hch. 17. 14.
Matt. 5. 25.

i Matt. 5. 25.
18. 15.

† Heb. discover
not the secret
of another.

kch. 15. 23.
18. 50. 4.

† Heb. spoken
upon his
wheels.

lch. 13. 17.

26 Every man shall kiss his lips
† that giveth a right answer.

27 "Prepare thy work without, and
make it fit for thyself in the field;
and afterwards build thine house.

28 "Be not a witness against thy
neighbour without cause; and de-
ceive not with thy lips.

29 "Say not, I will do so to him as
he hath done to me: I will render to
the man according to his work.

30 I went by the field of the sloth-
ful, and by the vineyard of the man
void of understanding:

31 And, lo, it was all grown over
with thorns, and nettles had covered
the face thereof, and the stone wall
thereof was broken down.

32 Then I saw, and † considered it
well: I looked upon it, and received
instruction.

33 "Yet a little sleep, a little slum-
ber, a little folding of the hands to
sleep:

34 So shall thy poverty come to one
that travelleth; and thy want as † an
armed man.

CHAPTER XXV.

1 Observations about kings, 8 and about
avoiding causes of quarrels, and sundry
causes thereof.

* THESE are also proverbs of Solo-
mon, which the men of Heze-
kiah king of Judah copied out.

2 b It is the glory of God to conceal
a thing: but the honour of kings is
c to search out a matter.

3 The heaven for height, and the
earth for depth, and the heart of
kings † is unsearchable.

4 d Take away the dross from the
silver, and there shall come forth a
vessel for the finer.

5 e Take away the wicked from be-
fore the king, and † his throne shall
be established in righteousness.

6 f Put not forth thyself in the pre-
sence of the king, and stand not in
the place of great men:

7 g For better it is that it be said
unto thee, Come up hither; than that
thou shouldst be put lower in the
presence of the prince whom thine
eyes have seen.

8 b Go not forth hastily to strive, lest
thou know not what to do in the end
thereof, when thy neighbour hath
put thee to shame.

9 i Debate thy cause with thy neigh-
bour himself; and † discover not a
secret to another:

10 Lest he that heareth it put thee
to shame, and thine infamy turn
not away.

11 k A word † fitly spoken is like
apples of gold in pictures of silver.

12 As an earring of gold, and an
ornament of fine gold, so is a wise
reprover upon an obedient ear.

13 l As the cold of snow in the time
of harvest, so is a faithful messenger
to them that send him: for he re-
fresheth the soul of his masters.

14 m Whoso boasteth himself † of a
false gift is like "clouds and wind
without rain.

15 n By long forbearing is a prince
persuaded, and a soft tongue break-
eth the bone.

16 p Hast thou found honey? eat so
much as is sufficient for thee, lest
thou be filled therewith, and vomit
it.

17 q Withdraw thy foot from thy
neighbour's house; lest he be † weary
of thee, and so hate thee.

18 r A man that beareth false wit-
ness against his neighbour is a maul,
and a sword, and a sharp arrow.

19 Confidence in an unfaithful man
in time of trouble is like a broken
tooth, and a foot out of joint.

20 As he that taketh away a gar-
ment in cold weather, and as vinegar
upon nitre, so is he that † singeth
songs to a heavy heart.

21 s If thine enemy be hungry, give
him bread to eat; and if he be thirsty,
give him water to drink:

22 For thou shalt heap coals of fire
upon his head, † and the LORD shall
reward thee.

23 t u The north wind driveth away
rain: so doth an angry countenance
a backbiting tongue.

24 v It is better to dwell in the corner
of the housetop, than with a braw-
ling woman and in a wide house.

25 As cold waters to a thirsty soul,
so is good news from a far country.

26 A righteous man falling down
before the wicked is as a troubled
fountain, and a corrupt spring.

27 w It is not good to eat much
honey: so for men † to search their
own glory is not glory.

28 x He that hath no rule over his
own spirit is like a city that is broken
down, and without walls.

CHAPTER XXVI.

1 Observations about fools, 13 about slug-
gards, 17 and about contentious busy-
bodies.

A S snow in summer, † and as rain
in harvest, so honour is not
seemly for a fool.

2 As the bird by wandering, as the
swallow by flying, so † the curse
causeless shall not come.

3 c A whip for the horse, a bridle for
the ass, and a rod for the fool's back.

4 Answer not a fool according to his
folly, lest thou also be like unto him.

5 d Answer a fool according to his
folly, lest he be wise in † his own
conceit.

6 He that sendeth a message by the
hand of a fool cutteth off the feet,
and drinketh † damage.

7 The legs of the lame † are not
equal: so is a parable in the mouth
of fools.

8 q As he that bindeth a stone in a
sling, so is he that giveth honour to a
fool.

9 As a thorn goeth up into the hand

Before
CHRIST
about 700.

m ch. 20. 6.

† Heb. in a
gift of false-
hood.

n Jude 12.

o Gen. 32. 4.
&c.

p Rom. 25. 24.
&c.

q ch. 15. 1. &
16. 14.

r ver. 27.

† Or, Let thy
foot be ac-
cused in thy
neighbour's
house.

† Heb. full of
thee.

q Pa. 67. 4. &
120. 5. 4.

ch. 12. 18.

r Dan. 8. 18.
Rom. 13. 15.

s Ex. 23. 4. 5.
Matt. 5. 44.
Rom. 12. 20.

t 2 Sam. 16. 12.

u Job 37. 22.

† Or, The
north wind
bringeth
forth rain:

so doth a
backbiting
tongue an
angry coun-
tenance.

x Ps. 104. 5.

y ch. 19. 13. &
21. 9. 19.

w ver. 16.

a ch. 27. 2.

b ch. 10. 32.

a 1 Sam. 12. 17.

b Nuro 23. R.
Dent 23. 5.

c Pa. 32. 9.
ch. 10. 13.

d Matt. 16. 1.
&c. 21. 21-
27.

† Heb. his
own eyes.

† Or, violence.

† Heb. are
lifted up.

† Or, As he
that putteth
a precious
stone in a
heap of
stones.

Before
CHRIST
about 700.

Or, A great
man grieveth
all, and he
hath the
fool, he
hath also
transgres-
sors.

2 Pet. 2. 22.
f Ex. 8. 15.

† Heb. iterat-
eth his folly.

g ch. 29. 20.
Luke 18. 11.
Rom. 12. 16.

h ch. 22. 13.
i ch. 19. 24.

Or, he is
weary.

Or, is en-
raged.

† Heb. flames,
or, sparks.

k Eph. 5. 6.

† Heb. With-
out wood.

l ch. 22. 10.

Or, whisperer.

† Heb.
is silent.

m ch. 15. 18.
n ch. 18. 8.

† Heb.
chambers.

Or.
is known.

o Pa. 28. 3.
Jer. 9. 8.

† Heb.
maketh his
voice gra-
vitous.

Or, hatred
is covered in
secret.

p Pa. 7. 15, 16
q h. 15 & 10
r 2 & 57. 6.

ch. 28. 10.
Eccl. 10. 8.

u Luke 12. 19.
v James 4. 13.
w 2c.

† Heb. to
murder day.

h ch. 20. 27.

† Heb.
heaviness.

† Heb. Wrath
is cruelty.

† Heb. Wrath
is cruelty.

† Heb. Wrath
is cruelty.

† Heb. Wrath
is cruelty.

† Heb. Wrath
is cruelty.

† Heb. Wrath
is cruelty.

† Heb. Wrath
is cruelty.

† Heb. Wrath
is cruelty.

of a drunkard, so is a parable in the mouth of fools.

10 ¶ The great God that formed all things both rewardeth the fool, and rewardeth transgressors.

11 ^c As a dog returneth to his vomit, so a fool ^d returneth to his folly.

12 ^e Seest thou a man wise in his own conceit? there is more hope of a fool than of him.

13 ^f The slothful man saith, There is a lion in the way; a lion is in the streets.

14 As the door turneth upon his hinges, so doth the slothful upon his bed.

15 ^g The slothful hideth his hand in his bosom; ^h it grieveth him to bring it again to his mouth.

16 The sluggard is wiser in his own conceit than seven men that can render a reason.

17 He that passeth by, and ⁱ meddleth with strife belonging not to him, is like one that taketh a dog by the ears.

18 As a mad man who casteth ^j firebrands, arrows, and death,

19 So is the man that deceiveth his neighbour, and saith, I am not I in sport?

20 ^k Where no wood is, there the fire goeth out: so ^l where there is no ^m talebearer, the strife ⁿ ceaseth.

21 ^o As coals are to burning coals, and wood to fire; so is a contentious man to kindle strife.

22 ^p The words of a talebearer are as wounds, and they go down into the ^q innermost parts of the belly.

23 Burning lips and a wicked heart are like a potsherd covered with silver dross.

24 He that hateth ^r dissembleth with his lips, and layeth up deceit within him;

25 ^s When he ^t speaketh fair, believe him not: for there are seven abominations in his heart.

26 Whose ^u hatred is covered by deceit, his wickedness shall be shewed before the whole congregation.

27 ^v Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him.

28 A lying tongue hateth those that are afflicted by it; and a flattering mouth worketh ruin.

CHAPTER XXVII.

1 Observations of selflove, 5 of true love, 11 of care to avoid offences, 23 and of the household care.

BOAST ^a not thyself of ^b to-morrow; for thou knowest not what a day may bring forth.

2 ^c Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.

3 A stone is ^d heavy, and the sand weighty; but a fool's wrath is heavier than them both.

4 ^e Wrath is cruel, and anger is

outrageous; but ^f who is able to stand before ^g envy?

5 ^h Open rebuke is better than secret love.

6 ⁱ Faithful are the wounds of a friend; but the kisses of an enemy are ^j deceitful.

7 The full soul ^k loatheth a honeycomb; but ^l to the hungry soul every bitter thing is sweet.

8 As a bird that wandereth from her nest, so is a man that wandereth from his place.

9 Ointment and perfume rejoice the heart: so doth the sweetness of a man's friend ^m by hearty counsel.

10 ⁿ Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: for ^o better is a neighbour that is near than a brother far off.

11 ^p My son, be wise, and make my heart glad, ^q that I may answer him that reproacheth me.

12 ^r A prudent man foreseeth the evil, and hideth himself; but the simple pass on, and are punished.

13 ^s Take his garment that is surety for a stranger, and take a pledge of him for a strange woman.

14 He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.

15 ^t A continual dropping in a very rainy day and a contentious woman are alike.

16 Whosoever hideth her hideth the wind, and the ointment of his right hand, which bewrayeth itself.

17 Iron sharpeneth iron; so a man sharpeneth the countenance of his friend.

18 ^u Whoso keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured.

19 As in water face answereth to face, so the heart of man to man.

20 ^v Hell and destruction are ^w never full; so ^x the eyes of man are never satisfied.

21 ^y As the refining pot for silver, and the furnace for gold; so is a man to his praise.

22 ^z Though thou shouldst bray a fool in a mortar among wheat with a pestle, yet will not his foolishness depart from him.

23 Be thou diligent to know the state of thy flocks, and ^a look well to thy herds:

24 For ^b riches are not for ever: and both the crown endure ^c to every generation?

25 ^d The hay appeareth, and the tender grass sheweth itself, and herbs of the mountains are gathered.

26 The lambs are for thy clothing, and the goats are the price of the field.

27 And thou shalt have goats' milk enough for thy food, for the food of

Before
CHRIST
about 700.

e 1 John 3. 12

f 1 Or, jealousy, ch. 6. 34.

g ch. 28. 23.

h Gal. 2. 14.

i Pa. 141. 5.

j Or, earnest, or, frequent.

k Heb. treadeth under foot.

l Job 6. 7.

m Heb. from the counsel of the soul.

n ch. 17. 17. & 18. 24.

o See ch. 19. 7.

p ch. 10. 1. & 23. 16. 24.

q Pa. 127. 5.

r ch. 22. 3.

s See Ex. 22. 26.

t ch. 20. 16.

u ch. 19. 13.

v 1 Cor. 9. 7.

w 13.

x ch. 30. 16.

y Hab. 2. 6.

z Heb. not.

a Eccl. 1. 8. & 4. 7.

b ch. 17. 3.

c ch. 27. 35.

d Is. 1. 6.

e Jer. 5. 3.

f Heb. set thy heart.

g Heb. strength.

h Heb. to generation and generation.

i Pa. 104. 14.

Before
CHRIST
about 700.

† Heb. life.

Lev. 26. 17,
30.
Ps. 53. 5.

1 Or, by men
of understanding
an evil counsel
shall they
live; as be
perished.

h Math. 18. 23.

† Heb. with-
out food.

e Ps. 10. 5, &
49. 18.

Rom. 1. 32.

† 1 Kin. 18. 18.

21.

Mat. 5. 7. &
14. 4.

Kph. 5. 11.

e Ps. 92. 6.

† John 7. 17.

1 Cor. 2. 15.

† John 2. 20.

27.

g ch. 19. 1.

† ver. 18.

h ch. 29. 5.

† Or, feedeth
quarrels.

† Job 2. 10. 17.

ch. 11. 22.

Kee 2. 20.

† Heb. by
envy.

K Zech. 7. 11.

14th. 10. 18. &
109. 7.

ch. 15. 8.

ch. 20. 27.

n Math. 6. 33.

† Heb. in his
eyes

o ver. 28.

ch. 11. 10. &
29. 2.

Ecc. 10. 6.

† Or, sought
for.

Ps. 32. 3, 8.

† 1 John 1. 8.

B. 10.

q Ps. 10. 8.

ch. 23. 17.

r Rom. 2. 5. &
11. 20.

† 1 Pet. 5. 8.

† Ex. 1. 14. 15.

22.

Mat. 2. 16.

utien. 11. 6.

Kx. 21. 14.

x ch. 10. 9. 25.

y ver. 6.

o ch. 12. 11.

h ch. 15. 11. &
20. 21. & 23. 4.

ver. 22.

† 1 Tim. 4. 9

† Or, un-
punished.

thy household, and for the maintenance for thy maidens.

CHAPTER XXVIII.

General observations of impiety and religious integrity.

THE wicked flee when no man pursueth: but the righteous are bold as a lion.

2 For the transgression of a land many are the princes thereof: but by a man of understanding and knowledge the state thereof shall be prolonged.

3 A poor man that oppresseth the poor is like a sweeping rain which leaveth no food.

4 They that forsake the law praise the wicked: but such as keep the law contend with them.

5 Evil men understand not judgment: but they that seek the Lord understand all things.

6 Better is the poor that walketh in his uprightness, than he that is perverse in his ways, though he be rich.

7 Whoso keepeth the law is a wise son: but he that is a companion of riotous men shameth his father.

8 He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor.

9 He that turneth away his ear from hearing the law, even his prayer shall be abomination.

10 Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good things in possession.

11 The rich man is wise in his own conceit; but the poor that hath understanding searcheth him out.

12 When righteous men do rejoice, there is great glory: but when the wicked rise, a man is hidden.

13 He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy.

14 Happy is the man that feareth always: but he that hardeneth his heart shall fall into mischief.

15 As a roaring lion, and a ranging bear; so is a wicked ruler over the poor people.

16 The prince that wanteth understanding is also a great oppressor: but he that hateth covetousness shall prolong his days.

17 A man that doeth violence to the blood of any person shall flee to the pit; let no man stay him.

18 Whoso walketh uprightly shall be saved: but he that is perverse in his ways shall fall at once.

19 He that tilleth his land shall have plenty of bread: but he that followeth after vain persons shall have poverty enough.

20 A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent.

21 To have respect of persons is not good: for, for a piece of bread that man will transgress.

22 He that hasteth to be rich hath an evil eye, and considereth not that poverty shall come upon him.

23 He that rebuketh a man, afterwards shall find more favour than he that flattereth with the tongue.

24 Whoso robbeth his father or his mother, and saith, It is no transgression: the same is the companion of a destroyer.

25 He that is of a proud heart stirreth up strife: but he that putteth his trust in the Lord shall be made fat.

26 He that trusteth in his own heart is a fool: but whoso walketh wisely, he shall be delivered.

27 He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse.

28 When the wicked rise, men hide themselves: but when they perish, the righteous increase.

CHAPTER XXIX.

1 Observations of public government, 15 and of private. 22 Of anger, pride, thievary, cowardice, and corruption.

HE, that being often reproved hardeneth his neck, shall suddenly be destroyed, and that without remedy.

2 When the righteous are in authority, the people rejoice: but when the wicked beareth rule, the people mourn.

3 Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth his substance.

4 The king by judgment establisheth the land: but he that receiveth gifts overthroweth it.

5 A man that flattereth his neighbour spreadeth a net for his feet.

6 In the transgression of an evil man there is a snare: but the righteous doth sing and rejoice.

7 The righteous considereth the cause of the poor: but the wicked regardeth not to know it.

8 Scornful men bring a city into a snare: but wise men turn away wrath.

9 If a wise man contendeth with a foolish man, whether he rage or laugh, there is no rest.

10 The bloodthirsty hate the upright: but the just seek his soul.

11 A fool uttereth all his mind: but a wise man keepeth it in till afterwards.

12 If a ruler hearken to lies, all his servants are wicked.

13 The poor and the deceitful man meet together: the Lord lighteneth both their eyes.

14 The king that faithfully judgeth the poor, his throne shall be established for ever.

15 The rod and reproof give wis-

Before
CHRIST
about 700.

h ch. 18. 5. &
21. 25.

o Ke. 13. 10.

† Or, He that
hath an evil
eye hasteth
to be rich.

d ver. 20.

ech. 27. 5. 6.

f ch. 18. 0.

† Heb. a man
destroying.

geh. 13. 10.

h 1 Tim. 6. 6.

i Deut. 15. 7.

&c.

oh. 19. 17. &
22. 0.

k ver. 12.

ch. 29. 2.

1 Job 24. 4.

† Heb. A man
of reproach.

n 1 Sam. 2. 25.

2 Chr. 36. 16.

ch. 1. 24-27.

h Kath. 8. 15.

ch. 11. 10. &
28. 12. 28.

† Or,
increased.

e Kath. 3. 15.

d ch. 10. 1. &
15. 20. & 27.

11.

ech. 8. 9. 10.

& 20. & 26.

7 Luke 15. 13.

30.

† Heb. a man
of oblation.

† Job 20. 16.

& 31. 13.

Ps. 41. 1.

geh. 11. 11.

† Or, set a
city on fire.

h Ka. 22. 30.

† Math. 11. 17.

† Heb. Men
of blood.

k Gen. 4. 5. 8.

1 John 3. 13.

1 Judg. 16. 17.

ch. 12. 16. &
14. 33.

† Or, the
warrior.

n ch. 22. 2.

n Matt. 6. 43.

o ch. 20. 28. &
25. 5.

p 1. 72. 2. 4.

15. 14.

q ver. 17.

Before
CHRIST
about 700.

reb. 10. 1. &
17. 21. 25.

a Ps. 37. 30. &
68. 19. & 101.
8. & 102. 11.

leb. 13. 21. &
19. 18. & 22.
16. & 23. 13.

11.
vor. 15.

u Sam. 3. 1.
Amos 8. 11.
12.

1 Or, is made
noted.

x John 12. 17.
James 1. 25.

1 Or, in his
matters.

y ch. 29. 12.
sch. 15. 18. &
28. 21.

a Job 22. 29.
ch. 17. 33. &
18. 12.

1a. 91. 2.
Dan 4. 30.
31. &c.

Matt. 22. 12.
Luke 14. 11.
& 18. 14.

Acts 12. 73.
James 4. 6.
10.

1 Pet. 5. 5.
b Lev. 5. 1.

c Gen. 12. 12.
& 20. 2. 11.

† Heb. shall
be set on
high.

d See Ps. 20. 9.
ch. 10. 6.

† Heb. the
face of a
river.

sch. 31. 1.

b Ps. 73. 22.

† Heb. know.

c John 3. 13
d Job 34. 4 &c

e Ps. 104. 3, A.C.
16. 40. 12. &c

a Ps. 12. 6 &
18. 20. & 19.
8 & 113. 110.

† Heb. pur-
sue.

1a. 18. 20. &
24. 11. & 15.
9. 10. 11.

g Deut. 4. 2
& 12. 31.

Rev. 22. 18.
19.

dom; but ^a a child left to himself
bringeth his mother to shame.

16 When the wicked are multiplied,
transgression increaseth: ^b but the
righteous shall see their fall.

17 ^c Correct thy son, and he shall
give thee rest; yea, he shall give de-
light unto thy soul.

18 ^d Where there is no vision, the
people ^e perish: but ^f he that keep-
eth the law, happy is he.

19 A servant will not be corrected
by words: for though he understand
he will not answer.

20 Seest thou a man that is hasty
in his words? ^g there is more hope
of a fool than of him.

21 He that delicately bringeth up
his servant from a child shall have
him become his son at the length.

22 ^h An angry man stirreth up strife,
and a furious man aboundeth in
transgression.

23 ⁱ A man's pride shall bring him
low: but honour shall uphold the
humble in spirit.

24 Whoso is partner with a thief
hatcheth his own soul: ^j he heareth
cursing, and bewrayeth it not.

25 ^k The fear of man bringeth a
snare: but whoso putteth his trust in
the LORD ^l shall be safe.

26 ^m Many seek ⁿ the ruler's favour;
but every man's judgment cometh
from the LORD.

27 An unjust man is an abomina-
tion to the just: and he that is up-
right in the way is ^o abomination to
the wicked.

CHAPTER XXX.

1 ^p Agur's confession of his faith. 7 The
two points of his prayer. 10 The mean-
est are not to be wronged. 11 Four
wicked generations. 15 Four things in-
estimable. 17 Parents are not to be de-
spised. 18 Four things hard to be known.
21 Four things intolerable. 24 Four
things exceeding wise. 29 Four things
statelily. 32 Wrath is to be prevented.

THE words of Agur the son of
Jahkeh, even ^a the prophecy: the
man spake unto Ithiel, even unto
Ithiel and Ucal,

2 ^b Surely I am more brutish than
any man, and have not the under-
standing of a man.

3 I neither learned wisdom, nor
I have the knowledge of the holy.

4 ^c Who hath ascended up into
heaven, or descended? ^d who hath
gathered the wind in his fists? who
hath bound the waters in a garment?
who hath established all the ends of
the earth? what is his name, and
what is his son's name, if thou canst
tell?

5 ^e Every word of God is ^f pure: ^g he
is a shield unto them that put their
trust in him.

6 ^h Add thou not unto his words,
lest he reprove thee, and thou be
found a liar.

7 Two things have I required of

thee; ⁱ deny me them not before I
die:

8 Remove far from me vanity and
lies; give me neither poverty nor
riches; ^j feed me with food ^k con-
venient for me:

9 ^l Lest I be full, and ^m I deny thee,
and say, Who is the LORD? or lest I
be poor, and steal, and take the
name of my God in vain.

10 ⁿ Accuse not a servant unto his
master, lest he curse thee, and thou
be found guilty.

11 There is a generation that curseth
their father, and doth not bless their
mother.

12 There is a generation ^o that are
pure in their own eyes, and yet is
not washed from their filthiness.

13 There is a generation, O how
lofty are their eyes! and their eye-
lids are lifted up.

14 ^p There is a generation, whose
teeth are as swords, and their jaw
teeth as knives, ^q to devour the poor
from off the earth, and the needy
from among men.

15 The horseleech hath two daugh-
ters, crying, Give, give. There are
three things that are never satis-
fied, yea, four things say not, ^r It is
enough:

16 ^s The grave; and the barren
womb; the earth that is not filled
with water; and the fire that saith
not, It is enough.

17 ^t The eye that mocketh at his
father, and despiseth to obey his
mother, the ravens of ^u the valley
shall pick it out, and the young
eagles shall eat it.

18 There be three things which are
too wonderful for me, yea, four which
I know not:

19 The way of an eagle in the air;
the way of a serpent upon a rock;
the way of a ship in the ^v midst of
the sea; and the way of a man with
a maid.

20 Such is the way of an adulterous
woman; she eateth, and wipeth her
mouth, and saith, I have done no
wickedness.

21 For three things the earth is dis-
quieted, and for four which it cannot
bear:

22 ^w For a servant when he reigneth;
and a fool when he is filled with
meat;

23 For an odious woman when she
is married; and a handmaid that is
heir to her mistress.

24 There be four things which are
little upon the earth, but they are
^x exceeding wise:

25 ^y The ants are a people not
strong, yet they prepare their meat
in the summer;

26 ^z The conies are but a feeble folk,
yet make they their houses in the
rocks;

27 The locusts have no king, yet go
they forth all of them ^{aa} by bands;

Before
CHRIST
about 700.

† Heb. with-
hold not
from me.

b Matt. 6. 11.

† Heb. of my
allowance.

d Deut. 8. 12.
14. 17. & 31.
20. & 32. 15.

e Neh. 9. 28.
29.

f Job 31. 24.
25. 26.

g Hos. 13. 6.

† Heb. let us
sleeve.

† Heb. flout
not with thy
tongue.

h Luke 18. 11.

i Ps. 131. 1.
ch. 6. 17.

m Job 20. 17.
Ps. 72. 2. &
67. 4.

ch. 12. 18.

n Ps. 11. 4.
Amos 8. 4.

† Heb. Health.

o ch. 27. 20.
Hab. 2. 6.

p Gen. 9. 28.
Job. 20. 9.
ch. 20. 29. &
21. 22.

† Heb. the brook.

q Gen. 9. 28.
Job. 20. 9.
ch. 20. 29. &
21. 22.

† Heb. heart.

q ch. 19. 10.
Ecc. 10. 7.

† Heb. heart.

q ch. 19. 10.
Ecc. 10. 7.

† Heb. heart.

q ch. 19. 10.
Ecc. 10. 7.

† Heb. heart.

q ch. 19. 10.
Ecc. 10. 7.

† Heb. heart.

q ch. 19. 10.
Ecc. 10. 7.

† Heb. heart.

q ch. 19. 10.
Ecc. 10. 7.

† Heb. heart.

q ch. 19. 10.
Ecc. 10. 7.

† Heb. heart.

q ch. 19. 10.
Ecc. 10. 7.

Before
CHRIST
about 700.

† Or, horns.
† Heb. girl in
the loins.

† Job 21. 5. &
40 4.
Ecc. 8. 3.
Mic. 7. 16.

about 1015.
ech. 30. 1.

b Is. 49. 15.

e ch. 5. 9.
d Deut. 17. 17.
Neh. 13. 26.
ch. 7. 26.
Hos. 4. 11.
e Ecc. 10. 17.

f Hos. 4. 11.
† Heb. alter.
† Heb. of all
the sons of
glification.
g Ps. 104. 15.
† Heb. bitter
of soul.
1 Sam. 1. 10.

h See Job 29.
15, 16.
i 1 Sam. 19. 4.
Esth. 6. 15.
† Heb. the
sons of de-
struction.
k Lev. 19. 15.
Deut. 1. 15.
1 Job 29. 12.
Is. 1. 17.
Jer. 22. 18.
m ch. 12. 4. &
18. 22. & 19. 14.

28 The spider taketh hold with her hands, and is in kings' palaces.

29 There be three things which go well, yea, four are comely in going:

30 A lion, which is strongest among beasts, and turneth not away for any;
31 A greyhound; a he goat also; and a king, against whom there is no rising up.

32 If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, lay thine hand upon thy mouth.

33 Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.

CHAPTER XXXI.

1 *Lemuel's lesson of chastity and temperance.* 6 The afflicted are to be comforted and defended. 10 The praises and properties of a good wife.

THE words of king Lemuel, ^a the prophecy that his mother taught him.

2 What, my son? and what, ^b the son of my womb? and what, the son of my vows?

3 Give not thy strength unto women, nor thy ways ^d to that which destroyeth kings.

4 ^e It is not for kings, O Lemuel, it is not for kings to drink wine; nor for princes strong drink:

5 Lest they drink, and forget the law, and ^f pervert the judgment ^g of any of the afflicted.

6 Give strong drink unto him that is ready to perish, and wine unto those that be ^h of heavy hearts.

7 Let him drink, and forget his poverty, and remember his misery no more.

8 Open thy mouth for the dumb in the cause of all ⁱ such as are appointed to destruction.

9 Open thy mouth, ^k judge righteously, and ^l plead the cause of the poor and needy.

10 ^m Who can find a virtuous woman? for her price is far above rubies.

11 The heart of her husband doth safely trust in her, so that he shall have no need of spoil.

12 She will do him good and not evil all the days of her life.

13 She seeketh wool, and flax, and worketh willingly with her hands.

14 She is like the merchants' ships; she bringeth her food from afar.

15 She riseth also while it is yet night, and ^o giveth meat to her household, and a portion to her maidens.

16 She considereth a field, and ^p buyeth it: with the fruit of her hands she planteth a vineyard.

17 She girdeth her loins with strength, and strengtheneth her arms.

18 She perceiveth that her merchandise is good: her candle goeth not out by night.

19 She layeth her hands to the spindle, and her hands hold the distaff.

20 ^q She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.

21 She is not afraid of the snow for her household: for all her household are clothed with ^r scarlet.

22 She maketh herself coverings of tapestry; her clothing is silk and purple.

23 Her husband is known in the gates, when he sitteth among the elders of the land.

24 She maketh fine linen, and selleth it; and delivereth girdles unto the merchant.

25 Strength and honour are her clothing; and she shall rejoice in time to come.

26 She openeth her mouth with wisdom; and in her tongue is the law of kindness.

27 She looketh well to the ways of her household, and catcheth not the bread of idleness.

28 Her children arise up, and call her blessed; her husband also, and he praiseth her.

29 Many daughters ^s have done virtuously, but thou excellest them all.

30 Favour is deceitful, and beauty is vain: but a woman that feareth the LORD, she shall be praised.

31 Give her of the fruit of her hands; and let her own works praise her in the gates.

Before
CHRIST
about 1015.

n Rom. 12. 11.
o Luke 12. 42.

† Heb. taketh.

† Heb. She
tasteth.

† Heb. She
apparelleth.
p Eph. 4. 28.
Heb. 13. 16.

† Or, double
garments.

q ch. 12. 4.

† Or, have
gotten riches.

ECCLESIASTES; OR, THE PREACHER.

CHAPTER I.

1 The Preacher sheweth that all human courses are vain: 4 because the creatures are restless in their courses, 9 they bring forth nothing new, and all old things are forgotten, 12 and because he hath found it so in the studies of wisdom.

THE words ^a of the Preacher, the son of David, king in Jerusa-

lem.
2 b Vanity of vanities, saith the Preacher, vanity of vanities; ^c all is vanity.

3 d What profit hath a man of all

Before
CHRIST
about 977.

a ver 12.
b ch. 7. 27. &
12. 8. 9. 10.
b Ps. 39. 5. 6.
& 62. 9. &

Before
CHRIST
about 977.

Before
CHRIST
about 977.

1^a Ps. 104. 5, &
119. 90.
2^a Ps. 19. 5, 6.
† Heb.
paniel.
John 3. 8.

1^a Job 33. 10.
Ps. 104. 8, 9.

† Heb. re-
turns to go.
Prov. 27. 20.

1^a Job 3. 15.

ver. 1.

1^a Gen. 3. 19.
ch. 3. 10.
† Heb. to
afflict them.

1^a Job 7. 13.
† Heb. defect.

1^a 1^a Kin. 3. 12.
13. & 4. 50. &
10. 7. 23.
ch. 2. 9.
† Heb. had
seen much.
ch. 2. 3. 12.
1^a & 7. 23. 25.
1^a Thosa. 5. 21.

ch. 12. 12.

1^a Luke 12. 10.

his labour which he taketh under the sun?

4 One generation passeth away, and another generation cometh: ^a but the earth abideth for ever.

5 ^c The sun also ariseth, and the sun goeth down, and ^d hasteth to his place where he arose.

6 ^e The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.

7 ^b All the rivers run into the sea; yet the sea is not full: unto the place from whence the rivers come, thither they ^f return again.

8 All things are full of labour; man cannot utter it: ⁱ the eye is not satisfied with seeing, nor the ear filled with hearing.

9 ^k The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun.

10 Is there any thing whereof it may be said, See, this is new? it hath been already of old time, which was before us.

11 There is no remembrance of former things; neither shall there be any remembrance of things that are to come with those that shall come after.

12 [†] I the Preacher was king over Israel in Jerusalem.

13 And I gave my heart to seek and search out by wisdom concerning all things that are done under heaven: ^m this sore travail hath God given to the sons of man ⁿ to be exercised therewith.

14 I have seen all the works that are done under the sun; and, behold, all is vanity and vexation of spirit.

15 ^a That which is crooked cannot be made straight: and ^f that which is wanting cannot be numbered.

16 I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten ^o more wisdom than all they that have been before me in Jerusalem: yea, my heart ^p had great experience of wisdom and knowledge.

17 ^p And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit.

18 For ^q in much wisdom is much grief: and he that increaseth knowledge increaseth sorrow.

CHAPTER II.

1 The vanity of human courses in the works of pleasures. 12 Though the wise be better than the fool, yet both have one event. 18 The vanity of human labour, in leaving it they know not to whom. 24 Nothing better than joy in our labour; but that is God's gift.

^a I SAID in mine heart, Go to now, I will prove thee with mirth;

therefore enjoy pleasure: and, behold, ^b this also is vanity.

2 ^c I said of laughter, It is mad: and of mirth, What doeth it?

3 ^d I sought in mine heart ^e to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what was that good for the sons of men, which they should do under the heaven ^f all the days of their life.

4 I made me great works; I builded me houses; I planted me vineyards:

5 I made me gardens and orchards, and I planted trees in them of all kind of fruits:

6 I made me pools of water, to water therewith the wood that bringeth forth trees:

7 I got me servants and maidens, and had ^f servants born in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me:

8 [†] I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces: I gat me men singers and women singers, and the delights of the sons of men, as [†] musical instruments, and that of all sorts.

9 So [†] I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me.

10 And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and [†] this was my portion of all my labour.

11 Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all was vanity and vexation of spirit, and there was no profit under the sun.

12 [†] And I turned myself to behold wisdom, and madness, and folly: for what can the man do that cometh after the king? [†] even that which hath been already done.

13 Then I saw [†] that wisdom excelleth folly, as far as light excelleth darkness.

14 ^k The wise man's eyes are in his head; but the fool walketh in darkness: and I myself perceived also that [†] one event happeneth to them all.

15 Then said I in my heart, As it happeneth to the fool, so it [†] happeneth even to me; and why was I then more wise? Then I said in my heart, that this also is vanity.

16 For there is no remembrance of the wise more than of the fool for ever; seeing that which now is in the days to come shall all be forgotten. And how dieth the wise man? as the fool.

17 Therefore I hated life; because

Before
CHRIST
about 977.

1^a Is. 50. 11.
c Prov. 14. 13.
ch. 7. 6.
Jch. 1. 17.

† Heb. to draw my flesh with wine.

† Heb. the number of the days of their life.

† Heb. sons of my house.

1^a 1^a Kin. 9. 28.
& 16. 10, 14.
21. &c.

† Heb. musical instrument and instruments.
Jch. 1. 16.

g ch. 3. 22. &
5. 13. & 9. 9.

heh. 1. 3. 14.

1^a Job. 1. 17. &
7. 25.

† Or, in those things which have been already done.

† Heb. that there is an excellency in wisdom more than in folly, &c.

k Prov. 17. 24.
ch. 8. 1.

1^a Ps. 49. 10.
ch. 9. 2. 3. 11.

† Heb. happeneth to me, even to me.

Before
CHRIST
about 977.

† Heb.
labourer.
sa Ps. 49, 10.

† Heb. give.

n ch. 1. 3. &
3. 9.

o Job 5. 7. &
14. 1.

p ch. 3. 12, 13.
22. & 5. 18.
& 8. 15.

† Or, delight
his senses.

† Heb. before
him.
Gen. 7. 1.
Luke 1. 6.
q Job 27. 16.
17.
Prov. 23. 8.

a ver. 17.
ch. 8. 6.

† Heb. to bear.
b Heb. 0, 27.

e Joel 2. 18.
1 Cor. 7. 5.
† Heb. to be
far from.
† Or, seek.

d Amos 5. 13.

the work that is wrought under the sun is grievous unto me: for all is vanity and vexation of spirit.

18 ¶ Yea, I hated all my labour which I had † taken under the sun: because ^m I should leave it unto the man that shall be after me.

19 And who knoweth whether he shall be a wise man or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have shewed myself wise under the sun. This is also vanity.

20 Therefore I went about to cause my heart to despair of all the labour which I took under the sun.

21 For there is a man whose labour is in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it for his portion. This also is vanity and a great evil.

22 ⁿ For what hath man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun?

23 For all his days are ^o sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also vanity.

24 ¶ ^p There is nothing better for a man, than that he should eat and drink, and that he ^q should make his soul enjoy good in his labour. This also I saw, that it was from the hand of God.

25 For who can eat, or who else can hasten *hereto*, more than I?

26 For God giveth to a man that is good ^r in his sight, wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that ^s he may give to him that is good before God. This also is vanity and vexation of spirit.

CHAPTER III.

1 By the necessary change of times, vanity is added to human travail. 11 There is an excellency in God's works. 16 But as for man, God shall judge his works there, and here he shall be like a beast.

To every thing there is a season, and a ^t time to every purpose under the heaven:

2 A time ^u to be born, and ^v a time to die; a time to plant, and a time to pluck up that which is planted;

3 A time to kill, and a time to heal; a time to break down, and a time to build up;

4 A time to weep, and a time to laugh; a time to mourn, and a time to dance;

5 A time to cast away stones, and a time to gather stones together; a time to embrace, and ^w a time ^x to refrain from embracing;

6 A time to ^y get, and a time to lose; a time to keep, and a time to cast away;

7 A time to rend, and a time to sew; ^z a time to keep silence, and a time to speak;

8 A time to love, and a time to ^a hate; a time of war, and a time of peace.

9 ¶ What profit hath he that worketh in that wherein he labourerth?

10 ^b I have seen the travail, which God hath given to the sons of men to be exercised in it.

11 He hath made every thing beautiful in his time: also he hath set the world in their heart, so that ^c no man can find out the work that God maketh from the beginning to the end.

12 ^d I know that there is no good in them, but for a man to rejoice, and to do good in his life.

13 And also ^e that every man should eat and drink, and enjoy the good of all his labour, it is the gift of God.

14 I know that, whatsoever God doeth, it shall be for ever: ^f nothing can be put to it, nor any thing taken from it: and God doeth it, that men should fear before him.

15 ^g That which hath been is now; and that which is to be hath already been; and God requireth ^h that which is past.

16 ¶ And moreover ⁱ I saw under the sun the place of judgment, that wickedness was there; and the place of righteousness, that iniquity was there.

17 I said in mine heart, ^j God shall judge the righteous and the wicked: for there is ^k a time there for every purpose and for every work.

18 I said in mine heart concerning the estate of the sons of men, ^l that God might manifest them, and that they might see that they themselves are beasts.

19 ¶ For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all is vanity.

20 All go unto one place; ^m all are of the dust, and all turn to dust again.

21 ¶ Who knoweth the spirit ⁿ of man that goeth upward, and the spirit of the beast that goeth downward to the earth?

22 ¶ Wherefore I perceive that there is nothing better, than that a man should rejoice in his own works; for ^o that is his portion: ^p for who shall bring him to see what shall be after him?

CHAPTER IV.

1 Vanity is increased unto men by oppression, 4 by envy, 5 by idleness, 7 by covetousness, 9 by solitariness, 13 by wilfulness.

SO I returned, and considered all the ^q oppressions that are done under the sun: and behold the tears of such as were oppressed, and they had no comfort; and on the ^r side of their oppressors there was power; but they had no comfort.

2 ^b Wherefore I praised the dead

Before
CHRIST
about 977.

e Luke 13, 25.
feh. 1. 3.
g ch. 1. 13.

h ch. 2. 17.
Rom. 11. 33.

i ver. 22.

k ch. 2. 24.

l James 1. 17.

m ch. 1. 9.

† Heb. that
which is
driven away.
n ch. 6. 8.

o Rom. 2. 6,
7, 8.
2 Cor. 5. 10.
2 Thess. 1. 6,
7.

p ver. 1.

† Or, that they
might clear
God, and see,
q ch.

q Ps. 49, 12, 20.
& 74. 22.
ch. 2. 16.

r Gen. 3. 19.

s ch. 12. 7.

† Heb. of the
sons of man.

† Heb. is
according.

t ver. 12.
ch. 2. 24. &
5. 18. & 11. 9.

u ch. 2. 10.
x ch. 6. 12. &
8. 7. & 10. 14.

a ch. 3. 16, &
6. 8.

† Heb. And

b Job 3. 17, &

Before
CHRIST
about 977.

Job 3. 11, 16.
21.
ch. 6. 3.

† Heb. all the
rightness of
work.

† Heb. this is
the envy of a
man from his
neighbour.

1 Prov. 6. 10.
& 21. 33.

1 Prov. 15. 16,
17, & 16. 8.

† Prov. 27. 29.
1 John 2. 16.
† Ps. 39. 6.

Reb. who
twice and
is admon-
ished.

See Ex. 3. 5.
e. 12, &c.

1 Sam. 15. 22.
Ps. 6. 8
1 Tim. 15. 8.

21. 27.
1st Cor. 13. 8.

1st Cor. 13. 8.
1st Cor. 13. 8.

1st Cor. 13. 8.
1st Cor. 13. 8.

1st Cor. 13. 8.
1st Cor. 13. 8.

1st Cor. 13. 8.
1st Cor. 13. 8.

which are already dead, more than the living which are yet alive.

3 ° Yea, better is *he* than both they, which hath not yet been, who hath not seen the evil work that is done under the sun.

4 ¶ Again, I considered all travail, and † every right work, that † for this a man is envied of his neighbour. This is also vanity and vexation of spirit.

5 ° The fool foldeth his hands together, and eateth his own flesh.

6 ° Better is a handful with quietness, than both the hands full with travail and vexation of spirit.

7 ¶ Then I returned, and I saw vanity under the sun.

8 There is one *alone*, and *there is* not a second; yea, he hath neither child nor brother: yet *is there* no end of all his labour; neither is his *seye* satisfied with riches; † neither saith *he*, For whom do I labour, and bereave my soul of good? This is also vanity, yea, it is a sore travail.

9 ¶ Two are better than one; because they have a good reward for their labour.

10 For if they fall, the one will lift up his fellow: but woe to him that is alone when he falleth; for *he hath* not another to help him up.

11 Again, if two lie together, then they have heat: but how can one be warm *alone*?

12 And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken.

13 ¶ Better is a poor and a wise child, than an old and foolish king, † who will no more be admonished.

14 For out of prison he cometh to reign; whereas also *he that is* born in his kingdom becometh poor.

15 I considered all the living which walk under the sun, with the second child that shall stand up in his stead.

16 There is no end of all the people, even of all that have been before them: they also that come after shall not rejoice in him. Surely this also is vanity and vexation of spirit.

CHAPTER V.

1 Vanities in divine service, 9 and in riches. 18 Joy in riches is the gift of God.

KEEP ^athy foot when thou goest to the house of God, and be more ready to hear, † than to give the sacrifice of fools: for they consider not that they do evil.

2 Be not rash with thy mouth, and let not thine heart be hasty to utter any † thing before God: for God is in heaven, and thou upon earth: therefore let thy words ^a be few.

3 For a dream cometh through the multitude of business; and † a fool's voice is ^a known by multitude of words.

4 ° When thou vowest a vow unto God, defer not to pay it; for *he hath*

no pleasure in fools: † pay that which thou hast vowed.

5 ° Better is it that thou shouldst not vow, than that thou shouldst vow and not pay.

6 Suffer not thy mouth to cause thy flesh to sin; † neither say thou before the angel, that it *was* an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?

7 For in the multitude of dreams and many words *there are* also divers vanities: but *i* fear thou God.

8 ¶ If thou ^a seeest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not † at the matter: for *he that is* higher than the highest regardeth; and *there be* higher than they.

9 ¶ Moreover the profit of the earth is for all: the king *himself* is served by the field.

10 He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this is also vanity.

11 When goods increase, they are increased that eat them: and what good is *there* to the owners thereof, saving the beholding of *them* with their eyes?

12 The sleep of a labouring man is sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep.

13 ^m There is a sore evil which I have seen under the sun, *namely*, riches kept for the owners thereof to their hurt.

14 But those riches perish by evil travail: and he begetteth a son, and *there is* nothing in his hand.

15 "As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.

16 And this also is a sore evil, *that* in all points as he came, so shall he go: and ° what profit hath he ^a that hath laboured for the wind?

17 All his days also ° he eateth in darkness, and *he hath* much sorrow and wrath with his sickness.

18 ¶ Behold *that* which I have seen: ^a *it is* good and comely for one to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun † all the days of his life, which God giveth him: ° for it is his portion.

19 ° Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this is the gift of God.

20 ¶ For he shall not much remember the days of his life; because God answereth *him* in the joy of his heart.

Before
CHRIST
about 977.

1 Ps. 66. 13, 14.
2 Prov. 20. 25.
Acts 5. 4.
1 Cor. 11. 10.

1 ch. 12. 13.
1 ch. 3. 16.

† Heb. at the
will, or, pur-
pose.
1 Ps. 12. 5 & 68.
11, & 82. 1.

m ch. 6. 1.

n Job 1. 21.
Ps. 44. 17.
1 Tim. 6. 7.

o ch. 1. 3.
p Prov. 11. 28.
q Ps. 127. 2.

r ch. 2. 21, & 7.
12. 13, 22 & 29.
7, & 11. 9.
1 Tim. 6. 17.

† Heb. there
is a good
which is
comely, &c.

† Heb. the
number of
the days.

s ch. 2. 10, &
3. 22.

t ch. 2. 24 & 2.
13, & 6. 2.

† Or, Though
he give not
much, yet he
remembereth.
&c.

Before
CHRIST
about 977.

CHAPTER VI.

1 *The vanity of riches without use.* 3 *Of children, 6 and old age without riches.* 9 *The vanity of sight and wandering desires.* 11 *The conclusion of vanities.*

a ch. 6. 13.

THERE is an evil which I have seen under the sun, and it is common among men:

b Job 21. 10.
c Ps. 17. 14. & 73. 7.
e Luke 12. 20.

2 A man to whom God hath given riches, wealth, and honour, b so that he wanteth nothing for his soul of all that he desireth, c yet God giveth him not power to eat thereof, but a stranger eateth it: this is vanity, and it is an evil disease.

d 2 Kin. 9. 35.
Is. 14. 19. 20.
Jo. 22. 19.
e Job 3. 16.
Ps. 68. 5.
ch. 4. 3.

3 ¶ If a man beget a hundred children, and live many years, so that the days of his years be many, and his soul be not filled with good, and also that he have no burial; I say, that e an untimely birth is better than he.

4 For he cometh in with vanity, and departeth in darkness, and his name shall be covered with darkness.

5 Moreover he hath not seen the sun, nor known any thing: this hath more rest than the other.

f Prov. 16. 26.
† Heb. covi.

6 ¶ Yea, though he live a thousand years twice told, yet hath he seen no good: do not all go to one place?

7 ¶ All the labour of man is for his mouth, and yet the † appetite is not filled.

8 For what hath the wise more than the fool? what hath the poor, that knoweth to walk before the living?

† Heb. than the walking of the soul.

9 ¶ Better is the sight of the eyes † than the wandering of the desire: this is also vanity and vexation of spirit.

g Job 9. 32.
Is. 45. 9.
Jer. 49. 19.

10 That which hath been is named already, and it is known that it is man: s neither may he contend with him that is mightier than he.

† Heb. the number of the days of his life of his vanity.

11 ¶ Seeing there be many things that increase vanity, what is man the better?

h Ps. 102. 11. & 103. 23. & 144. 6.

12 For who knoweth what is good for man in this life, † all the days of his vain life which he spendeth as h a shadow? for i who can tell a man what shall be after him under the sun?

i James 4. 14.
s Ps. 39. 6.
ch. 8. 7.

CHAPTER VII.

1 *Remedies against vanity are, a good name, 2 mortification, 7 patience, 11 wisdom.* 23 *The difficulty of getting wisdom.*

a Prov. 16. 30.
& 22. 1.

A GOOD name is better than a precious ointment; and the day of death than the day of one's birth.

2 ¶ It is better to go to the house of mourning, than to go to the house of feasting: for that is the end of all men; and the living will lay it to his heart.

i Or, Anger.
b 2 Cor. 7. 10.

3 ¶ Sorrow is better than laughter: b for by the sadness of the countenance the heart is made better.

4 The heart of the wise is in the house of mourning; but the heart of fools is in the house of mirth.

5 c It is better to hear the rebuke of the wise, than for a man to hear the song of fools.

6 d For as the † crackling of thorns under a pot, so is the laughter of the fool: this also is vanity.

7 ¶ Surely oppression maketh a wise man mad; e and a gift destroyeth the heart.

8 Better is the end of a thing than the beginning thereof: and † the patient in spirit is better than the proud in spirit.

9 f Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools.

10 Say not thou, What is the cause that the former days were better than these? for thou dost not inquire † wisely concerning this.

11 ¶ Wisdom is † good with an inheritance: and by it there is profit h to them that see the sun.

12 For wisdom is a † defence, and money is a defence: but the excellency of knowledge is, that wisdom giveth life to them that have it.

13 Consider the work of God: for i who can make that straight, which he hath made crooked?

14 k In the day of prosperity be joyful, but in the day of adversity consider: God also hath † set the one over against the other, to the end that man should find nothing after him.

15 All things have I seen in the days of my vanity: † there is a just man that perisheth in his righteousness, and there is a wicked man that longeth his life in his wickedness.

16 m Be not righteous over much, n neither make thyself over wise: why shouldest thou † destroy thyself?

17 Be not over much wicked, neither be thou foolish: o why shouldest thou die † before thy time?

18 It is good that thou shouldst take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all.

19 p Wisdom strengtheneth the wise more than ten mighty men which are in the city.

20 q For there is not a just man upon earth, that doeth good, and sinneth not.

21 Also † take no heed unto all words that are spoken; lest thou hear thy servant curse thee:

22 For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.

23 ¶ All this have I proved by wisdom: r I said, I will be wise; but it was far from me.

24 s That which is far off, and t exceeding deep, who can find it out?

25 u I applied mine heart to know, and to search, and to seek out wisdom, and the reason of things, and to know the wickedness of folly, even of foolishness and madness:

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c See Ps. 111. 5.
Prov. 13. 10.
& 15. 31. 32.
d Ps. 113. 12.
ch. 2. 2.

† Heb. sound.
e Ex. 23. 8.
Deut. 16. 19.
f Prov. 14. 29.

g Prov. 14. 17.
& 16. 32.
James 1. 19.

† Heb. ent of wisdom.

i Or, as good as an inheritance, yea, better too.

h ch. 11. 7.
† Heb. shadow.

j See Job 12. 14.
ch. 1. 15.
Is. 14. 27.

k Deut. 28. 47.
ch. 2. 4.
† Heb. made.

l ch. 8. 14.

m Prov. 25. 16.
n Rom. 12. 3.

† Heb. be desolate.

o Job 15. 32.
Ps. 55. 23.

† Heb. not in thy time.

p Prov. 21. 22.
& 24. 5.
ch. 9. 10. 15.

q 1 Kin. 8. 46.
2 Chr. 6. 36.
Prov. 20. 9.

Rom. 3. 23.
1 John 1. 8.

† Heb. give not thine heart.

r Rom. 1. 22.
a Job 25. 12.
20.

† 1 Tim. 6. 16.
† Rom. 11. 33.

† Heb. I and my heart compassed.

u ch. 1. 17. & 2. 12.

Before
CHRIST
about 977.

Prov. 5, 3, 4.
& 22, 14.

† Heb. he
that is good
before God.
ch. 1, 1, 2.

Or, weigh-
ing one thing
after another,
to find
out the rea-
son.

Job 33, 23.
Ps 12, 1.

a Gen. 1, 27.
b Gen. 3, 6, 7.

26 * And I find more bitter than death the woman, whose heart is snares and nets, and her hands as bands: † whose pleaseth God shall escape from her; but the sinner shall be taken by her.

27 Behold, this have I found, saith † the Preacher, † counting one by one, to find out the account;

28 Which yet my soul seeketh, but I find not: † one man among a thousand have I found; but a woman among all those have I not found.

29 Lo, this only have I found, † that God hath made man upright; but † they have sought out many inventions.

CHAPTER VIII.

1 Kings are greatly to be respected. 6 The divine providence is to be observed. 12 It is better with the godly in adversity, than with the wicked in prosperity. 16 The work of God is unsearchable.

WHO is as the wise man? and who knoweth the interpretation of a thing? † a man's wisdom maketh his face to shine, and † b the boldness of his face shall be changed.

2 I counsel thee to keep the king's commandment, † and that in regard of the oath of God.

3 † Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him.

4 Where the word of a king is, there is power: and † who may say unto him, What doest thou?

5 Whoso keepeth the commandment † shall feel no evil thing: and a wise man's heart discerneth both time and judgment.

6 ¶ Because † to every purpose there is time and judgment, therefore the misery of man is great upon him.

7 † For he knoweth not that which shall be: for who can tell him † when it shall be?

8 † There is no man that hath power † over the spirit to retain the spirit: neither hath he power in the day of death: and there is no † discharge in that war; neither shall wickedness deliver those that are given to it.

9 All this have I seen, and applied my heart unto every work that is done under the sun: there is a time wherein one man ruleth over another to his own hurt.

10 And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this is also vanity.

11 † Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

12 ¶ Though a sinner do evil a hundred times, and his days be prolonged, yet surely I know that † he shall be well surely in them that fear God, which fear before him:

13 But it shall not be well with the

wicked, neither shall he prolong his days, which are as a shadow; because he feareth not before God.

14 There is a vanity which is done upon the earth; that there be just men, unto whom it † happeneth according to the work of the wicked; again, there be wicked men, to whom it happeneth according to the work of the righteous: I said that this also is vanity.

15 † Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

16 ¶ When I applied mine heart to know wisdom, and to see the business that is done upon the earth: (for also there is that neither day nor night seeth sleep with his eyes:)

17 Then I beheld all the work of God, that † a man cannot find out the work that is done under the sun: because though a man labour to seek it out, yet he shall not find it; yea further; though a wise man think to know it, † yet shall he not be able to find it.

CHAPTER IX.

1 Like things happen to good and bad. 4 There is a necessity of death unto men.

7 Comfort is all their portion in this life. 11 God's providence ruleth over all. 13 Wisdom is better than strength.

FOR all this † I considered in my heart even to declare all this, † that the righteous, and the wise, and their works, are in the hand of God: no man knoweth either love or hatred by all that is before them.

2 † All things come alike to all: there is one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as is the good, so is the sinner; and he that sweareth, as he that feareth an oath.

3 This is an evil among all things that are done under the sun, that there is one event unto all: yea, also the heart of the sons of men is full of evil, and madness is in their heart while they live, and after that they go to the dead.

4 ¶ For to him that is joined to all the living there is hope: for a living dog is better than a dead lion.

5 For the living know that they shall die: but † the dead know not any thing, neither have they any more a reward: for † the memory of them is forgotten.

6 Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any thing that is done under the sun.

7 ¶ Go thy way, † eat thy bread with joy, and drink thy wine with a merry

Before
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a Ps. 73, 14.
ch. 2, 14, &
7, 15, & 9, 1,
2, 3.

c ch. 2, 24, &
3, 12, 22, & 5,
18, & 9, 7.

p Job 5, 9.
ch. 3, 11.
Rom. 11, 33.

q Ps. 73, 18.

† Heb. I
gave, or, set
to my heart.
ach. 8, 14.

v Job 21, 7, & c.
Is. 73, 3, 12,
13
Mal. 3, 15.

c Job 14, 21.
Is. 63, 16.
d Job 7, 8, 9,
10.
Is. 26, 14.

e ch. 8, 15.

Before
CHRIST
about 977.

+ Heb. *See*,
or, *Enjoy*
life.

f ch. 2. 10, 24.
& 3. 13, 22, &
5. 18.

g Jer. 2. 23.
Amos 2. 14.
15.

h ch. 8. 7.

i Prov. 29. 6.
Luke 12. 20,
39, & 17. 26,
&c.
1 Thess. 5. 3.

k See 2 Sam.
20. 10—22.

l Prov. 21. 22.
& 24. 5.
ch. 7. 19.
ver. 18.
m Mark 6. 2, 3.

n ver. 16.
o Josh. 7. 1, 11,
12.

+ Heb. *Mice*
of death.

+ Heb. *His*
heart.

a Prov. 13. 16.
& 18. 2.

b ch. 8. 3.
c 1 Sam. 25.
24, &c.

d Heb. *from*
before.

heart; for God now accepteth thy works.

8 Let thy garments be always white; and let thy head lack no ointment.

9 Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that is thy portion in this life, and in thy labour which thou takest under the sun.

10 Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.

11 I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

12 For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so are the sons of men snared in an evil time, when it falleth suddenly upon them.

13 This wisdom have I seen also under the sun, and it seemed great unto me:

14 There was a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it.

15 Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man.

16 Then said I, Wisdom is better than strength: nevertheless the poor man's wisdom is despised, and his words are not heard.

17 The words of wise men are heard in quiet more than the cry of him that ruleth among fools.

18 Wisdom is better than weapons of war: but one sinner destroyeth much good.

CHAPTER X.

1 Observations of wisdom and folly: 16 of riot, 18 slothfulness, 19 and money. 20 Men's thoughts of kings ought to be reverent.

DEAD flies cause the ointment of the apothecary to send forth a stinking savour: so doth a little folly him that is in reputation for wisdom and honour.

2 A wise man's heart is at his right hand; but a fool's heart at his left.

3 Yea also, when he that is a fool walketh by the way, this wisdom filleth him, and he saith to every one that he is a fool.

4 If the spirit of the ruler rise up against thee, believe not thy place; for yielding pacifieth great offences.

5 There is an evil which I have seen under the sun, as an error which proceedeth from the ruler:

6 Folly is set in great dignity, and the rich sit in low place.

7 I have seen servants upon horses, and princes walking as servants upon the earth.

8 He that diggeth a pit shall fall into it; and whose breaketh a hedge, a serpent shall bite him.

9 Whoso removeth stones shall be hurt therewith; and he that cleaveth wood shall be endangered thereby.

10 If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom is profitable to direct.

11 Surely the serpent will bite without enchantment; and a babler is no better.

12 The words of a wise man's mouth are gracious; but the lips of a fool will swallow up himself.

13 The beginning of the words of his mouth is foolishness: and the end of his talk is mischievous madness.

14 A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?

15 The labour of the foolish wearieth every one of them, because he knoweth not how to go to the city.

16 Woe to thee, O land, when thy king is a child, and thy princes eat in the morning!

17 Blessed art thou, O land, when thy king is the son of nobles, and thy princes eat in due season, for strength, and not for drunkenness!

18 By much slothfulness the building decayeth; and through idleness of the hands the house droppeth through.

19 A feast is made for laughter, and wine maketh merry: but money answereth all things.

20 Curse not the king, nor not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

CHAPTER XI.

1 Directions for charity. 7 Death in life, 9 and the day of judgment in the days of youth, are to be thought on.

CAST thy bread upon the waters: for thou shalt find it after many days.

2 Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth.

3 If the clouds be full of rain, they empty themselves upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

4 He that observeth the wind shall not sow; and he that regardeth the clouds shall not reap.

5 As thou knowest not what is the way of the spirit, nor how the bones

Before
CHRIST
about 977.

d Ezech. 3. 1.
f Heb. *is*
great
night.

o Prov. 19. 10.
& 30. 22.
f Ps. 7. 15.
Prov. 28. 27.

g Ps. 68. 4. 5.
Jer. 8. 17.

f Heb. *the*
master of the
tongue.

h Prov. 10. 22.
& 12. 13.

i Heb. *grace*.

j Prov. 10. 14.
& 18. 7.

k Heb. *his*
mouth.

l Prov. 15. 2.

m Heb. *multi-*
plied words.

n ch. 3. 22, &
6. 12, & 8. 7.

o Is. 2. 4, 5.
12, & 5. 11.

p Prov. 31. 4.

q Ps. 104. 15.

r Heb. *maketh*
glad the life.

s Ex. 22. 28.
Acts 23. 5.

t Or. *con-*
science, *fig-*
ure like.
Luke 19. 4.

a See Is. 22. 20.

b Heb. *upon*
the face of
the waters.

c Dent 15. 10.

d Prov. 19. 17.

e Mat. 19. 42.

f 2 Cor. 9. 8.

g Gal. 6. 9. 10.

h Ps. 112. 9.

i Luke 11. 39.

j Tim. 6. 18.
19.

k Mic. 5. 5.
e Eph. 6. 16.

l John 3. 8.

m Ps. 139. 14.
15.

The Creator to be remembered. SOLOMON'S SONG. The Preacher's care to edify.

Before
CHRIST
about 977.

† Heb. shall
be right.

h ch. 7. 11.

1 Num. 15. 39.

k ch. 12. 14.
Rom. 2. 6—
11.

l Or, anger.
12 Cor. 7. 1.
2 Tim. 2. 22.
m Ps. 39. 5.

a Prov. 22. 6.
Lam. 3. 27.

b See 2 Sam.
19. 35.

l Or, the
grinders
fail, because
they grind
little.

Before
CHRIST
written
about 1014.

a 1 Kin. 4. 32.

b ch. 4. 10.
† Heb.
thy count.

do grow in the womb of her that is with child: even so thou knowest not the works of God who maketh all.

6 In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether I shall prosper, either this or that, or whether they both shall be alike good.

7 ¶ Truly the light is sweet, and a pleasant thing it is for the eyes to behold the sun:

8 But if a man live many years, and rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh is vanity.

9 ¶ Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgment.

10 Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth are vanity.

CHAPTER XII.

1 The Creator is to be remembered in due time. 8 The Preacher's care to edify. 13 The fear of God is the chief antidote of vanity.

REMEMBER "now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them:

2 While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain:

3 In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened,

4 And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low:

5 Also when they shall be afraid of that which is high, and fears shall be in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:

6 Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.

7 ¶ Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it.

8 ¶ Vanity of vanities, saith the Preacher; all is vanity.

9 And moreover, because the Preacher was wise, he still taught the people knowledge, yea, he gave good heed, and sought out, and set in order many proverbs.

10 The Preacher sought to find out acceptable words: and that which was written was upright, even words of truth.

11 The words of the wise are as goads, and as nails fastened by the masters of assemblies, which are given from one shepherd.

12 And further, by these, my son, be admonished: of making many books there is no end; and much study is a weariness of the flesh.

13 ¶ Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man.

14 For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.

Before
CHRIST
about 977.

c 2 Sam. 19.
35.

d Job 17. 13.
e Jer. 9. 17.

f Gen. 3. 19.

Job 24. 15.

Ps. 90. 3.

g ch. 3. 21.

h Num. 16. 22.

& 27. 16.

Job 34. 14.

Is. 57. 15.

Zech. 12. 1.

i Ps. 12. 9.

ch. 1. 2.

l Or, the more wise

the Preacher

was, &c.

k 1 Kin. 4. 32.

† Heb. words

of delight.

1 ch. 1. 18.

l Or, reading.

l Or, The end

of thematter,

even all that

hath been

heard, is,

m Deut. 6. 2.

& 10. 12.

n ch. 11. 9.

Math. 12. 26.

Ast. 17. 30.

31.

Rom. 2. 16.

& 14. 10, 12.

1 Cor. 4. 5.

2 Cor. 5. 10.

Before
CHRIST
about 1014.

c Hos. 11. 4.

John 6. 44.

12. 32.

d Phil. 3. 12.

13. 14.

e Ps. 45. 14, 15.

John 14. 2.

Eph. 2. 6.

l Or, they

love thee

rightly.

THE SONG OF SOLOMON.

CHAPTER I.

1 The church's love unto Christ. 5 She confesseth her deformity, and prayeth to be directed to his flock. 8 Christ directeth her to the shepherd's tents: 9 and shewing his love to her, 11 giveth her gracious promises. 12 The church and Christ congratulate one another.

THE "Song of songs, which is Solomon's.

2 Let him kiss me with the kisses of his mouth: for thy love is better than wine.

3 Because of the savour of thy good

ointments thy name is as ointment poured forth, therefore do the virgins love thee.

4 Draw me, & we will run after thee: the King hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.

5 I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.

6 Look not upon me, because I am black, because the sun hath looked

Before
CHRIST
about 1014.

† Or, as one
that is wait-
ed.

† Heb. 5, 9. & 6, 1.

† Heb. 9, 2, 10,
1, 3 & 4, 1, 7
& 5, 2 & 6, 4.
John 15, 14,
15.

† Heb. 1, 13, 17.

† Heb. 46, 14, 12,
19.

† Or, cypress,
ch. 4, 13.

† Heb. 4, 1. &
5, 1, 2.

† Or, my
companion.

† Or,
palaces.

† Heb. I de-
lighted and
sat down, &c.

† Heb. 22, 1, 2
& 23, 1, 2.

† Heb. 23, 1, 2
& 24, 1, 2.

† Heb. 23, 1, 2
& 24, 1, 2.

† Heb. 23, 1, 2
& 24, 1, 2.

† Heb. 23, 1, 2
& 24, 1, 2.

† Heb. 23, 1, 2
& 24, 1, 2.

† Heb. 23, 1, 2
& 24, 1, 2.

† Heb. 23, 1, 2
& 24, 1, 2.

† Heb. 23, 1, 2
& 24, 1, 2.

upon me: my mother's children were angry with me; they made me the keeper of the vineyards; but mine own vineyard have I not kept.

7 Tell me, O thou whom my soul loveth, where thou feedest, where thou makest thy flock to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?

8 ¶ If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents. 9 I have compared thee, O my love, to a company of horses in Pharaoh's chariots.

10 Thy cheeks are comely with rows of jewels, thy neck with chains of gold.

11 We will make thee borders of gold with studs of silver.

12 ¶ While the King sitteth at his table, my spikenard sendeth forth the smell thereof.

13 A bundle of myrrh is my well beloved unto me; he shall lie all night betwixt my breasts.

14 My beloved is unto me as a cluster of figs, in the vineyards of Engedi.

15 ¶ Behold, thou art fair, O my love; behold, thou art fair; thou hast doves' eyes.

16 Behold, thou art fair, my beloved; yea, pleasant: also our bed is green.

17 The beams of our house are cedar, and our floor of fir.

CHAPTER II.

1 The mutual love of Christ and his church. 2 The hope, 10 and calling of the church. 14 Christ's care of the church. 16 The profession of the church, her faith and hope.

I AM the rose of Sharon, and the lily of the valleys.

2 As the lily among thorns, so is my love among the daughters.

3 As the apple tree among the trees of the wood, so is my beloved among the sons. I sat down under his shadow with great delight, and his fruit was sweet to my taste.

4 He brought me to the banquet-house, and his banner over me was love.

5 Stay me with flagons, O comfort me with apples: for I am sick of love.

6 His left hand is under my head, and his right hand doth embrace me.

7 ¶ I charge you, O ye daughters of Jerusalem, by the roses, and by the lilies of the field, that ye stir not up, nor awake my love, till he please.

8 ¶ The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills.

9 My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at

the windows, shewing himself through the lattice.

10 My beloved spake, and said unto me, Rise up, my love, my fair one, and come away.

11 For, lo, the winter is past, the rain is over and gone;

12 The flowers appear on the earth: the time of the singing of birds is come, and the voice of the turtle is heard in our land;

13 The fig tree putteth forth her green figs, and the vines with the tender grape give a good smell. Arise, my love, my fair one, and come away.

14 ¶ O my dove, that art in the clefts of the rock, in the secret places of the stairs, let me see thy countenance, let me hear thy voice: for sweet is thy voice, and thy countenance is comely.

15 Take us to the foxes, the little foxes, that spoil the vines: for our vines have tender grapes.

16 ¶ My beloved is mine, and I am his: he feedeth among the lilies.

17 ¶ Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bethor.

CHAPTER III.

1 The church's fight and victory in temptation. 6 The church glorieth in Christ.

BY night on my bed I sought him, whom my soul loveth: I sought him, but I found him not.

2 I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.

3 The watchmen that go about the city found me: to whom I said, Saw ye him whom my soul loveth?

4 It was but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.

5 I charge you, O ye daughters of Jerusalem, by the roses, and by the lilies of the field, that ye stir not up, nor awake my love, till he please.

6 ¶ Who is this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?

7 Behold his bed, which is Solomon's: threescore valiant men are about it, of the valiant of Israel.

8 They all hold swords, being expert in war: every man hath his sword upon his thigh because of fear in the night.

9 King Solomon made himself a chariot of the wood of Lebanon.

10 He made the pillars thereof of silver, the bottom thereof of gold, the

Before
CHRIST
about 1014.

† Heb. flourishing,
over. 13.

† Heb. 10.

† Heb. 13.

† Heb. 80, 13.
Ez. 13, 4.
Luke 13, 32.

† Heb. 6, 3. & 7, 10.

† Heb. 4, 6.

† Heb. 9, 10.
ch. 8, 14.

† Or, of divi-
sion.

† Heb. 20, 9.

† Heb. 6, 7.

† Heb. 2, 7. & 8, 4.

† Heb. 8, 6.

† Or, a bed.

Before
CHRIST
about 1014.

covering of it of purple, the midst thereof being paved with love, for the daughters of Jerusalem.

11 Go forth, O ye daughters of Zion, and behold king Solomon with the crown wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart.

CHAPTER IV.

1 Christ setteth forth the graces of the church. 8 He sheweth his love to her. 16 The church prayeth to be made fit for his presence.

BEHOLD, ^athou art fair, my love; ^bbehold, thou art fair; thou hast doves' eyes within thy locks: thy hair is as a flock of goats, ^cthat appear from mount Gilead.

² Thy teeth are like a flock of sheep that are even shorn, which came up from the washing: whereof every one bear twins, and none is barren among them.

³ Thy lips are like a thread of scarlet, and thy speech is comely: ^dthy temples are like a piece of a pomegranate within thy locks.

⁴ Thy neck is like the tower of David builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men.

⁵ Thy two breasts are like two young roes that are twins, which feed among the lilies.

⁶ Until the day ^ebreak, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense.

⁷ ^fThou art all fair, my love; there is no spot in thee.

⁸ Come with me from Lebanon, my spouse, with me from Lebanon: look from the top of Annaba, from the top of Shenir ^gand Hermon, from the lions' dens, from the mountains of the leopards.

⁹ Thou hast ^hravished my heart, my sister, my spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.

¹⁰ How fair is thy love, my sister, my spouse! ⁱhow much better is thy love than wine! and the smell of thine ointments than all spices!

¹¹ Thy lips, O my spouse, drop as the honeycomb: ^jhoney and milk are under thy tongue; and the smell of thy garments is ^klike the smell of Lebanon.

¹² A garden ^linclosed is my sister, my spouse; a spring shut up, a fountain sealed.

¹³ Thy plants are an orchard of pomegranates, with pleasant fruits; ^mcamphire, with spikenard,

¹⁴ Spikenard and saffron; calamus and cinnamon, with all trees of frankincense: myrrh and aloes, with all the chief spices:

¹⁵ A fountain of gardens, a well of living waters, and streams from Lebanon.

¹⁶ ⁿAwake, O north wind; and come, thou south; blow upon my garden, ^othat the spices thereof may flow out. ^pLet my beloved come into his garden, and eat his pleasant fruits.

CHAPTER V.

1 Christ awaketh the church with his calling. 2 The church having a taste of Christ's love is sick of love. 3 A description of Christ by his graces.

I^a AM come into my garden, my sister, my spouse: I have gathered my myrrh with my spice; ^bI have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O ^cfriends; drink, ^dyea, drink abundantly, O beloved.

² ^eI sleep, but my heart waketh: it is the voice of my beloved ^fthat knocketh, saying, Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, and my locks with the drops of the night.

³ I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them?

⁴ My beloved put in his hand by the hole of the door, and my bowels were moved ^gfor him.

⁵ I rose up to open to my beloved; and my hands dropped with myrrh, and my fingers with ^hsweet smelling myrrh, upon the handles of the lock.

⁶ I opened to my beloved; but my beloved had withdrawn himself, and was gone: ⁱmy soul failed when he spake: ^jI sought him, but I could not find him; I called him, but he gave me no answer.

⁷ The watchmen that went about the city found me, they smote me; they wounded me; the keepers of the walls took away my veil from me.

⁸ I charge you, O daughters of Jerusalem, if ye find my beloved, ^kthat ye tell him, that I am sick of love.

⁹ ^lWhat is thy beloved more than another beloved, ^mO thou fairest among women? what is thy beloved more than another beloved, that thou dost so charge us?

¹⁰ My beloved is white and ruddy, ⁿthe chiefest among ten thousand.

¹¹ His head is as the most fine gold; his locks are ^olike bushy, and black as a raven:

¹² His eyes are as the eyes of doves by the rivers of waters, washed with milk, and ^psiftly set:

¹³ His cheeks are as a bed of spices, as ^qsweet flowers: his lips like lilies, dropping sweet smelling myrrh:

¹⁴ His hands are as gold rings set with the beryl: his belly is as bright ivory overlaid with sapphires:

¹⁵ His legs are as pillars of marble, set upon sockets of fine gold: his countenance is as Lebanon, excellent as the cedars:

¹⁶ ^rHis mouth is most sweet: yea, he is altogether lovely. This

Before
CHRIST
about 1014.

p ch. 5. 1.

ach. 4. 16.

lech. 4. 11.

e Luke 15. 7, 10

John 3. 29.

& 15. 14.

f Or, and be

drunken

with love.

d Rev. 3. 20.

g Or, (as some read) in me.

h Heb. pressing, or, running about.

e ch. 3. 1.

f ch. 3. 3.

g Heb. what.

h ch. 1. 8.

i Heb. a standard-bearer.

j Or, curled.

k ch. 1. 16. & 4. 1.

l Heb. sitting in fulness, that is, sily placed, and set as a precious stone in the foil of a ring.

m Or, towers of perfumes.

n Heb. His palate.

a ch. 1. 15. & 5. 12.

b ch. 6. 5.

c Or, that eat

of ye.

d ch. 6. 6.

e ch. 6. 7.

f ch. 7. 4.

g ch. 3. 19.

h See Prov. 5.

19.

i ch. 7. 3.

j ch. 2. 17.

k Heb.

breasts.

l Eph. 6. 27.

m Deut. 3. 9.

n Or, taken away my heart.

o ch. 1. 2.

p Prov. 24. 13.

14.

q ch. 5. 1.

r Gen. 27. 27.

16. 14. 6. 7

s Heb. barred.

t Or, expressed.

ch. 1. 16.

u John 4. 10. & 7. 38.

Before
CHRIST
about 1014.

is my beloved, and this is my friend,
O daughters of Jerusalem.

CHAPTER VI.

1 The church professeth her faith in Christ. 4 Christ sheweth the graces of the church, 10 and his love towards her.

a ch. 1. 8.

WHITHER is thy beloved gone,
O thou fairest among women?
whither is thy beloved turned aside?
that we may seek him with thee.

b ch. 2. 16, &
7. 10.

2 My beloved is gone down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies.

over. 10.

3 I am my beloved's, and my beloved is mine: he feedeth among the lilies.

Or, they have pushed me up.

d ch. 4. 1.
e ch. 4. 2.

4 Thou art beautiful, O my love, as Tirzah, comely as Jerusalem, terrible as an army with banners.

f ch. 4. 3.

5 Turn away thine eyes from me, for they have overcome me: thy hair is as a flock of goats that appear from Gilead:

6 Thy teeth are as a flock of sheep which go up from the washing, whereof every one beareth twins, and there is not one barren among them.

7 As a piece of a pomegranate are thy temples within thy locks.

8 There are threescore queens, and fourscore concubines, and virgins without number.

g ver. 4.

9 My dove, my undefiled is but one; she is the only one of her mother, she is the choice one of her that bare her. The daughters saw her, and blessed her; yea, the queens and the concubines, and they praised her.

h ch. 7. 12.

10 Who is she that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners?

+ Heb. I knew not.

Or, set me on the chariots of my willing people.

Or, of Malanaim, Gen. 32. 2.

11 I went down into the garden of nuts to see the fruits of the valley, and to see whether the vine flourished, and the pomegranates budded.

12 Or ever I was aware, my soul made me like the chariots of Amminadib.

13 Return, return, O Shulamite; return, return, that we may look upon thee. What will ye see in the Shulamite? As it were the company of two armies.

CHAPTER VII.

1 A further description of the church's graces. 10 The church professeth her faith and desire.

a Ps. 45. 12.

HOW beautiful are thy feet with shoes, O prince's daughter! the joints of thy thighs are like jewels, the work of the hands of a cunning workman.

+ Heb. miniature.

b ch. 4. 5.

2 Thy navel is like a round goblet, which wanteth not liquor: thy belly is like a heap of wheat set about with lilies.

c ch. 4. 6.

3 Thy two breasts are like two young roes that are twins.

4 Thy neck is as a tower of ivory; thine eyes like the fishpools in Heshbon, by the gate of Bath-rabbim: thy

nose is as the tower of Lebanon which looketh toward Damascus.

5 Thine head upon thee is like Carmel, and the hair of thine head like purple; the King is held in the galleries.

6 How fair and how pleasant art thou, O love, for delights!

7 This thy stature is like to a palm tree, and thy breasts to clusters of grapes.

8 I said, I will go up to the palm tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples;

9 And the roof of thy mouth like the best wine for my beloved, that goeth down sweetly, causing the lips of those that are asleep to speak.

10 I am my beloved's, and his desire is toward me.

11 Come, my beloved, let us go forth into the field; let us lodge in the villages.

12 Let us get up early to the vineyards; let us see if the vine flourish, whether the tender grape appear, and the pomegranates bud forth: there will I give thee my loves.

13 The mandrakes give a smell, and at our gates are all manner of pleasant fruits, new and old, which I have laid up for thee, O my beloved.

CHAPTER VIII.

1 The love of the church to Christ. 6 The vehemency of love. 8 The calling of the Gentiles. 14 The church prayeth for Christ's coming.

THAT thou wert as my brother, that sucked the breasts of my mother! when I should find thee without, I would kiss thee; yea, I should not be despised.

2 I would lead thee, and bring thee into my mother's house, who would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate.

3 His left hand should be under my head, and his right hand should embrace me.

4 I charge you, O daughters of Jerusalem, that ye stir not up, nor awake my love, until he please.

5 Who is this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth; there she brought thee forth that bare thee.

6 Set me as a seal upon thine heart, as a seal upon thine arm: for love is strong as death; jealousy is as cruel as the grave: the coals thereof are coals of fire, which hath a most vehement flame.

7 Many waters cannot quench love, neither can the floods drown it: if a man would give all the substance of his house for love, it would utterly be contemned.

8 We have a little sister, and she

Before
CHRIST
about 1014.

Or, crimson, + Heb. bound.

+ Heb. straightly, Or, of the ancient.

d ch. 2. 16, 6. 3.

e Ps. 45. 11.

f ch. 6. 11, + Heb. open.

g Gen. 30, h Matt. 13.

+ Heb. they should not despise me.

a Prov. 9. 2.

b ch. 2. 6.

c ch. 2. 7, & 5.

+ Heb. why should ye stir up, or, wake, &c.

d ch. 3. 6.

e Ps. 45. 16, Jer. 22. 24, Hag. 2. 23.

+ Heb. have.

f Prov. 6. 3.

g Ps. 23. 33.

Before
CHRIST
about 1014.

hath no breasts: what shall we do for our sister in the day when she shall be spoken for?

9 If she be a wall, we will build upon her a palace of silver: and if she be a door, we will inclose her with boards of cedar.

10 I am a wall, and my breasts like towers: then was I in his eyes as one that found favour.

11 Solomon had a vineyard at Baalhamon: he let out the vineyard unto keepers; every one for the fruit

thereof was to bring a thousand pieces of silver.

12 My vineyard, which is mine, is before me: thou, O Solomon, must have a thousand, and those that keep the fruit thereof two hundred.

13 Thou that dwellest in the gardens, the companions hearken to thy voice: I cause me to hear it.

14 ¶ k Make haste, my beloved, and be thou like to a roe or to a young hart upon the mountains of spices.

Before
CHRIST
about 1014.

1 ch. 2. 14.

k See Rev. 22. 17, 20.

* Heb. Fly away.

1 ch. 2. 17.

Heb. pass.

1 Matt. 21. 33.

THE BOOK OF THE PROPHET ISAIAH.

Before
CHRIST
about 760.

CHAPTER I.

1 Isaiah complaineth of Judah for her rebellion. 6 He lamenteth her judgments. 10 He upbraiddeth their whole service. 16 He exhorteth to repentance, with promises and threatenings. 21 Bewailing their wickedness, he denounceth God's judgments. 25 He promiseth grace, 28 and threateneth destruction to the wicked.

THE vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

2 Hear, O heavens, and give ear, O earth: for the LORD hath spoken; I have nourished and brought up children, and they have rebelled against me.

3 The ox knoweth his owner, and the ass his master's crib: but Israel doth not know, my people doth not consider.

4 Ah sinful nation, a people laden with iniquity, a seed of evil doers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.

5 ¶ Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

6 From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.

7 Your country is desolate, your cities are burned with fire: your land, strangers devour it in your presence, and it is desolate, as overthrown by strangers.

8 And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.

9 Except the LORD of hosts had

left unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah.

10 ¶ I hear the word of the LORD, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah.

11 To what purpose is the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of goats.

12 When ye come to appear before me, who hath required this of your hand, to tread my courts?

13 Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with: it is iniquity, even the solemn meeting.

14 Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear them.

15 And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.

16 ¶ Wash ye, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;

17 Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

18 Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

19 If ye be willing and obedient, ye shall eat the good of the land:

20 But if ye refuse and rebel, ye shall be devoured with the sword:

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about 760.

o Gen. 19. 24.

p Deut. 32. 32.

q 1 Sam. 15. 22.

r Ps. 68. 9. & 61. 16.

s Prov. 15. 8. & 21. 27.

t ch. 68. 3.

u Jer. 6. 20. & 7. 21.

v Amos 5. 21. 22.

w Mic. 6. 7.

x Heb. great as goats.

y Heb. to be seen.

z Ex. 23. 17. & 34. 23.

a Matt. 15. 9.

b Joel 1. 14. & 2. 15.

c Or. grief.

d Num. 28. 11.

e Lev. 23. 2. & c.

f Lam. 2. 6.

g ych. 43. 24.

h Job 27. 9.

i Ps. 134. 2.

j Prov. 1. 28.

k ch. 24. 2.

l Jer. 14. 12.

m Mic. 3. 4.

n Ps. 68. 18.

o Titus. 2. 8.

p Heb. multiply prayer.

q Job. 68. 3.

r Heb. Woods.

s Jer. 4. 14.

t Ps. 34. 14. & 37. 27.

u Amos 6. 15.

v Rom. 12. 9.

w 1 Pet. 3. 11.

x Jer. 22. 3. 10.

y Mic. 6. 8.

z Zech. 7. 9. & 8. 10.

a Or. righteous.

b Job. 43. 28.

c Mic. 6. 2.

d Ps. 51. 7.

e Rev. 7. 14.

Num. 12. 6.

Dent. 32. 1.

Jer. 2. 12. & 6. 13. & 22. 29.

Ex. 30. 4.

Mic. 1. 2. & 6. 1.

1 ch. 5. 1. 2.

Jer. 8. 7.

Jer. 9. 3. 6.

1 ch. 5. 12.

Heb. of heaviness.

1 ch. 57. 3. 4.

1 Matt. 2. 7.

Heb. alienated, or separated.

1 Ps. 58. 3.

1 ch. 9. 13.

1 Jer. 2. 30. & 5. 3.

Heb. in-crease revolt.

1 Jer. 8. 22.

Or. oil.

1 Deut. 28. 51. 62.

Heb. as the overthrow of strangers.

1 Job 17. 18.

1 1 Sam. 7. 6.

1 Jer. 4. 17.

1 Lam. 3. 22.

1 Rom. 9. 29.

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about 700.

h Num. 23. 19.
Deu. 1. 2

f Jer. 2. 20, 21.
Jer. 6. 28, 29.
Ez. 2. 1, 19.

l Hos. 9. 15.
m Prov. 23. 24

n Jer. 23. 17.
Ez. 23. 12.

o Jer. 4. 18.
Mic. 3. 11. &
7. 3.

p Jer. 5. 28.
Zech. 7. 10.

q Deut. 28. 63.
Ez. 6. 13.

r Jer. 6. 29. &
9. 7.

s Jer. 33. 7.
Zech. 8. 3.

t Jer. 33. 7.
Zech. 8. 3.

u Jer. 33. 7.
Zech. 8. 3.

v Jer. 33. 7.
Zech. 8. 3.

w Jer. 33. 7.
Zech. 8. 3.

x Jer. 33. 7.
Zech. 8. 3.

y Jer. 33. 7.
Zech. 8. 3.

z Jer. 33. 7.
Zech. 8. 3.

aa Jer. 33. 7.
Zech. 8. 3.

ab Jer. 33. 7.
Zech. 8. 3.

ac Jer. 33. 7.
Zech. 8. 3.

ad Jer. 33. 7.
Zech. 8. 3.

ae Jer. 33. 7.
Zech. 8. 3.

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aq Jer. 33. 7.
Zech. 8. 3.

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Zech. 8. 3.

as Jer. 33. 7.
Zech. 8. 3.

at Jer. 33. 7.
Zech. 8. 3.

au Jer. 33. 7.
Zech. 8. 3.

av Jer. 33. 7.
Zech. 8. 3.

aw Jer. 33. 7.
Zech. 8. 3.

ax Jer. 33. 7.
Zech. 8. 3.

ay Jer. 33. 7.
Zech. 8. 3.

az Jer. 33. 7.
Zech. 8. 3.

h for the mouth of the LORD hath spoken it.

21 ¶ How is the faithful city become a harlot! it was full of judgment; righteousness lodged in it; but now murderers.

22 k Thy silver is become dross, thy wine mixed with water:

23 l Thy princes are rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

24 Therefore saith the Lord, the LORD of hosts, the Mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies.

25 ¶ And I will turn my hand upon thee, and I will purely purge away thy dross, and take away all thy tin;

26 And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

27 Zion shall be redeemed with judgment, and her converts with righteousness.

28 ¶ And the destruction of the transgressors and of the sinners shall be together, and they that forsake the LORD shall be consumed.

29 For they shall be ashamed of the oaks which ye have desired, and ye shall be confounded for the gardens that ye have chosen.

30 For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water.

31 ¶ And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall quench them.

CHAPTER II.

1 Isaiah prophesieth the coming of Christ's kingdom. 6 Wickedness is the cause of God's forsaking. 10 He exhorteth to fear, because of the powerful effects of God's majesty.

THE word that Isaiah the son of Amos saw concerning Judah and Jerusalem.

2 And it shall come to pass in the last days, that the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

4 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into ploughshares, and their spears into pruninghooks: nation

shall not lift up sword against nation, neither shall they learn war any more.

5 O house of Jacob, come ye, and let us walk in the light of the LORD.

6 ¶ Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and are soothsayers like the Philistines, and they please themselves in the children of strangers.

7 Their land also is full of silver and gold, neither is there any end of their treasures: their land is also full of horses, neither is there any end of their chariots:

8 Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made:

9 And the mean man boweth down, and the great man humbleth himself: therefore forgive them not.

10 ¶ Enter into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of his majesty.

11 The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down; and the LORD alone shall be exalted in that day.

12 For the day of the LORD of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low:

13 And upon all the cedars of Lebanon, that are high and lifted up, and upon all the oaks of Bashan,

14 And upon all the high mountains, and upon all the hills that are lifted up,

15 And upon every high tower, and upon every fenced wall,

16 And upon all the ships of Tarsish, and upon all the pleasant pictures.

17 And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low; and the LORD alone shall be exalted in that day.

18 And the idols he shall utterly abolish.

19 And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.

20 In that day a man shall cast his idols of silver, and his idols of gold, which they made each one for himself to worship, to the moles and to the bats;

21 To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.

22 Cease ye from man, whose breath is in his nostrils: for wherein is he to be accounted of?

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h Ps. 72. 3. 7.

i Eph. 6. 8.

j Or, more than the east.

k Num. 23. 7.

l Deut. 18. 11.

m Ps. 106. 35.

n Jer. 10. 2.

o Or, abound with the children, &c.

p Deut. 17. 10.

q Jer. 10. 2.

r Jer. 19. 21.

s Rev. 6. 16.

t Jer. 17.

u ch. 5. 15. 16.

v ch. 13. 11.

w ch. 4. 1. & 11.

x ch. 10. 11. & 12.

y ch. 14. 21.

z ch. 25. 5. & 26.

aa ch. 27. 1. 2.

ab ch. 12. 3. & 28.

ac ch. 29. 18. & 30.

ad ch. 32. & 33.

ae Jer. 30. 7. 8.

af Ez. 38. 14. 19.

ag Ez. 39. 11. 22.

ah Hos. 2. 16. 18.

ai Joel 3. 18.

aj Amos 9. 11.

ak Obad. 8.

al Mic. 4. 8. & 5.

am ch. 5. 10. & 7. 11.

an ch. 12.

ao Zeph. 3. 11. 14.

ap Zech. 9. 16.

aq ch. 14. 8. & 37. 24.

ar Ez. 31. 3.

as Zech. 11. 1. 2.

at ch. 30. 26.

au 1 Kin. 10. 22.

av 1 Heb. pictures of desire.

aw z. ver. 11.

ax y. ver. 11.

ay g. Or, the idols shall utterly pass away.

h. ver. 10.

i. Hos. 10. 8.

j. Luke 22. 30.

k. Rev. 6. 16. & 9. 6.

l. 1 Heb. the dust.

m. 2 Thess. 1. 9.

n. ch. 30. 32.

o. Hag. 2. 6. 21.

p. Heb. 12. 28.

q. ch. 30. 22. & 31. 7.

r. 1 Heb. the idols of his silver, &c.

s. Or, which they made for him.

t. d. ver. 19.

u. e. ver. 10. 12.

v. f. Ps. 110. 3.

w. Jer. 17. 6.

x. g. Job 27. 8.

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CHAPTER III.

1 The great confusion which cometh by sin. 9 The impudency of the people. 12 The oppression and covetousness of the rulers. 16 The judgments which shall be for the pride of the women.

FOR, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water, 2 The mighty man, and the man of war, the judge, and the prophet, and the prudent, and the ancient,

3 The captain of fifty, and the honourable man, and the counsellor, and the cunning artificer, and the eloquent orator.

4 And I will give children to be their princes, and babes shall rule over them.

5 And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

6 When a man shall take hold of his brother of the house of his father, saying, Thou hast clothing, be thou our ruler, and let this ruin be under thy hand:

7 In that day shall he wear, saying, I will not be a healer; for in my house is neither bread nor clothing: make me not a ruler of the people.

8 For Jerusalem is ruined, and Judah is fallen: because their tongue and their doings are against the LORD, to provoke the eyes of his glory.

9 The shew of their countenance doth witness against them; and they declare their sin as Sodom, they hide it not. Woe unto their soul for they have rewarded evil unto themselves.

10 Say ye to the righteous, that it shall be well with him: for they shall eat the fruit of their doings.

11 Woe unto the wicked! it shall be ill with him: for the reward of his hands shall be given him.

12 As for my people, children are their oppressors, and women rule over them. O my people, I which lead thee cause thee to err, and I destroy the way of thy paths.

13 The LORD standeth up to plead, and standeth to judge the people.

14 The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye have eaten up the vineyard; the spoil of the poor is in your houses.

15 What mean ye that ye beat my people to pieces, and grind the faces of the poor? saith the LORD God of hosts.

16 Moreover the LORD saith, Because the daughters of Zion are

haughty, and walk with stretched forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet:

17 Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the Lord will discover their secret parts.

18 In that day the Lord will take away the bravery of their tinkling ornaments about their feet, and their cauls, and their round tires like the moon,

19 The chains, and the bracelets, and the mufflers,

20 The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings,

21 The rings, and nose jewels,

22 The changeable suits of apparel, and the mantles, and the wimples, and the crisping pins,

23 The glasses, and the fine linen, and the hoods, and the veils.

24 And it shall come to pass, that instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; and burning instead of beauty.

25 Thy men shall fall by the sword, and thy mighty in the war.

26 And her gates shall lament and mourn; and she being desolate shall sit upon the ground.

CHAPTER IV.

In the extremity of evils, Christ's kingdom shall be a sanctuary.

AND in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel; only let us be called by thy name, that we take away our reproach.

2 In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel.

3 And it shall come to pass, that he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even every one that is written among the living in Jerusalem:

4 When the LORD shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.

5 And the LORD will create upon every dwellingplace of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory shall be a defence.

6 And there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of ref-

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† Heb. deceiving with their eyes.

† Or, crippling nicely.

p Deut. 28. 27.

† Heb. make naked.

q Job. 47. 2. 3. Jer. 13. 22.

Nah. 3. 6.

† Or, networks.

† Judg. 8. 21.

† Or, sweet balls.

† Or, spangled ornaments.

† Heb. houses of the soul.

sch. 22. 12.

Mic. 1. 16.

† Heb. might.

† Jer. 14. 2.

Lam. 1. 4.

† Or, emptied.

† Heb. cleansed.

u Lam. 2. 10.

sch. 2. 11. 17.

b 2 Thes. 3. 12.

† Heb. let thy name be called upon us.

† Or, take those away.

† Luke 1. 25.

d Jer. 23. 5.

Zecl. 3. 8. & 6. 12.

† Heb. beauty and glory.

† Heb. for the escaping of Jerusalem.

ech. 60. 21.

† Phil. 4. 3.

Rov. 8. 6.

† Or, to life.

g Mal. 3. 2. 3.

h Ex. 13. 21.

i Zecl. 2. 5.

† Or, above.

† Heb. a covering.

ch. 8. 14.

k ch. 25. 4.

a Jer. 37. 21. & 38. 9. b Lev. 20. 26.

c See 2 Kings 24. 14.

† Heb. a man eminent in countenance.

g Or, skillful of speech.

d Eccl. 10. 16.

† Heb. lift up the hand. Gen. 14. 22. † Heb. bind-up.

e Mic. 3. 12.

f Gen. 13. 13. & 18. 20. 21. & 19. 5.

f Eccl. 8. 12. a Ps. 129. 2.

Ps. 11. 6. Eccl. 8. 13.

† Heb. done to him.

k YER. 4.

l ch. 9. 16.

† Or, they shall call thee blessed.

† Heb. swell low up.

a Mic. 6. 2.

† Or, burnt.

sch. 5. 7.

Me. 4. 1. 3.

† Or, 20. 4.

Me. 3. 2. 3.

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uge, and for a covert from storm
and from rain.

CHAPTER V.

1 Under the parable of a vineyard God
excuseth his severe judgment. 8 His
judgments upon covetousness, 11 upon
lasciviousness, 13 upon impiety, 20 and
upon injustice. 26 The executioners of
God's judgments.

NOW will I sing to my well be-
loved a song of my beloved
touching ^ahis vineyard. My well
beloved hath a vineyard in a very
fruitful hill:

2 And he ^{||}fenced it, and gathered
out the stones thereof, and planted it
with the choicest vine, and built a
tower in the midst of it, and also
^bmade a winepress therein: ^band he
looked that it should bring forth
grapes, and it brought forth wild
grapes.

3 And now, O inhabitants of Je-
rusalem, and men of Judah, ^cjudge,
I pray you, betwixt me and my
vineyard.

4 What could have been done
more to my vineyard, that I have
not done in it? wherefore, when I
looked that it should bring forth
grapes, brought it forth wild grapes?

5 And now go to; I will tell you
what I will do to my vineyard: ^dI
will take away the hedge thereof,
and it shall be eaten up; and break
down the wall thereof, and it shall
be ^etrodden down:

6 And I will lay it waste: it shall
not be pruned, nor digged; but there
shall come up briars and thorns: I
will also command the clouds that
they rain no rain upon it.

7 For the vineyard of the LORD
of hosts is the house of Israel, and
the men of Judah ^fthis pleasant
plant: and he looked for judgment,
but beheld ^goppression; for right-
eousness, but beheld a cry.

8 ^{||}Woe unto them that join ^hhouse
to house, that lay field to field, till
there be no place, that ⁱthey may
be placed alone in the midst of the
earth!

9 ^f In mine ears said the LORD
of hosts, [†]Of a truth many houses
shall be desolate, even great and
fair, without inhabitant.

10 Yea, ten acres of vineyard shall
yield one ^kbath, and the seed of a
homestead shall yield an ephah.

11 ^{||}Woe unto them that rise
up early in the morning, that they
may follow strong drink; that con-
tinue until night, till wine ^{||}inflame
them!

12 And ⁱthe harp and the viol, the
tabret and pipe, and wine, are in
their feasts: but ^kthey regard not
the work of the LORD, neither con-
sider the operation of his hands.

13 ^{||}Therefore my people are gone
into captivity, ^mbecause they have
no knowledge: and ⁿtheir honour-

able men are famished, and their
multitude dried up with thirst.

14 Therefore hell hath enlarged her-
self, and opened her mouth without
measure: and their glory, and their
multitude, and their pomp, and he
that rejoiceth, shall descend into it.

15 And ^{||}the mean man shall be
brought down, and the mighty man
shall be humbled, and the eyes of
the lofty shall be humbled:

16 But the LORD of hosts shall
be exalted in judgment, and ^{||}God
that is holy shall be sanctified in
righteousness.

17 Then shall the lambs feed after
their manner, and the waste places
of ^{||}the fat ones shall strangers eat.

18 Woe unto them that draw iniqu-
ity with cords of vanity, and sin as
it were with a cart rope:

19 ^{||}That say, Let him make speed,
and hasten his work, that we may
see it: and let the counsel of the
Holy One of Israel draw nigh and
come, that we may know it!

20 ^{||}Woe unto them that call evil
good, and good evil; that put dark-
ness for light, and light for darkness;
that put bitter for sweet, and sweet
for bitter!

21 Woe unto them that are ^{||}wise in
their own eyes, and prudent ^{||}in their
own sight!

22 ^{||}Woe unto them that are mighty
to drink wine, and men of strength
to mingle strong drink:

23 Which ^{||}justify the wicked for
reward, and take away the righteous-
ness of the righteous from him!

24 Therefore ^{||}as ^{||}the fire devour-
eth the stubble, and the flame con-
sumeth the chaff, so ^{||}their root shall
be as rottenness, and their blossom
shall go up as dust: because they
have cast away the law of the LORD
of hosts, and despised the word of the
Holy One of Israel.

25 ^{||}Therefore is the anger of the
LORD kindled against his people, and
he hath stretched forth his hand
against them, and hath smitten them:
and ^{||}the hills did tremble, and their
carcasses were ^{||}torn in the midst of
the streets. ^{||}For all this his anger
is not turned away, but his hand is
stretched out still.

26 ^{||}And he will lift up an ensign
to the nations from far, and will ^{||}bring
unto them from ^{||}the end of the
earth: and, behold, ^{||}they shall come
with speed swiftly:

27 None shall be weary nor stumble
among them; none shall slumber
nor sleep; neither ^{||}shall the girdle
of their loins be loosed, nor the latch-
et of their shoes be broken:

28 ^{||}Whose arrows are sharp, and all
their bows bent, their horses' hoofs
shall be counted like flint, and their
wheels like a whirlwind:

29 Their roaring shall be like a lion,
they shall roar like young lions; yea,

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n ch. 2, 9, 11,
17.

† Or, the Holy
God.
† Heb. the God
the holy.

o ch. 10, 10.

p ch. 67, 5.
Jer. 17, 15.
Amos 5, 18.
21st, 3, 3, 4.

† Heb. that
as concerning
evil, it is
good, &c.

q Prov. 3, 7.
Rom. 12, 15.
Amos 5, 18.

† Heb. before
their face,
rever. 11.

r Prov. 17, 16.
& 21, 24.

t Ex. 15, 7.
† Heb. the
tongue of fire.
u Job 14, 16.
Hos. 9, 10.
Amos 2, 9.

x 2 Kin. 23, 13,
17.

y Jer. 4, 24.

† Or, as dung.

z Lev. 20, 14,
&c.
ch. 9, 12, 17,
21, & 10, 4.

a ch. 11, 12.

b ch. 7, 13.

c Deut. 28, 49
Ps. 72, 6.

d Mal. 1, 11.

e Joel 2, 7.

f Dan. 5, 6.

g Jer. 5, 16.

a Ps. 40, 8.
Cant. 8, 12.
ch. 27, 2.
Jer. 2, 21.
Matt. 21, 33.
Mark 12, 1.
Luke 20, 9.
† Heb. the
horn of the
son of oil.
† Or, made a
wall about it.
† Heb. howd.
b Deut. 32, 6.
ch. 1, 2, 3.
e Rom. 3, 4.

d Ps. 80, 13.

† Heb. for a
treading.

† Heb. plant
of his pleas-
ures.

† Heb. a seed.

e Mic. 2, 2.

† Heb. ye.

f ch. 22, 14.

g Or, This is
in mine ears,
saith the
LORD, &c.

† Heb. If not,
&c.

h See Ex. 45, 11.

i Prov. 23, 29,
30.

k Eccl. 10, 16.
ver. 22.

l Or, pursue
them.

m Amos 6, 5, 6.

n Job 34, 27.
Ps. 23, 5.

o Hos. 4, 6.

p ch. 1, 3.
Luke 19, 44.

† Heb. their
glory are
men of fam-
ine.

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CHRIST
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h. 8, 22.
er. 4, 23.
ain 3, 2.
ca. 32, 7, 8.

Or, distress.
Or, when it
light, it shall be dark in the destructions thereof.

about 758.

1 Kin. 15, 7.
1 Kin. 22, 19.
ohn 12, 41.

Rev. 4, 2.
Or, the skirts
descend.

ca. 1, 11.
Heb. this
ied to this.

Rev. 4, 8.
Heb. his
ory is the
dness of the
hole earth.

ca. 74, 19.
Tob.
Rehoboth.

ca. 40, 34.
Kin. 8, 10.
ca. 4, 10, &
20.

ulg. 8, 23.
17, 22.
1, 6, 8.

Tob. cut off.
Tob. and
his hand
fire coal.

Rev. 8, 3.
Tob. covered
to touch.

See Jer. 1, 9.
an. 10, 16.
Gen. 1, 29.

32 & 11, 7.
Tob.
choid me.

h. 47, 8.
Matt. 11, 11.
Matt. 4, 12.

2, 8, 10.
ohn 12, 40.
ca. 28, 28.

am. 11, 8.
Or, without
any, &c.

Tob. hear
an hear-
ing &c.

Tob.
reem, &c.
Ps. 119, 70.

ca. 63, 17.
ca. 3, 21.
ca. 3, 12.

Tob. de-
with con-
ation.

Kin. 35, 21.
Or, when it
very red,
& hard.

Or, when it
very red,
& hard.

ca. 9, 2.
ca. 2, 15.
am. 11, 5.

they shall roar, and lay hold of the prey, and shall carry it away safe, and none shall deliver it.

30 And in that day they shall roar against them like the roaring of the sea: and if one look unto the land, behold darkness and sorrow; and the light is darkened in the heavens thereof.

Or, when it light, it shall be dark in the destructions thereof.

CHAPTER VI.

1 *Isaiah, in a vision of the Lord in his glory, being terrified, is confirmed for his message. 9 He sheweth the obstinacy of the people unto their desolation. 13 A remnant shall be saved.*

IN the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.

2 Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.

3 And one cried unto another, and said, Holy, holy, holy, is the Lord of hosts: the whole earth is full of his glory.

4 And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.

5 ¶ Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the Lord of hosts.

6 Then flew one of the seraphim unto me, having a live coal in his hand, which he had taken with the tongs from off the altar:

7 And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

8 Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me.

9 ¶ And he said, Go, and tell this people, I hear ye, I indeed, but understand not; and see ye indeed, but perceive not.

10 Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

11 Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,

12 And the Lord have removed men far away, and there be a great forsaking in the midst of the land.

13 ¶ But yet in it shall be a tenth, and it shall return, and shall be eaten: as a teil tree, and as an oak, whose cast substance is in them, when they cast their leaves: so the

holy seed shall be the substance thereof.

CHAPTER VII.

1 *Ahaz, being troubled with fear of Rezin and Pekah, is comforted by Isaiah. 10 Ahaz, having liberty to choose a sign, and refusing it, hath for a sign, Christ promised. 17 His judgment is prophesied to come by Assyria.*

AND it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, that Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it.

2 And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.

3 Then said the Lord unto Isaiah, Go forth now to meet Ahaz, thou, and Shear-jashub thy son, at the end of the conduit of the upper pool, in the highway of the fuller's field;

4 And say unto him, Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.

5 Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying,

6 Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, even the son of Tabeal:

7 Thus saith the Lord God, It shall not stand, neither shall it come to pass.

8 ¶ For the head of Syria is Damascus, and the head of Damascus is Rezin; and within three-score and five years shall Ephraim be broken, that it be not a people.

9 And the head of Ephraim is Samaria, and the head of Samaria is Remaliah's son. ¶ If ye will not believe, surely ye shall not be established.

10 ¶ Moreover the Lord spake again unto Ahaz, saying,

11 Ask thee a sign of the Lord thy God: ask it either in the depth, or in the height above.

12 But Ahaz said, I will not ask, neither will I tempt the Lord.

13 And he said, Hear ye now, O house of David; Is it a small thing for you to weary men, but will ye weary my God also?

14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

15 Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

Before
CHRIST
about 768.

about 742.
a 2 Kin. 16, 5.
2 Chr. 28, 5, 6.

† Heb. resteth
on Ephraim.

b ch. 10, 21.

† That is, The
remnant
shall return;
Isaiah 6, 13,
& 10, 21.

c 2 Kin. 18, 17,
ch. 36, 2.

† Or,
causeway.

† Heb. let not
thy heart be
tender.

† Or, waken.

d Prov. 21, 30.
ch. 8, 10.

e 2 Sam. 8, 6.

† Heb. from
a people.

f See 2 Chr. 20,
20.

† Or, Do ye
not believe?
It is because
ye are not
stable.

† Heb. And
the Lord
added to
speak.

g Judg. 6, 36,
&c.

Matt. 12, 38.

† Or, make
thy petition
deep.

h Matt. 1, 22.
Luke 1, 31,
&c.

ich. 9, 6.

† Or, thou, O
virgin, shalt
call: see
Gen. 4, 1, 25,
& 16, 1, & 19.

i Sam. 4, 21,
1 Sam. 4, 21,
1 Sam. 4, 21.

k ch. 8, 8.

Before
CHRIST
about 742.

1888 ch. 8, 4.
2 Kings 15.
30, & 16, 9.
2 Chr. 24, 13.

1 Kin. 12, 15.

peh. 4, 25.

q ch. 2, 19.
Jer. 16, 19.

Or, com-
mendable
trees.

2 Kin 16, 7, 9.
2 Chr. 25, 20,
21.
See Ex. 5, 1.

† Heb. in the
midst of the
land.

arb. 5, 5.

act. 20, 8.
Hah. 2, 2.

† Heb. in
making
speed to the
quill his
hair: and
the prey, as,
Hake speed,
&c.

b 2 Kin. 16, 10.

† Heb. ap-
proached
unto.

16 ¹For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of ²both her kings.

17 ¹The LORD shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come, from the day that ²Ephraim departed from Judah; even the king of Assyria.

18 And it shall come to pass in that day, that the LORD ³shall hiss for the fly that is in the uttermost part of the rivers of Egypt, and for the bee that is in the land of Assyria.

19 And they shall come, and shall rest all of them in the desolate valleys, and in ⁴the holes of the rocks, and upon all thorns, and upon all ⁵bushes.

20 In the same day shall the Lord shave with a ⁷razor that is hired, namely, by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

21 And it shall come to pass in that day, that a man shall nourish a young cow and two sheep;

22 And it shall come to pass, for the abundance of milk that they shall give, he shall eat butter: for butter and honey shall every one eat that is left ³in the land.

23 And it shall come to pass in that day, that every place shall be, where there were a thousand vines at a thousand silverlings, ⁵it shall even be for briers and thorns.

24 With arrows and with bows shall men come thither; because all the land shall become briers and thorns.

25 And on all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle.

CHAPTER VIII.

1 ¹In Maher-shalal-hash-baz, he propheseth that Syria and Israel shall be subdued by Assyria. 6 Judah likewise for their infidelity. 9 God's judgments shall be irresistible. 11 Comfort shall be to them that fear God. 19 Great afflictions to idolaters.

MOREOVER the LORD said ²unto me, Take thee a great roll, and ³write in it with a man's pen concerning ⁴ Maher-shalal-hash-baz.

2 And I took unto me faithful witnesses to record, ⁵Uriah the priest, and Zechariah the son of Jeberechiah.

3 And I ⁶went unto the prophets; and she conceived, and bare a son. Then said the LORD to me, Call his name Maher-shalal-hash-baz.

4 ¹For before the child shall have knowledge to cry, My father, and my mother, ⁴the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.

5 ¹The LORD spake also unto me again, saying,

6 Forasmuch as this people refuseth the waters of ⁷Shiloah that go softly, and rejoice ⁸in Rezin and Remaliah's son;

7 Now therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, even ⁵the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks:

8 And he shall pass through Judah; he shall overflow and go over, ¹⁰he shall reach even to the neck; and ¹¹the stretching out of his wings shall fill the breadth of thy land, O Immanuel.

9 ¹Associate yourselves, O ye people, ²and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.

10 ¹Take counsel together, and it shall come to nought; speak the word, ²and it shall not stand: ³for God is with us.

11 ¹For the LORD spake thus to me ²with a strong hand, and instructed me that I should not walk in the way of this people, saying,

12 Say ye not, A confederacy, to all them to whom ³this people shall say, A confederacy; ⁴neither fear ye their fear, nor be afraid.

13 ¹Sanctify the LORD of hosts himself; and ²let him be your fear, and let him be your dread.

14 And ⁵he shall be for a sanctuary; but for ⁶a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.

15 And many among them shall ⁷stumble, and fall, and be broken, and be snared, and be taken.

16 Bind up the testimony, seal the law among my disciples.

17 And I will wait upon the LORD, that ²hideth his face from the house of Jacob, and I ³will look for him.

18 ¹Behold, I and the children whom the LORD hath given me ²are for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.

19 ¹And when they shall say unto you, ²Seek unto them that have familiar spirits, and unto wizards ³that peep and that mutter: should not a people seek unto their God? for the living ⁴to the dead?

20 ¹To the law and to the testimony: if they speak not according to

Before
CHRIST
about 742.

o Neh. 7, 10.
For, he that is before the king of Assyria shall take away the riches, &c.

about 741.
d 2 Kin 15, 20.
& 16, 9.
ch 1, 3.
o Neh. 3, 15.
John 11, 7.
feh 7, 1, 2, 6.
geh. 10, 12.

hoh. 20, 25.
† Heb. the fulness of the breadth of thy land shall be the stretching out of his wings.
feh. 7, 14.
h Joel 3, 9, 11.
For, yet.

1 Job 5, 12.

meh. 7, 7.
neh. 7, 14.
Act. 28, 30.
Rom. 31.

† Heb. in strength of hand.

neh. 7, 2.
p 1 Pet. 3, 14, 17.

q Num 20, 12.
r Pa. 78, 7.
Luke 12, 5.

s Ex. 11, 10.
t ch. 28, 10.
Luke 2, 34.
Horn, 9, 25.
1 Pet. 2, 8.

u Matt 21, 44.
Luke 20, 18.
Horn, 9, 22.
& 11, 25.

x ch. 51, 5.
y Hah. 2, 3.
Isa. 2, 24, 38.
x Heb. 2, 13.
e Ps. 71, 7.
Zech. 3, 8.

about 741.
h 1 Sam. 28, 3.
ch. 13, 3.
coh. 20, 4.

d Pa. 100, 25.
e Luke 16, 22.

Before
CHRIST
about 741.

Mic. 3. 6.
Heb. no
morning.
Rev. 16. 11.

ch. 5. 30.

ch. 9. 1.

about 940.

ch. 8. 22.

2 Kin. 15. 29.

2 Chr. 18. 4.

Lev. 26. 24.

2 Kin. 17. 2, 6.

1 Chr. 5. 26.

about 771.

about 740.

Or.

populous.

Matt. 4. 16.

Eph. 5. 8, 14.

Or, to him.

Judg. 5. 30.

Or, When

thou breakest.

ch. 10. 5. &

11. 5.

Judg. 7. 22.

Ps. 1. 9.

ch. 10. 25.

Or, When

the whole

house of the

warrior was,

1e

ch. 66. 15, 16.

Or, and it

was, &c.

Heb. meat,

ch. 7. 14.

Luke 2. 11.

John 3. 16.

Matt. 28. 18.

1 Cor. 15. 25.

1 Judg. 13. 18.

Tit. 2. 13.

Eph. 2. 11.

1an. 2. 44.

1 who 1. 32.

2

2 Kin. 19. 31.

ch. 37. 32.

about 738.

Heb.

angle.

this word, it is because *there is* [†]no light in them.

21 And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and [†]curse their king and their God, and look upward.

22 And [†]they shall look unto the earth; and behold trouble and darkness, [†]dimness of anguish; and *they shall be driven to darkness.*

CHAPTER IX.

1 *What joy shall be in the midst of afflictions, by the kingdom and birth of Christ.* 8 *The judgments upon Israel for their pride, 13 for their hypocrisy, 18 and for their impenitency.*

NEVERTHELESS ^athe dimness shall not be such as *was* in her vexation, when at the ^bfirst he lightly afflicted the land of Zebulun, and the land of Naphtali, and ^cafterward did more grievously afflict *her by* the way of the sea, beyond Jordan, in Galilee ^{||} of the nations.

2 ^dAnd the people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

3 Thou hast multiplied the nation, and ^{||}not increased the joy: they joy before thee according to the joy in harvest, and as men rejoice ^ewhen they divide the spoil.

4 ^{||}For thou hast broken the yoke of his burden, and ^fthe staff of his shoulder, the rod of his oppressor, as in the day of ^gMidian.

5 ^{||}For every battle of the warrior is with confused noise, and garments rolled in blood; ^hbut *this* shall be with burning and [†]fuel of fire.

6 ⁱFor unto us a child is born, unto us a ^kson is given: and ^lthe government shall be upon his shoulder: and his name shall be called ^mWonderful, Counsellor, ⁿThe mighty God, The everlasting Father, ^oThe Prince of Peace.

7 Of the increase of his government and peace ^pthere shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The ^qzeal of the LORD of hosts will perform this.

8 ^{||}The LORD sent a word into Jacob, and it hath lighted upon Israel. 9 And all the people shall know, even Ephraim and the inhabitant of Samaria, that say in the pride and stoutness of heart,

10 The bricks are fallen down, but we will build with hewn stones: the sycamores are cut down, but we will change *them into* cedars.

11 Therefore the LORD shall set up the adversaries of Rezin against him, and [†]join his enemies together;

12 The Syrians before, and the Phi-

listines behind; and they shall devour Israel [†]with open mouth. ^rFor all this his anger is not turned away, but his hand is stretched out still.

13 ^{||}For ^sthe people turneth not unto him that smiteth them, neither do they seek the LORD of hosts.

14 Therefore the LORD will cut off from Israel head and tail, branch and rush, ^tin one day.

15 The ancient and honourable, he is the head; and the prophet that teacheth lies, he is the tail.

16 For ^uthe leaders of this people cause *them* to err; and ^{||}they that are led of them are [†]destroyed.

17 Therefore the LORD ^vshall have no joy in their young men, neither shall have mercy on their fatherless and widows: ^wfor every one is a hypocrite and an evil doer, and every mouth speaketh ^{||}folly. ^xFor all this his anger is not turned away, but his hand is stretched out still.

18 ^{||}For wickedness ^yburneth as the fire: it shall devour the briars and thorns, and shall kindle in the thickets of the forest, and they shall mount up ^{||}like the lifting up of smoke.

19 Through the wrath of the LORD of hosts is ^zthe land darkened, and the people shall be as the [†]fuel of the fire: ^{aa}no man shall spare his brother.

20 And he shall [†]snatch on the right hand, and be hungry; and he shall eat on the left hand, ^{ab}and they shall not be satisfied: ^{ac}they shall eat every man the flesh of his own arm:

21 Manasseh, Ephraim; and Ephraim, Manasseh: ^{ad}and they together shall be against Judah. ^{ae}For all this his anger is not turned away, but his hand is stretched out still.

CHAPTER X.

1 *The woe of tyrants.* 5 *Assyria, the rod of hypocrites, for his pride shall be broken.* 20 *A remnant of Israel shall be saved.* 24 *Israel is comforted with promises of deliverance from Assyria.*

WOE unto them that ^adecree unrighteous decrees, and ^{||}that write grievousness which they have prescribed:

2 To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and ^{||}that they may rob the fatherless!

3 And ^bwhat will ye do in ^cthe day of visitation, and in the desolation which shall come from far? to whom will ye flee for help? and where will ye leave your glory?

4 Without me they shall bow down under the prisoners, and they shall fall under the slain. ^dFor all this his anger is not turned away, but his hand is stretched out still.

5 ^{||}O ^eAssyrian, ^fthe rod of mine anger, ^gand the staff in their hand is mine indignation.

6 I will send him against ^ha hypo-

Before
CHRIST
about 738.

† Heb. with
whole mouth.
rch. 5. 25. &
10. 4
Jer. 4. 8.

† Jer. 5. 8.
Hos. 7. 10.
rch. 10. 17.
Rev. 18. 8.

u ch. 3. 12.

† Or, they that
call them
blested.

† Or, they that
are called
blested of
them.

† Heb. swal-
lowed up.
x Ps. 147. 10.
11.

y Mic. 7. 2.

† Or, willany.

aver. 12. 21.

ch. 5. 25. &
10. 4.

a ch. 10. 17.

Mal. 4. 1.

beh. 8. 72.

† Heb. meat.

c Mic. 7. 2. 6.

† Heb. cut.

d Lev. 26. 26.

e ch. 49. 30.

Jer. 13. 9.

f ver. 12. 17.

ch. 5. 25. &
10. 4.

about 713.

a Ps. 58. 2. &
94. 20.

† Or, to the
writers that
write grievous-
nesses.

b Job 31. 14.

c Non. 8. 7.

Luke 19. 44.

d ch. 5. 25. &
9. 12. 17. 21.

† Or, Woe to
the Assyrian.

† Heb.

Ashur.

e Jer. 51. 20.

† Or, though.

f ch. 9. 17.

Before
CHRIST
about 713.

g Jer. 31. 22.
† Heb. to lay
them a tread-
ing

h Gen. 50. 20.
Mic. 4. 12.

12 Kin. 18. 24.
31. &c. & 19.
10. &c.

k Amos 6. 2.
12 Chr. 35. 20.
m 2 Kin. 18. 3.

n 2 Kin. 19. 31.
o Jer. 50. 18.

† Heb.
visit upon.

† Heb. of the
greatness of
the heart.

p ch. 37. 24.
Ez 28. 4. &c.
Dan. 4. 30.

q I or, like
many people.
r Job 31. 25.

s Jer. 51. 20.

† I or, as if a
rod should
shake them
that lift it
up.

† I or, that
which is not
wood.

sch. 6. 17.

t ch. 9. 18. &
27. 4.

u 2 Kin. 19. 23.
† Heb. from the
soul, and
even to the
flesh.

† Heb.
number.

x See 2 Kin.
18. 7.
2 Chr. 28. 29.

y ch. 7. 3.

critical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

7 h Howbeit he meaneth not so, neither doth his heart think so; but it is in his heart to destroy and cut off nations not a few.

8 i For he saith, Are not my princes altogether kings?

9 Is not Calno as Carchemish? is not Hamath as Arpad? is not Samaria as Damascus?

10 As my hand hath found the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria;

11 Shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols?

12 Wherefore it shall come to pass, that, when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

13 p For he saith, By the strength of my hand I have done it, and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants || like a valiant man:

14 And q my hand hath found as a nest the riches of the people: and as one gathereth eggs that are left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.

15 Shall r the axe boast itself against him that heweth therewith? or shall the saw magnify itself against him that shaketh it? || as if the rod should shake itself against them that lift it up, or as if the staff should lift up || itself, as if it were no wood.

16 Therefore shall the Lord, the Lord of hosts, send among his s fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire.

17 And the light of Israel shall be for a fire, and his Holy One for a flame: and it shall burn and devour his thorns and his briars in one day;

18 And shall consume the glory of his forest, and of s his fruitful field, || both soul and body: and they shall be as when a standardbearer fainteth.

19 And the rest of the trees of his forest shall be t few, that a child may write them.

20 u And it shall come to pass in that day, that the remnant of Israel, and such as are escaped of the house of Jacob, x shall no more again stay upon him that smote them: but shall stay upon the LORD, the Holy One of Israel, in truth.

21 y The remnant shall return, even

the remnant of Jacob, unto the mighty God.

22 z For though thy people Israel be as the sand of the sea, yet a remnant of them shall return: b the consumption decreed shall overflow || with righteousness.

23 c For the Lord God of hosts shall make a consumption, even determined, in the midst of all the land.

24 d Therefore thus saith the Lord God of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, || and shall lift up his staff against thee, after the manner of e Egypt.

25 f For yet a very little while, g and the indignation shall cease, and mine anger in their destruction.

26 And the LORD of hosts shall stir up h a scourge for him according to the slaughter of i Midian at the rock of Oreb: and k as his rod was upon the sea, so shall he lift it up after the manner of l Egypt.

27 And it shall come to pass in that day, that m his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of n the anointing.

28 He is come to Aiath, he is passed to Migron; at Michmash he hath laid up his carriages:

29 They are gone over o the passage: they have taken up their lodging at Geba; Ramah is afraid; p Gibeah of Saul is fled.

30 q Lift up thy voice, O daughter of Gallim: cause it to be heard unto r Laish, O poor Anathoth.

31 s Madmenah is removed; the inhabitants of Gebim gather themselves to flee.

32 As yet shall he remain t at Nob that day: he shall u shake his hand against the mount of v the daughter of Zion, the hill of Jerusalem.

33 Behold, the Lord, the LORD of hosts, shall lop the bough with terror: and w the high ones of stature shall be hewn down, and the haughty shall be humbled.

34 And he shall cut down the thickets of the forest with iron, and Lebanon shall fall || by a mighty one.

CHAPTER XI.

1 The peaceable kingdom of the Branch out of the root of Jesse. 10 The victorious restoration of Israel, and vocation of the Gentiles.

AND a there shall come forth a rod out of the stem of b Jesse, and c a Branch shall grow out of his roots:

2 d And the Spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

3 And shall make him of t quick understanding in the fear of the

Before
CHRIST
about 713.

a Rom. 9. 27.
ach. 6. 13.

† Heb. in, or, among.

b ch. 28. 22.

c Or, in.

d ch. 28. 22.

e ch. 9. 27.

f Rom. 9. 28.

g ch. 37. 6.

h Or, but he shall lift up his staff for thee.

i Eccl. 54. 7.

j Dan. 11. 26.

k 2 Kin. 19. 35.

l Judg. 7. 23.

m ch. 8. 4.

n ch. 14. 27.

o ch. 14. 25.

p Heb. shall remove.

q Ps. 105. 15.

r Dan. 9. 24.

s 1 John 2. 20.

t 1 Sam. 13. 23.

u 1 Sam. 11. 4.

v Heb. Cry aloud with thy voice.

w 1 Sam. 25. 44.

x Judg. 18. 7.

y Josh. 21. 18.

z Josh. 15. 31.

1 Sam. 21. 1.

& 22. 10.

Neh. 11. 32.

ch. 13. 2.

x ch. 37. 22.

y See Amos 2. 9.

z Or, mightily.

a ch. 31. 2.

b ch. 6. 12.

c Rev. 5. 5.

d Acts 13. 23.

e ver. 10.

f ch. 4. 2.

g Jer. 23. 5.

h ch. 61. 1.

i Matt. 3. 12.

j John 1. 32.

k 33. & 34.

l Heb. rest, or, soul.

Before
CHRIST
about 713.

Ps. 72, 2, 4.
Rev. 19, 11.
Or, argue.
Job 4, 9.
Mal 4, 6.
2 Thess. 2, 8.
Rev. 1, 16, &
2, 10; & 19, 13.
See Eph. 6,
14.

ch. 65, 25.
Is. 34, 25.
Hos. 2, 18.

Or,adder's.
Job 5, 23.
ch. 2, 4, & 35,
8.
Hab. 2, 14.

ch. 2, 11.
Isa. ver. 1.
Rom. 15, 12.
Rom. 15, 10.
Heb. 4, 1, &c.
Heb. glory.
ch. 2, 11.

Zech. 10, 10.

John 7, 35.
James 1, 1.
Heb. wings.
Jer. 3, 18.
Is. 37, 36, 17, 2.
Hos. 1, 11.
Heb. the
children of
heaven.
Dan. 11, 41.
Heb. Edom
shall be the
saying on of
their hand.
Heb. the
children of
heaven their
rejoice.
ch. 60, 11.
Zech. 10, 11.
Rev. 10, 12.
Heb. in
their
ch. 19, 25.
Is. 14, 79.
ch. 61, 10 &
3, 14, 13.

LORD; and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

4 But ^cwith righteousness shall he judge the poor, and ^{||}reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

5 And ^erighteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

6 ^bThe wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatting together; and a little child shall lead them.

7 And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the ^{||}cockatrice' den.

9 ^{||}They shall not hurt nor destroy in all my holy mountain: for ^kthe earth shall be full of the knowledge of the LORD, as the waters cover the sea.

10 ^{||}And in that day ^mthere shall be a root of Jesse, which shall stand for an ensign of the people; to ^{||}it shall the ⁿGentiles seek: and ^ohis rest shall be ^{||}glorious.

11 And it shall come to pass ^pin that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, ^qfrom Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together ^rthe dispersed of Judah from the four ^{||}corners of the earth.

13 ^{||}The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim.

14 But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil ^{||}them of the east together: ^{||}they shall lay their hand upon Edom and Moab; ^{||}and the children of Ammon ^{||}shall obey them.

15 And the LORD ^sshall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, ^{||}and make men go over ^{||}dryshod.

16 And ^tthere shall be a highway for the remnant of his people, which shall be left, from Assyria: ^{||}like as it was to Israel in the day that he came up out of the land of Egypt.

CHAPTER XII.

A joyful thanksgiving of the faithful for the mercies of God.

AND ^ain that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me.

2 Behold, God is my salvation; I will trust, and not be afraid: for the LORD ^bJEHOVAH is my ^cstrength and my song; he also is become my salvation.

3 Therefore with joy shall ye draw water out of the wells of salvation.

4 And in that day shall ye say, ^dPraise the LORD, ^{||}call upon his name, ^fdeclare his doings among the people, make mention that his ^ename is exalted.

5 ^hSing unto the LORD; for he hath done excellent things: this is known in all the earth.

6 ^{||}Cry out and shout, thou ⁱinhabitant of Zion: for great is ^kthe Holy One of Israel in the midst of thee.

CHAPTER XIII.

1 God mustereth the armies of his wrath. 5 He threateneth to destroy Babylon by the Medes. 19 The desolation of Babylon.

THE ^aburden of Babylon, which ^{||}Isaiah the son of Amoz did see.

2 ^bLift ye up a banner ^cupon the high mountain, exalt the voice unto them, ^dshake the hand, that they may go into the gates of the nobles.

3 I have commanded my sanctified ones, I have also called ^emy mighty ones for mine anger, *even* them that ^frejoice in my highness.

4 The noise of a multitude in the mountains, ^{||}like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle.

5 They come from a far country, from the end of heaven, *even* the LORD, and the weapons of his indignation, to destroy the whole land.

6 ^{||}Howl ye; ^{||}for the day of the LORD is at hand; ^{||}it shall come as a destruction from the Almighty.

7 Therefore shall all hands ^{||}be faint, and every man's heart shall melt:

8 And they shall be afraid: ^{||}pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall ^{||}be amazed ^{||}at one at another; their faces shall be as ^{||}flames.

9 Behold, ^{||}the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: ^{||}and he shall destroy ^{||}the sinners thereof out of it.

10 For the stars of heaven and the constellations thereof shall not give their light: the sun shall be ^mdarkened in his going forth, and the moon shall not cause her light to shine.

11 And I will punish the world for

Before
CHRIST
about 713.

ach. 2, 11.

b Ps. 63, 18.
e Ex. 15, 2.
Ps. 118, 14.
d John 4, 10.
Is. 4, 7, 8, 28.
e 1 Chr. 16, 8.
Ps. 108, 1.
f Or, proclaim his name.
Ps. 145, 4, 5, 6.
Is. 24, 3.
h Ex. 15, 1, 21.
Ps. 68, 32, & 98, 1.
i ch. 54, 1.
Zeph. 3, 14.
f Heb. shall be
stressed.
k Ps. 71, 22, & 89, 18.
ch. 41, 14, 16.

about 712.
ach. 21, 1, & 47, 1.
Jer. 50, & 61, 18, 3.
b ch. 5, 26, & 18, 3.
Jer. 50, 2.
c Jer. 51, 25.
d ch. 10, 32.
e Joel 3, 11.
f Ps. 149, 2, 5, 6.

† Heb. the likeness of.

g Zeph. 1, 7.
Rev. 6, 17.
h Job 31, 23.
Joel 1, 18.
f Or, fall down.

i Ps. 48, 6, ch. 21, 3.
† Heb. wonder.
† Heb. every man at his neighbour.
† Heb. faces of the flames.
k Mal. 4, 1.
l Ps. 104, 35.
Prov. 2, 22.
m ch. 24, 21, 22.
Ps. 32, 7.
Joel 2, 31, & 3, 15.
Natt. 24, 29.
Mark 13, 24.
Luke 21, 25.

Before
CHRIST
about 712.

n ch. 2. 17.

o Hag. 2. 6.

p Ps. 110. 5.
Lam. 1. 12.

q Jer. 50. 16.
& 51. 9.

r Ps. 137. 9.
Nah. 3. 10.
Zech. 14. 2.

s ch. 21. 2.
Jer. 51. 11.
28.
Dan. 5. 28.
51.

t ch. 14. 4. 22.

† Heb. as the
earththrow-
ing.

u Gen. 19. 24.
25.
Deut. 29. 23.
Jer. 49. 18. &
60. 40.
x Jer. 50. 3. 39.
& 51. 20. 62.

y ch. 34. 11—
15.
Eze. 18. 2.

† Heb. Zim.

† Heb. Oshim.

† Heb. daughters of
the owl.

† Heb. fim.

† Or. palaces.

z Jer. 51. 33.

a Ps. 102. 13.
b Zech. 1. 17.
& 2. 12.

c ch. 60. 4, 5,
10.
Eph. 2. 12, 13.
Ac.

d ch. 49. 23. &
60. 9. & 66.
20.

their evil, and the wicked for their iniquity; ^a and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

¹² I will make a man more precious than fine gold; even a man than the golden wedge of Ophir.

¹³ Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the LORD of hosts, and in ^P the day of his fierce anger.

¹⁴ And it shall be as the chased roe, and as a sheep that no man taketh up: ^q they shall every man turn to his own people, and flee every one into his own land.

¹⁵ Every one that is found shall be thrust through; and every one that is joined unto them shall fall by the sword.

¹⁶ Their children also shall be ^r dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished.

¹⁷ Behold, I will stir up the Medes against them, which shall not regard silver; and ^s as for gold, they shall not delight in it.

¹⁸ Their bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.

¹⁹ ^t And Babylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be ^t as when God overthrew ^u Sodom and Gomorrah.

²⁰ ^x It shall never be inhabited, neither shall it be dwelt in from generation to generation; neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

²¹ ^y But ^y wild beasts of the desert shall lie there; and their houses shall be full of ^y doleful creatures; and ^y owls shall dwell there, and satyrs shall dance there.

²² And ^y the wild beasts of the islands shall cry in their ^y desolate houses, and dragons in their ^y pleasant palaces: ^y and her time is near to come, and her days shall not be prolonged.

CHAPTER XIV.

1 God's merciful restoration of Israel. 4 Their triumphant insultation over Babel. 24 God's purpose against Assyria. 29 Palestine is threatened.

¹ FOR the LORD ^a will have mercy on Jacob, and ^b will yet choose Israel, and set them in their own land: ^c and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

² And the people shall take them, and bring them to their place; and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take

them captives, [†] whose captives they were; [†] and they shall rule over their oppressors.

³ And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve,

⁴ [†] That thou shalt take up this [†] proverb against the king of Babylon, and say, How hath the oppressor ceased! the [†] golden city ceased!

⁵ The LORD hath broken [†] the staff of the wicked, and the sceptre of the rulers.

⁶ He who smote the people in wrath with [†] a continual stroke, he that ruled the nations in anger, is persecuted, and none hindereth.

⁷ The whole earth is at rest, and is quiet: they break forth into singing.

⁸ Yea, the fir trees rejoice at thee, and the cedars of Lebanon, saying, Since thou art laid down, no feller is come up against us.

⁹ ^k Hell from beneath is moved for thee to meet thee at thy coming: it stirreth up the dead for thee, even all the [†] chief ones of the earth: it hath raised up from their thrones all the kings of the nations.

¹⁰ All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us?

¹¹ Thy pomp is brought down to the grave, and the noise of thy viols: the worm is spread under thee, and the worms cover thee.

¹² How art thou fallen from heaven, [†] O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!

¹³ For thou hast said in thine heart, ^m I will ascend into heaven, ⁿ I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, ^o in the sides of the north:

¹⁴ I will ascend above the heights of the clouds; ^p I will be like the Most High.

¹⁵ Yet thou ^q shalt be brought down to hell, to the sides of the pit.

¹⁶ They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms;

¹⁷ That made the world as a wilderness, and destroyed the cities thereof; that [†] opened not the house of his prisoners?

¹⁸ All the kings of the nations, even all of them, lie in glory, every one in his own house.

¹⁹ But thou art cast out of thy grave like an abominable branch, and as the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcass trodden under feet.

²⁰ Thou shalt not be joined with them in burial, because thou hast

Before
CHRIST
about 712.

† Heb. that
had taken
them cap-
tives.

s ch. 60. 16.

sch. 13. 19.
Hab. 2. 6.

† Or, taunting
speech.

† Or, exactness
of gold.

g Rev. 18. 16.
h Ps. 125. 3.

† Heb. a
stroke with-
out remov-
ing.

i ch. 55. 12.
Ex. 31. 15.

k Ps. 32. 21.

† Or. The grave.

† Heb.
leaders.

† Or.
great goats.

l ch. 34. 4.

† Or. O day-
star.

m Matt. 11. 23.
n Dan. 8. 10.

o Ps. 45. 2.

p ch. 47. 8.
2 Thes. 2. 4.

q Matt. 11. 22.

† Or, did not
let his pri-
soners loose
homeward.

Before
CHRIST
about 712.

Job 18. 19.
Ps. 21. 10. &
77. 28. & 109.
3.
Ex. 20. 5.
Matt. 23. 35.

Prov. 10. 7.
Jer. 51. 62.
1 Kin 14. 10.
Job 18. 19.
ch. 34. 11.
Seph. 2. 14.

ch. 10. 27.

2 Chr. 20. 6.
Job 9. 12. &
3. 13.
Ps. 33. 11.
Prov. 18. 21.
ch. 21. 30.
h. 43. 15.
Dan. 4. 31. 35.
2 Kin. 16. 20.
726.
2 Chr. 28. 6.
Or, adder.
2 Kin. 18. 8.

Or, he shall
be alone.

Or,
assemblies.
Ps. 67. 1. 5.
102. 10.
Seph. 3. 12.
Job. 11. 11
Or, break
remains
etc etc.

about 726.

Jer. 39. 1. &c.
Jer. 52. 1.
Num. 21. 29.
Or, cut off.
ch. 18. 12
2 Chr. 28. 21.

Jer. 3. 23. &
ch. 12.
Jer. 8. 5. &
ch. 37. 38.
ch. 7. 18.
Jer. 49. 38.

destroyed thy land, and slain thy people: *the seed of evil doers shall never be renowned.

21 Prepare slaughter for his children *for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.

22 For I will rise up against them, saith the LORD of hosts, and cut off from Babylon *the name, and *remnant, *and son, and nephew, saith the LORD.

23 I will also make it a possession for the bitter, and pools of water: and I will sweep it with the besom of destruction, saith the LORD of hosts.

24 ¶ The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, so shall it stand:

25 That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall *his yoke depart from off them, and his burden depart from off their shoulders.

26 This is the purpose that is purposed upon the whole earth: and this is the hand that is stretched out upon all the nations.

27 For the LORD of hosts hath *purposed, and who shall disannul it? and his hand is stretched out, and who shall turn it back?

28 In the year that *king Ahaz died was this burden.

29 ¶ Rejoice not thou, whole Palestina, *because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a *cockatrice, and his fruit shall be a fiery flying serpent.

30 And the firstborn of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant.

31 Howl, O gate; cry, O city: thou, whole Palestina, art dissolved: for there shall come from the north a smoke, and *none shall be alone in his *appointed times.

32 What shall one then answer the messengers of the nation? That *the LORD hath founded Zion, and *the poor of his people shall *trust in it.

CHAPTER XV.

The lamentable state of Moab.

THE *burden of Moab. Because in the night *Ar of Moab is laid waste, and *brought to silence; because in the night Kir of Moab is laid waste, and brought to silence:

2 *He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: and on all their heads shall be baldness, and every beard cut off.

3 In their streets they shall gird themselves with sackcloth: *on the tops of their houses, and in their

streets, every one shall howl, *weeping abundantly.

4 And Heshbon shall cry, and Elealeh; their voice shall be heard even unto Jahaz: therefore the armed soldiers of Moab shall cry out; his life shall be grievous unto him.

5 *My heart shall cry out for Moab; *his fugitives shall flee unto Zoar, a *heifer of three years old: for *by the mounting up of Luhith with weeping shall they go it up; for in the way of Horonaim they shall raise up a cry of *destruction.

6 For the waters *of Nimrim shall be *desolate: for the hay is withered away, the grass faileth, there is no green thing.

7 Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the *brook of the willows.

8 For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beer-elim.

9 For the waters of Dimon shall be full of blood: for I will bring *more upon Dimon, *lions upon him that escapeth of Moab, and upon the remnant of the land.

CHAPTER XVI.

1 Moab is exhorted to yield obedience to Christ's kingdom. 6 Moab is threatened for her pride. 9 The prophet bewaileth her. 12 The judgment of Moab.

SEND ye the lamb to the ruler of the land *from *Sela to the wilderness, unto the mount of the daughter of Zion.

2 For it shall be, that, as a wandering bird *cast out of the nest, so the daughters of Moab shall be at the fords of *Arnon.

3 Take counsel, execute judgment; make thy shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth.

4 Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the *extortioner is at an end, the spoiler ceaseth, *the oppressors are consumed out of the land.

5 And in mercy *shall the throne be *established; and he shall sit upon it in truth in the tabernacle of David, *judging, and seeking judgment, and hasting righteousness.

6 ¶ We have heard of the *pride of Moab; he is very proud: even of his haughtiness, and his pride, and his wrath: *but his lies shall not be so.

7 Therefore shall Moab *howl for Moab, every one shall howl: for the foundations *of Kir-hareseth shall ye *mourn; surely they are stricken.

8 For *the fields of Heshbon languish, and *the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come even unto Jazer, they

Before
CHRIST
about 726.

† Heb. de-
scending into
weeping, or,
coming down
with weeping.

Sch. 16. 9.
gch. 16. 11.
Jer. 48. 31.

† Or, to the
border there-
of, even to
Zoar, as a
heifer.

hch. 16. 14.
Jer. 48. 34.
† Jer. 48. 5.

† Heb.
breaking.

k Num. 52. 36.

† Heb.
desolations.
† Or, valley of
the Arabians.

† Heb.
additions.
12 Kin. 17. 25.

a 2 Kin. 5. 4.
b 2 Kin. 14. 7.
† Or, Petra.
† Heb. A rock.

† Or, a nest
forsaken.

e Num. 21. 13.

† Heb. Briny.

† Heb.
winger.

† Heb. the
treasurers
down.

d Dan. 7. 16.
27.
Mic. 4. 7.
Luke 1. 33.

† Or,
prepared.

e Ps. 72. 2. &
98. 13. & 18. 9.

f Jer. 48. 29.
Zeph. 2. 10.

gch. 28. 16.
h Jer. 48. 20.

i 2 Kin. 3. 25.

† Or, matter.

kch. 24. 7.
1 ver. 9.

Before
CHRIST
about 726.

Or, plucked
up.
m Jer. 48, 32.
n ch. 15, 4.
Or, the alarm
is fallen upon
it.
o ch. 24, 8.
Jer. 48, 33.

p ch. 15, 5. &
63, 13.
Jer. 48, 39.

q ch. 15, 2.

r ch. 21, 16.

Or, not
many.

about 741.
u Jer. 49, 23.
v Amos 1, 3.
Zech. 9, 1.
fulfilled 740.
2 Kings 16, 10.

b Jer. 7, 33.

c ch. 7, 10. &
8, 4.

d ch. 10, 16.

e Jer. 51, 33.

about 741.
f ch. 24, 13.

g Mic. 7, 7.

wandered through the wilderness: her branches are stretched out, they are gone over the sea.

9 ¶ Therefore ^m I will bewail with the weeping of Jazer the vine of Sibmah: I will water thee with my tears, ⁿ O Heshbon, and Elealeh: for ^o the shouting for thy summer fruits and for thy harvest is fallen.

10 And ^p gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in their presses; I have made their vintage shouting to cease.

11 Wherefore ^q my bowels shall sound like a harp for Moab, and mine inward parts for Kir-haresh.

12 ¶ And it shall come to pass, when it is seen that Moab is weary on ^r the high place, that he shall come to his sanctuary to pray; but he shall not prevail.

13 This is the word that the LORD hath spoken concerning Moab since that time.

14 But now the LORD hath spoken, saying, Within three years, ^s as the years of a hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant shall be very small and ^t feeble.

CHAPTER XVII.

1 Syria and Israel are threatened. 6 A remnant shall forsake idolatry. 9 The rest shall be plagued for their impiety. 12 The woe of Israel's enemies.

THE ^a burden of Damascus. Behold, Damascus is taken away from being a city, and it shall be a ruinous heap.

2 The cities of Aroer are forsaken: they shall be for flocks, which shall lie down, and ^b none shall make them afraid.

3 ^c The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts.

4 And in that day it shall come to pass, that the glory of Jacob shall be made thin, and ^d the fatness of his flesh shall wax lean.

5 ^e And it shall be as when the harvestman gathereth the corn, and reapeth the ears with his arm; and it shall be as he that gathereth ears in the valley of Rephaim.

6 ¶ ^f Yet gleanings grapes shall be left in it, as the shaking of an olive tree, two or three berries in the top of the uppermost bough, four or five in the outmost fruitful branches thereof, saith the LORD God of Israel.

7 At that day shall a man ^g look to his Maker, and his eyes shall have respect to the Holy One of Israel.

8 And he shall not look to the altars, the work of his hands, neither

shall respect that which his fingers have made, either the groves, or the ^h images.

9 ¶ In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation.

10 Because thou hast forgotten ⁱ the God of thy salvation, and hast not been mindful of the Rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips:

11 In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish: ^j but the harvest shall be ^k a heap in the day of grief and of desperate sorrow.

12 ¶ Woe to the ^l multitude of many people, which make a noise like the noise of the seas: and to the rushing of nations, that make a rushing like the rushing of ^m mighty waters!

13 The nations shall rush like the rushing of many waters: but God shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like ⁿ a rolling thing before the whirlwind.

14 And behold at evening tide trouble; and before the morning he is not. This is the portion of them that spoil us, and the lot of them that rob us.

CHAPTER XVIII.

1 God in care of his people will destroy the Ethiopians. 7 An access thereby shall grow unto the church.

WOE ^a to the land shadowing with wings, which is beyond the rivers of Ethiopia:

2 That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, saying, Go, ye swift messengers, to ^b a nation ^c scattered and peeled, to a people terrible from their beginning hitherto; ^d ^e a nation meted out and trodden down, ^f whose land the rivers have spoiled!

3 All ye inhabitants of the world, and dwellers on the earth, see ye, ^g when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye.

4 For so the LORD said unto me, I will take my rest, and I will ^h consider in my dwelling place like a clear heat ⁱ upon herbs, and like a cloud of dew in the heat of harvest.

5 For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning-hooks, and take away and cut down the branches.

6 They shall be left together unto the fowls of the earth: and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.

Before
CHRIST
about 741.

Or, sun images.

h Ps. 68, 19.

Or, removed
in the day of
tribulation,
and there
shall he deadly
sorrow.
Or, noise.
Jer. 5, 23.

Or, many.

k Ps. 9, 5.

l Ps. 83, 13.

m Hos. 13, 3.

Or, thistles
down.

about 714.

n ch. 20, 4, 5.
o Ez. 26, 4, 5, 6.
p Zeph. 2, 12, &
2, 10.

q ver. 7.

Or, out-
spread and
poised.

Or, a nation
that march out,
and treadeth
down.

r Heb a nation
of fine
line, and
treading
under foot.

Or, whose
land the rivers
despoil.

s ch. 5, 23.

Or, regard
my rest
dwelling.

Or, after
ruin.

Before
H R I S T
about 714.

See Ps. 78.
10. 1.
Zeph. 3. 10.
Mal. 1. 11.
Or, out-
spread and
enriched.
See ver. 2.

Jer. 46. 13.
Ex. 22. 4. 20.

Ps. 18. 10, 4.
101. 3.

Jer. 13. 12.
Jer. 43. 12.

Heb.
mingle.

Judg. 7. 22.
8 Sam. 14. 10.

2 Chr. 20. 23.

Heb. shall
be emptied.

Heb. swallow-
up.

ch. 8. 19. &
47. 12.

Or, shut up,
ch. 29. 4.

Jer. 45. 28.
Ex. 23. 19.

Jer. 51. 30.
Isa. 30. 12.

2 Kin. 19. 24.

Heb. and
shall not be.

1 Kin. 10. 22.
Prov. 7. 16.

Or, white
words.

Heb.
foundations.

1 Ch. 11. 12.
N am. 13. 22.

1 Cor. 1. 20.

1 Jon. 2. 16.

Before
CHRIST
about 714.

1 Or.
poisonous.

1 Heb.
cancers.

1 Heb. a
spirit of
persecutions.

n 1 Kin. 2. 32.
ch. 29. 10.

ech. 9. 14.

1 Jer. 21. 20.
Nah. 3. 13.

q ek. 11. 15.

r Zeph. 3. 9.
1 Heb. the lip.

1 Or. of
flowers, or,
of the sun.

ation. 98. 18.

Ex. 24. 4.

Josh. 24. 10.
28. 27.

1 Hse. Josh. 4.
20. & 22. 37.

u Mal. 1. 11.

x ek. 11. 10.

y Ps. 100. 3.
ch. 20. 23.

Hse. 1. 23.
Eph. 2. 10.

a 2 Kin. 18. 17.

1 Heb. by the
band of
leam.

b Zech. 13. 4.

7 ¶ In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

CHAPTER XIX.

1 The confusion of Egypt. 11 The foolishness of their princes. 18 The calling of Egypt to the church. 23 The covenant of Egypt, Assyria, and Israel.

THE burden of Egypt. Behold, the LORD brideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it.

2 And I will set the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour; city against city, and kingdom against kingdom.

3 And the spirit of Egypt shall fail in the midst thereof; and I will destroy the counsel thereof; and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards.

4 And the Egyptians will I give over into the hand of a cruel lord; and a fierce king shall rule over them, saith the LORD, the LORD of hosts.

5 And the waters shall fail from the sea, and the river shall be wasted and dried up.

6 And they shall turn the rivers far away; and the brooks of defence shall be emptied and dried up: the reeds and flags shall wither.

7 The paper reeds by the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no more.

8 The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets upon the waters shall languish.

9 Moreover they that work in fine flax, and they that weave networks, shall be confounded.

10 And they shall be broken in the purposes thereof, all that make sluices and ponds for fish.

11 Surely the princes of Zoan are fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I am the son of the wise, the son of ancient kings?

12 Where are they? where are thy wise men? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt.

13 The princes of Zoan are become fools, the princes of Noph are deceived; they have also seduced Egypt,

even: they that are the stay of the tribes thereof.

14 The LORD hath mingled a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken man staggereth in his vomit.

15 Neither shall there be any work for Egypt, which the head or tail, branch or rush, may do.

16 In that day shall Egypt be like unto women: and it shall be afraid and fear because of the shaking of the hand of the LORD of hosts, which he shaketh over it.

17 And the land of Judah shall be a terror unto Egypt, every one that naketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath determined against it.

18 ¶ In that day shall five cities in the land of Egypt speak the language of Canaan, and swear to the LORD of hosts; one shall be called, The city of destruction.

19 In that day shall there be an altar to the LORD in the midst of the land of Egypt, and a pillar at the border thereof to the LORD.

20 And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them.

21 And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the LORD, and perform it.

22 And the LORD shall smite Egypt: he shall smite and heal it; and they shall return even to the LORD, and he shall be entreated of them, and shall heal them.

23 ¶ In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians.

24 In that day shall Israel be the third with Egypt and with Assyria, even a blessing in the midst of the land:

25 Whom the LORD of hosts shall bless, saying, Blessed be Egypt my people, and Assyria the work of my hands, and Israel mine inheritance.

CHAPTER XX.

A type prefiguring the shameful captivity of Egypt and Ethiopia.

IN the year that Tartan came unto Ashdod, (when Sargon the king of Assyria sent him,) and fought against Ashdod, and took it:

2 At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe

Before
CHRIST
about 714.

1 Sam. 18. 24.
Mic. 1. 8, 11.
d ch. 8. 18.

† Heb. the
captivity of
Egypt

2 Sam. 10. 4.
ch. 3. 17.
Jer. 13. 22, 23.

Mic. 1. 11.
† Heb. naked-
ness.

13 Kie 18. 21
ch. 30. 3, 5, 7,
& 30. 9.

† Or, country,
Jer. 47. 4.

from thy foot. And he did so, "walking naked and barefoot.

3 And the LORD said, Like as my servant Isaiah hath walked naked and barefoot three years ^dfor a sign and wonder upon Egypt and upon Ethiopia;

4 So shall the king of Assyria lead away [†]the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, ^eeven with their buttocks uncovered, to the [†]shame of Egypt.

5 [†]And they shall be afraid and ashamed of Ethiopia their expectation, and of Egypt their glory.

6 And the inhabitant of this ^{||}isle shall say in that day, Behold, such is our expectation, whither we flee for help to be delivered from the king of Assyria: and how shall we escape?

CHAPTER XXI.

1 The prophet, bewailing the captivity of his people, seeth in a vision the fall of Babylon by the Medes and Persians. 11 Edom, scorning the prophet, is moved to repentance. 13 The set time of Arabia's calamity.

THE burden of the desert of the sea. As ^awhirlwinds in the south pass through; so it cometh from the desert, from a terrible land.

2 A [†]grievous vision is declared unto me; ^bThe treacherous dealer dealeth treacherously, and the spoiler spoileth. ^cGo up, O Elam: besiege, O Media: all the sighing thereof have I made to cease.

3 Therefore ^dare my loins filled with pain: ^epangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing of it; I was dismayed at the seeing of it.

4 ^{||}My heart panted, fearfulness affrighted me: [†]the night of my pleasure hath he [†]turned into fear unto me.

5 [†]Prepare the table, watch in the watchtower, eat, drink: arise, ye princes, and anoint the shield.

6 For thus hath the LORD said unto me, Go, set a watchman, let him declare what he seeth.

7 ^bAnd he saw a chariot with a couple of horsemen, a chariot of asses, and a chariot of camels; and he hearkened diligently with much heed:

8 And ^{||}he cried, A lion: My lord, I stand continually upon the [†]watchtower in the daytime, and I am set in my ward ^{||}whole nights:

9 And, behold, here cometh a chariot of men, with a couple of horsemen. And he answered and said,

^kBabylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.

10 ^{||}O my threshing, and the [†]corn of my floor: that which I have heard of the LORD of hosts, the God of Israel, have I declared unto you.

11 [†]The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night?

12 The watchman said, The morning cometh, and also the night: if ye will inquire, inquire ye: return, come.

13 [†]The burden upon Arabia. In the forest in Arabia shall ye lodge, O ye travelling companies [†]of Dedanim.

14 The inhabitants of the land of Tema ^{||}brought water to him that was thirsty, they prevented with their bread him that fled.

15 For they fled ^{||}from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war.

16 For thus hath the LORD said unto me, Within a year, [†]according to the years of a hireling, and all the glory of [†]Kedar shall fail:

17 And the residue of the number of [†]archers, the mighty men of the children of Kedar, shall be diminished: for the LORD God of Israel hath spoken it.

CHAPTER XXII.

1 The prophet lamenteth the invasion of Jewry by the Persians. 8 He reprovethe their human wisdom and worldly joy. 15 He prophesieth Sabea's deprivation, 20 and Eliakin, prefiguring the kingdom of Christ, his substitution.

THE burden of the valley of vision. What aileth thee now, that thou art wholly gone up to the housetops? 2 Thou that art full of stirs, a tumultuous city, ^aa joyous city: thy slain men are not slain with the sword, nor dead in battle.

3 All thy rulers are fled together, they are bound [†]by the archers: all that are found in thee are bound together, [†]which have fled from far.

4 Therefore said I, Look away from me; ^b†I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people.

5 ^cFor it is a day of trouble, and of treading down, and of perplexity ^dby the LORD God of hosts in the valley of vision, breaking down the walls, and of crying to the mountains.

6 ^eAnd Elam bare the quiver with chariots of men and horsemen, and [†]Kir [†]uncovered the shield.

7 And it shall come to pass, that [†]thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array ^{||}at the gate.

8 [†]Y And he discovered the covering of Judah, and thou didst look in that day to the armour ^eof the house of the forest.

9 ^bYe have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool.

Before
CHRIST
about 714.

n 1 Chr. 1. 30.
Jer. 49. 7, 8.
Es. 25. 2.
Obad. 1.

o Jer. 49. 28.

p 1 Chr. 1. 9,
32.

† Or, bring ye.

† Or, for fear.

† Heb. from
the face.

q ch. 16. 14.

r Ps. 120. 6.

† Heb. lows.

about 712.

n ch. 32. 13.

† Heb. of the
bow.

b Jer. 4. 19. &
8. 1.

† Heb. I will
be bitter in
weeping.

c ch. 37. 3.

d Lam. 1. 6, &
2. 2.

e Jer. 49. 35.

f ch. 15. 1.

† Heb. made
naked.

† Heb. the
choicest of thy
valleys.

† Or, toward.

g 1 Kings 7. 2,
& 10. 17.

h 2 Chr. 32. 4,
8, 30.

a Zech. 9. 14.

† Heb. Aard,
b ch. 33. 1.

c ch. 13. 17.
Jer. 49. 34.

d ch. 15. 6. &
16. 11.

e ch. 13. 8.

† Or, My
mind was
dread.

f Dou. 28. 67.

† Heb. put.

g Dan. 5. 6.

h ver. 9.

† Or, cried as
a lion.

† Hab. 2. 1.

† Or, every
night.

k Jer. 51. 8.
Rev. 14. 8. &
18. 2.

l ch. 48. 1.
Jer. 50. 2. &
51. 44.

m Jer. 51. 33.

† Heb. son.

Before
CHRIST
about 712.

1 Neh. 3. 18.

1 See ch. 37.
20.

1 Joel 1. 13.
m See Ezra 9.
2.
ch. 15. 2.
Mic. 1. 10.

n ch. 68. 12
1 Cor. 15. 23.

o ch. 5. 9.

p 1 Sam. 3. 11.
Ez. 24. 13.

q 2 Kin. 15. 27.
ch. 30. 2.
r 1 Kings 4. 6.

1 Or, O he.
s See 2 Sam.
19. 18.
Matt. 27. 60.

1 Or, the Lord
who covered
thee with an
excellent cov-
ering, and
clothed thee
gorgeously,
shall surely,
for ever 15.

t Heb, the
captivity of
a man.

u Ezech. 7. 8.
t Heb, in
age of years.
u 2 Kin. 18. 18.

x Job 12. 14.
Rev. 3. 7.

y Ezra 6. 8.

1 Or, insti-
ments of
vices.

10 And ye have numbered the houses of Jerusalem, and the houses have ye broken down to fortify the wall.

11 Ye made also a ditch between the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago.

12 And in that day did the Lord God of hosts call to weeping, and to mourning, and to baldness, and to girding with sackcloth:

13 And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for to morrow we shall die.

14 And it was revealed in mine ears by the Lord of hosts, Surely this iniquity shall not be purged from you till ye die, saith the Lord God of hosts.

15 Thus saith the Lord God of hosts, Go, get thee unto this treasurer, even unto Shebna, which is over the house, and say,

16 What hast thou here, and whom hast thou here, that thou hast hewed thee out a sepulchre here, as he that heweth him out a sepulchre on high, and that graveth a habitation for himself in a rock?

17 Behold, the Lord will carry thee away with a mighty captivity, and will surely cover thee.

18 He will surely violently turn and toss thee like a ball into a large country: there shalt thou die, and there the chariots of thy glory shall be the shame of thy lord's house.

19 And I will drive thee from thy station, and from thy state shall he pull thee down.

20 And it shall come to pass in that day, that I will call my servant Eliakim the son of Hilkiah:

21 And I will clothe him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah.

22 And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut: and he shall shut, and none shall open.

23 And I will fasten him as a nail in a sure place; and he shall be for a glorious throne to his father's house.

24 And they shall hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons.

25 In that day, saith the Lord of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden

that was upon it shall be cut off: for the Lord hath spoken it.

CHAPTER XXIII.

1 The miserable overthrow of Tyre. 17 Their unhappy return.

THE burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them.

2 Be ye still, ye inhabitants of the isle; thou whom the merchants of Zidon, that pass over the sea, have replenished.

3 And by great waters the seed of Sihor, the harvest of the river, is her revenue; and she is a mart of nations.

4 Be thou ashamed, O Zidon: for the sea hath spoken, even the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, nor bring up virgins.

5 As at the report concerning Egypt, so shall they be sorely pained at the report of Tyre.

6 Pass ye over to Tarshish; howl, ye inhabitants of the isle.

7 Is this your joyous city, whose antiquity is of ancient days? her own feet shall carry her far off to sojourn.

8 Who hath taken this counsel against Tyre, the crowning city, whose merchants are princes, whose traffickers are the honourable of the earth?

9 The Lord of hosts hath purposed it, to stain the pride of all glory, and to bring into contempt all the honourable of the earth.

10 Pass through thy land as a river, O daughter of Tarshish: there is no more strength.

11 He stretched out his hand over the sea, he shook the kingdoms: the Lord hath given a commandment against the merchant city, to destroy the strong holds thereof.

12 And he said, Thou shalt no more rejoice, O thou oppressed virgin, daughter of Zidon: arise, pass over to Chittim; there also shalt thou have no rest.

13 Behold the land of the Chaldeans; this people was not, till the Assyrian founded it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; and he brought it to ruin.

14 Howl, ye ships of Tarshish: for your strength is laid waste.

15 And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years I shall Tyre sing as a harlot.

16 Take a harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered.

Before
CHRIST
about 712.

about 715.
a Jer. 25. 22. &
47. 4.
Ez. 28. & 27.
& 28.

Amos 1. 8.
Zech. 9. 2, 4.

Isa. 12.
t Heb, silent.

o Ez. 27. 3.

d ch. 19. 16.

e ch. 22. 2.

t Heb, from
ajar off.

f See Ez. 28. 2,
12.

t Heb, to pol-
lute.

t Heb, girdle.

1 Or, concern-
ing a mer-
chantman.

t Heb,
Canaan.

1 Or,
strength.
g Rev. 18. 22.
h ver. 1.

i Ps. 72. 9.

k ver. 1.
Ez. 27. 25, 30.

t Heb, it
shall be unto
Tyre as the
song of a
harlot.

Before
CHRIST
about 715.

1 Rev. 17. 2.

1m Zach. 14. 20.
21.

† Heb. old.

about 712.

† Heb. per-
verteth the
face thereof.

1 Or, prince.
a Hos. 4. 9.

b Ex. 7. 12, 13.

† Heb. the
height of the
people.

c Gen. 3. 17.
Num. 35. 33.

d Mal. 4. 6.

e ch. 16. 8, 9.
Joel 1. 10, 12.

f Jer. 7. 34. &
16. 9. & 25. 10.
Ex. 26. 13.
Hos. 2. 11.
Rev. 18. 22.

g ch. 17. 6, 6.

17 ¶ And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.

18 And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing.

CHAPTER XXIV.

1 The doleful judgments of God upon the land. 13 A remnant shall joyfully praise him. 16 God in his judgments shall advance his kingdom.

BEHOOLD, the LORD maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof.

2 And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him.

3 The land shall be utterly emptied, and utterly spoiled: for the LORD hath spoken this word.

4 The earth mourneth and fadeth away, the world languisheth and fadeth away, the haughty people of the earth do languish.

5 The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

6 Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left.

7 The new wine mourneth, the vine languisheth, all the merry-hearted do sigh.

8 The mirth of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the harp ceaseth.

9 They shall not drink wine with a song; strong drink shall be bitter to them that drink it.

10 The city of confusion is broken down: every house is shut up, that no man may come in.

11 There is a crying for wine in the streets: all joy is darkened, the mirth of the land is gone.

12 In the city is left desolation, and the gate is smitten with destruction.

13 ¶ When thus it shall be in the midst of the land among the people, there shall be as the shaking of an olive tree, and as the gleanings when the vintage is done.

14 They shall lift up their voice, they shall sing for the majesty of the

LORD, they shall cry aloud from the sea.

15 Wherefore glorify ye the LORD in the fires, even the name of the LORD God of Israel in the isles of the sea.

16 ¶ From the uttermost part of the earth have we heard songs, even glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.

17 Fear, and the pit, and the snare, are upon thee, O inhabitant of the earth.

18 And it shall come to pass, that he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake.

19 The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly.

20 The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.

21 And it shall come to pass in that day, that the LORD shall punish the host of the high ones that are on high, and the kings of the earth upon the earth.

22 And they shall be gathered together, as prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.

23 Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.

CHAPTER XXV.

1 The prophet praiseth God, for his judgments, 6 for his saving benefits, 9 and for his victorious salvation.

OLORD, thou art my God; I will exalt thee, I will praise thy name; for thou hast done wonderful things; thy counsels of old are faithfulness and truth.

2 For thou hast made of a city a heap; of a defenced city a ruin: a palace of strangers to be no city; it shall never be built.

3 Therefore shall the strong people glorify thee, the city of the terrible nations shall fear thee.

4 For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones is as a storm against the wall.

Before
CHRIST
about 712.

1 Or, valleys.
h Mal. 1. 11.

† Heb. wing.

† Heb.
Leanness to
me, or, My
secret to me.
i Jer. 5. 11.

k See 1 Kin.
19. 17.
Jer. 48. 43, 44.
Amos 6. 19.

l Gen. 7. 11.
m Ps. 18. 7.

n Jer. 4. 23.

o ch. 19. 14.

† Heb. visit
upon.

p Ps. 76. 12.

† Heb. with
the gathering
of prisoners.

1 Or,
dungeon.

1 Or, found
wanting.

q ch. 13. 10. &
60. 19.

r Ex. 32. 7.
Joel 2. 31. &
3. 15.

s Rev. 10. 4, 6.
e Heb. 12. 22.

1 Or, there
shall be
glory before
his ancients.

about 712.

a Ex. 15. 2.
Ps. 118. 28.

b Ps. 93. 1.
c Num. 23. 29.

d ch. 21. 9. &
23. 15.
Jer. 51. 37.

e Rev. 11. 13.

f ch. 4. 6.

Before
CHRIST
about 712.

Job. 2. 2, 3.
h Prov. 9. 2.
Matt. 22. 4.
Dan. 7. 14.
Matt. 5. 11.

+ Heb.
swallow up.
+ Heb.
covered.

2 Cor. 3. 15.
Eph. 4. 18.
1 Hec. 13. 14.
1 Cor. 15. 54.
Rev. 20. 14. &
21. 4.

m Rev. 7. 17.
& 21. 4.

n Gen. 49. 18.
Tit. 2. 13.

to Ps. 20. 5.

Or, threshed.
Or,
threshed in
Madmenah.

ch. 26. 5.

about 712.

ch. 2. 11.
ch. 60. 18

Ps. 118. 19.
20.

Heb. dewish.

Heb. peace.
peace.

n 27. 19.

Or, thought,
or imagination.

ch. 45. 17.

Heb. the
word of ages.

at 32. 4.
ch. 29. 12. &
32. 19.

ch. 37. 33.

ch. 64. 1.

5 Thou shalt bring down the noise of strangers, as the heat in a dry place; even the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low.

6 ¶ And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

7 And he will destroy in this mountain the face of the covering that is spread over all people, and the veil that is spread over all nations.

8 He will swallow up death in victory; and the LORD God will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it.

9 ¶ For it shall be said in that day, Lo, this is our God; we have waited for him, and he will save us: this is the LORD; we have waited for him, we will be glad and rejoice in his salvation.

10 For in this mountain shall the hand of the LORD rest, and Moab shall be trodden down under him, even as straw is trodden down for the dunghill.

11 And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth his hands to swim: and he shall bring down their pride together with the spoils of their hands.

12 And the fortress of the high fort of thy walls shall he bring down, lay low, and bring to the ground, even to the dust.

CHAPTER XXVI.

1 A song inciting to confidence in God, 5 for his judgments, 12 and for his favour to his people. 20 An exhortation to wait on God.

IN that day shall this song be sung in the land of Judah; We have a strong city; salvation will God appoint for walls and bulwarks.

2 Open ye the gates, that the righteous nation which keepeth the truth may enter in.

3 Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.

4 Trust ye in the LORD for ever: for in the LORD JEHOVAH is everlasting strength.

5 ¶ For he bringeth down them that dwell on high: the lofty city, he layeth it low; he layeth it low, even to the ground; he bringeth it even to the dust.

6 The foot shall tread it down, even the feet of the poor, and the steps of the needy.

7 The way of the just is upright: thou, most upright, dost weigh the path of the just.

8 Yea, in the way of thy judgments, O LORD, have we waited

for thee; the desire of our soul is to thy name, and to the remembrance of thee.

9 With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments are in the earth, the inhabitants of the world will learn righteousness.

10 Let favour be shewed to the wicked, yet will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.

11 LORD, when thy hand is lifted up, they will not see: but they shall see, and be ashamed for their envy at the people; yea, the fire of thine enemies shall devour them.

12 LORD, thou wilt ordain peace for us: for thou also hast wrought all our works in us.

13 O LORD our God, other lords besides thee have had dominion over us; but by thee only will we make mention of thy name.

14 They are dead, they shall not live; they are deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish.

15 Thou hast increased the nation, O LORD, thou hast increased the nation; thou art glorified: thou hadst removed it far unto all the ends of the earth.

16 LORD, in trouble have they visited thee; they poured out a prayer when thy chastening was upon them.

17 Like as a woman with child, that draweth near the time of her delivery, is in pain, and crieth out in her pangs; so have we been in thy sight, O LORD.

18 We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen.

19 Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead.

20 Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

21 For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

CHAPTER XXVII.

1 The care of God over his vineyard. 7 His chastisements differ from judgments. 12 The church of Jews and Gentiles.

Before
CHRIST
about 712.

h Ps. 63. 6.
Cant. 3. 1.

i Eec. 8. 12.
Rom. 2. 4.

k Ps. 143. 10.

l Job 34. 27.
Ps. 28. 5.
eh. 5. 12.

¶ Or, toward
thy people.

¶ Or, for us.
m 2 Chr. 12. 5.

n Hos. 5. 15.

† Heb. secret
speech.

o ch. 13. 8.
John 16. 21.

p Ps. 17. 14.

q Isa. 37. 1. &c.

r Dan. 12. 2.

s Ex. 12. 22, 23.

t Ps. 30. 5.
ch. 51. 7. 8.

2 Cor. 4. 17.
u Mic. 1. 3.

Jude 14.

† Heb. bloods.

Before
CHRIST
about 712.

1 Or, *everlasting*
take a bar.

a Pa. 73. 13, 14.

leb. 41. 9.

Ec. 29. 3. &
32. 2.

ech. 5. 1.

d Pa. 80. 8.

Jer. 2. 21.

e Pa. 121. 4. 5.

f 2 Sam. 23. 9

ch. 19. 13.

g Or, *marsh*
against.

gch. 25. 4

h Job 22. 21.

i ch. 37. 31.

hos. 14. 6. 6.

† Heb. *ac-*
cording to
the stroke of
those.

k Job 23. 6.

Pa. 6. 1.

Jer. 10. 24 &
50. 11. & 49.

28.

l Cor. 10. 13.

m Or, *when*
thou sendest
it forth.

n Or, *when*
he swalloweth
it.

o Pa. 78. 38.

p Or, *sun*
images.

q Heb. *ch. 17.*

2. & 52. 14.

r Heb. *ch. 17.*

2. & 52. 14.

n Deut. 32. 28.

ch. 1. 3.

Jer. 8. 7.

o Deut. 32. 18

ch. 41. 1. 7.

& 44. 2, 21, 24.

p ch. 2. 11.

q Mat. 24. 31.

Rev. 11. 10.

IN that day the LORD with his sore
and great and strong sword shall
punish leviathan the piercing ser-
pent, "even leviathan that crooked
serpent; and he shall slay the drag-
on that is in the sea.

2 In that day I sing ye unto her, a
vineyard of red wine.

3 I the LORD do keep it: I will
water it every moment: lest any hurt
it, I will keep it night and day.

4 Fury is not in me: who would set
the briers and thorns against me in
battle? I would go through them,
I would burn them together.

5 Or let him take hold of my
strength, that he may make peace
with me; and he shall make peace
with me.

6 He shall cause them that come of
Jacob to take root: Israel shall blossom
and bud, and fill the face of the
world with fruit.

7 Hath he smitten him, as he
smote those that smote him? or is
he slain according to the slaughter
of them that are slain by him?

8 In measure, when it shooteth
forth, thou wilt debate with it: he
stayeth his rough wind in the day
of the east wind.

9 By this therefore shall the iniquity
of Jacob be purged; and this is all
the fruit to take away his sin: when
he maketh all the stones of the altar
as chalkstones that are beaten in
sunder, the groves and images shall
not stand up.

10 Yet the defenced city shall be deso-
late, and the habitation forsaken,
and left like a wilderness: there
shall the calf feed, and there shall he
lie down, and consume the branches
thereof.

11 When the boughs thereof are with-
ered, they shall be broken off: the
women come, and set them on fire;
for it is a people of no understand-
ing: therefore he that made them
will not have mercy on them, and
he that formed them will show
them no favour.

12 And it shall come to pass in
that day, that the LORD shall beat
off from the channel of the river unto
the stream of Egypt, and ye shall be
gathered one by one, O ye children
of Israel.

13 And it shall come to pass in
that day, that the great trumpet
shall be blown, and they shall come
whom were ready to perish in the
land of Assyria, and the outcasts in
the land of Egypt, and shall worship
the LORD in the holy mount at Jeru-
salem.

CHAPTER XXVIII.

1 The prophet threatneth Ephraim for
their pride and drunkenness. 6 The res-
idue shall be advanced in the kingdom
of Christ. 7 He rebuketh their error.
9 Their unthankfulness to learn, 14 and
their security. 10 Christ the sure founda-

tion is promised. 18 Their security
shall be tried. 23 They are incited to
the consideration of God's discreet pro-
vidence.

W O E to the crown of pride, to
the drunkards of Ephraim,
whose glorious beauty is a fading
flower, which are on the head of the
fat valleys of them that are over-
come with wine!

2 Behold, the Lord hath a mighty
and strong one, which as a tempest
of hail and a destroying storm, as a
flood of mighty waters overflowing,
shall cast down to the earth with the
hand.

3 The crown of pride, the drunk-
ards of Ephraim, shall be trodden
under feet:

4 And the glorious beauty, which
is on the head of the fat valley, shall
be a fading flower, and as the hasty
fruit before the summer; which
when he that looketh upon it seeth,
while it is yet in his hand he eateth
it up.

5 In that day shall the LORD of
hosts be for a crown of glory, and for
a diadem of beauty, unto the residue
of his people,

6 And for a spirit of judgment to
him that sitteth in judgment, and for
strength to them that turn the battle
to the gate.

7 But they also shall have erred
through wine, and through strong
drink are out of the way: the priest
and the prophet have erred through
strong drink, they are swallowed up
of wine, they are out of the way
through strong drink; they err in
vision, they stumble in judgment.

8 For all tables are full of vomit
and filthiness, so that there is no
place clean.

9 Whom shall he teach knowl-
edge? and whom shall he make to
understand doctrine? them that are
weaned from the milk, and drawn
from the breasts.

10 For precept must be upon pre-
cept, precept upon precept; line
upon line, line upon line; here a
little, and there a little:

11 For with a stammering lips and
another tongue will he speak to this
people.

12 To whom he said, This is the rest
wherewith ye may cause the weary
to rest; and this is the refreshing;
yet they would not hear.

13 But the word of the LORD was
unto them precept upon precept,
precept upon precept; line upon line,
line upon line; here a little, and
there a little; that they might go, and
fall backward, and be broken, and
snared, and taken.

14 Wherefore hear the word of the
LORD, ye scornful men, that rule
this people which is in Jerusa-
lem.

15 Because ye have said, We have

Before
CHRIST
about 726.

aver. 3.

l ver. 4.

† Heb. *broken*.

ech. 30. 30.

Isa. 13. 11.

d ver. 1.

† Heb. *with*
feet.

e ver. 1.

† Heb.

swalloweth.

f Prov. 20. 1

hos. 4. 11.

gch. 66. 10.

h Jer. 6. 10.

† Heb. *the*
hearing.

i Or,

hath been

† Heb. *new*
measure of
lips.

l Cor. 14.

† Or *as* *that*
spoken.

Before
CHRIST
about 725.

Amos 2, 4.

Gen. 49, 94.
Ps. 118, 22.
Matt. 21, 42.
Acts 4, 11.
Rom. 9, 33, &
10, 11.
Eph. 2, 20.
1 Pet. 2, 6, 7,
8.

ver. 15.

Heb.
a treading
down to it.

Or, when he
shall make
you to be
derisive and
scorn.

2 Sam. 5, 29.
1 Chr. 14, 11.
Josh. 10, 10,
12.
2 Sam. 5, 25.
1 Chr. 14, 10.
Lam. 3, 33.

ch. 10, 22, 23.
Dan. 9, 27.

Or, thence
in the principal
city of the
land, as in the
principal place.

Or, speak
Heb.
speak

Or, and as
in the principal
city of the
land, as in the
principal place.

Ps. 92, 5.
Jer. 22, 19.

made a covenant with death, and with hell are we at agreement: when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

16 ¶ Therefore thus saith the Lord God, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste.

17 Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.

18 ¶ And your covenant with death shall be disannulled, and your agreement with hell shall not stand: when the overflowing scourge shall pass through, then ye shall be trodden down by it.

19 From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only to understand the report.

20 For the bed is shorter than that a man can stretch himself on it: and the covering narrower than that he can wrap himself in it.

21 For the Lord shall rise up as in mount Perazim, he shall be wroth as in the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act.

22 Now therefore be ye not mockers, lest your hands be made strong: for I have heard from the Lord God of hosts a consumption, even determined upon the whole earth.

23 ¶ Give ye ear, and hear my voice; hearken, and hear my speech.

24 Doth the ploughman plough all day to sow? doth he open and break the clods of his ground?

25 When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rye in their place?

26 ¶ For his God doth instruct him to discretion, and doth teach him.

27 For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod.

28 Bread corn is bruised; because he will not ever be threshing it, nor break it with the wheel of his cart, nor bruise it with his horsemen.

29 This also cometh forth from the Lord of hosts, which is wonderful in counsel, and excellent in working.

CHAPTER XXIX.

1 God's heavy judgment upon Jerusalem.
7 The unsatiableness of her enemies.
9 The senselessness, 13 and deep hypocrisy of the Jews.
18 A promise of sanctification to the godly.

¶ WOE to Ariel, to Ariel, the city where David dwelt! add ye year to year; let them fulfil sacrifices.

2 Yet I will distress Ariel, and there shall be heaviness and sorrow: and it shall be unto me as Ariel.

3 And I will camp against thee round about, and will lay siege against thee with a mount, and I will raise forts against thee.

4 And thou shalt be brought down, and shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.

5 Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones shall be as chaff that passeth away: yea, it shall be at an instant suddenly.

6 ¶ Thou shalt be visited of the Lord of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.

7 ¶ And the multitude of all the nations that fight against Ariel, even all that fight against her and her munition, and that distress her, shall be as a dream of a night vision.

8 It shall even be as when a hungry man dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, he is faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.

9 ¶ Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink.

10 For the Lord hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.

11 And the vision of all is become unto you as the words of a book that is sealed, which men deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot: for it is sealed:

12 And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned.

13 ¶ Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their

Before
CHRIST
about 712.

Or, O Ariel, that is, the lion's head.

Ex. 43, 15, 16.

Or, of the city.

b 2 Sam. 5, 9.

Heb. cut off the heads.

ch. 8, 19.

Heb. prep. or, chirp.

d ch. 25, 6.

e Job 21, 18.

ch. 17, 13.

f ch. 30, 13.

g ch. 28, 2, & 30, 30.

h ch. 37, 36.

i Job 20, 8.

k Ps. 73, 20.

l Or, take your pleasure, and riot.

18 See ch. 28, 7.

m ch. 41, 21.

n Rom. 11, 8.

o Ps. 89, 23.

p ch. 6, 10.

q Heb. heads: See ch. 3, 2.

r Jer. 20, 8.

s 1 Sam. 9, 9.

t Or, letter.

u ch. 8, 16.

v Dan. 12, 4, 9.

w Rev. 5, 1-5.

x & 6, 1.

y Ps. 51, 31.

z Matt. 16, 8, 9.

Mark 7, 9, 7.

Before
CHRIST
about 712.

t Col. 2. 22.
u Hab. 1. 5.
† Heb. *I will*
add.
x Jer. 49. 7.
Obad. 8.
1 Cor. 1. 19.
y ch. 30. 1.

z Ps. 34. 7.

a eb. 45. 9.
Rom. 9. 20.

b ch. 32. 15.

c ch. 35. 5.

d ch. 61. 1.
† Heb. *shall*
add.

e James 2. 5.

f ch. 28. 14, 22.
g Mic. 2. 1.

h Amos 5. 10.

i Prov. 28. 21.

k Josh. 24. 3.

l ch. 19. 25. &
45. 11. & 60.
2. 10.
Eph. 2. 10.

m ch. 23. 7.
† Heb. *shall*
know under-
standing.

about 713.

a ch. 29. 15.
b Deut. 24. 19.
c ch. 31. 1.
d Num. 27. 21.
Josh. 9. 14.
1 Kings 22. 7.
Jer. 21. 2. &
42. 2, 20.

fear toward me is taught by ^{the} precept of men:

14 ^u Therefore, behold, [†] I will proceed to do a marvellous work among this people, ^{even} a marvellous work and a wonder: ^x for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid.

15 ^y Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and ^z they say, Who seeth us? and who knoweth us?

16 Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the ^a work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

17 ^{Is} it not yet a very little while, and ^b Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

18 [†] And ^c in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.

19 ^d The meek also [†] shall increase their joy in the LORD, and ^e the poor among men shall rejoice in the Holy One of Israel.

20 For the terrible one is brought to nought, and ^f the scorner is consumed, and all that ^g watch for iniquity are cut off:

21 That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just ⁱ for a thing of nought.

22 Therefore thus saith the LORD, ^k who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

23 But when he seeth his children, ^l the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel.

24 They also ^m that erred in spirit [†] shall come to understanding, and they that murmured shall learn doctrine.

CHAPTER XXX.

1 The prophet threatneth the people for their confidence in Egypt, 8 and contempt of God's word. 18 God's mercies towards his church. 27 God's wrath, and the people's joy, in the destruction of Assyria.

WOE to the rebellious children, saith the LORD, ^a that take counsel, but not of me; and that cover with a covering, but not of my Spirit, ^b that they may add sin to sin:

2 ^c That walk to go down into Egypt, and ^d have not asked at my

mouth; to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt!

3 ^e Therefore shall the strength of Pharaoh be your shame, and the trust in the shadow of Egypt your confusion.

4 For his princes were at ^f Zoan, and his ambassadors came to Hanes.

5 ^g They were all ashamed of a people ^{that} could not profit them, nor be a help nor profit, but a shame, and also a reproach.

6 ^h The burden of the beasts of the south: Into the land of trouble and anguish, from whence ^{come} the young and old lion, ⁱ the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people that shall not profit them.

7 ^k For the Egyptians shall help in vain, and to no purpose: therefore have I cried ^{||} concerning this, ^l Their strength is to sit still.

8 [†] Now go, ^m write it before them in a table, and note it in a book, that it may be for [†] the time to come for ever and ever:

9 That ⁿ this is a rebellious people, lying children, children ^{that} will not hear the law of the LORD:

10 ^o Which say to the seers, See not; and to the prophets, Prophesy not unto us right things, ^p speak unto us smooth things, prophesy deceits:

11 Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us.

12 Wherefore thus saith the Holy One of Israel, Because ye despise this word, and trust in ^{||} oppression and perverseness, and stay thereon:

13 Therefore this iniquity shall be to you ^q as a breach ready to fall, swelling out in a high wall, whose breaking ^r cometh suddenly at an instant.

14 And ^s he shall break it as the breaking of [†] the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water ^{withal} out of the pit.

15 For thus saith the Lord God, the Holy One of Israel: ^t In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: ^u and ye would not.

16 But ye said, No; for we will flee upon horses; therefore shall ye flee: and, We will ride upon the swift; therefore shall they that pursue you be swift.

17 ^x One thousand shall flee at the rebuke of one: at the rebuke of five shall ye flee: till ye be left as ^y a beacon upon the top of a mountain, and as an ensign on a hill.

Before
CHRIST
about 713.

e ch. 20. 6.
Jer. 37. 5, 7.

f ch. 19. 11.

g Jer. 2. 38.

h ch. 57. 9.
Hos. 8. 9. &
12. 1.

i Deut. 8. 15.

k Jer. 37. 7.

l Or, to her.
1 ver. 15.
ch. 7. 4.

m Hab. 2. 2.

† Heb. *the*
latter day.

n Deut. 32. 20.
ch. 1. 4.
ver. 1.

o Jer. 11. 21.
Amos 2. 12. &
7. 13.

p Mic. 2. 6.

p 1 Kin. 22. 13
Mic. 2. 11.

† Or, fraud.

q Pa. 62. 3.

r ch. 29. 5.

s Pa. 2. 9.
Jer. 19. 11

† Heb. *the*
battle of
potters.

t ver. 7.
ch. 7. 4.

u Matt. 23.

x Lev. 26. 8
Deut. 28. 2
& 32. 30.

y Josh. 22. 1

† Or, a tree
loose of
branches,
or, bought
or, a mast.

Before
CHRIST
about 713.

Ps. 2. 12. &
34. 8.
Prov. 16. 20.
Jer. 17. 7.
ch. 65. 9.

1 Kin 22. 27.
Ps. 127. 2.
Or, apper-
ception.
Ps. 74. 9.
Amos 3. 11.

Joel. 1. 7.

2 Chr. 31. 1.
ch. 2. 20. &
31. 7.

Heb. the
graven images
of thy
silver.

Heb. scatter.
Hos. 14. 8.
Matt. 6. 33.
1 Tim. 4. 8.

Or, answery.
Heb.
renewed.

ch. 2. 14. 15.
& 44. 3.

Heb. lifted
up.

ch. 60. 19. 20

Or, and the
prophets
of fame.

Heb.
a witness.
ch. 11. 4.
1 Thess. 2. 8.
ch. 8. 5.

ch. 37. 29

Ps. 42. 4.
ch. 2. 7.
Heb. head.
Deut. 32. 4.
ch. 23. 8.
Heb. the
y of his
voice.

18 ¶ And therefore will the LORD wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the LORD is a God of judgment: ¹ blessed are all they that wait for him.

19 For the people ² shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

20 And though the Lord give you ³ the bread of adversity, and the water of ⁴ affliction, yet shall not ⁵ thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:

21 And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye ⁶ turn to the right hand, and when ye turn to the left.

22 ¶ Ye shall defile also the covering of ⁷ thy graven images of silver, and the ornament of thy molten images of gold: thou shalt ⁸ cast them away as a menstruous cloth; ⁹ thou shalt say unto it, Get thee hence.

23 ¶ Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures.

24 The oxen likewise and the young asses that ear the ground shall eat ¹⁰ ¶ clean provender, which hath been winnowed with the shovel and with the fan.

25 And there shall be ¹¹ upon every high mountain, and upon every ¹² high hill, rivers and streams of waters in the day of the great slaughter, when the towers fall.

26 Moreover ¹³ the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.

27 ¶ Behold, the name of the LORD cometh from far, burning with his anger, and the burden thereof ¹⁴ is heavy: his lips are full of indignation, and his tongue as a devouring fire:

28 And his breath, as an overflowing stream, ¹⁵ shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and there shall be ¹⁶ a bridle in the jaws of the people, causing them to err.

29 Ye shall have a song, as in the night ¹⁷ when a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into ¹⁸ the mountain of the LORD, to the ¹⁹ Mighty One of Israel.

30 ¶ And the LORD shall cause ²⁰ his glorious voice to be heard, and shall

shew the lighting down of his arm, with the indignation of his anger, and with the flame of a devouring fire, with scattering, and tempest, and hailstones.

31 For ²¹ through the voice of the LORD shall the Assyrian be beaten down, ²² which smote with a rod.

32 And in every place where the grounded staff shall pass, which the LORD shall ²³ lay upon him, it shall be with tabrets and harps: and in battles of ²⁴ shaking will he fight ²⁵ with it.

33 ¶ For Tophet is ordained ²⁶ of old; yea, for the king it is prepared; he hath made it deep and large: the pile thereof is fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

CHAPTER XXXI.

1 The prophet sheweth the cursed folly in trusting to Egypt, and forsaking of God. 6 He exhorteth to conversion. 8 He sheweth the fall of Assyria.

WOE to them ¹ that go down to Egypt for help; and stay on horses, and trust in chariots, because they are many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, ² neither seek the LORD!

2 Yet he also is wise, and will bring evil, and ³ will not ⁴ call back his words: but will arise against the house of the evil doers, and against the help of them that work iniquity.

3 Now the Egyptians are ⁵ men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fall together.

4 For thus hath the LORD spoken unto me, ⁶ Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, he will not be afraid of their voice, nor abase himself for the ⁷ noise of them: ⁸ so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.

5 As birds flying, so will the LORD of hosts defend Jerusalem; ⁹ defending also he will deliver it; and passing over he will preserve it.

6 ¶ Turn ye unto him from whom the children of Israel have ¹⁰ deeply revolted.

7 For in that day every man shall ¹¹ cast away his idols of silver, and ¹² his idols of gold, which your own hands have made unto you for ¹³ a sin.

8 ¶ Then shall the Assyrian ¹⁴ fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee ¹⁵ from the sword, and his young men shall be ¹⁶ discomfited.

9 And ¹⁷ he shall pass over to ¹⁸ his

Before
CHRIST
about 713.

pch. 28. 2. &
32. 10.
qch. 37. 36.
sch. 10. 5. 24.

† Heb. every
passing of the
rod founded.

† Heb. cause
to rest upon
him.

sch. 11. 15. &
10. 10.

† Or, against
them.

† Jer. 7. 31. &
19. 6. &c.

† Heb. from
yesterday.

about 713.

sch. 30. 2. &
34. 6.

Ex. 17. 15.

h Ps. 20. 7.
ch. 30. 9.

e Dan. 9. 13.

Heb. 7. 7.

d Num. 22. 19.

† Heb. remove.

e Ps. 146. 3. 5.

† Hos. 11. 10.

Amos 3. 8.

† Or, multi-
tude.

g ch. 42. 13.

h Deut. 32. 11.

Ps. 91. 4.

i Ps. 37. 40.

k Hos. 9. 9.

l ch. 2. 20. &
38. 22.

† Heb. the
idols of his
gold.

m 1 Kings 12.
30.

n See 2 Kings
19. 35. 36.
ch. 37. 36.

† Or, for fear
of the sword.

† Or,
tributary.

† Heb. for
walking, or,
tribute.

o ch. 37. 36.

† Heb. his
rock shall
pass away
for fear.

† Or, his
strength.

Before
CHRIST
about 713.

strong hold for fear, and his princes shall be afraid of the ensign, saith the LORD, whose fire is in Zion, and his furnace in Jerusalem.

CHAPTER XXXII.

1 The blessings of Christ's kingdom. 9 Desolation is foretold. 15 Restoration is promised to succeed.

BEHOOLD, a King shall reign in righteousness, and princes shall rule in judgment.

2 And a man shall be as a hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land.

3 And the eyes of them that see shall not be dim, and the ears of them that hear shall hearken.

4 The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.

5 The vile person shall be no more called liberal, nor the churl said to be bountiful.

6 For the vile person will speak villany, and his heart will work iniquity, to practise hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry; and he will cause the drink of the thirsty to fail.

7 The instruments also of the churl are evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right.

8 But the liberal deviseth liberal things; and by liberal things shall he stand.

9 Rise up, ye women that are at ease; hear my voice, ye careless daughters; give ear unto my speech.

10 Many days and years shall ye be troubled, ye careless women: for the vintage shall fail, the gathering shall not come.

11 Tremble, ye women that are at ease; be troubled, ye careless ones: strip you, and make you bare, and gird sackcloth upon your loins.

12 They shall lament for the tents, for the pleasant fields, for the fruitful vine.

13 Upon the land of my people shall come up thorns and briers; yea, upon all the houses of joy in the joyous city:

14 Because the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;

15 Until the Spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest.

16 Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field.

17 And the work of righteousness

shall be peace; and the effect of righteousness, quietness and assurance for ever.

18 And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places;

19 When it shall hail, coming down on the forest; and the city shall be low in a low place.

20 Blessed are ye that sow beside all waters, that send forth thither the feet of the ox and the ass.

CHAPTER XXXIII.

1 God's judgments against the enemies of the church. 13 The privileges of the godly.

WOE to thee that spoilest, and thou wast not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; and when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.

2 O LORD, be gracious unto us; we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble.

3 At the noise of the tumult the people fled; at the lifting up of thyself the nations were scattered.

4 And your spoil shall be gathered like the gathering of the caterpillar: as the running to and fro of locusts shall he run upon them.

5 The LORD is exalted; for he dwelleth on high: he hath filled Zion with judgment and righteousness.

6 And wisdom and knowledge shall be the stability of thy times, and strength of thy salvation: the fear of the LORD is his treasure.

7 Behold, their valiant ones shall cry without: the ambassadors of peace shall weep bitterly.

8 The highways lie waste, the way-faring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.

9 The earth mourneth and languisheth: Lebanon is ashamed and hewn down: Sharon is like a wilderness; and Bashan and Carmel shake off their fruits.

10 Now will I rise, saith the LORD; now will I be exalted; now will I lift up myself.

11 Ye shall conceive chaff, ye shall bring forth stubble: your breath, as fire, shall devour you.

12 And the people shall be as the burnings of lime: as thorns cut up shall they be burned in the fire.

13 Hear, ye that are far off, what I have done; and, ye that are near, acknowledge my might.

14 The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among

Before
CHRIST
about 713.

1 ch. 30, 30.

m Zech. 11, 2.

1 Or, and the

city shall be

utterly aban-

don.

n ch. 30, 21.

about 713.

n ch. 21, 2.

1 Hab. 2, 8.

b Rev. 13, 10.

n ch. 23, 9.

d Ps. 97, 9.

1 Heb.

salutatio-

1 Or,

measur-

e 2 K. 13, 18.

37.

1 Judg. 5, 6.

g 1 K. 19, 14.

15, 16, 17.

1 ch. 21, 4.

1 Or, with-

away.

1 Ps. 12, 6.

k Ps. 7, 16.

ch. 50, 6.

1 ch. 9, 18.

m ch. 40, 1.

a Ps. 45, 1, 2.

Jer. 23, 5.

1 Hos. 3, 6.

Zech. 1, 9.

b ch. 4, 6, &

23, 4.

1 Heb. Army.

n ch. 29, 18, &

23, 5, 6.

1 Heb. Aasty.

1 Or,

elegantly.

1 Or, when

he speaketh

against the

poor in judg-

ment.

1 Or, be

established.

d Amos 6, 1.

1 Heb. Days

above a year.

1 Heb. the

fields of de-

sires.

n ch. 31, 13.

Hos. 9, 6.

1 Or, burning

upon, &c.

feh. 22, 2.

n ch. 27, 10.

1 Or, cliffs

and watch-

towers.

h Ps. 104, 30.

J. col. 2, 28.

1 ch. 29, 17, &

55, 2.

h James 3, 18.

Before CHRIST about 713.	us shall dwell with everlasting burnings? 15 He that walketh †righteously, and speaketh †uprightly; he that despiseth the gain of †oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of †blood, and "shuteth his eyes from seeing evil; 16 He shall dwell on †high; his place of defence shall be the munitions of rocks: bread shall be given him; his waters shall be sure. 17 Thine eyes shall see the King in his beauty: they shall behold †the land that is very far off. 18 Thine heart shall meditate terror. P Where is the scribe? where is the †receiver? where is he that counted the towers? 19 "Thou shalt not see a fierce people, "a people of a deeper speech than thou canst perceive; of a †stammering tongue, that thou canst not understand. 20 "Look upon Zion, the city of our solemnities: thine eyes shall see "Jerusalem a quiet habitation, a tabernacle that shall not be taken down; "not one of "the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken. 21 But there the glorious LORD will be unto us a place †of broad rivers and streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby. 22 For the LORD is our judge, the LORD is our †lawgiver, "the LORD is our King; he will save us. 23 "Thy tacklings are loosed; they could not well strengthen their mast; they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey. 24 And the inhabitant shall not say, I am sick: "the people that dwell therein shall be forgiven their iniquity.	Before CHRIST about 713. h Jer. 46. 10. 1 Jer. 49.7, &c. Mal. 1. 4. k ch. 63. 1. Jer. 49. 13. Zeph. 1. 7. l Or, rhinoceros. m Or, drunken. n ch. 63. 6. o See Deut. 29. 13. p Rev. 14. 11. & 18. 16, & 19. 3. q Mal. 1. 4. r ch. 14. 23. Zeph. 2. 14. Rev. 18. 2. s Or, pelican. t 2 Kin 21. 13. Lam. 2. 5. u ch. 32. 13. Rom. 9. 6. v ch. 13. 21, &c. w Or, ostriches. x Heb, daughters of the owl. y Heb, Zim. z Heb, Ljim. aa Or, night monster.
Ps. 15. 2. & 21. 4. Heb. in righteousness. Heb. uprightnesses. Or, deeries. Heb. bloods. Ps. 119. 37. Heb. heights, or, high places. Heb. the land of far distances. 1 Cor. 1. 20. Heb. wreather. 2 Kin 19. 32. Deut. 28. 49, 50. Jer. 5. 15. Or, victorious. Ps. 45. 12. Ps. 40. 5. & 125. 1. 2. ch. 37. 33. ch. 64. 2. Heb. broad of spaces, or, lands. James 4. 12. Heb. statute-maker. Ps. 39. 19. Or, they are forsaken in thy tacklings. Jer. 60. 20.	5 For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment. 6 The sword of the LORD is filled with blood, it is made fat with fatness, and with the blood of lambs and goats, with the fat of the kidneys of rams: for "the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea. 7 And the "unicorns shall come down with them, and the bullocks with the bulls; and their land shall be †soaked with blood, and their dust made fat with fatness. 8 For it is the day of the LORD's vengeance, and the year of recompenses for the controversy of Zion. 9 "And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch. 10 It shall not be quenched night nor day; "the smoke thereof shall go up for ever: "from generation to generation it shall lie waste; none shall pass through it for ever and ever. 11 "P But the "cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and "he shall stretch out upon it the line of confusion, and the stones of emptiness. 12 They shall call the nobles thereof to the kingdom, but none shall be there, and all her princes shall be nothing. 13 And "thorns shall come up in her palaces, nettles and brambles in the fortresses thereof: and "it shall be a habitation of dragons, and a court for †t owls. 14 †The wild beasts of the desert shall also meet with †the wild beasts of the island, and the satyr shall cry to his fellow; the "screech owl also shall rest there, and find for herself a place of rest. 15 There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate. 16 "Seek ye out of 'the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them. 17 And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein.	about 713. ach 65. 12.
Ps. 119. 20. 102. 20. 102. 7, 8. 102. 31, &c. Ps. 121. 29. Ps. 121. 6, &c. Ps. 14. 12. Ps. 63. 13.	CHAPTER XXXIV. 1 The judgments wherewith God revengeth his church. 11 The desolation of her enemies. 16 The certainty of the prophecy. "COME near, ye nations, to hear; and hearken, ye people: "b let the earth hear, and †all that is therein; "the world, and all things that come forth of it. 2 For the indignation of the LORD is upon all nations, and his fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter. 3 Their slain also shall be cast out, and "their stink shall come up out of their carcasses, and the mountains shall be melted with their blood. 4 And "all the host of heaven shall be dissolved, and the heavens shall be "rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a "falling fig from the fig tree.	

Before
CHRIST
about 713.

b ch. 32. 15.

c Job 4. 3, 4.

Heb. 12. 12.

f Heb. Asay.

d ch. 27. 14, &

32. 3, 4, & 42.

7.

Matt. 9. 27.

& c. 11. 5 &

12. 22 & 29.

30. & c. 21.

14.

John 9. 6, 7.

e Matt. 11. 5.

Mark 7. 32,

& c.

f Matt. 11. 5.

& 15. 30, &

21. 14.

John 6. 8, 9.

Acts 3. 2, & c.

& 8. 7, & 14.

8, & c.

g ch. 32. 4.

Matt. 9. 32,

33 & 12. 22,

& 15. 30.

h ch. 41. 13, &

43. 19.

John 7. 38,

39.

i ch. 34. 13.

j Oz, a court

for rents, & c.

k ch. 52. 1.

Joel 3. 17.

Rev. 21. 27.

l Oz, for he

shall be

with them.

m Lev. 25. 6.

ch. 11. 8.

Ex. 34. 25.

n ch. 51. 11.

o ch. 23. 8, &

65. 19.

p Rev. 17. 17, &

21. 4.

713.

a 3 Kings 19.

13. 17.

2 Chr. 32. 1.

710.

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2 b It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon: they shall see the glory of the LORD, and the excellency of our God.

3 f Strengthen ye the weak hands, and confirm the feeble knees.

4 Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompense; he will come and save you.

5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

6 Then shall the lame man leap as a hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

7 And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass with reeds and rushes.

8 And a highway shall be there, and a way, and it shall be called The way of holiness; k the unclean shall not pass over it; || but it shall be for those: the wayfaring men, though fools, shall not err therein.

9 No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there:

10 And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

CHAPTER XXXVI.

1 Sennacherib invadeth Judah. 4 Rabshakeh, sent by Sennacherib, by blasphemous persuasions solicited the people to revolt. 22 His words are told to Hezekiah.

NOW ^a it came to pass in the fourteenth year of king Hezekiah, that Sennacherib king of Assyria came up against all the defenced cities of Judah, and took them.

2 And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field.

3 Then came forth unto him Eliakim, Mikiab's son, which was over the house, and Shebna the scribe, and Joah, Asaph's son, the recorder.

4 ¶ b And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence is this wherein thou trustest?

5 I say, sayest thou, (but they are but vain words) || I have counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?

6 Lo, thou trustest in the c staff of this broken reed, on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt to all that trust in him.

7 But if thou say to me, We trust in the LORD our God: is it not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

8 Now therefore give || pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them.

9 How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

10 And am I now come up without the LORD against this land to destroy it? the LORD said unto me, Go up against this land, and destroy it.

11 ¶ Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand it: and speak not to us in the Jews' language, in the ears of the people that are on the wall.

12 ¶ But Rabshakeh said, Hath my master sent me to thy master, and to thee to speak these words? hath he not sent me to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?

13 Then Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria.

14 Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you.

15 Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria.

16 Hearken not to Hezekiah: for thus saith the king of Assyria, || Make an agreement with me by a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

17 Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards.

18 Beware lest Hezekiah persuade you, saying, The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria?

19 Where are the gods of Hamath and Arphad? where are the gods

Before
CHRIST
710.

c Ez. 29. 6, 7.

i Oz, hostages.

j Oz, Seek favour by present.

k Heb. Mal with me a blessing. d Zech. 3.

Before
CHRIST
710.

of Sepharvaim? and have they delivered Samaria out of my hand?

20 Who are they among all the gods of these lands, that have delivered their land out of my hand, that the LORD should deliver Jerusalem out of my hand?

21 But they held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not.

22 ¶ Then came Eliakim, the son of Hilkiah, that was over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah with their clothes rent, and told him the words of Rabshakeh.

CHAPTER XXXVII.

1 Hezekiah mourning sendeth to Isaiah to pray for them. 6 Isaiah comforteth them. 8 Sennacherib, going to encounter Tirhakah, sendeth a blasphemous letter to Hezekiah. 14 Hezekiah's prayer. 21 Isaiah's prophecy of the pride and destruction of Sennacherib, and the good of Zion. 36 An angel slayeth the Assyrians. 37 Sennacherib is slain at Nineveh by his own sons.

AND ^ait came to pass, when king Hezekiah heard it, that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.

2 And he sent Eliakim, who was over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, unto Isaiah the prophet the son of Amoz.

3 And they said unto him, Thus saith Hezekiah, This day is a day of trouble, and of rebuke, and of ^bblasphemy: for the children are come to the birth, and there is not strength to bring forth.

4 It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up thy prayer for the remnant that is ^cleft.

5 So the servants of king Hezekiah came to Isaiah.

6 ¶ And Isaiah said unto them, Thus shall ye say unto your master, Thus saith the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me.

7 Behold, I will ^dsend a blast upon him, and he shall hear a rumour, and return to his own land; and I will cause him to fall by the sword in his own land.

8 ¶ So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish.

9 And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee.

Before
CHRIST
710.

And when he heard it, he sent messengers to Hezekiah, saying,

10 Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

11 Behold, thou hast heard what the kings of Assyria have done to all lands by destroying them utterly; and shalt thou be delivered?

12 Have the gods of the nations delivered them which my fathers have destroyed, as Gozan, and Haran, and Rezeph, and the children of Eden which were in Telassar?

13 Where is the king of ^eHamath, and the king of Arphad, and the king of the city of Sepharvaim, Hena, and Ivah?

14 ¶ And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD.

15 And Hezekiah prayed unto the LORD, saying,

16 O LORD of hosts, God of Israel, that dwellest between the cherubim, thou art the God, even thou alone, of all the kingdoms of the earth: thou hast made heaven and earth.

17 °Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God.

18 Of a truth, LORD, the kings of Assyria have laid waste all the ^fnations, and their countries,

19 And have ^gcast their gods into the fire: for they were no gods, but the work of men's hands, wood and stone: therefore they have destroyed them.

20 Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that thou art the LORD, even thou only.

21 ¶ Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria:

22 This is the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, and laughed thee to scorn: the daughter of Jerusalem hath shaken her head at thee.

23 Whom hast thou reproached and blasphemed? and against whom hast thou exalted thy voice, and lifted up thine eyes on high? even against the Holy One of Israel.

24 †By thy servants hast thou reproached the LORD, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down ^hthe tall cedars there-

2 Kings 19.
1. &c.

Or,
provocation.

Heb. found.

Or, put a
word into
his ear.

b Jer. 49. 28.

c Dan. 9. 18.

f Heb. lands.

g Heb. given.

h Heb. By the
hand of thy
servants.

i Heb. the
tallness of
the cedars
thereof, and
the choice of
the fir-trees
thereof.

Before
CHRIST
710.

Or, the
forest and
his fruitful
field.

Or, fenced
and closed.

Or, Hast
thou not
heard how I
have made it
long ago, and
formed it of
ancient
times?

I now bring
it to be laid
waste, and
defenceless
cities to be
ruinous
heaps? as

2 Kin. 19.25.

† Heb. short
of hand.

Or, sitting.

d ch. 30. 28.
Is. 33. 4.

† Heb. the
escaping of
the house of
Judah that
remained.

† Heb. the
escaping.

2 Kin. 19.31.
ch. 9. 7.

† Heb. shield.

2 Kin. 20. 6.
ch. 39. 6.

g 2 Kin. 19.35.

† Heb.
Ararat.

of, and the choice fir trees thereof; and I will enter into the height of his border, and the forest of his Carmel.

25 I have digged, and drunk water; and with the sole of my feet have I dried up all the rivers of the besieged places.

26 Hast thou not heard long ago, how I have done it; and of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defended cities into ruinous heaps.

27 Therefore their inhabitants were of small power, they were dismayed and confounded: they were as the grass of the field, and as the green herb, as the grass on the housetops, and as corn blasted before it be grown up.

28 But I know thy abode, and thy going out, and thy coming in, and thy rage against me.

29 Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

30 And this shall be a sign unto thee, Ye shall eat this year such as growth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

31 And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward:

32 For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this.

33 Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.

34 By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

35 For I will defend this city to save it for mine own sake, and for my servant David's sake.

36 Then the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses.

37 So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh.

38 And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Shazer his sons smote him with the sword: and they escaped into the land of Armenia: and Esar-haddon his son reigned in his stead.

CHAPTER XXXVIII.

1 Hezekiah, having received a message of death, by prayer hath his life lengthened. 8 The sun goeth ten degrees backward, for a sign of that promise. 9 His song of thanksgiving.

IN those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, b Set thine house in order: for thou shalt die, and not live.

2 Then Hezekiah turned his face toward the wall, and prayed unto the LORD,

3 And said, c Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore.

4 Then came the word of the LORD to Isaiah, saying,

5 Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.

6 And I will deliver thee and this city out of the hand of the king of Assyria: and d I will defend this city.

7 And this shall be e a sign unto thee from the LORD, that the LORD will do this thing that he hath spoken;

8 Behold, I will bring again the shadow of the degrees, which is gone down in the f sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.

9 The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his sickness:

10 I said in the cutting off of my days, I shall go to the gates of the grave: I am deprived of the residue of my years.

11 I said, I shall not see the LORD, even the LORD, in the land of the living: I shall behold man no more with the inhabitants of the world.

12 Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day even to night wilt thou make an end of me.

13 I reckoned till morning, that, as a lion, so will he break all my bones: from day even to night wilt thou make an end of me.

14 Like a crane or a swallow, so did I chatter: h I did mourn as a dove: mine eyes fail with looking upward: O LORD, I am oppressed; i undertake for me.

15 What shall I say? he hath both spoken unto me, and himself hath done it: j I shall go softly all my years in the bitterness of my soul.

16 O LORD, by these things men live, and in all these things is the life of

Before
CHRIST
713.

a 2 Kin. 20. 1.
b c

2 Chr. 32. 24.

b 2 Sam. 17. 23.

† Heb. Great
chariot con-
cerning thy
house.

c Nob. 13. 14.

d Heb. with
great weep-
ing.

e Job. 37. 35.

f 2 Kin. 20. 8.
g ch. 7. 11.

† Heb. de-
press by, or,
with the sun.

h Ps. 27. 13. &
116. 9.

g Job. 7. 6.

† Or, from
the thurs.

h ch. 69. 11.

† Or, ease me.

i Job. 7. 11. &
10. 1.

Before
CHRIST
713.

h Or, on my
peace came
great bitter-
ness.

† Heb, thou
hast loved my
and from the
pit.

k Ps. 6. 5. &
30. 9. & 84
11. & 115. 17.
Ecc. 9. 10.

l Gen. 4. 9. &
6. 7.

Isa. 78. 3. & 4.

a 2 Kin. 20. 7.

a 2 Kin. 20. 8.

about 712.
2 Kin. 20. 12.
&c.

2 Chr. 32. 31.

Or, spicery.

Or, Jewels.
Heb, vessels,
or, instru-
ments.

712.

or, 20. 5.

withdrew.
an. 1. 2. 3. 7.

my spirit: so wilt thou recover me, and make me to live.

17 Behold, ^hfor peace I had great bitterness; but ⁱthou hast in love to my soul ^jdelivered it from the pit of corruption: for thou hast cast all my sins behind thy back.

18 For ^kthe grave cannot praise thee, death cannot celebrate thee: they that go down into the pit cannot hope for thy truth.

19 The living, the living, he shall praise thee, as I ^ldo this day: ^mthe father to the children shall make known thy truth.

20 The LORD was ⁿready to save me: therefore we will sing my songs to the stringed instruments all the days of our life in the house of the LORD.

21 For ^oIsaiah had said, Let them take a lump of figs, and lay it for a plaster upon the boil, and he shall recover.

22 ^pHezekiah also had said, What is the sign that I shall go up to the house of the LORD?

CHAPTER XXXIX.

1 ^qMerodach-baladan, sending to visit Hezekiah because of the wonder, hath notice of his treasures. 2 ^rIsaiah, understanding thereof, foretelleth the Babylonian captivity.

AT ^sthat time Merodach-baladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.

2 ^tAnd Hezekiah was glad of them, and shewed them the house of his ^uprecious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his ^varmour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah shewed them not.

3 ^wThen came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, even from Babylon.

4 Then said he, What have they seen in thine house? And Hezekiah answered, All that is in mine house have they seen: there is nothing among my treasures that I have not shewed them.

5 Then said Isaiah to Hezekiah, Hear the word of the LORD of hosts:

6 Behold, the days come, ^xthat all that is in thine house, and ^ythat which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.

7 And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and ^zthey shall be eunuchs in the palace of the king of Babylon.

8 Then said Hezekiah to Isaiah, ^aA good is the word of the LORD which thou hast spoken. He said moreover, For there shall be peace and truth in my days.

CHAPTER XL.

1 ^bThe promulgation of the gospel. 2 ^cThe preaching of John Baptist. 3 ^dThe preaching of the apostles. 4 ^eThe prophet by the omnipotency of God, 18 and his incomparableness, 26 comforteth the people.

COMFORT ye, comfort ye my people, saith your God.

2 Speak ye ^fcomfortably to Jerusalem, and cry unto her, that her ^gwarfare is accomplished, that her iniquity is pardoned: ^hfor she hath received of the LORD's hand double for all her sins.

3 ⁱ¶ ^jThe voice of him that crieth in the wilderness, ^kPrepare ye the way of the LORD, ^lmake straight in the desert a highway for our God.

4 Every valley shall be exalted, and every mountain and hill shall be made low: ^mand the crooked shall be made ⁿstraight, and the rough places ^oplain:

5 And the glory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it.

6 The voice said, Cry. And he said, What shall I cry? ^pAll flesh is grass, and all the goodliness thereof is as the flower of the field:

7 The grass withereth, the flower fadeth; because ^qthe spirit of the LORD bloweth upon it: surely the people is grass.

8 The grass withereth, the flower fadeth: but ^rthe word of our God shall stand for ever.

9 ^s¶ ^tO Zion, that bringest good tidings, get thee up into the high mountain; ^uO Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God!

10 Behold, the LORD God will come ^vwith strong hand, and ^whis arm shall rule for him: behold, ^xhis reward is with him, and ^yhis work before him.

11 He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those ^zthat are with young.

12 ^a¶ ^bWho hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

13 ^cWho hath directed the Spirit of the LORD, or being ^dhis counsellor hath taught him?

14 With whom took he counsel, and who instructed him, and taught him in the path of judgment, and

Before
CHRIST
712.

d 1 Sam. 3. 18.

about 712.

† Heb, to the heart.

† Or, appointed time.

a See Job 42. 10.

b Matt. 3. 3.

c Mark 1. 3.

d Luke 3. 4.

e John 1. 23.

f Mal 3. 1.

g Ps. 78. 1.

h ch 47. 11.

i ch 47. 2.

j Or, a straight place.

k Or, a plain place.

l Job 11. 2.

m Ps. 104. 5. & 102. 11. & 108. 15.

n James 1. 10.

o 1 Pet. 1. 24.

p Ps. 103. 15.

q John 12. 34.

r 1 Pet. 1. 23.

s Or, O thou that tellest good tidings to Zion.

t ch 41. 27. & 52. 7.

u Or, O thou that tellest good tidings to Jerusalem.

v ch 59. 10.

w ch 42. 11.

x Rev. 22. 12.

y Or, recompense for his work.

z ch 49. 4.

a Job 47. 10.

b Ex. 24. 13. & 27. 24.

c John 10. 11.

d Heb. 13. 20.

e 1 Pet. 2. 25. & 5. 1.

f Rev. 7. 17.

g Or, that give suck.

h Prov. 30. 4.

i 1 Th. 4. 10.

j 1 Th. 2. 21.

k Rom. 11. 34.

l 1 Cor. 2. 16.

m Heb. men of his counsel.

n Heb. made him understand.

Before
CHURIST
about 712.

† Heb. under-
standings.

o Dan. 4. 35.
p Ps. 92. 0.
q ver. 25.
ch. 40. 5.
Ac 17. 29.

r ch. 41. 0. 7.
& 41. 12. &c.
Jer. 10. 3. &c.

† Heb. is poor
of oblation.

s ch. 41. 7.
Jer. 10. 4.

t Ps. 12. 1.
Ac 14. 17.
Rom. 1. 13.
29.

† Or, Him
that sitteth
on.

u Job. 9. 8.
Ps. 101. 2.
ch. 42. 5. &
41. 25. & 61.
13.

v Jer. 10. 12.
† Job. 12. 21.
Ps. 107. 40.

y ver. 18.
Deut. 4. 15.
&c.

z Ps. 147. 4.

a Ps. 147. 6.
Ezra. 11. 23.

taught him knowledge, and shewed to him the way of understanding?

15 Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing.

16 And Lebanon is not sufficient to burn, nor the beasts thereof sufficient for a burnt offering.

17 All nations before him are as nothing; and they are counted to him less than nothing, and vanity.

18 ¶ To whom then will ye liken God? or what likeness will ye compare unto him?

19 ¶ The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains.

20 He that is so impoverished that he hath no oblation chooseth a tree that will not rot: he seeketh unto him a cunning workman to prepare a graven image, that shall not be moved.

21 Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

22 ¶ It is he that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:

23 That bringeth the princes to nothing; he maketh the judges of the earth as vanity.

24 Yea, they shall not be planted; yea, they shall not be sown; yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.

25 ¶ To whom then will ye liken me, or shall I be equal? saith the Holy One.

26 Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that he is strong in power; not one faileth.

27 Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the Lord, and my judgment is passed over from my God?

28 ¶ Hast thou not known? hast thou not heard, that the everlasting God, the Lord, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding.

29 He giveth power to the faint; and to them that have no might he increaseth strength.

30 Even the youths shall faint and be weary, and the young men shall utterly fail:

31 But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

CHAPTER XLI.

1 God expositulateth with his people, about his mercies to the church, 10 about his promises, 21 and about the vanity of idols.

KEEP silence before me, O islands; and let the people renew their strength: let them come near; then let them speak: let us come near together to judgment.

2 Who raised up the righteous man from the east, called him to his foot, gave the nations before him, and made him rule over kings? he gave them as the dust to his sword, and as driven stubble to his bow.

3 He pursued them, and passed safely; even by the way that he had not gone with his feet.

4 Who hath wrought and done it, calling the generations from the beginning? I the Lord, the first, and with the last; I am he.

5 The isles saw it, and feared; the ends of the earth were afraid, drew near, and came.

6 They helped every one his neighbour; and every one said to his brother, Be of good courage.

7 So the carpenter encouraged the goldsmith, and he that smotheth with the hammer him that smote the anvil, saying, It is ready for the soldering: and he fastened it with nails, that it should not be moved.

8 But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend.

9 Thou whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou art my servant; I have chosen thee, and not cast thee away.

10 ¶ Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

11 Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish.

12 Thou shalt seek them, and shalt not find them, even them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.

13 For I the Lord thy God will hold thy right hand, saying unto thee, Fear not; I will help thee.

14 Fear not, thou worm Jacob, and ye men of Israel: I will help thee, saith the Lord, and thy Redeemer, the Holy One of Israel.

Before
CHURIST
about 712.

h Ps. 103. 6.
† Heb.
change.

a Zech. 2. 13.

† Heb. right-
eousness.
b ch. 40. 11.
c See Gen. 14.
1. &c.
ver. 25.
ch. 45. 1.

† Heb.
in peace.

d ver. 20.
ch. 41. 7. &
41. 19.
e ch. 43. 10. &
41. 4. & 49.
13.
f Rev. 1. 17. &
22. 13.

g ch. 40. 10. &
44. 15.

† Heb.
Be strong.

h ch. 40. 19.
† Or, founder.

i Or, the smiting.

† Or, saying
of the solder
it is good.

j ch. 40. 20.
† Deut. 7. 6. &
19. 15. & 11. 2.

k Ps. 125. 6.
ch. 45. 1. &
41. 1.

l 2 Chr. 20.
Isaiah 2. 2.

m ver. 17. 14.
ch. 41. 5.
n Deut. 31.
8.

o Ex. 23. 2.
ch. 41. 25.
Ps. 12.
Zech. 12.

† Heb. the
men of thy
strife.

† Heb. the
men of thy
contention.

† Heb. the
men of thy
strife.

o ver. 10.

† Or, few

Before
C H I R I S T
about 712.

p Mic. 4. 13.
2 Cor. 13. 4. 5.

† Heb.
moucha.
q Jer. 51. 2.

reh. 45. 25.

sch. 35. 6. 7.
41. 19. &
41. 3.

† Pa. 107. 35.

v Job 12. 9.

† Heb. Cause
to come near.

reh. 45. 21.

† Heb. set our
heart upon
thou.

ych. 42. 9. &
41. 7. 8. & 45.
3.

John 13. 19.
a Jer. 10. 5.

a Pa. 115. 8.

ch. 41. 11.
1 Cor. 9. 4.

† Or, worse
than nuth-
ing.

† Or, worse
than of a
viper.

1 Earn. 1. 2.

c ver. 2.

reh. 43. 9.

c ver. 4.

reh. 40. 9.

reh. 43. 5.

† Heb.

reuer.
a ver. 24.

15 Behold, ^pI will make thee a new sharp threshing instrument having ^tteeth: thou shalt thresh the mountains, and beat *them* small, and shalt make the hills as chaff.

16 Thou shalt ^qfan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, and shalt glory in the Holy One of Israel.

17 When the poor and needy seek water, and there is none, and their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them.

18 I will open ^rrivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.

19 I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, and the pine, and the box tree together:

20 ^uThat they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

21 ^tProduce your cause, saith the LORD; bring forth your strong reasons, saith the King of Jacob.

22 ^zLet them bring them forth, and show us what shall happen: let them shew the former things, what they be, that we may ^yconsider them, and know the latter end of them; or declare us things for to come.

23 ^yShew the things that are to come hereafter, that we may know that ye are gods; yea, ^zdo good, or do evil, that we may be dismayed, and behold it together.

24 Behold, ^aye are ^yof nothing, and your work ^yof nought: is an abomination is he that chooseth you.

25 I have raised up one from the north, and he shall come: from the rising of the sun ^bshall he call upon my name: ^cand he shall come upon princes as upon mortar, and as the potter treadeth clay.

26 ^dWho hath declared from the beginning, that we may know? and beforetime, that we may say, He is righteous? yea, there is none that sheweth, yea, there is none that declareth, yea, there is none that heareth your words.

27 ^eThe first shall say to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings.

28 ^fFor I beheld, and there was no man; even among them, and there was no counsellor, that, when I asked of them, could ^ganswer a word.

29 ^hBehold, they are all vanity; their works are nothing: their molten images are wind and confusion.

CHAPTER XLII.

1 The office of Christ, graced with meekness and constancy. 5 God's promise unto him. 10 An exhortation to praise God for his gospel. 11 He reproveth the people of incredulity.

BEHOOLD ^amy servant, whom I uphold; mine elect, in whom ^bmy soul ^bdelighteth; ^cI have put my Spirit upon him: he shall bring forth judgment to the Gentiles.

2 He shall not cry, nor lift up, nor cause his voice to be heard in the street.

3 A bruised reed shall he not break, and the ^dsmoking flax shall he not ^equench: he shall bring forth judgment unto truth.

4 He shall not fail nor be ^fdiscouraged, till he have set judgment in the earth: ^gand the isles shall wait for his law.

5 ^hThus saith God the LORD, ⁱhe that created the heavens, and stretched them out; ^jhe that spread forth the earth, and that which cometh out of it; ^khe that giveth breath unto the people upon it, and spirit to them that walk therein:

6 ^lI the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, ^mand give thee for a covenant of the people, for a light of the Gentiles;

7 To open the blind eyes, to ⁿbring out the prisoners from the prison, and them that sit in ^o"darkness out of the prison house.

8 I am the LORD; that is my name: and my ^pglory will I not give to another, neither my praise to graven images.

9 Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.

10 ^qSing unto the LORD a new song, and his praise from the end of the earth, ^rye that go down to the sea, and ^sfall that is therein; the isles, and the inhabitants thereof.

11 Let the wilderness and the cities thereof lift up ^ttheir voice, the villages that Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.

12 Let them give glory unto the LORD, and declare his praise in the islands.

13 The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, ^uyea, roar; he shall ^vprevail against his enemies.

14 I have long time holden my peace; I have been still, and refrained myself: now will I cry like a travelling woman; I will destroy and ^wdevour at once.

15 I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools.

Before
C H I R I S T
about 712.

ach. 49. 10. &
41. 3. 6. & 52.
13. & 53. 11.
Matt. 12. 18.
19. 20.
Phil. 2. 7.

h Matt. 3. 17.
& 17. 5.
Eph. 1. 6.

c ch. 11. 2.
John 3. 31.

† Or, dimly
burning.

† Heb. quenched.

† Heb. broken.

d Gen. 49. 10.

e ch. 42. 21.

z ch. 12. 14.

f Pa. 138. 6.

g Acts 17. 25.

h ch. 43. 1.

i ch. 49. 8.

k ch. 49. 6.
Luko 2. 32.
Acts 13. 47.

l ch. 35. 6.

m ch. 61. 1.
Luko 4. 19.
2 Tim. 2. 27.

n ch. 114. 15.

o ch. 9. 2.

p ch. 48. 11.

q Pa. 33. 3. &
40. 3. & 98. 1.

r Pa. 107. 23.

† Heb. the ful-
ness thereof.

reh. 31. 4.

† Or, let him
himself
mightily.

† Heb. mount-
ain, or, sup
up.

Before
CHRIST
about 712.

† Heb. into
darkness.
a Ps. 17. 7.
ch. 1. 9. &
43. 11. & 23.
16.

† Job. 47. 8.
Ez. 12. 2.
See John 9.
30. 41.

u Rom. 2. 21.

g Or, him.

† Or, in snar-
ing all the
young men
of them.

† Heb. a
treading.

† Heb. for
the after
time.

z 2 Kin. 25. 9.
y Hos. 7. 9.

about 712.

a ver. 7.

b ver. 21.
ch. 44. 2. 21.
21.

c ch. 41. 6.

d ch. 42. 6. &
43. 4.

e Ps. 137. 12. &
137. 3. & 4.

f Deut. 21. 9. &
g Dan. 3. 22. 27.

h Prov. 11. 8.
& 21. 18.

16 And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.

17 ¶ They shall be ^aturned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye are our gods.

18 Hear, ye deaf; and look, ye blind, that ye may see.

19 ¶ Who is blind, but my servant? or deaf, as my messenger that I sent? who is blind as he that is perfect, and blind as the Lord's servant?

20 Seeing many things, ^abut thou observest not; opening the ears, but he heareth not.

21 The Lord is well pleased for his righteousness' sake; he will magnify the law, and make ^bit honourable.

22 But this is a people robbed and spoiled; ^bthey are all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for ^aa spoil, and none saith, Restore.

23 Who among you will give ear to this? ^awho will hearken and hear for the time to come?

24 Who gave Jacob for a spoil, and Israel to the robbers? did not the Lord, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

25 Therefore he hath poured upon him the fury of his anger, and the strength of battle; ^aand it hath set him on fire round about, ^byet he knew not; and it burned him, yet he laid it not to heart.

CHAPTER XLIII.

1 The Lord comforteth the church with his promises. 8 He appealeth to the people for witness of his omnipotency. 14 He foretelleth them the destruction of Babylon, 18 and his wonderful deliverance of his people. 22 He reproveh the people as inexcusable.

BUT now thus saith the Lord ^athat created thee, O Jacob, ^band he that formed thee, O Israel, Fear not: ^cfor I have redeemed thee, ^dI have called thee by thy name; thou art mine.

2 ^aWhen thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou ^bwalkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

3 For I am the Lord thy God, the Holy One of Israel, thy Saviour: ^bI gave Egypt for thy ransom, Ethiopia and Seba for thee.

4 Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will

I give men for thee, and people for thy life.

5 ¶ Fear not; for I am with thee: I will bring thy seed from the east, and gather thee from the west:

6 I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth:

7 Even every one that is called by my name: for I have created him for my glory, ^aI have formed him; yea, I have made him.

8 ¶ Bring forth the blind people that have eyes, and the deaf that have ears.

9 Let all the nations be gathered together, and let the people be assembled: ^awho among them can declare this, and shew us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, It is truth.

10 ¶ Ye are my witnesses, saith the Lord, ^aand my servant whom I have chosen; that ye may know and believe me, and understand that I am he: ^bbefore me there was ^cno God formed, neither shall there be after me.

11 I, even I, ^aam the Lord; and beside me there is no saviour.

12 I have declared, and have saved, and I have shewed, when there was no ^astrange god among you: ^btherefore ye are my witnesses, saith the Lord, that I am God.

13 ¶ Yea, before the day was I am he; and there is none that can deliver out of my hand: I will work, and who shall ^blet it?

14 ¶ Thus saith the Lord, your Redeemer, the Holy One of Israel: For your sake I have sent to Babylon, and have brought down all their ^bnobles, and the Chaldeans, whose cry is in the ships.

15 I am the Lord, your Holy One, the Creator of Israel, your King.

16 Thus saith the Lord, which ^amaketh a way in the sea, and a ^bpath in the mighty waters;

17 Which ^bbringeth forth the chariot and horse, the army and the power: they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.

18 ¶ Remember ye not the former things, neither consider the things of old.

19 Behold, I will do a new thing; now it shall spring forth; shall ye not know it? ^aI will even make a way in the wilderness, and rivers in the desert.

20 The beast of the field shall honour me, the dragons and the ^bowls: because I give waters in the wilderness, and rivers in the desert, to give drink to my people, my chosen.

21 ¶ This people have I formed for

Before
CHRIST
about 712.

† Or, person.
1 ch. 41. 10. 14.
& 41. 2.
Jer. 30. 10. 11.
& 40. 27. 28.

kech. 63. 10.
Jer. 2. 7.
1 ch. 100. 3.
1 ch. 13. 23.
2 John 3. 3. 5.
2 Cor. 5. 17.
Eph. 2. 10.
m ver. 1.

n ch. 6. 9. &
40. 10.
Ez. 12. 2.
u ch. 41. 21. 22.
23.

p ch. 44. 8.
q ch. 42. 1. &
65. 4.

r ch. 41. 4. &
41. 6.

† Or, nothing
formed of
God.

s ch. 45. 21.
Hos. 13. 4.

t Deut. 32. 18.
Ps. 81. 9.

u ch. 41. 8.
ver. 10.

x Ps. 60. 2.
John 8. 68.

† Heb. turn
it back.

y Job. 9. 12.
ch. 14. 27.

† Heb. Lars.

a Ex. 14. 10. 22.
Ps. 77. 19.
ch. 51. 10.

a Josh. 3. 12.
14.

b Ex. 11. 4.
6. 25.

c Jer. 10. 14. &
23. 7.

d 2 Cor. 5. 17.
Rev. 21. 5.

e Ex. 17. 11.
Num. 20. 11.

f Deut. 8. 15.
Ps. 78. 16. &
41. 18.

† Or, stretched.

† Heb. daughters
of the owl.

g ch. 48. 21.

h Ps. 102. 18.
ver. 1. 7.

i Luke 1. 74.
75.

j Eph. 1. 5. & 6.

Before
CHRIST
about 712.

h Mat. 1. 13.

Amos 5. 25.
† Heb. lambs,
or, kids.

† Heb. made
me drunk, or,
abundantly
nourished.

Lev. 1. 11.
Mal. 4. 22. &
48. 9.

Jer 50. 29.
Act 3. 19.

Mal. 30. 22,
&c.

neh. 1. 18.

Jer. 31. 34.

† Heb.
superlatively.

Mal. 2. 7. 8.
John. 17. 6.

Lam. 2. 2, 6, 7.

† Heb. holy
possession.

Psa. 78. 3.
Jer 24. 9.

Dan 9. 11.
Zech. 8. 13.

about 712.

1. ver. 21.
ch. 41. 8. &
41. 1.

Jer 30. 10 &
46. 27, 28.

1. ch. 43. 1, 7.

Deut 32. 16.

deh. 35. 7.

John 7. 28.

Act 2. 18.

1. ver. 24.
ch. 43. 1, 11.

1. ch. 41. 4. &
41. 10.

Rev 1. 8, 17.
&c. 1. 1.

geb. 41. 4, 22.
p 43. 24.

hch 41. 22.

1. ch. 43. 10, 12.

myself; they shall shew forth my praise.

22 ¶ But thou hast not called upon me, O Jacob; but thou hast been weary of me, O Israel.

23 ¶ Thou hast not brought me the small cattle of thy burnt offerings; neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense.

24 Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast ^kwearied me with thine iniquities.

25 I, even I, am he that bloteth out thy transgressions ^mfor mine own sake, ⁿand will not remember thy sins.

26 Put me in remembrance: let us plead together: declare thou, that thou mayest be justified.

27 Thy first father hath sinned, and thy teachers have transgressed against me.

28 Therefore ^oI have profaned the princes of the sanctuary, ^pand have given Jacob to the curse, and Israel to reproaches.

CHAPTER XLV.

1 God comforteth the church with his promises. 1 The vanity of idols, 9 and folly of idol makers. 21 He exhorteth to praise God for his redemption and omnipotency.

YET now hear, ^aO Jacob my servant; and Israel, whom I have chosen:

2 Thus saith the LORD that made thee, and formed thee from the womb, which will help thee; Fear not, O Jacob, my servant; and thou, ^bJeshurun, whom I have chosen.

3 For I will ^cpour water upon him that is thirsty, and floods upon the dry ground: I will pour my Spirit upon thy seed, and my blessing upon thine offspring:

4 And they shall spring up as among the grass, as willows by the watercourses.

5 One shall say, I am the LORD's; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the LORD, and surname himself by the name of Israel.

6 Thus saith the LORD the King of Israel, ^dand his Redeemer the LORD of hosts; ^eI am the first, and I am the last; and besides me there is no God.

7 And ^fwho, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them shew unto them.

8 Fear ye not, neither be afraid: have not I told thee from that time, and have declared it? ye

are even my witnesses. Is there a God besides me? yea, ^hthere is no God; I know not any.

9 ¶ They that make a graven image are all of them vanity; and their ⁱdelectable things shall not profit; and they are their own witnesses; ^jthey see not, nor know; that they may be ashamed.

10 Who hath formed a god, or molten a graven image. ^kthat is profitable for nothing?

11 Behold, all his fellows shall be ^lashamed; and the workmen, they are of men: let them all be gathered together, let them stand up; yet they shall fear, and they shall be ashamed together.

12 ¶ The smith ^mwith the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth: he drinketh no water, and is faint.

13 The carpenter stretcheth out his rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

14 He heweth him down cedars, and taketh the cypress and the oak, which he ⁿstrengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish it.

15 Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth it, and baketh bread; yea, he maketh a god, and worshippeth it; he maketh it a graven image, and falleth down thereto.

16 He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth himself, and saith, Aha, I am warm, I have seen the fire:

17 And the residue thereof he maketh a god, even his graven image: he falleth down unto it, and worshippeth it, and prayeth unto it, and saith, Deliver me; for thou art my god.

18 ¶ They have not known nor understood: for ^ohe hath shut their eyes, that they cannot see; and their hearts, that they cannot understand.

19 And none ^pconsidereth in his heart, neither is there knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten it: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

Before
CHRIST
about 712.

1. Deut. 4. 25.
30. 1, 2, 3, 4.
1. Sam. 7. 2.
2. Sam. 23. 32.
ch. 45. 5.

† Heb. sack,
Deut. 32. 4.

1. ch. 41. 24, 29.

† Heb.
desirable.

1. Ps. 115. 4.
&c.

1. Jer. 10. 5.
1. Job. 2. 13.

1. Ps. 97. 7.

ch. 1. 23. &
42. 17. & 43.
16.

1. psal. 40. 19. &
41. 6.

1. Jer. 10. 3. &c.

† Or, with an
axe.

† Or, taketh
courage.

q ch. 45. 20.

r 2 Thess. 2.
11.

† Heb.
darkened.

† Heb. stretch
to his heart.

sch. 40. 8.

† Heb. that
which comes
of a tree?

Before
Ch H H H T
about 712

1 Sam. 4. 11
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1 Sam. 4. 11

20 He leaveth on ashes; a de-
volved heart hath turned him aside,
that he cannot deliver his soul;
nor say, Is there not a lie in my
right hand?

21 Remember these, O Jacob
and Israel: for "thou art my ser-
vant; I have formed thee; thou art
my servant; O Israel, thou shalt
not be forgotten of me.

22 I have blotted out, as a thick
cloud, thy transgressions, and, as a
cloud, thy sins; return unto me;
for I have redeemed thee.

23 Sing, O ye heavens; for the
LORD hath done it; shout, ye
lower parts of the earth; break
forth into singing, ye mountains, O
forest, and every tree therein; for
the LORD hath redeemed Jacob,
and glorified himself in Israel.

24 Thus saith the LORD, "thy Re-
deemer, and he that formed thee
from the womb, I am the LORD that
maketh all things; "that stretcheth
forth the heavens alone; that spread-
eth abroad the earth by myself;

25 That frustrateth the tokens
"of the stars, and maketh diviners
vain; that maketh wise men back-
ward, and maketh their knowledge
foolish;

26 That confirmeth the word of
his servant, and performeth the
counsel of his messengers; that
saith to Jerusalem, Thou shalt be
inhabited; and to the cities of
Judah, Ye shall be built, and I
will raise up the decayed places
thereof;

27 That saith to the deep, Be
dry, and I will dry up thy rivers;

28 That saith of Cyrus, He is my
shepherd, and shall perform all my
pleasure; even saying to Jerusalem,
Thou shalt be built; and to the
temple, Thy foundation shall be laid.

CHAPTER XIV.

1 God visiteth Cyrus for his service's sake,
by his own power, he shall smite the
 Assyrians, and he shall smite the Assyrians
by his own power.

2 Thus saith the LORD to his anoint-
ed, to Cyrus, whose "right hand
I have hidden, "to subvert nations
before him; and I will loose the bands
of kings, to open before him the two-
loven gates; and the gates shall not
be shut.

3 I will go before thee, "and make
the crooked places straight; and I will
break in pieces the gates of brass,
and cut in sunder the bars of iron;

4 And I will give thee the treasures
of darkness, and hidden riches of se-
cret places; "that thou mayest know
that I, the LORD, which call thee by
thy name, am the God of Israel.

5 For "Jacob my servant I take, and
Israel mine elect, I have even called
thee by thy name; I have signified
thee, though thou hast not known
me.

6 I am the LORD, and there is
none else, there is no God beside
me: I girded thee, though thou hast
not known me;

7 That they may know from the
desp of the sun, and from the west,
that there is none beside me, I am
the LORD, and there is none else.

8 I form the light, and create dark-
ness; I make peace, and "create evil;
I the LORD do all these things.

9 Drop down, ye heavens, from
above, and let the skies pour down
righteousness; let the earth open,
and let them bring forth salvation,
and let righteousness spring up to-
gether; I the LORD have created it.

10 Woe unto him that stroveth with
him Maker! Let the potsherd strive
with the potsherd of the earth,
"shall the clay say to him that fashion-
eth it, What makest thou? or thy
work, He hath no hands?

11 Woe unto him that saith unto his
father, What begettest thou? or to
the woman, What hast thou brought
forth?

12 Thus saith the LORD, the Holy
One of Israel, and his Maker, Ask
me of things to come concerning
"my sons, and concerning "the work
of my hands command ye me,

13 I have made the earth, and
"created man upon it; I, even my
hands, have stretched out the heav-
ens, and "all their host have I com-
manded.

14 I have raised him up in right
counsel, and I will direct all his
ways; he shall "build my city, and
he shall let go my captives, "not for
price nor reward, saith the LORD of
hosts.

15 Thus saith the LORD, "The Is-
rahel of Egypt, and merchandise of
Ethiopia and of the Sabeans, men of
stature, shall come over unto thee,
and they shall be thine; they shall
come after thee; "in chains they
shall come over, and they shall fall
down unto thee, they shall make up
pilgrimage unto thee, saying, Surely
God is in thee, and "there is none
else, there is no God.

16 Verily they are a God that hid-
est thyself, O God of Israel, the Holy
One.

17 They shall be ashamed, and also
confounded, all of them; they shall
go to confusion together that are
"makers of idols.

18 But Israel shall be saved in the
LORD with an everlasting salvation;
ye shall not be ashamed nor con-
founded without end.

19 For thus saith the LORD (that
created the heavens; God himself
that formed the earth and made it;
he hath established it, he created it
not in vain, he formed it to be in-
habited; "I am the LORD, and there
is none else.

20 I have not spoken in secret, in

Before
Ch H H H T
about 712

1 Sam. 4. 11
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Before
CHRIST
about 712.

Isa. 19. 8 &
11. 13, 15
Isa. 40. 7.
Rom. 1. 22.
23.
Isa. 41. 22, &
43. 9, & 44. 7.
Isa. 40. 19 & 48. 14.

Isa. 54. 14.
Isa. 44. 8 & 46. 10, & 48. 3, & 49. 1.
Isa. 22. 27, & 63. 5.

Isa. 52. 16.
Isa. 6. 13.
Rom. 11. 11.
Psalm. 71. 10.
Isa. 41. 23.
Isa. 63. 11.
Isa. 65. 10.

Or, Surely, he
shall say of me
I have saved
him, to whom
I have sworn
an oath.
Isa. 23. 5.
1 Cor. 1. 30.
Heb. right-
eousness.
Isa. 41. 11.
ver. 17.
1 Cor. 1. 31.

about 712.
Isa. 21. 9.
Isa. 40. 3 &
41. 14.
Isa. 10. 3.

Isa. 48. 7.
Isa. 48. 7.
Isa. 48. 7.

Isa. 10. 4.
Isa. 41. 13 &
42. 14.
Isa. 1. 6.
Isa. 63. 10.
Isa. 10. 27.
Isa. 40. 14 &
41. 13.

Isa. 40. 18, 25.

Isa. 40. 19 &
41. 13 & 44. 1.
Isa. 10. 3.

Isa. 10. 6.

Isa. 45. 20.

a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: ¹ *the LORD* spake righteousness, I declare things that are right.

²⁰ *Assemble yourselves and come; draw near together, ye that are escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god that cannot save.*

²¹ Tell ye, and bring them near; yea, let them take counsel together: ²² *who hath declared this from ancient time? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me.*

²³ Look unto me, and be ye saved, all the ends of the earth: for *I am God, and there is none else.*

²⁴ I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

²⁵ Surely shall one say, In the LORD have I ²⁶ *righteousness and strength: even to him shall men come; and all that are incensed against him shall be ashamed.*

²⁷ In the LORD shall all the seed of Israel be justified, and shall glory.

CHAPTER XLVI.

¹ *The idols of Babylon could not save themselves, 3 God saveth his people to the end. 5 Idols are not comparable to God for power, 12 or present salvation.*

¹ Behold, and stoop down, Nebo stoopeth; their idols were upon the beasts, and upon the cattle: your carriages were heavy laden: ² *they are a burden to the weary beast.*

³ They stoop, they bow down together; they could not deliver the burden, ⁴ *but they themselves are gone into captivity.*

⁵ Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne by me from the belly, which are carried from the womb:

⁶ And even to your old age ⁷ *I am he; and even to hoar hairs I will I carry you: I have made, and I will bear; even I will carry, and will deliver you.*

⁸ To whom will ye liken me, and make me equal, and compare me, that we may be like?

⁹ They lavish gold out of the bag, and weigh silver in the balance, and hire a goldsmith; and he maketh it a god: they fall down, you, they worship.

¹⁰ They bear him upon the shoulder, they carry him, and set him in his place, and he standeth: from his place shall he not remove: yea, ¹¹ *none shall say unto him, yet can he not answer, nor save him out of his trouble.*

⁸ Remember this, and shew yourselves men: bring it again to mind, O ye transgressors.

⁹ Remember the former things of old: for *I am God, and there is none else: I am God, and there is none like me.*

¹⁰ Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, ¹¹ *My counsel shall stand, and I will do all my pleasure:*

¹² Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, ¹³ *I have spoken it, I will also bring it to pass; I have purposed it, I will also do it.*

¹⁴ Hearken unto me, ye stout-hearted, that are far from righteousness:

¹⁵ I bring near my righteousness: it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory.

CHAPTER XLVII.

¹ *God's judgment upon Babylon and Chaldees, 6 for their unmercifulness, 7 pride, 10 and overboldness, 11 shall be irresistible.*

¹ Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: *there is no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.*

² Take the millstones, and grind meal: uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers.

³ Thy nakedness shall be uncovered, yea, thy shame shall be seen: ⁴ *I will take vengeance, and I will not meet thee as a man.*

⁵ As for our Redeemer, the LORD of hosts is his name, the Holy One of Israel.

⁶ Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms.

⁷ I was wroth with my people, ⁸ *I have polluted mine inheritance, and given them into thine hand: thou didst shew them no mercy: upon the ancient hast thou very heavily laid thy yoke.*

⁹ And thou saidst, I shall be a lady for ever: so that thou didst not lay these things to thy heart, ¹⁰ *neither didst remember the latter end of it.*

¹¹ Therefore hear now this, thou that art given to pleasures, that dwellest carelessly, that sayest in thine heart, ¹² *I am, and none else beside me: I shall not sit as a widow, neither shall I know the loss of children:*

¹³ But these two things shall come to thee ¹⁴ *in a moment in one day, the loss of children, and widowhood:*

Before
CHRIST
about 712.

Isa. 41. 19 &
42. 1.

Isa. 22. 7.
Isa. 43. 3, 21.
Isa. 43. 21.

Isa. 3. 11.
Isa. 19. 21.
Isa. 41. 21.

Isa. 41. 21, 23.
Isa. 41. 23, 25.

Isa. 41. 23, 25.
Isa. 41. 23, 25.

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Isa. 41. 23, 25.

Isa. 41. 23, 25.
Isa. 41. 23, 25.

Before
CHRIST
about 712.

1 Nah. 3. 4.
u Ps. 57. 7.
x ch. 23. 15.
Is. 8. 12. &
9. 9.

Or, caused
thee to turn
away.

y ver. 8.

† Heb. the
mourning
thereof.

† Heb.
eruptive.

1 Thess. 6. 3.

a ch. 57. 10.

b ch. 54. 25.

Is. 2. 2.

† Heb.

viewers of
the heavens.

† Heb.

that give
knowledge
concerning
the months.

c Nah. 1. 10.

Mal. 4. 1.

† Heb.

their souls.

d Rev. 18. 11.

they shall come upon thee in their perfection for the multitude of thy sorceries, and for the great abundance of thine enchantments.

10 ¶ For thou hast trusted in thy sorceries, thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I am, and none else besides me.

11 ¶ Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, which thou shalt not know.

12 Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail.

13 Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from these things that shall come upon thee.

14 Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: there shall not be a coal to warm at, nor fire to sit before it.

15 Thus shall he be unto thee with whom thou hast laboured, even thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee.

CHAPTER XLVIII.

1 God, to convince the people of their fore-known obstinacy, revealed his prophecies. 9 He saveth them for his own sake. 12 He exhorteth them to obedience, because of his power and providence. 16 He lamenteth their backwardness. 20 He powerfully delivereth his out of Babylon.

12 He exhorteth them to obedience, because of his power and providence. 16 He lamenteth their backwardness. 20 He powerfully delivereth his out of Babylon.

HEAR ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, but not in truth, nor in righteousness.

2 For they call themselves of the holy city, and stay themselves upon the God of Israel: The LORD of hosts is his name.

3 I have declared the former things from the beginning; and they went forth out of my mouth, and I shewed them; I did them suddenly, and they came to pass.

4 Because I knew that thou art obstinate, and thy neck is an iron sinew, and thy brow brass;

5 I have even from the beginning declared it to thee; before it came to pass I shewed it thee: lest thou shouldest say, Mine idol hath done them; and my graven image, and

my molten image, hath commanded them.

6 Thou hast heard, see all this; and will not ye declare it? I have shewed thee new things from this time, even hidden things, and thou didst not know them.

7 They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.

8 Yea, thou heardest not; yea, thou knewest not; yea, from that time that thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

9 ¶ For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off.

10 Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction.

11 ¶ For mine own sake, even for mine own sake, will I do it: for how should my name be polluted? and I will not give my glory unto another.

12 ¶ Hearken unto me, O Jacob and Israel, my called; I am he; I am the first, I also am the last.

13 Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: when I call unto them, they stand up together.

14 All ye, assemble yourselves, and hear; which among them hath declared these things? The LORD hath loved him: he will do his pleasure on Babylon, and his arm shall be on the Chaldeans.

15 I, even I, have spoken; yea, I have called him: I have brought him, and he shall make his way prosperous.

16 ¶ Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there am I; and now the LORD God, and his Spirit, hath sent me.

17 Thus saith the LORD, thy Redeemer, the Holy One of Israel; I am the LORD thy God which teacheth thee to profit, which leadeth thee by the way that thou shouldest go.

18 ¶ That thou hadst hearkened to my commandments: I then had thy peace been as a river, and thy righteousness as the waves of the sea:

19 Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me.

20 ¶ Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it even to the end of the earth; say

Before
CHRIST
about 712.

x Ps. 68. 3.

1 Ps. 79. 9. &
106. 8.
ch. 43. 25.
ver. 11.

Ex. 20. 9. 14.

22. 44.

m Ps. 78. 38.

n Ps. 66. 10.

1 Or, for

silver: see Ks. 22. 20.

21. 22.

o ver. 9.

p See Dent.

32. 25. 27.

Ks. 20. 9.

q ch. 42. 8.

r Dent. 32. 39.

s ch. 41. 4. &
41. 6.

t Rev. 1. 17. &
22. 13.

u Ps. 102. 25.

1 Or, the

aim of my

right hand

hath spread

out.

v ch. 40. 22.

w ch. 41. 22. &
43. 9. & 44. 7.

x ch. 45. 20. 21.

y ch. 45. 1.

z ch. 44. 23.

a ch. 45. 1. 2.
&c.

b ch. 45. 19.

c ch. 61. 1.

Zechar. 2. 8. 9.

11.

d ch. 43. 14. &
44. 8. 24.

ver. 20.

e Ps. 32. 8.

f Dent. 32. 29.

Ps. 81. 13.

g Ps. 119. 165.

h Gen. 22. 17.

Hos. 1. 10.

i ch. 52. 11.

Jer. 50. 8. &
51. 9. 45.

Zechar. 2. 6. 7.

Rev. 18. 4.

a Ps. 68. 25.

b Dent. 6. 13.

ch. 15. 10.

Zechar. 1. 5.

c Jer. 4. 2. &
5. 2.

d b. 52. 1.

e Mic. 3. 11.

f Rom. 2. 17.

g ch. 41. 22. &
42. 9. & 13. 9.

h Jer. 7. 8. & 45.

21. & 36. 9. 10.

i Jer. 21. 45.

† Heb. hard.

1. Ex. 32. 9.

2. Dent. 31. 27.

1. Voc. 3.

Before
CHRIST
about 712.

Ex. 19. 4, 5, 6
Le. 22. 23.
1 See ch. 41.
17. 18.
Mt. Ex. 17. 6
Num. 20. 11.
Ps. 105. 41.
Neh. 57. 21.

ye, The LORD hath redeemed his servant Jacob.

21 And they thirsted not when he led them through the deserts: he ^{caused} the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out.

22 ^{There is} no peace, saith the LORD, unto the wicked.

CHAPTER XLIX.

1 Christ, being sent to the Jews, complaineth of them. 5 He is sent to the Gentiles with gracious promises. 13 God's love is perpetual to his church. 18 The ample restoration of the church. 24 The powerful deliverance out of captivity.

LISTEN, ^o isles, unto me; and ^h hearken, ye people, from far; ^{the} LORD hath called me from the womb: from the bowels of my mother hath he made mention of my name.

2 And he hath made ^o my mouth like a sharp sword; ⁱⁿ the shadow of his hand hath he hid me, and made me ^a a polished shaft; in his quiver hath he hid me;

3 And said unto me, ^t Thou art my servant, O Israel, ⁱⁿ whom I will be glorified.

4 ^h Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: yet surely my judgment is with the LORD, and ^{my} work with my God.

5 ^Y And now, saith the LORD ⁱ that formed me from the womb to be his servant, to bring Jacob again to him, ^{Though} Israel ^k be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.

6 And he said, ^{||} It is a light thing that thou shouldst be my servant to raise up the tribes of Jacob, and to restore the ^{||} preserved of Israel: I will also give thee for a ^{||} light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

7 Thus saith the LORD, the Redeemer of Israel, and his Holy One, ^{||} to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, ^{||} Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, and the Holy One of Israel, and he shall choose thee.

8 Thus saith the LORD, ^o In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, ^{||} and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

9 That thou mayest say ^{||} to the prisoners, Go forth: to them that are in darkness, Shew yourselves. They shall feed in the ways, and their pastures shall be in all high places.

10 They shall not ^h hunger nor thirst: ^{neither} shall the heat nor sun smite them: for he that hath

mercy on them ^{shall} lead them, even by the springs of water shall he guide them.

11 ^{And} I will make all my mountains a way, and ^{my} highways shall be exalted.

12 Behold, ^{these} shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim.

13 ^Y Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted.

14 ^{But} Zion said, The LORD hath forsaken me, and my Lord hath forgotten me.

15 ^{Can} a woman forget her sucking child, ^{that} she should not have compassion on the son of her womb? yea, they may forget, ^{but} yet will I not forget thee.

16 Behold, ^o I have graven thee upon the palms of my hands; thy walls are continually before me.

17 Thy children shall make haste; thy destroyers and they that made thee waste shall go forth of thee.

18 ^Y Lift up thine eyes round about, and behold: all these gather themselves together, and come to thee. As I live, saith the LORD, thou shalt surely clothe thee with them all, ^{as} with an ornament, and bind them on thee, as a bride doeth.

19 For thy waste and thy desolate places, and the land of thy destruction, ^{shall} even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

20 ^h The children which thou shalt have, ⁱ after thou hast lost the other, shall say again in thine ears, The place is too strait for me: give place to me that I may dwell.

21 Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where had they been?

22 ^h Thus saith the LORD God, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders.

23 And kings shall be thy ^{||} nursing fathers, and their ^{||} queens thy nursing mothers: they shall bow down to thee with their face toward the earth, and ^{||} lick up the dust of thy feet; and thou shalt know that I am the LORD: for ^{||} they shall not be ashamed that wait for me.

24 ^Y Shall the prey be taken from the mighty, or ^{||} the lawful captive delivered?

25 But thus saith the LORD, Even

Before
CHRIST
about 712.

Isa. 23. 2.
uch. 40. 4.

zech. 43. 5, 6.

yob. 44. 23.

a See ch. 40. 27.

a See Ps. 103. 13.
Mtl. 3. 17.
Matt. 7. 11.

t Heb. from having compassion.

b Rom. 11. 20.
e See Ex. 13. 9.
Cant. 8. 5.

d ver. 19.

ech. 60. 4.

f Prov. 17. 6.

g See ch. 54. 1.
zech. 2. 4. &
10. 10.

h ch. 60. 4. &
10. 20.

i Matt. 3. 9.
Rom. 11. 11.
12. &c.

k ch. 60. 4. &
10. 20.

l Heb. because.

m Pa. 72. 11.
ver. 7.
ch. 62. 13. &
60. 16.

n Heb. nourishers.

o Heb. princes.

p Pa. 72. 8.
Mic. 7. 17.

q Pa. 34. 22.
Rom. 5. 4. &
9. 33. & 10. 11.

r Matt. 12. 29.
Luke 11. 21.
22.

s Heb. the captivity of the Jew.

a ch. 41. 1.

b ver. 5.

c Jer. 1. 5.
Matt. 1. 20.
21.

d Luke 1. 15.
31.

e John 10. 17.
Gal. 1. 13.

f ch. 11. 4. &
14. 19.

g Hos. 6. 5.
Hab. 4. 12.
Rev. 1. 16.

h ch. 51. 16.

i Pa. 45. 5.

j ch. 42. 1.

k Zech. 3. 8.

l ch. 44. 23.

m John 13. 31. &
17. 8.

n Eph. 1. 6.

o Ex. 3. 10.

p Or, my reward.

q ch. 49. 10. &
52. 11.

r ver. 1.

s Or, That

t Or, Israel may

u gather to him, and

v I may, &c.

w Matt. 23. 57.

x Or, Art

y thou lighter

z than that

aa thou shouldst

ab ch. 42. 6. &
50. 3.

ac Luke 2. 32.

ad Act. 13. 47. &
26. 18.

ae ch. 33. 3.

af Matt. 20. 27.

ag Or, to him

ah that is de-

ai ceived in

aj ver. 23. 10. 11.

ak ver. 23.

al See Pa. 63. 11.

am 2 Cor. 6. 2.

an ch. 42. 6.

ao Or, raise up.

ap ch. 42. 6.

aq Zech. 9. 13.

ar Rev. 7. 16.

as Pa. 121. 0.

Before
CHRIST
about 712.

† Heb.
capacity.

p ch. 9, 20.

q Rev. 11, 20.
10, 6.

† Or, new
wine.

r Ps. 9, 16,
ch. 60, 13.

the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

26 And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the Lord am thy Saviour and thy Redeemer, the Mighty One of Jacob.

CHAPTER L.

1 Christ sheweth that the dereliction of the Jews is not to be imputed to him, by his ability to save, 5 by his obedience in that work, 7 and by his confidence in that assistance. 10 An exhortation to trust in God, and not in ourselves.

THUS saith the LORD, Where is the bill of your mother's divorcement, whom I have put away? or which of my hereditors is it to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

2 Wherefore, when I came, was there no man? when I called, was there none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because there is no water, and dieth for thirst.

3 I clothe the heavens with blackness, and I make sackcloth their covering.

4 The Lord God hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.

5 The Lord God opened mine ear, and I was not rebellious, neither turned away back.

6 I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

7 For the Lord God will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.

8 He is near that justifieth me; who will contend with me? let us stand together: who is mine adversary? let him come near to me.

9 Behold, the Lord God will help me; who is he that shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up.

10 Who is among you that feareth the LORD, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? let him

trust in the name of the LORD, and stay upon his God.

11 Behold, all ye that kindle a fire, that compass yourselves about with sparks: walk in the light of your fire, and in the sparks that ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

CHAPTER LI.

1 An exhortation, after the pattern of Abraham, to trust in Christ, 3 by reason of his comfortable promises, 4 of his righteous salvation, 7 and man's mortality. 9 Christ by his sanctified arm defendeth his from the fear of man. 17 He bewaileth the afflictions of Jerusalem, 21 and promiseth deliverance.

HEarken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged.

2 Look unto Abraham your father, and unto Sarah that bare you: for I called him alone, and blessed him, and increased him.

3 For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD: joy and gladness shall be found therein, thanksgiving, and the voice of melody.

4 Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people.

5 My righteousness is near; my salvation is gone forth, and mine arms shall judge the people: the isles shall wait upon me, and upon mine arm shall they trust.

6 Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

7 Hearken unto me, ye that know righteousness, the people in whose heart is my law; fear ye not the reproach of men, neither be ye afraid of their revilings.

8 For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation.

9 Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. Art thou not it that hath cut Rahab, and wounded the dragon?

10 Art thou not it which hath dried the sea, the waters of the great deep; that hath made the

Before
CHRIST
about 712.

a John 9, 29.

b Ps. 10, 6.

c ver. 7.

b Rom. 9, 30,
31, 32.

c Rom. 4, 1, 16.

Reb. 11, 11,
12.

d Gen. 12, 1, 2.

e Gen. 24, 35.

f Ps. 102, 13,

ch. 40, 1, &
52, 0.

ver. 12.

g Gen. 13, 10.

Jool 2, 3.

h ch. 2, 3, &
42, 4.

i ch. 42, 6.

k ch. 48, 13, &
55, 1.

l Rom. 1, 10,
17.

m Ps. 67, 4, &
94, 9.

n ch. 60, 9.

o Rom. 1, 10.

p ch. 40, 30.

q Ps. 102, 20.

r Ps. 24, 35.

s Pet. 3, 10, 12.

q ch. 60, 9.

r ver. 1.

a Ps. 37, 31.

t Matt. 10, 28.

Acts 5, 41.

u ch. 50, 9.

x Ps. 44, 23.

ch. 52, 1.

y Ps. 53, 1.

Rev. 11, 17.

z Ps. 44, 1.

a Job 20, 12.

b Ps. 57, 4, &
63, 10.

c Ps. 74, 13, 14.

ch. 27, 1.

d Ex. 20, 3.

e Ex. 14, 21.

ch. 42, 10.

a Deut. 21, 1.

Jer. 3, 8.

b Hos. 2, 2.

b See 2 Kings

4, 1.

Matt. 19, 25.

c ch. 52, 3.

d Prov. 1, 24.

ch. 65, 12, &
67, 4.

e Jer. 7, 13, &
33, 15.

f Num. 11, 23.

ch. 63, 1.

g Ps. 106, 9.

Nab. 1, 4.

h Ex. 14, 21.

i Job. 3, 10.

j Is. 2, 19, 21.

k Ex. 10, 21.

l Rev. 6, 12.

m Ex. 4, 11.

n Matt. 11, 28.

o Ps. 40, 6, 7, 8.

p Matt. 26, 39.

John 14, 34.

Phil. 2, 8.

† Heb. 10, 5,

&c.

q Matt. 26, 67,

& 27, 20.

John 18, 22.

r Lavn. 3, 20.

s Ex. 3, 8, 9.

t Rom. 8, 32,

33, 34.

† Heb. the

master of

my cause.

n Job 13, 23.

Ps. 102, 26,

ch. 61, 6.

x ch. 51, 8.

y Ps. 21, 4.

z 2 Chr. 20, 20,

Ps. 20, 7.

Before
CHRIST
about 712.

ech. 35, 10.

f ver. 3.
2 Cor. 1. 3.
e Pa. 118. 6.

h ch. 40, 6.
1 Pet. 1. 24.

i Job 9. 8.
Ps. 104. 2.
ch. 40, 22. &
92. 5. & 44.
21.

j Or, made
himself
ready.
k Job 20. 7.

l Zecl. 9, 11.

m Job 26. 12.
Ps. 71. 13.
Jer. 31. 35.

n Dent. 18. 18.
ch. 69. 21.
Jehn 3. 34.
ech. 49, 2.
p ch. 65. 17. &
66. 22.

q ch. 52. 1.
r Job 21. 20.
Jer. 25. 15, 16.
s See Deut. 28.
78. 34.
Pa. 40. 3. &
75. 8.
Rz. 23. 32, 33.
31.
Teb. 12. 2.
Rev. 14. 10.

t ch. 47. 9.
u Heb.
happened.
v Heb.
breaking.
w Amos 7. 2.
x Laza. 2, 11.
12.

y See ver. 17.
Lam. 3. 15.

z Jer. 50. 34.

a Jer. 25. 17.
26, 28.
Zecl. 12. 2.
b Pa. 65. 11, 12.

depths of the sea a way for the ransomed to pass over?

11 Therefore ^cthe redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away.

12 I, even I, am he ^fthat comforteth you: who art thou, that thou shouldst be afraid ^gof a man that shall die, and of the son of man which shall be made ^has grass:

13 And forgettest the LORD thy Maker, ⁱthat hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he ^jwere ready to destroy? ^kand where is the fury of the oppressor?

14 The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread should fail.

15 But I am the LORD thy God, that ^mdivided the sea, whose waves roared: The LORD of hosts is his name.

16 And ⁿI have put my words in thy mouth, and ^oI have covered thee in the shadow of mine hand, ^pthat I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people.

17 ^qAwake, awake, stand up, O Jerusalem, which ^rhast drunk at the hand of the LORD the cup of his fury; ^sthou hast drunken the dregs of the cup of trembling, and wrung them out.

18 There is none to guide her among all the sons ^twhom she hath brought forth; neither is there ^uany that taketh her by the hand of all the sons that she hath brought up.

19 ^vThese two things ^ware come unto thee; who shall be sorry for thee? desolation, and ^xdestruction, and the famine, and the sword: ^yby whom shall I comfort thee?

20 ^zThy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.

21 ^aTherefore hear now this, thou afflicted, and drunken, ^bbut not with wine:

22 Thus saith thy LORD the LORD, and thy God ^cthat pleadeth the cause of his people. Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; thou shalt no more drink it again:

23 But ^dI will put it into the hand of them that afflict thee; ^ewhom have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

CHAPTER LII.

1 Christ persuadeth the church to believe his free redemption, ^fto receive the ministers thereof, ^gto joy in the power thereof, ^hand to free themselves from bondage. 13 Christ's kingdom shall be exalted.

AWAKE, ^aawake, put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, ^bthe holy city: for ^chenceforth there shall no more come into thee the uncircumcised ^dand the unclean.

2 ^eShake thyself from the dust; arise, and sit down, O Jerusalem: ^floose thyself from the bands of thy neck, O captive daughter of Zion.

3 For thus saith the LORD, ^gYe have sold yourselves for nought; and ye shall be redeemed without money.

4 For thus saith the LORD GOD, My people went down ^haforetime into ⁱEgypt to sojourn there; and the Assyrian oppressed them without cause.

5 Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day is ^jblasphemed.

6 Therefore my people shall know my name: therefore ^kthey shall know in that day that I am he that doth speak: behold, it is I.

7 ^lHow beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, ^mThy God reigneth!

8 Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

9 ⁿBreak forth into joy, sing together, ye waste places of Jerusalem: ^ofor the LORD hath comforted his people, ^phe hath redeemed Jerusalem.

10 ^qThe LORD hath made bare his holy arm in the eyes of all the nations; and ^rall the ends of the earth shall see the salvation of our God.

11 ^sDepart ye, depart ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; ^tbe ye clean, that bear the vessels of the LORD.

12 For ^uye shall not go out with haste, nor go by flight: ^vfor the LORD will go before you; ^wand the God of Israel ^xwill be your rearward.

13 ^yBehold, ^zmy servant shall deal prudently, ^ahe shall be exalted and extolled, and be very high.

14 As many were astonished at thee; his ^bvisage was so marred more than any man, and his form more than the sons of men:

Before
CHRIST
about 712.

ech. 51. 9, 17.

b Neh. 11. 1.
ch. 54. 2.
Matt. 3. 5.
Rev. 21. 2.

c ch. 35. 8. &
60. 21.
Nah. 1. 15.

d Rev. 21. 27.
e See ch. 3. 23.
& 41. 23.

f Zecl. 2. 7.
g Pa. 44. 12.
ch. 45. 13.

h Gen. 46. 6.
Acts 7. 14.

i Ex. 35. 20, 23.
Rom. 2. 24.

k Nah. 1. 15.
Roma. 10. 15.

l Ps. 63. 1. &
96. 10. & 97.
1.

m ch. 51. 3.

n ch. 48. 20.
o Pa. 23. 2, 3.

p Luke 3. 6.
q ch. 48. 20.
Jer. 50. 8. &
51. 6, 45.

r Zecl. 2. 6, 7.
2 Cor. 6. 17.
Rev. 18. 4.

s Lev. 22. 2.
&c.

t See Ex. 12.
31, 34.

u Mic. 2. 13.

v Num. 10. 25.
ch. 58. 8.

w See Ex. 14.
19.

x Heb. gather
you up.

y ch. 42. 1.

z Or,
prophet,
ch. 53. 10.
Jer. 23. 5.
y Phil. 2. 6.
z Pa. 22. 6, 7.
ch. 53. 2, 3.

Before
CHRIST
about 712.

o Ps. 70, 25.
Acts 2, 31.
Heb. 9, 13, 14.
ech. 42, 7, 23.

a John 12, 38.
Roma. 13, 14.
I Or, doctrine.

† Heb.
Aearing.
beh. 51, 9.
Rom. 1, 14.

1 Cor. 1, 13.
ech. 11, 1.
d ch. 52, 11.
Mark 9, 12.

e Pa. 22, 6.
ch. 49, 7.
f Heb. 4, 15.

g Or, As he is as
it were his
face from us.

† Heb, as a
hiding of
faces from
him, or,
from us.

g John 1, 10.
11.
h Matt. 8, 17.
Heb. 9, 23.

1 Pet. 2, 24.
I Or,
tormented.

1 Rom. 4, 25.
1 Cor. 15, 3.
1 Pet. 3, 13.

k 1 Pet. 2, 24.
† Heb. bruise.
1 Pa. 119, 176.

1 Pet. 2, 25.
† Heb, hath
made the in-
iquity of us
all to meet
on him.

m Matt. 21, 43.
47, 12, 11.
Mark 14, 61.
47, 15.

1 Act. 2, 23.
n Acts 8, 32.
I Or, He was
taken away
by divine
and judg-
ment: but,
fc.

o Dan. 9, 26.
† Heb, was
the stroke
upon him.

p Matt. 27, 57.
58, 60.
† Heb, death.

q 1 Pet. 2, 22.
1 John 3, 6.
I Or, when
his soul shall
make an
offering.

r 2 Cor. 5, 21.
1 Pet. 2, 24.
a Rom. 6, 9.

d Eph. 1, 5, 9, 2 Thess. 1, 11.
u John 17, 3.
2 Pet. 1, 3.
x 1 John 2, 1.
y ch. 42, 1, & 49, 3.
a Rom. 6, 15, 19.
a ver. 4, 5.
b Pa. 2, 8.
Phil. 2, 8.
c Col. 2, 15.

15 ^a So shall he sprinkle many nations; ^b the kings shall shut their mouths at him: for ^c that ^d which had not been told them shall they see; and ^e that which they had not heard shall they consider.

ech. 55, 8. Rom. 15, 21, & 16, 25, 26. Eph. 3, 5, 9.

CHAPTER LIV.

1 The prophet, complaining of incredulity, excuseth the scandal of the cross, 4 by the benefit of his passion, 10 and the good success thereof.

WHO ^a hath believed our ^b report? and to whom is ^c the arm of the LORD revealed?

2 For ^d he shall grow up before him as a tender plant, and as a root out of a dry ground: ^e he hath no form nor comeliness; and when we shall see him, ^f there is no beauty that we should desire him.

3 ^g He is despised and rejected of men; ^h a man of sorrows, and acquainted with grief; and ⁱ we hid as it were our faces from him; he was despised, and ^j we esteemed him not.

4 ^k Surely ^l he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

5 But he ^m was ⁿ wounded for our transgressions, he ^o was bruised for our iniquities: the chastisement of our peace was upon him; and with his ^p stripes we are healed.

6 ^q All we like sheep have gone astray; we have turned every one to his own way; and the LORD ^r hath laid on him the iniquity of us all.

7 He was oppressed, and he was afflicted, yet ^s he opened not his mouth: ^t he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

8 ^u He was taken from prison and from judgment: and who shall declare his generation? for ^v he was cut off out of the land of the living: for the transgression of my people ^w was he stricken.

9 ^x And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither ^y was any ^z deceit in his mouth.

10 ^a Yet it pleased the LORD to bruise him; he hath put ^b him to grief: ^c when thou shalt make his soul ^d an offering for sin, he shall see his seed, ^e he shall prolong his days, and ^f the pleasure of the LORD shall prosper in his hand.

11 He shall see of the travail of his soul, and shall be satisfied: ^g by his knowledge shall ^h my righteous servant ⁱ justify many; ^j for he shall bear their iniquities.

12 Therefore will I divide him ^k a portion with the great, ^l and he shall

divide the spoil with the strong; because he hath poured out his soul unto death: and he was ^m numbered with the transgressors; and he bare the sin of many, and ⁿ made intercession for the transgressors.

CHAPTER LIV.

1 The prophet, for the comfort of the Gentiles, prophesieth the amplitude of their church, 4 their safety, 6 their certain deliverance out of affliction, 11 their fair edification, 15 and their sure preservation.

SING, O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child: for ^a more are the children of the desolate than the children of the married wife, saith the LORD.

2 ^b Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;

3 For thou shalt break forth on the right hand and on the left; ^c and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.

4 Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

5 ^d For thy Maker is thine husband; The LORD of hosts ^e is his name; and thy Redeemer the Holy One of Israel; ^f The God of the whole earth shall he be called.

6 For the LORD ^g hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.

7 ^h For a small moment have I forsaken thee; but with great mercies will I gather thee.

8 In a little wrath I hid my face from thee for a moment; ⁱ but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer.

9 For this ^j is as the waters of Noah unto me: for as I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.

10 For ^k the mountains shall depart, and the hills be removed; ^l but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

11 ^m O thou afflicted, tossed with tempest, and not comforted, behold, I will lay thy stones with ⁿ fair colours, and lay thy foundations with sapphires.

12 And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones.

Before
CHRIST
about 712.

d Mark 15, 28.
Luke 22, 37.
e Luke 23, 37.
Rom. 8, 31.
Heb. 7, 25, & 9, 21.

1 John 2, 1.

a Zeph. 3, 14.
Uai. 4, 27.

b 1 Sam. 2, 6.

c ch. 40, 10, 20.

d ch. 55, 6, & 61, 9.

e Jer. 3, 11.
f Luke 1, 32.

g Zeph. 11, 9.
Roma. 3, 23.

h ch. 62, 4.

i Pa. 30, 5.
ch. 21, 20, & 69, 19.

2 Cor. 6, 17.

k ch. 55, 3.
Jer. 31, 3.

l Gen. 5, 21, & 9, 11.
ch. 57, 11.
Rev. Jer. 31, 35, 37.

m Pa. 49, 2.
ch. 21, 6.
Mat. 5, 18.

n Pa. 89, 33, 34.

o 1 Chr. 29, 2.
Rev. 21, 18, &c.

Before
CHRIST
about 712.

ps. 11, 9.
Jer. 31, 34.
John 6, 45.
1 Cor. 2, 10.
1 Thess. 4, 9.
1 John 2, 29.
q Ps. 119, 165.

rch. 45, 84, 25.

a John 5, 14, &
7, 37.
Rev. 21, 6, &
22, 17.

b Matt. 13, 44.
91.

Rev. 3, 18.
† Heb. weigh.

o Matt. 11, 28.
dch. 54, 8, &
61, 8.

e 2 Sam. 7, 8, &
10.

Ps. 93, 23.
Acts 13, 34.

f John 18, 37.
Rev. 1, 5.

g Jer. 30, 9.
Ec. 34, 23.

Dan. 9, 25.
Hos. 3, 5.

h ch. 62, 15.
Eph. 2, 11, 12.

i ch. 60, 5.

k ch. 60, 9.
Acts 13, 13.

l 1 Pt. 32, 6.
Matt. 5, 23, &
25, 11.

m John 7, 34, &
8, 21.

n 2 Cor. 6, 1, 2.
Heb. 3, 13.

o ch. 1, 16.
† Heb. the
man of
wisdom.

p Jer. 30, 17.
Jer. 5, 12.

q 1 Pt. 1, 10, &
2, 11, 15, 16.

r 1 Pt. 1, 10, &
2, 11, 15, 16.

s 1 Pt. 1, 10, &
2, 11, 15, 16.

t 1 Pt. 1, 10, &
2, 11, 15, 16.

13 And all thy children shall be
taught of the LORD; and ⁴great
shall be the peace of thy children.

14 In righteousness shalt thou be
established: thou shalt be far from
oppression; for thou shalt not fear:
and from terror; for it shall not come
near thee.

15 Behold, they shall surely gather
together, but not by me: whosoever
shall gather together against thee
shall fall for thy sake.

16 Behold, I have created the smith
that bloweth the coals in the fire,
and that bringeth forth an instru-
ment for his work; and I have created
the waster to destroy.

17 ¶ No weapon that is formed
against thee shall prosper; and every
tongue that shall rise against thee
in judgment thou shalt condemn.
This is the heritage of the servants
of the LORD, ¹and their righteous-
ness is of me, saith the LORD.

CHAPTER LV.

1 The prophet, with the promises of Christ,
callecth to faith, 6 and to repentance. 8
The happy success of them that believe.

HO, ^aevery one that thirsteth,
come ye to the waters, and he
that hath no money; ^bcome ye, buy,
and eat; yea, come, buy wine and
milk without money and without
price.

2 Wherefore do ye ^cspend money
for that which is not bread? and your
labour for that which satisfieth not?
hearken diligently unto me, and eat
ye that which is good, and let your
soul delight itself in fatness.

3 Incline your ear, and ^dcome unto
me: hear, and your soul shall live;
and I will make an everlasting coven-
ant with you, ^eeven the ^csure mercies
of David.

4 Behold, I have given him ^ffor a
witness to the people, ^ga leader and
commander to the people.

5 ^hBehold, thou shalt call a nation
that thou knowest not, ⁱand nations
that knew not thee shall run unto
thee, because of the LORD thy God,
and for the Holy One of Israel; ^kfor
he hath glorified thee.

6 ¶ ^lSeek ye the LORD while he
may be found, call ye upon him
while he is near:

7 ^mLet the wicked forsake his way,
and ⁿthe unrighteous man ^ohis
thoughts: and let him return unto
the LORD, ^pand he will have mercy
upon him; and to our God, for ^qhe
will abundantly pardon.

8 ¶ ^rFor my thoughts are not your
thoughts, neither are your ways my
ways, saith the LORD.

9 ^sFor as the heavens are higher
than the earth, so are my ways higher
than your ways, and my thoughts
than your thoughts.

10 For ^tas the rain cometh down,
and the snow from heaven, and re-
turneth not thither, but watereth the

earth, and maketh it bring forth and
bud, that it may give seed to the
sower, and bread to the eater:

11 ^uSo shall my word be that goeth
forth out of my mouth: it shall not
return unto me void, but it shall ac-
complish that which I please, and it
shall prosper in the thing whereto I
sent it.

12 ^vFor ye shall go out with joy,
and be led forth with peace: the
mountains and the hills shall ^wbreak
forth before you into singing, and
^xall the trees of the field shall clap
their hands.

13 ^yInstead of ^zthe thorn shall
come up the fir tree, and instead of
the brier shall come up the myrtle
tree: and it shall be to the LORD
^afor a name, for an everlasting sign
that shall not be cut off.

CHAPTER LVI.

1 The prophet exhorteth to sanctification.
3 He prometheth it shall be general with-
out respect of persons. 9 He inveigheth
against blind watchmen.

TIUS saith the LORD, Keep ye
judgment, and do justice: ^afor
my salvation is near to come, and
my righteousness to be revealed.

2 Blessed is the man that doeth
this, and the son of man that layeth
hold on it; ^bthat keepeth the sabbath
from polluting it, and keepeth his
hand from doing any evil.

3 ¶ Neither let ^cthe son of the
stranger, that hath joined himself to
the LORD, speak, saying, The LORD
hath utterly separated me from his
people: neither let the eunuch say,
Behold, I am a dry tree.

4 For thus saith the LORD unto the
eunuchs that keep my sabbaths, and
choose the things that please me, and
take hold of my covenant:

5 Even unto them will I give in
dmino house and within my walls a
place ^dand a name better than of
sons and of daughters: I will give
them an everlasting name, that shall
not be cut off.

6 Also the sons of the stranger, that
join themselves to the LORD, to serve
him, and to love the name of the
LORD, to be his servants, every one
that keepeth the sabbath from pollut-
ing it, and taketh hold of my coven-
ant;

7 Even them will I bring to my
holy mountain, and make them joy-
ful in my house of prayer: ^etheir
burnt offerings and their sacrifices
shall be accepted upon mine altar;
for ^fmine house shall be called a
house of prayer ^gfor all people.

8 The LORD God ^hwhich gathereth
the outcasts of Israel saith, I yet will
gather ⁱothers to him, ^jbesides those
that are gathered unto him.

9 ¶ ^kAll ye beasts of the field, come
to devour, yea, all ye beasts in the
forest.

10 ^lHis watchmen are ^mblind: they

Before
CHRIST
about 712.

sch. 61, 9.

tch. 35, 10, &
65, 13, 14.

u Ps. 95, 12, &
94, 8.

v ch. 118, 35,
1, 2, & 42, 11.

w 1 Chr. 16, 33.

y ch. 41, 19.

z Mic. 7, 4.

a Jer. 13, 11.

j Or, equity.

k ch. 40, 13.

l Matt. 3, 2, &
4, 17.

m Rom. 13, 11,
12.

n ch. 68, 13.

o See Dont
20, 1, 2, 3.

p Acts 8, 27, &
17, 1, & 18, 7.

q 1 Pet. 1, 1.

d 1 Tim. 3, 15.

e John 1, 12,
1 John 3, 1.

fch. 2, 2.

1 Pet. 1, 1, 2.

g Rom. 12, 1.

h Heb. 13, 15.

i 1 Pt. 2, 5.

j Mark. 21, 17.

k Luke 19, 46.

l Mal. 1, 11.

m Ps. 147, 2,
ch. 11, 12.

n John 10, 16.

o Eph. 1, 10, &
2, 14, 15, 16.

† Heb. to his
gathered.

m Jer. 12, 9.

n Matt. 15, 14
& 23, 16.

Before
CHRIST
about 712.

o Phil. 3. 2.
p Or, dream-
ing, or, talk-
ing in their
sleep.
† Heb. strong
of appetite.
p Mic. 3. 11.
† Heb. know
not to be
satisfied.
q Ma. 34. 2. 3.
r Ps. 10. 6. Prov. 23. 35, ch. 22. 13. Luke 12. 19. 1 Cor. 15. 32.

are all ignorant, ° they are all dumb
dogs, they cannot bark; ¶ sleeping,
lying down, loving to slumber.

11 Yea, they are ¶ greedy dogs
which ¶ can never have enough,
and they are shepherds that cannot
understand: they all look to their
own way, every one for his gain,
from his quarter.

12 Come ye, say they, I will fetch
wine, and we will fill ourselves with
strong drink; ¶ and to morrow shall
be as this day, and much more
abundant.

CHAPTER LVII.

1 The blessed death of the righteous. 3
God reproveth the Jews for their whor-
ish idolatry. 13 He giveth evangelical
promises to the penitent.

THE righteous perisheth, and no
man layeth it to heart: and
¶ merciful men are taken away,
¶ none considering that the righteous
is taken away ¶ from the evil to come.

2 He shall ¶ enter into peace: they
shall rest in ¶ their beds, each one
walking ¶ in his uprightness.

3 ¶ But draw near hither, ye sons
of the sorcerers, the seed of the adul-
terer and the whore.

4 Against whom do ye sport your-
selves? against whom make ye a wide
mouth, and draw out the tongue?
are ye not children of transgression,
a seed of falsehood,

5 Inflaming yourselves ¶ with idols
¶ under every green tree, ¶ slaying
the children in the valleys under the
clefts of the rocks?

6 Among the smooth stones of the
stream is thy portion; they, they
are thy lot: even to them hast thou
poured a drink offering, thou hast
offered a meat offering. Should I
receive comfort in these?

7 ¶ Upon a lofty and high mountain
hast thou set ¶ thy bed: even thither
wentest thou up to offer sacrifice.

8 Behind the doors also and the
posts hast thou set up thy remem-
brance: for thou hast discovered
thyself to another than me, and art
gone up; thou hast enlarged thy
bed, and ¶ made thee a covenant
with them: thou lovedst their bed
¶ where thou sawest it.

9 And ¶ thou wentest to the king
with ointment, and didst increase
thy perfumes, and didst send thy
messengers far off, and didst debase
thyself even unto hell.

10 Thou art wearied in the great-
ness of thy way; yet saidst thou
not, There is no hope: thou hast
found the ¶ life of thine hand; there-
fore thou wast not grieved.

11 And ¶ of whom hast thou been
afraid or feared, that thou hast lied,
and hast not remembered me, nor
laid it to thy heart? ¶ have not I held
my peace even of old, and thou fear-
est me not?

12 I will declare thy righteousness,
and thy works; for they shall not
profit thee.

13 ¶ When thou criest, let thy com-
panies deliver thee; but the wind
shall carry them all away; vanity
shall take them: but he that putteth
his trust in me shall possess the land,
and shall inherit my holy mountain;

14 And shall say, ¶ Cast ye up, cast
ye up, prepare the way, take up the
stumblingblock out of the way of my
people.

15 For thus saith the high and lofty
One that inhabiteth eternity, ¶ whose
name is Holy; ¶ I dwell in the high
and holy place, ¶ with him also that
is of a contrite and humble spirit, ¶ to
revive the spirit of the humble, and
to revive the heart of the contrite
ones.

16 ¶ For I will not contend for ever,
neither will I be always wroth: for
the spirit should fail before me, and
the souls ¶ which I have made.

17 For the iniquity of ¶ his covet-
ousness was I wroth, and smote him:
¶ I hid me, and was wroth, ¶ and he
went on ¶ frowardly in the way of
his heart.

18 I have seen his ways, and ¶ will
heal him: I will lead him also, and
restore comforts unto him and to
his mourners.

19 I create ¶ the fruit of the lips:
Peace, peace ¶ to him that is far off,
and to him that is near, saith the
LORD; and I will heal him.

20 ¶ But the wicked are like the
troubled sea, when it cannot rest,
whose waters cast up mire and dirt.

21 ¶ There is no peace, saith my God,
to the wicked.

CHAPTER LVIII.

1 The prophet, being sent to reprove hy-
pocrisy, 3 expresseth a counterfeit fast
and a true. 8 He declareth what prom-
ises are due unto godliness, 13 and to
the keeping of the sabbath.

CRY ¶ aloud, spare not, lift up thy
voice like a trumpet, and shew
my people their transgression, and
the house of Jacob their sins.

2 Yet they seek me daily, and de-
light to know my ways, as a nation
that did righteousness, and forsook
not the ordinance of their God: they
ask of me the ordinances of justice;
they take delight in approaching to
God.

3 ¶ Wherefore have we fasted, say
they, and thou seest not? wherefore
have we afflicted our soul, and thou
takest no knowledge? Behold,
in the day of your fast ye find plea-
sure, and exact all your joy ¶ in labours.

4 ¶ Behold, ye fast for strife and
debate, and to smite with the fist of
wickedness; ¶ ye shall not fast as ye
do this day, to make your voice to be
heard on high.

5 Is it ¶ such a fast that I have
chosen? ¶ if a day for a man to afflict

Before
CHRIST
about 698.

o ch. 40. 2. &
42. 10.

p Job 6. 10.
Luke 1. 49.
q Ps. 68. 4.
Zech. 2. 13.
r Ma. 23. 14. &
41. 17. & 138.
d. ch. 68. 2.
s Ps. 147. 3.
ch. 61. 1.
t Ma. 23. 5. &
100. 9.
u Mic. 7. 12.
v Num. 16. 22.
w Job 31. 14.
x Heb. 12. 9.
y Jer. 6. 13.
z ch. 8. 17. &
45. 15.
a ch. 8. 13.
† Heb. turn-
ing away.
b Jer. 3. 22.
c ch. 61. 2.
d Heb. 13. 15.
e Acta 2. 39.
f Eph. 2. 17.
g Job 16. 20.
h Prov. 4. 16.
i ch. 48. 22.

† Heb. with
the throat.

a Mal. 3. 16.
b Lev. 16. 29.
31. & 23. 27.
c Or, things
wherein ye
grieve others.
† Heb. griefs.
d Kin. 21. 9.
12. 18.
e Or, ye fast
not as this
day.
f Zech. 7. 5.
g Lev. 16. 29.
h Or, in afflict
his soul for a
day.

about 698.

† Heb. men
of kindness,
or, goodness.
a Ps. 12. 1.
Mic. 7. 2.
b 1 Kin. 14. 13.
See 2 Kings
23. 20.
c Or, from
that which
is evil.
d Or, go in
peace.
e Luke 2. 29.
f 2 Chr. 16. 14.
g Or, before
him.
h Matt. 10. 4.
i Or, among
the rocks.
j ch. 1. 29.
k 2 Kin. 10. 4.
l 17. 10.
m Jer. 2. 20.
n Lev. 18. 21.
o 20. 2.
p 2 Kin. 16. 3.
q 23. 10.
r Jer. 7. 31.
s Ma. 10. 20. &
29. 26.
t Eze. 16. 16. 25.
u Ma. 23. 41.

¶ Or, heaved
it forth, as if
larger than
others.
i Ma. 16. 26. 28.
& 23. 2-20.
j Or, thou
providest
room.
k Or, thou
respectest
the king.
l Eze. 20. 6.
m Eze. 16. 23. &
21. 16.
n Hos. 7. 11. &
12. 1.
o Jer. 2. 25.
p Or, living.
q ch. 61. 24.
13.
r Ps. 50. 21.

Before
CHRIST
about 698.

f Esth. 4. 3.
Job 2. 8.
Dan. 9. 3.
Jenah 3. 6.

g Neh. 5. 10.
11. 12.

h Job, the
bundles of
the yoke.

i Jer. 34. 9.

j Ex. 13. 7, 18.
Matt. 26. 25.

k Job 31. 19.

l Gen. 29. 14.
Neh. 5. 5.

m Job 11. 17.

n Ex. 14. 19.
ch. 22. 12.

o Heb. shall
gather thee
up.

o Ps. 12. 2.

+ Heb.
droughts.

+ Heb. *see, or*
decease.

peh. Gl. 4.

q ch. 55. 2.

r Job 22. 29.

s Dent. 32. 13.
ch. 33. 29.

t ch. 1. 20. &
47. 5.
Mic. 4. 4.

u Num. 11. 23.
ch. 50. 2.

v Heb. have
made him
hide.

b ch. 1. 15.

his soul? *is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him?* wilt thou call this a fast, and an acceptable day to the LORD?

6 *Is not this the fast that I have chosen?* to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

7 *Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?*

8 ¶ Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rearward.

9 Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

10 And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noonday:

11 And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

12 And *they that shall be of thee* shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

13 ¶ If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words:

14 Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken it.

CHAPTER LIX.

1 The damnable nature of sin. 3 The sins of the Jews. 9 Calamity for sin. 16 Salvation is only of God. 20 The covenant of the Redeemer.

BEHOLD, the LORD's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear:

2 But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear.

3 For your hands are defiled with

blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness.

4 None calleth for justice, nor any pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

5 They hatch cockatrice' eggs, and weave the spider's web: he that eateth of their eggs dieth, and he that toucheth is crushed breaketh out into a viper.

6 Their webs shall not become garments, neither shall they cover themselves with their works: their works are works of iniquity, and the act of violence is in their hands.

7 Their feet run to evil, and they make haste to shed innocent blood: their thoughts are thoughts of iniquity; wasting and destruction are in their paths.

8 The way of peace they know not; and there is no judgment in their goings: they have made them crooked paths; whosoever goeth therein shall not know peace.

9 ¶ Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, but we walk in darkness.

10 We grope for the wall like the blind, and we grope as if we had no eyes: we stumble at noonday as in the night; we are in desolate places as dead men.

11 We roar all like bears, and mourn sore like doves: we look for judgment, but there is none; for salvation, but it is far off from us.

12 For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions are with us; and as for our iniquities, we know them;

13 In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.

14 And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.

15 Yea, truth faileth; and he that departeth from evil maketh himself a prey: and the LORD saw it, and it displeased him that there was no judgment.

16 ¶ And he saw that there was no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him.

17 ¶ For he put on righteousness as a breastplate, and a helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloak.

Before
CHRIST
about 698.

o Job 15. 35.
Ps. 7. 14.

q Or, adders.

r Or, that which is sprinkled in as if there brake out a viper.

d Job 8. 14, 15.

e Prov. 1. 16.
Rom. 3. 15.

f Heb. breaking.

g Or, right.
f Ps. 125. 5.
Prov. 2. 15.

h Jer. 8. 15.

i Deut. 28. 29.
Job 6. 11.
Amos 8. 9.

j ch. 58. 14.
Ez. 7. 16.

k Matt. 12. 34.

l Or, is accounted mad.

m Heb. it was evil in his eyes.

n Ex. 22. 30.
m Mark 6. 6.
n Ps. 38. 1.
ch. 63. 5.

o Eph. 6. 14.
17.
1 Thess. 5. 8.

Before
CHRIST
about 698.

p ch. 63. 6.

† Heb. recom-
pences.

q Pa. 113. 3.

Mal. 1. 11.

r Rev. 12. 15.

† Or, put him
to flight.

s Rom. 11. 26.

t Heb. 8. 10. &
10. 16.

a Eph. 5. 14.

† Or, be
enlightened,
for thy light
cometh.

b Mal. 4. 2.

c ch. 49. 6. 23.

Rev. 21. 24.

d ch. 49. 18.

e ch. 49. 20. 21.

22. & 66. 12.

f Rom. 11. 25

† Or, noise of
the sea shall
be turned
toward thee.

† Or, wealth,
ver. 11.

ch. 61. 6.

g Gen. 25. 4.

h Pa. 72. 10.

i ch. 61. 6.

Matt. 2. 11.

k Gen. 25. 13.

l Hag. 2. 7. 9.

m Pa. 72. 10.

ch. 42. 6. &
51. 5.

n Gal. 4. 28.

o Pa. 68. 30.

Zechar. 14. 14.

p Jer. 3. 17.

q ch. 55. 5.

18 ^aAccording to their ^bdeeds, accordingly he will repay, fury to his adversaries, recompense to his enemies; to the islands he will repay recompense.

19 ^aSo shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in ^blike a flood, the Spirit of the LORD shall ^clift up a standard against him.

20 ^aAnd ^bthe Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

21 ^aAs for me, this is my covenant with them, saith the LORD; My Spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

CHAPTER LX.

1 ^aThe glory of the church in the abundant access of the Gentiles, 15 and the great blessings after a short affliction.

ARISE, ^a shall shine; for thy light is come, and ^bthe glory of the LORD is risen upon thee.

2 For, behold, the darkness shall cover the earth, and gross darkness the people; but the LORD shall arise upon thee, and his glory shall be seen upon thee.

3 And the ^cGentiles shall come to thy light, and kings to the brightness of thy rising.

4 ^aLift up thine eyes round about, and see: all they gather themselves together, ^bthey come to thee: thy sons shall come from far, and thy daughters shall be nursed at ^cthy side.

5 Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because ^dthe abundance of the sea shall be converted unto thee, the ^eforces of the Gentiles shall come unto thee.

6 The multitude of camels shall cover thee, the dromedaries of Midian and ^fEphah; all they from ^gSheba shall come: they shall bring ^hgold and incense; and they shall shew forth the praises of the LORD.

7 All the flocks of ⁱKedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and ^jI will glorify the house of my glory.

8 Who are these that fly as a cloud, and as the doves to their windows?

9 ^kSurely the isles shall wait for me, and the ships of Tarshish first, ^lto bring thy sons from far, ^mtheir silver and their gold with them, ⁿunto the name of the LORD thy God, and to the Holy One of Israel, ^obecause he hath glorified thee.

10 And ^pthe sons of strangers shall build up thy walls, ^qand their kings shall minister unto thee: for ^rin my wrath I smote thee, ^sbut in my favour have I had mercy on thee.

11 Therefore thy gates ^tshall be open continually; they shall not be shut day nor night; that ^umen may bring unto thee the ^vforces of the Gentiles, and that their kings may be brought.

12 ^wFor the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted.

13 ^xThe glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make ^ythe place of my feet glorious.

14 The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall ^zbow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, ^{aa}The Zion of the Holy One of Israel.

15 Whereas thou hast been forsaken and hated, so that no man went through ^{ab}thee, I will make thee an eternal excellency, a joy of many generations.

16 Thou shalt also suck the milk of the Gentiles, ^{ac}and shalt suck the breast of kings; and thou shalt know that ^{ad}I the LORD am thy Saviour and thy Redeemer, the Mighty One of Jacob.

17 For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness.

18 Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call ^{ae}thy walls Salvation, and thy gates Praise.

19 The ^{af}sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and ^{ag}thy God thy glory.

20 ^{ah}Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

21 ^{ai}Thy people also shall be all righteous: ^{aj}they shall inherit the land for ever, ^{ak}the branch of my planting, ^{al}the work of my hands, that I may be glorified.

22 ^{am}A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time.

CHAPTER LXI.

1 ^aThe office of Christ. 4 ^bThe forwardness, 7 and blessings of the faithful.

THE ^aSpirit of the Lord God is upon me; because the LORD

Before
CHRIST
about 698.

r Zech. 6. 15.

s ch. 49. 23.

Rev. 21. 24.

t ch. 67. 17.

u ch. 54. 7. 8.

x Rev. 21. 23.

y Or, wealth,
ver. 5.

z Zech. 13. 17.

aa Matt. 21. 44.

ab ch. 35. 2. &
41. 19.

ac a See 1 Chr.

28. 2

Pa. 132. 7.

ad b ch. 49. 23.

Rev. 3. 9.

ae c Heb. 12. 22.

Rev. 14. 1.

af d ch. 49. 23. &
61. 6. & 66. 11.

12.

ag e ch. 43. 3.

ah f ch. 26. 1.

ai g Rev. 21. 23.

& 22. 6.

aj h Zech. 2. 4.

ak i See Amos 8.

9.

al k ch. 52. 1.

Rev. 21. 27.

am l Ps. 37. 11. 22.

Mat. 5. 5.

an m ch. 61. 3.

Mat. 15. 13.

John 15. 2.

ao n ch. 29. 23. &
43. 11.

ap o Eps. 2. 10.

Mat. 13. 31,

34

aq ch. 11. 2.

Luke 4. 18.

John 1. 32. &
3. 34.

Before
CH R I S T
about 698.

1 Pa. 45. 7.
c Pa. 147. 3.
eb. 57. 15.
d ch. 42. 7.
See Jer. 34. 8.
e See Lev. 25. 8.

f ch. 34. 8.
g 14 & 66. 14.
h Mal. 1. 1. 3.
i 2 Thess. 1. 7.
k 9.

l ch. 57. 18.
m Mat. 5. 4.
n Pa. 39. 11.
o ch. 69. 21.
p John 15. 8.
q ch. 49. 8. &
58. 12.
r Ex. 36. 33—
36.

s Eph. 2. 12.

t Ex. 19. 6.
u ch. 60. 17. &
68. 2.
v 1 Pet. 2. 9.
w Rev. 1. 6. & 5.
10.

x ch. 69. 5. 11.
16.
y ch. 40. 12.
z ch. 9. 12.

aa Pa. 11. 7.
ab ch. 1. 11. 13.
ac ch. 65. 3.

ad ch. 65. 23.

ae u Hab. 3. 18.

af z Pa. 132. 9. 16.

ag y ch. 49. 13.
ah Rev. 21. 4.
ai t Heb.
aj decketh as a
priest.

ak s Ps. 72. 3. &
ba. 11.
al ch. 70. 13. &
61. 7.

b hath anointed me to preach good tidings unto the meek: he hath sent me ¹ to bind up the brokenhearted, to proclaim ² liberty to the captives, and the opening of the prison to them that are bound;

2 ^c To proclaim the acceptable year of the LORD, and ^d the day of vengeance of our God; ^e to comfort all that mourn:

3 To appoint unto them that mourn in Zion, ^f to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called ^g Trees of righteousness, ^h The planting of the LORD, ⁱ that he might be glorified.

4 ^j And they shall ^k build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

5 And ^l strangers shall stand and feed your flocks, and the sons of the alien shall be your ploughmen and your vinedressers.

6 ^m But ye shall be named the Priests of the LORD: ⁿ men shall call you the Ministers of our God: ^o ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

7 ^p For your shame ye shall have double; and ^q for confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

8 For ^r I the LORD love judgment, ^s I hate robbery for burnt offering; and I will direct their work in truth, ^t and I will make an everlasting covenant with them.

9 And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, ^u that they are the seed which the LORD hath blessed.

10 ^v I will greatly rejoice in the LORD, my soul shall be joyful in my God; for ^w he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, ^x as a bridegroom ^y decketh himself with ornaments, and as a bride adorneth herself with her jewels.

11 For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord God will cause ^z righteousness and ^{aa} praise to spring forth before all the nations.

CHAPTER LXII.

1 The fervent desire of the prophet to confirm the church in God's promises. 5 The office of the ministers (unto which they are incited) in preaching the gospel, 10 and preparing the people thereto.

FOR Zion's sake will I not hold my peace, and for Jerusalem's

sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth.

2 ^a And the Gentiles shall see thy righteousness, and all kings thy glory: ^b and thou shalt be called by a new name, which the mouth of the LORD shall name.

3 Thou shalt also be ^c a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God.

4 ^d Thou shalt no more be termed ^e Forsaken; neither shall thy land any more be termed ^f Desolate: but thou shalt be called ^g Hephzi-bah, and thy land ^h Beulah: for the LORD delighteth in thee, and thy land shall be married.

5 ⁱ For as a young man marryeth a virgin, so shall thy sons marry thee: and ^j as the bridegroom rejoiceth over the bride, so ^k shall thy God rejoice over thee.

6 ^l I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night: ^m ye that make mention of the LORD, keep not silence,

7 And give him no ⁿ rest, till he establish, and till he make Jerusalem ^o a praise in the earth.

8 The LORD hath sworn by his right hand, and by the arm of his strength, ^p Surely I will no more ^q give thy corn ^r to be meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:

9 But they that have gathered it shall eat it, and praise the LORD; and they that have brought it together shall drink it ^s in the courts of my holiness.

10 ^t Go through, go through the gates: ^u prepare ye the way of the people; cast up, cast up the highway: gather out the stones; ^v lift up a standard for the people.

11 Behold, the LORD hath proclaimed unto the end of the world, ^w Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his ^x reward is with him, and his ^y work before him.

12 And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city ^z not forsaken.

CHAPTER LXIII.

1 Christ sheweth who he is, 2 what his victory over his enemies, 7 and what his mercy toward his church. 10 In his just wrath he remembereth his free mercy. 15 The church in their prayer, 17 and complaint, profess their faith.

WHO is this that cometh from Edom, with dyed garments from Bozrah? this that is ^a glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

Before
CH R I S T
about 698.

ac ch. 60. 3.

b See ver. 4.
12.
ch. 65. 15.

c Zech. 3. 15.

d Hos. 1. 10.
1 Pet. 2. 10.

e ch. 49. 14. &
61. 7.

f ch. 64. 1.

g That is, My
delight is in
her.

h That is,
Married.

i Heb. with
the joy of the
bridegroom.

j ch. 65. 18.

k Ex. 3. 17. &
33. 7.

l Or, ye that
remember me
in vengeance.

m Heb. silence.

n ch. 61. 11.
Zeph. 3. 20.

o Heb. If I
give, &c.

p Deut. 28. 31.
&c.
Jer. 5. 17.

q See Deut. 12.
12. & 14. 23.
28. & 16. 11.
14.

r ch. 40. 3. &
57. 14.

s ch. 11. 12.

t Zech. 9. 9.
Matt. 21. 5.
John 12. 15.

u ch. 40. 10.
Rev. 22. 12.

v Or,
accomplish.

w ver. 4.

x Heb. decked.

Before
CHRIST
about 698.

a Rev. 19. 13.
b Lam. 1. 15
c Rev. 14. 19.
d 20. & 19. 15.

ech. 34. 8. &
61. 2.

doh. 41. 28. &
59. 16.

e John 16. 32.
f Is. 95. 1.
ch. 64. 15.

g Rev. 15. 6.

h Judg. 10. 16.
Zeek 2. 8.
Act. 9. 4.

i Ec. 14. 19. &
23. 29. 21. &
33. 11

Mal. 3. 1.
Act. 12. 11.

k Deut. 7. 7. 8.
1 Ex. 19. 4.
Deut. 1. 31.

Act. 11. 11.
ch. 40. 3. 4.

m Ex. 15. 24.
Num. 14. 11.
Ps. 78. 66. &
95. 9.

n Ps. 79. 40.
Act. 7. 51.
Eph. 4. 50.

o Ec. 23. 21.
p Ex. 16. 99.
& 32. 11. 12.

Num. 14. 13.
14. 6.
Jer. 2. 0.

q Or, shepherds, as
Ps. 77. 20.

r Num. 11. 17.
25.
1 Neh. 9. 20.

Dan. 4. 8. 8.
Eag. 2. 6.

s Ex. 15. 6.
t Ec. 14. 21.
Josh. 3. 15.

u Ps. 106. 9.
v 2 Sam. 7. 23.
u Deut. 29. 15.

Ps. 80. 14.
y Ps. 35. 14.

z Or, the multitude.
s Jer. 31. 20.

Hos. 11. 8.
a Deut. 32. 6.
1 Chr. 29. 10

ch. 61. 8.
b Job 14. 21.
Ecc. 9. 5.

2 Wherefore *art thou* red in thine apparel, and thy garments like him that treadeth in the winefat?

3 I have *trodden* in the winepress alone; and of the people *there was none* with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

4 For the *day of vengeance is* in mine heart, and the year of my redeemed is come.

5 *And I looked, and there was none* to help; and I wondered that *there was none* to uphold: therefore mine own *arm* brought salvation unto me; and my fury, it upheld me.

6 And I will tread down the people in mine anger, and *make* them drunk in my fury, and I will bring down their strength to the earth.

7 *I will mention the lovingkindnesses of the LORD, and the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.*

8 For he said, Surely they are my people, children that will not lie: so he was their Saviour.

9 *In all their affliction he was afflicted, and the Angel of his presence saved them: k in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old.*

10 *But they rebelled, and vexed his Holy Spirit: therefore he was turned to be their enemy, and he fought against them.*

11 Then he remembered the days of old, Moses, and his people, saying, Where *is* he that brought them up out of the sea with the *shepherd* of his flock? *where is* he that put his Holy Spirit within him?

12 That led them by the right hand of Moses *with* his glorious arm, *dividing* the water before them, to make himself an everlasting name?

13 That led them through the deep, as a horse in the wilderness, that they should not stumble?

14 As a beast goeth down into the valley, the Spirit of the LORD caused him to rest; so didst thou lead thy people, *to make* thyself a glorious name.

15 *Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where is thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained?*

16 Doubtless thou *art* our Father, though Abraham *be* ignorant of us, and Israel acknowledge us not:

thou, O LORD, *art* our Father, *our* Redeemer; thy name *is* from everlasting.

17 *O LORD, why hast thou made us to err from thy ways, and hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance.*

18 The people of thy holiness have possessed it but a little while: our adversaries have trodden down thy sanctuary.

19 We are *thine*: thou never barest rule over them; *they* were not called by thy name.

g Ps. 74. 7. *Or, thy name was not called upon them, ch. 63. 1.*

CHAPTER LXIV.

1 The church prayeth for the illustration of God's power. 6 Celebrating God's mercy, it maketh confession of their natural corruptions. 9 It complaineth of their affliction.

Oh that thou wouldest *read* the heavens, that thou wouldest come down, that *the* mountains might flow down at thy presence,

2 As *when* the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, that the nations may tremble at thy presence!

3 When thou didst terrible things which we looked not for, thou camest down, the mountains flowed down at thy presence.

4 For since the beginning of the world *men* have not heard, nor perceived by the ear, neither hath the eye *seen*, O God, besides thee, *what* he hath prepared for him that waiteth for him.

5 Thou meetest him that rejoiceth and worketh righteousness, *those* that remember thee in thy ways: behold, thou art wroth; for we have sinned: *in* those is continuance, and we shall be saved.

6 But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

7 And *there is none* that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, *because* of our iniquities.

8 But now, O LORD, thou *art* our Father; we are the clay, *and* thou our potter; and we all are the work of thy hand.

9 Be not *wroth* very sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, *we* are all thy people.

10 Thy holy cities are a wilderness, Zion is a wilderness, *Jerusalem* a desolation.

11 Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things are laid waste.

Before
CHRIST
about 698.

1 Or, our Redeemer from everlasting to thy name.

e Ps. 119. 10.
d Secch. 6. 10,
with John 12. 40.
Rom. 2. 18.
e Num. 10. 26.
Ps. 90. 13.

f Deut. 7. 6. &
24. 19.
ch. 62. 12

Isa. 8. 24.

ch. 63. 1.

a Ps. 144. 5.

b Judg. 6. 6.
Mic. 1. 4.

c Heb, the fire of melting.

e Ex. 34. 10.
Judg. 5. 4. 5.
Ps. 68. 9.
Hab. 3. 3. 6.

d Ps. 31. 19.
1 Cor. 2. 0.

f Or, seen a Good Lord, which dwelt so for him, ps.

o Act. 10. 35.
Eccl. 27. 6.

g Mal. 3. 6.

h Phil. 3. 9.

i Ps. 80. 5. 6.

k Hos. 7. 7.

l Heb, melted.

l Heb, by the Lord, as Job 4. 4.

1 ch. 63. 10.
mch. 29. 17 &
45. 0.

Jer. 18. 6.
Rom. 9. 29.
21

n Eph. 2. 10.

o Ps. 74. 1. 2. & 78. 8.

p Ps. 79. 13.

q Ps. 79. 1.
r 2 Kin. 23. 9.
2 Chr. 35. 19.

Ps. 74. 7.

s Ec. 21. 21. 25.

Before
CHRIST
about 698.

teh. 42. 14.
uPa. 83. 1.

a Rom. 9. 24.
25. 26. 30. &
10. 20.
Eph. 2. 12.
13.
b ch. 63. 19.
c Rom. 13. 21.

d Deut. 32. 21.
e ch. 1. 29. &
6: 17.
f Gen. Lev. 17.
6.

† Heb. upon
bricks.

f Deut. 18. 11.
g ch. 68. 17.
h See Lev. 11.
7.

† Or, pieces.
i See Matt. 9.
11.
j Luke 5. 30. &
18. 11.
k Jude 19.

† Or, anger.
l Deut. 32. 34.
m Mat. 3. 16.
n Pa. 50. 3.
o 1 Pa. 7. 12.
p Jer. 16. 18.
q Ez. 11. 21.
r Ex. 20. 5.
s Ma. 13. 6.
t Ex. 20. 27. 28.

p Joel 2. 14.

q ver. 15. 22.
r Matt. 24. 22.
s Rom. 11. 5. 7.
t Jer. 33. 9 &
33. 2.
u Josh. 7. 24. 28.
v Pa. 18. 6.

teh. 26. 7. &
67. 13.
ver. 25.

w Ez. 23. 41.
x 1 Cor. 10. 21.

† Or, God.

† Or, Nemi.

y 2 Cor. 30. 13.
11.
z Plow. 1. 21.
& c
ch. 19. 4.
Jer. 7. 13.
Zech. 7. 7.
Matt. 21. 34.
—43.

12 Wilt thou refrain thyself for these things, O LORD? wilt thou hold thy peace, and afflict us very sore?

CHAPTER LXV.

1 The calling of the Gentiles. 2 The Jews, for their inordinability, idolatry, and hypocrisy, are rejected. 3 A remnant shall be saved. 11 Judgments on the wicked, and blessings on the godly. 17 The blessed state of the new Jerusalem.

I AM sought of them that asked not for me; I am found of them that sought me not: I said, Behold me, behold me, unto a nation that was not called by my name.

2 I have spread out my hands all the day unto a rebellious people, which walketh in a way that was not good, after their own thoughts;

3 A people that provoketh me to anger continually to my face; that sacrificeth in gardens, and burneth incense upon altars of brick;

4 Which remain among the graves, and lodge in the monuments; which eat swine's flesh, and broth of abominable things is in their vessels;

5 Which say, Stand by thyself, come not near to me; for I am holier than thou. These are a smoke in my nose, a fire that burneth all the day.

6 Behold, it is written before me: I will not keep silence, but will recompense, even recompense into their bosom,

7 Your iniquities, and the iniquities of your fathers together, saith the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom.

8 Thus saith the LORD, As the new wine is found in the cluster, and one saith, Destroy it not: for a blessing is in it: so will I do for my servants' sake, that I may not destroy them all.

9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

10 And Sharon shall be a fold of flocks, and the valley of Achor a place for the herds to lie down in, for my people that have sown me.

11 But ye are they that forsake the LORD, that forget my holy mountain, that prepare a table for troop, and that furnish the drink offering unto that number.

12 Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose that wherein I delighted not.

13 Therefore thus saith the LORD God, Behold, my servants shall eat,

but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed:

14 Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall howl for vexation of spirit.

15 And ye shall leave your name for a curse unto them whom ye have chosen: for the LORD God shall slay thee, and call his servants by another name:

16 That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

17 For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

18 But be ye glad and rejoice for ever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy.

19 And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.

20 There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die a hundred years old; but the sinner being a hundred years old shall be accursed.

21 And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them.

22 They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of my people, and I mine elect shall long enjoy the work of their hands.

23 They shall not labour in vain, nor bring forth for trouble: for they are the seed of the blessed of the LORD, and their offspring with them.

24 And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.

25 The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

CHAPTER LXVI.

1 The glorious God will be served in humble sincerity. 5 He comforteth the humble with the marvellous generation, 10 and with the gracious benefits of the church.

15 God's severe judgments against the wicked. 19 The Gentiles shall have a holy church, 24 and see the damnation of the wicked.

THUS saith the LORD, The heaven is my throne, and the earth is my footstool: where is the house

Before
CHRIST
about 698.

y Matt. 8. 12.
Luke 13. 28.

† Heb. breaking.

a See Jer. 20. 28.

b Zech. 8. 13.

c ver. 1. 22.

d ch. 72. 9.

e Acts 1. 26.

f Pa. 72. 17.

g Jer. 4. 2.

h Deut. 6. 13.

i ch. 13. 11.

j ch. 19. 18. &
45. 23.

k Zeph. 1. 5.

l ch. 51. 18. &
65. 22.

m 2 Pet. 3. 13.

n Rev. 21. 1.

† Heb. come upon the heart.

o ch. 62. 5.

p ch. 35. 10. &
61. 11.

q Rev. 7. 17. &
21. 4.

r h Ecce. 8. 12.

s 1 See Lev. 26. 10.

t Deut. 28. 30.

u ch. 62. 8.

v Amos 9. 14.

w k Pa. 92. 12.

x 1 ver. 9. 15.

† Heb. shall make them continue long, or, shall wear out.

y m Deut. 28. 41.

z Hos. 9. 12.

a ch. 61. 9.

b Pa. 32. 5.

c Dan. 9. 21.

d pch. 11. 6. 7. 9.

e q Gen. 3. 14.

f a 1 Kin. 8. 27.

g 2 Chr. 6. 18.

h Matt. 5. 34.

i Acts 7. 48. 49.

j & 17. 24.

Before
CHRIST
about 698.

bch. 57. 15. &
61. 1.

ps. 34. 18. &
61. 17.

d Sara 9. 4. &
10. 3.

Prov. 28. 14.
ver. 5.

ech. 1. 11.

Or, and.

f Deut. 23. 18.

† Heb. maketh
a memorial
of.

Lev. 2. 2.

Or, device.

g Prov. 1. 24.
ch. 65. 12.
Jer. 7. 13.

h ver. 2.

i ch. 5. 19.

k 2 Thess. 1. 10.
Tit. 2. 13.

l ch. 5. 19.

m ch. 65. 12.
Tit. 2. 13.

n ch. 65. 12.
Tit. 2. 13.

o ch. 65. 12.
Tit. 2. 13.

p ch. 65. 12.
Tit. 2. 13.

q ch. 65. 12.
Tit. 2. 13.

r ch. 65. 12.
Tit. 2. 13.

s ch. 65. 12.
Tit. 2. 13.

t ch. 65. 12.
Tit. 2. 13.

u ch. 65. 12.
Tit. 2. 13.

v ch. 65. 12.
Tit. 2. 13.

w ch. 65. 12.
Tit. 2. 13.

x ch. 65. 12.
Tit. 2. 13.

y ch. 65. 12.
Tit. 2. 13.

z ch. 65. 12.
Tit. 2. 13.

aa ch. 65. 12.
Tit. 2. 13.

ab ch. 65. 12.
Tit. 2. 13.

ac ch. 65. 12.
Tit. 2. 13.

ad ch. 65. 12.
Tit. 2. 13.

ae ch. 65. 12.
Tit. 2. 13.

af ch. 65. 12.
Tit. 2. 13.

ag ch. 65. 12.
Tit. 2. 13.

ah ch. 65. 12.
Tit. 2. 13.

ai ch. 65. 12.
Tit. 2. 13.

aj ch. 65. 12.
Tit. 2. 13.

ak ch. 65. 12.
Tit. 2. 13.

that ye build unto me? and where is
the place of my rest?

2 For all those things hath mine
hand made, and all those things have
been, saith the LORD: but to this
man will I look, even to him that is
poor and of a contrite spirit, and
drembleth at my word.

3 He that killeth an ox is as if he
slew a man; he that sacrificeth a
lamb, as if he cut off a dog's neck;
he that offereth an oblation, as if he
offered swine's blood; he that burneth
incense, as if he blessed an idol.
Yea, they have chosen their own
ways, and their soul delighteth in
their abominations.

4 I also will choose their delusions,
and will bring their fears upon them;
because when I called, none did
answer; when I spake, they did not
hear; but they did evil before mine
eyes, and chose that in which I de-
light not.

5 Hear the word of the LORD,
ye that tremble at his word: Your
brethren that hated you, that cast
you out for my name's sake, said,
Let the LORD be glorified: but he
shall appear to your joy, and they
shall be ashamed.

6 A voice of noise from the city, a
voice from the temple, a voice of the
LORD that rendereth recompense to
his enemies.

7 Before she travailed, she brought
forth; before her pain came, she was
delivered of a man child.

8 Who hath heard such a thing?
who hath seen such things? Shall the
earth be made to bring forth in one
day? or shall a nation be born at
once? for as soon as Zion travailed,
she brought forth her children.

9 Shall I bring to the birth, and
not cause to bring forth? saith the
LORD: shall I cause to bring forth,
and shut the womb? saith thy God.

10 Rejoice ye with Jerusalem, and
be glad with her, all ye that love her:
rejoice for joy with her, all ye that
mourn for her:

11 That ye may suck, and be satis-
fied with the breasts of her consolations;
that ye may milk out, and be
delighted with the abundance of
her glory.

12 For thus saith the LORD, Behold,
I will extend peace to her like a
river, and the glory of the Gentiles
like a flowing stream: then shall
ye suck, ye shall be borne upon
her sides, and be daudled upon her
knees.

13 As one whom his mother com-
forteth, so will I comfort you; and

ye shall be comforted in Jerusa-
lem.

14 And when ye see this, your heart
shall rejoice, and your bones shall
flourish like an herb: and the hand
of the LORD shall be known toward
his servants, and his indignation toward
his enemies.

15 For, behold, the LORD will
come with fire, and with his chariots
like a whirlwind, to render his anger
with fury, and his rebuke with
flames of fire.

16 For by fire and by his sword
will the LORD plead with all flesh:
and the slain of the LORD shall be
many.

17 They that sanctify themselves,
and purify themselves in the gardens
behind one tree in the midst, eating
swine's flesh, and the abomination,
and the mouse, shall be consumed
together, saith the LORD.

18 For I know their works and their
thoughts: it shall come, that I will
gather all nations and tongues; and
they shall come, and see my glory.

19 And I will set a sign among
them, and I will send those that es-
cape of them unto the nations, to
Tarshish, Pul, and Lud, that draw
the bow, to Tubal and Javan, to the
isles afar off, that have not heard my
fame, neither have seen my glory;
and they shall declare my glory
among the Gentiles.

20 And they shall bring all your
brethren for an offering unto the
LORD out of all nations upon
horses, and in chariots, and in litters,
and upon mules, and upon
swift beasts, to my holy mountain
Jerusalem, saith the LORD, as the
children of Israel bring an offering
in a clean vessel into the house of
the LORD.

21 And I will also take of them for
priests and for Levites, saith the
LORD.

22 For as the new heavens and
the new earth, which I will make,
shall remain before me, saith the
LORD, so shall your seed and your
name remain.

23 And it shall come to pass, that
from one new moon to another,
and from one sabbath to another,
shall all flesh come to worship be-
fore me, saith the LORD.

24 And they shall go forth, and look
upon the carcasses of the men that
have transgressed against me: for
their worm shall not die, neither
shall their fire be quenched; and
they shall be an abhorring unto all
flesh.

Before
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o See Ex. 27. 1.
&c.

p ch. 9. 5.
2 Thess. 1. 8.

q ch. 27. 1.

r ch. 65. 3. 4.

s Or, one after
another.

t Luke 2. 34.

u Mal. 1. 11.

v Rom. 15. 10.

w Or, coaches.

x Ex. 19. 6.
ch. 61. 6.

y 1 Pet. 2. 9.
Rev. 1. 6.

z ch. 65. 17.
2 Pet. 3. 13.

aa Rev. 21. 1.

ab Zech. 14. 16.

ac Heb. from
new moon to
his new moon, and
from sabbath to his
sabbath.

ad Ps. 65. 2.

ae Lev. 10.

af Mark 9. 44.
&c.

THE BOOK OF THE PROPHET JEREMIAH.

CHAPTER I.

1 *The time, 3 and the calling of Jeremiah.*
11 *His prophetic visions of an almond rod and a seething pot.* 15 *His heavy message against Judah.* 17 *God encourage him with his promise of assistance.*

THE words of Jeremiah the son of Hilkiah, of the priests that were in Anathoth in the land of Benjamin:

2 To whom the word of the LORD came in the days of Josiah the son of Amon king of Judah, in the thirteenth year of his reign.

3 It came also in the days of Jehoia-kim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month.

4 Then the word of the LORD came unto me, saying,

5 Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.

6 Then said I, Ah, Lord God! behold, I cannot speak: for I am a child.

7 But the LORD said unto me, Say not, I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak.

8 Be not afraid of their faces: for I am with thee to deliver thee, saith the LORD.

9 Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth.

10 See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.

11 Moreover the word of the LORD came unto me, saying, Jeremiah, what seest thou? And I said, I see a rod of an almond tree.

12 Then said the LORD unto me, Thou hast well seen: for I will hasten my word to perform it.

13 And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof is toward the north.

14 Then the LORD said unto me, Out of the north an evil shall break forth upon all the inhabitants of the land.

15 For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

16 And I will utter my judgments against them touching all their wickedness, who have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands.

17 Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee: be not dismayed at their faces, lest I confound thee before them.

18 For, behold, I have made thee this day a fenced city, and an iron pillar, and brazen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.

19 And they shall fight against thee; but they shall not prevail against thee; for I am with thee, saith the LORD, to deliver thee.

CHAPTER II.

1 God, having shewed his former kindness, expostulateth with the Jews their causeless revolt, beyond any example. 14 They are the causes of their own calamities. 20 The sins of Judah. 31 Her confidence is rejected.

MOREOVER the word of the LORD came to me, saying,

2 Go and cry in the ears of Jerusalem, saying, Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land that was not sown.

3 Israel was holiness unto the LORD, and the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD.

4 Hear ye the word of the LORD, O house of Jacob, and all the families of the house of Israel:

5 Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

6 Neither said they, Where is the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of

Before
CHRIST
about 629.

1 ch. 5. 15. &
6. 22. & 10.
22. & 29. 9. 1
uch. 39. 3. &
43. 19.

2 Deut. 28. 20.
ch. 17. 13.

3 1 Kin. 18. 46.
2 Kis. 4. 22.
& 9. 1.
Job 38. 3.
Luke 12. 35.
1 Pet. 1. 13.

4 Ex. 3. 12.
ver. 8.
Ex. 2. 6.

5 Or, break to
pieces.
6 Is. 50. 7.
ch. 6. 27. & 15.
20.

7 ver. 8.

8 Or, for thy
sake.

9 Is. 16. 8. 22.
69 & 23. 3. 5.
19.
Hos. 2. 15.
b Deut. 2. 7.
c Ex. 19. 5. 8.
d James 1. 18.
Rev. 14. 4.
ech. 12. 14.
See ch. 60. 7.

10 Is. 5. 4.
Mic. 6. 3.

11 2 Kin. 17. 15.
Jonah 2. 8.

12 Is. 63. 9. 11.
13.
Hos. 13. 4.
1 Deut. 8. 15.
& 32. 10.

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CHRIST
about 629.

a Josh. 21. 18.
1 Chr. 4. 69.
ch. 32. 7. 8. 9

about 629.
b ch. 28. 3.

c ch. 39. 2.

d ch. 52. 12. 15.
e 2 Kis. 25. 8.

f Is. 49. 1. 5.
g Ex. 33. 12. 17.

h Luke 1. 15.
41.
Gal. 1. 15. 16.
i Heb. gave.
j Ex. 4. 10. &
6. 12. 30.
Is. 6. 5.

k Num. 22. 20.
38.
Matt. 28. 20.
l Ex. 2. 6. & 3. 9.
ver. 17.

m Ex. 3. 12.
Deut. 31. 6.
Josh. 1. 5.
ch. 15. 20.
Acts 28. 17.
Heb. 13. 6.

n Is. 6. 7.
o Is. 51. 10.
ch. 5. 11.
p 1 Kin. 19. 17.
q ch. 18. 7.
r Our. 10. 4. 3.

s Ps. 11. 3. 7. &
21. 3.

t Heb. from
the face of
the north.

u ch. 4. 2. & 6. 1.
v Heb. it all
be opened.

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CHRIST
about 629.

Or, the land

of Carmel.

Num. 13. 27.

1 Sam. 13. 17.

Deut. 8. 7, 8.

9.

1 Lev. 18. 25.

27. 28.

Num. 35. 33.

34.

Ps. 78. 58. 59.

& 106. 33.

ch. 3. 1. & 18.

18.

m Mal. 2. 6. 7.

Rom. 2. 23.

ch. 23. 13.

over 11.

Hab. 2. 19.

y Ex. 20. 35. 38.

Mic. 6. 2.

q Ex. 20. 5.

Lev. 20. 5.

Or, over 10.

z Mic. 4. 5.

Ps. 115. 4.

Is. 37. 19.

ch. 16. 20.

Ps. 106. 23.

Rum. 1. 23.

u ver. 8.

z Hab. 2. 19.

ch. 6. 13.

y Ps. 26. 9.

ch. 17. 13. &

18. 11.

John 4. 11.

z See Ex. 4. 22.

† Heb. he-

comes a spoil?

a Is. 1. 7.

ch. 4. 7.

† Heb. gave

out their

voice.

b ch. 43. 7. 8. 9.

Or, feed on

thy crown.

Deut. 33. 20.

Is. 8. 8.

c ch. 4. 18.

d Deut. 32. 10.

e Is. 30. 1. 2.

z Josh. 13. 3.

Is. 3. 9.

Hos. 5. 5.

h Ex. 19. 8.

Josh. 24. 18.

Judg. 10. 13.

1 Sam. 12. 10.

Or, serve.

i Deut. 12. 2.

Is. 57. 6. 7.

ch. 3. 6.

k Ex. 34. 15.

15.

l Ex. 15. 17.

Ps. 44. 2. &

80. 8.

Is. 5. 1. &c.

& 60. 21.

Mat. 21. 33.

Mark 12. 1.

Luke 20. 9.

m Deut. 32. 32.

Is. 1. 21. & 5.

4.

n Joh. 8. 30.

drought, and of the shadow of death,

through a land that no man passed

through, and where no man dwelt?

7 And I brought you into ^{||} a plentiful

country, to eat the fruit thereof

and the goodness thereof; but when

ye entered, ye ^{||} defiled my land, and

made mine heritage an abomination.

8 The priests said not, Where is the

LORD? and they that handle the

law knew me not: the pastors also

transgressed against me, ^{||} and the

prophets prophesied by Baal, and

walked after things that ^{||} do not

profit.

9 ¶ Wherefore ^{||} I will yet plead

with you, saith the LORD, and ^{||} with

your children's children will I plead.

10 For pass ^{||} over the isles of Chit-

tim, and see; and send unto Kedar,

and consider diligently, and see if

there be such a thing.

11 ^{||} Hath a nation changed their

gods, which are ^{||} yet no gods? ^{||} but

my people have changed their glory for

^{||} that which doth not profit.

12 ^{||} Be astonished, O ye heavens, at

this, and be horribly afraid, be ye

very desolate, saith the LORD.

13 For my people have committed

two evils; they have forsaken me

the fountain of living waters, and

hewed them out cisterns, broken

cisterns, that can hold no water.

14 ¶ Is Israel ^{||} a servant? is he a

homeborn slave? why is he ^{||} spoiled?

15 ^{||} The young lions roared upon

him, and ^{||} yelled, and they made his

land waste: his cities are burned

without inhabitant.

16 Also the children of Noph and

b Tahapanes ^{||} have broken the crown

of thy head.

17 ^{||} Hast thou not procured this

unto thyself, in that thou hast for-

saken the LORD thy God, when ^{||} he

° thine iniquity is marked before me,

saith the Lord God.

23 ¶ How canst thou say, I am not

polluted, I have not gone after Baal-

im? See thy way ^{||} in the valley,

know what thou hast done: ^{||} thou

art a swift dromedary traversing her

ways;

24 ¶ A wild ass ^{||} used to the wilder-

ness, that snuffeth up the wind at

her pleasure; in her occasion who

can ^{||} turn her away? all they that

seek her will not weary themselves;

in her month they shall find her.

25 Withhold thy foot from being

unshod, and thy throat from thirst:

but ^{||} thou saidst, ^{||} There is no hope;

no: for I have loved ^{||} strangers, and

after them will I go.

26 As the thief is ashamed when

he is found, so is the house of Israel

ashamed; they, their kings, their

princes, and their priests, and their

prophets,

27 Saying to a stock, Thou art my

father; and to a stone, Thou hast

^{||} brought me forth: for they have

turned ^{||} their back unto me, and not

their face: but in the time of their

^{||} trouble they will say, Arise, and

save us.

28 But ^{||} where are thy gods that

thou hast made thee? let them arise,

if they ^{||} can save thee in the time of

thy trouble: for ^{||} according to the

number of thy cities are thy gods, O

Judah.

29 ^{||} Wherefore will ye plead with

me? ye all have transgressed against

me, saith the LORD.

30 In vain have I ^{||} smitten your

children; they received no correc-

tion: your own sword hath ^{||} de-

voured your prophets, like a de-

stroying lion.

31 ¶ O generation, see ye the word

Before
CHRIST
about 629.

head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them.

CHAPTER III.

1 God's great mercy in Judah's vile whoredom. O Judah is worse than Israel. 13 The promises of the gospel to the penitent. 20 Israel reproved, and called by God, maketh a solemn confession of their sins.

THEY say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers: yet return again to me, saith the LORD.

2 Lift up thine eyes unto the high places, and see where thou hast not been lain with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.

3 Therefore the showders have been withholden, and there hath been no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed.

4 Wilt thou not from this time cry unto me, My father, thou art the guide of my youth?

5 Will he reserve his anger for ever? will he keep it to the end? Behold, thou hast spoken and done evil things as thou coudest.

6 The LORD said also unto me in the days of Josiah the king, Hast thou seen that which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.

7 And I said after she had done all these things, Turn thou unto me. But she returned not. And her treacherous sister Judah saw it.

8 And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

9 And it came to pass through the lightness of her whoredom, that she defiled the land, and committed adultery with stones and with stocks.

10 And yet for all this her treacherous sister Judah hath not turned unto me with her whole heart, but feignedly, saith the LORD.

11 And the LORD said unto me, The backsliding Israel hath justified herself more than treacherous Judah.

12 Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; and I will not cause mine anger to fall upon you: for I am

merciful, saith the LORD, and I will not keep anger for ever.

13 Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

14 Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you home of a city, and two of a family, and I will bring you to Zion:

15 And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.

16 And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind; neither shall they remember it; neither shall they visit it; neither shall that be done any more.

17 At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they any more after the imagination of their evil heart.

18 In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers.

19 But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.

20 Surely as a wife treacherously departeth from her husband, so have ye dealt treacherously with me, O house of Israel, saith the LORD.

21 A voice was heard upon the high places, weeping and supplications of the children of Israel: for they have perverted their way, and they have forgotten the LORD their God.

22 Return, ye backsliding children, and I will heal your backslidings. Behold, we come unto thee; for thou art the LORD our God.

23 Truly in vain is salvation hoped for from the hills, and from the multitude of mountains: truly in the LORD our God is the salvation of Israel.

24 For shame hath devoured the labour of our fathers from our youth; their flocks and their herds, their sons and their daughters.

25 We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have

Before
CHRIST
about 612.

b Ps. 86, 15. &
101. 8. &
ver. 5.

e Lev. 26, 40.

d Deut. 30, 1.

2, &c.

f Prov. 28, 13.

d ver. 2.

k Is. 10, 15, 24, 25

e ch. 2, 25.

f Deut. 12, 2.

g ch. 31, 32.

h Hos. 2, 19, 20.

h Rom. 11, 6.

i ch. 23, 4.

k Ps. 34, 23.

l Eph. 4, 11.

k Acts 20, 28.

l Isa. 65, 17.

l Heb. come upon the heart.

l Or, it be magnified.

m Is. 60, 9.

n ch. 11, 8.

l Or, stubbornness.

o See Is. 11, 13.

Is. 27, 10-21.

h Hos. 1, 11.

l Or, to,

p ver. 12.

ch. 51, 8.

q Amos 9, 15.

l Or, caused your fathers to possess.

r Ps. 106, 24.

Ps. 20, 6.

Isa. 8, 9, & 11, 15, 41, 45.

l Heb. land of desire.

l Heb. a heritage of glory, or, beauty.

s Is. 63, 10.

l Heb. from after me.

l Heb. friend.

Is. 48, 8.

ch. 5, 11.

u Is. 13, 2.

x ver. 14.

l Hos. 6, 1. & 14, 4.

y Ps. 121, 1, 2.

a Ps. 3, 6.

b ch. 11, 13.

Hos. 9, 10.

c Jer. 9, 7.

d ch. 22, 21.

Before
CHRIST
about 612.

not obeyed the voice of the LORD
our God.

CHAPTER IV.

1 *God calleth Israel by his promise. 3 He exhorteth Judah to repentance by fearful judgments. 19 A grievous lamentation for the miseries of Judah.*

IF thou wilt return, O Israel, saith the LORD, ^areturn unto me: and if thou wilt put away thine abominations out of my sight, then shall thou not remove.

2 ^bAnd thou shalt swear, The LORD liveth, ^cin truth, in judgment, and in righteousness; ^dand the nations shall bless themselves in him, and in him shall they ^eglory.

3 ^fFor thus saith the LORD to the men of Judah and Jerusalem, ^gBreak up your fallow ground, and ^hsow not among thorns.

4 ⁱCircumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem; lest my fury come forth like fire, and burn that none can quench it, because of the evil of your doings.

5 Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defended cities.

6 Set up the standard toward Zion: ^jretire, stay not; for I will bring evil from the north, and a great ^kdestruction.

7 ^lThe lion is come up from his thicket, and ^mthe destroyer of the Gentiles is on his way; he is gone forth from his place ⁿto make thy land desolate; and thy cities shall be laid waste, without an inhabitant.

8 For this ^ogird you with sackcloth, lament and howl: for the fierce anger of the LORD is not turned back from us.

9 And it shall come to pass at that day, saith the LORD, that the heart of the king shall perish, and the heart of the princes; and the priests shall be astonished, and the prophets shall wonder.

10 Then said I, Ah, Lord God! surely thou hast greatly deceived this people and Jerusalem, ^psaying, Ye shall have peace: whereas the sword reacheth unto the soul.

11 At that time shall it be said to this people and to Jerusalem, ^qA dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,

12 ^rEven ^sa full wind from those places shall come unto me; now also ^twill I give sentence against them.

13 Behold, he shall come up as clouds, and ^uhis chariots shall be as a whirlwind: ^vhis horses are swifter than eagles. Woe unto us! for we are spoiled.

14 O Jerusalem, ^wwash thine heart

from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?

15 For a voice declareth ^xfrom Dan, and publisheth affliction from mount Ephraim.

16 Make ye mention to the nations; behold, publish against Jerusalem, that watchers come ^yfrom a far country, and give out their voice against the cities of Judah.

17 ^zAs keepers of a field, are they against her round about; because she hath been rebellious against me, saith the LORD.

18 ^{aa}Thy way and thy doings have procured these things unto thee: this thy wickedness, because it is bitter, because it reacheth unto thine heart.

19 ^{ab}My bowels, my bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war.

20 ^{ac}A destruction upon destruction is cried; for the whole land is spoiled: suddenly are ^{ad}my tents spoiled, and my curtains in a moment.

21 How long shall I see the standard, and hear the sound of the trumpet?

22 For my people is foolish, they have not known me; they are sottish children, and they have none understanding: ^{ae}they are wise to do evil, but to do good they have no knowledge.

23 ^{af}I beheld the earth, and, lo, it was ^{ag}without form, and void; and the heavens, and they ^{ah}had no light.

24 ^{ai}I beheld the mountains, and, lo, they trembled, and all the hills moved lightly.

25 I beheld, and, lo, ^{aj}there was no man, and ^{ak}all the birds of the heavens were fled.

26 I beheld, and, lo, the fruitful place was a wilderness, and all the cities thereof were broken down at the presence of the LORD, and by his fierce anger.

27 For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full end.

28 For this ^{al}shall the earth mourn, and ^{am}the heavens above be black: because I have spoken it, I have purposed it, and ^{an}will not repent, neither will I turn back from it.

29 The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city shall be forsaken, and not a man dwell therein.

30 And when thou art spoiled, what wilt thou do? Though thou clovest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make

Before
CHRIST
about 612.

ych. 8. 16.

ech. 5. 15.

2 Kings 25. 1. 4.

hPa. 107. 17. la. 20. 1. ch. 2. 17, 19.

Is. 15. 5. & 16. 11. & 21. 3. & 22. 4. ch. 9. 1, 10. See Luke 19. 41.

Heb. the walls of my heart. JPa. 42. 7. Ea. 7. 20. ech. 10. 20.

fRom. 16. 19.

gIs. 24. 19.

hGen. 1. 2.

iIs. 5. 25. ka. 39. 20.

kZeph. 1. 2.

lch. 5. 10, 18. & 30. 11. & 40. 28.

mHos. 4. 3.

nIs. 5. 30. & 60. 3.

oNum. 23. 19. ch. 7. 10.

p2Kin. 9. 30.

qEz. 23. 40.

rHeb. eyes.

Before
CHRIST
about 612.

q ch 22, 20, 22.
Lam. 1. 2, 19.

r la. 1. 15.
Lam. 1. 17.

themselves fair; ^athy lovers will despise thee, they will seek thy life.

31 For I have heard a voice as of a woman in travail, and the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, that bewaileth herself, that ^sspreadeth her hands, saying, Woe is me now! for my soul is wearied because of murderers.

CHAPTER V.

1 The judgments of God upon the Jews, for their perverseness, 7 for their adultery, 10 for their impiety, 19 for their contempt of God, 25 and for their great corruption in the civil state, 30 and ecclesiastical.

PUN ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, ^aif ye can find a man, ^bif there be any that executeth judgment, that seeketh the truth: and I will pardon it.

2 And ^athough they say, ^cThe LORD liveth; surely they ^sswear falsely.

3 O LORD, are not ^athine eyes upon the truth? thou hast ^astricken them, but they have not grieved; thou hast consumed them, but ^athey have refused to receive correction: they have made their faces harder than a rock; they have refused to return.

4 Therefore I said, Surely these are foolish; they are foolish: for ^athey know not the way of the LORD, nor the judgment of their God.

5 I will get me unto the great men, and will speak unto them; for ^athey have known the way of the LORD, and the judgment of their God: but these have altogether ^abroken the yoke, and burst the bonds.

6 Wherefore ^aa lion out of the forest shall slay them, ^aand a wolf of the evenings shall spoil them, ^aa leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, and their backslidings ^aare increased.

7 ^aHow shall I pardon thee for this? ^athy children have forsaken me, and ^asworn by them that ^aare no gods: ^awhen I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.

8 ^aThey were as fed horses in the morning: every one ^aneighed after his neighbour's wife.

9 ^aShall I not visit for these things? saith the LORD: ^aand shall not my soul be avenged on such a nation as this?

10 ^aGo ye up upon her walls, and destroy: ^abut make not a full end: take away her battlements; for they are not the LORD's.

11 For ^athe house of Israel and the house of Judah have dealt very

treacherously against me, saith the LORD.

12 ^aThey have belied the LORD, and said, ^aIt is not he; neither shall evil come upon us; ^aneither shall we see sword nor famine:

13 And the prophets shall become wind, and the word is not in them: thus shall it be done unto them.

14 Wherefore thus saith the LORD God of hosts, Because ye speak this word, ^abehold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

15 Lo, I will bring a ^anation upon you ^afrom far, O house of Israel, saith the LORD: it is a mighty nation, it is an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

16 Their quiver is as an open sepulchre, they are all mighty men.

17 And they shall eat up thine harvest and thy bread, ^awhich thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword.

18 Nevertheless in those days, saith the LORD, I ^awill not make a full end with you.

19 ^aAnd it shall come to pass, when ye shall say, ^aWherefore doeth the LORD our God all these things unto us? then shalt thou answer them, Like as ye have ^aforsaken me, and served strange gods in your land, so ^ashall ye serve strangers in a land that is not yours.

20 Declare this in the house of Jacob, and publish it in Judah, saying,

21 Hear now this, O ^afoolish people, and without ^aunderstanding; which have eyes, and see not; which have ears, and hear not:

22 ^aFear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand for the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?

23 But this people hath a revolting and a rebellious heart; they are revolted and gone.

24 Neither say they in their heart, Let us now fear the LORD our God, ^athat giveth rain, both the former and the latter, in his season: ^ahe reserveth unto us the appointed weeks of the harvest.

25 ^aYour iniquities have turned away these things, and your sins have withholden good things from you.

26 For among my people are found wicked men: ^athey ^alay wait, as he that setteth snares; they set a trap, they catch men.

Before
CHRIST
about 612.

e 2 Chr. 36, 16.
ch. 4. 10.

e la. 28. 15.
deh. 14. 13.

f ch. 1. 9.

g Jer. 29, 40.
la. 5. 25.
ch. 1. 12. &
c. 22

h la. 29. 2.
ch. 4. 16.

i Jer. 27. 10.
Jer. 23. 21, 33.

k ch. 4. 27.

l Deut. 29. 24.
c.

m 1 Kin. 9. 8, 9.
ch. 11. 22. &
10. 10.

n ch. 2. 13.
n Deut. 29. 45.

o la. 8. 9.
Is. 13. 2.

p Matt. 13. 11.
John 12. 40.

q Acts 28. 25.
Rom. 11. 8.

r Heb. heart.
Hos. 7. 11.

s Rev. 15. 4.
p Rev. 16. 10. &
17. 14.

t Ps. 104. 9.
Prov. 8. 28.

u Ps. 147. 9.
ch. 11. 22.

v Acts 6. 45.
Neh. 11. 17.

w Jer. 11. 14.
Jer. 1. 23.

x Gen. 8. 22.
ch. 3. 2.

y Oh, they say
of Jer. 1. 23.
in vain.

z Prov. 1. 11.
17. 14.

aa Hab. 1. 15. }

Before
CHRIST
about 612.

Jer. coop.
y Deut. 32. 15
a Is. 1. 23.
Zech. 7. 10.
a Job 12. 6.
Ps. 73. 12.
ch. 12. 1.
b ver. 9.
c Jer. 3. 5.
d Or, Aston-
ishment and
fickleness.
e ch. 23. 14.
f Hos. 6. 19.
g ch. 14. 14. &
21. 25, 26.
h Ez. 13. 6.
i Or, take into
their hands.
k Mic. 2. 11.

about 612.

a Neh. 3. 14.
b ch. 1. 11. &
6. 6.

i Or, dwelling
at home.
c? Kings 23. 1.
d ch. 4. 17.

d ch. 51. 27.
e Joel 2. 9.
f ch. 16. 8.

g Or, pour out
the engine of
shot.

f Is. 57. 20.

g Ps. 55. 9, 10.
h ch. 20. 8.
i Ez. 7. 11, 23.

j Ez. 23. 18.
k Hos. 9. 12.
l Heb. be
loosed, or,
disjointed.

i ch. 7. 28.
j Acts 7. 41.
k See Ex. 5. 12.
l ch. 20. 8.

27 As a *||* cage is full of birds, so are their houses full of deceit: therefore they are become great, and waxen rich.

28 They are waxen *||* fat, they shine: yea, they overpass the deeds of the wicked: they judge not *||* the cause, the cause of the fatherless, *||* yet they prosper; and the right of the needy do they not judge.

29 *||* Shall I not visit for these things? saith the LORD: shall not my soul be avenged on such a nation as this?

30 *||* *||* A wonderful and *||* horrible thing is committed in the land;

31 The prophets prophesy *||* falsely, and the priests *||* bear rule by their means; and my people *||* love to have it so: and what will ye do in the end thereof?

CHAPTER VI.

1 The enemies sent against Judah & encourage themselves. 6 God setteth them on work because of their sins. 9 The prophet lamenteth the judgments of God because of their sins. 18 He proclaimeth God's wrath. 25 He calleth the people to mourn for the judgment on their sins.

O YE children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in *||* Beth-haccerem: *||* for evil appeareth out of the north, and great destruction.

2 I have likened the daughter of Zion to a *||* comely and delicate woman.

3 The shepherds with their flocks shall come unto her; *||* they shall pitch their tents against her round about; they shall feed every one in his place.

4 *||* Prepare ye war against her; arise, and let us go up *||* at noon. Woe unto us! for the day goeth away, for the shadows of the evening are stretched out.

5 Arise, and let us go by night, and let us destroy her palaces.

6 *||* For thus hath the LORD of hosts said, Hew ye down trees, and *||* cast a mount against Jerusalem: this is the city to be visited; she is wholly oppression in the midst of her.

7 *||* As a fountain casteth out her waters, so she casteth out her wickedness: *||* violence and spoil is heard in her; before me continually is grief and wounds.

8 Be thou instructed, O Jerusalem, lest *||* my soul *||* depart from thee; lest I make thee desolate, a land not inhabited.

9 *||* Thus saith the LORD of hosts, They shall thoroughly glean the remnant of Israel as a vine: turn back thine hand as a grapegatherer into the baskets.

10 To whom shall I speak, and give warning, that they may hear? Behold, their *||* ear is uncircumcised, and they cannot hearken: behold, *||* the word of the LORD is unto them

a reproach; they have no delight in it.

11 Therefore I am full of the fury of the LORD: I am weary with holding in: I will pour it out *||* upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with him that is full of days.

12 And *||* their houses shall be turned unto others, with their fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD.

13 For from the least of them even unto the greatest of them every one is given to *||* covetousness; and from the prophet even unto the priest every one dealeth falsely.

14 They have *||* healed also the hurt of the daughter of my people slightly, *||* saying, Peace, peace; when there is no peace.

15 Were they *||* ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush; therefore they shall fall among them that fall: at the time that I visit them they shall be cast down, saith the LORD.

16 Thus saith the LORD, Stand ye in the ways, and see, and ask for the *||* old paths, where is the good way, and walk therein, and ye shall find *||* rest for your souls. But they said, We will not walk therein.

17 Also I set *||* watchmen over you, saying, Hearken to the sound of the trumpet. But they said, We will not hearken.

18 *||* Therefore hear, ye nations, and know, O congregation, what is among them.

19 *||* Hear, O earth: behold, I will bring evil upon this people, even *||* the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

20 *||* To what purpose cometh there to me incense *||* from Sheba, and the sweet cane from a far country? *||* your burnt offerings are not acceptable, nor your sacrifices sweet unto me.

21 Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish.

22 Thus saith the LORD, Behold, a people cometh from the *||* north country, and a great nation shall be raised from the sides of the earth.

23 They shall lay hold on bow and spear; they are cruel, and have no mercy; their voice *||* roareth like the sea; and they ride upon horses, set in array as men for war against thee, O daughter of Zion.

24 We have heard the fame thereof: our hands wax feeble: *||* anguish

Before
CHRIST
about 612.

1 ch. 20. 9.

2 ch. 9. 21.

n Dent. 28. 30.

o ch. 8. 10.

p Is. 63. 11.

q ch. 8. 10. & 14.

r ch. 23. 11.

s Mic. 3. 5, 11.

t Jer. 8. 11.

u ch. 13. 10.

v Jer. 18. 18. & 19.

w ch. 4. 10 & 14.

x ch. 23. 17.

y ch. 3. 3. & 8.

z ch. 14.

a Is. 8. 20.

b ch. 18. 15.

c Mal. 4. 4.

d Luke 16. 20.

e Math. 11. 28.

f Is. 21. 11. & 12.

g ch. 25. 4.

h Ez. 3. 17.

i Hab. 2. 1.

j Is. 1. 2.

k Prov. 1. 31.

l Ps. 40. 6. & 71.

m Is. 1. 11. & 60. 2.

n Amos 5. 21.

o Mic. 6. 6. & 7.

p Is. 60. 6.

q Jer. 7. 21.

r ch. 1. 15. & 16.

s ch. 10. 10.

t ch. 41. 42. & 43.

u Is. 5. 20.

v ch. 4. 31. & 32.

w ch. 21. 4. & 40.

x ch. 40. 43.

Before
CHRIST
about 612.

hath taken hold of us, and pain, as of a woman in travail.

25 Go not forth into the field, nor walk by the way; for the sword of the enemy and fear is on every side.

26 ¶ O daughter of my people, gird thee with sackcloth, and wallow thyself in ashes: make thee mourning, as for an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

27 I have set thee for a tower and a fortress among my people, that thou mayest know and try their way.

28 ¶ They are all grievous revolters, walking with slanders: they are brass and iron; they are all corrupters.

29 The bellows are burned, the lead is consumed of the fire: the founder melteth in vain: for the wicked are not plucked away.

30 ¶ Reprobate silver shall men call them, because the LORD hath rejected them.

CHAPTER VII.

1 Jeremiah is sent to call for true repentance, to prevent the Jews' captivity. 8 He rejecteth their vain confidence, 12 by the example of Shiloh. 17 He threateth them for their idolatry. 21 He rejecteth the sacrifices of the disobedient. 29 He exhorteth to mourn for their abominations in Tophet, 32 and the judgments for the same.

THE word that came to Jeremiah from the LORD, saying,

2 ¶ Stand in the gate of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all ye of Judah, that enter in at these gates to worship the LORD.

3 Thus saith the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place.

4 ¶ Trust ye not in lying words, saying, The temple of the LORD, The temple of the LORD, The temple of the LORD, are these.

5 For if ye thoroughly amend your ways and your doings; if ye thoroughly execute judgment between a man and his neighbour;

6 If ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your hurt;

7 ¶ Then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever.

8 ¶ Behold, ye trust in lying words, that cannot profit.

9 ¶ Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not;

10 ¶ And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations?

11 Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen it, saith the LORD.

12 But go ye now unto my place which was in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel.

13 And now, because ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not;

14 Therefore will I do unto this house, which is called by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh.

15 And I will cast you out of my sight, as I have cast out all your brethren, even the whole seed of Ephraim.

16 Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee.

17 ¶ Seest thou not what they do in the cities of Judah and in the streets of Jerusalem?

18 ¶ The children gather wood, and the fathers kindle the fire, and the women knead their dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger.

19 ¶ Do they provoke me to anger? saith the LORD: do they not provoke themselves to the confusion of their own faces?

20 Therefore thus saith the Lord God; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.

21 ¶ Thus saith the LORD of hosts, the God of Israel; Put your burnt offerings unto your sacrifices, and eat flesh.

22 ¶ For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices:

23 But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.

24 ¶ But they hearkened not, nor inclined their ear, but walked in the counsels and in the imagination of their evil heart, and went backward, and not forward.

25 Since the day that your fathers came forth out of the land of Egypt unto this day, I have even sent unto you all my servants the prophets,

Before
CHRIST
about 600.

o Is. 46. 7.

p Matt. 21. 13.

q Mark 11. 17.

r Luke 19. 49.

s Josh. 18. 1.

t Judg. 17. 31.

u Deut. 12. 11.

v 1 Sam. 4. 10.

w 11.

x Ps. 78. 60.

y ch. 28. 6.

z 2 Chr. 36. 15.

aa ver. 25.

ab ch. 11. 7.

ac Prov. 1. 24.

ad Is. 65. 12 &

ae 66. 4.

af 1 Sam. 4. 10.

ag 11.

ah Ps. 78. 60.

ai ch. 28. 6.

aj y 2 Kin. 17. 23.

ak Is. 78. 67, 68.

al Ex. 32. 10.

am ch. 11. 14 &

an 14. 11.

ao ch. 15. 1.

ech. 44. 17, 18.

[Or, frame, or, workmanship of heaven.]

deh. 19. 13.

ee Deut. 32. 16.

21.

f Is. 1. 11.

g ch. 6. 20.

h Amos 6. 21.

i See Hos. 8.

13.

j 1 Sam. 15. 22.

k Ps. 61. 16, 17.

l Hos. 6. 6.

m Heb. concerning the matter of.

n Ex. 15. 26.

o Deut. 6. 3.

p ch. 11. 4, 7.

q Is. 10. 5.

r Lev. 26. 12.

s Ps. 81. 11.

t ch. 11. 8.

u Deut. 20. 19.

v Ps. 81. 12.

w Or, stubbornness.

x Heb. verba.

y ch. 2. 27 &

z 32. 33.

aa Hos. 4. 10.

ab 2 Chr. 36. 15.

ac ch. 25. 4 &

ad 29. 19.

Before
CHRIST
about 600.

o ver. 12.

p ver. 24.
ch. 11. 8. &
17. 23. & 25.
3. 4.

q Neh. 9. 17.
29.

ch. 13. 15.

reh. 16. 12.

Ec. 2. 7.

t ch. 5. 3. &
32. 33.

u Or,

inspiration.

u ch. 9. 3.

x Job 1. 20.

Is. 15. 2.

ch. 19. 6. &
48. 37.

Mic. 1. 16.

y 2 Kin. 21. 4.

z 2 Chr. 33. 4.

5. 7.

ch. 23. 11. &
33. 31.

Ec. 7. 20. &
8. 5. 6. & 9. 27.

2 Kin. 23. 10.

ch. 14. 5. &
32. 35.

a Ps. 106. 26.

b See Deut.

17. 3.

t Heb, came

it upon my

heart.

c ch. 19. 6.

d 2 Kin. 23. 10.

ch. 19. 11.

Ec. 6. 6.

e Deut. 28. 26.

Ps. 78. 2.

ch. 12. 9. &
16. 4. & 34.
20.

f Is. 24. 7. 8.

ch. 18. 9. &
25. 10. & 33.
11.

Ec. 26. 13.

Nos. 2. 11.

Rev. 18. 23.

g Lev. 26. 23.

Is. 1. 7. & 3.
20.

o daily rising up early and sending them:

26 ¶ Yet they hearkened not unto me, nor inclined their ear, but ^hhardened their neck: ⁱthey did worse than their fathers.

27. Therefore ^jthou shalt speak all these words unto them; but they will not hearken to thee: thou shalt also call unto them; but they will not answer thee.

28 But thou shalt say unto them, This is a nation that obeyeth not the voice of the LORD thy God, ^knor receiveth ^lcorrection: ^mtruth is perished, and is cut off from their mouth.

29 ¶ Cut off thine hair, O Jerusalem, and cast it away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.

30 For the children of Judah have done evil in my sight, saith the LORD: ⁿthey have set their abominations in the house which is called by my name, to pollute it.

31 And they have built the ^ohigh places of Tophet, which is in the valley of the son of Hinnom, to ^pburn their sons and their daughters in the fire; ^qwhich I commanded them not, neither ^rcame it into my heart.

32 ¶ Therefore, behold, ^sthe days come, saith the LORD, that it shall no more be called Tophet, nor The valley of the son of Hinnom, nor The valley of slaughter: ^tfor they shall bury in Tophet, till there be no place.

33 And the ^ucarcasses of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall fray them away.

34 Then will I cause to ^vcease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for ^wthe land shall be desolate.

CHAPTER VIII.

1 The calamity of the Jews, both dead and alive. 4 He upbraids their foolish and shameless impenitency. 13 He sheweth their grievous judgment, 18 and bewaileth their desperate estate.

AT that time, saith the LORD, they shall bring out the bones of the kings of Judah, and the bones of the princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves:

2 And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and ^xwhom they have worshipped: they shall

not be gathered, ^ynor be buried; they shall be for ^zdung upon the face of the earth.

3 And ^adeath shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

4 ¶ Moreover thou shalt say unto them, Thus saith the LORD: Shall they fall, and not arise? shall he turn away, and not return?

5 Why then is this people of Jerusalem ^bslidden back by a perpetual backsliding? they hold fast deceit, ^cthey refuse to return.

6 ¶ I hearkened and heard, but they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.

7 Yea, ^dthe stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but ^emy people know not the judgment of the LORD.

8 How do ye say, We are wise, ^fand the law of the LORD is with us? Lo, certainly ^gin vain made he it; the pen of the scribes is in vain.

9 ¶ The wise men are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and ^hwhat wisdom is in them?

10 Therefore ⁱwill I give their wives unto others, and their fields to them that shall inherit them: for every one from the least even unto the greatest is given to ^jcovetousness, from the prophet even unto the priest every one dealeth falsely.

11 For they have ^khealed the hurt of the daughter of my people slightly, saying, ^lPeace, peace; when there is no peace.

12 Were they ^mashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush; therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.

13 ¶ I will surely consume them, saith the LORD: there shall be no grapes ⁿon the vine, nor figs on the fig tree, and the leaf shall fade; and the things that I have given them shall pass away from them.

14 Why do we sit still? ^oassemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us ^pwater of ^qgall to drink, because we have sinned against the LORD.

15 We ^rlooked for peace, but no good came; and for a time of health, and behold trouble!

16 The snorting of his horses was

Before
CHRIST
about 600.

h ch. 22. 15.
e2 Kin. 9. 36.
Is. 43. 10.

ch. 9. 22. &
28. 4.

d Job 31. 22.
& 7. 15. 10.

Rev. 9. 6.

e ch. 7. 24.

f ch. 5. 6.

g ch. 5. 3.

h 2 Pet. 3. 8.

i Is. 1. 3.

k Cant. 2. 12.

l ch. 5. 4. 5.

m Rom. 2. 17.

n Or, the false

pen of the

scribes work-

eth for false-

hood.

Is. 10. 1.

n ch. 8. 15.

o Or, Have

they been a-

shamed, &c.

t Heb, the

wisdom of

what thing.

e Deut. 28. 20.

ch. 6. 12.

f Amos 6. 11.

g Zeph. 1. 13.

h Is. 26. 14.

i ch. 6. 13.

q ch. 6. 14.

r Is. 13. 10.

s ch. 3. 3. & 5.

Is. 13.

t Or, In gath-

ering I will

consume.

Is. 5. 1. &c.

Joel 1. 7.

u Matt. 21. 10.

Luke 13. 6.

&c.

x ch. 4. 5.

y ch. 9. 15. &
21. 15.

z Or, poison.

ach. 13. 12.

a 2 Kin. 23. 5.
Is. 8. 16.

Before
CHRIST
about 900.

ach. 4. 15.
1 Judg. 5. 22.
ch. 47. 3.

† Heb. the ful-
ness thereof.

c Ps. 58. 4, 5.
Ecc. 19. 11.

† Heb. upon.

† Heb. be-
cause of the
countryside of
them that
are far off.
d Is. 39. 3.

e Deut. 32. 21.
Is. 1. 4.

f ch. 4. 19. &
D. 1. & 14. 17.

g Joel 2. 6.
Nah. 2. 10.

h Gen. 37. 25.
& 43. 11.

i ch. 45. 11. &
61. 8.

† Heb. gone
up.

about 600.

† Heb. Who
will give my
head, &c.

a Is. 22. 4.

b ch. 4. 19. &
13. 17. & 14. 17.

c Lam. 3. 11.
& 8. 48.

d ch. 5. 7. 8.

e Ps. 51. 3.

f Is. 63. 4. 13.
15.

g Hos. 4. 1.

h ch. 12. 5.
Mic. 7. 5, 6.

† Or, friend.

i ch. 5. 28.

† Or, mock.

j Is. 1. 25.

k Mal. 3. 2.

l Hos. 11. 8.

heard from ^a Dan: the whole land trembled at the sound of the neighing of his ^b strong ones; for they are come, and have devoured the land, and ^c fall that is in it; the city, and those that dwell therein.

17 For, behold, I will send serpents, cockatrices, among you, which will not be ^c charmed, and they shall bite you, saith the LORD.

18 ¶ When I would comfort myself against sorrow, my heart is faint ^d in me.

19 Behold the voice of the cry of the daughter of my people ^e because of them that dwell in ^f a far country: Is not the LORD in Zion? is not her king in her? Why have they ^g provoked me to anger with their graven images, and with strange vanities?

20 The harvest is past, the summer is ended, and we are not saved.

21 ¶ For the hurt of the daughter of my people am I hurt; I am ^h black; astonishment hath taken hold on me.

22 Is there no ⁱ balm in Gilead? is there no physician there? why then is not the health of the daughter of my people ^j recovered?

CHAPTER IX.

1 Jeremiah lamenteth the Jews for their manifold sins, 9 and for their judgment. 12 Disobedience is the cause of their bitter calamity. 17 He exhorteth to mourn for their destruction, 23 and to trust not in themselves, but in God. 25 He threatneth both Jews and Gentiles.

¶ **O** II ^a that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!

2 Oh that I had in the wilderness a lodging place of wayfaring men; that I might leave my people, and go from them! for ^b they be all adulterers, an assembly of treacherous men.

3 And ^c they bend their tongues like their bow for lies: but they are not valiant for the truth upon the earth: for they proceed from evil to evil, and they ^d know not me, saith the LORD.

4 ^e Take ye heed every one of his ^f neighbour, and trust ye not in any brother: for every brother will utterly supplant, and every neighbour will ^g walk with slanders.

5 And they will ^h deceive every one his neighbour, and will not speak the truth: they have taught their tongue to speak lies, and weary themselves to commit iniquity.

6 Thine habitation is in the midst of deceit; through deceit they refuse to know me, saith the LORD.

7 Therefore thus saith the LORD of hosts, Behold, ⁱ I will melt them, and try them; ^j for how shall I do for the daughter of my people?

8 Their tongue is as an arrow shot

out; it speaketh ^k deceit: ^l one speaketh peaceably to his neighbour with his mouth, but ^m in heart he layeth ⁿ his wait.

9 ¶ Shall I not visit them for these things? saith the LORD: shall not my soul be avenged on such a nation as this?

10 For the mountains will I take up a weeping and wailing, and ^o for the ^p habitations of the wilderness a lamentation, because they are ^q burned up, so that none can pass through them; neither can men hear the voice of the cattle: ^r both the fowl of the heavens and the beast are fled; they are gone.

11 And I will make Jerusalem ^s heaps, and ^t a den of dragons; and I will make the cities of Judah ^u desolate, without an inhabitant.

12 ¶ ^v Who is the wise man, that may understand this? and ^w who is he to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth and is burned up like a wilderness, that none passeth through?

13 And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;

14 But have ^x walked after the ^y imagination of their own heart, and after Baalim, ^z which their fathers taught them:

15 Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will ^a feed them, even this people, ^b with wormwood, and give them water of gall to drink.

16 I will ^c scatter them also among the heathen, whom neither they nor their fathers have known: ^d and I will send a sword after them, till I have consumed them.

17 ¶ Thus saith the LORD of hosts, Consider ye, and call for ^e the mourning women, that they may come; and send for cunning ^f women, that they may come:

18 And let them make haste, and take up a wailing for us, that ^g our eyes may run down with tears, and our eyelids gush out with waters.

19 For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because ^h our dwellings have cast us out.

20 Yet hear the word of the LORD, O ye women, and let your ear receive the word of his mouth, and teach your daughters wailing, and every one her neighbour lamentation.

21 For death is come up into our windows, and is entered into our palaces, to cut off ⁱ the children from without, and the young men from the streets.

22 Speak, Thus saith the LORD, Even the carcasses of men shall fall ^j as dung upon the open field, and

Before
CHRIST
about 600.

i Ps. 12. 2. &
120. 3.
ver. 3.

k Ps. 28. 3. &
55. 21.

l Heb. in the
midst of him.

m Or, wait for
him.

n ch. 5. 9, 29.

o ch. 12. 4. &
23. 10.

p Hos. 4. 3.

q Or, pastures.

r Or, desolate.

s Heb. from
the fowl even
to, &c.

t ch. 4. 25.

u Is. 25. 2.

v Ps. 13. 22. &
54. 13.

w ch. 10. 22.

x Heb. desola-
tion.

y Ps. 107. 43.
Hos. 14. 9.

z ch. 3. 17. &
7. 24.

a Or, sub-
lornness.

b Gal. 1. 14.

c Ps. 80. 5.

d ch. 8. 14. &
23. 15.

e Lam. 3. 15.
19.

f Lev. 26. 39.

g Deut. 28. 64.

h Lev. 26. 33.
ch. 45. 27.

i Is. 2. 12.

j 2 Chr. 35. 25.

k Job 3. 8.

l Ecc. 12. 5.

m Amos 5. 17.

n Matt. 9. 23.

o ch. 14. 17.

p Lev. 18. 28.
& 20. 22.

q ch. 6. 11.

r ch. 8. 2. &
10. 4.

Before
O H K I S T
about 600.

• Ecc. 9, 11.

† 1 Cor. 1. 31.
2 Cor. 10. 17.

• Mic. 6. 8. & 7.

h Rom. 2. 13.
† Heb. 11. 1.

† Heb. out
of his own
strength, or, hav-
ing the strength
of his own
strength.

1 ch. 25, 22, &
49, 23.
k Lev. 26. 41.
Is. 31. 7.
Hos. 2. 25,
20.

about 600.

a Lev. 18, 3, &
20, 23.

† Heb.
• sin utter, or,
• a country.

h Is. 40. 19, 20
& 44. 19, &
45, 20.

e Is. 41. 7, &
42, 7.

d Ps. 115. 5, &
116, 10.

h Hab. 2. 19
1 Cor. 12, 2.

a Ps. 115. 7,
Is. 40. 1, 7.

f Is. 41. 21,
Is. 45. 11, 11.

h Rev. 15. 4.
• Or, it
• speak thee.

1 Ps. 80. 3.

† Heb. in sin,
or, in sin.

k Ps. 115. 8.
Is. 41. 20.

h Hab. 2. 18.
Zech. 10. 2.

h Rom. 1. 21,
22.

1 Dan. 10. 5.
h Ps. 115. 4.

† Heb. God
of truth.
Is. 51. 5.

n 1 Tim. 6. 17.
† Heb. King
of eternity.
o Ps. 10. 10.

as the handful after the harvestman,
and none shall gather them.

23 ¶ Thus saith the LORD, "Let
not the wise man glory in his wis-
dom, neither let the mighty man
glory in his might, let not the rich
man glory in his riches:

24 But let him that glorieth glory
in this, that he understandeth and
knoweth me, that I am the LORD
which exercise lovingkindness, judg-
ment, and righteousness, in the earth:
for in these things I delight, saith
the LORD.

25 ¶ Behold, the days come, saith
the LORD, that I will punish all
them which are circumcised with the
uncircumcised:

26 Egypt, and Judah, and Edom,
and the children of Ammon, and
Moab, and all that are in the in-
most corners, that dwell in the wilder-
ness: for all these nations are uncir-
cumcised, and all the house of Israel
are uncircumcised in the heart.

CHAPTER X.

1 The unequal comparison of God and
idols. 17 The prophet exhorteth to flee
from the calamity to come. 10 He lan-
guisheth the spoil of the tabernacle by
foolish pastors. 25 He maketh an hum-
ble supplication.

HEAR ye the word which the
LORD speaketh unto you, O
house of Israel:

2 Thus saith the LORD, "Learn not
the way of the heathen, and be not
dismayed at the signs of heaven; for
the heathen are dismayed at them.

3 For the customs of the people
are vain: for he cutteth a tree out
of the forest, the work of the hands
of the workman, with the axe.

4 They deck it with silver and with
gold; they fasten it with nails and
with hammers, that it move not.

5 They are upright as the palm
tree, but speak not; they must
needs be borne, because they can-
not go. Be not afraid of them; for
they cannot do evil, neither also is
it in them to do good.

6 Forasmuch as there is none like
unto thee, O LORD; thou art great,
and thy name is great in might.

7 Who would not fear thee, O
King of nations? for to thee doth it
appertain: forasmuch as I among
all the wise men of the nations, and in
all their kingdoms, there is none like
unto thee.

8 But they are altogether like brutish
and foolish: the stock is a doctrine
of vanities.

9 Silver spread into plates is brought
from Tarshish, and gold from
Uphaz, the work of the workman,
and of the hands of the founder:
blue and purple is their clothing;
they are all the work of cunning
men.

10 But the LORD is the true God,
he is the living God, and an ever-

lasting King: at his wrath the earth
shall tremble, and the nations shall
not be able to abide his indignation.

11 ¶ Thus shalt ye say unto them,
"The gods that have not made the
heavens and the earth, even they
shall perish from the earth, and from
under these heavens.

12 He hath made the earth by
his power, he hath established the
world by his wisdom, and hath
stretched out the heavens by his dis-
cretion.

13 "When he uttereth his voice,
there is a multitude of waters in
the heavens, and he causeth the
vapours to ascend from the ends of
the earth; he maketh lightnings
with rain, and bringeth forth the
wind out of his treasures.

14 ¶ Every man is brutish in his
knowledge: every founder is con-
founded by the graven image: for
his molten image is falsehood, and
there is no breath in them.

15 They are vanity, and the work
of errors: in the time of their visita-
tion they shall perish.

16 The portion of Jacob is not like
them: for he is the former of all
things; and Israel is the rod of his
inheritance: the LORD of hosts is
his name.

17 ¶ Gather up thy wares out of
the land, O inhabitant of the fort-
ress.

18 For thus saith the LORD, Be-
hold, I will bring out the inhabi-
tants of the land at this once, and
will distress them, that they may
find it so.

19 ¶ "Woe is me for my hurt!
my wound is grievous: but I said,
"Truly this is a grief, and I must
bear it.

20 "My tabernacle is spoiled, and
all my cords are broken: my chil-
dren are gone forth of me, and they
are not: there is none to stretch forth
my tent any more, and to set up my
curtains.

21 For the pastors are become brut-
ish, and have not sought the LORD:
therefore they shall not prosper, and
all their flocks shall be scattered.

22 Behold, the noise of the bruit is
come, and a great commotion out
of the north country, to make the ci-
ties of Judah desolate, and a den of
dragons.

23 ¶ O LORD, I know that the way
of man is not in himself: it is not in
man that walketh to direct his steps.

24 O LORD, correct me, but with
judgment; not in thine anger, lest
thou bring me to nothing.

25 ¶ Pour out thy fury upon the
heathen that know thee not, and up-
on the families that call not on thy
name: for they have eaten up Jacob,
and devoured him, and consumed him,
and have made his habitation desolate.

Before
CHRIST
about 600.

† In the
Chaldean
language.

h Ps. 115. 5, &
116, 10.

q ver. 15.
1. 18, 18.

2. 13, 2.

3. 1, 6, 9.

4. 136, 5, 6.

5. 51, 15, & 6.

6. 1, 1.

7. 8, 8.

8. 194, 2.

9. 40, 22.

10. 38, 34.

11. 1, 1.

12. 1, 1.

13. 1, 1.

14. 1, 1.

15. 1, 1.

16. 1, 1.

17. 1, 1.

18. 1, 1.

19. 1, 1.

20. 1, 1.

21. 1, 1.

22. 1, 1.

23. 1, 1.

24. 1, 1.

25. 1, 1.

26. 1, 1.

27. 1, 1.

28. 1, 1.

29. 1, 1.

Before
CHRIST
about 608.

CHAPTER XI.

1 *Jeremiah proclaimeth God's covenant, & rebuketh the Jews' disobeying thereof, 11 prophesieth evils to come upon them, 18 and upon the men of Anathoth, for conspiring to kill Jeremiah.*

THE word that came to Jeremiah from the LORD, saying,

2 Hear ye the words of this covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem;

3 And say thou unto them, Thus saith the LORD God of Israel; ^aCursed be the man that obeyeth not the words of this covenant,

4 Which I commanded your fathers in the day that I brought them forth out of the land of Egypt, ^bfrom the iron furnace, saying, ^cObey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God:

5 That I may perform the ^doath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as it is this day. Then answered I, and said,

6 Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, ^eand do them.

7 For I earnestly protested unto your fathers in the day that I brought them up out of the land of Egypt, even unto this day, ^frising early and protesting, saying, Obey my voice.

8 ^gYet they obeyed not, nor inclined their ear, but ^hwalked every one in the ⁱimagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded them to do; but they did them not.

9 And the LORD said unto me, ⁱA conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem.

10 They are turned back to ^kthe iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers.

11 Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able ^lto escape; and ^mthough they shall cry unto me, I will not hearken unto them.

12 Then shall the cities of Judah and inhabitants of Jerusalem go, and ⁿcry unto the gods unto whom they offer incense: but they shall not save them at all in the time of their ^otrouble.

13 For according to the number of thy ^pcities were thy gods, ^qJudah; and according to the number of the streets of Jerusalem have ye set up

altars to ^rthat ^sshameful thing, even altars to burn incense unto Baal.

14 Therefore ^tpray not thou for this people, neither lift up a cry or prayer for them: for I will not hear them in the time that they cry unto me for their ^utrouble.

15 ^vWhat hath my beloved to do in mine house, seeing she hath wrought lewdness with many, and ^wthe holy flesh is passed from thee? when thou doest evil, then thou rejoicest.

16 The LORD called thy name, ^xA green olive tree, fair, and of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.

17 For the LORD of hosts, ^ythat planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.

18 And the LORD hath given me knowledge of it, and I know it: then thou shewest me their doings.

19 But I was like a lamb or an ox that is brought to the slaughter; and I know not that ^zthey had devised devices against me, saying, Let us destroy ^athe tree with the fruit thereof, ^band let us cut him off from ^cthe land of the living, that his name may be no more remembered.

20 But, O LORD of hosts, that judgest righteously, that ^dtriest the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause.

21 Therefore thus saith the LORD of the men of Anathoth, ^ethat seek thy life, saying, ^fProphesy not in the name of the LORD, that thou die not by our hand:

22 Therefore thus saith the LORD of hosts, Behold, I will ^gpunish them: the young men shall die by the sword; their sons and their daughters shall die by famine:

23 And there shall be no remnant of them: for I will bring evil upon the men of Anathoth, even ^hthe year of their visitation.

CHAPTER XII.

1 *Jeremiah, complaining of the wicked's prosperity, by faith seeth their ruin. 5 God admonisheth him of his brethren's treachery against him, 7 and lamenteth his heritings. 14 He promiseth to the penitent return from captivity.*

RIGHTEOUS ^aart thou, O LORD, when I plead with thee: yet ^blet me talk with thee of thy judgments: ^cWherefore doth the way of the wicked prosper? ^dwherefore are all they happy that deal very treacherously?

2 Thou hast planted them, yea, they have taken root: ^ethey grow, yea, they bring forth fruit: ^fthou go on, o ^gla 20, 13, Mat. 15, 8, Mark 7, 6,

Before
CHRIST
about 608.

^h Hab. shame, ch. 3, 24

ⁱ Hos. 6, 10,

^j Ex. 29, 10, ch. 7, 10, & 14, 11

^k 1 John 5, 10,

^l Hab. arif.

^m Ps. 40, 10,

ⁿ Is. 1, 11, &c.

^o Heb. What is to me he loved on my house?

^p Ex. 10, 25, &c.

^q Hag. 2, 12, 13,

^r Tit. 1, 15.

^s Or, when thy evil is.

^t Prov. 2, 14,

^u 1 Pt. 23, 8,

^v Rom. 11, 17,

^w Is. 5, 2,

^x ch. 2, 51.

^y xch. 18, 18.

^z Heb. the ^aatrick with his head.

^a Ps. 134, 4,

^b 1 Pt. 27, 13, & 119, 3, & 142, 6,

^c 1 Sam. 10, 7,

^d 1 Chr. 28, 0,

^e Ps. 7, 10,

^f ch. 17, 10, & 20, 12,

^g Rev. 2, 23,

^h Heb. 12, 5, & 6,

ⁱ o ^jla 20, 10

^k Anno? 12 & 7, 10, 10

^l Mic. 2, 0,

^m Heb. visit upon.

ⁿ ch. 23, 12, &

^o 48, 21, & 48,

^p 44, & 60, 27,

^q Luke 19, 44.

^r Ps. 51, 4,

^s Or, let me reason the case with thee.

^t Job. 12, 0, &

^u 21, 7,

^v Ps. 57, 1, 35, &

^w 73, & c,

^x ch. 6, 28,

^y Hail, 1, &

^z Mal. 3, 15,

^a Heb. they

Before
CHRIST
about 608.

d Pa 17. 3. &
139. 1.
ech. 11. 20.
† Heb. with
thee.
f James 5. 6.
gch. 23. 10.
Hos. 4. 3.
h Ps. 107. 34.
i ch. 4. 25. &
7. 20. & 9. 10.
Mos. 4. 3.

k Josh. 3. 15.
l Chr 12. 15.
ch. 49. 19. &
50. 44.

leh. 9. 4. & 11.
19. 23.

† Or, they
cried after
thee fully.
m Prov. 26. 25.

† Heb. good
things.

† Heb. the
love.

† Or, yollath,
† Heb. giveth
out his voice.

† Or, bird hav-
ing talons.

† Or, causes
them to
come.

n Is. 56. 9.
oh. 7. 33.

och. 6. 3.

p Is. 5. 1. 5.

q Is. 63. 18.

† Heb. por-
tion of de-
sire.

r ver. 4.

s Is. 42. 25.

t Lev. 26. 16.
Deut. 28. 33.
Mic. 6. 15.
Mag. 1. 6.

† Or, ye.

u Zech. 2. 8.

x Deut. 30. 3.
ch. 32. 37.

y Ez. 23. 25.

z Amos 9. 12.

art near in their mouth, and far from their reins.

3 But thou, O LORD, knowest me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.

4 How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end.

5 ¶ If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and if in the land of peace, wherein thou trustedst, they wearied thee, then how wilt thou do in the swelling of Jordan?

6 For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee.

7 ¶ I have forsaken mine house, I have left mine heritage; I have given the dearly beloved of my soul into the hand of her enemies.

8 Mine heritage is unto me as a lion in the forest; if he crieth out against me: therefore have I hated it.

9 Mine heritage is unto me as a speckled bird, the birds round about are against her; come ye, assemble all the beasts of the field, come to devour.

10 Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.

11 They have made it desolate, and being desolate they mourneth unto me; the whole land is made desolate, because no man layeth it to heart.

12 The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the one end of the land even to the other end of the land: no flesh shall have peace.

13 They have sown wheat, but shall reap thorns: they have put themselves to pain, but shall not profit: and they shall be ashamed of your revenues because of the fierce anger of the LORD.

14 ¶ Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit: Behold, I will pluck them out of their land, and pluck out the house of Judah from among them.

15 And it shall come to pass, after that I have plucked them out I will return, and have compassion on them, and will bring them again, every man to his heritage, and every man to his land.

16 And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be built in the midst of my people.

17 But if they will not obey, I will utterly pluck up and destroy that nation, saith the LORD.

CHAPTER XIII.

1 In the type of a linen girdle, hidden at Euphrates, God prefigureth the destruction of his people. 12 Under the parable of the bottles filled with wine he foretelleth their drunkenness in misery. 13 He exhorteth to prevent their future judgments. 22 He sheweth their abominations are the cause thereof.

THUS saith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water.

2 So I got a girdle according to the word of the LORD, and put it on my loins.

3 And the word of the LORD came unto me the second time, saying,

4 Take the girdle that thou hast got, which is upon thy loins, and arise, go to Euphrates, and hide it there in a hole of the rock.

5 So I went, and hid it by Euphrates, as the LORD commanded me.

6 And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there.

7 Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing.

8 Then the word of the LORD came unto me, saying,

9 Thus saith the LORD, After this manner will I mar the pride of Judah, and the great pride of Jerusalem.

10 This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

11 For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

12 ¶ Therefore thou shalt speak unto them this word; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine?

13 Then shalt thou say unto them, Thus saith the LORD, Behold, I will

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CHRIST
about 608.

ach. 4. 2.

h Eyp. 2. 20.
21.

i Lev. 2. 5.
o Is. 60. 12.

about 602.

a Lev. 25. 19.

b ch. 9. 14. &
11. 5. & 16.
12.

† Or, stubborn-
ness.

c Ex. 19. 5.
d ch. 33. 9.

Before CHRIST about 602.	fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the proph- ets, and all the inhabitants of Jerusa- lem, ^c with drunkenness.	THE word of the LORD that came to Jeremiah concerning † the dearth.	Before CHRIST about 601.
e To. 51. 17, 21. d 53. 6. ch. 25. 27. & 61. 7.	14 And I will dash them ^f one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, [†] but destroy them.	2 Judah mourneth, and ^a the gates thereof languish; they are ^b black unto the ground; and ^c the cry of Jerusalem is gone up.	† Heb. the quails of the deserts, or rectians.
f Ps. 2. 9.	15 ¶ Hear ye, and give ear; be not proud: for the LORD hath spoken.	3 And their nobles have sent their little ones to the waters: they came to the pits, and found no water: they returned with their vessels empty; they were ^d ashamed and confound- ed, ^e and covered their heads.	† Heb. the quails of the deserts, or rectians.
† Heb. from destroying them.	16 ¶ Give glory to the LORD your God, before he cause ^b darkness, and before your feet stumble upon the dark mountains, and, while ye [†] look for light, he turn it into ^k the shadow of death, and make it gross darkness.	4 Because the ground is chapped, for there was no rain in the earth, the ploughmen were ashamed, they covered their heads.	a Is. 3. 27. b ch. 8. 21. c See 1 Sam. 5. 12.
g Josh. 7. 19. h Is. 5. 30. & 8. 22. Amos 8. 9. i Is. 63. 9. k Ps. 44. 19.	17 But if ye will not hear it, my soul shall weep in secret places for your pride; and [†] mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive.	5 Yea, the hind also calved in the field, and forsook it, because there was no grass.	d Ps. 40. 14. e 2 Sam. 15. 30.
1 ch. 9. 1. & 14. 17. Lam. 1. 2. 16. & 2. 18.	18 Say unto ^m the king and to the queen, Humble yourselves, sit down: for your [†] principals shall come down, even the crown of your glory.	6 And [†] the wild asses did stand in the high places, they snuffed up the wind like dragons; their eyes did fail, because ^{there was} no grass.	f ch. 2. 24.
m See 2 Kin. 24. 12. ch. 22. 28. † Or, head- dresses.	19 The cities of the south shall be shut up, and none shall open them: Judah shall be carried away captive all of it, it shall be wholly carried away captive.	7 ¶ O LORD, though our iniquities testify against us, do thou [†] it [†] for thy name's sake: for our backslidings are many; we have sinned against thee.	g Ps. 25. 11.
n ch. 2. 22.	20 Lift up your eyes, and behold them [†] that come from the north: where is the flock that was given thee, thy beautiful flock?	8 O The hope of Israel, the Sav- iour thereof in time of trouble, why shouldst thou be as a stranger in the land, and as a wayfaring man that turneth aside to tarry for a night?	h ch. 17. 13.
† Heb. visit upon.	21 What wilt thou say when he shall [†] punish thee? for thou hast taught them to be captains, and as chief over thee: shall not [†] sorrows take thee, as a woman in travail?	9 Why shouldst thou be as a man astonished, as a mighty man that cannot save? yet thou, O LORD, art in the midst of us, and [†] we are called by thy name; leave us not.	i Is. 69. 1.
o ch. 6. 24.	22 ¶ And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine in- iquity are [†] thy skirts discovered, and thy heels [†] made bare.	10 ¶ Thus saith the LORD unto this people, I thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; ^m he will now re- member their iniquity, and visit their sins.	k Ex. 29. 45. 46. Lev. 26. 11, 12.
p ch. 5. 19. & 16. 19. q Is. 3. 17. & 47. 2. 3. ver. 26. Is. 16. 37, 38. 39. Nah. 3. 5. † Or, shall be violently taken away.	23 Can the Ethiopian change his skin, or the leopard his spots? then may ye also do good, that are [†] ac- customed to do evil.	† Heb. thy name is call- ed upon us. Deu. 8. 18, 19.	l See ch. 2. 23, 24. 25.
† Heb. taught.	24 Therefore will I scatter them [†] as the stubble that passeth away by the wind of the wilderness.	11 Then said the LORD unto me, [†] Pray not for this people for ^{their} good.	m Hos 8. 13. & 9. 9.
r Ps. 1. 4. Hos. 13. 3. s Job 20. 29. Ps. 11. 6.	25 [†] This is thy lot, the portion of thy measures from me, saith the LORD; because thou hast forgotten me, and trusted in [†] falsehood.	12 [†] When they fast, I will not hear their cry; and [†] when they offer burnt offering and an oblation, I will not accept them: but [†] I will con- sume them by the sword, and by the famine, and by the pestilence.	n Ex. 32. 10. ch. 7. 16. & 11. 14.
t ch. 19. 14. m ver. 22. Lam. 1. 2. Is. 16. 37. & 23. 21.	26 Therefore [†] will I discover thy skirts upon thy face, that thy shame may appear.	13 ¶ Then said I, Ah, Lord God! behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you [†] assured peace in this place.	o Prov. 1. 23. Is. 1. 15. & 58. 3. ch. 11. 11. Is. 8. 18. Mic. 3. 4. Zech. 7. 13.
x ch. 5. 8. Is. 10. 7. ch. 2. 20 & 3. 2. 6. Ec. 1. 17. † Heb. after when yet?	27 I have seen thine adulteries, and thy [†] neighings, the lewdness of thy whoredom, and thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? [†] when shall it once be?	14 Then the LORD said unto me, [†] The prophets prophesy lies in my name: [†] I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divina- tion, and a thing of nought, and the deceit of their heart.	p ch. 6. 20. & 7. 21. 22. q ch. 9. 16. r ch. 4. 10.
	CHAPTER XIV.	15 Therefore thus saith the LORD concerning the prophets that proph- esy in my name, and I sent them not, [†] yet they say, Sword and fam- ine shall not be in this land; By	† Heb. peace of truth. s ch. 27. 10. t ch. 23. 21. & 27. 15. & 29. 8, 9.

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x Ps. 73. 3.

y ch. 3. 1. &
13. 17.
Lam. 1. 16. &
2. 18.
ech. 5. 21.

a Lu. 7. 15.

i Or, waily
wretchedness
appeared a
sign, and
then
Jerusalem pit
ied
ch. 5. 31.
b Lam. 3. 32.
ech. 13. 15.
d ch. 5. 15.

e Ps. 106. 6.
Iam. 9. 5.

f Ps. 74. 2. 20.
& 103. 45.

g Zech. 10. 1. 2.
h Deut. 32. 21.

i Ps. 133. 7. &
137. 8.
Lam. 3. 32.
ch. 5. 24. &
10. 13.

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a Ps. 14. 14.
&c.

b Ec. 39. 11. 12.
Ps. 34. 6.

c 1 Sam. 7. 9.

d ch. 43. 11.
Ec. 5. 2. 12.
Zech. 11. 9.

e Lev. 26. 18.
&c.

f Heb.
famine.

g Gen. 28. 26.
ch. 7. 33.

sword and famine shall those proph-
ets be consumed.

16 And the people to whom thy
prophecy shall be cast out in the
streets of Jerusalem, because of the
famine and the sword; ^aand they
shall have none to bury them, them,
their wives, nor their sons, nor their
daughters: for I will pour their wicked-
ness upon them.

17 Therefore thou shalt say this
word unto them; ^bLet mine eyes
run down with tears night and day,
and let them not cease; ^cfor the vir-
gin daughter of my people is broken
with a great breach, with a very
grievous blow.

18 If I go forth into ^dthe field, then
behold the slain with the sword! and
if I enter into the city, then behold
them that are sick with famine! yea,
both the prophet and the priest ^ego
about into a land that they know
not.

19 Hast thou utterly rejected Juh-
dah? hath thy soul loathed Zion?
why hast thou smitten us, and
^fthere is no healing for us? ^gwe
looked for peace, and there is no
good; and for the time of healing,
and behold trouble!

20 We acknowledge, O LORD, our
wickedness, and the iniquity of our
fathers: for ^hwe have sinned against
thee.

21 Do not abhor us, for thy name's
sake; do not disgrace the throne of
thy glory: remember, break not thy
covenant with us.

22 Are there any among ⁱthe vani-
ties of the Gentiles that can cause
rain? or can the heavens give show-
ers? ^jArt not thou he, O LORD our
God? therefore we will wait upon
thee: for thou hast made all these
things.

CHAPTER XV.

1 The utter rejection and manifold judg-
ments of the Jews. 10 Jeremiah, com-
plaining of their spite, receiveth a promise
of ^khimself, 12 and a threatening
for them. 15 He propheth, 19 and receiv-
eth a gracious promise.

THEN said the LORD unto me,
^aThough ^bMoses and ^cSamuel
stood before me, yet my mind could
not be toward this people: cast them
out of my sight, and let them go
forth.

2 And it shall come to pass, if they
say unto thee, Whither shall we go
forth? then thou shalt tell them,
Thus saith the LORD: ^dSuch as are
for death, to death: and such as are
for the sword, to the sword: and such
as are for the famine, to the famine;
and such as are for the captivity, to
the captivity.

3 And I will ^eappoint over them four
kinds, saith the LORD: the sword
to slay, and the dogs to tear, and the
fowls of the heaven, and the beasts of
the earth, to devour and destroy.

4 And ^fI will cause them to be re-
moved into all kingdoms of the earth,
because of ^gManasseh the son of
Hezekiah king of Judah, for that
which he did in Jerusalem.

5 For ^hwho shall have pity upon
thee, O Jerusalem? or who shall be-
hoan thee? or who shall go aside to
ask how thou doest?

6 Thou hast forsaken me, saith the
LORD, thou art gone backward:
therefore will I stretch out my hand
against thee, and destroy thee; ⁱand
I am weary with repenting.

7 And I will fan them with a fan in
the gates of the land; I will bereave
them of ^jchildren, I will destroy my
people, since ^kthey return not from
their ways.

8 Their widows are increased to me
above the sand of the seas: I have
brought upon them ^lagainst the
mother of the young men a spoiler
at noonday: I have caused ^mhim to
fall upon it suddenly, and terrors
upon the city.

9 She that hath borne seven lan-
guisheth: she hath given up the
ghost; ⁿher sun is gone down while
it was yet day: she hath been ashamed
and confounded: and the residue
of them will I deliver to the sword
before their enemies, saith the LORD.

10 Woe is me, my mother, that
thou hast borne me a man of strife
and a man of contention to the whole
earth! I have neither lent on usury,
nor men have lent to me on usury;
yet every one of them doth curse
me.

11 The LORD said, Verily it shall be
well with thy remnant; verily ^oI
will cause ^pthe enemy to entreat thee
well in the time of evil and in the
time of affliction.

12 Shall iron break the northern
iron and the steel?

13 Thy substance and thy treasures
will I give to the ^qspoils without price,
and that for all thy sins, even in all
thy doings.

14 And I will make thee to pass with
thine enemies ^rinto a land which
thou knowest not: for a ^sfire is kind-
led in mine anger, which shall burn
upon you.

15 O LORD, ^tthou knowest: re-
member me, and visit me, and ^ure-
venge me of my persecutors: take
me not away in thy long-suffering:
know that ^vfor thy sake I have suf-
fered rebuke.

16 Thy words were found, and I did
^weat them: and ^xthy word was unto
me the joy and rejoicing of mine
heart: for ^yI am called by thy name,
O LORD God of hosts.

17 I sat not in the assembly of the
mockers, nor rejoiced: I sat alone
because of thy hand: for thou hast
filled me with indignation.

18 Why is my ^zpain perpetual, and
my wound incurable, which refuseth

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* Heb. I will
give them for
a reviving.

g Deut. 28. 25.
ch. 34. 9.

h 2 Kin. 21. 11.
4c & 23. 20.

i 24. 3. 4.

j 1 Sa. 51. 12.

+ Heb. to ask
of thy penon.

k ch. 2. 13.

l ch. 7. 24.

m Hos 13. 14.

n Or, who-
ever is dear
to me.

o 1 Sa. 8. 13.

p Amos 4. 10,
11.

q Or, against
the mother
city a young
man spoil-
ing, &c. or,
against the
mother and
the young
men.

r 1 Sam. 2. 5.

s Amos 5. 9.

t Job 3. 1. &c.
ch. 20. 14.

u Or, I will
entreat the
enemy for
thee.

v ch. 39. 11, 12.
& 40. 4, 5.

w Ps. 44. 12.
ch. 17. 3.

x ch. 16. 13. &
17. 4.

y Deut. 32. 22.

z ch. 12. 3.

1 Sa. 11. 20. &
20. 12.

1 Ps. 69. 7.

a Ps. 3. 1. 3.

b Rev. 10. 9, 10.

c Job 27. 12.

d Ps. 119. 72.
111.

e Heb. thy
name is call-
ed upon me.

f Ps. 1. 1. &
28. 4. 5.

g ch. 30. 15.

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CHRIST
about 601.

e See ch. 1, 18,
12.

f Job 6, 15, &c.
† Heb. is not
sure.

g Zech. 3, 7.
h ver. 1.

i Es. 22, 20, &
41, 23.

k ch. 1, 18, &
U, 27.

l ch. 20, 11, 12.

to be healed? wilt thou be altogether
unto me ^{as} a liar, and ^{as} waters
that [†] fail?

19 ¶ Therefore thus saith the LORD,
¶ If thou return, then will I bring
thee again, and thou shalt stand
before me: and if thou take forth
the precious from the vile, thou shalt
be as my mouth: let them return
unto thee; but return not thou unto
them.

20 And I will make thee unto this
people a fenced brazen wall: and
they shall fight against thee, but
they shall not prevail against thee:
for I am with thee to save thee and
to deliver thee, saith the LORD.

21 And I will deliver thee out of the
hand of the wicked, and I will re-
deem thee out of the hand of the ter-
rible.

CHAPTER XVI.

1 The prophet, under the types of abstain-
ing from marriage, from houses of
mourning and feasting, foretelleth the
utter ruin of the Jews, 10 because they
were worse than their fathers. 14 Their
return from captivity shall be stranger
than their deliverance out of Egypt. 16
God will doubly recompense their idol-
atry.

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THE word of the LORD came also
unto me, saying,

2 Thou shalt not take thee a wife,
neither shalt thou have sons nor
daughters in this place.

3 For thus saith the LORD concern-
ing the sons and concerning the
daughters that are born in this place,
and concerning their mothers that
bare them, and concerning their fa-
thers that begat them in this land:

4 They shall die of ^a grievous deaths:
they shall not be ^b lamented; neither
shall they be buried: but they shall
be ^c as dung upon the face of the
earth: and they shall be consumed
by the sword, and by famine; and
their carcasses shall be meat for the
fowls of heaven, and for the beasts of
the earth.

5 For thus saith the LORD, ^c Enter
not into the house of ^d mourning,
neither go to lament nor bemoan
them: for I have taken away my
peace from this people, saith the
LORD, even lovingkindness and mercies.

6 Both the great and the small shall
die in this land: they shall not be
buried, neither shall men lament for
them, nor cut themselves, nor
make themselves bald for them:

7 Neither shall men [†] tear themselves,
for them in mourning, to comfort
them for the dead; neither shall men
give them the cup of consolation to
drink for their father or for their
mother.

8 Thou shalt not also go into the
house of feasting, to sit with them to
eat and to drink.

9 For thus saith the LORD of hosts,

the God of Israel; Behold, I will
cause to cease out of this place in
your eyes, and in your days, the
voice of mirth, and the voice of glad-
ness, the voice of the bridegroom,
and the voice of the bride.

10 ¶ And it shall come to pass, when
thou shalt shew this people all these
words, and they shall say unto thee,
Wherefore hath the LORD pro-
nounced all this great evil against
us? or what is our iniquity? or what
is our sin that we have committed
against the LORD our God?

11 Then shalt thou say unto them,
^m Because your fathers have forsaken
me, saith the LORD, and have walk-
ed after other gods, and have served
them, and have worshipped them,
and have forsaken me, and have not
kept my law;

12 And ye have done ⁿ worse than
your fathers; for, behold, ^o ye walk
every one after the ^p imagination of
his evil heart, that they may not
hearken unto me:

13 ¶ Therefore will I cast you out of
this land ^q into a land that ye know
not, neither ye nor your fathers: and
there shall ye serve other gods day
and night; where I will not shew you
favour.

14 ¶ Therefore, behold, the ^r days
come, saith the LORD, that it shall
no more be said, The LORD liveth,
that brought up the children of Is-
rael out of the land of Egypt;

15 But, The LORD liveth, that brought
up the children of Israel from the
land of the north, and from all the
lands whither he had driven them;
and ^s I will bring them again into
their land that I gave unto their fa-
thers.

16 ¶ Behold, I will send for many
^t fishers, saith the LORD, and they
shall fish them; and after will I send
for many hunters, and they shall
hunt them from every mountain,
and from every hill, and out of the
holes of the rocks.

17 For mine ^u eyes are upon all their
ways: they are not hid from my face,
neither is their iniquity hid from
mine eyes.

18 And first I will recompense their
iniquity and their sin ^v double; be-
cause ^w they have defiled my land,
they have filled mine inheritance
with the carcasses of their detestable
and abominable things.

19 O LORD, ^x my strength, and my
fortress, and ^y my refuge in the day
of affliction, the Gentiles shall come
unto thee from the ends of the earth,
and shall say, Surely our fathers
have inherited lies, vanity, and things
^z wherein there is no profit.

20 Shall a man make gods unto
himself, and ^a they are no gods?

21 Therefore, behold, I will this once
cause them to know: I will cause
them to know mine hand and my

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about 601.

k 14, 24, 7, 8,
ch. 7, 34, &
25, 10.
l Ex. 30, 13.
m Hos. 2, 11.
Rev. 18, 23.

1 Deut. 29, 24.
ch. 6, 19, &
13, 22, & 23,
8.

n Deut. 29, 25,
ch. 22, 9.

o ch. 7, 26.
p ch. 13, 10.
[Or, stubborn-
ness.

q Deut. 4, 25,
27, 28, & 29.
r ch. 63, 64, 65.
s ch. 15, 14.

t Is. 43, 18.
ch. 23, 7, 8.

u ch. 21, 6, &
30, 3, & 32,
37.

v Amos 4, 2.
Hab. 1, 15.

w Job 34, 21.
x Ps. 5, 21,
& 15, 3.
ch. 32, 19.

y Is. 40, 2.
ch. 17, 18.
z Ex. 43, 7, 9.

a Ps. 18, 2.
ch. 17, 17.

b Is. 44, 10.
ch. 2, 11, &
10, 5.

c Is. 37, 19.
ch. 2, 11.
Gal. 4, 8.

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d Ex. 15. 3.
ch. 33. 2.
Amos 5. 8.
† Or,
JSHOFAR.
Ps. 83. 13.

a Job 19. 24.
† Heb. mail.
b Prov. 3. 3.
2 Cor. 3. 3.

c Judg. 3. 7.
2 Chr. 24. 13.
d 33. 3. 19.
1. 1. 29. &
17. 8.
e ch. 2. 29.
d ch. 15. 13.

† Heb. in
thebes f.

o ch. 16. 13.
f ch. 15. 14.

g Is. 30. 1. 2.
& 31. 1.

h See Is. 31. 3.

i ch. 49. 6.
k Job 20. 17.

l Deut. 29. 23.

m Ps. 2. 12. &
31. 8. & 125.
1. & 146. 5.
Prov. 16. 20.
1a. 30. 18.
n Job 8. 10.
Ps. 1. 3.

† Or,
restraint.

o l Sam. 16. 7.

1 Chr. 28. 9.
Ps. 7. 8. &
139. 23. 24.
Prov. 17. 3.
ch. 11. 20. &
20. 11.

h Rom. 8. 27.
Rev. 2. 23.

p Ps. 62. 19.
ch. 33. 19.
Rosa. 2. 6.

† Or, gathereth
young which
she hath not
brought
forth.

q Ps. 55. 23.

r Luke 12. 20.

s ch. 11. 8.

t Ps. 73. 27.

u 1. 23.

a See Luke

12. 20.

x ch. 2. 13.

might; and they shall know that
a my name is || The LORD.

CHAPTER XVII.

1 The captivity of Judah for her sin. 5
Trust in man is cursed, 7 in God is
blessed. 9 The deceitful heart cannot
deceive God. 12 The salvation of God.
15 The prophet complaineth of the mock-
ers of his prophecy. 19 He is sent to re-
new the covenant in hallowing the sab-
bath.

THE sin of Judah is written with
a ^a pen of iron, and with the
† point of a diamond: it is b graven
upon the table of their heart, and
upon the horns of your altars;

2 Whilst their children remember
their altars and their ^c groves by the
green trees upon the high hills.

3 O my mountain in the field, d I
will give thy substance and all thy
treasures to the spoil, and thy high
places for sin, throughout all thy
borders.

4 And thou, even ^e thyself, shalt
discontinue from thine heritage that
I gave thee; and I will cause thee to
serve thine enemies in ^f the land
which thou knowest not: for ^g ye
have kindled a fire in mine anger,
which shall burn for ever.

5 ¶ Thus saith the LORD; ^h Cursed
be the man that trusteth in man, and
maketh ⁱ flesh his arm, and whose
heart departeth from the LORD.

6 For he shall be ^j like the heath in
the desert, and ^k shall not see when
good cometh; but shall inhabit the
parched places in the wilderness, ^l in
a salt land and not inhabited.

7 ^m Blessed is the man that trusteth
in the LORD, and whose hope the
LORD is.

8 For he shall be ⁿ as a tree planted
by the waters, and ^o that spreadeth out
her roots by the river, and shall not
see when heat cometh, but her leaf
shall be green; and shall not be care-
ful in the year of ^p drought, neither
shall cease from yielding fruit.

9 ¶ The heart is deceitful above all
things, and desperately wicked: who
can know it?

10 I the LORD ^q search the heart, I
try the reins, ^r even to give every
man according to his ways, and ac-
cording to the fruit of his doings.

11 As the partridge ^s sitteth on eggs,
and hatcheth ^t them not; so he that
getteth riches, and not ^u by right,
shall leave them in the midst of
his days, and at his end shall be ^v a
fool.

12 ¶ A glorious high throne from
the beginning is the place of our
sanctuary.

13 O LORD, ^w the hope of Israel, ^x that
forsoke thee shall be ashamed,
and they that depart from me shall
be ^y written in the earth, because
they have forsaken the LORD, the
^z fountain of living waters.

14 Heal me, O LORD, and I shall be

healed; save me, and I shall be saved:
for ^a thou art my praise.

15 ¶ Behold, they say unto me,
^b Where is the word of the LORD? let
it come now.

16 As for me, ^c I have not hastened
from being a pastor ^d to follow thee:
neither have I desired the woful day;
thou knowest: that which came out
of my lips was right before thee.

17 Be not a terror unto me; ^e thou
art my hope in the day of evil.

18 ¶ Let them be confounded that
persecute me, but ^f let not me be
dismayed; let them be dismayed,
but let not me be dismayed: bring
upon them the day of evil, and ^g de-
stroy them with double destruction.

19 ¶ Thus said the LORD unto me;
Go and stand in the gate of the chil-
dren of the people, whereby the
kings of Judah come in, and by the
which they go out, and in all the
gates of Jerusalem;

20 And say unto them, ^h Hear ye the
word of the LORD, ye kings of Judah,
and all Judah, and all the inhabit-
ants of Jerusalem, that enter in by
these gates:

21 Thus saith the LORD; ⁱ Take
heed to yourselves, and bear no bur-
den on the sabbath day, nor bring it
in by the gates of Jerusalem;

22 Neither carry forth a burden out
of your houses on the sabbath day,
neither do ye any work, but hallow
ye the sabbath day, as I commanded
your fathers.

23 But they obeyed not, neither in-
clined their ear, but made their neck
stiff, that they might not hear, nor
receive instruction.

24 And it shall come to pass, if ye
diligently hearken unto me, saith the
LORD, to bring in no burden through
the gates of this city on the sabbath
day, but hallow the sabbath day, to
do no work therein;

25 ^k Then shall there enter into the
gates of this city kings and princes
sitting upon the throne of David,
riding in chariots and on horses, they,
and their princes, the men of Judah,
and the inhabitants of Jerusalem:
and this city shall remain for ever.

26 And they shall come from the
cities of Judah, and from ^l the places
about Jerusalem, and from the land
of Benjamin, and from ^m the plain,
and from the mountains, and from
ⁿ the south, bringing burnt offerings,
and sacrifices, and meat offerings,
and incense, and bringing ^o sac-
rifices of praise, unto the house of
the LORD.

27 But if ye will not hearken unto
me to hallow the sabbath day, and
not to bear a burden, even entering
in at the gates of Jerusalem on the
sabbath day; then ^p will I kindle a
fire in the gates thereof, ^q and it shall
devour the palaces of Jerusalem, and
it shall not be quenched.

Before
CHRIST
about 601.

y Dent. 10. 1.
Ps. 109. 1. &
148. 14.

z Is. 5. 19.
Is. 12. 32.
Amos 4. 13.

2 Pet. 3. 4.
a ch. 1. 4. & a.
† Heb. after
thee.

b ch. 16. 19.

c Ps. 55. 4. &
44. 14. & 70. 2.

d Ps. 25. 2.

† Heb. break
them with a
double
breach.

e ch. 11. 20.

f ch. 19. 3. &
22. 2.

g Num. 15. 32.
& c.
Neh. 13. 19.

h Ex. 20. 8. &
21. 12. & 31.
13.

i ch. 20. 12.

k ch. 7. 24. 29.
& 11. 10.

l ch. 22. 4.

m ch. 22. 4. &
33. 13.

n Zech. 7. 7.

o Zech. 7. 7.

p Ps. 107. 22.
& 116. 17.

q ch. 21. 11. &
49. 27.

r Lam. 4. 11.

s Amos 1. 4. 7.

t 10. 12. & 2.
2. 5.

u 2 Kin. 23. 9.

v ch. 62. 13.

Before
CHRIST
about 605.

CHAPTER XVIII.

1 Under the type of a potter is shewed God's absolute power in disposing of nations. 11 Judgments threatened to Judah for her strange revolt. 18 Jeremiah prayeth against his conspirators.

THE word which came to Jeremiah from the LORD, saying,
2 Arise, and go down to the potter's house, and there I will cause thee to hear my words.

3 Then I went down to the potter's house, and, behold, he wrought a work on the wheels.

4 And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make it.

5 Then the word of the LORD came to me, saying,

6 O house of Israel, cannot I do with you as this potter? saith the LORD. Behold, as the clay is in the potter's hand, so are ye in mine hand, O house of Israel.

7 At what instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy it;

8 If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.

9 And at what instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant it;

10 If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.

11 ¶ Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.

12 And they said, There is no hope: but we will walk after our own devices, and we will every one do the imagination of his evil heart.

13 Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing.

14 Will a man leave the snow of Lebanon which cometh from the rock of the field? or shall the cold flowing waters that come from another place be forsaken?

15 Because my people hath forgotten, I know, they have burned incense to vanity, and they have caused them to stumble in their ways from the ancient paths, to walk in paths, in a way not cast up;

16 To make their land desolate, and a perpetual hissing: every one that passeth thereby shall be astonished, and wag his head.

17 I will scatter them as with an east wind before the enemy; I will shew them the back, and not the face, in the day of their calamity.

18 ¶ Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

19 Give heed to me, O LORD, and hearken to the voice of them that contend with me.

20 Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, and to turn away thy wrath from them.

21 Therefore deliver up their children to the famine, and pour out their blood by the force of the sword: and let their wives be bereaved of their children, and be widows; and let their men be put to death; let their young men be slain by the sword in battle.

22 Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet.

23 Yet, LORD, thou knowest all their counsel against me: to slay me: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal thus with them in the time of thine anger.

CHAPTER XIX.

Under the type of breaking a potter's vessel is foreshewed the desolation of the Jews for their sins.

THUS saith the LORD, Go and get a potter's earthen bottle, and take of the ancients of the people, and of the ancients of the priests;

2 And go forth unto the valley of the son of Hinnom, which is by the entry of the east gate, and proclaim there the words that I shall tell thee:

3 And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.

4 Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

5 They have built also the high places of Baal, to burn their sons with fire for burnt offerings unto Baal, which I commanded not, nor spake it, neither came it into my mind:

Before
CHRIST
about 605.

g ch. 13. 24.
q Ps. 48. 7.
r See ch. 2. 27.
sch. 11. 19.
t Lev. 10. 11.
Mal. 2. 7.
John. 7. 48, 49.
[Or, for the tongue.]

u Ps. 109. 4, 5.
x Ps. 35. 7. & 67. 6.
ver. 22.

y Ps. 109. 9, 10.
† Heb. pour them out.

s ver. 20.

† Heb. for death.
a Ps. 35. 4. & 109. 14.
ch. 11. 20. & 15. 15.

about 605.

a Josh. 15. 8.
2 Kin. 23. 10.
ch. 7. 31.
† Heb. thence gate.
b ch. 17. 20.

c Sam. 3. 11.
2 Kin. 21. 12.
d Deut. 28. 20.
14. 65. 11.
ch. 2. 13, 17.
19. & 15. 6. & 17. 13.

e 2 Kin. 21. 16.
ch. 2. 34.
f ch. 7. 31. 32. & 32. 35.

g Lev. 18. 21.

Before
CHRIST
about 605.

h Josh. 18. 8.

Lev. 25. 17.
Deut. 23. 23.

Isa. 7. 33. & 18.
4. & 34. 20.

1 ch. 18. 16. &
44. 13. & 50.
13.

m Lev. 25. 29.
Deut. 28. 53.
14. & 20.
Lam. 4. 10.

n So ch. 51. 63.
64.

o Ps. 9. 9.
15. 30. 14.
Lam. 4. 3.

+ Heb. be
healed.
y ch. 7. 33.

a

q 2 Kin. 23. 10.

r 2 Kin. 23. 13.
ch. 32. 29.
Zeph. 1. 5.
m ch. 7. 13.

s So 2 Chr. 20.
6.

u ch. 7. 26. &
17. 23.

about 605.
a 1 Chr. 24. 14.

6 Therefore, behold, the days come, saith the LORD, that this place shall no more be called Tophet, nor ^b the valley of the son of Hinnom, But The valley of slaughter.

7 And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives; and their carcasses will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

8 And I will make this city ¹ desolate, and a hissing; every one that passeth thereby shall be astonished and hiss, because of all the plagues thereof.

9 And I will cause them to eat the ² flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend in the siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them.

10 ³ Then shalt thou break the bottle in the sight of the men that go with thee,

11 And shalt say unto them, Thus saith the LORD of hosts; ⁴ Even so will I break this people and this city, as one breaketh a potter's vessel, that cannot ⁵ be made whole again; and they shall ⁶ bury them in Tophet, till there be no place to bury.

12 Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, and even make this city as Tophet:

13 And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled ⁷ as the place of Tophet, because of all the houses upon whose ⁸ roofs they have burned incense unto all the host of heaven, and ⁹ have poured out drink offerings unto other gods.

14 Then came Jeremiah from Tophet, whither the LORD had sent him to prophesy; and he stood in ¹⁰ the court of the LORD's house, and said to all the people,

15 Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because ¹¹ they have hardened their necks, that they might not hear my words.

CHAPTER XX.

1 Pashur, smiting Jeremiah, receiveth a new name, and a fearful doom. 7 Jeremiah complaineth of contempt, 10 of treachery, 14 and of his birth.

NOW Pashur the son of ¹ Immer the priest, who was also chief governor in the house of the LORD, heard that Jeremiah prophesied these things.

2 Then Pashur smote Jeremiah the prophet, and put him in the stocks that were in the high gate of Benja-

min, which was by the house of the LORD.

3 And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, The LORD hath not called thy name Pashur, but ² Magor-missabib.

4 For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold it: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive unto Babylon, and shall slay them with the sword.

5 Moreover I ³ will deliver all the strength of this city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon.

6 And thou, Pashur, and all that dwell in thine house, shall go into captivity: and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast ⁴ prophesied lies.

7 ⁵ O LORD, thou hast deceived me, and I was ⁶ deceived: ⁷ thou art stronger than I, and hast prevailed: ⁸ I am in derision daily, every one mocketh me.

8 For since I spake, I cried out, ⁹ I cried violence and spoil; because the word of the LORD was made a reproach unto me, and a derision, daily.

9 Then I said, I will not make mention of him, nor speak any more in his name. But his word was in mine heart as a ¹⁰ burning fire shut up in my bones, and I was weary with forbearing, and ¹¹ I could not stay.

10 ¹² For I heard the defaming of many, fear on every side. Report, say they, and we will report it. ¹³ All my familiars watched for my halting, saying, Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

11 But ¹⁴ the LORD is with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not ¹⁵ prevail: they shall be greatly ashamed; for they shall not prosper: their ¹⁶ everlasting confusion shall never be forgotten.

12 But, O LORD of hosts, that ¹⁷ triest the righteous, and seest the reins and the heart, ¹⁸ let me see thy vengeance on them: for unto thee have I opened my cause.

13 Sing unto the LORD, praise ye the LORD: for ¹⁹ he hath delivered the soul of the poor from the hand of evil doers.

14 ²⁰ Cursed be the day wherein I

Before
CHRIST
about 605.

1 That is, Fear round about, Ps. 31. 13, ver. 1, ch. 6. 25 & 46, 5. & 44. 13.

b 2 Kin. 23. 17, & 24. 12-14, & 25. 11, & ch. 3. 24.

c ch. 14. 13. 14, & 25. 15, & 29. 21.

d Or, enticed, dch. 1. 6, 7, e Lam. 3. 34.

f ch. 6. 7.

g Job 33. 18, 19, Ps. 39. 3.

h Job 32. 18, Acts 18. 5.

i Ps. 34. 12, 13, Heb. Every man of my peace.

k Job 19. 19, Ps. 41. 9 & 25. 13, 14.

l Luke 11. 33, 34.

m ch. 1. 8. 19.

n ch. 15. 20, & 17. 18.

o ch. 22. 40.

p ch. 11. 20, & 17. 10.

q Ps. 54. 7, & 59. 10.

r Ps. 35. 9, 10, & 100. 30, 31.

s Job 3. 3, ch. 15. 10.

Before
CHRIST
about 606.

a Gen. 19. 25.
t ch. 18. 28.

a Job 3.10.11.

x Job 3. 20.
y Lam. 3. 1.

about 589.

ack. 38. 1.
b 2 Kin. 23.18.
ch. 29. 25. &
37 3.

ech. 37. 3. 7.

d Is. 13. 6.

e Ez. 6. 6.

f ch. 37. 17 &
30. 5. & 32. 4.

g Deut. 29. 40.
2 Chr. 36. 17.

h Deut 30. 19.
i ch. 38. 2. 17.
18.

was born: let not the day wherein my mother bare me be blessed.

15 Cursed be the man who brought tidings to my father, saying, A man child is born unto thee; making him very glad.

16 And let that man be as the cities which the LORD¹ overthrew, and repented not: and let him² hear the cry in the morning, and the shouting at noontide;

17³ Because he slew me not from the womb; or that my mother might have been my grave, and her womb to be always great with me.

18⁴ Wherefore came I forth out of the womb to⁵ see labour and sorrow, that my days should be consumed with shame?

CHAPTER XXI.

1 Zedekiah sendeth to Jeremiah to inquire the event of Nebuchadrezzar's war. 3 Jeremiah foretelleth a hard siege and miserable captivity. 8 He counselleth the people to fall to the Chaldeans, 11 and upbraideth the king's house.

THE word which came unto Jeremiah from the LORD, when king Zedekiah sent unto him^a Pashur the son of Melchiah, and^b Zephaniah the son of Maaseiah the priest, saying,

2^c Inquire, I pray thee, of the LORD for us; for Nebuchadrezzar king of Babylon maketh war against us; if so be that the LORD will deal with us according to all his wondrous works, that he may go up from us.

3^d Then said Jeremiah unto them, Thus shall ye say to Zedekiah:

4 Thus saith the LORD God of Israel: Behold, I will turn back the weapons of war that are in your hands, wherewith ye fight against the king of Babylon, and against the Chaldeans, which besiege you without the walls, and^e I will assemble them into the midst of this city.

5 And I myself will fight against you with an^f outstretched hand and with a strong arm, even in anger, and in fury, and in great wrath.

6 And I will smite the inhabitants of this city, both man and beast: they shall die of a great pestilence.

7 And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; ^ghe shall not spare them, neither have pity, nor have mercy.

8^h And unto this people thou shalt say, Thus saith the LORD; Behold, I set before you the way of life, and the way of death.

9 He thatⁱ abideth in this city shall

die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and^k his life shall be unto him for a prey.

10 For I have^l set my face against this city for evil, and not for good, saith the LORD: ^mit shall be given into the hand of the king of Babylon, and he shallⁿ burn it with fire.

11^o And touching the house of the king of Judah, say, Hear ye the word of the LORD;

12 O house of David, thus saith the LORD; ^pExecute judgment^q in the morning, and deliver him that is spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench it, because of the evil of your doings.

13 Behold, ^rI am against thee, O inhabitant of the valley, and rock of the plain, saith the LORD; which say, ^sWho shall come down against us? or who shall enter into our habitations?

14 But I will^t punish you according to the^u fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and^v it shall devour all things round about it.

CHAPTER XXII.

1 He exhorteth to repentance, with promises and threats. 10 The judgment of Shallum, 13 of Jehoiakim, 20 and of Coniah.

THUS saith the LORD; Go down to the house of the king of Judah, and speak there this word,

2 And say, ^wHear the word of the LORD, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that enter in by these gates:

3 Thus saith the LORD; ^xExecute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and^y do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.

4 For if ye do this thing indeed, ^zthen shall there enter in by the gates of this house kings sitting^a upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.

5 But if ye will not hear these words, ^bI swear by myself, saith the LORD, that this house shall become a desolation.

6 For thus saith the LORD unto the king's house of Judah: Thou art Gilead unto me, and the head of Lebanon: yet surely I will make thee a wilderness, and cities which are not inhabited.

7 And I will prepare destroyers against thee, every one with his weapons: and they shall cut down^c thy choice cedars, ^dand cast them into the fire.

Before
CHRIST
about 689.

k ch. 39. 18. &
40. 5.

l Jer. 17. 10.
ch. 44. 11.
Amos 9. 4.
m ch. 38. 3.

n ch. 34. 2. 22.
& 37. 10. & 38.
18, 23. & 32. 13.

o about 609.
p ch. 22. 3.
Ezek. 7. 10.
q Heb. Judge,
p Pa. 101. 8.

r Ez. 13. 8.
s Heb.
inhabitors.
t ch. 40. 4.

u Heb. visit
upon.
v Prov. 1. 31.
Is. 3. 10. 11.
t 2 Chr 36. 19.
ch. 52. 13.

about 609.

a ch. 17. 20.

b ch. 21. 12.

c See ver. 17.

d ch. 17. 25.

e Heb. for
David upon
his throne.

f Heb. 6. 13,
17.

g Is. 37. 24.
h ch. 21. 14.

Before
CHRIST
about 609.h Deut. 29. 24.
25

1 Kin. 8. 8. 9.

2 Kin. 22. 17.

2 Chr. 34. 25.

2 Kin. 22. 20.

1 ver. 11.

m See 1 Chr.

3. 15. with

2 Kin. 23. 30.

n 2 Kin. 23. 34.

e 2 Kin. 23. 35.

ver. 18.

p Lev. 19. 13.

Deut. 24. 14.

15.

Mia. 2. 10.

Hab. 2. 9.

James 5. 4.

† Heb.

through

avid.

† Or, my

windows.

q 2 Kin. 23. 25.

r Ps. 128. 2.

Ja. 3. 10.

..

e Ea. 10. 6.

† Or,

incursion.

4ch. 16. 4. 6.

u See 1 Kings

13. 30.

Fulfilled

599.

x 2 Chr. 36. 6.

ch. 30. 30.

599.

† Heb.

prosperities.

y ch. 3. 25. &

7. 23. &c.

z ch. 23. 1.

a ver. 20.

† Heb.

inhabitors.

8 And many nations shall pass by this city, and they shall say every man to his neighbour, ^b Wherefore hath the LORD done thus unto this great city?

9 Then they shall answer, ^c Because they have forsaken the covenant of the LORD their God, and worshipped other gods, and served them.

10 ¶ Weep ye not for ^k the dead, neither bemoan him; ^{but} weep sore for him ^l that goeth away: for he shall return no more, nor see his native country.

11 For thus saith the LORD touching ^m Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, ⁿ which went forth out of this place; He shall not return thither any more:

12 But he shall die in the place whither they have led him captive, and shall see this land no more.

13 ¶ Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; ^p that useth his neighbour's service without wages, and giveth him not for his work;

14 That saith, I will build me a wide house and ^q large chambers, and cutteth him out ^r windows; and it is ceiled with cedar, and painted with vermilion.

15 Shalt thou reign, because thou closest ^s thyself in cedar? ^t didst not thy father eat and drink, and do judgment and justice, and then ^u it was well with him?

16 He judged the cause of the poor and needy; then it was well with him: was not this to know me? saith the LORD.

17 ^v But thine eyes and thine heart are not but for thy covetousness, and for to shed innocent blood, and for oppression, and for ^w violence, to do it.

18 Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah; ^x They shall not lament for him, saying, ^y Ah my brother! or, Ah sister! they shall not lament for him, saying, ^z Ah lord! or, Ah his glory!

19 ^a He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem.

20 ¶ Go up to Lebanon, and cry; and lift up thy voice in Bashan, and cry from the passages: for all thy lovers are destroyed.

21 I spake unto thee in thy ^b prosperity; ^{but} thou saidst, I will not hear. ^c This hath been thy manner from thy youth, that thou obeyedst not my voice.

22 The wind shall eat up all ^d thy pastors, and ^e thy lovers shall go in to captivity: surely then shalt thou be ashamed and confounded for all thy wickedness.

23 O ^f inhabitant of Lebanon, that makest thy nest in the cedars, how

gracious shalt thou be when pangs come upon thee, ^g the pain as of a woman in travail!

24 ^h As I live, saith the LORD, ⁱ though Coniah the son of Jehoiakim king of Judah ^j were the signet upon my right hand, yet would I pluck thee thence;

25 ^k And I will give thee into the hand of them that seek thy life, and into the hand of ^l them whose face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.

26 ^m And I will cast thee out, and thy mother that bare thee, into another country, where ye were not born; and there shall ye die.

27 But to the land whereunto they ⁿ desire to return, thither shall they not return.

28 ^o Is this man Coniah a despised broken idol? ^p is he ^q a vessel wherein is no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not?

29 ^r O earth, earth, earth, hear the word of the LORD.

30 Thus saith the LORD, Write ye this man ^s childless, a man that shall not prosper in his days: for no man of his seed shall prosper, ^t sitting upon the throne of David, and ruling any more in Judah.

CHAPTER XXIII.

1 ^u He prophesieth a restoration of the scattered flock. 5 ^v Christ shall rule and save them. 9 ^w Against false prophets, 33 and mockers of the true prophets.

WOE ^a be unto the pastors that destroy and scatter the sheep of my pasture! saith the LORD.

2 Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: ^b behold, I will visit upon you the evil of your doings, saith the LORD.

3 And ^c I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.

4 And I will set up ^d shepherds over them which shall feed them; and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD.

5 ¶ Behold, ^e the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, ^f and shall execute judgment and justice in the earth.

6 ^g In his days Judah shall be saved, and Israel ^h shall dwell safely: and this ⁱ is his name whereby he shall be called, ^j THE LORD OUR RIGHTEOUSNESS.

7 Therefore, behold, ^k the days come, saith the LORD, that they shall no more say, The LORD liveth,

Before
CHRIST
599.

Lev. 5. 4.

e See 2 Kings

21. 16. 8.

1 Cor. 3. 16.

ch. 37. 1.

d Cant. 8. 9.

Hag. 2. 22.

ech. 34. 20.

r 2 Kin. 24. 15.

2 Chr. 36. 10.

† Heb. ^l if we

their mind,

ch. 44. 14.

s Ps. 31. 12.

ch. 43. 23.

Hos. 8. 8.

h Deut. 32. 1.

Ja. 1. 2. & 34.

1.

Mic. 1. 2.

i See 1 Chr. 3.

16. 17.

Matt. 1. 12.

k ch. 30. 30.

599.

a ch. 10. 21. &

22. 32.

Ea. 34. 2.

b Ex. 32. 34.

c ch. 32. 37.

Ea. 34. 13. &c.

d ch. 3. 15.

Ea. 34. 22. &c.

e Is. 4. 2. & 11.

1. & 40. 10. 11.

ch. 33. 14. 15.

16.

Dan. 9. 24.

Zech. 3. 8. &

6. 12.

John 1. 65.

† Ps. 72. 2.

Is. 9. 7. & 32.

1. 18.

g Deut. 33. 28.

Zech. 14. 11.

h ch. 32. 37.

i ch. 31. 10.

j 1 Cor. 1. 30.

† Heb. ^l Jeho-

va-tentens,

k ch. 10. 14. 15.

Before
CHRIST
699.

11s. 43. 5. 8.
ver. 3.

m See Hab. 3.
1.

n ch. 5. 7. &
D. 2.

o Rom. 4. 2. 3.

p Or, cursing.

q ch. 9. 10. &
13.

r Or, visitation.

s ch. 6. 13. &
8. 13.

t Zeph. 3. 4.

u ch. 7. 20. &
11. 13. & 32.
38.

v Ex. 8. 11. &
23. 30.

w 1s. 15. 6.

x Rev. 4. 19.

y ch. 1. 16.

z ch. 1. 23.

a Or, an absurd
thing.

b Heb. un-
necessary.

c ch. 2. 8.

d 1s. 9. 10.

e Or, filthy-
ness.

f ch. 20. 23.

g ver. 20.

h Ex. 13. 23.

i Deut. 32. 32.

j 1s. 1. 9. 10.

k ch. 8. 11. &
9. 15.

l Or, Hypoc-
rises.

m ch. 14. 14.

n ver. 21.

o ch. 5. 14. &
8. 11.

p 2s. 13. 10.

q Zeph. 10. 7.

r Or, stub-
bornness.

s ch. 13. 10.

t Mic. 3. 11.

u Job 15. 8.

v Cor. 2. 18.

w Or, secret.

x ch. 25. 32. &
30. 12.

y ch. 30. 24.

which brought up the children of Israel out of the land of Egypt; 8 But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

9 ¶ Mine heart within me is broken because of the prophets; ^mall my bones shake: I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.

10 For ⁿthe land is full of adulterers; ^obecause of ^pswearing the land mourneth; ^qthe pleasant places of the wilderness are dried up, and their ^rcourse is evil, and their force is not right.

11 For ^sboth prophet and priest are profane; yea, ^tin my house have I found their wickedness, saith the LORD.

12 ^uWherefore their way shall be unto them as slippery ways in the darkness: they shall be driven on, and fall therein: for I ^vwill bring evil upon them, even the year of their visitation, saith the LORD.

13 And I have seen ^wfolly in the prophets of Samaria; ^xthey prophesied in Baal, and ^ycaused my people Israel to err.

14 I have seen also in the prophets of Jerusalem ^za horrible thing: ^athey commit adultery, and ^bwalk in lies: they ^cstrengthen also the hands of evil doers, that none doth return from his wickedness: they are all of them unto me as ^dSodom, and the inhabitants thereof as Gomorrah.

15 Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with ^ewormwood, and make them drink the water of gall: for from the prophets of Jerusalem is ^fprofaneness gone forth into all the land.

16 Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you; they make you vain: ^gthey speak a vision of their own heart, and not out of the mouth of the LORD.

17 They say still unto them that despise me, The LORD hath said, ^hCe shall have peace; and they say unto every one that walketh after the ⁱimagination of his own heart, ^jNo evil shall come upon you.

18 For ^kwho hath stood in the ^lcounsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard it?

19 Behold, a ^mwhirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked.

20 The anger of the LORD shall not return, until he have executed,

and till he have performed the thoughts of his heart: ⁿin the latter days ye shall consider it perfectly.

21 I have not sent these prophets, yet they ran: I have not spoken to them, yet they prophesied.

22 But if they had ^ostood in my counsel, and had caused my people to hear my words, then they should have ^pturned them from their evil way, and from the evil of their doings.

23 Am I a God at hand, saith the LORD, and not a God afar off?

24 Can any ^qhide himself in secret places that I shall not see him? saith the LORD. ^rDo not I fill heaven and earth? saith the LORD.

25 I have heard what the prophets said, that prophesy lies in my name, saying, I have dreamed, I have dreamed.

26 How long shall ^sthis be in the heart of the prophets that prophesy lies? yea, ^tthey are prophets of the deceit of their own heart;

27 Which think to cause my people to forget my name by their dreams, which they tell every man to his neighbour, ^uas their fathers have forgotten my name for Baal.

28 The prophet ^vthat hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What is the chaff to the wheat? saith the LORD.

29 Is not my word like as a fire? saith the LORD; and like a hammer that breaketh the rock in pieces?

30 Therefore, behold, ^wI am against the prophets, saith the LORD, that steal my words every one from his neighbour.

31 Behold, I am against the prophets, saith the LORD, ^xthat use their tongues, and say, He saith.

32 Behold, I am against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by ^ytheir lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.

33 ¶ And when this people, or the prophet, or a priest, shall ask thee, saying, What is ^zthe burden of the LORD? thou shalt then say unto them, What burden? ^aI will even forsake you, saith the LORD.

34 And ^bas for the prophet, and the priest, and the people, that shall say, The burden of the LORD, I will even ^cpunish that man and his house.

35 Thus shall ye say every one to his neighbour, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken?

36 And the burden of the LORD shall ye mention no more; for every man's word shall be his burden: for ye have perverted the words of the

Before
CHRIST
699.

k Gen. 49. 1.

l ch. 14. 14. &

m 27. 15. & 20.

n ver. 18.

o ch. 26. 8.

p Ps. 139. 7.

q Amos 9. 2. 3.

r 1 Kin. 8. 27.

s Ps. 139. 7.

t Judg. 3. 7.

u 2s. 33. 34.

v Heb. with
whom is.

w Deut. 18. 20.

x ch. 14. 14. &

y Or, that
smooth their
tongues.

z Zeph. 3. 4.

a ver. 39.

b Mal. 1. 1.

c Heb. visit
upon.

Before
CHRIST
599.

living God, of the LORD of hosts our God.

37 Thus shalt thou say to the prophet, What hath the LORD answered thee? and, What hath the LORD spoken?

38 But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;

39 Therefore, behold, I, even I, will utterly forget you, and I will forsake you, and the city that I gave you and your fathers, and cast you out of my presence:

40 And I will bring an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten.

CHAPTER XXIV.

1 Under the type of good and bad figs, he foreseweth the restoration of them that were in captivity, 8 and the desolation of Zedekiah and the rest.

THE LORD shewed me, and, behold, two baskets of figs were set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jecoliah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

2 One basket had very good figs, even like the figs that are first ripe: and the other basket had very naughty figs, which could not be eaten, for they were so bad.

3 Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

4 ¶ Again the word of the LORD came unto me, saying,

5 Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge thee that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for their good.

6 For I will set mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull them down; and I will plant them, and not pluck them up.

7 And I will give them a heart to know me, that I am the LORD; and they shall be my people, and I will be their God: for they shall return unto me with their whole heart.

8 ¶ And as the evil figs, which cannot be eaten, they are so evil: surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and that dwell in the land of Egypt:

9 And I will deliver them to the

removed into all the kingdoms of the earth for their hurt, to be a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them.

10 And I will send the sword, the famine, and the pestilence, among them, till they be consumed from off the land that I gave unto them and to their fathers.

CHAPTER XXV.

1 Jeremiah reproving the Jews' disobedience to the prophets, 8 foretelleth the seventy years' captivity, 12 and after that, the destruction of Babylon. 15 Under the type of a cup of wine he foreseweth the destruction of all nations. 34 The howling of the shepherds.

THE word that came to Jeremiah concerning all the people of Judah, in the fourth year of Jehoiakim the son of Josiah king of Judah, that was the first year of Nebuchadrezzar king of Babylon:

2 The which Jeremiah the prophet spake unto all the people of Judah, and to all the inhabitants of Jerusalem, saying,

3 From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that is the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened.

4 And the LORD hath sent unto you all his servants the prophets, arising early and sending them; but ye have not hearkened, nor inclined your ear to hear.

5 They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:

6 And go not after other gods to serve them, and to worship them, and provoke me not to anger with the works of your hands; and I will do you no hurt.

7 Yet ye have not hearkened unto me, saith the LORD; that ye might provoke me to anger with the works of your hands to your own hurt.

8 ¶ Therefore thus saith the LORD of hosts; Because ye have not heard my words,

9 Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and a hissing, and perpetual desolations.

10 Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride,

Before
CHRIST
about 598.

m Ps. 44. 13,
14.
n ch. 29. 18,
22.

607.
Ending.
606.
Beginning.
ach. 36. 1.

boh. 1. 2.
P-on 629
till 606.

ech. 7. 13. &
11. 7. 8. 10.
& 13. 10. 11.
& 16. 12 &
17. 23. & 18.
19. & 19. 15.
& 22. 21.

d ch. 7. 13. 25.
& 21. 5. &
29. 19.

e2 Kin. 17. 13.
ch. 19. 11. &
35. 15.
Jonah 3. 8.

f Deut. 32. 21.
ch. 19. &
34. 30.

geh. 1. 15.
hel. 27. 6. &
43. 10.
See Is. 41. 23.
& 45. 1.
ch. 40. 2.

i ch. 18. 16.
† Heb. I will
cause to
perish from
them.

k Is. 24. 7.
ch. 7. 34. &
10. 9.
Ex. 26. 13.
Hos. 2. 11.
Rev. 18. 23.

x Hos. 4. 6.
y ver. 33.

z ch. 23. 11.

about 598.

a Amos 7. 1. 5.
& 8. 1.

b 2 Kings 21.
12. &
2 Chr. 36. 10.

c See ch. 23.
24. & c. & 29.
2.

† Heb. for
badness.

† Heb. the
captivity.

d ch. 13. 15. &
23. 10.

e ch. 32. 41 &
33. 7. & 43.
10.

f Deut. 30. 6.
ch. 31. 39.
Ez. 11. 19. &
36. 26. 27.

g ch. 30. 22. &
31. 33. & 34.
33.

h ch. 29. 13.

i ch. 29. 17.

j See ch. 43.
& 44.

† Heb. for
removing,
or, vacation.

1 Deut. 28. 25.
37.

2 1 Kings 9. 7.
2 Chr. 7. 20.
ch. 15. 4. & 29.
15. & 34. 17.

Before
CHRIST
about 606.

1 Ecc. 12. 6.

m 2 Chr. 36.
21, 22.

Ezek. 1. 1.
ch. 23, 30.

Dan. 9. 2.
Beginning about 606.

2 Kin. 24. 1.
Ending about 586.

Ezek. 1. 1.
† Heb. visit upon.

n 1s. 11, 19, &
11, 23, & 21.

1. &c. & 47.
1.

ch. 60, 3, 13.
23, 34, 40, 45.

& G1. 25, 28.
o ch. 50, 8, &
61. 27, 28.

p ch. 60, 41.
61. 27.

q ch. 27. 7.

r ch. 50, 29, &
61. 6, 24.

s Job 21. 20.
Ps. 75. 8.

1s. 61. 17.
Rev. 14. 10.

t ch. 51. 7.
Ez. 23, 34.

Nab. 3. 11.

u ver. 2, 11.

x ch. 24. 9.
y ch. 40, 2, 25.

z ver. 21.

a Job 1. 1.

b ch. 47. 1, 6,
7.

c See 1s. 20. 1.

d ch. 49. 7, &c.

e ch. 48. 1.

f ch. 49. 1.

g ch. 47. 4.

h Or. region by the river.

i ch. 22. 23.

j ch. 43. 8.

k Heb. cut off the crown, or, having the crown of the hair pulled.

ch. 9. 23 &
49. 32.

l 2 Chr. 9. 14.

m See ver. 20.
ch. 47. 31, &
61. 2.

n 2s. 7. 5.

o ch. 40, 31.

p ch. 61. 8.

q ch. 51. 41.

the sound of the millstones, and the light of the candle.

¶ And this whole land shall be a desolation, and an astonishment; and these nations shall serve the king of Babylon seventy years.

12 ¶ And it shall come to pass, when ^m seventy years are accomplished, that I will ⁿ punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, ^o and will make it perpetual desolations.

13 And I will bring upon that land all my words which I have pronounced against it, even all that is written in this book, which Jeremiah hath prophesied against all the nations.

14 ¶ For many nations ^p and great kings shall ^q serve themselves of them also: ^r and I will recompense them according to their deeds, and according to the works of their own hands.

15 ¶ For thus saith the LORD God of Israel unto me; Take the ^s wine-cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.

16 And ^t they shall drink, and be moved, and be mad, because of the sword that I will send among them.

17 Then took I the cup at the LORD's hand, and made all the nations to drink, unto whom the LORD had sent me:

18 To wit, Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them ^u a desolation, an astonishment, a hissing, and ^v a curse; as it is this day;

19 ¶ Pharaoh king of Egypt, and his servants, and his princes, and all his people;

20 And all ^w the mingled people, and all the kings of ^x the land of Uz, and all the kings of the land of the Philistines, and Ashkelon, and Azzah, and Ekron, and ^y the remnant of Ashdod,

21 ^z Edom, and ^a Moab, and the children of ^b Ammon,

22 And all the kings of ^c Tyros, and all the kings of Zidon, and the kings of the ^d isles which are beyond the sea,

23 ^e Dedan, and Tema, and Buz, and all ^f that are in the utmost corners,

24 And ^g all the kings of Arabia, and all the kings of the ^h mingled people that dwell in the desert,

25 And all the kings of Zimri, and all the kings of ⁱ Elam, and all the kings of the Medes,

26 ¶ And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which are upon the face of the earth: ^j and the king of Sheshach shall drink after them.

27 Therefore thou shalt say unto

them, Thus saith the LORD of hosts, the God of Israel: ^k Drink ye, and ^l be drunken, and spew, and fall, and rise no more, because of the sword which I will send among you.

28 And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink.

29 For, lo, ^m I begin to bring evil on the city ⁿ which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for ^o I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

30 Therefore prophesy thou against them all these words, and say unto them, The LORD shall ^p roar from on high, and utter his voice from ^q his holy habitation; he shall mightily roar upon ^r his habitation; he shall give ^s a shout, as they that tread the grapes, against all the inhabitants of the earth.

31 A noise shall come even to the ends of the earth; for the LORD hath ^t a controversy with the nations: ^u he will plead with all flesh; he will give them ^v that are wicked to the sword, saith the LORD.

32 Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and ^w a great whirlwind shall be raised up from the coasts of the earth.

33 ¶ And the slain of the LORD shall be at that day from ^x one end of the earth even unto the ^y other end of the earth: they shall not be ^z lamented, neither gathered, nor buried; they shall be dung upon the ground.

34 ¶ Howl, ye shepherds, and cry; and wallow yourselves in the ashes, ye principal of the flock: for ^a the days of your slaughter and of your dispersions are accomplished; and ye shall fall like ^b a pleasant vessel.

35 And ^c the shepherds shall have no way to flee, nor the principal of the flock to escape.

36 A voice of the cry of the shepherds, and a howling of the principal of the flock, shall be heard: for the LORD hath spoiled their pasture.

37 And the peaceable habitations are cut down because of the fierce anger of the LORD.

38 He hath forsaken ^d his covert, as the lion: for their land is ^e desolate because of the fierceness of the oppressor, and because of his fierce anger.

CHAPTER XXVI.

1 Jeremiah by promises and threatenings exhorteth to repentance. 8 He is therefore apprehended, 10 and arraigned. 12 His apology. 16 He is quit in judgment, by the example of Micah, 20 and of Urijah, 24 and by the care of Ahikam.

IN the beginning of the reign of Jehoiakim the son of Josiah king

Before
CHRIST
about 606.

p Hab. 2. 16.

q 1s. 51. 21, &
63. 6.

r Prov. 11. 31.
ch. 44. 12.

s Ps. 9. 6.
Obad. 16.

t Luke 24. 51.
1 Pet. 4. 17.

u Heb. upon which my name is called.

v Dan. 9. 18.
19.

w Ez. 38. 21.

x 1s. 42. 13.
Joel 3. 14.

y Amos 1. 2.

z Ps. 11. 4.
ch. 17. 12.

a 1 Kin. 9. 3.
Ps. 132. 14.

b 1s. 16. 9.
ch. 45. 33.

c Hos. 4. 1.
Mic. 6. 2.

d 1s. 68. 16.
Joel 3. 2.

e ch. 23. 19, &
30. 13.

f 1s. 66. 10.

g ch. 16. 4, &
f Ps. 79. 3.

h ch. 8. 2.
Rev. 11. 0.

i ch. 4. 8, & 6.
26.

j Heb. your days for slaughter.

k Heb. a vessel of desire.

l Heb. flights shall ye wish from the shepherds, and ye shall be as sheep.

m Amos 2. 14.

n Ps. 76. 2.

o Heb. a desolation.

610.

Ending.

609.

Beginning.

Before
CHRIST
about 609.

ach. 19. 14.

b Ro. 3. 10.
Matt. 28. 20.

c Acts 20. 27.
d ch. 26. 3.

e ch. 18. 8.
Jer. 1. 8, 9.

f Lev. 26. 14.
g Deut. 28. 15.

g ch. 7. 13, 25.
h 11. 7. & 25.
3, 4.

i 1 Sam. 4. 10.
j Ps. 78. 60.

k ch. 12. 14.
l 16. 65. 15.
m ch. 24. 9.

n Or, at the
door.

o Heb. The
judgment of
death is for
this man.
p ch. 23. 4.

q ch. 7. 3.

r ver. 3. 15.

s ch. 38. 5.
t Heb. as it is
good and
right in your
eyes.

of Judah came this word from the LORD, saying,

2 Thus saith the LORD; Stand in the court of the LORD's house, and speak unto all the cities of Judah, which come to worship in the LORD's house, all the words that I command thee to speak unto them; diminish not a word:

3 If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.

4 And thou shalt say unto them, Thus saith the LORD; If ye will not hearken to me, to walk in my law, which I have set before you,

5 To hearken to the words of my servants the prophets, whom I sent unto you, both rising up early, and sending them, but ye have not hearkened;

6 Then will I make this house like Shiloh, and will make this city a curse to all the nations of the earth.

7 So the priests and the prophets and all the people heard Jeremiah speaking these words in the house of the LORD.

8 Now it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded him to speak unto all the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely die.

9 Why hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered round Jeremiah in the house of the LORD.

10 When the princes of Judah heard these things, then they came up from the king's house unto the house of the LORD, and sat down in the entry of the new gate of the LORD's house.

11 Then spake the priests and the prophets unto the princes and to all the people, saying, This man is worthy to die; for he hath prophesied against this city, as ye have heard with your ears.

12 Then spake Jeremiah unto all the princes and to all the people, saying, The LORD sent me to prophesy against this house and against this city all the words that ye have heard.

13 Therefore now lament your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you.

14 As for me, behold, I am in your hand: do with me as seemeth good and meet unto you.

15 But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon your-

selves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.

16 Then said the princes and all the people unto the priests and to the prophets: This man is not worthy to die: for he hath spoken to us in the name of the LORD our God.

17 Then rose up certain of the elders of the land, and spake to all the assembly of the people, saying,

18 Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be ploughed like a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

19 Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.

20 And there was also a man that prophesied in the name of the LORD, Urijah the son of Shemaiah of Kirjath-jearim, who prophesied against this city and against this land according to all the words of Jeremiah:

21 And when Jehoiakim the king, with all his mighty men, and all the princes, heard his words, the king sought to put him to death: but when Urijah heard it, he was afraid, and fled, and went into Egypt;

22 And Jehoiakim the king sent men into Egypt, namely, Elnathan the son of Achbor, and certain men with him into Egypt.

23 And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the common people.

24 Nevertheless, the hand of Ahikam the son of Shaphan was with Jeremiah, that they should not give him into the hand of the people to put him to death.

CHAPTER XXVII.

Under the type of bonds and yokes he prophesied the subduing of the neighbour kings unto Nebuchadnezzar. He exhorteth them to yield, and not to believe the false prophets. The like he doth to Zedekiah. The foretelling, the remnant of the vessels shall be carried to Babylon, and there continue until the day of visitation.

IN the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, saying,

2 Thus saith the LORD to me: Make thee bonds and yokes, and put them upon thy neck,

Before
CHRIST
about 609.

o See Acts 6.
34, &c.

p Mic. 1. 1.

q Mic. 3. 12.

r 2 Chr. 32. 29.

s Heb. the
face of the
LORD.

t Ez. 22. 14.
Zim. 24. 10.

u Acts 5. 30.

about 609.

f Heb. sons of
the people.

g 2 Kings 22.
12. 18.
ch. 20. 14.

about 609.

a See ver. 2.
12. 29.

b 12. 29.

c 12. 29.

d 12. 29.

Before
CHRIST
about 598.

Or, concerning
their mas-
ters, saying.

e Pa. 115. 10. &
140. 6.
Is 45. 12.

d Pa. 115. 16.
Dan. 4. 17, 25,
32.

e ch. 23. 14.

f ch. 25. 9. &
43. 10.

Es. 29. 18, 30.

geh. 28. 14.

Isa. 2. 33.

h 2 Chr. 36. 20

Isa. 25. 12. &
66. 27.

Dan. 5. 28.

k ch. 25. 14.

† Heb.
dreams.

1 ver. 14.

598.

1 mach. 23. 1. &
38. 17.

e Es. 12. 31.

e ch. 14. 14. &
23. 21. & 28. 8,
9.

† Heb. in a
lie, or,
lyingly.

3 And send them to the king of Edom, and to the king of Moab, and to the king of the Ammonites, and to the king of Tyrrus, and to the king of Zidon, by the hand of the messengers which come to Jerusalem unto Zedekiah king of Judah:

4 And command them ¹ to say unto their masters, Thus saith the LORD of hosts, the God of Israel: Thus shall ye say unto your masters;

5 ² I have made the earth, the man and the beast that are upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me.

6 ³ And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, ⁴ my servant; and ⁵ the beasts of the field have I given him also to serve him.

7 ⁶ And all nations shall serve him, and his son, and his son's son, ⁷ until the very time of his land come: ⁸ and then many nations and great kings shall serve themselves of him.

8 And it shall come to pass, ⁹ that the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

9 Therefore hearken not ye to your prophets, nor to your diviners, nor to your ¹⁰ dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon:

10 ¹¹ For they prophesy a lie unto you, to remove you far from your land; and that I should drive you out, and ye should perish.

11 But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein.

12 ¹² ¶ I spake also to ¹³ Zedekiah king of Judah according to all these words, saying, Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live.

13 ¹⁴ Why will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD hath spoken against the nation that will not serve the king of Babylon?

14 Therefore hearken not unto the words of the prophets that speak unto you, saying, Ye shall not serve the king of Babylon: for they prophesy ¹⁵ a lie unto you.

15 For I have not sent them, saith the LORD, yet they prophesy ¹⁶ a lie in my name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you.

16 Also I spake to the priests and to all this people, saying, Thus saith the LORD; hearken not to the words of your prophets that prophesy unto you, saying, Behold, ¹⁷ the vessels of the LORD's house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

17 Hearken not unto them; serve the king of Babylon, and live: wherefore should this city be laid waste?

18 But if they be prophets, and if the word of the LORD be with them, let them now make intercession to the LORD of hosts, that the vessels which are left in the house of the LORD, and in the house of the king of Judah, and at Jerusalem, go not to Babylon.

19 ¹⁹ ¶ For thus saith the LORD of hosts ²⁰ concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city.

20 Which Nebuchadnezzar king of Babylon took not, when he carried away ²¹ captive Jeconiah the son of Jehoiakim king of Judah from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem;

21 Yea, thus saith the LORD of hosts, the God of Israel, concerning the vessels that remain in the house of the LORD, and in the house of the king of Judah and of Jerusalem:

22 They shall be ²³ carried to Babylon, and there shall they be until the day that I ²⁴ visit them, saith the LORD: then ²⁵ will I bring them up, and restore them to this place.

CHAPTER XXVIII.

1 Hananiah prophesieth falsely the return of the vessels, and of Jeconiah. 5 Jeremiah, seeking it to be true, sheweth that the event will declare who are true prophets. 10 Hananiah breaketh Jeremiah's yoke. 12 Jeremiah telleth of an iron yoke. 15 and foretelleth Hananiah's death.

AND ¹ it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, and in the fifth month, that Hananiah the son of Azur the prophet, which was of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

2 Thus speaketh the LORD of hosts, the God of Israel, saying, I have broken ³ the yoke of the king of Babylon.

3 ⁴ Within ⁵ two full years will I bring again into this place all the vessels of the LORD's house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:

4 And I will bring again to this place Jeconiah the son of Jehoiakim king of Judah, with all the ⁶ captives of Judah, that went into Babylon,

Before
CHRIST
598.

j 2 Chr. 36. 7,
19.
ch. 28. 3,
Dan. 1. 2.

q 2 Kings 25. 13, &c.
ch. 62. 17, 20,
21.

r 2 Kings 24. 14, 15,
ch. 24. 1.

s 2 Kin 25. 13,
2 Chr 36. 18.

t 2 Chr 36. 21,
ch. 33. 10, &
32. 6

u Ezra 1. 7. &
7. 10.

about 606.
ach. 27. 1.

b ch. 27. 12.

c ch. 27. 16,
† Heb. two
years of
days.

† Heb.
captivity.

Before
CHRIST
about 590.

saith the LORD: for I will break the yoke of the king of Babylon.

5 ¶ Then the prophet Jeremiah said unto the prophet Hananiah in the presence of the priests, and in the presence of all the people that stood in the house of the LORD,

al Kin. 1. 36.

6 Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD's house, and all that is carried away captive, from Babylon into this place.

7 Nevertheless, hear thou now this word that I speak in thine ears, and in the ears of all the people;

8 The prophets that have been before me and before thee of old prophesied both against many countries, and against great kingdoms, of war, and of evil, and of pestilence.

e Deut. 18. 22.

9 ¶ The prophet which prophesieth of peace, when the word of the prophet shall come to pass, then shall the prophet be known, that the LORD hath truly sent him.

f ch. 27. 2.

10 ¶ Then Hananiah the prophet took the yoke from off the prophet Jeremiah's neck, and brake it.

g ch. 27. 7.

11 And Hananiah spake in the presence of all the people, saying, Thus saith the LORD: Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

12 ¶ Then the word of the LORD came unto Jeremiah the prophet, after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying,

13 Go and tell Hananiah, saying, Thus saith the LORD: Thou hast broken the yokes of wood; but thou shalt make for thee yokes of iron.

h Deut. 28. 48.
ch. 27. 7.

14 For thus saith the LORD of hosts, the God of Israel: I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also.

i ch. 27. 6.

15 ¶ Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah: The LORD hath not sent thee; but thou makest this people to trust in a lie.

k ch. 29. 31.
Ez. 13. 23.

16 Therefore thus saith the LORD: Behold, I will cast thee from off the face of the earth: this year thou shalt die, because thou hast taught rebellion against the LORD.

l Deut. 13. 5.
ch. 28. 32
† Heb. revolt.
about 595.

17 So Hananiah the prophet died the same year in the seventh month.

CHAPTER XXIX.

1 Jeremiah sendeth a letter to the captives in Babylon, to be quiet there, and not to believe the dreams of their prophets, and that they shall return with grace after seventy years. 15 He foretelleth the destruction of the rest for their dis-

obedience. 20 He sheweth the fearful end of Ahab and Zedekiah, two lying prophets. 24 Shemaiah writeth a letter against Jeremiah. 30 Jeremiah readeth his doom.

NOW these are the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

2 (After that Jeconiah the king, and the queen, and the eunuchs, the princes of Judah and Jerusalem, and the carpenters, and the smiths, were departed from Jerusalem;)

3 By the hand of Elashah the son of Shaphan, and Gemariah the son of Hilkiyah, (whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon) saying, 4 Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;

5 Build ye houses, and dwell in them; and plant gardens, and eat the fruit of them;

6 Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; that ye may be increased there, and not diminished.

7 And seek the peace of the city whither I have caused you to be carried away captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace.

8 ¶ For thus saith the LORD of hosts, the God of Israel: Let not your prophets and your diviners, that be in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed.

9 ¶ For they prophesy falsely unto you in my name: I have not sent them, saith the LORD.

10 ¶ For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.

11 For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

12 Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you.

13 And ye shall seek me, and find me, when ye shall search for me with all your heart.

14 And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place

Before
CHRIST
about 590.

a? Kings 24.
12. &c.
ch. 22. 26. &
28. 4.
† Or, chamber-lains.

b ver. 28.

c Ezra 6. 10.
1 Tim. 2. 2.

d ch. 14. 14. &
23. 21. & 27.
14. 15.
Eph. 6. 6.
e ver. 31.
† Heb. in alie.

about 606.
f 2 Chr. 36. 21.
22.
Ezra 1. 1.
ch. 25. 12. &
27. 22.
Dan. 9. 2.

† Heb. end and expectation.
g Dan 9. 3. &c.

h Lev 26. 39.
40. &c.
Deut. 30. 1.
&c.

i ch. 24. 7.
k Deut. 4. 7.
Ps. 32. 6. &
44. 1.
Ja. 53. 0.
l ch. 23. 3. &
& 30. 3. & 32.
37.

Before
CHRIST
about 606.

whence I caused you to be carried away captive.

15 ¶ Because ye have said, The LORD hath raised us up, prophets in Babylon;

16 Know that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, and of your brethren that are not gone forth with you into captivity:

17 Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.

18 And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and a hissing, and a reproach, among all the nations whither I have driven them:

19 Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending them; but ye would not hear, saith the LORD.

20 ¶ Hear ye therefore the word of the LORD, all ye of the captivity, whom I have sent from Jerusalem to Babylon:

21 Thus saith the LORD of hosts, the God of Israel, of Ahab the son of Kolsiah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name; Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and he shall slay them before your eyes;

22 ¶ And of them shall be taken up a curse by all the captivity of Judah which are in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

23 Because they have committed villany in Israel, and have committed adultery with their neighbours' wives, and have spoken lying words in my name, which I have not commanded them; even I know, and am a witness, saith the LORD.

24 ¶ Thus shalt thou also speak to Shemaiah the Nehelamite, saying,

25 Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that are at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

26 The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man that is mad, and maketh himself a prophet, that thou shouldst put him in prison, and in the stocks.

27 Now therefore why hast thou not reproved Jeremiah of Anathoth, which maketh himself a prophet to you?

28 For therefore he sent unto us in Babylon, saying, This captivity is long: build ye houses, and dwell in them; and plant gardens, and eat the fruit of them.

29 And Zephaniah the priest read this letter in the ears of Jeremiah the prophet.

30 ¶ Then came the word of the LORD unto Jeremiah, saying,

31 Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:

32 Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD.

CHAPTER XXX.

1 God sheweth Jeremiah the return of the Jews. 2 After their trouble they shall have deliverance. 10 He comforteth Jacob. 18 Their return shall be gracious. 20 Wrath shall fall on the wicked.

THE word that came to Jeremiah from the LORD, saying,

2 Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee in a book.

3 For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD; and I will cause them to return to the land that I gave to their fathers, and they shall possess it.

4 ¶ And these are the words that the LORD spake concerning Israel and concerning Judah.

5 For thus saith the LORD; We have heard a voice of trembling, of fear, and not of peace.

6 Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

7 Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble; but he shall be saved out of it.

8 For it shall come to pass in that day, saith the LORD of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:

9 But they shall serve the LORD their God, and David their king, whom I will raise up unto them.

10 ¶ Therefore fear thou not, O

Before
CHRIST
about 606.

aver. 6.

beh. 28. 15.

e ch. 28. 15.

† Heb. revolt.

a ver. 18.

ch. 32. 44.

Es. 39. 25.

Amos 9. 14.

15.

b ch. 10. 15.

† Or, there is fear, and not peace.

† Heb. a male.

e ch. 4. 21. & 6. 21.

d Joel 2. 11.

31.

Amos 5. 18.

Zeph. 1. 14. &c.

e Dan. 12. 1.

Isa. 55. 3. 4.

Es. 34. 22. & 37. 24.

Ros. 3. 5.

g Luke 1. 69.

Acts 2. 30. & 13. 23.

h Isa. 41. 13. & 43. 5. & 44. 2.

ch. 46. 27, 28.

Before
CHRIST
about 606.

1 ch. 3. 18.

k Amos 9. 8.

1 ch. 4. 27.

m Ps 6. 1.
la. 27. 8.
ch. 10. 21. &
46. 28.
n 2 Chr. 36. 16.
ch. 15. 18.

+ Heb. for
budding up,
or, pressing.
o ch. 8. 22.
p Lam. 1. 2.
q Job 13. 24. &
16. 9. & 19. 11.
r Job 30. 21.
s ch. 5. 6.

t ch. 15. 18.

u Jer. 23. 22.
la. 33. 1. & 41.
11.
ch. 10. 25.

x ch. 33. 6.

y ver. 3.
ch. 33. 7. 11.
z Ps. 102. 13.

[Or, little
hill,

a la. 35. 10. &
31. 11.
ch. 31. 4. 12.
13. & 33. 10. 11.
b Zech. 10. 8.

c Ps. 1. 26.

d Gen. 49. 10.

e Num. 16. 5.
feh. 21. 7. &
31. 13. & 32.
34.
f la. 11. 29. &
36. 28. & 37. 27.
g ch. 23. 19. 20.
& 25. 32.
+ Heb.
calling.

my servant Jacob, saith the LORD: neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed I from the land of their captivity: and Jacob shall return, and shall be in rest, and be quiet, and none shall make him afraid.

11 For I am with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

12 For thus saith the LORD, Thy bruise is incurable, and thy wound is grievous.

13 There is none to plead thy cause, that thou mayest be bound up: thou hast no healing medicines.

14 All thy lovers have forgotten thee; they seek thee not: for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; because thy sins were increased.

15 Why criest thou for thine affliction? thy sorrow is incurable for the multitude of thine iniquity: because thy sins were increased, I have done these things unto thee.

16 Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.

17 For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, saying, This is Zion, whom no man seeketh after.

18 Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

19 And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.

20 Their children also shall be as aforetime, and their congregation shall be established before me, and I will punish all that oppress them.

21 And their nobles shall be of themselves, and their governors shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who is this that engaged his heart to approach unto me? saith the LORD.

22 And ye shall be my people, and I will be your God.

23 Behold, the whirlwind of the LORD goeth forth with fury, a con-

tinuing whirlwind: it shall fall with pain upon the head of the wicked.

24 The fierce anger of the LORD shall not return, until he have done it, and until he have performed the intents of his heart: sin the latter days ye shall consider it.

CHAPTER XXXI.

1 The restoration of Israel. 10 The publication thereof. 15 Rachel mourning is comforted. 18 Ephraim repenting is brought home again. 22 Christ is promised. 27 His care over the church. 31 His new covenant. 35 The stability, 38 and amplitude of the church.

AT the same time, saith the LORD, I will be the God of all the families of Israel, and they shall be my people.

2 Thus saith the LORD, The people which were left of the sword found grace in the wilderness; even Israel, when I went to cause him to rest.

3 The LORD hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

4 Again I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry.

5 Thou shalt yet plant vines upon the mountains of Samaria: the planters shall plant, and shall eat them as common things.

6 For there shall be a day, that the watchmen upon the mount Ephraim shall cry, Arise ye, and let us go up to Zion unto the LORD our God.

7 For thus saith the LORD; I sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel.

8 Behold, I will bring them from the north country, and gather them from the coasts of the earth, and with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.

9 They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim is my firstborn.

10 Hear the word of the LORD, O ye nations, and declare it in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd doth his flock.

11 For the LORD hath redeemed Jacob, and ransomed him from the hand of him that was stronger than he.

12 Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness

Before
CHRIST
about 606.

[Or, remain.

h Gen. 49. 1.

a ch. 30. 24.

b ch. 30. 22.

c Num. 10. 33.

d Deut. 1. 33.

e Ps. 55. 11.

f la. 63. 14.

g Heb. from afar.

h Mal. 1. 2.

i Rom. 11. 28.

j Heb. have I extended lovingkindness unto thee.

k Hos. 11. 4.

l ch. 33. 7.

m Jer. 15. 20.

n Judg. 11. 34.

o Ps. 139. 3.

p Jer. 31. 2.

q la. 46. 21.

r Amos 3. 11.

s Heb. pro-
fane them.

t Dent. 30. 6.

u ch. 28. 30.

v la. 2. 3.

w Mic. 4. 2.

x la. 12. 5. 6.

y ch. 3. 12. 18.

z ch. 3. 18.

a Ex. 20. 34. 41.

b ch. 34. 13.

c Ps. 126. 5. 6.

d ch. 50. 4.

e Jer. 41. 12. 10.

f la. 35. 8. &

g ch. 49. 19. & 40.

h la. 10. 11.

i Ex. 4. 22.

j la. 40. 11.

k Ex. 34. 12. 13.

l la. 44. 23. &

m ch. 48. 20.

n la. 40. 24. 25.

o la. 17. 23. &

p ch. 40.

q Hos. 3. 6.

Before
CHRIST
about 606.

y Is. 68 11.
x Is. 35, 10, &
Is. 19.
Rev. 21, 4.

a Matt. 2, 17,
18.
b Josh. 18, 25.

c Gen. 42, 13.

d ver. 4, 5.
e Psal. 1, 5.
f Hos. 1, 11.

g Lam. 5, 21.

h Dou. 30, 2.

i Dou. 32, 36.
j Is. 63, 15.
k Hos. 11, 8.
l Heb. sound.
m Is. 67 18.
n Hos. 14, 4.
o ch. 50, 5.

p ch. 2, 18, 23.
q ch. 2, 18, 23.
r ch. 2, 18, 23.
s ch. 2, 18, 23.

t Ps. 122, 6, 6.
u Is. 1, 37.
v Zech. 8, 3.
w ch. 33, 12, 13.

of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

13 Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

14 And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD.

15 ¶ Thus saith the LORD: "A voice was heard in Ramah, lamentation, and bitter weeping; Rachel weeping for her children refused to be comforted for her children, because they were not.

16 Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy.

17 And there is hope in thine end, saith the LORD, that thy children shall come again to their own border.

18 ¶ I have surely heard Ephraim bemoaning himself thus; Thou hast chastised me, and I was chastised, as a bullock unaccustomed to the yoke: turn thou me, and I shall be turned; for thou art the LORD my God.

19 Surely after that I was turned, I repented; and after that I was instructed, I smote upon my thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.

20 Is Ephraim my dear son? is he a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD.

21 Set thee up waymarks, make thee high heaps: set thine heart toward the highway, even the way which thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

22 ¶ How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.

23 Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity: "The LORD bless thee, O habitation of justice, and mountain of holiness.

24 And there shall dwell in Judah itself, and in all the cities thereof together, husbandmen, and they that go forth with flocks,

25 For I have satiated the weary

soul, and I have replenished every sorrowful soul.

26 Upon this I awaked, and beheld; and my sleep was sweet unto me.

27 ¶ Behold, the days come, saith the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast.

28 And it shall come to pass, that like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD.

29 In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge.

30 But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge.

31 ¶ Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

32 Not according to the covenant that I made with their fathers, in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was a husband unto them, saith the LORD:

33 But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

35 ¶ Thus saith the LORD, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts is his name:

36 If those ordinances depart from before me, saith the LORD, then the seed of Israel also shall cease from being a nation before me for ever.

37 Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.

38 ¶ Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Babel unto the gate of the corner.

39 And the measuring line shall

Before
CHRIST
about 606.

p Ex. 36, 9, 10.
q Hos. 2, 23.
r Zech. 10, 9.

s ch. 44, 27.
t ch. 1, 10, &
15, 7.

u ch. 24, 6.

v Ex. 18, 2, 3.

w Gal. 6, 5, 7.

x ch. 32, 40, &
33, 11.
y Ex. 37, 26.
z Heb. 8, 8-12.
& 10, 16, 17.

a Dou. 1, 31.

b Or, should I have continued a husband unto them?

c ch. 32, 40.
d Ex. 40, 8.
e Ex. 11, 19, 20.
f Ex. 39, 2, 27.
g 2 Cor. 3, 3.
h ch. 24, 7, &
30, 22, & 32, 38.

i Ex. 64, 13.
j John 6, 45.
k 1 Cor. 2, 10.
l John 2, 20.
m ch. 33, 8, &
29, 20.
n Mic. 7, 18.
o Acts 10, 43, &
13, 26.
p Rom. 11, 27.

q Gen. 1, 16.
r Ps. 72, 5, 17.
s Acts 2, 54, 57, &
119, 91.
t Is. 51, 15.
u ch. 10, 16.
v Ps. 118, 8.
w Is. 61, 9, 10.
x ch. 33, 20.
y ch. 33, 22.

z Neh. 3, 1.
a Zech. 11, 10.

b Ex. 40, 8.
c Zech. 2, 1.

Before
CHRIST
about 606.

yet go forth over against it upon the hill Gareb, and shall compass about to Goath.

40 And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, ^munto the corner of the horse gate toward the east, ⁿshall be holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

CHAPTER XXXII.

1 Jeremiah, being imprisoned by Zedekiah for his prophecy, ^obuyeth Hanameel's field. 13 Baruch must preserve the evidences, as tokens of the people's return. 16 Jeremiah in his prayer complaineth to God. 26 God confirmeth the captivity for their sins, 36 and promiseth a gracious return.

THE word that came to Jeremiah from the LORD ^ain the tenth year of Zedekiah king of Judah, which was the eighteenth year of Nebuchadnezzar.

2 For then the king of Babylon's army besieged Jerusalem: and Jeremiah the prophet was shut up ^bin the court of the prison, which was in the king of Judah's house.

3 For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, ^cBehold, I will give this city into the hand of the king of Babylon, and he shall take it;

4 And Zedekiah king of Judah ^dshall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes:

5 And he shall lead Zedekiah to Babylon, and there shall he be ^euntil I visit him, saith the LORD: ^fthough ye fight with the Chaldeans, ye shall not prosper?

6 ^g¶ And Jeremiah said, The word of the LORD came unto me, saying,

7 Behold, Hanameel the son of Shallum thine uncle shall come unto thee, saying, Buy thee my field that is in Anathoth: for the ^hright of redemption is thine to buy it.

8 So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that is in Anathoth, which is in the country of Benjamin: for the right of inheritance is thine, and the redemption is thine; buy it for thyself. Then I knew that this was the word of the LORD.

9 And I bought the field of Hanameel my uncle's son, that was in Anathoth, and ⁱweighed him the money, even ^jseventeen shekels of silver.

10 And I subscribed the evidence, and sealed it, and took witnesses,

and weighed him the money in the balances.

11 So I took the evidence of the purchase, both that which was sealed according to the law and custom, and that which was open:

12 And I gave the evidence of the purchase unto ^kBaruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's son, and in the presence of the ^lwitnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.

13 ^m¶ And I charged Baruch before them, saying,

14 Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

15 For thus saith the LORD of hosts, the God of Israel; Houses and fields and vineyards ⁿshall be possessed again in this land.

16 ^o¶ Now when I had delivered the evidence of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, saying,

17 Ah Lord God! behold, ^pthou hast made the heaven and the earth by thy great power and stretched out arm, ^qand ^rthere is nothing ^stoo hard for thee:

18 Thou shewest ^tlovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after thee: The Great, ^uThe Mighty God, ^vThe Lord of hosts, ^wis his name;

19 ^xGreat in counsel, and mighty in work: for thine ^yeyes are open upon all the ways of the sons of men, ^zto give every one according to his ways, and according to the fruit of his doings:

20 Which hast set signs and wonders in the land of Egypt, even unto this day, and in Israel, and among other men; and hast made thee ^aa name, as at this day:

21 And ^bthou hast brought forth thy people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with a stretched out arm, and with great terror;

22 And hast given them this land, which thou didst swear to their fathers to give them, ^ca land flowing with milk and honey;

23 And they came in, and possessed it; but ^dthey obeyed not thy voice, neither walked in thy law: they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them.

24 Behold the ^emounts, they are come unto the city to take it; and the city ^fis given into the hand of

Before
CHRIST
about 590.

1 ch. 36. 4.

k See Isa. 8. 2.

1 ver. 37. 43.

m 2 Kings 19. 15.

n Gen. 18. 14. ver. 21.

o Ex. 1. 37. 10. 1. 37.

p Ex. 20. 6. & 31. 7.

q Deut. 5. 9, 10. p. 1. 9. 6.

r ch. 10. 16. r. 18. 28, 29.

s Heb. deings. s. Job 35. 21.

t Ps. 13. 13. Prov. 6. 21. ch. 16. 17.

u ch. 17. 10.

v Ex. 9. 16. 1. Ch. 17. 21.

w Is. 63. 12. Dan. 9. 15.

x Ex. 6. 6. 2 Sam. 7. 23.

y 1. Ch. 17. 21. Ps. 136. 11, 13.

z Ex. 3. 8. 17. ch. 11. 5.

a Neh. 9. 26. ch. 11. 9.

b Dan. 9. 10-11.

c 1. Or. engines of ab. 7.

d ch. 33. 4. a ver. 25. 30.

about 590.
a 2 Kin. 25. 1.
2.
ch. 39. 1.

b Neh. 3. 25.
ch. 33. 1 & 37. 21 & 39. 6. & 33. 14.

c ch. 34. 2.

d ch. 34. 3. & 49. 18. 23. & 39. 6. & 52. 9.

e ch. 27. 23.
f ch. 21. 4. & 33. 6.

g Jer. 35. 24.
25, 32.
Ruth. 4. 4.

h Gen. 23. 16.
Zech. 11. 12.
i Or. seven shekels and ten pieces of silver.

j Heb. wrote on the book.

Before
CHRIST
about 600.

b ch. 11. 12.

Or, though.
ever. 24.

d Num. 16. 22.
e ver. 17.

f ver. 3.

g ch. 21. 10 &
37, 8, 10, & 32.
13.

h ch. 19. 13.

i ch. 2. 7, & 3
25, & 7. 22
26, & 22. 21
Ez. 20. 28.

† Heb. for my
anger.

k 2 Kings 23.
27, & 24. 3.

l Is. 1. 4. 6.
Dan. 9. 8.

† Heb. stood.
m ch. 2. 27, &
7. 24.

n ch. 7. 13.
o ch. 7. 30, 31.
& 23. 11.
Ez. 5. 5, 6.

p ch. 7. 31, &
49. 5.

q Jer. 18. 21.
r Kis. 11. 33.
reh. 7. 31.

s ver. 24.

t Deut. 30. 9.
u ch. 23. 3 & 29
11 & 31. 10.
ks 37. 21.

the Chaldeans that fight against it, because of the sword, and of the famine, and of the pestilence; and what thou hast spoken is come to pass; and, behold, thou seest it.

25 And thou hast said unto me, O Lord God, Buy thee the field for money, and take witnesses; ¶ for the city is given into the hand of the Chaldeans.

26 ¶ Then came the word of the LORD unto Jeremiah, saying, 27 Behold, I am the LORD, the God of all flesh: is there any thing too hard for me?

28 Therefore thus saith the LORD: Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it:

29 And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

30 For the children of Israel and the children of Judah have only done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD.

31 For this city hath been to me as a provocation of mine anger and of my fury from the day that they built it even unto this day, that I should remove it from before my face;

32 Because of all the evil of the children of Israel and of the children of Judah, which they have done to provoke me to anger, I, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.

33 And they have turned unto me the back, and not the face: though I taught them, rising up early and teaching them, yet they have not hearkened to receive instruction.

34 But they set their abominations in the house, which is called by my name, to defile it.

35 And they built the high places of Baal, which are in the valley of the son of Hinnom, to cause their sons and their daughters to pass through the fire unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

36 ¶ And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;

37 Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring

them again unto this place, and I will cause them to dwell safely:

38 And they shall be my people, and I will be their God:

39 And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them:

40 And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me.

41 Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul.

42 For thus saith the LORD: Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.

43 And fields shall be bought in this land, whereof ye say, It is desolate without man or beast: it is given into the hand of the Chaldeans.

44 Men shall buy fields for money, and subscribe evidences, and seal them, and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.

CHAPTER XXXIII.

1 God prometh to the captivity a gracious return, 9 a joyful state, 12 a settled government, 15 Christ the Branch of righteousness, 17 a continuance of kingdom and priesthood, 20 and a stability of a blessed seed.

MOREOVER the word of the LORD came unto Jeremiah the second time, while he was yet shut up in the court of the prison, saying,

2 Thus saith the LORD the maker thereof, the LORD that formed it, to establish it; ¶ The LORD is his name;

3 Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not.

4 For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;

5 They come to fight with the Chaldeans, but it is to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.

6 Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth.

7 And I will cause the captivity of Judah and the captivity of Israel to

Before
CHRIST
about 590.

u ch. 23. 6, &
33. 16.

x ch. 24. 7, &
30, 22, & 21, 33.

y ch. 21. 7.
Ez. 11. 19, 20.

† Heb. all
days.

z Is. 55. 3.
ch. 1. 1. 21.

† Heb. from
after them.

a ch. 31. 23.

b Deut. 30. 9.
Zeph. 3. 17.

c ch. 24. 6, &
31. 28.

d Amos 9. 15.

† Heb. in
truth, or,
stable city.

e ch. 31. 28.

f ver. 15.

g ch. 33. 10.

h ch. 23. 7, 11.
24.

i ch. 17. 22.

j ch. 23. 7, 11.
24.

k ch. 23. 7, 11.
24.

l ch. 23. 7, 11.
24.

m ch. 23. 7, 11.
24.

n ch. 23. 7, 11.
24.

o ch. 23. 7, 11.
24.

p ch. 23. 7, 11.
24.

q ch. 23. 7, 11.
24.

r ch. 23. 7, 11.
24.

s ch. 23. 7, 11.
24.

t ch. 23. 7, 11.
24.

u ch. 23. 7, 11.
24.

v ch. 23. 7, 11.
24.

w ch. 23. 7, 11.
24.

x ch. 23. 7, 11.
24.

y ch. 23. 7, 11.
24.

z ch. 23. 7, 11.
24.

aa ch. 23. 7, 11.
24.

ab ch. 23. 7, 11.
24.

ac ch. 23. 7, 11.
24.

ad ch. 23. 7, 11.
24.

ae ch. 23. 7, 11.
24.

af ch. 23. 7, 11.
24.

Before
CHRIST
about 590.

11a. 1. 21.
ch. 21. 6. &
30. 29. & 31. 4.
28. & 32. 10.
k Es. 36. 23.
Zech. 13. 1.
Heb. 9. 13. 14.
1 ch. 31. 34.
Mic. 7. 18.
Isa. 42. 7.
ch. 13. 11.
n Is. 63. 5.

oeb. 32. 43.

p ch. 7. 31. &
10. 9. & 25. 10.
Rev. 18. 23.

q 1 Chr. 16. 8.
31.
2 Chr. 5. 13.
& 7. 3.
Ezra 3. 11.
Ps. 130. 1.
14. 12. 4.

r 1 ch. 7. 12.
14. 107. 32.
& 30. 17.
ever 7.
11. 15. 19.
ch. 21. 21. &
52. 11.

uch. 17. 20. &
32. 44.

x Lev. 27. 32.

y ch. 23. 5. &
31. 27. 31.
sch. 28. 10.

a 1. 4. 2. & 11. 1.
ch. 23. 5.

b ch. 23. 6.

† Heb. Jaha-
wah-tsidkenu.
† Heb. There
shall not be
cut off from
David.

c 2 Sam. 7. 10.
1 Kin. 2. 4.
1. 8. 29. 31.
Luke 1. 32.
33.

d Rom. 12. 1.
& 15. 16.
1 Pet. 2. 5. 9.
Rev. 1. 6.

return, and will build them, as at the first.

8 And I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me.

9 ¶ And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do unto them: and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it.

10 Thus saith the LORD: Again there shall be heard in this place, which ye say shall be desolate without man and without beast, even in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast.

11 The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD is good; for his mercy endureth for ever: and of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

12 Thus saith the LORD of hosts: Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be a habitation of shepherds causing their flocks to lie down.

13 In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth them, saith the LORD.

14 Behold, the days come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah.

15 In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.

16 In those days shall Judah be saved, and Jerusalem shall dwell safely: and this is the name wherewith she shall be called, The LORD our Righteousness.

17 For thus saith the LORD; David shall never want a man to sit upon the throne of the house of Israel:

18 Neither shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually.

19 ¶ And the word of the LORD came unto Jeremiah, saying,

20 Thus saith the LORD: If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season:

21 Then may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne: and with the Levites the priests, my ministers.

22 As the host of heaven cannot be numbered, neither the sand of the sea measured; so will I multiply the seed of David my servant, and the Levites that minister unto me.

23 Moreover the word of the LORD came to Jeremiah, saying,

24 Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

25 Thus saith the LORD: If my covenant be not with day and night, and if I have not appointed the ordinances of heaven and earth;

26 Then will I cast away the seed of Jacob, and David my servant, so that I will not take any of his seed to be rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.

CHAPTER XXXIV.

1 Jeremiah prophesieth the captivity of Zedekiah and the city. 8 The princes and the people having dismissed their bondservants, contrary to the covenant of God, reassume them. 19 Jeremiah, for their disobedience, giveth them and Zedekiah into the hands of their enemies.

THE word which came unto Jeremiah from the LORD, when Nebuchadnezzar king of Babylon, and all his army, and all the kingdoms of the earth of his dominion, and all the people, sought against Jerusalem, and against all the cities thereof, saying,

2 Thus saith the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire:

3 And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and thou shalt speak with thee mouth to mouth, and thou shalt go to Babylon.

4 Yet hear the word of the LORD, O Zedekiah king of Judah; Thus saith the LORD of thee, Thou shalt not die by the sword:

5 But thou shalt die in peace: and with the burnings of thy fathers,

Before
CHRIST
about 590.

1 ch. 38. 37.
1. 34. 9.
ch. 31. 36.
ver. 25.

f Pa. 53. 34.

g Gen. 13. 16.
& 15. 5. & 22. 17.
ch. 31. 37.

h ver. 21. 22.

i ver. 20.
Gen. 8. 22.

k Ps. 74. 10. 17.
& 101. 19.
ch. 31. 35. 38.
1 ch. 31. 37.

m ver. 7. 11.
Ezra 2. 1.

about 531.

a 2 Kings 25.
1. &
ch. 31. 1. &
52. 4.

b ch. 1. 15.
† Heb. the
dominion of
his hand.

c ch. 21. 10. &
32. 3. 28.

d ch. 32. 29.

ver. 22.

e ch. 32. 4.

† Heb. his
mouth shall
speak to thy
mouth.

f See 2 Chr. 18.
14. & 21. 13.

Before C H I R I S T about 591.	the former kings which were before thee, so shall they burn odours for thee; and they will lament thee, saying, Ah lord! for I have pronounced the word, saith the LORD.	bour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth.	Before C H I R I S T about 591.
g Dan. 2. 46. h See ch. 22. 18.	6 Then Jeremiah the prophet spake all these words unto Zedekiah king of Judah in Jerusalem.	18 And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they had made before me, when they cut the calf in twain, and passed between the parts thereof,	" Matt. 7. 2. Gal. 6. 7. James 2. 13. 1 Pet. 3. 21, 23. † Heb. for a removing. u Deut. 28. 24. 61. ch. 29. 18. x See Gen. 15. 10. 17.
12 Kings 18. 13. & 19. 8. 2 Chr. 11. 5, 9. about 591.	7 When the king of Babylon's army fought against Jerusalem, and against all the cities of Judah that were left, against Lachish, and against Azekah: for these defended cities remained of the cities of Judah.	19 The princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, which passed between the parts of the calf:	
k Ex. 21. 2. l Lev. 25. 10. ver. 14. 1 Neh. 5. 11.	8 ¶ This is the word that came unto Jeremiah from the LORD, after that the king Zedekiah had made a covenant with all the people which were at Jerusalem, to proclaim liberty unto them:	20 I will even give them into the hand of their enemies, and into the hand of them that seek their life: and their dead bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth.	y Job. 7. 33. & 10. 4. & 19. 7.
m Lev. 25. 39 — 40.	9 ¶ That every man should let his manservant, and every man his maidservant, being a Hebrew or a Hebrewess, go free: that none should serve himself of them, to wit, of a Jew his brother.	21 And Zedekiah king of Judah and his princes will I give into the hand of their enemies, and into the hand of them that seek their life, and into the hand of the king of Babylon's army, which are gone up from you.	n See ch. 37. 6. 11. ach. 37. 8. 10.
	10 Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more; then they obeyed, and let them go.	22 ¶ Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant.	o See ch. 37. 3. & 31. 1. 2. 8. & 34. 7. 13. ech. 9. 11. & 44. 2. 6.
about 590. p See ver. 21. ch. 37. 6.	11 But afterwards they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.	CHAPTER XXXV.	
	12 ¶ Therefore the word of the LORD came to Jeremiah from the LORD, saying,	1 By the obedience of the Rechabites, 12 Jeremiah condemneth the disobedience of the Jews. 18 God blesseth the Rechabites for their obedience.	
	13 Thus saith the LORD, the God of Israel: I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondmen, saying,	THE word which came unto Jeremiah from the LORD, in the days of Jehoiakim the son of Josiah king of Judah, saying,	about 607.
o Jer. 21. 2. & 23. 10. Deut. 15. 12.	14 At the end of seven years let ye go every man his brother a Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.	2 Go unto the house of the Rechabites, and speak unto them, and bring them into the house of the LORD, into one of the chambers, and give them wine to drink.	a 2 Kin. 10. 15. 1 Chr. 2. 55.
† Heb. to day.	15 And ye were now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:	3 Then I took Jeazaniah the son of Jeremiah, the son of Habaziniab, and his brethren, and all his sons, and the whole house of the Rechabites;	b 1 Kings 6. 3.
p 2 Kings 23. 3. Neh. 7. 10. q Job. 7. 10. † Heb. whereupon my name is called. r Lev. 25. 7. Lev. 19. 12.	16 But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom he had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.	4 And I brought them into the house of the LORD, into the chamber of the sons of Hanan, the son of Igdaiah, a man of God, which was by the chamber of the princes, which was above the chamber of Manasseh the son of Shallum, the keeper of the door:	c 2 Kings 12. 10. & 25. 18. 1 Chr. 9. 18. 19.
	17 Therefore thus saith the LORD: Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neigh-	5 And I set before the sons of the house of the Rechabites pots full of wine, and cups; and I said unto them, Drink ye wine.	s Heb. thereof, or, vessel.
		6 But they said, We will drink no wine: for Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no wine, neither ye, nor your sons for ever:	d 2 Kin. 10. 16.
		7 Neither shall ye build house, nor	

Before
CHRIST
about CCL.

Or, door.
ch. 28. 10.

the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD's house, in the ears of all the people.

11 ¶ When Michaiah the son of Gemariah, the son of Shaphan, had heard out of the book all the words of the LORD,

12 Then he went down into the king's house, into the scribe's chamber: and, lo, all the princes sat there, even Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes.

13 Then Michaiah declared unto them all the words that he had heard, when Baruch read the book in the ears of the people.

14 Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.

15 And they said unto him, Sit down now, and read it in our ears. So Baruch read it in their ears.

16 Now it came to pass, when they had heard all the words, they were afraid both one and other, and said unto Baruch, We will surely tell the king of all these words.

17 And they asked Baruch, saying, Tell us now, How didst thou write all these words at his mouth?

18 Then Baruch answered them, He pronounced all these words unto me with his mouth, and I wrote them with ink in the book.

19 Then said the princes unto Baruch, Go, hide thee, thou and Jeremiah; and let no man know where ye be.

20 ¶ And they went in to the king into the court, but they laid up the roll in the chamber of Elishama the scribe, and told all the words in the ears of the king.

21 So the king sent Jehudi to fetch the roll; and he took it out of Elishama the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king.

22 Now the king sat in the winter house in the ninth month: and there was a fire on the hearth burning before him.

23 And it came to pass, that when Jehudi had read three or four leaves, he cut it with the penknife, and cast it into the fire that was on the hearth, until all the roll was consumed in the fire that was on the hearth.

24 Yet they were not afraid, nor rent their garments, neither the king, nor any of his servants that heard all these words.

25 Nevertheless Elnathan and Delaiah and Gemariah had made intercession to the king that he would not burn the roll; but he would not hear them.

26 But the king commanded Jerahmeel the son of Hammelech, and Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to take Baruch the scribe and Jeremiah the prophet: but the LORD hid them.

27 ¶ Then the word of the LORD came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying,

28 Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned.

29 And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

30 Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.

31 And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not.

32 ¶ Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

CHAPTER XXXVII.

1 The Egyptians having raised the siege of the Chaldeans, king Zedekiah sendeth to Jeremiah to pray for the people. 6 Jeremiah prophesieth the Chaldeans' certain return and victory. 11 He is taken for a fugitive, beaten, and put in prison. 16 He assureth Zedekiah of the captivity. 18 Entreateth for his liberty, he obtaineth some favour.

AND king Zedekiah the son of Josiah reigned instead of Coniah the son of Jehoiakim, whom Nebuchadrezzar king of Babylon made king in the land of Judah.

2 But neither he, nor his servants, nor the people of the land, did hearken unto the words of the LORD, which he spake by the prophet Jeremiah.

Before
CHRIST
about CCL.

n 2 Kings 22.
11.
1a 32. 22, &
37. 1.

Or, of the
king.

about CCL.

ch. 22. 30.

ch. 22. 18.

Heb. visit
prison
ch. 23. 34.

Heb.
as they.

about 609.
2 Kin 21. 17.
2 Chr. 36. 10.
ch. 22. 21.

L 2 Chr. 36. 12.
11.

Heb. by the
hand of the
prophet.

Before
CHRIST
590.

ch. 21. 1, 2.
& 29. 25. &
62. 24.

d See 2 Kings
24. 7.
Ez. 17. 15.

o ver. 11.
ch. 34. 21.

feh. 21. 2.

g ch. 34. 22.

† Heb. souls.

h ch. 21. 4. 6

† Heb. thrust
through.

i ver. 5.

† Heb. made
to ascend.

|| Or, to slip
away from
thence in the
midst of the
people.

† Heb. fallen-
head, or, alive.

k ch. 39. 20.

l ch. 38. 6.
|| Or, cells.
589.

3 And Zedekiah the king sent Jehucal the son of Shelemiah and ^c Zephaniah the son of Maaschiah the priest to the prophet Jeremiah, saying, Pray now unto the LORD our God for us.

4 Now Jeremiah came in and went out among the people: for they had not put him into prison.

5 Then ^d Pharaoh's army was come forth out of Egypt: ^e and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem.

6 ¶ Then came the word of the LORD unto the prophet Jeremiah, saying,

7 Thus saith the LORD, the God of Israel: Thus shall ye say to the king of Judah, ^f that sent you unto me to inquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land.

8 ^g And the Chaldeans shall come again, and fight against this city, and take it, and burn it with fire.

9. Thus saith the LORD: Deceive not ^h yourselves, saying, The Chaldeans shall surely depart from us: for they shall not depart.

10 ⁱ For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained but ^j wounded men among them, yet should they rise up every man in his tent, and burn this city with fire.

11 ¶ And it came to pass, that when the army of the Chaldeans was ^k broken up from Jerusalem for fear of Pharaoh's army,

12 Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, ^l to separate himself thence in the midst of the people.

13 And when he was in the gate of Benjamin, a captain of the ward was there, whose name was Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.

14 Then said Jeremiah, *It is ^m false*; I fall not away to the Chaldeans. But he hearkened not to him: so Irijah took Jeremiah, and brought him to the princes.

15 Wherefore the princes were wroth with Jeremiah, and smote him, ⁿ and put him in prison in the house of Jonathan the scribe; for they had made that the prison.

16 ¶ When Jeremiah was entered into ^o the dungeon, and into the ^p cabins, and Jeremiah had remained there many days;

17 Then Zedekiah the king sent, and took him out; and the king asked him secretly in his house, and said, Is there ^q any word from the LORD? And Jeremiah said, There is: for, said he, thou shalt be de-

livered into the hand of the king of Babylon.

18 Moreover Jeremiah said unto king Zedekiah, What have I offended against thee, or against thy servants, or against this people, that ye have put me in prison?

19 Where are now your prophets which prophesied unto you, saying, The king of Babylon shall not come against you, nor against this land?

20 Therefore hear now, I pray thee, O my lord the king: ^r let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.

21 Then Zedekiah the king commanded that they should commit Jeremiah ^s into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, ^t until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.

CHAPTER XXXVIII.

1 Jeremiah, by a false suggestion, is put into the dungeon of Malchiah. ^u Ebed-melech, by suit, getteth him some enlargement. 14 Upon secret conference he counselleth the king by yielding to save his life. 24 By the king's instructions he concealeth the conference from the princes.

THEN Shephatiah the son of Mattan, and Gedaliah the son of Pashur, and ^v Jucal the son of Shelemiah, and ^w Pashur the son of Malchiah, ^x heard the words that Jeremiah had spoken unto all the people, saying,

2 Thus saith the LORD, ^y He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live.

3 Thus saith the LORD, ^z This city shall surely be given into the hand of the king of Babylon's army, which shall take it.

4 Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the ^{aa} welfare of this people, but the hurt.

5 Then Zedekiah the king said, Behold, he is in your hand: for the king is not he that can do any thing against you.

6 ^{ab} Then took they Jeremiah, and cast him into the dungeon of Malchiah the son ^{ac} of Hanimelech, that was in the court of the prison: and they let down Jeremiah with cords. And in the dungeon there was no water, but mire: so Jeremiah sunk in the mire.

Before
CHRIST
589.

† Heb. let my
supplication
fall.

m ch. 32. 2. &
38. 13, 23.

n ch. 38. 9. &
62. 6.

a ch. 37. 3.

b ch. 21. 1.

c ch. 21. 8.

d ch. 21. 9.

e ch. 21. 10. &
32. 3.

f See ch. 20. 11.

† Heb. peace.

g ch. 37. 21.

|| Or, of the
king.

Before
CHRIST
589.

hch. 30, 16.

† Heb. he will
die.

† Heb. in
thine hand.

i ver. 6.

hch. 37, 21.

† Or, princ-
pal.

i Is. 57, 15.

u 2 Kin. 24,
12.

hch. 30, 3.

o ch. 32, 4. &
34 3.
ver. 23.

p 1 Sam. 31, 4.

7 ¶ Now when Ebed-melech the Ethiopian, one of the eunuchs which was in the king's house, heard that they had put Jeremiah in the dungeon; the king then sitting in the gate of Benjamin;

8 Ebed-melech went forth out of the king's house, and spake to the king, saying,

9 My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and I he is like to die for hunger in the place where he is: for there is no more bread in the city.

10 Then the king commanded Ebed-melech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die.

11 So Ebed-melech took the men with him, and went into the house of the king under the treasury, and took thence old cast clouts and old rotten rags, and let them down by cords into the dungeon to Jeremiah.

12 And Ebed-melech the Ethiopian said unto Jeremiah, Put now these old cast clouts and rotten rags under thine armholes under the cords. And Jeremiah did so.

13 So they drew up Jeremiah with cords, and took him up out of the dungeon: and Jeremiah remained in the court of the prison.

14 ¶ Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that is in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing: hide nothing from me.

15 Then Jeremiah said unto Zedekiah, If I declare it unto thee, wilt thou not surely put me to death? and if I give thee counsel, wilt thou not hearken unto me?

16 So Zedekiah the king sware secretly unto Jeremiah, saying, As the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.

17 Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:

18 But if thou wilt not go forth to the king of Babylon's princes, then shall this city be given into the hands of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand.

19 And Zedekiah the king said unto Jeremiah, I am afraid of the Jews that are fallen to the Chaldeans, lest they deliver me into their hand, and they mock me.

20 But Jeremiah said, They shall

not deliver thee. Obey, I beseech thee, the voice of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live.

21 But if thou refuse to go forth, this is the word that the LORD hath shewed me:

22 And, behold, all the women that are left in the king of Judah's house shall be brought forth to the king of Babylon's princes, and those women shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, and they are turned away back.

23 So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire.

24 ¶ Then said Zedekiah unto Jeremiah, Let no man know of these words, and thou shalt not die.

25 But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:

26 Then thou shalt say unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there.

27 Then came all the princes unto Jeremiah, and asked him: and he told them according to all these words that the king had commanded. So they left off speaking with him; for the matter was not perceived.

28 So Jeremiah abode in the court of the prison until the day that Jerusalem was taken: and he was there when Jerusalem was taken.

CHAPTER XXXIX.

1 Jerusalem is taken. 4 Zedekiah is made blind, and sent to Babylon. 8 The city is ruined, 9 the people captivated. 11 Nebuchadrezzar's charge for the good usage of Jeremiah. 15 God's promise to Ebed-melech.

IN the ninth year of Zedekiah king of Judah, in the tenth month, came Nebuchadrezzar king of Babylon and all his army against Jerusalem, and they besieged it.

2 And in the eleventh year of Zedekiah, in the fourth month, the ninth day of the month, the city was broken up.

3 And all the princes of the king of Babylon came in, and sat in the middle gate, even Nergal-sharezer, Samgar-nebo, Sarsechim, Rab-saris, Nergal-sharezer, Rab-mag, with all the residue of the princes of the king of Babylon.

4 And it came to pass, that when Zedekiah the king of Judah saw

Before
CHRIST
589.

† Heb. Men
of thy peace.

g ch. 30, 6. &
31, 10.
r ver. 18.

† Heb. thou
shalt burn,
fo.

hch. 37, 20.

t ch. 27, 15.

† Heb. they
were silent
from him.

u ch. 37, 21,
& 38, 14.

590.

a 2 Kin. 25, 1
—4.
ch. 52, 4-7.

588.

b ch. 33, 17

e 2 Kings 25,
4, 6, c.
ch. 52, 7, & d.

Before
CHRIST
588.

d ch. 32, 4, &
28, 18, 23.

e 2 Kin. 23, 33.

† Heb. *spoke*
with him
judgments,
ch. 4, 12.

† Es 12, 13,
comparet
with ch. 32,
1.

† Heb. with
two brazen
chains, or,
fetters.

2 Kin. 25, 9,
ch. 38, 18, &
52, 13.

b 2 Kin. 25 11,
&c.
ch. 52 15, &c.

† Or, chief
marshal

† Heb. chief
of the execu-
tioners, or,
slaughtering-
men; and so
ver. 10, 11,
&c. See
Gen. 37, 38

† Heb. in
that day.

† Heb. by the
hand of.

† Heb. set
thine eyes
upon him.

f ch. 38, 28.

k ch. 40, 5.

l ch. 20, 24.

m ch. 38, 12.

n Dan. 9, 13.

o ch. 21, 9, &
45, 5.

them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.

5 But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.

6 Then the king of Babylon slew the sons of Zedekiah in Riblah before his eyes: also the king of Babylon slew all the nobles of Judah.

7 Moreover he put out Zedekiah's eyes, and bound him with chains, to carry him to Babylon.

8 ¶ And the Chaldeans burned the king's house, and the houses of the people, with fire, and brake down the walls of Jerusalem.

9 b Then Nebuzar-adan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained.

10 But Nebuzar-adan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.

11 ¶ Now Nebuchadnezzar king of Babylon gave charge concerning Jeremiah to Nebuzar-adan the captain of the guard, saying,

12 Take him, and look well to him, and do him no harm; but do unto him even as he shall say unto thee.

13 So Nebuzar-adan the captain of the guard sent, and Nebushashan, Rab-saris, and Nergal-sharezer, Rabmag, and all the king of Babylon's princes;

14 Even they sent, and took Jeremiah out of the court of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he dwelt among the people.

15 ¶ Now the word of the LORD came unto Jeremiah, while he was shut up in the court of the prison, saying,

16 Go and speak to Ebed-melech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel: Behold, I will bring my words upon this city for evil, and not for good; and they shall be accomplished in that day before thee.

17 But I will deliver thee in that day, saith the LORD: and thou shalt not be given into the hand of the men of whom thou art afraid.

18 For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto

thee: because thou hast put thy trust in me, saith the LORD.

CHAPTER XL.

1 Jeremiah, being set free by Nebuzar-adan, goeth to Gedaliah. 7 The dispersed Jews repair unto him. 13 Johanan revealing Ishmael's conspiracy is not believed.

THE word which came to Jeremiah from the LORD, ^aafter that Nebuzar-adan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

2 And the captain of the guard took Jeremiah, and said unto him, The LORD thy God hath pronounced this evil upon this place.

3 Now the LORD hath brought it, and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.

4 And now, behold, I loose thee this day from the chains which were upon thine hand. ^aIf it seem good unto thee to come with me into Babylon, come; and [†]I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, ^call the land is before thee: whither it seemeth good and convenient for thee to go, thither go.

5 Now while he was not yet gone back, *he said*, Go back also to Gedaliah the son of Ahikam the son of Shaphan, ^fwhom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

6 ¶ Then went Jeremiah unto Gedaliah the son of Ahikam to Mizpah; and dwelt with him among the people that were left in the land.

7 ¶ Now when all the captains of the forces which were in the fields, even they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;

8 Then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Machathite, they and their men.

9 And Gedaliah the son of Ahikam the son of Shaphan swore unto them

Before
CHRIST
588.

p 1 Chr. 5, 20
24, 37, 40.

588.

a ch. 39, 11.

† Or, manacles

b ch. 50, 7.

c Deut. 29, 24,
25.
Dan. 9, 11.

† Or, are upon
thine hand.

d ch. 39, 12.

† Heb. I will
set mine eye
upon thee.

e Gen. 20, 15.

f 2 Kin. 25, 22,
&c.

g ch. 39, 11.

h Judg. 20, 1.

i 2 Kin. 25, 23,
&c.

k ch. 30, 10.

l ch. 41, 1.

Before
CHRIST
588.

* Heb. to
stand before,
Deut. 1. 38.

and to their men, saying, Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you.

10 As for me, behold, I will dwell at Mizpah, to serve the Chaldeans, which will come unto us: but ye, gather ye wine, and summer fruits, and oil, and put them in your vessels, and dwell in your cities that ye have taken.

11 Likewise when all the Jews that were in Moab, and among the Ammonites, and in Edom, and that were in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan:

12 Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much.

13 ¶ Moreover Johanan the son of Kareah, and all the captains of the forces that were in the fields, came to Gedaliah to Mizpah,

14 And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not.

15 Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know it: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

16 But Gedaliah the son of Ahikam said unto Johanan the son of Kareah, Thou shalt not do this thing: for thou speakest falsely of Ishmael.

CHAPTER XLI.

1 *Ishmael, treacherously killing Gedaliah and others, purpoeth with the residue to flee unto the Ammonites.* 11 *Johanan recovereth the captives, and mindeth to flee into Egypt.*

NOW it came to pass in the seventh month, that Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah: and there they did eat bread together in Mizpah.

2 Then arose Ishmael the son of Nethaniah, and the ten men that were with him, and beset Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon had made governor over the land.

3 Ishmael also slew all the Jews that were with him, even with Ged-

aliah, at Mizpah, and the Chaldeans that were found there, and the men of war.

4 And it came to pass the second day after he had slain Gedaliah, and no man knew it.

5 That there came certain from Shechem, even fourscore men, having their beards shaven, and their clothes rent, and having ent themselves, with offerings and incense in their hand, to bring them to the house of the LORD.

6 And Ishmael the son of Nethaniah went forth from Mizpah to meet them, weeping all along as he went: and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam.

7 And it was so, when they came into the midst of the city, that Ishmael the son of Nethaniah slew them, and cast them into the midst of the pit, he, and the men that were with him.

8 But ten men were found among them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbore, and slew them not among their brethren.

9 Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain, because of Gedaliah, was it which Asa the king had made for fear of Baasha king of Israel: and Ishmael the son of Nethaniah filled it with them that were slain.

10 Then Ishmael carried away captive all the residue of the people that were in Mizpah, even the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

11 ¶ But when Johanan the son of Kareah, and all the captains of the forces that were with him, heard of all the evil that Ishmael the son of Nethaniah had done,

12 Then they took all the men, and went to fight with Ishmael the son of Nethaniah, and found him by the great waters that are in Gibeon.

13 Now it came to pass, that when all the people which were with Ishmael saw Johanan the son of Kareah, and all the captains of the forces that were with him, then they were glad.

14 So all the people that Ishmael had carried away captive from Mizpah cast about and returned, and went unto Johanan the son of Kareah.

15 But Ishmael the son of Netha-

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e Lev. 19. 27,
28.
Deut. 11. 1.
Is. 15. 2.

d See 1 Sam.
1. 7.
2 Kin. 25. 9.

* Heb. in
going and
weeping.

† Or, near
Gedaliah.

* Heb. by the
hand, or, by
the side of
Gedaliah.

e 1 Kin. 15. 22.
2 Chr. 16. 6.

feh. 43. 6.

geh. 40. 7.

heb. 40. 14.

ich. 40. 7. 8.
13.

k 2 Sam. 2. 13.

an See ch. 41.
19.

* Heb. to
strike thee
in soul?

e 2 Kin. 25. 25.
ch. 40. 8.

6 2 Kin. 25. 25

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CHRIST
583.

niah escaped from Johanan with eight men, and went to the Ammonites.

16 Then took Johanan the son of Kareah, and all the captains of the forces that were with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after that he had slain Gedaliah the son of Ahikam, even mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

12 Sam. 19. 37.
29.

17 And they departed, and dwelt in the habitation of Chimham, which is by Beth-lehem, to go to enter into Egypt.

in ch. 40. 5.

18 Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.

CHAPTER XLII.

1 Johanan desireth Jeremiah to inquire of God, promising obedience to his will. 7 Jeremiah assureth him of safety in Judea, 13 and destruction in Egypt. 19 He reproveth their hypocrisy, in requiring of the Lord that which they meant not.

ach. 40. 8, 13.
& 41. 11.

THEN all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near.

J Or. Let our supplication fall before thee.

h 1 Sam. 7. 8. &
12. 19.

1a. 57. 4.
James 5. 16.
c Lev. 27. 22.
d Ezra 8. 21.

2 And said unto Jeremiah the prophet, ¶ Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the Lord thy God, even for all this remnant; (for we are left but a few of many, as thine eyes do behold us):

e 1 Kin. 22. 14.

3 That the Lord thy God may shew us the way wherein we may walk, and the thing that we may do.

f 1 Sam. 3. 18.
Acts 20. 24.
g Gen. 31. 50.

4 Then Jeremiah the prophet said unto them, I have heard you; behold, I will pray unto the Lord your God according to your words; and it shall come to pass, that whatsoever thing the Lord shall answer you, I will declare it unto you; I will keep nothing back from you.

h Dent. 6. 3.
ch. 7. 23.

5 Then they said to Jeremiah, The Lord be a true and faithful witness between us, if we do not, even according to all things for the which the Lord thy God shall send thee to us.

6 Whether it be good, or whether it be evil, we will obey the voice of the Lord our God, to whom we send thee; that it may be well with us, when we obey the voice of the Lord our God.

7 ¶ And it came to pass after ten days, that the word of the Lord came unto Jeremiah.

8 Then called he Johanan the son of Kareah, and all the captains of the forces which were with him, and all

the people from the least even to the greatest.

9 And said unto them, Thus saith the Lord, the God of Israel, unto whom ye sent me to present your supplication before him;

10 If ye will still abide in this land, then will I build you, and not pull you down; and I will plant you, and not pluck you up: for I repent me of the evil that I have done unto you.

11 Be not afraid of the king of Babylon, of whom ye are afraid; be not afraid of him, saith the Lord: I am with you to save you, and to deliver you from his hand.

12 And I will shew mercies unto you, that he may have mercy upon you, and cause you to return to your own land.

13 ¶ But if ye say, We will not dwell in this land, neither obey the voice of the Lord your God,

14 Saying, No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell:

15 And now therefore hear the word of the Lord, ye remnant of Judah; Thus saith the Lord of hosts, the God of Israel: If ye wholly set your faces to enter into Egypt, and go to sojourn there;

16 Then it shall come to pass, that the sword, which ye feared, shall overtake you there in the land of Egypt; and the famine, whereof ye were afraid, shall follow close after you there in Egypt; and there ye shall die.

17 So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them.

18 For thus saith the Lord of hosts, the God of Israel: As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt; and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.

19 ¶ The Lord hath said concerning you, O ye remnant of Judah: Go ye not into Egypt: know certainly that I have admonished you this day.

20 For ye dissembled in your hearts, when ye sent me unto the Lord your God, saying, Pray for us unto the Lord our God; and according unto all that the Lord our God shall say, so declare unto us, and we will do it.

21 And now I have this day declared it to you; but ye have not obeyed the voice of the Lord your

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feh. 21. 6. & 31.
28. & 33. 7.
k Dent. 32. 36.
ch. 18. 8.

l Is. 43. 5.
Rom. 8. 31.

m Ps. 106. 45.
46.

n ch. 41. 16.

o Dent. 17. 16.
ch. 44. 12, 13.
14.

p Luke 9. 61.

q Ec. 11. 8.

† Heb. shall close after you.

† Heb. So shall all the men be.

reh. 21. 10.
ver. 22.

s See ch. 44.
14. 25.

t ch. 7. 20.

u ch. 18. 16. &
24. & 29. & 30.
18. 22. &
41. 12.
Zech. 8. 13.

x Dent. 17. 16.

† Heb. testified against you.

† Or, ye have used deceit against your souls.

y ver. 2.

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ver. 17.
Ex. 6. 11.
Or, to go
to sojourn.

God, nor any thing for the which he hath sent me unto you.

22 Now therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go and to sojourn.

CHAPTER XLIII.

1 *Johanan, discrediting Jeremiah's prophecy, carrieth Jeremiah and others into Egypt. 8 Jeremiah prophesieth by a type the conquest of Egypt by the Babylonians.*

AND it came to pass, that when Jeremiah had made an end of speaking unto all the people all the words of the LORD their God, for which the LORD their God had sent him to them, even all these words,

2 Then spake Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:

3 But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon.

4 So Johanan the son of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of the LORD, to dwell in the land of Judah.

5 But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah;

6 Even men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.

7 So they came into the land of Egypt: for they obeyed not the voice of the LORD: thus came they even to Tahpanhes.

8 Then came the word of the LORD unto Jeremiah in Tahpanhes, saying,

9 Take great stones in thine hand, and hide them in the clay in the brickkiln, which is at the entry of Pharaoh's house in Tahpanhes, in the sight of the men of Judah;

10 And say unto them, Thus saith the LORD of hosts, the God of Israel: Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.

11 And when he cometh, he shall smite the land of Egypt, and deliver such as are for death to death; and

such as are for captivity to captivity; and such as are for the sword to the sword.

12 And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace.

13 He shall break also the images of Beth-shemesh, that is in the land of Egypt; and the houses of the gods of the Egyptians shall he burn with fire.

CHAPTER XLIV.

1 *Jeremiah expresseth the desolation of Judah for their idolatry. 11 He prophesieth their destruction, who commit idolatry in Egypt. 15 The obstinacy of the Jews. 20 Jeremiah threateneth them for the same, 20 and for a sign prophesieth the destruction of Egypt.*

THE word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,

2 Thus saith the LORD of hosts, the God of Israel: Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and behold, this day they are a desolation, and no man dwelleth therein;

3 Because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, and to serve other gods, whom they knew not, neither they, ye, nor your fathers.

4 Howbeit I sent unto you all my servants the prophets, rising early and sending them, saying, Oh, do not this abominable thing that I hate.

5 But they hearkened not, nor inclined their ear to turn from their wickedness, to burn no incense unto other gods.

6 Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted and desolate, as at this day.

7 Therefore now thus saith the LORD, the God of hosts, the God of Israel: Wherefore commit ye this great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

8 In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?

Before
CHRIST
688.

1 ch. 43. 25.

1 Heb. statues, or, standing images.
2 Or, The house of the sun.

687.

a Ex. 14. 2.
ch. 46. 14.
1 ch. 43. 7.
c Is. 19. 13.

d ch. 9. 11. & 31. 22.

e ch. 19. 4.
f Deut. 13. 6. & 32. 17.

g 2 Chr. 36. 15.
ch. 7. 25. & 25. 4 & 26. 5. & 30. 13.

h ch. 42. 18.

i Num. 16. 38.
ch. 7. 13.

j Heb. out of the midst of Judah.

k ch. 23. 6. 7.

l ch. 42. 18.
ver. 12.

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† Heb. wickedness, or punishments, &c.

† Heb. confide.
Ps. 51. 17.
m. Prov. 28. 14.

n. Lev. 17. 10.
& 20. 5, 6.
ch. 21. 10.
Amos 9. 4.

e ch. 42. 15, 16.
17, 22.

p ch. 42. 18.

q ch. 42. 11.

† Heb. I have
their soul.
e ver. 28.

e So ch. 6. 16.

† Num. 30. 12.
Deut. 21. 23.
Judg. 11. 36.
see ver. 25.

† Or, from
of heaven.
u ch. 7. 18.

† Heb. bread.

x ch. 7. 18.

9 Have ye forgotten the † wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?

10 They are not † humbled even unto this day, neither have they ^m feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers.

11 ¶ Therefore thus saith the LORD of hosts, the God of Israel: Behold, ⁿ I will set my face against you for evil, and to cut off all Judah.

12 And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and ^o they shall all be consumed, and fall in the land of Egypt: they shall *even* be consumed by the sword and by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and ^p they shall be an execration, and an astonishment, and a curse, and a reproach.

13 ^q For I will punish them that dwell in the land of Egypt, as I have punished Jerusalem, by the sword, by the famine, and by the pestilence:

14 So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for ^r none shall return but such as shall escape.

15 ¶ Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwell in the land of Egypt, in Pathros, answered Jeremiah, saying,

16 *As for* the word that thou hast spoken unto us in the name of the LORD, ^s we will not hearken unto thee.

17 But we will certainly do ^t whatsoever thing goeth forth out of our own mouth, to burn incense unto the ^u "queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for *then* had we plenty of ^v victuals, and were well, and saw no evil.

18 But since we left off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all ^w things, and have been consumed by the sword and by the famine.

19 ^x And when we burned incense to the queen of heaven, and poured out drink offerings unto her, did we make her cakes to worship her, and

pour out drink offerings unto her, without our ^y men?

20 ¶ Then Jeremiah said unto all the people, to the men, and to the women, and to all the people which had given him *that* answer, saying,

21 The incense that ye burned in the cities of Judah, and in the streets of Jerusalem, ye and your fathers, your kings and your princes, and the people of the land, did not the LORD remember them, and came it *not* into his mind?

22 So that the LORD could no longer bear, because of the evil of your doings, and because of the abominations which ye have committed; therefore is your land ^y a desolation, and an astonishment, and a curse, without an inhabitant, ^z as at this day.

23 Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; ^a therefore this evil is happened unto you, as at this day.

24 Moreover Jeremiah said unto all the people, and to all the women, Hear the word of the LORD, all Judah ^b that are in the land of Egypt:

25 Thus saith the LORD of hosts, the God of Israel, saying: ^c Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

26 Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, ^d I have sworn by my great name, saith the LORD, that ^e my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord God liveth.

27 ^f Behold, I will watch over them for evil, and not for good: and all the men of Judah that ^g are in the land of Egypt ^h shall be consumed by the sword and by the famine, until there be an end of them.

28 Yet ⁱ a small number that escape the sword shall return out of the land of Egypt into the land of Judah; and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose ^j words shall stand, ^k mine, or theirs.

29 ¶ And this ^l shall be a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall ^m surely stand against you for evil:

30 Thus saith the LORD; Behold, ⁿ I will give Pharaoh-hophra king of Egypt into the hand of his enemies, and into the hand of them that seek his life; as I gave ^o Zedekiah king

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CHRIST
587.

† Or, Ausubands.

y ch. 25. 11, 18.

z ver. 6.

a Dan. 9. 11, 12.

b ch. 43. 7.

ver. 15.

c ver. 15, &c.

d Gen. 22. 16.

e Ex. 20. 30.

f ch. 1. 10. & 31. 28.

Ex. 7. 6.

g ver. 12.

h ver. 14.

1s. 27. 13.

i ver. 17, 25, 26.

† Heb. from me, or them.

589.

k Ps. 33. 11.

l ch. 36. 25, 26.

Ex. 23. 3. &c.

& 30. 21. &c.

m ch. 39. 5.

Before
CHRIST
689.

about 607.
a ch. 30. 1. 4.
32.

bis. 6. 5.

och. 25. 28.

d ch. 21. 9. &
38. 2. & 39. 18.

about 607.

a ch. 25. 15. & c.
1. 2 Kin. 23. 29.
2 Chr. 35. 20.
Fulfilled
presently.

e So ch. 61. 11.
12.
Nab. 2. 1. &
3. 11.

† Heb. broken
in pieces.

† Heb. fled a
flight.

d ch. 6. 25. &
49. 20.

e Dan. 11. 19.

† See Is. 47. 2.
Dan. 11. 22.

† Heb. Cush.

of Judah into the hand of Nebuchadrezzar king of Babylon, his enemy, and that sought his life.

CHAPTER XLV.

1 Baruch being dismayed, 4 Jeremiah instructeth and comforteth him.

THE word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

2 Thus saith the LORD, the God of Israel, unto thee, O Baruch:

3 Thou didst say, Woe is me now! for the LORD hath added grief to my sorrow; I fainted in my sighing, and I find no rest.

4 ¶ Thus shalt thou say unto him, The LORD saith thus: Behold, ^bthat which I have built will I break down, and that which I have planted I will pluck up, even this whole land.

5 And seekest thou great things for thyself? seek them not: for, behold, ^cI will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee ^dfor a prey in all places whither thou goest.

CHAPTER XLVI.

1 Jeremiah prophesieth the overthrow of Pharaoh's army at Euphrates, 13 and the conquest of Egypt by Nebuchadrezzar. 21 He comforteth Jacob in their chastisement.

THE word of the LORD which came to Jeremiah the prophet against ^ethe Gentiles;

2 Against Egypt, against the army of Pharaoh-necho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.

3 Order ye the buckler and shield, and draw near to battle.

4 Harness the horses; and get up, ye horsemen, and stand forth with your helmets; furbish the spears, and put on the brigandines.

5 Wherefore have I seen them dismayed and turned away back? and their mighty ones are ^fbeaten down, and are ^gfled apace, and look not back: for ^hfear was round about, saith the LORD.

6 Let not the swift flee away, nor the mighty man escape; they shall ⁱstumble, and fall toward the north by the river Euphrates.

7 Who is this that cometh up ^jas a flood, whose waters are moved as the rivers?

8 Egypt riseth up like a flood, and his waters are moved like the rivers; and he saith, I will go up, and will cover the earth; I will destroy the city and the inhabitants thereof.

9 Come up, ye horses; and rage, ye chariots; and let the mighty men come forth; ^kthe Ethiopians and

† the Libyans, that handle the shield; and the Lydians, ^lthat handle and bend the bow.

10 For this is ^mthe day of the Lord God of hosts, a day of vengeance, that he may avenge him of his adversaries: and ⁿthe sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord God of hosts ^ohath a sacrifice in the north country by the river Euphrates.

11 Go up into Gilead, and take balm, ^pO virgin, the daughter of Egypt: in vain shalt thou use many medicines; for ^qthou shalt not be cured.

12 The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, and they are fallen both together.

13 ¶ The word that the LORD spake to Jeremiah the prophet, how Nebuchadrezzar king of Babylon should come and ^rsmite the land of Egypt.

14 Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say ye, ^sStand fast, and prepare thee; for ^tthe sword shall devour round about thee.

15 Why are thy valiant men swept away? they stood not, because the LORD did drive them.

16 He ^umade many to fall, yea, ^vone fell upon another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword.

17 They did cry there, Pharaoh king of Egypt is but a noise; he hath passed the time appointed.

18 As I live, saith the King, ^wwhose name is The LORD of hosts, Surely as Tabor is among the mountains, and as Carmel by the sea, so shall he come.

19 O ^xthou daughter dwelling in Egypt, ^yfurnish thyself ^zto go into captivity: for Noph shall be waste and desolate without an inhabitant.

20 Egypt is like a very fair ^{aa}heifer, but destruction cometh; it cometh ^{ab}out of the north.

21 Also her hired men are in the midst of her like ^{ac}fatted bullocks; for they also are turned back, and are fled away together: they did not stand, because ^{ad}the day of their calamity was come upon them, and the time of their visitation.

22 ^{ae}The voice thereof shall go like a serpent; for they shall march with an army, and come against her with axes, as hewers of wood.

23 They shall ^{af}cut down her forest, saith the LORD, though it cannot be searched; because they are more than ^{ag}the grasshoppers, and are innumerable.

24 The daughter of Egypt shall be confounded; she shall be delivered into the hand of ^{ah}the people of the north.

Before
CHRIST
about 607.

† Heb. Put.
gla. 68. 19.
h Is. 13. 6.
Joel 1. 16. &
2. 1.

i Deut. 32. 42.
Is. 34. 6.

k Is. 34. 6.
Zeph. 1. 7.
See Ex. 39. 17.

l ch. 8. 22. &
61. 8.

m Is. 47. 1.
† Heb. no
cure shall be
unto thee.

n Ex. 30. 21.

o Is. 19. 1.
ch. 43. 10. 11.
Ex. 22. & 30.
& 32.

p Fulfilled
about 671.
q ver. 3. 4.
r ver. 10.

† Heb. multi-
plied the
fulfiller.
r Lev. 23. 37.

s Is. 47. 4. &
48. 2.
ch. 48. 15.

t See ch. 48. 18.

† Heb. make
these instru-
ments of
captivity.

u Is. 20. 4.

x So Hos. 10. 11.

y ch. 1. 14. &
47. 2.

z ver. 6. 10.

† Heb. bul-
locks of the
stall.

a Is. 37. 33.
ch. 50. 27.

a See Is. 29. 4.

b Is. 10. 34.

c Judg. 6. 5.

d ch. 1. 15.

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CHRIST
about 607.

10r.
Nonrisher.
† Heb. Amom.
e Es. 30. 11, 13.
Nab. 3. 8.
feh. 47. 12, 13.
Is. 40. 13.
g-h. 44. 39.
Is. 41. 31.
h. Es. 29. 11, 13.
14.
† Is. 41. 13, 14.
† 43. 5. & 44. 2.
ch. 30. 10, 11.

k. ch. 10, 21. &
39. 11.
† Or, not natu-
rally cut thee
off.

about 600.
a. r. h. 25. 20.
Ez. 23. 15, 16.
Zeph. 2. 4, 5.
Amos 1. 6, 7.
† Heb. Azmah.
c. l. 8, 7.
ch. 46. 7, 8.
d. h. 1. 11. &
2. 29.
† Heb. the ful-
ness thereof.
e. ch. 8. 16.
Nab. 3. 2.

f. ch. 25. 22.
g. Ya. 25. 16.
Amos 1. 8. &
9. 7.
† Heb.
the side.
h. Gen. 10. 14.
† Amos 1. 7.
Nis. 1. 16.
Zeph. 2. 4, 7.
Zech. 9. 5.
k. ch. 43. 23.
l. ch. 16. 6. &
41. 5. & 48. 37.
m. Deut. 22. 11.
Es. 21. 3, 4, 5.
† Heb. gather
together.
† Heb. How
canst thou?
n. Es. 11. 17.
o. Mic. 6. 9.

25 The LORD of hosts, the God of Israel, saith: Behold, I will punish the multitude of No, and Pharaoh, and Egypt, with their gods, and their kings; even Pharaoh, and all them that trust in him:

26 And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and afterward it shall be inhabited, as in the days of old, saith the LORD.

27 But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make him afraid.

28 Fear thou not, O Jacob my servant, saith the LORD: for I am with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

CHAPTER XLVII.

The destruction of the Philistines.

THE word of the LORD that came to Jeremiah the prophet against the Philistines, before that Pharaoh smote Gaza.

2 Thus saith the LORD: Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

3 At the noise of the stamping of the hoofs of his strong horses, at the rushing of his chariots, and at the rumbling of his wheels, the fathers shall not look back to their children for feebleness of hands:

4 Because of the day that cometh to spoil all the Philistines, and to cut off from Tyrus and Zidon every helper that remaineth: for the LORD will spoil the Philistines, the remnant of the country of the Caphtor.

5 Baldness is come upon Gaza; Ashkelon is cut off with the remnant of their valley: how long wilt thou cut thyself?

6 O thou sword of the LORD, how long wilt it be ere thou be quiet? I put up myself into thy scabbard, rest, and be still.

7 How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.

CHAPTER XLVIII.

1 The judgment of Moab, for their pride, for their security, for their carnal confidence, and for their contempt of God and his people. 47 The restoration of Moab.

AGAINST Moab thus saith the LORD of hosts, the God of Israel: Woe unto Nebo! for it is spoiled: Kiriathaim is confounded and taken: Misgab is confounded and dismayed.

2 There shall be no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from being a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

3 A voice of crying shall be from Horonaim, spoiling and great destruction.

4 Moab is destroyed; her little ones have caused a cry to be heard.

5 For in the going up of Luhith continual weeping shall go up: for in the going down of Horonaim the enemies have heard a cry of destruction.

6 Flee, save your lives, and be like the deer in the wilderness.

7 For because thou hast trusted in thy works and in thy treasures, thou shalt also be taken: and Chemosh shall go forth into captivity with his priests and his princes together.

8 And the spoiler shall come upon every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken.

9 Give wings unto Moab, that it may flee and get away: for the cities thereof shall be desolate, without any to dwell therein.

10 Cursed be he that doeth the work of the LORD deceitfully, and cursed be he that keepeth back his sword from blood.

11 Moab hath been at ease from his youth, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.

12 Therefore, behold, the days come, saith the LORD, that I will send unto him wanderers, and shall cause him to wander, and shall empty his vessels, and break their bottles.

13 And Moab shall be ashamed of Chemosh, as the house of Israel was ashamed of Beth-el their confidence.

14 How say ye, We are mighty and strong men for the war?

15 Moab is spoiled, and gone up out of her cities, and her chosen young men are gone down to the slaughter, saith the King, whose name is The LORD of hosts.

16 The calamity of Moab is near to come, and his affliction hasteth fast.

17 All ye that are about him, bemoan him; and all ye that know his name, say, How is the strong staff broken, and the beautiful rod!

18 Thou daughter that dost inhabit

Before
CHRIST
about 600.

a. l. 13. & 14.
ch. 25. 21.
27. 3.
Es. 25. 9.
Amos 2. 1, 5.
b. Num. 32. 8.
& 33. 47.
Is. 15. 2.
c. Num. 32. 3.
† Or, The high place.
d. Is. 16. 14.
e. Is. 15. 4.
† Or, be brought to silence.
Is. 15. 1.
† Heb. go after thee, fear. 5.
g. Is. 15. 6.
† Heb. sweeping with weeping.
h. ch. 51. 6.
† Or, a naked tree.
i. ch. 17. 6.
k. Num. 21. 29.
Judg. 11. 21.
Eze. 34. 46. 1. 2.
ch. 43. 12.
l. ch. 49. 3.
m. ch. 6. 26.
ver. 18.
n. Ps. 55. 6.
ver. 23.
o. See Judg. 5. 21.
† Sam. 15. 3.
† 1. Kin. 29. 42.
† Or, a signally.
p. Zeph. 1. 13.

† Heb. stood.

q. Judg. 11. 24.
† 1. Kin. 11. 7.
r. Hos. 10. 6.
† 1. Kin. 12. 29.
t. Is. 10. 6.
u. ver. 8. 0, 18.
† Heb. the choice of.
v. ch. 50. 27.
y. ch. 40. 18. & 51. 67.

s. See Is. 9. 4.
& 14. 4. 5.
a. l. 17. 1.
ch. 40. 19.

Before
CHRIST
about 600.

b Num. 21. 30.

Is. 15. 2.

var. 8.

† Heb.

habithrest.

d Dent. 2. 36

e 1 Sam. 4. 13.

16.

f Is. 16. 7.

g See Num.

21. 13.

h ver. 8.

i ver. 41.

Amos 2. 2.

k Ps. 75. 10.

l See Ez. 30.

21.

m about 600.

nch. 25. 15, 27.

o Zeph. 2. 8.

p See ch. 2. 25.

q Cant. 2. 14.

r Is. 16. 6, &c.

s Is. 16. 6.

ch. 40. 30.

t Or, those

on whom he

struck; Heb.

his boys do

not fight.

u Is. 15. 5 &

16. 7, 11.

v Is. 16. 8, 9.

w Is. 16. 10.

x Is. 12.

y Is. 15. 4, 5, 6.

z Is. 15. 5, 6

ver. 5.

† Heb.

desolations.

a Is. 14. 2. &

10. 12.

b Is. 15. 5. &

16. 11.

b Dibon, come down from thy glory, and sit in thirst; for ^c the spoiler of Moab shall come upon thee, and he shall destroy thy strong holds.

19 O ^d inhabitant of ^e Arcer, ^f stand by the way, and espy; ask him that fleeth, and her that escapeth, and say, What is done?

20 Moab is confounded; for it is broken down; ^g howl and cry; tell ye it in ^h Arnon, that Moab is spoiled.

21 And judgment is come upon ⁱ the plain country; upon Holon, and upon Jahazah, and upon Mephaath,

22 And upon Dibon, and upon Nebo, and upon Beth-diblathaim,

23 And upon Kiriathaim, and upon Beth-gamul, and upon Beth-meon,

24 And upon ^j Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, far or near.

25 ^k The horn of Moab is cut off, and his ^l arm is broken, saith the LORD.

26 ^m Make ye him drunken; for he magnified ⁿ himself against the LORD: Moab also shall wallow in his vomit, and he also shall be in derision.

27 For ^o was not Israel a derision unto thee? ^p was he found among thieves? for since thou spakest of him, thou ^q skippest for joy.

28 O ye that dwell in Moab, leave the cities, and ^r dwell in the rock, and be like ^s the dove that maketh her nest in the sides of the hole's mouth.

29 We have heard the ^t pride of Moab, (he is exceeding proud,) his loftiness, and his arrogance, and his pride, and the haughtiness of his heart.

30 I know his wrath, saith the LORD; but it shall not be so; ^u his lies shall not so effect it.

31 Therefore ^v will I howl for Moab, and I will cry out for all Moab; mine heart shall mourn for the men of Kir-heres.

32 ^w O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach ^x even to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy vintage.

33 And ^y joy and gladness is taken from the plentiful field, and from the land of Moab; and I have caused wine to fail from the winepresses: none shall tread with shouting; their shouting shall be no shouting.

34 ^z From the cry of Heshbon ^a even unto Elenach, and ^b even unto Jahaz, have they uttered their voice, ^c from Zoar ^d even unto Horonaim, as a hoifer of three years old: for the waters also of Nimrim shall be ^e desolate.

35 Moreover I will cause to cease in Moab, saith the LORD, ^f him that offereth in the high places, and him that burneth incense to his gods.

36 Therefore ^g mine heart shall

sound for Moab like pipes, and mine heart shall sound like pipes for the men of Kir-heres: because ^h the riches that he hath gotten are perished.

37 For ⁱ every head shall be bald, and every beard ^j clipped: upon all the hands shall be cuttings, and ^k upon the loins sackcloth.

38 There shall be lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have broken Moab like ^l a vessel wherein is no pleasure, saith the LORD.

39 They shall howl, saying, How is it broken down! how hath Moab turned the ^m back with shame! ⁿ so shall Moab be a derision and a dismaying to all them about him.

40 For thus saith the LORD; Behold, ^o he shall fly as an eagle, and shall ^p spread his wings over Moab.

41 ^q Kerioth is taken, and the strong holds are surprised, and ^r the mighty men's hearts in Moab at that day shall be as the heart of a woman in her pangs.

42 And Moab shall be destroyed ^s from being a people, because he hath magnified ^t himself against the LORD.

43 ^u Fear, and the pit, and the snare, shall be upon thee, O inhabitant of Moab, saith the LORD.

44 He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for ^v I will bring upon it, ^w even upon Moab, the year of their visitation, saith the LORD.

45 They that fled stood under the shadow of Heshbon because of the force: but ^x a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and ^y shall devour the corner of Moab, and the crown of the head of the ^z tumultuous ones.

46 ^a Woe be unto thee, O Moab! the people of Chemosh perisheth: for thy sons are taken ^b captives, and thy daughters captives.

47 ^c Yet will I bring again the captivity of Moab ^d in the latter days, saith the LORD. Thus far is the judgment of Moab.

CHAPTER XLIX.

1 The judgment of the Ammonites. 6 Their restoration. 7 The judgment of Edom, 23 of Damascus, 23 of Kedar, 80 of Hazor, 84 and of Elam. 32 The restoration of Elam.

1 ^a CONCERNING ^b the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? why then doth ^c their king inherit ^d Gad, and his people dwell in his cities?

2 Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in ^e Rabbah of the Ammonites: and it shall be a desolate heap, and her daughters shall be burned with fire: then shall

Before
CHRIST
about 600.

c Is. 15. 7.

d Is. 15. 2. 3.

ch. 47. 6.

† Heb.

diminished.

• Gen. 37. 34.

f ch. 22. 23.

† Heb. neck.

g Dent. 28. 49.

ch. 49. 22.

h Is. 7. 4.

h Is. 8. 1.

h Is. 8. 8.

i ver. 24.

† Or, The

cities.

k Is. 13. 8. &

21. 3.

ch. 30. 6. &

49. 22. 24. &

60. 43. & 51. 50.

mic. 4. 0.

l Ps. 63. 4.

1. 7. 8.

m Is. 24. 17, 18.

n See ch. 11.

23.

o Num. 21. 28.

p Num. 24. 17.

† Heb. chil-

dren of women.

q Num. 21. 29.

† Heb. in

captivity.

r ch. 49. 6, 39.

about 600.

† Or, Against.

a Ez. 21. 28. &

25. 5.

Amos 1. 13.

Zeph. 2. 8. 9.

† Or, Midcom.

b Amos 1. 13.

c Ez. 26. 5.

Amos 1. 14.

Before
CHRIST
about 600.

d Is. 32. 11.
ch. 4. 8. & 5.
26.

1 Or. Melcom.
1 Kings 11. 5.
33.

ech. 48. 7.
Amos 1. 15.

1 Or, thy
valley floweth
away.

feh. 3. 14. &
7. 24.

gch. 21. 13.

h So ver. 39. &
cb. 48. 47.

i Es. 75. 12.
Amos 1. 11.
k Obad. 8.
1 See Is. 19. 11.

m ver. 30.
1 Or, they are
turned back.

n ch. 22. 23.

o Obad. 5.

† Heb. their
supremacy.
p Mal. 1. 3.

q Is. 17. 14.

r ch. 25. 29.
Obad. 16.

s Gen. 22. 16.
Is. 45. 23.
Amos 6. 8.
t Is. 51. 6. &
53. 1.

u Obad. 1. 2.
3.

x Obad. 4.
y Job 39. 27.
z Amos 9. 2.

Israel be heir unto them that were
his heirs, saith the LORD.

3 Howl, O Heshbon, for Ai is
spoiled: cry, ye daughters of Rab-
bah, gird you with sackcloth; la-
ment, and run to and fro by the
hedges; for || their king shall go into
captivity, and his priests and his
princes together.

4 Wherefore gloriest thou in the
valleys, || thy flowing valley, O
backsliding daughter? that trusted
in her treasures, ⁵ saying, Who shall
come unto me?

5 Behold, I will bring a fear upon
thee, saith the Lord God of hosts,
from all those that be about thee;
and ye shall be driven out every man
right forth; and none shall gather up
him that wandereth.

6 And hitherward I will bring again
the captivity of the children of Am-
mon, saith the LORD.

7 ¶ Concerning Edom, thus saith
the LORD of hosts; Is wisdom no
more in Teman? Is counsel perished
from the prudent? Is their wis-
dom vanished?

8 ⁹ Flee ye, || turn back, dwell deep,
O inhabitants of Dedan; for I will
bring the calamity of Esau upon
him, the time that I will visit him.

9 If ¹⁰ grapegatherers come to thee,
would they not leave some glean-
ing grapes? If thieves by night, they
will destroy || till they have enough.

10 ¹¹ But I have made Esau bare, I
have uncovered his secret places,
and he shall not be able to hide
himself: his seed is spoiled, and his
brethren, and his neighbours, and
he is not.

11 Leave thy fatherless children, I
will preserve them alive; and let thy
widows trust in me.

12 For thus saith the LORD; Behold,
they whose judgment was not to
drink of the cup have assuredly
drunken; and art thou he that shall
altogether go unpunished? thou shalt
not go unpunished, but thou shalt
surely drink of it.

13 For ¹⁴ I have sworn by myself,
saith the LORD, that Bozrah shall
become a desolation, a reproach,
a waste, and a curse; and all the cities
thereof shall be perpetual wastes.

14 I have heard a rumour from the
LORD, and an ambassador is sent
unto the heathen, saying, Gather ye
together, and come against her, and
rise up to the battle.

15 For, lo, I will make thee small
among the heathen, and despised
among men.

16 Thy terriblest hath deceived
thee, and the pride of thine heart,
O thou that dwellest in the clefts
of the rock, that holdest the height
of the hill: ¹⁷ though thou shouldst
make thy nest as high as the eagle,
¹⁸ I will bring thee down from thence,
saith the LORD.

17 Also Edom shall be a desolation:
every one that goeth by it shall be
astonished, and shall hiss at all the
plagues thereof.

18 ¹⁹ As in the overthrow of Sodom
and Gomorrah and the neighbour
cities thereof, saith the LORD, no
man shall abide there, neither shall
a son of man dwell in it.

19 ²⁰ Behold, he shall come up like a
lion from the swelling of Jordan
against the habitation of the strong;
but I will suddenly make him run
away from her: and who is a chosen
man, that I may appoint over her?
for who is like me? and who will
|| appoint me the time? and who is
that shepherd that will stand before
me?

20 ²¹ Therefore hear the counsel of
the LORD, that he hath taken against
Edom; and his purposes, that he
hath purposed against the inhabit-
ants of Teman: Surely the least of
the flock shall draw them out; surely
he shall make their habitations desolate
with them.

21 ²² The earth is moved at the noise
of their fall; at the cry the noise
thereof was heard in the Red sea.

22 Behold, he shall come up and
fly as the eagle, and spread his wings
over Bozrah: and at that day shall
the heart of the mighty men of Edom
be as the heart of a woman in her
pangs.

23 ¶ Concerning Damascus. Ham-
ath is confounded, and Arpad; for
they have heard evil tidings: they
are fainthearted; there is sorrow
|| on the sea; it cannot be quiet.

24 Damascus is waxed feeble, and
turneth herself to flee, and fear hath
seized on her: anguish and sor-
rows have taken her, as a woman in
travail.

25 How is the city of praise not
left, the city of my joy!

26 ²⁷ Therefore her young men shall
fall in her streets, and all the men of
war shall be cut off in that day, saith
the LORD of hosts.

27 And I will kindle a fire in the
wall of Damascus, and it shall con-
sume the palaces of Ben-hadad.

28 ¶ Concerning Kedar, and con-
cerning the kingdoms of Hazor,
which Nebuchadrezzar king of Bab-
ylon shall smite, thus saith the LORD:
Arise ye, go up to Kedar, and spoil
the men of the east.

29 Their tents and their flocks
shall they take away: they shall take
to themselves their curtains, and all
their vessels, and their camels; and
they shall cry unto them, Fear is
on every side.

30 ¶ Flee, I get you far off, dwell
deep, O ye inhabitants of Hazor,
saith the LORD; for Nebuchadrezzar
king of Babylon hath taken counsel
against you, and hath conceived a
purpose against you.

Before
CHRIST
about 600.

ach. 18. 16. &
50. 13.

b Gen. 19. 25.
Dant 29. 23.
ch. 50. 40.
Amos 1. 11.

ech. 50. 45.
&c.

d ch. 12. 6.

e Ex. 15. 11.

1 Or, consent
me in judg-
ment.

f Job 41. 10.
gch. 60. 45.

h ch. 60. 45.

† Heb. Feedy
sea.

i ch. 4. 13. &
48. 40. 41.
about 600.

k Is. 17. 1. &
37. 15.
Amos 1. 3.
Zech. 9. 1. 2.

† Heb. melted.

l Is. 57. 20.

1 Or, as on
the sea.

m Is. 13. 8.
ch. 4. 51. &
5. 24. & 30. 5.
& 48. 41.

ver. 22.

n ch. 33. 0. &
51. 41.

o ch. 50. 30. &
51. 4.

p Amos 1. 4.

about 600.

q Is. 21. 13.

r Judg. 6. 3.
Job 1. 3.

s Ps. 120. 5.

t ch. 5. 25. &
46. 5.

u ver. 8.

† Heb. sit
greatly.

Before
CHRIST
about 600.

x Ex. 38, 11.

y Or, that is

at sea.

y Num. 23, 9.

Isa. 30, 28.

Mic. 7, 14.

ver. 36.

Is. 5, 10.

a ch. 9, 26, &

25, 23.

† Heb. cut off

into corners,

or, that have

the corners

of their hair

plucked.

Isa. 9, 11, &

10, 22.

Mal. 1, 3.

a ver. 18.

d ch. 25, 25.

693.

e See Is. 22, 4.

f ver. 32.

g ch. 9, 16, &

48, 2.

h See ch. 43,

16.

i ch. 49, 47.

ver. 6.

505.

a Is. 14, 1 & 21,

1, & 47, 1.

† Heb. be the

hand of Jer-

emiah

† Heb. li'fup,

Isa. 49, 1.

ch. 61, 41.

e See ch. 43, 12.

33.

d ch. 51, 48.

e Is. 13, 17, 18,

20,

ver. 32, 40.

f Hos. 1, 11.

g Eze. 3, 12, 13,

Ez. 125, 6, 7,

Ez. 31, 9,

Zeck. 12, 10,

h Hos. 3, 5.

31 Arise, get you up unto ^athe
wealthy nation, that dwelleth with-
out care, saith the LORD, which
have neither gates nor bars, which
dwell alone.

32 And their camels shall be a booty,
and the multitude of their cattle a
spoil: and I will ^ascatter into all
winds ^athem that are ^ain the utmost
corners; and I will bring their ca-
lamity from all sides thereof, saith
the LORD.

33 And Hazer ^bshall be a dwelling
for dragons, and a desolation for
ever: ^cthere shall no man abide
there, nor any son of man dwell
in it.

34 [†] The word of the LORD that
came to Jeremiah the prophet against
Elam in the beginning of the reign
of Zedekiah king of Judah, saying,

35 Thus saith the LORD of hosts;
Behold, I will break ^cthe bow of
Elam, the chief of their might.

36 And upon Elam will I bring the
four winds from the four quarters
of heaven, and I will scatter them
toward all those winds; and there
shall be no nation whither the out-
casts of Elam shall not come.

37 For I will cause Elam to be dis-
mayed before their enemies, and be-
fore them that seek their life: and I
will bring evil upon them, even my
fierce anger, saith the LORD; ^aand I
will send the sword after them, till I
have consumed them:

38 And I will ^bset my throne in
Elam, and will destroy from thence
the king and the princes, saith the
LORD.

39 [†] But it shall come to pass in
the latter days, that I will bring
again the captivity of Elam, saith
the LORD.

CHAPTER L.

1, 2, 21, 35 The judgment of Babylon. 4,
17, 33 The redemption of Israel.

[†] THE word that the LORD spake
against Babylon and against
the land of the Chaldeans [†]by Jer-
emiah the prophet.

2 Declare ye among the nations,
and publish, and ^aset up a standard;
publish, and conceal not: say, Bab-
ylon is taken, ^bBel is confounded,
Merodach is broken in pieces: ^cher
idols are confounded, her images are
broken in pieces.

3 ^aFor out of the north there com-
eth up ^aa nation against her, which
shall make her land desolate, and
none shall dwell therein: they shall
remove, they shall depart, both man
and beast.

4 [†] In those days, and in that time,
saith the LORD, the children of Is-
rael shall come, ^athey and the chil-
dren of Judah together, ^agoing and
weeping: they shall go, ^aand seek
the LORD their God.

5 They shall ask the way to Zion
with their faces thitherward, saying,

Come, and let us join ourselves to
the LORD in a perpetual covenant
that shall not be forgotten.

6 My people hath been ^alost sheep:
their shepherds have caused them to
go astray, they have turned them
away on ^athe mountains: they have
gone from mountain to hill, they have
forgotten their resting place.

7 All that found them have ^ade-
voured them: and ^atheir adversaries
said, "We offend not, because they
have sinned against the LORD, ^bthe
habitation of justice, even the LORD,
the hope of their fathers.

8 [†] Remove out of the midst of Bab-
ylon, and go forth out of the land
of the Chaldeans, and be as the he
goats before the flocks.

9 [†] For, lo, I will raise and cause
to come up against Babylon an as-
sembly of great nations from the
north country: and they shall ^aset
themselves in array against her; from
thence she shall be taken: their ar-
rows shall be as of a mighty [†]expert
man; ^anone shall return in vain.

10 And Chaldea shall be a spoil:
^aall that spoil her shall be satisfied,
saith the LORD.

11 ^aBecause ye were glad, because
ye rejoiced, O ye destroyers of mine
heritage, because ye are grown ^afat
^aas the heifer at grass, and ^abellows
as bulls;

12 Your mother shall be sore con-
founded; she that bare you shall be
ashamed: behold, the hindmost of
the nations shall be a wilderness, a
dry land, and a desert.

13 Because of the wrath of the LORD
it shall not be inhabited, ^abut it shall
be wholly desolate: ^aevery one that
goeth by Babylon shall be astonish-
ed, and hiss at all her plagues.

14 ^aPut yourselves in array against
Babylon round about: all ye ^athat
bend the bow, shoot at her, spare no
arrows: for she hath sinned against
the LORD.

15 Shout against her round about:
she hath ^agiven her hand: her founda-
tions are fallen, ^aher walls are
thrown down: for ^ait is the venge-
ance of the LORD: take vengeance
upon her; ^ahas she hath done, do
unto her.

16 Cut off the sower from Babylon,
and him that handleth the sickle
in the time of harvest: for fear of the
oppressing sword ^athey shall turn
every one to his people, and they
shall flee every one to his own
land.

17 [†] Israel is ^aa scattered sheep:
the lions have driven him away:
first ^athe king of Assyria hath de-
voured him; and last this ^a"Nebu-
chadnezzar king of Babylon hath
broken his bones.

18 Therefore thus saith the LORD
of hosts, the God of Israel: Behold,
I will punish the king of Babylon

Before
CHRIST
595.

i ch. 31, 31, &c.

& 32, 40.

k Is. 53, 6.

ver. 17.

l Rev. 2, 25.

Isa. 2, 20, & 3,

8, 23.

† Heb. planets

lie down in,

m Ps. 79, 7.

n ch. 40, 2, 3,

Zeck. 11, 6.

o See ch. 2, 3,

Isa. 9, 10.

p Ps. 90, 1, &

94, 1.

q Ps. 22, 4.

r Is. 49, 20.

ch. 61, 6, & 45,

Zeck. 2, 6, 7,

Hos. 18, 4.

s ch. 15, 11, &

G. 27.

ver. 3, 41.

t ver. 14, 29.

u Or,

destroyer.

u 2 Sam. 1, 22.

v Rev. 17, 16.

y Is. 47, 6.

† Heb. big, or,

corpulent.

z Hos. 10, 11.

† Or, neigh as

steeds.

a ch. 25, 12.

b ch. 49, 17.

c ver. 9.

ch. 61, 2.

d ch. 49, 35.

ver. 29.

e 1 Chr. 29, 24.

2 Chr. 30, 6.

Lam. 5, 6.

J. a. 17, 18.

f ch. 51, 28.

g ch. 61, 6, 11.

h Ps. 137, 8.

ver. 29.

Rev. 18, 6.

† Or, sayings.

i Is. 13, 11.

ch. 51, 9.

k ver. 6.

l ch. 2, 15.

m 2 Kin. 17, 6.

n 2 Kin. 24, 10,

14.

Before
CH R 18 T
695.

e Is. 67, 10.
ch. 33, 12.
Is. 34, 13, 14.

peh. 31, 34.

q Is. 1, 9.

l Or. of the
revels.

r Is. 23, 23.

l Or.

Visitation.

s See 2 Sam.

14, 11.

2 Kin. 14, 25.

2 Chr. 36, 23.

Is. 10, 13, & 44.

28, & 48, 14.

ch. 34, 22.

t ch. 61, 54.

u Is. 14, 6.

ch. 51, 20.

x ch. 51, 8, 31.

39, 67.

Dan. 5, 30, 31.

y Is. 13, 5.

† Heb. from
the end.

l Or. tread
her.

a Pa. 22, 12.

Is. 34, 7.

ch. 40, 21.

n ch. 58, 44.

ver. 31.

o ch. 61, 10, 11.

e ver. 14.

d ver. 15.

ch. 51, 58.

Rev. 18, 6.

e Is. 47, 10.

f ch. 49, 28, &
51, 4.

† Heb. pride.
g ver. 27.

† Heb. pride.

h ch. 21, 14.

and his land, as I have punished the
king of Assyria.

19 ^a And I will bring Israel again to
his habitation, and he shall feed on
Carmel and Bashan, and his soul
shall be satisfied upon mount Ephra-
im and Gilead.

20 In those days, and in that time,
saith the LORD, ^b the iniquity of Is-
rael shall be sought for, and *there*
shall be none; and the sins of Judah,
and they shall not be found: for I
will pardon them ^c whom I reserve.

21 ^d Go up against the land ^e of Mer-
athaim, even against it, and against
the inhabitants of ^f Pekod: waste
and utterly destroy after them, saith
the LORD, and do ^g according to all
that I have commanded thee.

22 ^h A sound of battle is in the land,
and of great destruction.

23 ⁱ How is ^j the hammer of the
whole earth cut asunder and broken!
how is Babylon become a desola-
tion among the nations!

24 I have laid a snare for thee, and
thou art also taken, O Babylon, ^k and
thou wast not aware: thou art found,
and also caught, because thou hast
striven against the LORD.

25 The LORD hath opened his arm-
oury, and hath brought forth ^l the
weapons of his indignation: for this
is the work of the Lord God of hosts
in the land of the Chaldeans.

26 Come against her ^m from the ut-
most border, open her storehouses:
ⁿ cast her up as heaps, and destroy
her utterly: let nothing of her be
left.

27 Slay all her ^o bullocks; let them
go down to the slaughter: woe unto
them! for their day is come, the time
of ^p their visitation.

28 The voice of them that flee and
escape out of the land of Babylon,
^q to declare in Zion the vengeance of
the LORD our God, the vengeance of
his temple.

29 Call together the archers against
Babylon: ^r all ye that bend the bow,
camp against it round about; let
none thereof escape: ^s recompense
her according to her work; accord-
ing to all that she hath done, do un-
to her: ^t for she hath been proud
against the LORD, against the Holy
One of Israel.

30 ^u Therefore shall her young men
fall in the streets, and all her men of
war shall be cut off in that day, saith
the LORD.

31 Behold, I am against thee, O thou
^v most proud, saith the Lord God of
hosts: for ^w thy day is come, the
time that I will visit thee.

32 And ^x the most proud shall stum-
ble and fall, and none shall raise him
up; and ^y I will kindle a fire in his
cities, and it shall devour all round
about him.

33 ^z Thus saith the LORD of hosts,
The children of Israel and the chil-

dren of Judah were oppressed to-
gether: and all that took them cap-
tives held them fast; they refused to
let them go.

34 ^a Their Redeemer is strong; ^b the
LORD of hosts is his name: he shall
thoroughly plead their cause, that he
may give rest to the land, and dis-
quiet the inhabitants of Babylon.

35 ^c A sword is upon the Chaldeans,
saith the LORD, and upon the in-
habitants of Babylon, and upon her
princes, and upon ^d her wise men.

36 ^e A sword is ^f upon the ^g liars;
and they shall hate: a sword is upon
her mighty men; and they shall be
dismayed.

37 ^h A sword is upon their horses, and
upon their chariots, and upon all
ⁱ the mingled people that are in the
midst of her; and ^j they shall become
as women: a sword is upon her treas-
ures; and they shall be robbed.

38 ^k A drought is upon her waters;
and they shall be dried up: for it is
the land of ^l graven images, and they
are mad upon their idols.

39 ^m Therefore the wild beasts of the
desert with the wild beasts of the is-
lands shall dwell there, and the owls
shall dwell therein: ⁿ and it shall be
no more inhabited for ever; neither
shall it be dwelt in from generation
to generation.

40 ^o As God overthrew Sodom and
Gomorrah and the neighbour cities
thereof, saith the LORD; so shall no
man abide there, neither shall any
son of man dwell therein.

41 ^p Behold, a people shall come
from the north, and a great nation,
and many kings shall be raised up
from the coasts of the earth.

42 ^q They shall hold the bow and the
lance: ^r they are cruel, and will
not shew mercy: ^s their voice shall
roar like the sea, and they shall ride
upon horses, every one put in array,
like a man to the battle, against thee,
O daughter of Babylon.

43 The king of Babylon hath heard
the report of them, and his hands
waxed feeble: ^t anguish took hold of
him, and pangs as of a woman in
travail.

44 ^u Behold, he shall come up like a
lion from the swelling of Jordan un-
to the habitation of the strong: but I
will make them suddenly run away
from her: and who is a chosen man,
that I may appoint over her? for
who is like me? and who will ^v ap-
point me the time? and who is
that shepherd that will stand before
me?

45 Therefore hear ye ^w the counsel
of the LORD, that he hath taken
against Babylon; and his purposes,
that he hath purposed against the
land of the Chaldeans: Surely the
least of the flock shall draw them
out; surely he shall make their habi-
tation desolate with them.

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† Rev. 18, 8.
k Is. 47, 4.

l Dan. 5, 30.
m Is. 47, 13.

n Is. 44, 25.

o ch. 48, 30.

† Or.

skiff stays.

† Heb. lare.

o ch. 25, 30, 24.

e Is. 50, 5.

peh. 61, 59.

Nab. 3, 13.

q Is. 41, 27.

ch. 61, 32, 30.

Rev. 16, 12.

r ver. 2.

ch. 51, 44, 47.

s Is. 13, 21, 22.

& 34, 11.

ch. 51, 37.

Rev. 18, 2.

t Is. 13, 20.

ch. 25, 12.

u Gen. 19, 25.

Is. 13, 19.

ch. 40, 18, 2.

51, 26.

x ver. 9.

ch. 6, 22, &

25, 14, & 61

27.

Rev. 17, 10.

y ch. 6, 23.

z Is. 13, 18.

a Is. 5, 30.

peh. 40, 24.

o ch. 49, 19, &

† Or. conveni-
ence to plead.

d Job 11, 10.

ch. 49, 19.

e Is. 14, 21, &

ch. 51, 11.

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Rev. 18. 9.

† Heb. Acar.
a 2 Kiu. 19. 7.
ch. 4. 14.

beh. 15. 7.
ech. 50. 14.

ch. 50. 14.

eh. 50. 21.

ch. 49. 26. &
50. 30, 37.

ch. 50. 6.
Rev. 18. 9.
di. 50. 15, 23.

ch. 25. 14.

k Rev. 17. 4.

1 Rev. 14. 8.

ra ch. 25. 16.
ra. 21. 9.
Rev. 14. 8. &
18. 2.

och. 48. 20.
Rev. 18. 9, 11.
13.

ch. 46. 11.

ra. 13. 11.
ch. 50. 16.
Rev. 18. 9.

a Ye. 37. 6.

ch. 50. 23.

uch. 40. 4.

† Heb. puv.
ra. 13. 17.
ver. 28.

ch. 50. 15.

ech. 50. 28.

a Mal. 2. 1. &
3. 14.

† Heb. (ver.
in word.

46 f At the noise of the taking of
Babylon the earth is moved, and the
cry is heard among the nations.

CHAPTER LI.

1 The severe judgment of God against
Babylon in revenge of Israel. 59 Jerem-
iah delivereth the book of this prophecy
to Seraiah, to be cast into Euphrates, in
token of the perpetual sinking of Bab-
ylon.

THUS saith the LORD; Behold, I
will raise up against Babylon,
and against them that dwell in the
midst of them that rise up against
me, a destroying wind;

2 And will send unto Babylon
b fanners, that shall fan her, and shall
empty her land: for in the day of
trouble they shall be against her
round about.

3 Against him that bendeth a let the
archer bend his bow, and against
him that lifteth himself up in his
brigandine: and spare ye not her
young men; destroy ye utterly all
her host.

4 Thus the slain shall fall in the
land of the Chaldeans, and they that
are thrust through in her streets.

5 For Israel hath not been forsaken,
nor Judah of his God, of the LORD
of hosts; though their land was filled
with sin against the Holy One of Is-
rael.

6 Flee out of the midst of Babylon,
and deliver every man his soul: be
not cut off in her iniquity; for this
is the time of the LORD's vengeance;
he will render unto her a recom-
pense.

7 k Babylon hath been a golden cup
in the LORD's hand, that made all
the earth drunken: the nations have
drunken of her wine; therefore the
nations are mad.

8 Babylon is suddenly fallen and
destroyed: howl for her; take
balm for her pain, if so be she may
be healed.

9 We would have healed Babylon,
but she is not healed: forsake her,
and let us go every one into his
own country: for her judgment
reacheth unto heaven, and is lifted
up even to the skies.

10 The LORD hath brought forth
our righteousness: come, and let us
declare in Zion the work of the
LORD our God.

11 Make bright the arrows; gather
the shields: the LORD hath raised
up the spirit of the kings of the
Medes: for his device is against
Babylon, to destroy it; because it is
the vengeance of the LORD, the
vengeance of his temple.

12 Set up the standard upon the
walls of Babylon, make the watch
strong, set up the watchmen, pre-
pare the ambushes: for the LORD
hath both devised and done that
which he spake against the inhabit-
ants of Babylon.

13 O thou that dwellest upon many
waters, abundant in treasures, thine
end is come, and the measure of thy
covetousness.

14 The LORD of hosts hath sworn
† by himself, saying, Surely I will fill
thee with men, as with caterpillars:
and they shall lift up a shout
against thee.

15 He hath made the earth by his
power, he hath established the world
by his wisdom, and hath stretched
out the heaven by his understand-
ing.

16 When he uttereth his voice,
there is a multitude of waters in
the heavens; and he causeth the
vapours to ascend from the ends of
the earth: he maketh lightnings with
rain, and bringeth forth the wind
out of his treasures.

17 Every man is brutish by his
knowledge: every founder is con-
founded by the graven image: for
his molten image is falsehood, and
there is no breath in them.

18 They are vanity, the work
of errors: in the time of their visita-
tion they shall perish.

19 The portion of Jacob is not
like them; for he is the former of all
things: and Israel is the rod of his
inheritance: The LORD of hosts is his
name.

20 Thou art my battle axe and
weapons of war: for with thee will
I break in pieces the nations, and
with thee will I destroy kingdoms;

21 And with thee will I break in
pieces the horse and his rider; and
with thee will I break in pieces the
chariot and his rider;

22 With thee also will I break in
pieces man and woman; and with
thee will I break in pieces fold and
young; and with thee will I break in
pieces the young man and the maid;

23 I will also break in pieces with
thee the shepherd and his flock; and
with thee will I break in pieces the
husbandman and his yoke of oxen;
and with thee will I break in pieces
captains and rulers.

24 And I will render unto Babylon
and to all the inhabitants of Chaldea
all their evil that they have done in
Zion in your sight, saith the LORD.

25 Behold, I am against thee, O
destroying mountain, saith the LORD,
which destroyest all the earth: and I
will stretch out mine hand upon thee,
and roll thee down from the rocks,
and will make thee a burnt moun-
tain.

26 And they shall not take of thee a
stone for a corner, nor a stone for
foundations; but thou shalt be
desolate for ever, saith the LORD.

27 Set ye up a standard in the land,
blow the trumpet among the nations,
prepare the nations against her,
call together against her the king-
doms of Ararat, Minni, and Ash-

Before
CHRIST
595.

b Rev. 17. 1, 15.

ech. 49. 13
Amos 6. 8.

† Heb. by his
soul.

d Nab. 3. 15.

† Heb. utter.

ech. 50. 15.

f Gen. 1. 1. 6.
ch. 10. 12. &c.

g Job 8. 8.

Isa. 40. 22.

h ch. 10. 13.

i Or, noise.

i Pa. 135. 7.

k ch. 10. 14.

l Or, is more
brutish than
to know.

1 oh. 50. 2.

m ch. 10. 15.

n ch. 10. 16.

o Isa. 10. 5. 15.
ch. 50. 23.

† Or, in thee,
or, by thee.

p So 2 Chr. 36.
17.

q ch. 50. 15, 29.

r Isa. 13. 2.
Zech. 4. 7.

s Rev. 8. 8.

t ch. 50. 40.

† Heb.
coruscating
desolations.

u Isa. 13. 2.

x ch. 25. 14.

y ch. 50. 41.

Before
CHRIST
595.

ver. 11.

ach. 50. 13, 39,
40.
ver. 43.

b Is. 19. 19.
ch. 48. 41. &
50. 37.

c Lam. 2. 9.
Amos 1. 5.
Nab. 3. 13.

d ch. 50. 24.

e ch. 50. 33.

f Is. 21. 10.
Amos 1. 3.
Mic. 4. 13.

g Is. 41. 15.
Hab. 3. 12.

h Or, in the
time that he
thresheth her.

i Is. 17. 6. &c.
Hos. 6. 11.
Joel 3. 13.
Rev. 14. 15.
18.

j ch. 50. 17.

k Heb. My
violence.

l Or,
remainder.

m Heb.
inhabitant.

n ch. 50. 34.

o ch. 50. 38.

p Is. 13. 22.
ch. 50. 39.
Rev. 18. 2.

q ch. 25. 9, 13.

r Or, shake
themselves.

s ver. 57.

t ch. 25. 28.
Is. 17. 19.
ch. 49. 25.
Dan. 4. 30.

u See Is. 7. 8.

chenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

28 Prepare against her the nations with ²the kings of the Medes, the captains thereof, and all the rulers thereof, and all the land of his dominion.

29 And the land shall tremble and sorrow: for every purpose of the LORD shall be performed against Babylon, ³to make the land of Babylon a desolation without an inhabitant.

30 The mighty men of Babylon have forborne to fight, they have remained in their holds: they might hath failed; ⁴they became as women: they have burned her dwellingplaces; ⁵her bars are broken.

31 ^dOne post shall run to meet another, and one messenger to meet another, to shew the king of Babylon that his city is taken at one end,

32 And that ^ethe passages are stopped, and the reeds they have burned with fire, and the men of war are affrighted.

33 For thus saith the LORD of hosts, the God of Israel: The daughter of Babylon is ^flike a threshingfloor, ^git is time to thresh her: yet a little while, ^hand the time of her harvest shall come.

34 Nebuchadrezzar the king of Babylon hath ⁱdevoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

35 ^jThe violence done to me and to my ^kflesh be upon Babylon, shall the inhabitant of Zion say: and my blood upon the inhabitants of Chaldaea, shall Jerusalem say.

36 Therefore thus saith the LORD: Behold, ^kI will plead thy cause, and take vengeance for thee; ^land I will dry up her sea, and make her springs dry.

37 ^mAnd Babylon shall become heaps, a dwellingplace for dragons, ⁿan astonishment, and a hissing, without an inhabitant.

38 They shall roar together like lions: they shall roar ^oyeil as lions' whelps.

39 In their heat I will make their feasts, and ^pI will make them drunken, that they may rejoice, and sleep a perpetual sleep, and not wake, saith the LORD.

40 I will bring them down like lambs to the slaughter, like rams with he goats.

41 How is ^qSheshach taken! and how is ^rthe praise of the whole earth surprised! how is Babylon become an astonishment among the nations!

42 ^sThe sea is come up upon Babylon: she is covered with the multitude of the waves thereof.

43 ^tHer cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither doth any son of man pass thereby.

44 ^uAnd I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him; yea, ^vthe wall of Babylon shall fall.

45 ^wMy people, go ye out of the midst of her, and deliver ye every man his soul from the fierce anger of the LORD.

46 And ^xlest your heart faint, and ye fear ^yfor the rumour that shall be heard in the land; a rumour shall both come one year, and after that in another year shall come a rumour, and violence in the land, ruler against ruler.

47 Therefore, behold, the days come, that ^zI will ¹do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.

48 Then ^athe heaven and the earth, and all that is therein, shall sing for Babylon: ^bfor the spoilers shall come unto her from the north, saith the LORD.

49 ^cAs Babylon hath caused the slain of Israel to fall, so at Babylon shall fall the slain of all ^dthe earth.

50 ^eYe that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.

51 ^fWe are confounded, because we have heard reproach: shame hath covered our faces; for strangers are come into the sanctuaries of the LORD's house.

52 Wherefore, behold, the days come, saith the LORD, ^gthat I will do judgment upon her graven images: and through all her land the wounded shall groan.

53 ^hThough Babylon should mount up to heaven, and though she should fortify the height of her strength, yet from me shall spoilers come unto her, saith the LORD.

54 ⁱA sound of a cry cometh from Babylon, and great destruction from the land of the Chaldeans:

55 Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:

56 Because the spoiler is come upon her, even upon Babylon, and her mighty men are taken, every one of their bows is broken: ^jfor the LORD God of recompenses shall surely requite.

57 ^kAnd I will make drunk her princes, and her wise men, her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, saith ^lthe

Before
CHRIST
595.

ach. 50. 39, 40
ver. 23.
Is. 46. 1.
ch. 50. 2.

a ver. 58.

x ver. 6.
ch. 50. 8.
Rev. 18. 4.

1 Or, let not.
y 2 Kin. 19. 7.

z ch. 50. 2.
ver. 52.

† Heb. visit upon.

a Is. 44. 23. &c.
Is. 44. 13.
Rev. 18. 20.

b ch. 50. 3. 41.

c Or, Both Babylon let fall. O ye slain of Israel, and with Babylon, &c.

d Or, the country.

e ch. 41. 28.
Is. 44. 15, 16 & 71. 4.

f ver. 47.

g ch. 49. 16.
Amos 9. 2.
Obad. 4.

h ch. 50. 22.

i Ps. 94. 1.
ch. 50. 24.
ver. 24.

j ver. 30.

k ch. 46. 18 & 48. 15.

Before H R I S T 589.	King, whose name is The LORD of hosts.	was no bread for the people of the land.	Before C H R I S T 588.
Or, The walls of great Baby- on.	58 Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.	7 Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which was by the king's garden; (now the Chaldeans were by the city round about;) and they went by the way of the plain.	
ver. 44. Or, made naked. Hab. 2. 13. 595.	59 ¶ The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Maaseiah, when he went with Zedekiah the king of Judah into Babylon in the fourth year of his reign. And this Seraiah was a quiet prince.	8 ¶ But the army of the Chaldeans pursued after the king, and overtook Zedekiah in the plains of Jericho; and all his army was scattered from him.	
Or, on the behalf of.	60 So Jeremiah wrote in a book all the evil that should come upon Babylon, even all these words that are written against Babylon.	9 ¶ Then they took the king, and carried him up unto the king of Babylon to Riblah in the land of Hamath; where he gave judgment upon him.	ech. 32. 4.
Or, prince of Mescha, or, chief chamberlain.	61 And Jeremiah said to Seraiah, When thou comest to Babylon, and shalt see, and shalt read all these words;	10 ¶ And the king of Babylon slew the sons of Zedekiah before his eyes: he slew also all the princes of Judah in Riblah.	d Ex. 12. 13.
ch. 50. 3, 39. ver. 29.	62 Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever.	11 Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.	+ Heb. blind. Or, fetters.
Heb. deviations.	63 And it shall be, when thou hast made an end of reading this book, that thou shalt bind a stone to it, and cast it into the midst of Euphrates:	12 ¶ Now in the fifth month, in the tenth day of the month, which was the nineteenth year of Nebuchadrezzar king of Babylon, came Nebuzar-adan, captain of the guard, which served the king of Babylon, into Jerusalem.	+ Heb. house of the wards. e Zech. 7. 5. & 8. 19. f See ver. 29. g ch. 29. 9. Or, chief marshal.
See Rev. 18. 21.	64 And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far are the words of Jeremiah.	13 And burned the house of the LORD, and the king's house; and all the houses of Jerusalem, and all the houses of the great men, burned he with fire:	+ Heb. chief of the executioners, or, slaughtermen. And so ver. 13, &c. + Heb. stood before.
ver. 58.	CHAPTER LI.	14 And all the army of the Chaldeans, that were with the captain of the guard, brake down all the walls of Jerusalem round about.	
599.	1 Zedekiah rebelled. 4 Jerusalem is besieged and taken. 8 Zedekiah's sons killed, and his own eyes put out. 12 Nebuzar-adan burneth and spoileth the city. 24 He carrieth away the captives. 31 Evil-merodach advanceth Jehoiachin.	15 ¶ Then Nebuzar-adan the captain of the guard carried away captive certain of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.	h ch. 39. 9.
2 Kin. 24. 18.	Z EDEKIAH was a one and twenty years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name was Hamutal the daughter of Jeremiah of Libnah.	16 But Nebuzar-adan the captain of the guard left certain of the poor of the land for vinedressers and for husbandmen.	
Heb. resigned.	2 And he did that which was evil in the eyes of the LORD, according to all that Jehoiakim had done.	17 ¶ Also the pillars of brass that were in the house of the LORD, and the bases, and the brazen sea that was in the house of the LORD, the Chaldeans brake, and carried all the brass of them to Babylon.	i ch. 27. 19. k See 1 Kings 7. 15, 23, 27, 50.
590.	3 ¶ And it came to pass in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about.	18 ¶ The caldrons also, and the shovels, and the snuffers, and the bowls, and the spoons, and all the vessels of brass wherewith they ministered, took they away.	l Ex. 27. 3. 2 Kin 25. 14, 15, 16. Or, instruments to remove the ashes.
2 Kin. 25. 1 - 7. ch. 39. 1. Zech. 6. 12.	5 So the city was besieged unto the eleventh year of king Zedekiah.	19 And the basins, and the fire-pans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; that which was of gold in gold, and that which	Or, basins. Or, censers.
588.	6 And in the fourth month, in the ninth day of the month, the famine was sore in the city, so that there		

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m 1 Kin. 7. 47.
† Heb. their
brass.

n 1 Kin. 7. 15.
2 Kin. 25. 17
2 Chr. 3. 15.
† Heb. thread.

o See 1 Kings
7. 20.

p 2 Kin. 25. 18.
q ch. 21. 1. &
25. 25.

† Heb.
threshold.

† Heb. saw the
face of the
king.

|| Or, scribe of
the captain
of the host.

was of silver in silver, took the cap-
tain of the guard away.

20 The two pillars, one sea, and
twelve brazen bulls that were under
the bases, which king Solomon had
made in the house of the LORD:
m † the brass of all these vessels was
without weight.

21 And concerning the n pillars, the
height of one pillar was eighteen
cubits; and a † fillet of twelve cubits
did compass it; and the thickness
thereof was four fingers: it was hol-
low.

22 And a chapter of brass was upon
it; and the height of one chapter
was five cubits, with network and
pomegranates upon the chapters
round about, all of brass. The sec-
ond pillar also and the pomegranates
were like unto these.

23 And there were ninety and six
pomegranates on a side; and o all
the pomegranates upon the network
were a hundred round about.

24 † And † the captain of the guard
took Seraiah the chief priest, † and
Zephaniah the second priest, and the
three keepers of the † door:

25 He took also out of the city a
eunuch, which had the charge of the
men of war; and seven men of them
that † were near the king's person,
which were found in the city; and the
|| principal scribe of the host, who
mustered the people of the land; and
threescore men of the people of the
land, that were found in the midst of
the city.

26 So Nebuzar-adan the captain of
the guard took them, and brought
them to the king of Babylon to Rib-
lah.

27 And the king of Babylon smote
them, and put them to death in Rib-
lah in the land of Hamath. Thus
Judah was carried away captive out
of his own land.

28 † This is the people whom Nebu-
chadrezzar carried away captive: in
the s seventh year † three thousand
Jews and three and twenty:

29 † In the eighteenth year of Nebu-
chadrezzar he carried away captive
from Jerusalem eight hundred thirty
and two † persons:

30 In the three and twentieth year
of Nebuchadrezzar, Nebuzar-adan
the captain of the guard carried away
captive of the Jews seven hundred
forty and five persons: all the per-
sons were four thousand and six
hundred.

31 † And it came to pass in the
seven and thirtieth year of the cap-
tivity of Jehoiachin king of Judah,
in the twelfth month, in the five and
twentieth day of the month, that
Evil-merodach king of Babylon, in
the first year of his reign, † lifted up
the head of Jehoiachin king of Ju-
dah, and brought him forth out of
prison,

32 And spake † kindly unto him,
and set his throne above the throne
of the kings that were with him in
Babylon,

33 And changed his prison gar-
ments: † and he did continually eat
bread before him all the days of his
life.

34 And for his diet, there was a con-
tinual diet given him of the king of
Babylon, † every day a portion until
the day of his death, all the days of
his life.

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600.

r 2 Kin. 24. 2
s See 2 Kings
24. 12.

t See 2 Kings
24. 14.
590.

u See ver. 12.
ch. 39. 9.
† Heb. souls.
585.

562.

x 2 Kin. 25. 2
28, 29, 30.

y Gen. 40. 1
20.

† Heb. good
things with
him.

z 2 Sam. 9. 1

† Heb. the
matter: †
day in his
day.

THE

LAMENTATIONS OF JEREMIAH.

CHAPTER I.

1 The miserable estate of Jerusalem by
reason of her sin. 12 She complaineth
of her grief, 18 and confesseth God's
judgment to be righteous.

HOW doth the city sit solitary,
that was full of people! a how is
she become as a widow! she that
was great among the nations, and
b princess among the provinces, how
is she become tributary!

2 She c weepeth sore in the d night,
and her tears are on her cheeks:
e among all her lovers f she hath
none to comfort her: all her friends
have dealt treacherously with her,
they are become her enemies.

3 g Judah is gone into captivity be-
cause of affliction, and † because
of great servitude: h she dwelleth

among the heathen, she findeth no
rest: all her persecutors overtook her
between the straits.

4 The ways of Zion do mourn,
because none come to the solemn
feasts: all her gates are desolate: her
priests sigh, her virgins are afflicted,
and she is in bitterness.

5 Her adversaries i are the chief, her
enemies prosper; for the LORD hath
afflicted her k for the multitude of
her transgressions: her l children
are gone into captivity before the
enemy.

6 And from the daughter of Zion
all her beauty is departed: her prin-
ces are become like harts that find
no pasture, and they are gone with-
out strength before the pursuer.

7 Jerusalem remembered in the

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i Deut. 28.
41.

k Jer. 30.
15.

l Dan. 9. 7.
1 Jer. 52. 7

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a Is. 47. 7, 8.
b Ezra 4. 21.
c Jer. 13. 17.
d Job 7. 3.
Ez. 6. 6.

e Jer. 4. 30, &
30. 14.
f ver. 13.
g ver. 9. 16, 17.
21.

h Jer. 52. 27.
† Heb. for the
greatness of
servitude.

i Deut. 28. 64.
G.
ch. 2. 9.

Before
CHRIST
about 588.

† Heb. *shut up.*
p Ps. 74. 6.

q 2 Kin. 21. 13.
Is. 34. 11.

† Heb. *swallowing up.*

r Jer. 51. 30.
s Deut. 28. 36.
2 Kin. 24. 15.
& 25. 7.

ch. 1. 3. & 4. 20.

t 2 Chr. 15. 3.
u Ps. 74. 9.
Ez. 7. 20.

x Job 2. 12.
Is. 9. 23.
ch. 3. 28.

y Job 2. 12.
Is. 14. 3.
Ez. 7. 13. &
27. 31.

a Ps. 8. 7.
ch. 3. 48. & o.

b ch. 1. 20.
c Job 16. 13.
Ps. 22. 14.

d ver. 14.
ch. 4. 4.

† Or, faint.

e ch. 1. 12.
Dan. 9. 12.

f Jer. 2. 9. & 5.
31. & 14. 14. &
23. 16. & 27.
1. & 29. 4. 9.

g Is. 13. 2.

h Is. 63. 1.

i Jer. 18. 18.
Nah. 3. 19.

† Heb. *by the way.*

k Ez. 27. 0.

l 2 Kin. 19. 21.
Ps. 41. 14.

m Ps. 48. 2. &
60. 2.

n Job 16. 9. 10.
Ps. 2. 13.
ch. 3. 48.

o Ps. 50. 2.
p Ps. 35. 21.

q Jer. 23. 13. &
Deut. 28. 15. &
q ver. 2.

r Ps. 38. 10. &
Is. 42. 2.

tar, he hath abhorred his sanctuary, he hath † given up into the hand of the enemy the walls of her palaces; † they have made a noise in the house of the LORD, as in the day of a solemn feast.

8 The LORD hath purposed to destroy the wall of the daughter of Zion: † he hath stretched out a line, he hath not withdrawn his hand from † destroying; therefore he made the rampart and the wall to lament; they languished together.

9 Her gates are sunk into the ground; he hath destroyed and † broken her bars: † her king and her princes are among the Gentiles: † the law is no more; her † prophets also find no vision from the LORD.

10 The elders of the daughter of Zion † sit upon the ground, and keep silence: they have † cast up dust upon their heads; they have † girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.

11 † Mine eyes do fail with tears, † my bowels are troubled, † my liver is poured upon the earth, for the destruction of the daughter of my people; because † the children and the sucklings † swoon in the streets of the city.

12 They say to their mothers, Where is corn and wine? when they swooned as the wounded in the streets of the city, when their soul was poured out into their mothers' bosom.

13 What thing shall I take to witness for thee? † what thing shall I liken to thee? † O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach is great like the sea: thy cho can heal thee?

14 Thy † prophets have seen vain and foolish things for thee: and they have not † discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.

15 † All that pass † by clap their hands at thee; they hiss and wag their head at the daughter of Jerusalem, saying, Is this the city that men call † The perfection of beauty, The joy of the whole earth?

16 † All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, † We have swallowed her up: certainly this is the day that we looked for; we have found, † we have seen it.

17 The LORD hath done that which he had † devised; he hath fulfilled his word that he had commanded in the days of old: † he hath thrown down, and hath not pitied; and he hath caused † thine enemy to † rejoice over thee, he hath set up the horn of thine adversaries.

18 Their heart cried unto the Lord, O † wall of the daughter of Zion, † let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease.

19 Arise, † cry out in the night: in the beginning of the watches † pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, † that faint for hunger † in the top of every street.

20 † Behold, O LORD, and consider to whom thou hast done this. † Shall the women eat their fruit, and children † of a span long? † shall the priest and the prophet be slain in the sanctuary of the Lord?

21 † The young and the old lie on the ground in the streets: my virgins and my young men are fallen by the sword; thou hast slain them in the day of thine anger; † thou hast killed, and not pitied.

22 Thou hast called as in a solemn day † my terrors round about, so that in the day of the LORD's anger none escaped nor remained: † those that I have swaddled and brought up hath mine enemy consumed.

CHAPTER III.

1 The faithful bewail their calamities. 22 By the mercies of God they nourish their hope. 37 They acknowledge God's justice. 55 They pray for deliverance, and vengeance on their enemies.

† AM the man that hath seen affliction by the rod of his wrath.

2 He hath led me, and brought me into darkness, but not into light.

3 Surely against me is he turned: he turneth his hand against me all the day.

4 † My flesh and my skin hath he made old; he hath † broken my bones.

5 He hath builded against me, and compassed me with gall and travail.

6 † He hath set me in dark places, as they that be dead of old.

7 † He hath hedged me about, that I cannot get out: he hath made my chain heavy.

8 Also † when I cry and shout, he shuteth out my prayer.

9 He hath inclosed my ways with hewn stone; he hath made my paths crooked.

10 † He was unto me as a bear lying in wait, and as a lion in secret places.

11 He hath turned aside my ways, and † pulled me in pieces: he hath made me desolate.

12 He hath bent his bow, and † set me as a mark for the arrow.

13 He hath caused † the † arrows of his quiver to enter into my reins.

14 I was † a † derision to all my people; and † their song all the day.

15 † He hath filled me with † bitterness, he hath made me drunken with wormwood.

16 He hath also broken my teeth

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aver. 8.

† Jer. 14. 1. ch. 1. 16.

u Ps. 119. 1. x Ps. 62. 8.

y ver. 11.

z Is. 61. 20. ch. 4. 1.

† Nah. 3. 10. a Lev. 28. 2.

Deut. 28. 1. Jer. 10. 9.

ch. 4. 10. Is. 5. 10.

† Or, swaddled with their hands.

b ch. 4. 13. c 2 Chr. 36.

d ch. 3. 43.

e Ps. 31. 13. Jer. 9. 25.

60. 5. f Hos. 0. 12.

a Job 16. 8.

b Ps. 51. 8. Is. 38. 13.

Jer. 50. 17.

c Ps. 68. 5. & 143. 3.

d Job 3. 23. 10. 8.

Hos. 2. 6.

e Job 30. 30. Ps. 22. 2.

f Job 10. 10. Is. 3. 13.

Hos. 6. 11. Is. 7. 8.

g Hos. 6. 1. h Job 7. 20.

Is. 16. 14. Ps. 38. 2.

i Job 0. 4. † Heb. *son.*

h Jer. 23. 7. i Job 30. 8.

Ps. 4. 13. ver. 63.

m Jer. 9. 2. n Heb. *betwixt.*

Before CHRIST about 588.		After CHRIST about 588.
Prov. 20. 17.	16 With gravel stones, he hath covered me with ashes.	16 o ch. 2. 16.
Job, rolled in the dust.	17 And thou hast removed my soul far off from peace; I forgot prosperity.	17 Is. 24. 17.
Job, bowed.	18 And I said, My strength and my hope is perished from the LORD:	18 Jer. 48. 43.
Is. 31. 22.	19 Remembering mine affliction and my misery, the wormwood and the gall.	19 Is. 61. 10.
Is. 33. 2.	20 My soul hath them still in remembrance, and is humbled in me.	20 Jer. 4. 19. & 8. 1. & 14. 17. ch. 2. 11.
Is. 33. 2.	21 This I recall to my mind, therefore have I hope.	21 Ps. 77. 2. ch. 1. 10.
Is. 33. 2.	22 It is of the LORD's mercies that we are not consumed, because his compassions fail not.	22 Is. 63. 15.
Is. 33. 2.	23 They are new every morning: great is thy faithfulness.	23 Heb. my soul.
Is. 33. 2.	24 The LORD is my portion, saith my soul; therefore will I hope in him.	24 Or, more than all.
Is. 33. 2.	25 The LORD is good unto them that wait for him, to the soul that seeketh him.	25 Is. 25. 7. 19. & 29. 4. & 109. 3. & 119. 161.
Is. 33. 2.	26 It is good that a man should both hope and quietly wait for the salvation of the LORD.	26 Jer. 37. 16. & 38. 6. 17.
Is. 33. 2.	27 It is good for a man that he bear the yoke in his youth.	27 Ps. 69. 2. & 124. 4. 5.
Is. 33. 2.	28 He sitteth alone and keepeth silence, because he hath borne it upon him.	28 Is. 71. 12. Is. 38. 10. 11. ver. 18.
Is. 33. 2.	29 He putteth his mouth in the dust; if so be there may be hope.	29 b Ps. 130. 1. Jonah 2. 2.
Is. 33. 2.	30 He giveth his cheek to him that smiteth him: he is filled full with reproach.	30 c Ps. 3. 4. & 6. 8. & 18. 6. & 66. 19. & 110. 1.
Is. 33. 2.	31 For the LORD will not cast off for ever:	31 d James 4. 8.
Is. 33. 2.	32 But though he cause grief, yet will he have compassion according to the multitude of his mercies.	32 e Ps. 33. 1. Jer. 61. 26.
Is. 33. 2.	33 For he doth not afflict willingly, nor grieve the children of men.	33 f Ps. 71. 23.
Is. 33. 2.	34 To crush under his feet all the prisoners of the earth,	34 g Ps. 9. 4. & 35. 23.
Is. 33. 2.	35 To turn aside the right of a man before the face of the Most High,	35 h Jer. 11. 19.
Is. 33. 2.	36 To subvert a man in his cause, at the LORD's approbation.	
Is. 33. 2.	37 Who is he that saith, and it cometh to pass, when the LORD commandeth it not?	
Is. 33. 2.	38 Out of the mouth of the Most High proceedeth not evil and good?	
Is. 33. 2.	39 Wherefore doth a living man complain, a man for the punishment of his sins?	
Is. 33. 2.	40 Let us search and try our ways, and turn again to the LORD.	
Is. 33. 2.	41 Let us lift up our heart with our hands unto God in the heavens.	
Is. 33. 2.	42 We have transgressed and have rebelled: thou hast not pardoned.	
Is. 33. 2.	43 Thou hast covered with anger, and persecuted us: thou hast slain, thou hast not pitied.	
Is. 33. 2.	44 Thou hast covered thyself with a cloud, that our prayer should not pass through.	
Is. 33. 2.	45 Thou hast made us as the off-	
	scouring and refuse in the midst of the people.	
	46 All our enemies have opened their mouths against us.	
	47 Fear and a snare is come upon us, desolation and destruction.	
	48 Mine eye runneth down with rivers of water for the destruction of the daughter of my people.	
	49 Mine eye tricketh down, and ceaseth not, without any intermission.	
	50 Till the LORD look down, and behold from heaven.	
	51 Mine eye affecteth mine heart, because of all the daughters of my city.	
	52 Mine enemies chased me sore, like a bird, without cause.	
	53 They have cut off my life in the dungeon, and cast a stone upon me.	
	54 Waters flowed over mine head; then I said, I am cut off.	
	55 I bled called upon thy name, O LORD, out of the low dungeon.	
	56 Thou hast heard my voice: hide not thine ear at my breathing, at my cry.	
	57 Thou drewest near in the day that I called upon thee: thou saidst, Fear not.	
	58 O LORD, thou hast pleaded the causes of my soul; thou hast redeemed my life.	
	59 O LORD, thou hast seen my wrong: judge thou my cause.	
	60 Thou hast seen all their vengeance and all their imaginations against me.	
	61 Thou hast heard their reproach, O LORD, and all their imaginations against me;	
	62 The lips of those that rose up against me, and their device against me all the day.	
	63 Behold their sitting down, and their rising up; I am their music.	
	64 I render unto them a recompense, O LORD, according to the work of their hands.	
	65 Give them sorrow of heart, thy curse unto them.	
	66 Persecute and destroy them in anger from under the heavens of the LORD.	
	CHAPTER IV.	
	1 Zion bevaileth her pitiful estate. 13 She confesseth her sins. 21 Edom is threatened. 22 Zion is comforted.	
	HOW is the gold become dim! how is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.	
	2 The precious sons of Zion, comparable to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the potter!	
	3 Even the sea monsters draw out the breast, they give suck to their young ones: the daughter of my people is become cruel, like the ostriches in the wilderness.	

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d Pa. 22. 11.
e See ch. 2. 11.
12.

f Job 24. 8.

g Or, iniquity.

h Gen. 19. 25.

i Heb. darker
than black-
ness.

j ch. 5. 10.
k Job 2. 10.
l Pa. 102. 5.

m Heb. flow
out.

n ch. 2. 20.
o ch. 49. 15.
p Deut. 28. 57.
q Kin. 6. 29.

r Jer. 7. 20.
s Deut. 32. 22.
t Jer. 21. 14.

u Jer. 6. 31 &
6. 13. & 14. 11.
v ch. 11. 21.
w ch. 22. 28. 23.
x Zeph. 3. 4.

y Matt. 23. 31.
z Jer. 2. 34.
a Or, in that
they could
not but
touch.

b Num. 19. 16.
c Or, ye pol-
luted.
d Jer. 13. 45.

e Or, face.

f ch. 5. 12.

g Jer. 24. 7.
h ch. 20. 5. & 30.
i Jer. 37. 7.
j Jer. 29. 16.

k Jer. 25. 4.
l ch. 5.
m Es. 7. 2. 3. 6.
n Amos 8. 2.

o Deut. 28. 49.
p Jer. 4. 13.

4 d The tongue of the sucking child cleaveth to the roof of his mouth for thirst: ^ethe young children ask bread, and no man breaketh it unto them.

5 They that did feed delicately are desolate in the streets: they that were brought up in scarlet embrace dunghills.

6 For the ^gpunishment of the iniquity of the daughter of my people is greater than the punishment of the sin of Sodom; that was ^hoverthrown as in a moment, and no hands stayed on her.

7 Her Nazarites were purer than snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing was of saphire:

8 Their visage is ⁱblacker than a coal: they are not known in the streets: ^jtheir skin cleaveth to their bones; it is withered, it is become like a stick.

9 They that be slain with the sword are better than they that be slain with hunger: for these ^kpine away, stricken through for want of the fruits of the field.

10 k The hands of the ^lpitiful women have sodden their own children: they were their ^mmeat in the destruction of the daughter of my people.

11 The LORD hath accomplished his fury; ⁿhe hath poured out his fierce anger, and ^ohath kindled a fire in Zion, and it hath devoured the foundations thereof.

12 The kings of the earth, and all the inhabitants of the world, would not have believed that the adversary and the enemy should have entered into the gates of Jerusalem.

13 ^pFor the sins of her prophets, and the iniquities of her priests, ^qthat have shed the blood of the just in the midst of her,

14 They have wandered as blind men in the streets, ^rthey have polluted themselves with blood, ^sso that men could not touch their garments.

15 They cried unto them, Depart ye: ^tit is ^uunclean: depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn there.

16 The ^vanger of the LORD hath divided them; he will no more regard them: ^wthey respected not the persons of the priests, they favoured not the elders.

17 As for us, ^xour eyes as yet failed for our vain help: in our watching we have watched for a nation that could not save us.

18 ^yThey hunt our steps, that we cannot go in our streets: our end is near, our days are fulfilled; for ^zour end is come.

19 Our persecutors are ^aswifter than

the eagles of the heaven: they pursued us upon the mountains, they laid wait for us in the wilderness.

20 The ^bbreath of our nostrils, the anointed of the LORD, ^cwas taken in their pits, of whom we said, Under his shadow we shall live among the heathen.

21 ^dRejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; ^ethe cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.

22 ^f|| The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: ^ghe will visit thine iniquity, O daughter of Edom; he will ^hdiscover thy sins.

CHAPTER V.

A pitiful complaint of Zion in prayer unto God.

^aREMEMBER, O LORD, what is ^bcome upon us: consider, and behold ^cour reproach.

2 ^dOur inheritance is turned to strangers, our houses to aliens.

3 We are orphans and fatherless, our mothers are as widows.

4 We have drunken our water for money; our wood ^eis sold unto us.

5 ^fOur necks are under persecution: we labour, and have no rest.

6 ^gWe have given the hand ^hto the Egyptians, and to the Assyrians, to be satisfied with bread.

7 ⁱOur fathers have sinned, and have not; and we have borne their iniquities.

8 ^jServants have ruled over us: there is none that doth deliver us out of their hand.

9 We gat our bread with the ^kperil of our lives, because of the sword of the wilderness.

10 Our ^lskin was black like an oven, because of the ^mterrible famine.

11 ⁿThey ravished the women in Zion, and the maids in the cities of Judah.

12 Princes are hanged up by their hand: ^othe faces of elders were not honoured.

13 They took the young men ^pto grind, and the children fell under the wood.

14 The elders have ceased from the gate, the young men from their music.

15 The joy of our heart is ceased; our dance is turned into mourning.

16 ^qThe crown is fallen from our head: woe unto us, that we have sinned!

17 For this ^rour heart is faint; ^sfor these things our eyes are dim.

18 Because of the mountain of Zion, which is desolate, the foxes walk upon it.

19 Thou, O LORD, ^tremainest for

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u Gen. 7. 7.
v ch. 2. 0.
w Jer. 52. 0.
x Es. 12. 13.
y ch. 4. 8.

z Like Eze. 11. 0.

a Jer. 23. 17.
b Ps. 104. 21.
c Obad. 10.

d Is. 40. 2.
e Or, Thine iniquity.
f Pa. 157. 7.
g Or, carry thee captive for thy sin.

a Pa. 89. 60.

b Pa. 79. 4.
c ch. 2. 15.
d Pa. 73. 1.

e Heb. come for price.
f Deut. 28. 4.
g Jer. 23. 11.
h Heb. Our necks are under persecution.
i Gen. 21. 2.
j Jer. 50. 16.
k Hos. 12. 1.
l Jer. 51. 20.
m Es. 13. 2.
n Gen. 42. 1.
o Zech. 1. 5.
p Neh. 5. 15.

q Job 30. 30.
r Ps. 119. 83.
s ch. 4. 8.
t Or, ravens.
u Jer. 49. 1.
v Is. 13. 13.
w Zech. 14. 2.

x Is. 47. 6.
y ch. 4. 16.

z Judg. 16. 2.

a Job 19. 9.
b Ps. 89. 39.
c Heb. The crown of our head is fallen.
d ps. 1. 22.
e ps. 6. 7.
f ch. 2. 11.

g ch. 9. 7. & 1.
h Es. 29. 11.
i ch. 10. 2. & 10.
j ch. 12. 27. & 13.
k Hab. 1. 12.

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2. 45 G.
Ps. 13. 1.
Heb. for
length of
days?

ever; ¹thy throne from generation to generation.

20 ¹Wherefore dost thou forget us for ever, and forsake us ¹so long time?

21 ¹Turn thou us unto thee, O LORD, and we shall be turned; renew our days as of old.

22 ¹But thou hast utterly rejected us; thou art very wroth against us.

Before
CHRIST
about 688.

1 Ps. 80. 3, 7, 19.
Jer. 31. 18.
Or, For wilt thou utterly reject us?

THE BOOK OF THE PROPHET EZEKIEL.

CHAPTER I.

1 *The time of Ezekiel's prophecy at Chebar. 4 His vision of four cherubim, 15 of the four wheels, 20 and of the glory of God.*

NOW it came to pass in the thirtieth year, in the fourth month, in the fifth day of the month, as I was among the ¹captives ¹by the river of Chebar, that ¹the heavens were opened, and I saw ¹visions of God.

2 In the fifth day of the month, which was the fifth year of ¹king Jehoiachin's captivity,

3 The word of the LORD came expressly unto ¹Ezekiel the priest, son of Buzi, in the land of the Chaldeans by the river Chebar; and ¹the hand of the LORD was there upon him.

4 ¹And I looked, and, behold, ¹a whirlwind came ¹out of the north, a great cloud, and a fire ¹involving itself, and a brightness ¹was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

5 ¹Also out of the midst thereof came the likeness of four living creatures. And ¹this was their appearance; they had ¹the likeness of a man.

6 And every one had four faces, and every one had four wings.

7 And their feet were ¹straight feet; and the sole of their feet was like the sole of a calf's foot; and they sparkled ¹like the colour of burnished brass.

8 ¹And they had the hands of a man under their wings on their four sides; and they four had their faces and their wings.

9 ¹Their wings were joined one to another; ¹they turned not when they went; they went every one straight forward.

10 As for ¹the likeness of their faces, they four ¹had the face of a man, ¹and the face of a lion, on the right side; ¹and they four had the face of an ox on the left side; ¹they four also had the face of an eagle.

11 Thus were their faces: and their wings were ¹stretched upward; two wings of every one were joined one to another, and ¹two covered their bodies.

12 And ¹they went every one

straight forward: ¹whither the spirit was to go, they went; and ¹they turned not when they went.

13 As for the likeness of the living creatures, their appearance was like burning coals of fire, ¹and like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.

14 And the living creatures bran and returned ¹as the appearance of a flash of lightning.

15 ¹Now as I beheld the living creatures, behold ¹one wheel upon the earth by the living creatures, with his four faces.

16 ¹The appearance of the wheels and their work was ¹like unto the colour of a beryl: and they four had one likeness: and their appearance and their work was as it were a wheel in the middle of a wheel.

17 When they went, they went upon their four sides: ¹and they turned not when they went.

18 As for their rings, they were so high that they were dreadful; and their ¹rings were ¹full of eyes round about them four.

19 And ¹when the living creatures went, the wheels went by them: and when the living creatures were lifted up from the earth, the wheels were lifted up.

20 ¹Whithersoever the spirit was to go, they went, thither was ¹their spirit to go; and the wheels were lifted up over against them: ¹for the spirit ¹of the living creature was in the wheels.

21 ¹When those went, these went; and when those stood, these stood; and when those were lifted up from the earth, the wheels were lifted up over against them: ¹for the spirit ¹of the living creature was in the wheels.

22 ¹And the likeness of the firmament upon the heads of the living creature was as the colour of the terrible crystal, stretched forth over their heads above.

23 And under the firmament were their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

24 ¹And when they went, I heard

Before
CHRIST
about 688.

1 ver. 20.
1 ver. 9, 17.
1 Rev. 4, 5.

1 Zech. 4, 10.
1 Matt. 24, 27.

1 ch. 10, 9.

1 ch. 10, 10.
1 Dan. 10, 6.

1 ver. 12.

1 Or, strikes.
1 ch. 10, 12.
1 Zech. 4, 10.
1 ch. 10, 16, 17.

1 ver. 12.

1 ch. 10, 17.
1 Or, of life.
1 ver. 19, 20.
1 ch. 10, 17.

1 Or, of life.

1 ch. 10, 1.

1 ch. 10, 5.

Before
CHRIST
about 595.

p ch. 43. 2.
Dan. 10. 6.
Rev. 1. 15.
q Job 37. 4, 5.
Ps. 29. 3, 4 &
68. 32.

reb. 10. 1.

a Ex. 24. 10.

t ch. 8. 2.

u Rev. 4. 3. &
10. 1.

x ch. 3. 23. &
8. 4.

y ch. 3. 23.
Dan. 8. 17.
Acts 9. 4.
Rev. 1. 17.

a Dan. 10. 11.

b ch. 3. 24.

† Heb.
nations.

c Jer. 3. 25.
ch. 20. 15, 21.
31.

d ch. 3. 7.

† Heb. hard
of face.

e ch. 3. 11, 20,
27.

f ch. 33. 33.

g Jer. 1. 8, 17.
Luke 12. 4.

h Or, rebels.

i Is. 0. 18.
Jer. 6. 28.
Mio. 7. 4.

j ch. 8. 9.

k Jer. 3. 14.

l ch. 3. 9, 20,
27.

m Jer. 1. 7, 17.

n ver. 5.

† Heb.
rebellion.

o Rev. 10. 9.

the noise of their wings, ^plike the noise of great waters, as ^qthe voice of the Almighty, the voice of speech, as the noise of a host: when they stood, they let down their wings.

25 And there was a voice from the firmament that ^rwas over their heads, when they stood, and had let down their wings.

26 ^tAnd above the firmament that was over their heads was the likeness of a throne, ^uas the appearance of a sapphire stone: and upon the likeness of the throne ^vwas the likeness as the appearance of a man above upon it.

27 ^tAnd I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.

28 ^uAs the appearance of the bow that is in the cloud in the day of rain, so ^vwas the appearance of the brightness round about. ^xThis ^ywas the appearance of the likeness of the glory of the LORD. And when I saw it, ^zI fell upon my face, and I heard a voice of one that spake.

CHAPTER II.

1 *Ezekiel's commission.* 6 *His instruction.* 9 *The roll of his heavy prophecy.*

AND he said unto me, Son of man, ^astand upon thy feet, and I will speak unto thee.

2 And ^bthe spirit entered into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me.

3 And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious ^cnation that hath rebelled against me: ^dthey and their fathers have transgressed against me, even unto this very day.

4 ^dFor they are ^eimpudent children and stiffhearted. I do send thee unto them; and thou shalt say unto them, Thus saith the Lord God.

5 ^fAnd they, whether they will hear, or whether they will forbear, (for they are a rebellious house,) yet ^gI shall know that there hath been a prophet among them.

6 ^hAnd thou, son of man, ⁱbe not afraid of them, neither be afraid of their words, though ^jbe briars and thorns be with thee, and thou dost dwell among scorpions: ^kbe not afraid of their words, nor be dismayed at their looks, ^lthough they be a rebellious house.

7 ^mAnd thou shalt speak my words unto them, ⁿwhether they will hear, or whether they will forbear: for they are ^omost rebellious.

8 But thou, son of man, hear what I say unto thee: Be not thou rebellious like that rebellious house: open thy mouth, and ^peat that I give thee.

9 ^qAnd when I looked, behold, ^ra hand ^swas sent unto me; and, lo, ^ta roll of a book ^uwas therein;

10 And he spread it before me; and it ^vwas written within and without: and there ^wwas written therein lamentations, and mourning, and woe.

CHAPTER III.

1 *Ezekiel eateth the roll.* 4 *God encourageth him.* 16 *God sheweth him the rule of prophecy.* 22 *God shutteth and openeth the prophet's mouth.*

MOREOVER he said unto me, ^aSon of man, eat that thou findest; ^beat this roll, and go speak unto the house of Israel.

2 So I opened my mouth, and he caused me to eat that roll.

3 And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I ^ceat it; and it was in my mouth ^das honey for sweetness.

4 ^eAnd he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them.

5 For thou ^fart not sent to a people ^gof a strange speech and of a hard language, but to the house of Israel;

6 Not to many people ^hof a strange speech and of a hard language, whose words thou canst not understand. ⁱSurely, ^jhad I sent thee to them, they would have hearkened unto thee.

7 But the house of Israel will not hearken unto thee; ^kfor they will not hearken unto me: ^lfor all the house of Israel are ^mimpudent and hardhearted.

8 Behold, I have made thy face strong against their faces, and thy forehead strong against their foreheads.

9 ⁿAs an adamant harder than flint have I made thy forehead: ^ohear them not, neither be dismayed at their looks, though they be a rebellious house.

10 Moreover he said unto me, Son of man, all my words that I shall speak unto thee receive in thine heart, and hear with thine ears.

11 And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, ^pThus saith the Lord God; whether they will hear, or whether they will forbear.

12 Then ^qthe spirit took me up, and I heard behind me a voice of a great rushing, saying, Blessed be the glory of the Lord from his place.

13 I heard also the noise of the wings of the living creatures that ^rtouch one another, and the noise of the wheels over against them, and a noise of a great rushing.

14 So ^sthe spirit lifted me up, and took me away, and I went ^tin bitter-

Before
CHRIST
about 595.

o ch. 8. 3.
Jer. 1. 9.
p ch. 3. 1.

a ch. 2. 8, 9.

b Rev. 10. 9.
See Jer. 16.
10.

c Ps. 19. 10.
119. 103.

† Heb. deep
of lip, and
heavy of
tongue; au-
so ver. 6.

† Heb. deep
of lip, and
heavy of
language.

† Or, If I ha-
sent thee, f-
would they
not have
hearkened
unto thee?

d Matt. 11. 2.
23.

e John 15. 2.
f ch. 2. 4.

† Heb. stiff
of forehead,
and hard of
heart.

g Is. 50. 7.
Jer. 1. 18. &
19. 20.

h Jer. 1. 8. &
ch. 2. 0.

i ch. 2. 8. 7.
ver. 27.

k ver. 14.
ch. 8. 3.
See 1 Kings
18. 12.
2 Kin. 2. 11
Acts 8. 39.

† Heb. blessed

l ver. 12.
ch. 8. 3.

† Heb. bitter

Before
CHRIST
535.Heb. *not*
*inger.*2 Kin. 3. 15.
Is. 1. 2. & 3.
& 37. 1.
Job 2. 13.
Ps. 137. 1.ch. 33. 7. 8. 9.
Is. 52. 8. &
6. 10. & 62 G.
ex. 6. 17.ch. 33. 6.
Is. 52. 8. 21.ch. 40. 4. 5.
Acts 20. 26.ch. 18. 21. &
Is. 12. 11.
Heb. *right-
nessness.*ex. 14.
Is. 1. 3.
Job. 8. 4.

ch. 1. 23.

ch. 1. 1.
Is. 1. 23.
Is. 2. 2.

ch. 4. 8.

ch. 24. 27.
Is. 1. 20.Heb. *a man
conquering*ch. 2. 6. 7.
Is. 21. 21. &
Is. 22.

ex. 11.

ex. 3. 20.
Is. 12. 2. 3.

ness, in the heat of my spirit; but
the hand of the LORD was strong
upon me.

15 ¶ Then I came to them of the
captivity at Tel-abib, that dwelt by
the river of Chebar, and I sat where
they sat, and remained there aston-
ished among them seven days.

16 And it came to pass at the end
of seven days, that the word of the
LORD came unto me, saying,

17 ¶ Son of man, I have made thee
a watchman unto the house of Is-
rael: therefore hear the word at my
mouth, and give them warning from
me.

18 When I say unto the wicked,
Thou shalt surely die; and thou
givest him not warning, nor speakest
to warn the wicked from his wicked
way, to save his life; the same wicked
man shall die in his iniquity; but
his blood will I require at thine
hand.

19 Yet if thou warn the wicked, and
he turn not from his wickedness, nor
from his wicked way, he shall die in
his iniquity; but thou hast deliver-
ed thy soul.

20 Again, When a righteous man
doth turn from his righteousness,
and commit iniquity, and I lay a
stumblingblock before him, he shall
die: because thou hast not given him
warning, he shall die in his sin, and
his righteousness which he hath
done shall not be remembered: but
his blood will I require at thine
hand.

21 Nevertheless, if thou warn the
righteous man, that the righteous sin
not, and he doth not sin, he shall
surely live, because he is warned;
also thou hast delivered thy soul.

22 ¶ And the hand of the LORD
was there upon me; and he said unto
me, Arise, go forth into the plain,
and I will there talk with thee.

23 Then I arose, and went forth into
the plain: and, behold, the glory of
the LORD stood there, as the glory
which I saw by the river of Chebar:
and I fell on my face.

24 Then the spirit entered into me,
and set me upon my feet, and spake
with me, and said unto me, Go, shut
thyself within thine house.

25 But thou, O son of man, behold,
they shall put bands upon thee, and
shall bind thee with them, and thou
shalt not go out among them:

26 And I will make thy tongue
cleave to the roof of thy mouth, that
thou shalt be dumb, and shalt not be
to them a reprover: for they are a
rebellious house.

27 But when I speak with thee, I
will open thy mouth, and thou shalt
say unto them, Thus saith the Lord
God: He that heareth, let him hear;
and he that forbeareth, let him for-
bear: for they are a rebellious
house.

CHAPTER IV.

1 Under the type of a siege is showed the
time from the defection of Jeroboam to
the captivity. 9 By the provision of the
siege, is showed the hardness of the fam-
ine.

THOU also, son of man, take thee
a tile, and lay it before thee, and
portray upon it the city, even Jerusa-
lem:

2 And lay siege against it, and build
a fort against it, and cast a mount
against it; set the camp also against
it, and set battering rams against it
round about.

3 Moreover take thou unto thee an
iron pan, and set it for a wall of iron
between thee and the city: and set
thy face against it, and it shall be be-
sieged, and thou shalt lay siege
against it. This shall be a sign to
the house of Israel.

4 Lie thou also upon thy left side,
and lay the iniquity of the house of
Israel upon it: according to the num-
ber of the days that thou shalt lie
upon it thou shalt bear their iniquity.

5 For I have laid upon thee the years
of their iniquity, according to
the number of the days, three hun-
dred and ninety days: so shalt thou
bear the iniquity of the house of Is-
rael.

6 And when thou hast accomplished
them, lie again on thy right side, and
thou shalt bear the iniquity of the
house of Judah forty days: I have
appointed thee each day for a year.

7 Therefore thou shalt set thy face
toward the siege of Jerusalem, and
thine arm shall be uncovered, and
thou shalt prophesy against it.

8 And, behold, I will lay bands
upon thee, and thou shalt not turn
thine eye from one side to another, till
thou hast ended the days of thy siege.

9 Take thou also unto thee wheat,
and barley, and beans, and lentiles,
and millet, and fitches, and put
them in one vessel, and make thee
bread thereof, according to the num-
ber of the days that thou shalt lie
upon thy side: three hundred and
ninety days shalt thou eat thereof.

10 And thy meat which thou shalt
eat shall be by weight, twenty shekels
a day: from time to time shalt thou
eat it.

11 Thou shalt drink also water by
measure, the sixth part of a hin:
from time to time shalt thou drink.

12 And thou shalt eat it as barley
cakes, and thou shalt bake it with
dung that cometh out of man, in
their sight.

13 And the LORD said, Even thus
shall the children of Israel eat their
defiled bread among the Gentiles,
whither I will drive them.

14 Then said I, Ah Lord God! be-
hold, my soul hath not been pol-
luted: for from my youth up even
till now have I not eaten of that

Before
CHRIST
535.Or, chief
leaders,
ch. 21. 22.Or, a flat
plate, or, allice.ch. 12. 6. 11.
& 24. 23. 27.about 975.
Beginning
from 1 Kin.
12. 23.
Ending
about 685.
b Num. 14. 34Heb. a day
for a year, a
day for a
year.

ch. 3. 25.

Heb. from
thy side to
thy side.

Or, spelt.

d Hos. 9. 3.

e Acts 10. 14.
f Ex. 22. 31.
Lev. 11. 40. &
17. 15.

Before
CHRIST
593.

g Deut. 14. 3.
Is. 65. 4.

h Lev. 20. 29.
Ps. 103. 10.
Is. 3. 1.
ch. 5. 10. &
14. 13.

i ver. 10.
ch. 13. 19.
k ver. 11.

l Lev. 26. 39.
ch. 24. 22.

594.

a See Lev. 21.
6.
Is. 7. 20.
ch. 44. 20.

b ver. 12.
ch. 4. 1.
d ch. 6. 8, 9.

e Jer. 30. 6. &
52. 16.

f Heb. wings.

g Jer. 41. 1, 2.
& ch. 44. 14.

h Jer. 2. 10, 11.
ch. 10. 47.

i Lam. 4. 6.
Jana. 9. 12.
Amos 3. 2.

j Lev. 20. 23.
Deut. 28. 53.
2 Kin. 6. 23.
Jer. 19. 9.
Lam. 2. 20. &
4. 10.

which dieth of itself, or is torn in pieces; neither came there ^babominable flesh into my mouth.

15 Then he said unto me, Lo, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread therewith.

16 Moreover he said unto me, Son of man, behold, I will break the ^bstaff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall ^kdrink water by measure, and with astonishment:

17 That they may want bread and water, and be astonished one with another, and ^lconsume away for their iniquity.

CHAPTER V.

1 Under the type of hair, ⁵is shewed the judgment of Jerusalem for their rebellion, 12 by famine, sword, and dispersion.

AND thou, son of man, take thee a sharp knife, take thee a barber's razor, ^aand cause it to pass upon thine head and upon thy beard: then take thee three balances to weigh, and divide the hair.

2 ^bThou shalt burn with fire a third part in the midst of ^cthe city, when ^dthe days of the siege are fulfilled: and thou shalt take a third part, and smite about it with a knife: and a third part thou shalt scatter in the wind: and I will draw out a sword after them.

3 ^eThou shalt also take thereof a few in number, and bind them in thy ^fskirts.

4 Then take of them again, and feast them into the midst of the fire, and burn them in the fire; for thereof shall a fire come forth into all the house of Israel.

5 ^gThou saith the Lord God: This is Jerusalem: I have set it in the midst of the nations and countries that are round about her.

6 And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that are round about her: for they have refused my judgments and my statutes, they have not walked in them.

7 Therefore thus saith the Lord God: Because ye multiplied more than the nations that are round about you, and have not walked in my statutes, neither have kept my judgments, ^hneither have done according to the judgments of the nations that are round about you;

8 Therefore thus saith the Lord God: Behold, I, even I, am against thee, and will execute judgments in the midst of thee in the sight of the nations.

9 ⁱAnd I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all thine abominations.

10 Therefore the fathers ^jshall eat

the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I ^kscatter into all the winds.

11 Wherefore, as I live, saith the Lord God: Surely, because thou hast ^ldefiled my sanctuary with all thy ^mdetestable things, and with all thine abominations, therefore will I also diminish thee; ⁿneither shall mine eye spare, neither will I have any pity.

12 ^oThou shalt die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and ^pI will scatter a third part into all the winds, and ^qI will draw out a sword after them.

13 Thus shall mine anger ^rbe accomplished, and I will ^scause my fury to rest upon them, and I will be comforted: and they shall know that I the Lord have spoken it in my zeal, when I have accomplished my fury in them.

14 Moreover ^tI will make thee waste, and a reproach among the nations that are round about thee, in the sight of all that pass by.

15 So it shall be a ^ureproach and a taunt, an instruction and an astonishment unto the nations that are round about thee, when I shall execute judgments in thee in anger and in fury and in ^vfurious rebukes. I the Lord have spoken it.

16 When I shall ^wsend upon them the evil arrows of famine, which shall be for their destruction, and which I will send to destroy you: and I will increase the famine upon you, and will break your ^xstaff of bread:

17 So will I send upon you famine and ^yevil beasts, and they shall be-leave thee; and ^zpestilence and blood shall pass through thee; and I will bring the sword upon thee. I the Lord have spoken it.

CHAPTER VI.

1 The judgment of Israel for their idolatry. 8 A remnant shall be blessed. 11 The faithful are exhorted to lament their calamities.

AND the word of the Lord came unto me, saying,

2 Son of man, ^aset thy face toward the ^bmountains of Israel, and prophesy against them,

3 And say, Ye mountains of Israel, hear the word of the Lord God: Thus saith the Lord God to the mountains and to the valleys; Behold, I, even I, will bring a sword upon you, and ^cI will destroy your high places.

4 And your altars shall be desolate, and your ^dimages shall be broken: and ^eI will cast down your slain men before your idols.

Before
CHRIST
594.

k Lev. 26. 33.
Deut. 28. 64.
ver. 12.
ch. 12. 14.
Zech. 2. 6.

l 2 Chr. 36. 14.
ch. 7. 20 & 8.
5. & 23. 38.

m ch. 11. 21.
n ch. 7. 4. & 8.
18. & 9. 10.

o See ver. 2.
Jer. 15. 2. &
21. 10.
ch. 6. 12.

p Jer. 9. 16.
ver. 2. 10.
ch. 6. 8.

q Lev. 26. 33.
ver. 2.
ch. 12. 14.

r Lam. 4. 11.
ch. 5. 12. & 7. 8.

s ch. 21. 17.

t Deut. 32. 36.
Is. 1. 24.

u ch. 36. 6. &
38. 10.

x Lev. 20. 31.
32.

y Neh. 2. 17.

z Deut. 28. 37.
1 Kings 9. 7.
Ps. 78. 4.
Jer. 24. 8.
Lam. 2. 16.

a ch. 25. 17.

b Deut. 32. 23.
21.

c Lev. 26. 26.
ch. 4. 16. & 14.
13.

d Deut. 32. 24.
ch. 14. 21. &
33. 27. & 34. 25.

e ch. 38. 22.

f Jer. 20. 46. &
21. 2. & 25. 2.

g ch. 38. 1.

h Lev. 26. 39.

i Or, sun
images, and
so ver. 6.

j Lev. 26. 30.

Before
CHRIST
594.

† Heb. give.

e ver. 13.
ch. 7. 4, 9. &
11, 10, 12, &
12, 15.

f Jer. 44. 28.
ch. 5. 2, 12. &
12, 10, & 14.
22.

g Ps. 78. 40.
Is. 7. 13 & 43.
21. & 63. 10

h Num. 15. 39
ch. 20. 7, 24.
i Lev. 26. 39.
Job. 42. 6.
ch. 20. 43. &
38. 31.

k ch. 21. 14.

l ch. 5. 12.

m ch. 5. 13.

n ver. 7.

o Jer. 2. 20.
p Hos. 4. 13.
q Is. 57. 5.

r Is. 5. 25.

s Or, tempest
from the wild-
erness

t Num. 33. 46.
Jer. 48. 22.

5 And I will lay the dead carcasses of the children of Israel before their idols; and I will scatter your bones round about your altars.

6 In all your dwelling places the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

7 And the slain shall fall in the midst of you, and ye shall know that I am the LORD.

8 ¶ Yet will I leave a remnant, that ye may have some that shall escape the sword among the nations, when ye shall be scattered through the countries.

9 And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

10 And they shall know that I am the LORD, and that I have not said in vain that I would do this evil unto them.

11 ¶ Thus saith the Lord God: Sinite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.

12 He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them.

13 Then shall ye know that I am the LORD, when their slain men shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

14 So will I stretch out my hand upon them, and make the land desolate, yea, more desolate than the wilderness toward ^s Diblath, in all their habitations: and they shall know that I am the LORD.

CHAPTER VII.

1 The final desolation of Israel. 16 The mournful repentance of them that escape. 20 The enemies despoil the sanctuary because of the Israelites' abominations. 23 Under the type of a chain is shewed their miserable captivity.

MOREOVER the word of the LORD came unto me, saying,

2 Also, thou son of man, thus saith the Lord God unto the land of Is-

rael: An end, the end is come upon the four corners of the land.

3 Now is the end come upon thee, and I will send mine anger upon thee, and I will judge thee according to thy ways, and will recompense upon thee all thine abominations.

4 And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I am the LORD.

5 Thus saith the Lord God: An evil, an only evil, behold, is come.

6 An end is come, the end is come: I watcheth for thee; behold, it is come.

7 The morning is come unto thee, O thou that dwellest in the land: the time is come, the day of trouble is near, and not the sounding again of the mountains.

8 Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.

9 And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations that are in the midst of thee: and ye shall know that I am the LORD that smiteth.

10 Behold the day, behold, it is come: the morning is gone forth; the rod hath blossomed, pride hath budded.

11 Violence is risen up into a rod of wickedness: none of them shall remain, nor of their multitude, nor of any of theirs: neither shall there be wailing for them.

12 The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath is upon all the multitude thereof.

13 For the seller shall not return to that which is sold, although they were yet alive: for the vision is touching the whole multitude thereof, which shall not return: neither shall any strengthen himself in the iniquity of his life.

14 They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath is upon all the multitude thereof.

15 The sword is without, and the pestilence and the famine within: he that is in the field shall die with the sword; and he that is in the city, famine and pestilence shall devour him.

16 But they that escape of them shall escape, and shall be on the mountains like doves of the valleys, all of them mourning, every one for his iniquity.

17 All hands shall be feeble, and all knees shall be weak as water.

Before
CHRIST
594.

a ver. 8. 6.
Amos 8. 2.
Matt. 24. 6.
13, 14.

b ver. 8. 9.
† Heb. give.

c ver. 9.
ch. 5. 11. &
8. 18. & 9. 10.

d ver. 27.
ch. 6. 7. & 12.
20.

† Heb. awak-
en against
thee.

e ver. 10.

f ver. 12.
Zeph. 1. 14,
15.

g Or, echo.
geh. 20. 8. 21.

h ver. 3.

i ver. 4.

† Heb. upon
thee.

k ver. 4.

l ver. 7.

m Jer. 6. 7.

o Or, tumult.
† Or, their
tumultuous
persons.

n Jer. 16. 5, 6,
ch. 21. 16, 22.

o ver. 7.

† Heb. though
their life
were yet
among the
living.

† Or, whose
face was his
iniquity.

† Heb. his
iniquity.

p Deut. 32. 25.
Lam. 1. 20.
ch. 5. 12.

q ch. 6. 8.
Is. 1. 7.
Jer. 1. 24.
ch. 21. 7.

† Heb. go into
water.

Before
CHRIST
534.

Is. 3. 24. &
15. 2. 3.

Jer. 49. 37.
Amos 6. 10.

2 Ps. 55. 5.

† Heb. for a
separation,
or, unclean-
ness.

u Prov. 11. 4.

zeph. 1. 13.

† Or, because
their un-
purity is their
stumbling-
block.

zech. 11. 3, 4.
& 44. 12.

y Jer. 7. 39.

† Or, made
it unto them
an unclean
thing.

† Or, burglar.

2 Kin. 21. 16.
ch. 3. 9. & 11.
6.

† Or, they
shall inherit
their holy
places.

† Heb. Cut-
ting off.

a Deut. 32. 23.

Jer. 4. 20.

b Ps. 74. 9.

Lam. 2. 9.
ch. 20. 1, 3.

† Heb. with
their judg-
ments.

o ver. 4.

18 They shall also ^agird themselves with sackcloth, and ^bhorror shall cover them; and shame ^cshall be upon all faces, and baldness upon all their heads.

19 They shall cast their silver in the streets, and their gold shall be ^dremoved: their ^esilver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: ^fbecause it is ^gthe stumblingblock of their iniquity.

20 ^h¶ As for the beauty of his ornament, he set it in majesty: ⁱbut they made the images of their abominations and of their detestable things therein: therefore have I ^jset it far from them.

21 And I will give it into the hands of the strangers for a prey, and to the wicked of the earth for a spoil; and they shall pollute it.

22 My face will I turn also from them, and they shall pollute my secret place: for the ^krobbers shall enter into it, and defile it.

23 ^l¶ Make a chain: for ^mthe land is full of bloody crimes, and the city is full of violence.

24 Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and ⁿtheir holy places shall be defiled.

25 ^o† Destruction cometh; and they shall seek peace, and there shall be none.

26 ^p¶ Mischief shall come upon mischief, and rumour shall be upon rumour; ^qthen shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

27 The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and ^raccording to their deserts will I judge them; ^sand they shall know that I am the LORD.

CHAPTER VIII.

1 Ezekiel, in a vision of God at Jerusalem, 5 is showed the image of jealousy, 7 the chambers of imagery, 13 the mourners for Tammuz, 15 the worshippers towards the sun. 18 God's wrath for their idolatry.

AND it came to pass in the sixth year, in the sixth month, in the fifth day of the month, as I sat in mine house, and ^tthe elders of Judah sat before me, that ^uthe hand of the LORD God fell there upon me.

2 ^v¶ Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, ^was the colour of amber.

3 And he ^xput forth the form of a

hand, and took me by a lock of mine head; and ^ythe spirit lifted me up between the earth and the heaven, and ^zbrought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; ^awhere was the seat of the image of jealousy, which ^bprovoketh to jealousy.

4 And, behold, the glory of the God of Israel was there, according to the vision that I ^csaw in the plain.

5 ^d¶ Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

6 He said furthermore unto me, Son of man, seest thou what they do? even the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, and thou shalt see greater abominations.

7 ^e¶ And he brought me to the door of the court; and when I looked, behold a hole in the wall.

8 Then said he unto me, Son of man, dig now in the wall: and when I had digged in the wall, behold a door.

9 And he said unto me, Go in, and behold the wicked abominations that they do here.

10 So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, portrayed upon the wall round about.

11 And there stood before them seventy men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censor in his hand; and a thick cloud of incense went up.

12 Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, ^fThe LORD seeth us not; the LORD hath forsaken the earth.

13 ^g¶ He said also unto me, Turn thee yet again, and thou shalt see greater abominations than these.

14 Then he brought me to the door of the gate of the LORD's house which was toward the north; and, behold, there sat women weeping for Tammuz.

15 ^h¶ Then said he unto me, Hast thou seen this, O son of man? turn thee yet again, and thou shalt see greater abominations than these.

16 And he brought me into the inner court of the LORD's house, and, behold, at the door of the temple of the LORD, ⁱbetween the porch and the altar, ^jwere about five and twenty men, ^kwith their backs toward the

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feh. 3. 14.

gch. 11. 1, 24.
& 40. 2.

h Jer. 7. 30. &
32. 34.
ch. 5. 11.

i Deut. 32. 16,
21.

k ch. 1. 28. &
3. 22, 23.

l ch. 1. 28. &
3. 22, 23.

m ch. 1. 28. &
3. 22, 23.

n ch. 1. 28. &
3. 22, 23.

o ch. 1. 28. &
3. 22, 23.

p ch. 1. 28. &
3. 22, 23.

q ch. 1. 28. &
3. 22, 23.

r ch. 1. 28. &
3. 22, 23.

s ch. 1. 28. &
3. 22, 23.

t ch. 1. 28. &
3. 22, 23.

u ch. 1. 28. &
3. 22, 23.

v ch. 1. 28. &
3. 22, 23.

w ch. 1. 28. &
3. 22, 23.

x ch. 1. 28. &
3. 22, 23.

y ch. 1. 28. &
3. 22, 23.

z ch. 1. 28. &
3. 22, 23.

a ch. 1. 28. &
3. 22, 23.

b ch. 1. 28. &
3. 22, 23.

c ch. 1. 28. &
3. 22, 23.

d ch. 1. 28. &
3. 22, 23.

e ch. 1. 28. &
3. 22, 23.

f ch. 1. 28. &
3. 22, 23.

g ch. 1. 28. &
3. 22, 23.

h ch. 1. 28. &
3. 22, 23.

i ch. 1. 28. &
3. 22, 23.

j ch. 1. 28. &
3. 22, 23.

k ch. 1. 28. &
3. 22, 23.

l ch. 1. 28. &
3. 22, 23.

m ch. 1. 28. &
3. 22, 23.

n ch. 1. 28. &
3. 22, 23.

o ch. 1. 28. &
3. 22, 23.

p ch. 1. 28. &
3. 22, 23.

q ch. 1. 28. &
3. 22, 23.

r ch. 1. 28. &
3. 22, 23.

s ch. 1. 28. &
3. 22, 23.

t ch. 1. 28. &
3. 22, 23.

u ch. 1. 28. &
3. 22, 23.

v ch. 1. 28. &
3. 22, 23.

w ch. 1. 28. &
3. 22, 23.

x ch. 1. 28. &
3. 22, 23.

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a ch. 14. 1. &
20. 1. & 33. 51.

b ch. 1. 3. &
3. 22.

c ch. 1. 26, 27.

d ch. 1. 4.

e Dan. 5. 5.

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CHRIST
594.

temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

17 ¶ Then he said unto me, Hast thou seen this, O son of man? ¶ Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have defiled the land with violence, and have returned to provoke me to anger; and, lo, they put the branch to their nose.

18 ¶ Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity; and though they cry in mine ears with a loud voice, yet will I not hear them.

CHAPTER IX.

1 A vision, whereby is showed the preservation of some, 5 and the destruction of the rest. 8 God cannot be entreated for them.

HE cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man with his destroying weapon in his hand.

2 And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand: and one man among them was clothed with linen, with a writer's inkhorn by his side; and they went in, and stood beside the brazen altar.

3 And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which had the writer's inkhorn by his side;

4 And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

5 ¶ And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:

6 Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient men which were before the house.

7 And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city.

8 ¶ And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord God! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?

9 Then said he unto me, The iniquity of the house of Israel and Judah is exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.

10 And as for me also, mine eye shall not spare, neither will I have pity, but I will recompense their way upon their head.

11 And, behold, the man clothed with linen, which had the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.

CHAPTER X.

1 The vision of the coals of fire, to be scattered over the city. 8 The vision of the cherubim.

THEN I looked, and, behold, in the firmament that was above the head of the cherubim there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.

2 And he spake unto the man clothed with linen, and said, Go in between the wheels, even under the cherub, and fill thine hand with coals of fire from between the cherubim, and scatter them over the city. And he went in in my sight.

3 Now the cherubim stood on the right side of the house, when the man went in: and the cloud filled the inner court.

4 ¶ Then the glory of the LORD went up from the cherub, and stood over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD's glory.

5 And the sound of the cherubim's wings was heard even to the outer court, as the voice of the Almighty God when he speaketh.

6 And it came to pass, that when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubim; then he went in, and stood beside the wheels.

7 And one cherub stretched forth his hand from between the cherubim unto the fire that was between the cherubim, and took thereof, and put it into the hands of him that was clothed with linen; who took it, and went out.

8 ¶ And there appeared in the cherubim the form of a man's hand under their wings.

9 ¶ And when I looked, behold the four wheels by the cherubim, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels was as the colour of a beryl stone.

10 And as for their appearances, they four had one likeness; as if a wheel had been in the midst of a wheel.

11 ¶ When they went, they went

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CHRIST
about 594.

sm 2 Kin 21. 16.
ch. 8. 17.

† Heb. p. tied with.

† Or, wearing of judgment.

o Pa 10. 11.

Is. 22. 15.

p ch. 5. 11. & 7. 4. & 8. 18.

q ch. 11. 21.

† Heb. returned the word.

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ach. 1. 22. 20.

b ch. 9. 2. 3.

† Heb. the hollow of thine hand.

ech. 1. 13.

d See Rev. 8. 5.

e See ver. 18. ch. 1. 28. & 4. 3.

† Heb. was lifted up.

f 1 Kin. 8. 10. 11.

ch. 43. 5.

g ch. 1. 24.

h Pa. 29. 3. & 4.

† Heb. sent forth.

i ch. 1. 2. ver. 21.

k ch. 1. 15.

l ch. 1. 16.

m ch. 1. 17.

p Dent. 4. 19. 2 Kings 23. 6. 11.

q Job 31. 28.

r Jer. 41. 17.

† Or, is there any thing lighter than to commit?

q ch. 9. 9.

r ch. 5. 13. & 10. 42. & 24. 13.

s ch. 5. 11. & 7. 4. & 8. 5. 10.

t Prov. 1. 28.

u Is. 1. 15.

Jer. 11. 11. & 12. 12.

Mic. 4. 4.

Zech. 7. 13.

about 594.

† Heb. which is turned.

† Heb. a weapon of his breaking in pieces.

a Lev. 16. 4.

ch. 10. 2. 6. 7.

Rev. 15. 6.

† Heb. upon his loins.

b See ch. 3. 23. & 8. 4. & 10. 4. 18. & 11. 22. 23.

† Heb. mark a mark.

c Ec. 12. 7.

d Rev. 7. 8. & 9. 4. & 13. 16.

17. & 20. 4.

e Pa. 1. 3. 53. 139.

Jer. 13. 17.

f 2 Cor. 12. 21.

2 Pet. 2. 8.

† Heb. mine ears.

g Rev. 10. 4.

h Jer. 25. 29.

i Pet. 4. 17.

j ch. 8. 11. 12. 16.

k Num. 11. 5. & 16. 4. 22. 45.

Num. 7. 6.

l ch. 11. 13.

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+ Heb. *flesh*.

ch. 1. 18.

Or, *they were called in my hearing, waked, or, galyah*.
ch. 1. 6, 10.

ch. 1. 5.

ch. 1. 19.

rel. 1. 12, 20, 21.

Or, *of life*.

ver. 4.

Isa. 9. 12.

ch. 11. 22.

ch. 1. 22.

ver. 15.

ch. 1. 1.

ch. 1. 6.

ver. 14.

ch. 1. 8.

ver. 8.

ch. 1. 10.

ch. 1. 12.

ch. 3. 12, 14.
8. 3.
ver. 21.

ch. 10. 19.

See ch. 8. 10.

upon their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.

12 And their whole body, and their backs, and their hands, and their wings, and the wheels, were full of eyes round about, even the wheels that they four had.

13 As for the wheels, it was cried unto them in my hearing, O wheel.

14 And every one had four faces: the first face was the face of a cherub, and the second face was the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

15 And the cherubim were lifted up. This is the living creature that I saw by the river of Chebar.

16 And when the cherubim went, the wheels went by them: and when the cherubim lifted up their wings to mount up from the earth, the same wheels also turned not from beside them.

17 When they stood, these stood; and when they were lifted up, these lifted up themselves also: for the spirit of the living creature was in them.

18 Then the glory of the Lord departed from off the threshold of the house, and stood over the cherubim.

19 And the cherubim lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also were beside them, and every one stood at the door of the east gate of the Lord's house; and the glory of the Lord of Israel was over them above.

20 This is the living creature that I saw under the God of Israel by the river of Chebar; and I knew that they were the cherubim.

21 Every one had four faces apiece, and every one four wings; and the likeness of the hands of a man was under their wings.

22 And the likeness of their faces was the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

CHAPTER XI.

1 The presumption of the princes. 4 Their sin and judgment. 13 Ezekiel complaining, God sheweth him his purpose in saving a remnant, 21 and punishing the wicked. 22 The glory of God leaveth the city. 24 Ezekiel is returned to the captivity.

MOREOVER the spirit lifted me up, and brought me unto the east gate of the Lord's house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people,

2 Then said he unto me, Son of man, these are the men that devise mischief, and give wicked counsel in this city:

3 Which say, It is not near; let us build houses: this city is the caldron, and we be the flesh.

4 Therefore prophesy against them, prophesy, O son of man.

5 And the Spirit of the Lord fell upon me, and said unto me, Speak: Thus saith the Lord; Thus have ye said, O house of Israel: for I know the things that come into your mind, every one of them.

6 Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain.

7 Therefore thus saith the Lord God; Your slain whom ye have laid in the midst of it, they are the flesh, and this city is the caldron: but I will bring you forth out of the midst of it.

8 Ye have feared the sword; and I will bring a sword upon you, saith the Lord God.

9 And I will bring you out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you.

10 Ye shall fall by the sword; I will judge you in the border of Israel; and ye shall know that I am the Lord.

11 This city shall not be your caldron, neither shall ye be the flesh in the midst thereof; but I will judge you in the border of Israel:

12 And ye shall know that I am the Lord: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that are round about you.

13 And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord God! wilt thou make a full end of the remnant of Israel?

14 Again the word of the Lord came unto me, saying,

15 Son of man, thy brethren, even thy brethren, the men of thy kindred, and all the house of Israel wholly, are they unto whom the inhabitants of Jerusalem have said, Get you far from the Lord: unto us is this land given in possession.

16 Therefore say, Thus saith the Lord God; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

17 Therefore say, Thus saith the Lord God; I will even gather you from the people, and assemble you out of the countries where ye

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Or, *It is not for us to build houses near*.

ch. 19. 22, 23.

2 Pet. 3. 4.

See Jer. 1. 13.

ch. 21. 3, &c.

ch. 2. 2, & 3-24.

ch. 7. 23, & 22, 3, 4.

ch. 24. 3, 5.

1 Pet. 11.

Mat. 3. 3.

1 ver. 9.

ch. 5. 8.

12 Kings 25.

19, 20, 21.

Jer. 39. 6, & 52. 10.

1 Kin. 8. 63.

2 Kin. 14. 23.

1 Es. 9. 16.

ch. 6. 7, & 17.

9, 14, 21, 23.

See ver. 3.

1 ver. 10.

Or, *which have not walked*.

Jer. 18. 3.

21, &c.

Dout. 12. 20.

21.

ch. 8. 10, 14.

10.

1 ver. 1.

Acta 5. 5.

ch. 8. 5.

1 Ps. 90. 1, & 91. 9.

Is. 8. 14.

Jer. 24. 5.

ch. 23. 24, & 24. 13, & 35.

24.

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x ch. 37, 23.

y Jer. 32, 29.
ch. 39, 33, 27.
See Zeph. 3, 9.

a Ps. 51, 10.
J r. 4, 33, &
39, 29.

c Zech. 7, 12.
h Ps. 105, 45.

e Jer. 24, 7.
ch. 11, 11, &
30, 24, & 37,
27.

d ch. 9, 10, &
22, 31.

e ch. 1, 10, &
14, 19.

f ch. 8, 4, &
9, 3, & 10, 4.
1, & 43, 4.
g See Zech. 14,
4.

h ch. 43, 2.

i ch. 8, 3.

have been scattered, and I will give you the land of Israel.

18 And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.

19 And I will give them one heart, and I will put ^aa new spirit within you; and I will take ^athe stony heart out of their flesh, and will give them a heart of flesh:

20 ^bThat they may walk in my statutes, and keep mine ordinances, and do them: ^cand they shall be my people, and I will be their God.

21 But as for them whose heart walketh after the heart of their detestable things and their abominations, ^dI will recompense their way upon their own heads, saith the Lord God.

22 ¶ Then did the cherubim ^elift up their wings, and the wheels beside them; and the glory of the God of Israel was over them above.

23 And ^fthe glory of the LORD went up from the midst of the city, and stood ^gupon the mountain ^hwhich is on the east side of the city.

24 ¶ Afterwards ⁱthe spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.

25 Then I spake unto them of the captivity all the things that the LORD had shewed me.

CHAPTER XII.

1 The type of Ezekiel's removing. 8 He shewed the captivity of Zedekiah. 17 Ezekiel's trembling sheweth the Jews' desolation. 21 The Jews' presumptuous proverb is reproved. 20 The speediness of the vision.

THE word of the LORD also came unto me, saying,

2 Son of man, thou dwellest in the midst of ^aa rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: ^cfor they are a rebellious house.

3 Therefore, thou son of man, prepare thee ^dstuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they be a rebellious house.

4 Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, ^fas they that go forth into captivity.

5 ^g¶ Dig thou through the wall in their sight, and carry out thereby.

6 In their sight shalt thou ^hbear it upon thy shoulders, and carry it forth in the twilight: thou shalt cover thy face, that thou see not the ground: ⁱfor I have set thee for a sign unto the house of Israel.

7 And I did so as I was command-

ed: I brought forth my stuff by day, as stuff for captivity, and in the even I ^jdigged through the wall with mine hand; I brought it forth in the twilight, and I bare it upon my shoulder in their sight.

8 ¶ And in the morning came the word of the LORD unto me, saying,

9 Son of man, hath not the house of Israel, ^kthe rebellious house, said unto thee, ^lWhat doest thou?

10 Say thou unto them, Thus saith the Lord God: This ^mburden concerneth the prince in Jerusalem, and all the house of Israel that are among them.

11 Say, ⁿI am your sign: like as I have done, so shall it be done unto them: ^othey shall remove and go into captivity.

12 And ^pthe prince that is among them shall bear upon his shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with his eyes.

13 My net also will I spread upon him, and he shall be taken in my snare: and ^qI will bring him to Babylon to the land of the Chaldeans; yet shall he not see it, though he shall die there.

14 And ^rI will scatter toward every wind all that are about him to help him, and all his bands; and ^sI will draw out the sword after them.

15 ¶ And they shall know that I am the LORD, when I shall scatter them among the nations, and disperse them in the countries.

16 ¶ But I will leave ^ta few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I am the LORD.

17 ¶ Moreover the word of the LORD came to me, saying,

18 Son of man, ^ueat thy bread with quaking, and drink thy water with trembling and with carefulness;

19 And say unto the people of the land, Thus saith the Lord God of the inhabitants of Jerusalem, and of the land of Israel: They shall eat their bread with carefulness, and drink their water with astonishment, that her land may ^vbe desolate from ^wall that is therein, ^xbecause of the violence of all them that dwell therein.

20 And the cities that are inhabited shall be laid waste, and the land shall be desolate; and ye shall know that I am the LORD.

21 ¶ And the word of the LORD came unto me, saying,

22 Son of man, what is that proverb that ye have in the land of Israel, saying, ^y"The days are prolonged, and every vision faileth?"

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† Heb. digged for me.

e ch. 2, 5.
f ch. 17, 12, &
24, 19.

g Mal. 1, 1.

h ver. 8.

† Heb. by remove to go into captivity.

i 2 Kin. 25, 4, 5, 7.

j Jer. 39, 4.

1 Job 14, 6.
Jer. 22, 9.

2 Sam. 1, 14.

ch. 17, 20.

m 2 Kin. 25, 7.

Jer. 13, 11.

ch. 17, 16.

n 2 Kin. 25, 4, 5.

ch. 5, 10.

o ch. 5, 2, 12.

p Ps. 9, 16.

ch. 10, 17, 14, 2

ver. 16, 20.

q ch. 6, 8, 9, 10.

† Heb. men of number.

r ch. 4, 16.

s Zech. 7, 14.

† Heb. the fulness thereof.

t Ps. 107, 34.

u ver. 27.
ch. 11, 3.

Amos 6, 3.

2 Pet. 3, 4.

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a ch. 2, 3, 6, 7, 8, & 3, 20, 27.

b Is. 6, 9, & 41, 29.

c Jer. 5, 21.

d Matt. 13, 13, 14.

e ch. 2, 5.

† Or, instruments.

† Heb. as the going forth of captivity.

† Heb. Dig for thee.

d Is. 4, 19.
ch. 4, 3, & 21, 24.

ver. 11.

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x Joel 2. 1.
Zeph. 1. 14.
y ch. 13. 23.
z Lam. 2. 14.

a Is. 63. 11.
ver. 23.
Dan. 9. 12.
Luke 21. 33.

b ver. 22.

c 2 Pet. 3. 4.

d ver. 23, 25.

a ver. 17.
† Heb. them
that are
prophets out
of their own
hearts.

b Jer. 14. 14.
z 23. 16, 26.

† Heb. walk
after.

† Or, and
things which
they have not
seen.

c Cant. 2. 15.

d Ps. 106. 23,
39.

eb. 23. 30.

† Or, breaches.

† Heb. hidged
the hedge.

over. 23.
ch. 12. 24. &
22, 23.

† Or, secret,
or, counsel.

f Para. 2 59. 62.

g Neh. 7. 5.
Ps. 60. 28.

geh. 20. 38.

h ch. 11. 10, 12.

23 Tell them therefore, Thus saith the Lord God; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, * The days are at hand, and the effect of every vision.

24 For y there shall be no more any z vain vision nor flattering divination within the house of Israel.

25 For I am the Lord: I will speak, and * the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord God.

26 ¶ Again the word of the Lord came to me, saying,

27 b Son of man, behold, they of the house of Israel say, The vision that he seeth is c for many days to come, and he prophesieth of the times that are far off.

28 d Therefore say unto them, Thus saith the Lord God; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord God.

CHAPTER XIII.

1 The reproof of lying prophets, 10 and their untempered mortar. 17 Of prophetesses and their pillows.

AND the word of the Lord came unto me, saying,

2 Son of man, prophesy against the prophets of Israel that prophesy, and say thou unto * them that prophesy out of their own b hearts, Hear ye the word of the Lord;

3 Thus saith the Lord God; Woe unto the foolish prophets, that † follow their own spirit, † and have seen nothing!

4 O Israel, thy prophets are c like the foxes in the deserts.

5 Ye d have not gone up into the † gaps, neither † made up the hedge for the house of Israel to stand in the battle in the day of the Lord.

6 e They have seen vanity and lying divination, saying, The Lord saith: and the Lord hath not sent them: and they have made others to hope that they would confirm the word.

7 Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The Lord saith it: albeit I have not spoken?

8 Therefore thus saith the Lord God; Because ye have spoken vanity, and seen lies, therefore, behold, I am against you, saith the Lord God.

9 And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, f neither shall they enter into the land of Israel; hand ye shall know that I am the Lord God.

10 ¶ Because, even because they have seduced my people, saying, i Peace; and there was no peace; and one built up † a wall, and, lo, others k daubed it with untempered mortar:

11 Say unto them which daub it with untempered mortar, that it shall fall: i there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend it.

12 Lo, when the wall is fallen, shall it not be said unto you, Where is the daubing wherewith ye have daubed it?

13 Therefore thus saith the Lord God; I will even rend it with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in my fury to consume it.

14 So will I break down the wall that ye have daubed with untempered mortar, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: m and ye shall know that I am the Lord.

15 Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered mortar, and will say unto you, The wall is no more, neither they that daubed it;

16 To wit, the prophets of Israel which prophesy concerning Jerusalem, and which n see visions of peace for her, and there is no peace, saith the Lord God.

17 ¶ Likewise, thou son of man, o set thy face against the daughters of thy people, p which prophesy out of their own heart; and prophesy thou against them,

18 And say, Thus saith the Lord God; Woe to the women that sew pillows to all q armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye r hunt the souls of my people, and will ye save the souls alive that come unto you?

19 And will ye pollute me among my people s for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear your lies?

20 Wherefore thus saith the Lord God; Behold, I am against your pillows, wherewith ye there hunt the souls t to make them fly, and I will tear them from your arms, and will let the souls go, even the souls that ye hunt to make them fly.

21 Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; u and ye shall know that I am the Lord.

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i Jer. 6. 8. 11.
j Or, a wall.
k ch. 22.
l ch. 38.

m ver. 2, 21.
cb. 14. 8.

n Jer. 6. 14.
23. 2.

o ch. 20. 40.
21. 2.

p ver. 2.

q Or, elbows.

r 2 Pet. 2. 1.

s See Prov. 1. 21.
Mic. 3. 5.

t Or, into garments.

u ver. 2.

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1 Jer. 23. 14.
Or, that I
should save
his life.

1 Heb. by
guiding
him.

ver. 6, &c.
ch. 12. 24.
Mic. 3. 6.

x ver. 9. ch. 11. 8. & 15. 7.

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a ch. 8. 1. &
20. 1. & 33. 31.

b ch. 7. 19.
ver. 4. 7.
c 2 Kin. 3. 13.

Or, otherwise.

d Lev. 17. 10. &
20. 3. 5. 6.
Jer. 41. 11.
ch. 15. 7.
e Num. 28. 30.
Deut. 28. 37.
ch. 5. 18.
f ch. 8. 7.

g 1 Kin. 22. 33.
Job 12. 16.
Jer. 4. 10.
h Thos. 2. 11.

22 Because with lies ye have made the heart of the righteous sad, whom I have not made sad: and ^a strengthened the hands of the wicked, that he should not return from his wicked way, ^b by promising him life:
23 Therefore ^c ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: ^d and ye shall know that I am the LORD.

CHAPTER XIV.

1 God answereth idolaters according to their own heart. 6 They are exhorted to repent, for fear of judgments, by means of seduced prophets. 13 God's irrevocable sentence of famine, 15 of noisome beasts, 17 of the sword, 19 and of pestilence. 23 A remnant shall be reserved for example of others.

THEN ^a came certain of the elders of Israel unto me, and sat before me.

2 And the word of the LORD came unto me, saying,

3 Son of man, these men have set up their idols in their heart, and put ^b the stumblingblock of their iniquity before their face: ^c should I be inquired of at all by them?

4 Therefore speak unto them, and say unto them, Thus saith the LORD God: Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh, according to the multitude of his idols:

5 That I may take the house of Israel in their own heart, because they are all estranged from me through their idols.

6 ¶ Therefore say unto the house of Israel, Thus saith the LORD God: Repent, and turn ^d yourselves from your idols; and turn away your faces from all your abominations.

7 For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:

8 And ^e I will set my face against that man, and will make him ^f a sign and a proverb, and I will cut him off from the midst of my people: and ye shall know that I am the LORD.

9 And if the prophet be deceived when he hath spoken a thing, I the LORD ^g have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel.

10 And they shall bear the punishment of their iniquity: the punishment of the prophet shall be even as

the punishment of him that seeketh unto him;

11 That the house of Israel may go no more astray from me, neither be polluted any more with all their transgressions; ^h but that they may be my people, and I may be their God, saith the LORD God.

12 ¶ The word of the LORD came again to me, saying,

13 Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the ⁱ staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:

14 I Though these three men, Noah, Daniel, and Job, were in it, they should deliver ^j but their own souls ^k by their righteousness, saith the LORD God.

15 ¶ If I cause ^l noisome beasts to pass through the land, and they ^m spoil it, so that it be desolate, that no man may pass through because of the beasts:

16 ⁿ Though these three men were ^o in it, as I live, saith the LORD God, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.

17 ¶ Or if ^p I bring a sword upon that land, and say, Sword, go through the land; so that I ^q cut off man and beast from it:

18 ^r Though these three men were in it, as I live, saith the LORD God, they shall deliver neither sons nor daughters, but they only shall be delivered themselves.

19 Or if ^s I send ^t a pestilence into that land, and ^u pour out my fury upon it in blood, to cut off from it man and beast:

20 ^v Though Noah, Daniel, and Job, were in it, as I live, saith the LORD God, they shall deliver neither son nor daughter: they shall ^w but deliver their own souls by their righteousness.

21 For thus saith the LORD God; ^x How much more when ^y I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?

22 ¶ Yet, behold, therein shall be left a remnant that shall be brought forth, ^z both sons and daughters: behold, they shall come forth unto you, and ^{aa} ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, even concerning all that I have brought upon it.

23 And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done ^{ab} without cause all that I have done in it, saith the LORD God.

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h 2 Pet. 2. 15.

i ch. 11. 20. & 27. 27.

k Lev. 26. 26. 1s. 3. 1. ch. 4. 10. & 5. 10.

l Jer. 15. 1. ver. 10. 14. 20. See Jer. 7. 15. & 11. 11. & 14. 11.

m Prov. 11. 4. n Lev. 26. 22. ch. 5. 17. Or, because.

o ver. 14. 18. 20.

p Heb. in the midst of it.

q Lev. 26. 25. ch. 5. 12. & 21. 3. 4. & 29. 8. & 34. 11.

r ch. 25. 13. Zeph. 1. 3. s ver. 14.

t 2 Sam. 21. 15. ch. 38. 22. t ch. 7. 8.

u ver. 14.

v Or, Also a. hem. x ch. 5. 17. & 34. 27.

y ch. 6. 8.

z ch. 20. 43.

aa Jer. 22. 8. 9.

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CHAPTER XV.

1 By the unfitness of the vine branch for any work ⁶ it is shewed the rejection of Jerusalem.

AND the word of the LORD came unto me, saying,
2 Son of man, What is the vine tree more than any tree, or than a branch which is among the trees of the forest?

3 Shall wood be taken thereof to do any work? or will men take a pin of it to hang any vessel thereon?

4 Behold, ^a it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. ^f Is it meet for any work?

5 Behold, when it was whole, it was ^f meet for no work; how much less shall it be meet yet for any work, when the fire hath devoured it, and it is burned?

6 [†] Therefore thus saith the Lord GOD: As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.

7 And ^b I will set my face against them; ^c they shall go out from one fire, and another fire shall devour them; ^d and ye shall know that I am the LORD, when I set my face against them.

8 And I will make the land desolate, because they have ^f committed a trespass, saith the Lord GOD.

CHAPTER XVI.

1 Under the similitude of a wretched infant is shewed the natural state of Jerusalem. 6 God's extraordinary love towards her. 15 Her monstrous whoredom. 35 Her grievous judgment. 44 Her sin, matching her mother, and exceeding her sisters, Sodom and Samaria, call eth for judgments. 60 Mercy is promised her in the end.

A GAIN the word of the LORD came unto me, saying,
2 Son of man, ^a cause Jerusalem to know her abominations.

3 And say, Thus saith the Lord GOD unto Jerusalem: Thy ^f birth and thy nativity is of the land of Canaan; ^c thy father was an Amorite, and thy mother a Hittite.

4 And as for thy nativity, ^d in the day thou wast born thy navel was not cut, neither wast thou washed in water [†] to supple thee; thou wast not salted at all, nor swaddled at all.

5 None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

6 [†] And when I passed by thee, and saw thee [†] polluted in thine own blood, I said unto thee when thou wast in thy blood, Live; yea, I said unto thee when thou wast in thy blood, Live.

7 [°] I have ^f caused thee to multiply

as the bud of the field, and thou hast increased and waxen great, and thou art come to [†] excellent ornaments: thy breasts are fashioned, and thine hair is grown, whereas thou wast naked and bare.

8 Now when I passed by thee, and looked upon thee, behold, thy time was the time of love; ^f and I spread my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and ^g thou becamest mine.

9 Then washed I thee with water; yea, I thoroughly washed away thy [†] blood from thee, and I anointed thee with oil.

10 I clothed thee also with broidered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk.

11 I decked thee also with ornaments, and I [†] put bracelets upon thy hands, and a chain on thy neck.

12 And I put a jewel on thy [†] forehead, and earrings in thine ears, and a beautiful crown upon thine head.

13 Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and broidered work; ^k thou didst eat fine flour, and honey, and oil; and thou wast exceeding [†] beautiful, and thou didst prosper into a kingdom.

14 And ^m thy renown went forth among the heathen for thy beauty: for it was perfect through my comeliness, which I had put upon thee, saith the Lord GOD.

15 ⁿ But thou didst trust in thine own beauty, ^o and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was.

16 ^p And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: ^q the like things shall not come, neither shall it be so.

17 Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images [†] of men, and didst commit whoredom with them.

18 And tookest thy broidered garments, and coveredst them: and thou hast set mine oil and mine incense before them.

19 ^r My meat also which I gave thee, fine flour, and oil, and honey, ^s wherewith I fed thee, thou hast even set it before them for ^t a sweet savour: and thus it was, saith the Lord GOD.

20 [†] Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them [†] to be devoured. Is this of thy whoredoms a small matter,

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[†] Heb. ornament of ornaments.

^f Ruth. 3.

^g Ex. 19. 5. Jer. 2. 2.

[†] Heb. Ulo.

^h Gen. 24. 47.

ⁱ Prov. 1. 9.

[†] Heb. nos. See Is. 3. 5.

^k Deut. 32. 14.

^l Is. 48. 2.

^m Lam. 2. 1.

ⁿ See Deut. 3. 13.

^o Jer. 7. 4.

^p Mic. 3. 11.

^q Is. 1. 21. & 57. 8.

^r Jer. 2. 20. & 2. 6. 20.

^s ch. 23. 3, 8, 13.

^t Hos. 1. 2.

^p 2 Kings 23. 7.

^q ch. 7. 20.

^r Hos. 2. 8.

[†] Heb. of a male.

^q Hos. 2. 8.

[†] Heb. a savour of rest.

^r 2 Kings 19. 5.

^s Ps. 1. 6. 57. 5.

^t Is. 57. 6.

[†] Jer. 7. 31. & 32. 35.

[†] ch. 20. 26. & 23. 27.

[†] Heb. to devour.

a John 15. 6.

[†] Heb. Will it prosper?

[†] Heb. made fit.

b Lev. 17. 10. ch. 11. 8.

c Is. 24. 18.

d ch. 6. 7. & 7. 4. & 11. 10. & 23. 38, 42, 44.

[†] Heb. trees. passed a tree-pass.

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a ch. 20. 4. & 22. 2. & 33. 7. 8. 9.

[†] Heb. cutting out, or, habitation.

b ch. 21. 20.

c ver. 45.

d Hos. 2. 3.

[†] Or, when I looked upon thee.

[†] Or, trodden under foot.

e Ex. 1. 7.

[†] Heb. made thee a well-jun.

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	21 That thou hast slain my children, and delivered them to cause them to pass through the fire for them?	abominations, and by the blood of thy children, which thou didst give unto them:		
a Jer. 2, 2, ver. 43, 40. Hos. 11, 1, t ver. 4, 5, 0.	22 And in all thine abominations and thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and bare, and wast polluted in thy blood.	37 Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all them that thou hast loved, with all them that thou hast hated: I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.		f ver. 20. Jer. 2, 24. g Jer. 13, 22, 26. Lam. 1, 8. ch. 23, 9, 10, 21, 23. Hos. 2, 10, & 8, 10. Nah. 3, 5.
u ver. 31. g Or, brothel house.	23 And it came to pass after all thy wickedness, (woe, woe unto thee! saith the Lord God.)	38 And I will judge thee, for as women that break wedlock and shed blood are judged; and I will give thee blood in fury and jealousy.		+ Heb. with judgments of. h Jer. 29, 10. Dent 22, 24. ch. 23, 45. i Gen. 9, 6. Ex. 21, 12. See ver. 20, 26.
x Is. 57, 5, 7. Jer. 2, 20, & 3, 2. y Prov. 9, 14.	24 That thou hast also built unto thee an eminent place, and hast made thee a high place in every street.	39 And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.		k ver. 21, 21. l ch. 23, 28. Hos. 2, 3. + Heb. instruments of thine ornament. mch. 23, 46, 47. n Jer. 48, 5, 7. o Dent. 13, 10. 2 Kin. 15, 9. Jer. 39, 8, & 52, 13.
z ch. 9, 10, 14 & 23, 7, 8, & 23, 12, 20, 21.	25 Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.	40 They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords.		p ch. 5, 8, & 23, 10, 48. q ch. 23, 27. reb. 5, 13.
a 2 Chr. 28, 13, 14. ver. 57. i Or, cities. l 2 Kings 10, 7, 10. 2 Chr. 24, 23. Jer. 2, 18, 36, ch. 23, 12, & c.	26 Thou hast also committed fornication with the Egyptians thy neighbours, great of flesh; and hast increased thy whoredoms, to provoke me to anger.	41 And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.		a Pa. 78, 42. ver. 22.
c ch. 23, 14, & c.	27 Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary food, and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way.	42 So will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.		t ch. 9, 10, & 11, 21, & 22, 31.
f Or, In thy daughters in thine, &c. d ver. 24, 39.	28 Thou hast played the whore also with the Assyrians, because thou wast unsatiable: yea, thou hast played the harlot with them, and yet couldest not be satisfied.	43 Because thou hast not remembered the days of thy youth, but hast fretted me in all these things; behold, therefore I also will recompense thy way upon thine head, saith the Lord God: and thou shalt not commit this lewdness above all thine abominations.		u ver. 3.
e Is. 30, 6. Hos. 8, 9. + Heb. brilliant.	29 Thou hast moreover multiplied thy fornication in the land of Canaan unto Chaldeas; and yet thou wast not satisfied herewith.	44 Behold, every one that useth proverbs shall use this proverb against thee, saying, As is the mother, so is her daughter.		x Dent 32, 32. Is. 1, 10. + Heb. more than thou.
	30 How weak is thine heart, saith the Lord God, seeing thou doest all these things, the work of an imperious whorish woman:	45 Thou art thy mother's daughter, that loatheth her husband and her children; and thou art the sister of thy sisters, which loathed their husbands and their children: your mother was a Hittite, and your father an Amorite.		y 2 Kin. 21, 9. ch. 5, 6, 7. ver. 48, 51. z Matt. 10, 13, & 11, 24.
	31 In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as a harlot, in that thou scornest hire;	46 And thine elder sister is Samaria, she and her daughters that dwell at thy left hand: and thy younger sister, that dwelleth at thy right hand, is Sodom and her daughters.		
	32 But as a wife that committeth adultery, which taketh strangers instead of her husband!	47 Yet hast thou not walked after their ways, nor done after their abominations: but, as if that were a very little thing, thou wast corrupted more than they in all thy ways.		
	33 They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom.	48 As I live, saith the Lord God, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters.		
	34 And the contrary is in thee from other women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.	49 Behold, this was the iniquity of		
	35 Wherefore, O harlot, hear the word of the Lord:			
	36 Thus saith the Lord God: Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy			

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a Gen. 13. 10.

b Gen. 13. 13.
& 18. 20. &
19. 5.
c Gen. 19. 24.

d Jer. 3. 11.
Matt. 12. 41.
42.

e See Is. 1. 9.
& ver. 50, 61.
f Jer. 20. 16.

g ch. 14. 22, 23.

+ Heb. for a
report, or,
savouring.

† Heb.
prides, or,
ecclesiencies.

h 2 Kin. 16. 5.
2 Chr. 28. 18.
Is. 7. 1. & 14.
28.

+ Heb. Aram.
1 ver. 27.

[Or, spoil,
k ch. 23. 49.

+ Heb. borne
them.
l ch. 17. 13, 16.

m Deut. 29.
12. 14.

n Ps. 106. 45.
o Jer. 32. 40. &
50. 6.

p ch. 20. 43. &
30. 31.

q Is. 54. 1. &
55. 4
Gal. 4. 26. &c.

r Jer. 31. 31.
&c.

s Hos. 2. 19, 20.
t ver. 61.

u Rom. 3. 19.

thy sister Sodom, pride, ^afulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.

50 And they were haughty, and ^bcommitted abomination before me: therefore ^cI took them away as I saw good.

51 Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and ^dhast justified thy sisters in all thine abominations which thou hast done.

52 Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and hear thy shame, in that thou hast justified thy sisters.

53 ^eWhen I shall bring again their captivity, ^fthe captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then will I bring again the captivity of thy captives in the midst of them:

54 That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art ^ga comfort unto them.

55 When thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, then thou and thy daughters shall return to your former estate.

56 For thy sister Sodom was not ^hmentioned by thy mouth in the day of thy ⁱpride,

57 Before thy wickedness was discovered, as at the time of thy reproach of the daughters of ^jSyria, and all that are round about her, ^kthe daughters of the Philistines, which ^ldespise thee round about.

58 ^kThou hast ^lborne thy lewdness and thine abominations, saith the LORD.

59 For thus saith the Lord God; I will even deal with thee as thou hast done, which hast ^mdespised ⁿthe oath in breaking the covenant.

60 ^oNevertheless, I will ^premember my covenant with thee in the days of thy youth, and I will establish unto thee ^qan everlasting covenant.

61 Then ^rthou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for ^sdaughters, ^tbut not by thy covenant.

62 ^uAnd I will establish my covenant with thee; and thou shalt know that I am the LORD:

63 That thou mayest remember, and be confounded, ^uand never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord God.

CHAPTER XVII.

1 Under the parable of two eagles and a vine, it is shewed God's judgment upon Jerusalem for revolting from Babylon to Egypt. 22 God promiseth to plant the cedar of the gospel.

AND the word of the LORD came unto me, saying,

2 Son of man, put forth a riddle, and speak a parable unto the house of Israel;

3 And say, Thus saith the Lord God; ^aA great eagle with great wings, long winged, full of feathers, which had ^bdivers colours, came unto Lebanon, and ^btook the highest branch of the cedar:

4 He cropped off the top of his young twigs, and carried it into a land of traffick; he set it in a city of merchants.

5 He took also of the seed of the land, and ^cplanted it in ^aa fruitful field; he placed it by great waters, and set it ^das a willow tree.

6 And it grew, and became a spreading vine ^eof low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

7 There was also another great eagle with great wings and many feathers: and, behold, ^fthis vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

8 It was planted in a good ^gsoil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

9 Say thou, Thus saith the Lord God: Shall it prosper? ^hshall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.

10 Yea, behold, ⁱbeing planted, shall it prosper? ^jshall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew.

11 ^kMoreover the word of the LORD came unto me, saying,

12 Say now to ^lthe rebellious house, Know ye not what these things mean? tell them, Behold, ^kthe king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

13 ^mAnd hath taken of the king's seed, and made a covenant with him, ⁿand hath ^otaken an oath of him: he hath also taken the mighty of the land:

14 That the kingdom might be ^pbase, that it might not lift itself up, ^qbut that by keeping of his covenant it might stand.

Before
CHRIST
about 594.

a See ver. 12,

&c.

† Heb. embroidering.

b 2 Kin. 24. 12.

† Heb. put it in a field of seed.

c Deut. 8. 7, 8.

d Is. 44. 4.

e ver. 14.

f ver. 15.

† Heb. field.

g 2 Kin. 25. 7.

h ch. 19. 12.

i Hos. 13. 15.

j ch. 2. 5. & 12.

q 2.

k ver. 3.

l 2 Kin. 24. 11

—10.

m 2 Kin. 24. 17.

n 2 Chr. 36. 13.

† Heb.

brought him to an oath.

n ver. 6.

ch. 23. 14.

† Heb. to keep

his covenant,

to stand to it.

Before
CHRIST
about 694.

2 Kin 21. 29
2 Chr. 36. 13.
Deut. 17. 16.
Is. 31. 1, 3. &
30. 6, 9.
Jer. 9.
Jer. 32. 5. &
34. 3 & 52. 11.
ch. 12. 13.

Jer. 37. 7.

Jer. 52. 4.
ch. 4. 2.

1 Chr. 23. 24.
Lam. 5. 6.

ch. 12. 13. &
32. 3.

ch. 20. 50.

ch. 12. 14.

Is. 11. 1.
Jer. 23. 5.
Zech. 3. 8.
Is. 53. 2.
Is. 2. 0.

Is. 2. 3.
ch. 20. 40.
Mic. 1. 1.

See ch. 31. 6.
Dan. 4. 12.

Luke 1. 52.

ch. 22. 14. &
24. 11.

Before
CHRIST
694.

a Jer. 31. 20.
Lam. 5. 7.

b Jer. 20.
Rom. 6. 23.

† Heb. judgment and justice.
c ch. 22. 9.

d Lev. 18. 20.
& 20. 10.

e Lev. 19. 19.
& 20. 15.

f Ex. 22. 21.
Lev. 19. 15. &
25. 14.

g Ex. 22. 29.
Deut. 24. 12.
13.

h Deut. 15. 7.
8.

i Is. 68. 7.
Matt. 23. 35.
36.

j Ex. 22. 25.
Lev. 25. 37, 37.
Deut. 23. 19.

k Nch. 5. 7.
Ps. 15. 5.

l Deut. 1. 16.
Zech. 8. 16.

m 1ch. 20. 11.
Amos 5. 4.

n Dr. breaker up
of a house.

o Gen. 9. 6.
Ex. 21. 12.
Num. 35. 31.

p Or, that
doeth in his
brother's
bed as of
these.

q ch. 8. 6, 17.

r Lev. 20. 11,
12, 13, 16, 27.
ch. 3. 18 & 33.

s Acts 18. 6.
† Heb. bloods.

t Heb. bloods.

u Jer. 6. 6, &c.

† Heb. hath
not pledged
the pledge,
or, taken to
pledge.

15 But ^o he rebelled against him in sending his ambassadors into Egypt. ^p That they might give him horses and much people. ^q Shall he prosper? shall he escape that doeth such things? or shall he break the covenant, and be delivered?

16 As I live, saith the Lord God, surely ^r in the place where the king dwelleth that made him king, whose oath he despised, and whose covenant he brake, even with him in the midst of Babylon he shall die.

17 Neither shall Pharaoh with his mighty army and great company make for him in the war, ^s by casting up mounts, and building forts, to cut off many persons:

18 Seeing he despised the oath by breaking the covenant, when, lo, he had ^t given his hand, and hath done all these things, he shall not escape.

19 Therefore thus saith the Lord God; As I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.

20 And I will ^u spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and ^v will plead with him there for his trespass that he hath trespassed against me.

21 And ^w all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered toward all winds: and ye shall know that I the LORD have spoken it.

22 Thus saith the Lord God; I will also take of the highest ^x branch of the high cedar, and will set it; I will crop off from the top of his young twigs ^y a tender one, and will ^z plant it upon a high mountain and eminent:

23 In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and ^a under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.

24 And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: ^b I the LORD have spoken and have done it.

CHAPTER XVIII.

1 God reproveth the unjust parable of sour grapes. 5 He sheweth how he dealeth with a just father: 10 with a wicked son of a just father: 14 with a just son of a wicked father: 19 with a wicked man ^c repenting: 24 with a just man revolting. 25 He defendeth his justice, 31 and exhorteth to repentance.

THE word of the LORD came unto me again, saying,

2 What mean ye, that ye use this

proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

3 As I live, saith the Lord God, ye shall not have occasion any more to use this proverb in Israel.

4 Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: ^d the soul that sinneth, it shall die.

5 But if a man be just, and do ^e that which is lawful and right,

6 And hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath ^f defiled his neighbour's wife, neither hath come near to ^g a menstruous woman,

7 And hath not oppressed any, but hath restored to the debtor his ^h pledge, hath spoiled none by violence, hath ⁱ given his bread to the hungry, and hath covered the naked with a garment;

8 He that hath not given forth upon ^j usury, neither hath taken any increase, that hath withdrawn his hand from iniquity, ^k hath executed true judgment between man and man,

9 Hath walked in my statutes, and hath kept my judgments, to deal truly: he is just, he shall surely ^l live, saith the Lord God.

10 If he beget a son that is a ^m robber, ⁿ a shedder of blood, and ^o that doeth the like to any one of these things,

11 And that doeth not any of those duties, but even hath eaten upon the mountains, and defiled his neighbour's wife,

12 Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath ^p committed abomination,

13 Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; ^q his ^r blood shall be upon him.

14 Now, lo, if he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like,

15 That hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,

16 Neither hath oppressed any, ^s hath not withholden the pledge, neither hath spoiled by violence, but hath given his bread to the hungry, and hath covered the naked with a garment,

17 That hath taken off his hand from the poor, that hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the in-

Before
CHRIST
594.

g ch. 3. 13.
r Ex. 20. 5.
Deut. 5. 9.
2 Kin. 23. 23.
& 24. 3, 4.

a ver. 4.
t Deut. 24. 16.
2 Kings 14. 6.
2 Chr. 25. 4.
Jer 31. 29, 30.
u Is. 3. 10, 11.
x Rom. 2. 9.

y ver. 27.
ch. 33. 12, 13.

a ch. 33. 16.

a ver. 32.
ch. 33. 11.
1 Tim. 2. 4.
2 Pet. 3. 9.

b ch. 3. 20, &
33. 12, 13, 18.

c 2 Pet. 2. 29.

d ver. 20.
ch. 33. 17, 20.

e ver. 24.

f ver. 21.

g ver. 14.

h ver. 25.

i ch. 7. 3. & 33.
20.

k Matt. 3. 2.
Rev. 2. 5.

l Or, others.

iquity of his father, he shall surely live.

18 As for his father, because he cruelly oppressed, spoiled his brother by violence, and did that which is not good among his people, lo, even ^h he shall die in his iniquity.

19 ¶ Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, and hath kept all my statutes, and hath done them, he shall surely live.

20 ^a The soul that sinneth, it shall die. ⁴ The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: ^a the righteousness of the righteous shall be upon him, ^x and the wickedness of the wicked shall be upon him.

21 But ^y if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

22 ^a All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live.

23 ^a Have I any pleasure at all that the wicked should die? saith the Lord God: and not that he should return from his ways, and live?

24 ¶ But ^b when the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? ^c All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

25 ¶ Yet ye say, ^d The way of the Lord is not equal. Hear now, O house of Israel: Is not my way equal? are not your ways unequal?

26 ^e When a righteous man turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.

27 Again, ^f when the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.

28 Because he ^g considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

29 ^h Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal?

30 ¶ Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord God. ^k Repent, and turn ^l yourselves from all your transgressions; so iniquity shall not be your ruin.

31 ¶ Cast away from you all your transgressions, whereby ye have transgressed; and make you a ^m new heart and a new spirit: for why will ye die, O house of Israel?

32 For ^a I have no pleasure in the death of him that dieth, saith the Lord God: wherefore turn ^l yourselves, and live ye.

CHAPTER XIX.

1 A lamentation for the princes of Israel, under the parable of lions' whelps taken in a pit, 10 and for Jerusalem, under the parable of a wasted vine.

MOREOVER, ^a take thou up a lamentation for the princes of Israel,

2 And say, What is thy mother? A lioness: she lay down among lions, she nourished her whelps among young lions.

3 And she brought up one of her whelps: ^b it became a young lion, and it learned to catch the prey; it devoured men.

4 The nations also heard of him; he was taken in their pit, and they brought him with chains unto the land of ^c Egypt.

5 Now when she saw that she had waited, and her hope was lost, then she took ^d another of her whelps, and made him a young lion.

6 ^e And he went up and down among the lions, (he became a young lion, and learned to catch the prey, and devoured men.

7 And he knew ^f their desolate palaces, and he laid waste their cities; and the land was desolate, and the fulness thereof, by the noise of his roaring.

8 ^g Then the nations set against him on every side from the provinces, and spread their net over him: ^h he was taken in their pit.

9 ⁱ And they put him in ward ^j in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon ^k the mountains of Israel.

10 ^l Thy mother is ^m like a vine ⁿ in thy blood, planted by the waters: she was ^o fruitful and full of branches by reason of many waters.

11 And she had strong rods for the sceptres of them that bare rule, and her ^p stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches.

12 But she was plucked up in fury, she was cast down to the ground, and the ^q cast wind dried up her fruit: her strong rods were broken and withered; the fire consumed them.

13 And now she is planted in the wilderness, in a dry and thirsty ground.

14 ^r And fire is gone out of a rod of her branches, which hath devoured

Before
CHRIST
594.

1 Eph. 4. 22, 23.
m Jer. 32. 39.
ch. 11. 13. &
30. 25.
n Lam. 3. 33.
ver. 23.
ch. 33. 11.
2 Pet. 3. 9.
l Or, others.

594.
a ch. 26. 17. &
27. 2.

b ver. 6.
2 Kings 23.
31, 32.

c 2 Kin. 23. 33.
2 Chr. 35. 4.
Jer. 32. 11, 12.

d 2 Kin. 23. 34.

e Jer. 22. 13—
17.
f ver. 3.

g Or, their
widows.

g 2 Kin. 24. 2.

h ver. 4.

i 2 Chr. 35. 6.
Jer. 22. 18.
l Or, in hooks.

k ch. 6. 2.

l ch. 17. 6.

m Or, in thy
quietness, or,
in thy like-
ness.

n Dent. 8. 7.

o So ch. 31. 3.
Dan. 4. 11.

q ch. 17. 10.
Hos. 12. 15.

p Judg. 2. 15.
2 Kin. 24. 20.
ch. 17. 18.

Before
CHRIST
594.

q Lam. 4, 20.

her fruit, so that she hath no strong rod to be a sceptre to rule. ⁹ This is a lamentation, and shall be for a lamentation.

CHAPTER XX.

1 *God refuseth to be consulted by the elders of Israel. 5 He sheweth the story of their rebellions in Egypt, 10 in the wilderness, 27 and in the land. 33 He promiseth to gather them by the gospel. 35 Under the name of a forest he sheweth the destruction of Jerusalem.*

AND it came to pass in the seventh year, in the fifth month, the tenth day of the month, that certain of the elders of Israel came to inquire of the LORD, and sat before me.

2 Then came the word of the LORD unto me, saying,

3 Son of man, speak unto the elders of Israel, and say unto them, Thus saith the LORD God: Are ye come to inquire of me? As I live, saith the LORD God, I will not be inquired of by you.

4 Wilt thou I judge them, son of man, wilt thou judge them? I cause them to know the abominations of their fathers:

5 ¶ And say unto them, Thus saith the LORD God: In the day when I chose Israel, and I lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I am the LORD your God;

6 In the day that I lifted up mine hand unto them, to bring them forth of the land of Egypt into a land that I had espied for them, flowing with milk and honey, which is the glory of all lands:

7 Then said I unto them, Cast ye away every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I am the LORD your God.

8 But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

9 ¶ But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they were, in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

10 ¶ Wherefore I caused them to go forth out of the land of Egypt, and brought them into the wilderness.

11 ¶ And I gave them my statutes, and shewed them my judgments, which if a man do, he shall even live in them.

12 Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I am the LORD that sanctify them.

13 But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which if a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.

14 ¶ But I wrought for my name's sake, that it should not be polluted before the heathen, in whose sight I brought them out.

15 Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given them, flowing with milk and honey, which is the glory of all lands;

16 ¶ Because they despised my judgments, and walked not in my statutes, but polluted my sabbaths: for their heart went after their idols.

17 ¶ Nevertheless mine eye spared them from destroying them, neither did I make an end of them in the wilderness.

18 But I said unto their children in the wilderness, Walk ye not in the statutes of your fathers, neither observe their judgments, nor defile yourselves with their idols:

19 I am the LORD your God: I walk in my statutes, and keep my judgments, and do them;

20 ¶ And hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I am the LORD your God.

21 Notwithstanding, the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which if a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

22 ¶ Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not be polluted in the sight of the heathen, in whose sight I brought them forth.

23 I lifted up mine hand unto them also in the wilderness, that I would scatter them among the heathen, and disperse them through the countries:

24 ¶ Because they had not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols.

25 Wherefore I gave them also statutes that were not good, and judgments whereby they should not live;

26 And I polluted them in their own gifts, in that they caused to pass through the fire all that openeth the

Before
CHRIST
about 593.

a Ex. 20, 8. & 31, 13. &c.

b Ex. 2, 12. Neh. 9, 14.

c Num. 14, 22. Ps. 78, 40. & 135, 8, 9, 10.

d Prov. 1, 25. ver. 16, 24.

e Ex. 15, 27.

f Num. 14, 23. & 26, 65.

g Ps. 106, 23.

h Num. 14, 28. Ps. 95, 11. & 106, 28.

i ver. 6.

j ver. 13, 24.

k Num. 15, 39. Ps. 78, 37.

l Amos 6, 25. 26.

m Acts 7, 42, 43.

n Ps. 78, 38.

o Dent. 5, 32. & 6, & 7, & 8, & 10, & 11, & 12.

p ver. 12.

q Jer. 17, 22.

r Num. 25, 1, 2.

s Dent. 9, 27. 24, & 31, 27.

t ver. 11, 13.

u ver. 8, 13.

v Ps. 78, 39.

w ver. 17.

x ver. 9, 14.

y Lev. 26, 33.

z Dent. 28, 24. Ps. 106, 27.

a Jer. 15, 4.

b ver. 13, 16.

c Ps. 59, 6.

d See Ps. 51, 12.

e Rom. 1, 24.

f 2 Thes. 2, 11.

g 2 Chr. 28, 3.

h Jer. 32, 35.

i ch. 16, 20, 21.

about 593.

a ch. 8, 1. & 14, 1.

b ver. 31. ch. 14, 3.

c Or, plead for them.

d ch. 23, 2. & 23, 16.

e ch. 19, 2.

f Ex. 6, 7. Dent. 7, 6.

g Or, swear; and so ver. 6.

h Ex. 6, 8.

i Ex. 3, 8. & 4, 31.

j Ex. 3, 8. & 4, 31.

k Ex. 20, 2.

l Ex. 3, 8, 17. Dent. 8, 7, 8, 9.

m Jer. 32, 22.

n Ps. 48, 2.

o Dan. 8, 2. & 11, 16, 41.

p Zech. 7, 14.

q ch. 18, 31.

r 2 Chr. 15, 8.

s Lev. 17, 7. & 18, 3.

t Dent. 29, 16. & 31, 13.

u Josh. 24, 14.

v ch. 7, 8.

w ver. 13, 24.

x See Ex. 32, 12.

y Num. 11, 13. &c.

z Dent. 9, 26. ver. 15, 22. ch. 20, 22, &c.

a Ex. 13, 18.

b Dent. 4, 8. Neh. 9, 13, 14.

c Ps. 147, 1, 20.

d Heb. made them to know.

e Lev. 18, 5.

f ver. 17, 24.

g Rom. 10, 5.

h Gal. 3, 12.

Before CHRIST 533.		Before CHRIST 533.
sch. 6. 7.	womb, that I might make them desolate, to the end that they ^a might know that I <i>am</i> the LORD.	11a. 2. 2. 3. ch. 17. 23. Mic. 4. 1.
† Rom. 2. 24.	27 ¶ Therefore, son of man, speak unto the house of Israel, and say unto them, Thus saith the Lord GOD; Yet in this your fathers have	m Is. 50. 7. & 60. 7.
† Heb. cre- pared a tres- pass.	blasphemed me, in that they have committed a trespass against me.	Zech. 8. 20. &c. Mat. 3. 4. Rom. 12. 1.
u Is. 57. 5. &c. ch. 6. 13.	28 For when I had brought them into the land, for the which I lifted up mine hand to give it to them, then ^a they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their	† Or, chief. † Heb. savour of rest. n Eph. 5. 2. Phil. 4. 13.
x ch. 16. 19.	^a sweet savour, and poured out there their drink offerings.	over. 38. 44. ch. 38. 23. & 39. 21.
† Or, I told them what the high place was, or, Bamah.	29 Then ¶ I said unto them, What is the high place wherunto ye go? And the name thereof is called Bamah unto this day.	p ch. 11. 17. & 34. 13. & 36. 24.
y ver. 25.	30 Wherefore say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?	q ch. 16. 61.
z ver. 3.	31 For when ye offer ^a your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: ^a shall I be inquired of by you, O house of Israel? As I live, saith the Lord GOD, I will not be inquired of by you.	r Lev. 26. 39. ch. 6. 9. Hos. 6. 15.
a ch. 11. 5.	32 And that ^a which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone.	s ver. 38. ch. 21. 24.
b Jer. 21. 6.	33 ¶ As I live, saith the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you: 34 And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.	t ch. 30. 22.
c Jer. 2. 9. 35. ch. 17. 30. d See Num. 11. 21. 22. 23. 28. 29.	35 And I will bring you into the wilderness of the people, and there ^a will I plead with you face to face.	u ch. 6. 2. & 21. 2.
e Lev. 27. 32. Jer. 33. 13.	36 ^a Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD.	x Jer. 21. 14.
† Or, a deliv- ering.	37 And I will cause you to ^a pass under the rod, and I will bring you into ¶ the bond of the covenant:	y Luke 23. 31.
f ch. 34. 17. 20. Mast. 25. 32. 33.	38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and ^a they shall not enter into the land of Israel: and ye shall know that I <i>am</i> the LORD.	sch. 21. 4.
g Jer. 41. 14. h ch. 6. 7. & 15. 7. & 23. 40.	39 As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter also, if ye will not hearken unto me: ^a but pollute ye my holy	
i Judg. 10. 14. Ps. 81. 12. Amos 4. 4. k Is. 1. 15. ch. 23. 38. 39.	name no more with your gifts, and with your idols.	
	40 For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there ^a will I accept them, and there will I require your offerings, and the ^a firstfruits of your oblations, with all your holy things.	
	41 I will accept you with your ^a sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen.	
	42 And ye shall know that I <i>am</i> the LORD, ^a when I shall bring you into the land of Israel, into the country for the which I lifted up mine hand to give it to your fathers.	
	43 And ^a there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ^a ye shall loathe yourselves in your own sight for all your evils that ye have committed.	
	44 ^a And ye shall know that I <i>am</i> the LORD, when I have wrought with you ^a for my name's sake, not according to your wicked ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD.	
	45 ¶ Moreover the word of the LORD came unto me, saying,	
	46 ^a Son of man, set thy face toward the south, and drop thy word toward the south, and prophesy against the forest of the south field:	
	47 And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, ^a I will kindle a fire in thee, and it shall devour ^a every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces ^a from the south to the north shall be burned therein.	
	48 And all flesh shall see that I the LORD have kindled it; it shall not be quenched.	
	49 Then said I, Ah Lord GOD! they say of me, Doth he not speak parables?	
	CHAPTER XXI.	
	1 Ezekiel prophesieth against Jerusalem with a sign of eighing. 5 The sharp and bright sword, 18 against Jerusalem, 25 against the kingdom, 28 against the Ammonites.	
	AND the word of the LORD came A unto me, saying,	
	2 ^a Son of man, set thy face toward Jerusalem, and drop thy word toward the holy places, and prophesy against the land of Israel,	
	3 And say to the land of Israel, Thus saith the LORD: Behold, I <i>am</i> against thee, and will draw forth my sword out of his sheath, and will cut off from thee ^a the righteous and the wicked.	

Before
CHRIST
533.

d ch. 20, 47.

o So Ia. 45, 23.
& 55, 11.

f Ia. 22, 4.

g ch. 7, 17.

† Heb. shall
go into wa-
ter.

h Deut. 32, 41.
ver. 15, 28.

† Or, it is the
rod of my
son, it despis-
eth every tree.

ver. 19.

† Or, they are
drawn down
to the sword
with my peo-
ple.

† Jer. 31, 19.
† Or, When
the trial
hath been,
what then?

† Heb. hand
do hand.
o 1 Kin. 10, 30.
& 23, 25.

† Or, glitter-
ing, or, foun-
tain.

† Or, 10, 28.
† Or,
sharpened.

qeb. 14, 17.
† Heb. eat thy-
self, take the
left hand.

† Or, 13.
ch. 22, 13.
e ch. 8, 13.

† Heb. eat thy-
self, take the
left hand.

† Or, 13.
ch. 22, 13.
e ch. 8, 13.

† Heb. eat thy-
self, take the
left hand.

† Or, 13.
ch. 22, 13.
e ch. 8, 13.

† Heb. eat thy-
self, take the
left hand.

† Or, 13.
ch. 22, 13.
e ch. 8, 13.

4 Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh ^d from the south to the north:

5 That all flesh may know that I the LORD have drawn forth my sword out of his sheath: it ^e shall not return any more.

6 † Sigh therefore, thou son of man, with the breaking of thy loins; and with bitterness sigh before their eyes.

7 And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings, because it cometh: and every heart shall melt, and ^g all hands shall be feeble, and every spirit shall faint, and all knees [†] shall be weak as water: behold, it cometh, and shall be brought to pass, saith the LORD GOD.

8 † Again the word of the LORD came unto me, saying,

9 Son of man, prophesy, and say, Thus saith the LORD: Say, ^h A sword, a sword is sharpened, and also furbished:

10 It is sharpened to make a sore slaughter; it is furbished that it may glitter: should we then make mirth? [†] it contemneth the rod of my son, as every tree.

11 And he hath given it to be furbished, that it may be handled: this sword is sharpened, and it is furbished, to give it into the hand of ⁱ the slayer.

12 Cry and howl, son of man; for it shall be upon my people, it shall be upon all the princes of Israel: [†] terrors by reason of the sword shall be upon my people: ^k smite therefore upon thy thigh.

13 † Because it is a trial, and what if the sword condemn even the rod? ^m it shall be no more, saith the LORD GOD.

14 Thou therefore, son of man, prophesy, and ⁿ smite thine [†] hands together, and let the sword be doubled the third time, the sword of the slain: it is the sword of the great men that are slain, which entereth into their ^o privy chambers.

15 I have set the [†] point of the sword against all their gates, that their heart may faint, and their ruins be multiplied: ah! ^p it is made bright, it is [†] wrapped up for the slaughter.

16 ^q Go thee one way or other, either on the right hand, [†] or on the left, whithersoever thy face is set.

17 I will also ^r smite mine hands together, and ^s I will cause my fury to rest: I the LORD have said it.

18 † The word of the LORD came unto me again, saying,

19 Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose

it at the head of the way to the city.

20 Appoint a way, that the sword may come to ^t Rabbath of the Ammonites, and to Judah in Jerusalem the defended.

21 For the king of Babylon stood at the [†] parting of the way, at the head of the two ways, to use divination: he made ^{his} [†] arrows bright, he consulted with [†] images, he looked in the liver.

22 At his right hand was the divination for Jerusalem, to appoint [†] captains, to open the mouth in the slaughter, to ^u lift up the voice with shouting, ^x to appoint battering rams against the gates, to cast a mount, and to build a fort.

23 And it shall be unto them as a false divination in their sight, [†] to them that ^y have sworn oaths: but he will call to remembrance the iniquity, that they may be taken.

24 Therefore thus saith the LORD GOD: Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [†] I say, that ye are come to remembrance, ye shall be taken with the hand.

25 † And thou, ^z profane wicked prince of Israel, ^z whose day is come, when iniquity shall have an end,

26 Thus saith the LORD GOD: Remove the diadem, and take off the crown: this shall not be the same: ^z exalt him that is low, and abase him that is high.

27 † I will overturn, overturn, overturn it: ^a and it shall be no more, until he come whose right it is; and I will give it him.

28 † And thou, son of man, prophesy and say, Thus saith the LORD GOD concerning the Ammonites, and concerning their reproach; even say thou, ^b The sword, the sword is drawn: for the slaughter it is furbished, to consume because of the glittering:

29 While they see vanity unto thee, while they divine a lie unto thee, to bring thee upon the necks of them that are slain, of the wicked, ^c whose day is come, when their iniquity shall have an end.

30 † Shall I cause it to return into his sheath? ^d I will judge thee in the place where thou wast created, ^k in the land of thy nativity.

31 And I will ^e pour out mine indignation upon thee: I will ^m blow against thee in the fire of my wrath, and deliver thee into the hand of [†] brutish men, and skillful to destroy.

32 Thou shalt be for fuel to the fire: thy blood shall be in the midst of the land: [†] thou shalt be no more remembered: for I the LORD have spoken it.

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CHRIST
533.

† Jer. 49, 2.
ch. 25, 6.
Amos 1, 14.

† Heb. mother
of the way.

† Or, knives.
† Heb.
teraphim.

† Or, batter-
ing rams,
ch. 4, 2.

† Heb. rams
u Jer. 61, 14
x ch. 4, 2.

† Or, for the
oaths made
unto them.
y ch. 17, 13, 15,
16, 18.

z Chr. 39, 13.
Jer. 52, 2.
ch. 17, 19.

n ver. 29.
ch. 35, 5.

beh. 17, 24.
Luko 1, 53.

† Heb. Per-
verted, per-
verted, per-
verted, will
I make it.

e Gen. 49, 10.
ver. 13.
Luko 1, 32, 33.
John 1, 49.

d Jer. 40, 1.
ch. 25, 2, 3, 6.
Zeph. 2, 8, 9,
10.

over. 9, 10.

fch. 12, 24, &
25, 26.

g ver. 25.
Job 18, 20.
Ps. 37, 13.

† Or, Cause
it to return.

h Jer. 47, 6, 7.
1 Gen. 15, 14.
ch. 16, 38.

k ch. 16, 38.

lch. 7, 8 & 11.
lu. & 22, 22.

m ch. 22, 20,
21.

† Or, burning.

n ch. 25, 19.

Before
CHRIST
593.

CHAPTER XXII.

1 A catalogue of sins in Jerusalem. 13 God will burn them as dross in his furnace. 23 The general corruption of prophets, priests, princes, and people.

MOREOVER the word of the LORD came unto me, saying,
2 Now, thou son of man, wilt thou judge, wilt thou judge the city? yea, thou shalt shew her all her abominations.

3 Then say thou, Thus saith the LORD God; The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself.

4 Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come even unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

5 Those that be near, and those that be far from thee, shall mock thee, which art infamous and much vexed. 6 Behold, the princes of Israel, every one were in thee to their power to shed blood.

7 In thee have they set light by father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow.

8 Thou hast despised mine holy things, and hast profaned my sabbaths.

9 In thee are men that carry tales to shed blood: and in thee they eat upon the mountains: in the midst of thee they commit lewdness.

10 In thee have they discovered their fathers' nakedness: in thee have they humbled her that was set apart for pollution.

11 And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter.

12 In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord God.

13 Behold, therefore I have smitten mine hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee.

14 Can thine heart endure, or can thine hands be strong, in the days that I shall deal with thee? I the LORD have spoken it, and will do it.

15 And I will scatter thee among the heathen, and disperse thee in the countries, and will consume thy filthiness out of thee.

16 And thou shalt take thine inheritance in thyself in the sight of the heathen, and thou shalt know that I am the LORD.

17 And the word of the LORD came unto me, saying,

18 Son of man, the house of Israel is to me become dross: all they are brass, and tin, and iron, and lead, in the midst of the furnace; they are even the dross of silver.

19 Therefore thus saith the LORD God; Because ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem.

20 As they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt it; so will I gather you in mine anger and in my fury, and I will leave you there, and melt you.

21 Yea, I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof.

22 As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out my fury upon you.

23 And the word of the LORD came unto me, saying,

24 Son of man, say unto her, Thou art the land that is not cleansed, nor raised upon in the day of indignation.

25 There is a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey: they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof.

26 Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they shewed difference between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

27 Her princes in the midst thereof are like wolves ravening the prey, to shed blood, and to destroy souls, to get dishonest gain.

28 And her prophets have daubed them with untimpered mortar, seeing vanity, and divining lies unto them, saying, Thus saith the Lord God, when the LORD hath not spoken.

29 The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully.

30 And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.

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CHRIST
593.

1 Or, shalt be profaned.
b Ps. 9. 16.
ch. 6. 7.
c Is. 1. 22.
Jer. 17. 26.
See Ps. 1. 18.
† Heb. dross.

† Heb. According to the gathering.

d ch. 22. 20, 22.

e ch. 20. 8. 33.
ver. 31.

f Hos. 6. 9.

g Matt. 23. 14.
h Mic. 3. 11.
Zeph. 3. 3. 4.

i Mal. 2. 8.

† Heb. offered violence to.

k Lev. 22. 2.
&c.

l Sam. 2. 29.

i Jer. 10. 10.

Jer. 15. 19.
ch. 34. 23.

m Is. 1. 23.

ch. 22. 6.

Nic. 3. 2. 3.

9. 10. 11.

Zeph. 3. 3.

n ch. 17. 10.

o ch. 13. 6. 7.

& 21. 20.

p Jer. 5. 25. 27.

28.

ch. 18. 12.

† Or, deceit.

q Ex. 22. 21.

& 21. 9.

Lev. 19. 33.

ch. 22. 7.

† Heb. without right.

r Jer. 5. 1.

ch. 17. 5.

† Ps. 136. 23.

a ch. 20. 4. &
23. 26.

† Or, plead for.

b ch. 24. 6. 9.

Nah. 3. 1.

† Heb. city of bloods.

† Heb. make her know.

ch. 18. 2.

c 2 Kin. 21. 19.

d Dent. 28. 37.

1 Kings 9. 7.

ch. 5. 14.

Dan. 9. 16.

† Heb. polluted of name, much in vexations.

e Is. 1. 23.

Mic. 3. 1. 2. 3.

Zeph. 3. 3.

f Heb. arm.

g Dent. 27. 16.

h Ex. 22. 21. 22.

† Or, deceit.

i Lev. 23. 1.

Lev. 19. 16.

1 ch. 18. 6. 11.

2 Lev. 18. 7. 8.

& 29. 11.

1 Cor. 6. 1.

n Lev. 18. 19.

& 20. 18.

ch. 18. 6.

† Or, every one.

o Lev. 18. 20.

& 20. 10.

Dent. 22. 22.

Jer. 5. 8.

ch. 18. 11.

† Or, every one.

p Lev. 18. 15.

& 20. 12.

† Or, by lewdness.

q Lev. 18. 9. &
20. 17.

r Ex. 23. 8.

Dent. 16. 19.

& 27. 25.

s Ex. 23. 25.

Lev. 25. 36.

Dent. 23. 19.

ch. 18. 13.

† Dent. 32. 18.

Jor. 3. 21.

ch. 23. 25.

u ch. 21. 17.

x See ch. 21. 7.

y ch. 17. 24.

z Dent. 4. 27.

& 28. 25. 44.

ch. 12. 11. 16.

a ch. 23. 27. 48.

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CHRIST
593.

a ver. 22.
x ch. 9. 10. &
11. 21. & 16.
43.

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a Jer. 3. 7, 8,
19, ch. 16. 46.
b Jer. 17. 7.
c Josh. 21. 14.
ch. 20. 8.
e ch. 16. 22.

d ch. 10. 5. 20.

f Thais,
His tent, or,
tabernacle.
g That is, My
tabernacle in
her.

1 Kin. 15. 29.
e 2 Kin. 15. 10.
& 16. 7. & 17.
3.

h Hos. 8. 9.
i Heb. be-
stowed her
whoredoms
upon them.
j Heb. the
children of
Ashur.

f ver. 3.

g 2 Kin. 17. 3.
4, 6, 8, 23. &
18. 9. 10. 11.
h ch. 16. 37,
41.

i Heb.
a name.

j Jer. 3. 8.
k Jer. 3. 11.
ob. 16. 47. 51.
l Heb. she re-
rupted her
inimities
tore word
than, &c.
m Heb. more
than the
whoredoms
of her sister.

12 Kin. 16. 7.
1.
n Jer. 28. 10
- 2.
ob. 16. 28.
m ver. 8. 23.

31 Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: ^atheir own way have I recompensed upon their heads, saith the Lord God.

CHAPTER XXIII.

1 The whoredoms of Aholah and Aholibah. 22 Aholibah is to be plagued by her lovers. 36 The prophet reproveth the adulteries of them both, 45 and sheweth their judgments.

THE word of the LORD came again unto me, saying,

2 Son of man, there were ^atwo women, the daughters of one mother: 3 And ^bthey committed whoredoms in Egypt; they committed whoredoms in ^ctheir youth: there were their breasts pressed, and there they bruised the teats of their virginity.

4 And the names of them were Aholah the elder, and Aholibah her sister: and ^dthey were mine, and they bare sons and daughters. Thus were their names; Samaria is

|| Aholah, and Jerusalem || Aholibah. 5 And Aholah played the harlot when she was mine; and she doted on her lovers, on ^ethe Assyrians her neighbours,

6 Which were clothed with blue, captains and rulers, all of them desirable young men, horsemen riding upon horses.

7 Thus she ^fcommitted her whoredoms with them, with all them that were ^gthe chosen men of Assyria, and with all on whom she doted: with all their idols she defiled herself.

8 Neither left she her whoredoms brought ^hfrom Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her.

9 Wherefore I have delivered her into the hand of her lovers, into the hand of the ⁱAssyrians, upon whom she doted.

10 These ^jdiscovered her nakedness: they took her sons and her daughters, and slew her with the sword: and she became ^kfamous among women; for they had executed judgment upon her.

11 And ^lwhen her sister Aholibah saw this, ^mthat she was more corrupt in her inordinate love than she, and in her whoredoms ⁿmore than her sister in her whoredoms.

12 She doted upon the ^oAssyrians her neighbours, ^pcaptains and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men.

13 Then I saw that she was defiled, that they took both one way,

14 And that she increased her whoredoms: for when she saw men portrayed upon the wall, the im-

ages of the Chaldeans portrayed with vermillion,

15 Girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity:

16 ^qAnd as soon as she saw them with her eyes, she doted upon them, and sent messengers unto them into Chaldaen.

17 And the ^rBabylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and ^sher mind was ^talienated from them.

18 So she discovered her whoredoms, and discovered her nakedness: then ^umy mind was alienated from her, like as my mind was alienated from her sister.

19 Yet she multiplied her whoredoms, in calling to remembrance the days of her youth, ^vwherein she had played the harlot in the land of Egypt.

20 For she doted upon their paramours, ^wwhose flesh is as the flesh of asses, and whose issue is like the issue of horses.

21 Thus thou calledst to remembrance the lewdness of thy youth, in bruising thy teats by the Egyptians for the paps of thy youth.

22 ^xTherefore, O Aholibah, thus saith the Lord God; ^yBehold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;

23 The Babylonians, and all the Chaldeans, ^zPekod, and Shoa, and Koa, and all the Assyrians with them: ^{aa}all of them desirable young men, captains and rulers, great lords and renowned, all of them riding upon horses.

24 And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, which shall set against thee buckler and shield and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments.

25 And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.

26 ^{ab}They shall also strip thee out of thy clothes, and take away thy ^{ac}fair jewels.

27 Thus ^{ad}I will make thy lewdness to cease from thee, and ^{ae}thy whoredom brought from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more.

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CHRIST
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n 2 Kin. 21. 1.
ch. 16. 23.
t Heb. at the
sight of her
eyes.

† Heb.
children of
Israel.

o ver. 22, 23.
† Heb.
loved, or,
disjoined.
p Jer. 6. 8.

q ver. 3.

r ch. 16. 26.

s ch. 16. 37.
ver. 28.

t Jer. 50. 21.

u ver. 12.

x ch. 16. 39.

† Heb. instru-
ments of thy
drinking.

y ch. 16. 41. &
22. 15.
a ver. 3. 19.

Before CHRIST 533.		Before CHRIST 533.
a ch. 19, 37. b ver. 17.	28 For thus saith the Lord God; Behold, I will deliver thee into the hand of <i>them</i> ^a whom thou hatest, into the hand of <i>them</i> ^b from whom thy mind is alienated:	1 Or, drunkards.
c ch. 16, 39. ver. 20.	29 And they shall deal with thee hatefully, and shall take away all thy labour, and ^c shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.	+ Heb. <i>her</i> whoredoms.
d ch. 8, 9.	30 I will do these <i>things</i> unto thee, because thou hast ^d gone a whoring after the heathen, and because thou art polluted with their idols.	x ch. 16, 38.
e Jer. 25, 15. &c.	31 Thou hast walked in the way of thy sister; therefore will I give her ^e cup into thine hand.	y ver. 37.
f ch. 22, 4, 5.	32 Thus saith the Lord God; Thou shalt drink of thy sister's cup deep and large; ^f thou shalt be laughed to scorn and had in derision; it containeth much.	z ch. 16, 40.
g Ps. 75, 8. Is. 61, 17.	33 Thou shalt be filled with drunkenness and sorrow, with the cup of astonishment and desolation, with the cup of thy sister Samaria.	+ Heb. <i>for a removing and spoil</i> .
h Jer. 2, 32, & 3, 21, & 13, 25. ch. 12, 12.	34 Thou shalt ^h even drink it and suck it out, and thou shalt break the sherds thereof, and pluck off thine own breasts: for I have spoken it, saith the Lord God.	a ch. 18, 40.
i 1 Kings 11, 9. Neb. 9, 26.	35 Therefore thus saith the Lord God; Because thou ⁱ hast forgotten me, and ⁱ cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.	1 Or, single them out.
k ch. 20, 4, & 23, 2.	36 ¶ The Lord said moreover unto me; Son of man, wilt thou ^k judge Aholah and Aholibah? yea, ^k declare unto them their abominations;	2 Chr. 36, 17, 18.
l Or, plead for.	37 That they have committed adultery, and ^l blood is in their hands, and with their idols have they committed adultery, and have also caused their sons, ^l whom they bare unto me, to pass for them through the fire, to devour them.	ch. 24, 21.
1 Is. 58, 1.	38 Moreover this they have done unto me: they have defiled my sanctuary in the same day, and ¹ have profaned my sabbaths.	e ch. 22, 15. ver. 27.
m ch. 16, 33. ver. 45.	39 For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, ^m thou hast done in the midst of mine house.	d Deut. 13, 11. 2 Pet. 2, 6.
n ch. 16, 20, 21. 35, 45, & 20, 26, 31.	40 And furthermore, that ye have sent for men ⁿ to come from far, ⁿ unto whom a messenger was sent; and, lo, they came: for whom thou didst ⁿ wash thyself, ⁿ paintedst thy eyes, and deckedst thyself with ornaments,	o ver. 3.
o ch. 22, 8.	41 And satest upon a ^o stately ^o bed, and a table prepared before it, ^o whereupon thou hast set mine incense and mine oil.	f ch. 20, 38, 42. 43, & 23, 6.
p 2 Kin. 21, 4.	42 And a voice of a multitude being at ease was with her: and with the men ^p of the common sort were	590.
+ Heb. coming.	brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.	n 2 Kings 25, 1.
q Is. 57, 9.	43 Then said I unto her <i>that was</i> old in adulteries, Will they now commit ^q whoredoms with her, and she <i>with them</i> ?	Jer. 38, 1, & 52, 4.
r Ruth 3, 3.	44 Yet they went in unto her, as they go in unto a woman that playeth the harlot: so went they in unto Aholah and unto Aholibah, the lewd women.	b ch. 17, 12.
s 2 Kin. 4, 30.	45 ¶ And the righteous men, they shall ^s judge them after the manner of adulteresses, and after the manner of women that shed blood; because they are adulteresses, and ^s blood is in their hands.	c See Jer. 1, 13. ch. 11, 2.
t Heb. honourable.	46 For thus saith the Lord God; ^t I will bring up a company upon them, and will give them ^t to be removed and spoiled.	d ch. 22, 3, & 21, 37. ver. 9.
u Ps. 7, 17. ch. 16, 18, 19. Hos. 2, 8.	47 ¶ And the company shall stone them with stones, and ^u dispatch them with their swords; ^u they shall slay their sons and their daughters, and burn up their houses with fire.	o See 2 Sam. 8, 2.
+ Heb. of the multitude of men.	48 Thus ^u will I cause lewdness to cease out of the land, ^u that all women may be taught not to do after your lewdness.	Jos. 3, 3.
	49 And they shall recompense your lewdness upon you, and ye shall ^u bear the sins of your idols: ^u and ye shall know that I am the Lord God.	Obad. 11.
	CHAPTER XXIV.	Nab. 3, 10.
	1 Under the parable of a boiling pot, 6 is showed the irrevocable destruction of Jerusalem. 15 By the sign of Ezekiel not mourning for the death of his wife, 19 is showed the calamity of the Jews to be beyond all sorrow.	
	AGAIN in the ninth year, in the tenth month, in the tenth day of the month, the word of the Lord came unto me, saying,	
	2 Son of man, write thee the name of the day, even of this same day: the king of Babylon set himself against Jerusalem ² this same day.	
	3 ¶ And unto a parable unto the rebellious house, and say unto them, Thus saith the Lord God; ³ Set on a pot, set it on, and also pour water in to it;	
	4 Gather the pieces thereof into it, even every good piece, the thigh, and the shoulder; fill it with the choice bones.	
	5 Take the choice of the flock, and burn also the bones under it, and make it boil well, and let them seethe the bones of it therein.	
	6 ¶ Wherefore thus saith the Lord God; Woe to ⁶ the bloody city, to the pot whose scum is therein, and whose scum is not gone out of it! bring it out piece by piece; let no ⁶ lot fall upon it.	
	7 For her blood is in the midst of her; she set it upon the top of a rock;	

Jerusalem's destruction foreshewn. EZEKIEL. God's vengeance on the Ammonites.

Before
CHRIST
530.

f Lev. 17, 13.
Deut. 12, 16,
24.
g Matt. 7, 2.
h ver. 6.
Nah. 3, 1.
Hab. 2, 12.

sch. 22, 15.

k ch. 5, 13 & 8.
18, & 16, 42.

11 Sam. 15, 29.

m ch. 5, 11.

† Heb. go.

† Heb. Be

ancient

n Jer. 15, 5, 6,

7.

o See Lev. 10,

6 & 21, 10.

p 2 Sam. 15, 30

q Mic. 3, 7.

† Heb. upper

lip; And so

var. 22.

Lev. 13, 45.

r ch. 12, 9. &

57, 18.

s Jer. 7, 13.

ch. 7, 20, 21,

22.

t Ps. 27, 4.

† Heb. the

pit of your

soul.

u ch. 22, 47.

v Jer. 15, 6, 7,

var. 17.

w Jer. 17, 15.

ch. 15, 64.

x Lev. 21, 30

ch. 22, 10.

y Jer. 17, 15.

ch. 15, 64.

z Lev. 21, 30

ch. 22, 10.

† she poured it not upon the ground,
to cover it with dust;

8 That it might cause fury to come
up to take vengeance; ⁸I have set
her blood upon the top of a rock,
that it should not be covered.

9 Therefore thus saith the Lord
God; ⁹Woe to the bloody city! I
will even make the pile for fire great.
10 Heap on wood, kindle the fire,
consume the flesh, and spice it well,
and let the bones be burned.

11 Then set it empty upon the coals
thereof, that the brass of it may be
hot, and may burn, and that the
filthiness of it may be molten in it,
that the scum of it may be consumed.

12 She hath wearied herself with
lies, and her great scum went not
forth out of her: her scum shall be in
the fire.

13 In thy filthiness is lewdness: be-
cause I have purged thee, and thou
wast not purged, thou shalt not be
purged from thy filthiness any more,
I kill I have caused my fury to rest
upon thee.

14 I the LORD have spoken it: it
shall come to pass, and I will do it;
I will not go back, ¹⁴neither will I
spare, neither will I repent; accord-
ing to thy ways, and according to
thy doings, shall they judge thee,
saith the Lord God.

15 ¶ Also the word of the LORD
came unto me, saying,

16 Son of man, behold, I take away
from thee the desire of thine eyes
with a stroke: yet neither shalt thou
mourn nor weep, neither shall thy
tears run down.

17 † Forbear to cry, ¹⁷make no
mourning for the dead, ¹⁷bind the
tire of thine head upon thee, and
† put on thy shoes upon thy feet, and
cover not thy lips, and eat not the
bread of men.

18 So I spake unto the people in the
morning: and at even my wife died;
and I did in the morning as I was
commanded.

19 ¶ And the people said unto me,
Wilt thou not tell us what these
things are to us, that thou doest so?

20 Then I answered them, The word
of the LORD came unto me, saying,

21 Speak unto the house of Israel,
Thus saith the Lord God; Behold,
²¹I will profane my sanctuary, the ex-
cellency of your strength, ²¹the desire
of your eyes, and ²¹that which your
soul pitieth; ²¹and your sons and
your daughters whom ye have left
shall fall by the sword.

22 And ye shall do as I have done:
²²ye shall not cover your lips, nor eat
the bread of men.

23 And your tires shall be upon
your heads, and your shoes upon
your feet: ²³ye shall not mourn nor
weep; but ²³ye shall pine away for
your iniquities, and mourn one to-
ward another.

24 Thus ²⁴Ezekiel is unto you a
sign: according to all that he hath
done shall ye do: and when this
cometh, ²⁴ye shall know that I am the
Lord God.

25 Also, thou son of man, shall it
not be in the day when I take from
them ²⁵their strength, the joy of their
glory, the desire of their eyes, and
† that whereupon they set their minds,
their sons and their daughters,

26 That ²⁶he that escapeth in that
day shall come unto thee, to cause
thee to hear it with thine ears?

27 In that day shall thy mouth be
opened to him which is escaped, and
thou shalt speak, and be no more
dumb; and ²⁷thou shalt be a sign un-
to them; and they shall know that I
am the LORD.

CHAPTER XXV.

1 God's vengeance, for their insolency
against the Jews, upon the Ammonites;
8 upon Moab and Seir; 12 upon Edom,
15 and upon the Philistines.

THE word of the LORD came
again unto me, saying,

2 Son of man, ²set thy face against
the Ammonites, and prophesy against
them;

3 And say unto the Ammonites,
Hear the word of the Lord God;
Thus saith the Lord God; ³Be-
cause thou saidst, Aha, against my
sanctuary, when it was profaned;
and against the land of Israel,
when it was desolate; and against
the house of Judah, when they went
into captivity;

4 Behold, therefore I will deliver
thee to the men of the east for a
possession, and they shall set their
palaces in thee, and make their
dwellings in thee: they shall eat thy
fruit, and they shall drink thy milk.

5 And I will make ⁵Rabbah ⁵a
stable for camels, and the Ammon-
ites a couching place for flocks: ⁵and
ye shall know that I am the LORD.

6 For thus saith the Lord God;
Because thou ⁶hast clapped thine
hands, and stamped with the feet,
and ⁶rejoiced in thine heart with all thy
despite against the land of Israel;

7 Behold, therefore I will ⁷stretch
out mine hand upon thee, and will de-
liver thee for ⁷a spoil to the heathen;
and I will cut thee off from the
people, and I will cause thee to per-
ish out of the countries: I will de-
stroy thee; and thou shalt know that
I am the LORD.

8 ¶ Thus saith the Lord God; Be-
cause that ⁸Moab and ⁸Seir do say,
Behold, the house of Judah is like
unto all the heathen;

9 Therefore, behold, I will open the
side of Moab from the cities, from
his cities which are on his frontiers,
the glory of the country, Beth-jeshi-
moth, Baal-meon, and Kirithaim,

10 ¶ Unto the men of the east ¹⁰with
the Ammonites, and will give them

Before
CHRIST
590.

a Is. 20, 3.
ch. 4, 3 & 12,
6, 11.

b Jer. 17, 15.
John 17, 13,
& 14, 29

c ch. 6, 7 & 25,
5.

d ver. 21.

† Heb. the
lifting up of
their soul.

e ch. 33, 21, 22.

f ch. 3, 26, 27.
d 29, 21 & 33,
22.

g ver. 21.

590.

a ch. 6, 2. &

35, 2.

b Jer. 49, 1, & c.

ch. 21, 28.

Amos 1, 13.

z ps. 2, 9.

c Prov. 17, 5.

ch. 23, 2.

† Heb.

children.

d ch. 21, 20.

e Is. 17, 2. &

32, 14.

f ch. 21, 14.

Lev. 21, 21. &

28, 6. & 35, 9.

g Job 27, 23.

h Lam. 2, 15.

i Zeph. 2, 15.

† Heb. hand.

† Heb. foot.

h ch. 20, 5.

i Zeph. 2, 8, 10.

† Heb. soul.

i ch. 35, 3.

† Or, meat.

k Is. 15, & 16.

Jer. 48, 1, & c.

Amos 2, 1.

l ch. 35, 2, 5,

12.

† Heb. shoul-

der of Moab.

m ver. 4.

† Or, against

the children

of Ammon.

Before
CHRIST
580.

nch. 21. 32.

o2 Chr. 28. 17.
Pa. 137. 7.
Jer. 49. 7, 8.
Eccl. 38. 2, &c.
Amos 1. 11.
Obad. 10, &c.
590.

† Heb. by re-
venging re-
vengeance.

|| Or, they
shall fall by
the sword
unto Dedan.

p See Is. 11. 14.
Jer. 49. 2.

590.

q Jer. 25. 20, &
47. 1, &c.
Joel 3. 4, &c.
Amos 1. 6.

r2 Chr. 28. 18.

|| Or, with
perpetual
hatred.

z Zeph. 2. 4,
&c.

u Sam. 30. 14.

1 Jer. 47. 4.

|| Or, haven of
the sea.

zeph. 5. 15.

† Heb.

vengeances.

y Ps. 6. 10.

in possession, that the Ammonites
"may not be remembered among the
nations.

11 And I will execute judgments
upon Moab; and they shall know
that I am the LORD.

12 ¶ Thus saith the Lord God; ° Be-
cause that Edom hath dealt against
the house of Judah † by taking
vengeance, and hath greatly offend-
ed, and revenged himself upon them;

13 Therefore thus saith the Lord
God; I will also stretch out mine
hand upon Edom, and will cut off
man and beast from it; and I will
make it desolate from Teman; and
|| they of Dedan shall fall by the
sword.

14 And ¶ I will lay my vengeance
upon Edom by the hand of my people
Israel: and they shall do in Edom
according to mine anger and accord-
ing to my fury; and they shall know
my vengeance, saith the Lord God.

15 ¶ Thus saith the Lord God; ° Be-
cause † the Philistines have dealt by
revenged, and have taken vengeance
with a despiseful heart, to destroy it
|| for the old hatred;

16 Therefore thus saith the Lord
God; Behold, ¶ I will stretch out
mine hand upon the Philistines, and
I will cut off the † Cherethim, ¶ and
destroy the remnant of the || sea coast.

17 And I will † execute great † vengeance
upon them with furious re-
bukes; ¶ and they shall know that I
am the LORD, when I shall lay my
vengeance upon them.

CHAPTER XXVI.

1 Tyrrus, for insulting against Jerusalem,
is threatened. 7 The power of Nebuchad-
rezzar against her. 15 The mourning
and astonishment of the sea at her fall.

AND it came to pass in the elev-
enth year, in the first day of the
month, that the word of the LORD
came unto me, saying,

2 Son of man, ° because that Tyrrus
hath said against Jerusalem, ¶ Aha,
she is broken that was the gates of
the people; she is turned unto me; I
shall be replenished, now she is laid
waste:

3 Therefore thus saith the Lord
God; Behold, I am against thee, O
Tyrrus, and will cause many nations
to come up against thee, as the sea
causeth his waves to come up.

4 And they shall destroy the walls
of Tyrrus, and break down her tow-
ers; I will also scrape her dust from
her, and ° make her like the top of a
rock.

5 It shall be a place for the spread-
ing of nets d in the midst of the sea:
for I have spoken it, saith the Lord
God: and it shall become a spoil to
the nations.

6 And her daughters which are in
the field shall be slain by the sword;
° and they shall know that I am the
LORD.

7 ¶ For thus saith the Lord God;
Behold, I will bring upon Tyrrus
Nebuchadrezzar king of Babylon, † a
king of kings, from the north, with
horses, and with chariots, and with
horsemen, and companies, and much
people.

8 He shall slay with the sword thy
daughters in the field: and he shall
° make a fort against thee, and || cast
a mount against thee, and lift up the
buckler against thee.

9 And he shall set engines of war
against thy walls, and with his axes
he shall break down thy towers.

10 By reason of the abundance of
his horses their dust shall cover thee:
thy walls shall shake at the noise of
the horsemen, and of the wheels, and
of the chariots, when he shall enter
into thy gates, † as men enter into a
city wherein is made a breach.

11 With the hoofs of his horses shall
he tread down all thy streets: he shall
slay thy people by the sword, and
thy strong garrisons shall go down to
the ground.

12 And they shall make a spoil of
thy riches, and make a prey of thy
merchandise: and they shall break
down thy walls, and destroy † thy
pleasant houses: and they shall lay
thy stones and thy timber and thy
dust in the midst of the water.

13 ¶ And I will cause the noise of
† thy songs to cease; and the sound of
thy harps shall be no more heard.

14 And ¶ I will make thee like the
top of a rock: thou shalt be a place
to spread nets upon; thou shalt be
built no more: for I the LORD have
spoken it, saith the Lord God.

15 ¶ Thus saith the Lord God to
Tyrrus; Shall not the isles † shake at
the sound of thy fall, when the
wounded cry, when the slaughter is
made in the midst of thee?

16 Then all the ° princes of the sea
shall ° come down from their thrones,
and lay away their robes, and put
off their brodered garments: they
shall clothe themselves with † trem-
bling; ° they shall sit upon the
ground, and ° shall tremble at every
moment, and ° be astonished at thee.

17 And they shall take up a † lamenta-
tion for thee, and say to thee, How
art thou destroyed, that wast inhabit-
ed † of seafaring men, the renowned
city, which wast ° strong in the sea,
she and her inhabitants, which cause
their terror to be on all that haunt it!

18 Now shall † the isles tremble in
the day of thy fall; yea, the isles that
are in the sea shall be troubled at
thy departure.

19 For thus saith the Lord God;
When I shall make thee a desolate
city, like the cities that are not in-
habited; when I shall bring up the
deep upon thee, and great waters
shall cover thee;

20 When I shall bring thee down

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CHRIST
588.

† Exra 7. 1.
Dan. 2. 3.

g ch. 21. 22.
|| Or, power
of the engine
shot.

† Heb. accord-
ing to the
terrors of a
city broken
up.

† Heb. house
of thy desire.

h Is. 14. 11.
24. 8.
Jer. 7. 34, &
16. 9, & 25. 10.

i Is. 27. 16.

ch. 28. 13.

Rev. 18. 22.

k ver. 4, 5.

l Jer. 49. 21.
ver. 18.
eh. 27. 28, &
31. 10.

m Is. 23. 8.
n Jonah 3. 6.

† Heb. trem-
bling.

o Job 2. 13.

p ch. 32. 10.

q ch. 27. 35.

reh. 27. 32.

Rev. 18. 9.

† Heb. of the
sea.

s Is. 23. 4.

t ver. 15.

c ver. 14.

d ch. 27. 32.

e ch. 25. 5.

Before
CHRIST
588.

ach. 32. 18.
24.
ach. 32. 23.
25. 27. 32.
ach. 37. 36. &
28. 19.
† Heb. terrars.
† Pa. 37. 36.

ach. 10. 1. &
26. 17. & 28.
12. & 32. 2.
ach. 25. 2.
ca. 23. 3.

ach. 28. 12.
† Heb. perfect
of beauty.
† Heb. heart.

† Heb. built.
† Deut. 3. 9.

† Or, they
have made
thy benches
of ivory with
ivory.
† Heb. the
laughter.
† Jer. 2. 10.
† Or, purple
and scarlet.

† 1 Kin. 5. 18.
Pa. 83. 7.

† Or, stoppers
of ships.
† Heb.
strengthen-
ers.

h Jer. 46. 9.
el. 33. 6.
23. 6.

1 ver. 7.
1 Gen. 10. 4.
2 † Jer. 20. 36.

1 Gen. 10. 2.

2 Rev. 18. 13.

† Or, merc-
antile.

h Gen. 10. 3.
el. 33. 6.

o Gen. 10. 7.

"with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory ² in the land of the living;

21 ¹ I will make thee ¹ a terror, and thou shalt be no more: ² though thou be sought for, yet shalt thou never be found again, saith the Lord God.

CHAPTER XXVII.

1 *The rich supply of Tyrus. 28 The great and unrecoverable fall thereof.*

THE word of the LORD came again unto me, saying,

2 Now, thou son of man, ^atake up ^alamentation for Tyrus;

3 And say unto Tyrus, ^bO thou that art situate at the entry of the sea, which art ^ca merchant of the people for many isles. Thus saith the Lord God; O Tyrus, thou hast said, ^dI am [†]† of perfect beauty.

4 Thy borders are in the [†]midst of the seas, thy builders have perfected thy beauty.

5 They have [†]made all thy [†]ship boards of fir trees of ^eSenir: they have taken cedars from Lebanon to make masts for thee.

6 Of the oaks of Bashan have they made thine oars; [†]† the company of the Ashurites have made thy benches of ivory, brought out of [†]the isles of Chittim.

7 Fine linen with brodered work from Egypt was that which thou spreadest forth to be thy sail: [†]blue and purple from the isles of Elishah was that which covered thee.

8 The inhabitants of Zidon and Arvad were thy mariners: thy wise men, O Tyrus, that were in thee, were thy pilots.

9 The ancients of ^eGebal and the wise men thereof were in thee thy [†]† calkers: all the ships of the sea with their mariners were in thee to occupy thy merchandise.

10 They of Persia and of Lud and of ^hPhut were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness.

11 The men of Arvad with thine army were upon thy walls round about, and the Gammadim were in thy towers: they hanged their shields upon thy walls round about; they have made [†]thy beauty perfect.

12 ^kTarshish was thy merchant by reason of the multitude of all [†]kind of riches: with silver, iron, tin, and lead, they traded in thy fairs.

13 [†]Javan, Tubal, and Meshech, they were thy merchants: they traded [†]in the persons of men and vessels of brass in thy [†]market.

14 They of the house of ⁿTogarmah traded in thy fairs with horses and horsemen and mules.

15 The men of ^oDedan were thy

merchants; many isles were the merchandise of thine hand: they brought thee for a present, horns of ivory and ebony.

16 Syria was thy merchant by reason of the multitude of [†]the wares of thy making: they occupied in thy fairs with emeralds, purple, and brodered work, and fine linen, and coral, and [†]agate.

17 Judah, and the land of Israel, they were thy merchants: they traded in thy market [†]wheat of [†]Min-nith, and Pannag, and honey, and oil, and [†]† balin.

18 Damascus was thy merchant in the multitude of the wares of thy making, for the multitude of all riches; in the wine of Helbon, and white wool.

19 Dan also and Javan [†]going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy market.

20 [†]Dedan was thy merchant in [†]precious clothes for chariots.

21 Arabia, and all the princes of [†]Kedar, [†]† they occupied with thee in lambs, and rams, and goats: in these were they thy merchants.

22 The merchants of [†]Sheba and Raamah, they were thy merchants: they occupied in thy fairs with chief of all spices, and with all precious stones, and gold.

23 [†]Maran, and Canneh, and Eden, the merchants of [†]Sheba, Asshur, and Chilmad, were thy merchants.

24 These were thy merchants in [†]all sorts of things, in blue [†]clothes, and brodered work, and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise.

25 [†]The ships of Tarshish did sing of thee in thy market: and thou wast replenished, and made very glorious [†]in the midst of the seas.

26 [†]Thy rowers have brought thee into great waters: [†]b the east wind hath broken thee in the [†]midst of the seas.

27 Thy [†]riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that are in thee, [†]and in all thy company which [†]in the midst of thee, shall fall into the [†]midst of the seas in the day of thy ruin.

28 The [†]suburbs [†]shall shake at the sound of the cry of thy pilots.

29 And [†]all that handle the oar, the mariners, and all the pilots of the sea, shall come down from their ships, they shall stand upon the land;

30 And shall cause their voice to be heard against thee, and shall cry bitterly, and shall cease up dust upon their heads, they [†]shall wallow themselves in the ashes:

31 And they shall [†]make themselves utterly bald for thee, and gird them

Before
CHRIST
588.

† Heb. thy
works.

† Heb. chry-
oprase.

p 1 Kings 5. 9.
11.
Ezra 3. 7.
Acts 12. 20.
q July 11. 23.
r Jer. 8. 22.
† Or, resin.

† Or, Meuzol.

s Gen. 25. 3.
† Heb. clothes
of freedom.

t Gen. 25. 13.
Is. 60. 7.
† Heb. they
were the
merchants of
thy hand.

u Gen. 10. 7.
1 Kings 10.
1. 2.
Ps. 7. 10. 15.
Is. 60. 6.

z Gen. 11. 31.
2 Km. 19. 12.
y Gen. 25. 3.

† Or, excellent
things.
† Heb. fold-
ings.

† Pa. 48. 7.
Is. 2. 16. &
23. 14.

a ver. 4.

b Pa. 48. 7.
† Heb. heart.

c Prov. 11. 4.
ver. 24.
Rev. 18. 9.
&c.

† Or, even with
all.

† Heb. heart.

† Or, waves.
ach. 28. 15. 18.
e Rev. 18. 17.
&c.

f Job 2. 12.
Rev. 18. 19.
g Job. 4. 1. 3.
Jer. 9. 20.

h Jer. 10. 6. &
47. 5.

Mic. 1. 16. 1

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CHRIST
588.

1 ch. 26. 17.
ver. 2.

k Rev. 18. 18.

1 Rev. 18. 19.

ra ch. 26. 19.

n ver. 27.

o ch. 26. 15. 16.

p Jer. 13. 16.

q ch. 29. 21.

r Heb. *terrors*.

s Heb. *shalt*

t Heb. *shalt*

u Heb. *shalt*

v Heb. *shalt*

w Heb. *shalt*

x Heb. *shalt*

y Heb. *shalt*

z Heb. *shalt*

aa Heb. *shalt*

ab Heb. *shalt*

ac Heb. *shalt*

ad Heb. *shalt*

ae Heb. *shalt*

af Heb. *shalt*

ag Heb. *shalt*

ah Heb. *shalt*

ai Heb. *shalt*

aj Heb. *shalt*

ak Heb. *shalt*

al Heb. *shalt*

am Heb. *shalt*

an Heb. *shalt*

ao Heb. *shalt*

ap Heb. *shalt*

aq Heb. *shalt*

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cv Heb. *shalt*

cw Heb. *shalt*

cx Heb. *shalt*

cy Heb. *shalt*

cz Heb. *shalt*

ca Heb. *shalt*

Before
CHRIST
588.

b Is. 11, 12,
ch. 11, 17, &
20, 41, & 54,
13, & 37, 21.
over. 22.

d Jer. 23, 5,
ch. 38, 23.
Or, with con-
fidence.
e Is. 65, 21.
Amos 8, 14.
f Jer. 31, 5.
Or, spoil.

a ch. 28, 21.

b Is. 19, 1.
Jer. 25, 19, &
42, 2, 25.

c Jer. 44, 30,
ch. 27, 32.
ver. 11.

d Ps 74, 13, 14.
Is. 27, 1, & 51,
9.
ch. 32, 2.

e See ch. 23, 2.
f Is. 37, 29.
ch. 33, 6.

† Heb. faces of
the fir.

g Jer. 8, 2, &
16, 4, & 25, 23.
h Jer. 7, 33, &
34, 20.

i 2 Kin. 13, 21.
Is. 35, 6.

k Jer. 37, 5, 7,
11.
ch. 17, 17.

l ch. 14, 17 &
32, 11, 12, 13.

m ch. 30, 12.

spised them; and they shall know that I am the Lord God.

25 Thus saith the Lord God; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

26 And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I am the Lord their God.

CHAPTER XXIX.

1 The judgment of Pharaoh for his treachery to Israel. 8 The desolation of Egypt. 13 The restoration thereof after forty years. 17 Egypt the reward of Nebuchadrezzar. 21 Israel shall be restored.

IN the tenth year, in the tenth month, in the twelfth day of the month, the word of the Lord came unto me, saying,

2 Son of man, set thy face against Pharaoh king of Egypt, and prophesy against him, and against all Egypt:

3 Speak, and say, Thus saith the Lord God; Behold, I am against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river is mine own, and I have made it for myself.

4 But I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.

5 And I will leave thee thrown into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: but I have given thee for meat to the beasts of the field and to the fowls of the heaven.

6 And all the inhabitants of Egypt shall know that I am the Lord, because they have been a staff of reed to the house of Israel.

7 When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand.

8 Therefore thus saith the Lord God; Behold, I will bring a sword upon thee, and cut off man and beast out of thee.

9 And the land of Egypt shall be desolate and waste; and they shall know that I am the Lord: because he hath said, The river is mine, and I have made it.

10 Behold, therefore I am against thee, and against thy rivers, and I

will make the land of Egypt utterly waste and desolate, from the tower of Syene even unto the border of Ethiopia.

11 No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.

12 And I will make the land of Egypt desolate in the midst of the countries that are desolate, and her cities among the cities that are laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

13 Yet thus saith the Lord God; At the end of forty years will I gather the Egyptians from the people whither they were scattered:

14 And I will bring again the captivity of Egypt, and will cause them to return into the land of Pathros, into the land of their habitation; and they shall be there a base kingdom.

15 It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations.

16 And it shall be no more the confidence of the house of Israel, which bringeth their iniquity to remembrance, when they shall look after them: but they shall know that I am the Lord God.

17 And it came to pass in the seven and twentieth year, in the first month, in the first day of the month, the word of the Lord came unto me, saying,

18 Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head was made bald, and every shoulder was peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

19 Therefore thus saith the Lord God; Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon: and he shall take her multitude, and take her prey; and it shall be the wages for his army.

20 I have given him the land of Egypt for his labour wherewith he served against it, because they wrought for me, saith the Lord God.

21 In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the midst of them; and they shall know that I am the Lord.

CHAPTER XXX.

1 The desolation of Egypt and her helpers. 20 The arm of Babylon shall be strengthened to break the arm of Egypt.

THE word of the Lord came again unto me, saying,

Before
CHRIST
589.

† Heb. wastes of waste.

† Or, from Memphis to Syene.

Is. 11, 2.
Jer. 41, 1.
n ch. 30, 6.

† Heb.
Syenech.
och. 32, 13.
p ch. 30, 7, 28.

g Is. 19, 23.
Jer. 46, 20.

† Or, birth.

† Heb. low.

ech. 17, 6, 13.

a Is. 20, 2, 3, &
30, 4, 6.

672.

l Jer. 27, 6.
ch. 20, 7, 8.

† Heb. spoil her spoil, and prey her prey.

† Or, for his hire.

u Jer. 25, 9.

x Ps. 132, 17.

y ch. 24, 27.

672.

Before
CHRIST
572.

a Ia. 13. 6.
b ch. 7. 7, 12.
c Joel 3. 1.
d Zeph. 1. 7.
† Or, fear.

e ch. 29. 19.
d Jer. 50. 15.

† Heb. Phut,
ch. 27. 10.
e Jer. 25. 20,
24.
† Heb.
children.

† Or, from
Hagbol to
Syene.
f ch. 29. 10.
g ch. 29. 12.

† Heb. broken.
h Ia. 13. 1, 2.

i ch. 29. 19.

k ch. 25. 7.

l Ia. 10. 5, 6.
† Heb.
drought.
m Ia. 13. 4.
† Heb. the ful-
ness thereof.

n Ia. 13. 1.
Jer. 43. 12 &
44. 25.
o Zech. 13. 2.
p Ia. 19. 10.
q ch. 23. 11.
r Ps. 73. 12, 43.
s Nah. 3. 8, 9,
10.
† Or,
Pelusium.
t Jer. 46. 25.
u ver. 8.
† Or,
Heliopolis.
† Or,
Pelusium.
x Jer. 2. 16.
† Or,
restrained.

2 Son of man, prophesy and say, Thus saith the Lord God; ^aHowl ye, Woe worth the day!

3 For ^bthe day is near, even the day of the LORD is near, a cloudy day; it shall be the time of the heathen.

4 And the sword shall come upon Egypt, and great ^cpain shall be in Ethiopia, when the slain shall fall in Egypt, and they ^dshall take away her multitude, and ^eher foundations shall be broken down.

5 Ethiopia, and ^fLibya, and Lydia, and ^gall the mingled people, and Chub, and the ^hmen of the land that is in league, shall fall with them by the sword.

6 Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: ⁱfrom the tower of Syene shall they fall in it by the sword, saith the Lord God.

7 ^jAnd they shall be desolate in the midst of the countries that are desolate, and her cities shall be in the midst of the cities that are wasted.

8 And they shall know that ^kI am the LORD, when I have set a fire in Egypt, and ^lwhen all her helpers shall be ^mdestroyed.

9 In that day ⁿshall messengers go forth from me in ships to make the careless Ethiopians afraid, and great pain shall come upon them, as in the day of Egypt: for, lo, it cometh.

10 Thus saith the Lord God; ^oI will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon.

11 He and his people with him, ^pthe terrible of the nations, shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the slain.

12 And ^qI will make the rivers ^rdry, and ^ssell the land into the hand of the wicked: and I will make the land waste, and ^tall that is therein, by the hand of strangers: I the LORD have spoken it.

13 Thus saith the Lord God; I will also ^udestroy the idols, and I will cause ^vtheir images to cease out of Noph; ^wand there shall be no more a prince of the land of Egypt: ^xI and I will put a fear in the land of Egypt.

14 And I will make ^yPathros desolate, and will set fire in ^zthe Zoan, ^aand will execute judgments in No.

15 And I will pour my fury upon ^bSin, the strength of Egypt; and ^cI will cut off the multitude of No.

16 And I will ^dset fire in Egypt: Sin shall have great pain, and No shall be rent asunder, and Noph shall have distresses daily.

17 The young men of ^eAven and of ^fPi-beseth shall fall by the sword: and these ^gcities shall go into captivity.

18 ^hAt Tehaphnehes also the day shall be ⁱdarkened, when I shall

break there the yokes of Egypt: and the pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity.

19 Thus will I execute judgments in Egypt: and they shall know that ^jI am the LORD.

20 ^kAnd it came to pass in the eleventh year, in the first month, in the seventh day of the month, that the word of the LORD came unto me, saying,

21 Son of man, I have ^lbroken the arm of Pharaoh king of Egypt; and, lo, ^mit shall not be bound up to be healed, to put a roller to bind it, to make it strong to hold the sword.

22 Therefore thus saith the Lord God; Behold, I am against Pharaoh king of Egypt, and will ⁿbreak his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand.

23 ^oAnd I will scatter the Egyptians among the nations, and will disperse them through the countries.

24 And I will strengthen the arms of the king of Babylon, and put my sword in his hand: but I will break Pharaoh's arms, and he shall groan before him with the groanings of a deadly wounded man.

25 But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and ^pthey shall know that ^qI am the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.

26 ^rAnd I will scatter the Egyptians among the nations, and disperse them among the countries; and they shall know that ^sI am the LORD.

CHAPTER XXXI.

1 A relation unto Pharaoh, 3 of the glory of Assyria, 10 and the fall thereof for pride. 18 The like destruction of Egypt.

AND it came to pass in the eleventh year, in the third month, in the first day of the month, that the word of the LORD came unto me, saying,

2 Son of man, speak unto Pharaoh king of Egypt, and to his multitude; ^aWhom art thou like in thy greatness?

3 ^bBehold, the Assyrian was a cedar in Lebanon ^cwith fair branches, and with a shadowing shroud, and of a high stature; and his top was among the thick boughs.

4 ^dThe waters ^emade him great, the deep ^fset him up on high with her rivers running round about his plants, and sent out her ^glittle rivers unto all the trees of the field.

5 Therefore ^hhis height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, ⁱwhen he shot forth.

Before
CHRIST
572.

588.

y Jer. 48. 25.
z Jer. 40. 11.

a Ps. 37. 17.

b ver. 29.
ch. 29. 12.

c Ps. 9. 16.

d ver. 23.
ch. 29. 12.

a ver. 18.

b Dan. 4. 10
† Heb. fair
of branches.

c Jer. 51. 36
† Or,
nourished.
† Or, brought
him up.
† Or, conduits
d Dan. 4. 11.

† Or, when it
sent them
forth.

Before
CHRIST
588.

ech. 17. 23.
Dan. 4. 12.

f Gen. 2. 8. &
13. 10.
ch. 28. 13.

g Dan. 5. 26.

† Heb. in do-
ing he shall
do unto him.

h ch. 28. 7.

i ch. 23. 5. &
35. 8.

k Is. 13. 6.
ch. 32. 4.

l Or, stand
upon them-
selves for
their height.
1 Ps. 82. 7.
m ch. 32. 18.

† Heb. to be
black.

n ch. 26. 15.
o Is. 14. 15.

p Is. 14. 8.

q ch. 32. 31.

r Lam. 4. 20.

6 All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.

7 Thus was he fair in his greatness, in the length of his branches: for his root was by great waters.

8 The cedars in the fardens of God could not hide him: the fir trees were not like his boughs, and the chesnut trees were not like his branches; not any tree in the garden of God was like unto him in his beauty.

9 I have made him fair by the multitude of his branches; so that all the trees of Eden, that were in the garden of God, envied him.

10 ¶ Therefore thus saith the Lord God: Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;

11 I have therefore delivered him into the hand of the mighty one of the heathen; † he shall surely deal with him: I have driven him out for his wickedness.

12 And strangers, h the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

13 k Upon his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be upon his branches:

14 To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees l stand up in their height, all that drink water: for they are all delivered unto death, m to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

15 Thus saith the Lord God: In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon † to mourn for him, and all the trees of the field fainted for him.

16 I made the nations to n shake at the sound of his fall, when I o cast him down to hell with them that descend into the pit: and p all the trees of Eden, the choice and best of Lebanon, all that drink water, q shall be comforted in the nether parts of the earth.

17 They also went down into hell with him, unto them that be slain with the sword; and they that were his arm, that dwelt under his shadow in the midst of the heathen.

18 ¶ To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with them that be slain by the sword. This is Pharaoh and all his multitude, saith the Lord God.

CHAPTER XXXII.

1 A lamentation for the fearful fall of Egypt. 11 The sword of Babylon shall destroy it. 17 It shall be brought down to hell, among all the uncircumcised nations.

AND it came to pass in the twelfth year, in the twelfth month, in the first day of the month, that the word of the Lord came unto me, saying,

2 Son of man, a take up a lamentation for Pharaoh king of Egypt, and say unto him, b Thou art like a young lion of the nations, c and thou art as a whale in the seas: and thou earnest forth with thy rivers, and troubledst the waters with thy feet, and d foulest their rivers.

3 Thus saith the Lord God; I will therefore e spread out my net over thee with a company of many people; and they shall bring thee up in my net.

4 Then f will I leave thee upon the land, I will cast thee forth upon the open field, and g will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

5 And I will lay thy flesh h upon the mountains, and fill the valleys with thy height.

6 I will also water with thy blood i the land wherein thou swimmest, even to the mountains; and the rivers shall be full of thee.

7 And when I shall j put thee out, I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light.

8 All the k bright lights of heaven will I make l dark over thee, and set darkness upon thy land, saith the Lord God.

9 I will also m vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known.

10 Yea, I will make many people kamazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and n they shall tremble at every moment, every man for his own life, in the day of thy fall.

11 ¶ For thus saith the Lord God; The sword of the king of Babylon shall come upon thee.

12 By the swords of the mighty will I cause thy multitude to fall, o the terrible of the nations, all of them:

Before
CHRIST
588.

aver. 2.
ch. 28. 19.
tch. 28. 10. &
32. 15, 21, 24.
&c.

587.

ach. 27. 2.
ver. 15.
h ch. 19. 3, 6, &
33. 13.
ech. 29. 3.
j Or, dragon.
d ch. 34. 18.

ech. 12. 13. &
17. 20.
nos. 7. 12.

fel. 29. 5.

g ch. 31. 13.

h ch. 31. 12.

l Or, the land
of thy swim-
ming.

l Or, extinguish.
i Is. 13. 10.
j Is. 12. 31. &
3. 15.
Amos 8. 9.
Matt. 23. 29.
Rev. 6. 12, 13.

† Heb. lights
of thy light
in heaven.

† Heb. them
dark.

† Heb. pro-
voke to anger,
or, grief.

k ch. 27. 36.

l ch. 26. 16.

m Jer. 46. 26.
ch. 30. 4.

n ch. 28. 7.

Before
CHRIST
587.

o ch. 29, 19.

p ch. 29, 11.

† Heb. *desolate*
from the ful-
ness thereof.

q Ex. 7.5. & 14.

j. 18.

Ps. 9. 16.

ch. 6. 7.

r 2 Sara. 1. 17.

2 Chr. 35. 25.

ch. 26. 17.

vor. 2.

687.

sch. 26. 20. &
31. 14.

t ch. 31. 2. 18.

u vor. 21. 24.

& c

ch. 28. 10.

l Or. *the*

sword is laid.

x Is. 1. 31. & 14.

y. 10.

vor. 27.

y vor. 19. 25.

& c.

z vor. 24. 26. 29.

30.

a Is. 14. 15.

b ch. 26. 17. 20.

vor. 24. 25. 26.

27. 32.

j Or.

depaying.

c Job. 49. 34.

& c.

d vor. 21.

e vor. 23.

f Gen. 10. 2.

ch. 27. 13. &

38. 2.

and ^o they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed.

13 I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.

14 Then will I make their waters deep, and cause their rivers to run like oil, saith the Lord God.

15 When I shall make the land of Egypt desolate, and the country shall be [†] destitute of that whereof it was full, when I shall smite all them that dwell therein, ^q then shall they know that I am the Lord.

16 This is the [†] lamentation where- with they shall lament her: the daughters of the nations shall lament her: they shall lament for her, even for Egypt, and for all her multitude, saith the Lord God.

17 ¶ It came to pass also in the twelfth year, in the fifteenth day of the month, that the word of the Lord came unto me, saying,

18 Son of man, wail for the multitude of Egypt, and ^a cast them down, even her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit.

19 [†] Whom dost thou pass in beauty? ^u go down, and be thou laid with the uncircumcised.

20 They shall fall in the midst of them that are slain by the sword: ^{||} she is delivered to the sword: draw her and all her multitudes.

21 ^x The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are ^y gone down, they lie uncircumcised, slain by the sword.

22 ^z Asshur is there and all her company: his graves are about him: all of them slain, fallen by the sword:

23 ^a Whose graves are set in the sides about her grave; all of them slain, fallen by the sword, which ^b caused ^{||} terror in the land of the living.

24 There is ^c Elam and all her multitude round about her grave; all of them slain, fallen by the sword, which are ^d gone down uncircumcised into the nether parts of the earth, ^e which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

25 They have set her a bed in the midst of the slain with all her multitude: her graves are round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of them that be slain.

26 There is ^f Meshech, Tubal, and

all her multitude: her graves are round about him: all of them ^g uncircumcised, slain by the sword, though they caused their terror in the land of the living.

27 ^h And they shall not lie with the mighty that are fallen of the uncircumcised, which are gone down to hell [†] with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though they were the terror of the mighty in the land of the living.

28 Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with them that are slain with the sword.

29 There is ⁱ Edom, her kings, and all her princes, which with their might are [†] laid by them that were slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.

30 ^k There be the princes of the north, all of them, and all the ^l Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with them that be slain by the sword, and bear their shame with them that go down to the pit.

31 Pharaoh shall see them, and shall be ^m comforted over all his multitude, even Pharaoh and all his army slain by the sword, saith the Lord God.

32 For I have caused my terror in the land of the living; and he shall be laid in the midst of the uncircumcised with them that are slain with the sword, even Pharaoh and all his multitude, saith the Lord God.

CHAPTER XXXIII.

1 According to the duty of a watchman, in warning the people, ¹ Ezekiel is admonished of his duty. 10 God sheweth the justice of his ways towards the penitent, and towards revolvers. 17 He maintaineth his justice. 21 Upon the news of the taking of Jerusalem he prophesieth the desolation of the land. 30 God's judgment upon the mockers of the prophets.

AGAIN the word of the Lord came unto me, saying,

2 Son of man, speak to ^a the children of thy people, and say unto them, ^b When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their ^c watchman:

3 If when he seeth the sword come upon the land, he blow the trumpet, and warn the people;

4 Then [†] whoseever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, ^d his blood shall be upon his own head.

5 He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his soul.

6 But if the watchman see the sword

Before
CHRIST
587.

g vor. 19. 20.

& c.

h vor. 21.

Is. 14. 18. 19.

† Heb. *with*
weapons of
their war.

i ch. 25. 12. & c.

† Heb. *given*,
or, *put*.

k ch. 38. 6. 15.
& 38. 2.

l ch. 29. 21.

m ch. 31. 16.

687.

a ch. 5. 11.

b ch. 14. 17.

† Heb. *And* ² when I bring a sword upon her.

c 2 Sam. 18. 24. 25.

d Kin. 9. 17.

vor. 7.

Hos. 9. 8.

† Heb. *he* that bearing heareth.

d ch. 18. 13.

Before
CHRIST
587.

ever. 8.

ech. 3. 17. &c.

geh. 21. 23.

h So Is 49. 14.
ch. 37. 11.12 Sam. 14. 14.
ch. 18. 23, 32.
2 Pet. 3. 3.

keh. 18. 31.

1 ch. 3. 20. &
18. 24, 26, 27.

m 2 Chr. 7. 14.

neh. 3. 20. &
18. 24.ech. 3. 18, 19.
& 18. 27.† Heb. judg-
ment and
justice.

Pch. 18. 7.

q Ex 22. 1, 4
Lev 6. 2, 4, 5.
Num. 5. 6, 7.* Lev 19. 8.
ch. 20. 11, 13.
21.

ech. 18. 22.

† ver. 20.
ch. 18. 25, 29.

ueh. 15. 26, 27.

come, and blow not the trumpet, and the people be not warned; if the sword come, and take any person from among them, ^ehe is taken away in his iniquity; but his blood will I require at the watchman's hand.

7 ¶ (So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me.

8 When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thine hand.

9 Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.

10 Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins be upon us, and we pine away in them, how should we then live?

11 Say unto them, As I live, saith the Lord God, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

12 Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, ^mhe shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his righteousness in the day that he sinneth.

13 When I shall say to the righteous, that he shall surely live; ⁿif he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it.

14 Again, ⁿwhen I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do ^tthat which is lawful and right;

15 ^fif the wicked ^prestore the pledge, ^qgive again that he had robbed, walk in ^rthe statutes of life, without committing iniquity; he shall surely live, he shall not die.

16 ^sNone of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live.

17 ¶ Yet the children of thy people say, The way of the Lord is not equal: but as for them, their way is not equal.

18 ^tWhen the righteous turneth from his righteousness, and commit-

teth iniquity, he shall even die thereby.

19 But if the wicked turn from his wickedness, and do that which is lawful and right, he shall live thereby.

20 ¶ Yet ye say, ^xThe way of the Lord is not equal. O ye house of Israel, I will judge you every one after his ways.

21 ¶ And it came to pass in the twelfth year ^yof our captivity, in the tenth month, in the fifth day of the month, ^zthat one that had escaped out of Jerusalem came unto me, saying, ^aThe city is smitten.

22 Now ^bthe hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; ^cand my mouth was opened, and I was no more dumb.

23 Then the word of the LORD came unto me, saying,

24 Son of man, ^dthey that inhabit those ^ewastes of the land of Israel speak, saying, ^fAbraham was one, and he inherited the land: ^gbut we are many; the land is given us for inheritance.

25 Wherefore say unto them, Thus saith the Lord God; ^hYe eat with the blood, and ⁱlift up your eyes toward your idols, and ^kshed blood: and shall ye possess the land?

26 Ye stand upon your sword, ye work abomination, and ye ^ldefile every one his neighbour's wife: and shall ye possess the land?

27 Say thou thus unto them, Thus saith the Lord God; As I live, surely ^mthey that are in the wastes shall fall by the sword, and him that is in the open field ⁿwill I give to the beasts ^tto be devoured, and they that be in the forts and ^vin the caves shall die of the pestilence.

28 ^pFor I will lay the land [†]most desolate, and the ^qpomp of her strength shall cease; and ^rthe mountains of Israel shall be desolate, that none shall pass through.

29 Then shall they know that I am the LORD, when I have laid the land most desolate, because of all their abominations which they have committed.

30 ¶ Also, thou son of man, the children of thy people still are talking [†]against thee by the walls and in the doors of the houses, and ^sspeak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

31 And ^tthey come unto thee [†]as the people cometh, and [†]they [†]sit before thee as my people, and they hear thy words, but they will not do them: ^ufor with their mouth [†]they shew much love, but ^vtheir heart goeth after their covetousness.

Before
CHRIST
587.x ver. 17.
ch. 18. 25, 29.

ych. 1. 2.

z ch. 21. 26.

a 2 Kin. 25. 4.
b ch. 1. 3.

c ch. 21. 27.

d ch. 24. 2.

e ver. 27.
ch. 26. 4.f Is. 61. 2.
Acts 7. 5.

g See Mic. 3. 11.

h Matt. 3. 9.
John 8. 30.i Gen. 9. 4.
Lev. 3. 17. &
7. 26 & 17.
10 & 19, 23.
Deut. 12. 16.

k ch. 18. 6.

l ch. 22. 6, 9.

m ch. 18. 6, &
22. 11.

n ver. 24.

o ch. 29. 4.

† Heb. to
devour him.p Juig. 6. 2.
1 Sam. 13. 6.q Jer. 44. 2, 6.
22.

r ch. 36. 34, 35.

† Heb. deso-
lation and
devolution.s ch. 7. 24. &
24. 21. & 30.
6, 7.

t ch. 6. 2, 3, 6.

† Or, of thee.

u Is. 29. 13.

v ch. 14. 1. &
20. 1, &c.† Heb. ac-
cording to
the coming of
the people.† Or, my people
sit before
thee.

w ch. 8. 1.

x Is. 28. 26, 27.
1. 29. 13.† Heb. they
make loves,
or, jests.

y Matt. 13. 22.

Before
CHRIST
587.

† Heb. a song
of love.

s 1 Sam. 3. 20.

ach. 2. 6.

32 And, lo, thou art unto them as
† a very lovely song of one that hath
a pleasant voice, and can play well
on an instrument: for they hear thy
words, but they do them not.

33 And when this cometh to pass,
(lo, it will come,) then shall they
know that a prophet hath been
among them.

CHAPTER XXXIV.

1 A reproof of the shepherds. 7 God's
judgment against them. 11 His providence
for his flock. 20 The kingdom of
Christ.

687.

AND the word of the LORD came
unto me, saying,

2 Son of man, prophesy against the
shepherds of Israel, prophesy, and
say unto them, Thus saith the Lord
God unto the shepherds; Woe be to
the shepherds of Israel that do feed
themselves! should not the shep-
herds feed the flocks?

3 Ye eat the fat, and ye clothe you
with the wool, ye kill them that are
fed: but ye feed not the flock.

4 The diseased have ye not
strengthened, neither have ye healed
that which was sick, neither have ye
bound up that which was broken,
neither have ye brought again that
which was driven away, neither
have ye sought that which was lost;
but with force and with cruelty
have ye ruled them.

5 And they were scattered, be-
cause there is no shepherd: and
they became meat to all the beasts of
the field, when they were scattered.

6 My sheep wandered through all
the mountains, and upon every high
hill: yea, my flock was scattered
upon all the face of the earth, and
none did search or seek after them.

7 Therefore, ye shepherds, hear
the word of the LORD:

8 As I live, saith the Lord God,
surely because my flock became a
prey, and my flock became meat
to every beast of the field, because
there was no shepherd, neither did
my shepherds search for my flock,
but the shepherds feed themselves,
and fed not my flock;

9 Therefore, O ye shepherds, hear
the word of the LORD:

10 Thus saith the Lord God; Be-
hold, I am against the shepherds;
and I will require my flock at their
hand, and cause them to cease from
feeding the flock; neither shall the
shepherds feed themselves any more;
for I will deliver my flock from their
mouth, that they may not be meat
for them.

11 For thus saith the Lord God;
Behold, I, even I, will both search
my sheep, and seek them out.

12 As a shepherd seeketh out his
flock in the day that he is among his
sheep that are scattered; so will I
seek out my sheep, and will deliver
them out of all places where they

have been scattered in the cloudy
and dark day.

13 And I will bring them out from
the people, and gather them from the
countries, and will bring them to
their own land, and feed them upon
the mountains of Israel by the rivers,
and in all the inhabited places of the
country.

14 I will feed them in a good pas-
ture, and upon the high mountains of
Israel shall their fold be: there shall
they lie in a good fold, and in a fat
pasture shall they feed upon the
mountains of Israel.

15 I will feed my flock, and I will
cause them to lie down, saith the
Lord God.

16 I will seek that which was lost,
and bring again that which was
driven away, and will bind up that
which was broken, and will strength-
en that which was sick: but I will
destroy the fat and the strong; I
will feed them with judgment.

17 And as for you, O my flock, thus
saith the Lord God; Behold, I
judge between cattle and cattle, be-
tween the rams and the goats.

18 Seemeth it a small thing unto you
to have eaten up the good pasture,
but ye must tread down with your
feet the residue of your pastures?
and to have drunk of the deep wa-
ters, but ye must foul the residue
with your feet?

19 And as for my flock, they eat
that which ye have trodden with
your feet; and they drink that which
ye have fouled with your feet.

20 Therefore thus saith the Lord
God unto them; Behold, I, even I,
will judge between the fat cattle and
between the lean cattle.

21 Because ye have thrust with side
and with shoulder, and pushed all
the diseased with your horns, till ye
have scattered them abroad;

22 Therefore will I save my flock,
and they shall no more be a prey;
and I will judge between cattle and
cattle.

23 And I will set up one shepherd
over them, and he shall feed them,
even my servant David; he shall
feed them, and he shall be their
shepherd.

24 And I the LORD will be their
God, and my servant David a prince
among them; I the LORD have spok-
en it.

25 And I will make with them a
covenant of peace, and I will cause
the evil beasts to cease out of the
land: and they shall dwell safely
in the wilderness, and sleep in the
woods.

26 And I will make them and the
places round about my hill a bless-
ing; and I will cause the shower to
come down in his season; there shall
be showers of blessing.

27 And the tree of the field shall

Before
CHRIST
587.

p ch. 30. 3.

Joel 2. 2.

Isa. 45. 9. 11.

Jer. 23. 3.

ch. 28. 25. 3.

36. 21. & 37.

21. 22.

r Pa. 23. 2.

Jer. 33. 12.

Isa. 40. 11.

Mic. 4. 6.

Matt. 18. 11.

Mark. 2. 17.

Luke 6. 32.

Isa. 10. 16.

Amos 4. 1.

Jer. 10. 24.

Jer. 20. 37. 38.

Jer. 20. 22.

Zech. 10. 3.

Matt. 25. 32.

33.

† Heb. small

cattle of

Isaiah and

Isaiah.

† Heb. great

he goats.

aver. 17.

aver. 17.

aver. 17.

aver. 17.

aver. 17.

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aver. 17.

Before
CHRIST
587.

o Lev. 28. 13.

Jer. 2. 29.

p Jer. 25. 14.

q See ver. 8.
ch. 36. 4.

r Jer. 30. 10. &
46 27.
ver. 25.

s Is. 11. 1.
Jer. 23. 6.

t Or, for re-
membrance.

+ Heb. taken
away.

uch 36. 3, 6,
15.

u ver. 24.
ch. 37. 27.

x Ps. 100. 3.
John 10. 11.

yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I am the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.

28 And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make them afraid.

29 And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more.

30 Thus shall they know that I the LORD their God am with them, and that they, even the house of Israel, are my people, saith the LORD God.

31 And ye my flock, the flock of my pasture, are men, and I am your God, saith the LORD God.

CHAPTER XXXV.

The judgment of mount Scir for their hatred of Israel.

MOREOVER the word of the LORD came unto me, saying, Son of man, set thy face against mount Scir, and prophesy against it.

3 And say unto it, Thus saith the LORD God; Behold, O mount Scir, I am against thee, and I will stretch out mine hand against thee, and I will make thee most desolate.

4 I will lay thy cities waste, and thou shalt be desolate, and thou shalt know that I am the LORD.

5 Because thou hast had a perpetual hatred, and hast shed the blood of the children of Israel by the force of the sword in the time of their calamity, in the time that their iniquity had an end:

6 Therefore, as I live, saith the LORD God, I will prepare thee unto blood, and blood shall pursue thee: since thou hast not hated blood, even blood shall pursue thee.

7 Thus will I make mount Scir most desolate, and cut off from it him that passeth out and him that returneth.

8 And I will fill his mountains with his slain men: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are slain with the sword.

9 I will make thee perpetual desolations, and thy cities shall not return: and ye shall know that I am the LORD.

10 Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there:

11 Therefore, as I live, saith the LORD God, I will even do according to thine anger, and according to

thine envy, which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee.

12 And thou shalt know that I am the LORD, and that I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume.

13 Thus with your mouth ye have boasted against me, and have multiplied your words against me: I have heard them.

14 Thus saith the LORD God; When the whole earth rejoiceth, I will make thee desolate.

15 As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Scir, and all Idumea, even all of it: and they shall know that I am the LORD.

CHAPTER XXXVI.

1 The land of Israel is comforted, both by destruction of the heathen, who spitefully used it, 8 and by the blessings of God promised unto it. 16 Israel was rejected for their sin, 21 and shall be restored without their desert. 25 The blessings of Christ's kingdom.

ALSO, thou son of man, prophesy unto the mountains of Israel, and say, Ye mountains of Israel, hear the word of the LORD:

2 Thus saith the LORD God; Because the enemy hath said against you, Aha, even the ancient high places are ours in possession:

3 Therefore prophesy and say, Thus saith the LORD God; I because they have made you desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and are an infamy of the people:

4 Therefore, ye mountains of Israel, hear the word of the LORD God; Thus saith the LORD God to the mountains and to the hills, to the rivers and to the valleys, to the desolate wastes and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that are round about;

5 Therefore thus saith the LORD God; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all their heart, with despiteful minds, to cast it out for a prey.

6 Prophesy therefore concerning the land of Israel, and say unto the mountains and to the hills, to the rivers and to the valleys, Thus saith the LORD God; Behold, I have spoken in my jealousy and in my

Before
CHRIST
587.

q Ps. 9. 16.
ch. 1. 7.

+ Heb. to de-
vour.

r Is. 2. 3.
Rev. 11. 6.

t Heb. magni-
fied

s Is. 65. 13, 14.

t Obad. 12, 15.

u ver. 3, 4.

587.

a ch. 6. 2.

b Deut. 2. 5.

c Jer. 49. 7, 8.

d Amos 1. 11.

e Obad. 10, 14.

f ch. 6. 14.

+ Heb. desola-
tion

no ver. 7.

ver. 9.

ch. 25. 12.

Obad. 10.

Or, hatred of
idol.

ch. 25. 15.

+ Heb. poured
out the chil-
dren.

+ Heb. hands.

Ps. 137. 7.

ch. 21. 29.

Jer. 24. 24.

Obad. 11.

h Ps. 106. 17.

+ Heb. desola-
tion and de-
struction.

ch. 3.

i Judg. 5. 6.

ch. 29. 11.

ch. 31. 12 &
33.

Jer. 49. 17, 18.

ver. 3.

ch. 25. 17.

Mal. 1. 3, 4.

mech. 7. 7 & 7.

4. 3 & 24. 11.

n Ps. 83. 4, 12.

ch. 3. 5.

Obad. 13.

Or, though
the word
there.

o Ps. 48. 1, 3 &
12. 1, 7, 14.

p Matt. 2. 2.

Isaiah 2. 2.

587.

a ch. 6. 2, 3.

b ch. 25. 3 &
5.

c Jer. 52. 13.

d ch. 35. 10.

+ Heb.
because for
because.

o Deut. 28. 37.

i Kings 17. 7.

Jer. 2. 15.

Isaiah. 9. 10.

Or, ye are
made to come
upon the tip
of the tongue.

Or, bottoms,
or, dales.

f ch. 34. 28.

g Ps. 79. 4.

h Deut. 4. 24.
ch. 28. 18.

i ch. 35. 10, 12.

Before
CHRIST
587.

k Ps. 123. 3. 4.
ch. 34. 29.
ver. 15.
1 ch. 20. 5.

m Is. 68. 12.
& 61. 4.
ver. 33.
Amos 9. 14.
n Jer. 31. 27.
& 33. 12.

o ch. 35. 9. &
57. 6, 13.

p Obad. 17.
& c.

q See Jer. 15.
7.

r Num. 13. 32.

I Or, cause to
fall.

a ch. 34. 29.

t Lev. 18. 25.
27. 28.
Jer. 2. 7.

u Lev. 15. 19.
& c.

x ch. 16. 36, 38.
& 23. 37.

y ch. 22. 15.

z ch. 7. 3. &
13. 30. & 39.
24.

a Is. 52. 5.
Rom. 2. 24.

b ch. 20. 9, 14.

fury, because ye have borne the shame of the heathen:

7 Therefore thus saith the Lord God; I have lifted up mine hand, Surely the heathen that are about you, they shall bear their shame.

8 ¶ But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they are at hand to come.

9 For, behold, I am for you, and I will turn unto you, and ye shall be tilled and sown:

10 And I will multiply men upon you, all the house of Israel, even all of it: and the cities shall be inhabited, and ^{the} wastes shall be builded:

11 And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better unto you than at your beginnings: ^{and} ye shall know that I am the LORD.

12 Yea, I will cause men to walk upon you, even my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth be-reave them of men.

13 Thus saith the Lord God; Because they say unto you, Thou land devoured up men, and hast bereaved thy nations;

14 Therefore thou shalt devour men no more, neither be-reave thy nations any more, saith the Lord God.

15 ^{Neither} will I cause men to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord God.

16 ¶ Moreover the word of the LORD came unto me, saying,

17 Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as ^{the} uncleanness of a removed woman.

18 Wherefore I poured my fury upon them ^{for} the blood that they had shed upon the land, and for their idols wherewith they had polluted it:

19 And I scattered them among the heathen, and they were dispersed through the countries: ^{according} to their way and according to their doings I judged them.

20 And when they entered unto the heathen, whither they went, they ^{profaned} my holy name, when they said to them, These are the people of the LORD, and are gone forth out of his land.

21 ¶ But I had pity ^{for} mine holy name, which the house of Israel had profaned among the heathen, whither they went.

22 Therefore say unto the house of Israel, Thus saith the Lord God; I do not ^{this} for your sakes, O house of Israel, ^{but} for mine holy name's sake, which ye have profaned among the heathen, whither ye went.

23 And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am the LORD, saith the Lord God, when I shall be sanctified in you before ^{their} eyes.

24 For ^I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.

25 ¶ Then will I sprinkle clean water upon you, and ye shall be clean: ^{from} all your filthiness, and from all your idols, will I cleanse you.

26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you a heart of flesh.

27 And I will put my Spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

28 And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.

29 I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and ^{lay} no famine upon you.

30 And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen.

31 Then shall ye remember your own evil ways, and your doings that were not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations.

32 ^{Not} for your sakes do I ^{this}, saith the Lord God, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.

33 Thus saith the Lord God; In the day that I shall have cleansed you from all your iniquities I will also cause you to dwell in the cities, and the wastes shall be builded.

34 And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by.

35 And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are become fenced, and are inhabited.

36 Then the heathen that are left round about you shall know that I

Before
CHRIST
587.

c Ps. 106. 8.

d ch. 20. 41. &
28. 22.

I Or, your.

f Is. 62. 15.

g Jer. 33. 8.

h Jer. 32. 39.
ch. 11. 19.

i ch. 11. 10. &
37. 14.

k ch. 28. 25. &
37. 25.

l Jer. 30. 22.
ch. 11. 20. &
37. 27.

m Matt. 1. 21.
Rom. 11. 26.

n See Ps. 105.
16.

o ch. 34. 29.

p ch. 34. 27.

q ch. 16. 61. 63.

r Lev. 26. 39.
ch. 6. 9. & 20.
43.

s Dent. 10. 5.
ver. 22.

t ver. 10.

u Is. 51. 9.
ch. 28. 13.
Joel 2. 3.

Before
CHRIST
567.

ec. 17, 24. &
22, 14. & 37.
14.

ys. 38. 14, 3.
& 20, 3, 31.
a ver. 10.

† Heb. flock of
holy things.

the LORD build the ruined places, and plant that that was desolate: * I the LORD have spoken it, and I will do it.

37 Thus saith the Lord God: * I will yet for this be inquired of by the house of Israel, to do it for them; I will * increase them with men like a flock.

38 As the * holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I am the LORD.

CHAPTER XXXVII.

1 By the resurrection of dry bones, 11 the dead hope of Israel is revived. 15 By the uniting of two sticks, 18 is shewed the incorporation of Israel into Judah. 20 The promises of Christ's kingdom.

THE * hand of the LORD was upon me, and carried me out in the Spirit of the LORD, and set me down in the midst of the valley which was full of bones,

2 And caused me to pass by them round about: and, behold, there were very many in the open * valley; and, lo, they were very dry.

3 And he said unto me, Son of man, can these bones live? And I answered, O Lord God, * thou knowest.

4 Again he said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD.

5 Thus saith the Lord God unto these bones; Behold, I will * cause breath to enter into you, and ye shall live:

6 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; * and ye shall know that I am the LORD.

7 So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.

8 And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them.

9 Then said he unto me, Prophecy unto the * wind, prophesy, son of man, and say to the wind, Thus saith the Lord God: * Come from the four winds, O breath, and breathe upon these slain, that they may live.

10 So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

11 * Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, * Our bones are dried, and our hope is lost: we are cut off for our parts.

12 Therefore prophesy and say unto them, Thus saith the Lord God;

Behold, I O my people, I will open your graves, and cause you to come up out of your graves, and * bring you into the land of Israel.

13 And ye shall know that I am the LORD, when I have opened your graves, O my people, and brought you up out of your graves,

14 And I shall put my Spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken it, and performed it, saith the LORD.

15 * The word of the LORD came again unto me, saying,

16 Moreover, thou son of man, * take thee one stick, and write upon it, For Judah, and for * the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and for all the house of Israel his companions:

17 And * join them one to another into one stick; and they shall become one in thine hand.

18 * And when the children of thy people shall speak unto thee, saying, * Wilt thou not shew us what thou * meanest by these?

19 * Say unto them, Thus saith the Lord God; Behold, I will take * the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand.

20 * And the sticks whereon thou writest shall be in thine hand * before their eyes.

21 And say unto them, Thus saith the Lord God; Behold, * I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

22 And * I will make them one nation in the land upon the mountains of Israel; and * one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

23 * Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but * I will save them out of all their dwellings, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

24 And * David my servant shall be king over them; and * they all shall have one shepherd: * they shall also walk in my judgments, and observe my statutes, and do them.

25 * And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their chil-

Before
CHRIST
about 567.

1 Ja. 28, 19.
Rev. 13, 14.
k. ch. 30, 24.
ver. 25.

1 ch. 36, 27.

m See Num.
17, 2.

n 2 Chr. 11, 12.
13, 16, & 15.
6 & 30, 11, 18.

o See ver. 22.
24.

p ch. 12, 9. &
24, 19.

q Zech. 10, 6.
r ver. 16, 17.

s ch. 12, 5.

t ch. 36, 24.

u 1 Ja. 11, 13.
Jer. 3, 18, &
50, 4.
Hos. 1, 11.
x ch. 34, 23, 24.
John 10, 16.

y ch. 36, 25.

z ch. 36, 28, 29.

a 1 Ja. 40, 11.
Jer. 23, 5, &
30, 9.
ch. 34, 23, 24.
Hos. 3, 5.
Luke 1, 32.

b ver. 22.
John 10, 16.
ech. 36, 27.
d ch. 36, 28.

about 567.

a ch. 1, 3.
b ch. 3, 14. &
8, 3, & 11, 24.
Luke 4, 1.

† Or.
champaign.

c Deut. 32, 20.
1 Sam. 2, 6.
John 5, 21.
Rom. 4, 17.
2 Cor. 1, 9.

d Pa. 104, 30.
ver. 9.

e ch. 6, 7. &
35, 12.
Joel 2, 27. &
3, 17.

g Or, breath.

f Pa. 104, 30.
ver. 6.

g Rev. 11, 11.

h Pa. 141, 7.
Is. 60, 14.

Before
CHRIST
about 687.

e Is. 60, 21.
Is. 61, 20.
Amos 9, 15.
Jer. 24.
John 12, 34.
e Pa. 80, 3.
Is. 53, 3.
Jer. 32, 40.
ch. 34, 25.
hch. 39, 10, 37.
12 Cor. 6, 10.
k Lev. 26, 11, 12.
ch. 43, 7.
John 1, 14.
1ch. 11, 20, &
14, 11, 20, 23.
mch. 39, 23.
nch. 39, 12.

ach. 39, 1.
bch. 39, 2, 3.
c Rev. 20, 8.
d Or, prince
of the chief.
dch. 32, 28.

e 2 Kin. 19, 28.
ch. 39, 2, &
39, 2.
fch. 23, 12.

g Or, Phut.
ch. 27, 10, &
30, 5.

h Gen. 10, 2.
hch. 27, 14.

i Like Is. 8, 9, 10.
Jer. 46, 3, &
14, & 51, 12.

k Gen. 49, 1.
Deut. 4, 30.
ver. 16.
l Is. 29, 6.
m ver. 12.
ch. 34, 13.
nch. 36, 1, &
8.

o Jer. 23, 6.
ch. 28, 26, &
34, 23, 28.
ver. 11.
p Is. 29, 2.
q Jer. 4, 13.
ver. 16.

r Or, conceive
a mischievous
purpose.

s Jer. 48, 31.
s Jer. 8.
t Or, confidently.

dren, and their children's children
for ever: and my servant David
shall be their prince for ever.

26 Moreover I will make a ^ccovenant
of peace with them; it shall be
an everlasting covenant with them:
and I will place them, and ^bmultiply
them, and will set my sanctuary
in the midst of them for evermore.

27 ^kMy tabernacle also shall be with
them: yea, I will be their God, and
they shall be my people.

28 ^mAnd the heathen shall know
that I the LORD do ⁿsanctify Israel,
when my sanctuary shall be in the
midst of them for evermore.

CHAPTER XXXVIII.

1 The army, 8 and malice of Gog. 14
God's judgment against him.

AND the word of the LORD came
unto me, saying,

2 ^aSon of man, ^bset thy face against
^cGog, the land of Magog, ^dthe chief
prince of ^eMeshech and Tubal, and
prophecy against him,

3 And say, Thus saith the Lord
God; Behold, I am against thee, O
Gog, the chief prince of Meshech
and Tubal:

4 And ^eI will turn thee back, and
put hooks into thy jaws, and I will
bring thee forth, and all thine army,
horses and horsemen, ^ffall of them
clothed with all sorts of armour, even
a great company with bucklers and
shields, all of them handling swords:

5 Persia, Ethiopia, and ^gLibya with
them: all of them with shield and
helmet:

6 ^hGomer, and all his bands; the
house of ⁱTogarmah of the north
quarters, and all his bands: and
many people with thee.

7 ^jBe thou prepared, and prepare
for thyself, thou, and all thy com-
pany that are assembled unto thee,
and be thou a guard unto them.

8 ^kAfter many days ^lthou shalt
be visited: in the latter years thou
shalt come into the land that is
brought back from the sword, ^mand
is gathered out of many people,
against ⁿthe mountains of Israel,
which have been always waste: but
it is brought forth out of the nations,
and they shall ^odwell safely all of
them.

9 Thou shalt ascend and come ^plike
a storm, thou shalt be ^qlike a cloud
to cover the land, thou, and all thy
bands, and many people with thee.

10 Thus saith the Lord God; It
shall also come to pass, that at the
same time shall things come into thy
mind, and thou shalt ^rthink an evil
thought:

11 And thou shalt say, I will go up
to the land of unwalled villages: I
will ^sgo to them that are at rest,
that dwell ^tsafely, all of them dwell-
ing without walls, and having nei-
ther bars nor gates.

12 ^uTo take a spoil, and to take a
prey; to turn thine hand upon ^vthe
desolate places that are now inhab-
ited, and upon the people that are
gathered out of the nations, which
have gotten cattle and goods, that
dwell in the ^wmidst of the land.

13 ^xSheba, and ^yDedan, and the
merchants ^zof Tarshish, with all
the young lions thereof, shall say
unto thee, Art thou come to take a
spoil? hast thou gathered thy com-
pany to take a prey? to carry away
silver and gold, to take away cattle
and goods, to take a great spoil?

14 ^{aa}Therefore, son of man, prophe-
sy and say unto Gog, Thus saith
the Lord God; ^{ab}In that day when
my people of Israel ^{ac}dwell safely,
shalt thou not know it?

15 ^{ad}And thou shalt come from thy
place out of the north parts, thou,
and many people with thee, all of
them riding upon horses, a great
company, and a mighty army:

16 ^{ae}And thou shalt come up against
my people of Israel, as a cloud to
cover the land; ^{af}it shall be in the
latter days, and I will bring thee
against my land, ^{ag}that the heathen
may know me, when I shall be
sanctified in thee, O Gog, before
their eyes.

17 Thus saith the Lord God; Art
thou he of whom I have spoken in
old time ^{ah}by my servants the prophe-
ts of Israel, which prophesied in
those days many years, that I would
bring thee against them?

18 And it shall come to pass at the
same time when Gog shall come
against the land of Israel, saith the
Lord God, that my fury shall come
up in my face.

19 For in my jealousy ^{ai}and in the
fire of my wrath have I spoken,
Surely in that day there shall be a
great shaking in the land of Israel;

20 So that ^{aj}the fishes of the sea,
and the fowls of the heaven, and the
beasts of the field, and all creeping
things that creep upon the earth, and
all the men that are upon the face
of the earth, shall shake at my pres-
ence, ^{ak}and the mountains shall be
thrown down, and the ^{al}steep places
shall fall, and every wall shall fall to
the ground.

21 And I will ^{am}call for ^{an}a sword
against him throughout all my
mountains, saith the Lord God:
Every man's sword shall be against
his brother.

22 And I will ^{ao}plead against him
with ^{ap}pestilence and with blood; and
I will rain upon him, and upon his
bands, and upon the many people
that are with him, an overflowing
rain, and ^{aq}great hailstones, fire, and
brimstone.

23 Thus will I magnify myself, and
^{ar}sanctify myself; ^{as}and I will be
known in the eyes of many nations,

Before
CHRIST
about 687.

t Heb.
To spoil the
spoil, and to
prey the
prey.
ch. 20, 19.
tch. 36, 34, 35.
u ver. 8.
t Heb. naval.
Judg. 9, 27.
x ch. 27, 22, 23.
y ch. 27, 15, 20.
z ch. 27, 12.
aa Eccl. 19, 3,
5.

ab Is. 4, 1.
ever. 8.

ac dch. 39, 2.

ad ever. 8.

ae f ver. 9.

af g ver. 8.

ag h Eccl. 14, 4.
ch. 26, 23, &
39, 21.

ah t Heb. by the
hands.

ai i ch. 36, 5, 6,
& 39, 25.
aj k Pa. 80, 46.
ak l Hag. 2, 6, 7.
Rev. 16, 13.
m Mos. 4, 3.

an n Jer. 4, 21.
nah. 1, 5, 6.
ao p Or, towers,
or, stairs.
ap o Pa. 105, 16.
aq pch. 14, 17.
ar q Judg. 7, 22.
as r Sam. 11, 20.
t 2 Chr. 20, 23.
u s Is. 64, 16.
v Jer. 25, 31.
w ach. 5, 17.
x t Pa. 11, 6.
y Is. 29, 6, & 30,
30.

aa u ch. 19, 11.
Rev. 16, 21.
ab x ch. 36, 23.
ac y Pa. 9, 18.
ch. 37, 26, &
39, 7.
ad ver. 16.

Before
CHRIST
about 587.

and they shall know that I am the LORD.

CHAPTER XXXIX.

1 God's judgment upon Gog. 8 Israel's victory. 11 Gog's burial in Hamon-gog. 17 The feast of the fowls. 23 Israel, having been plagued for their sins, shall be gathered again with eternal favour.

THEREFORE, ^a thou son of man, prophesy against Gog, and say, Thus saith the Lord God; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal:

2 And I will turn thee back, and ^b leave but the sixth part of thee, and will cause thee to come up from ^c the north parts, and will bring thee upon the mountains of Israel:

3 And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.

4 ^c Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that is with thee: ^d I will give thee unto the ravenous birds of every sort, and to the beasts of the field, ^e to be devoured.

5 Thou shalt fall upon ^f the open field: for I have spoken it, saith the Lord God.

6 ^g And I will send a fire on Magog, and among them that dwell ^h carelessly in the isles: and they shall know that I am the LORD.

7 ⁱ So will I make my holy name known in the midst of my people Israel: and I will not let them ^j pollute my holy name any more: and the heathen shall know that I am the Lord, the Holy One in Israel.

8 ^k Behold, it is come, and it is done, saith the Lord God: this is the day ^l whereof I have spoken.

9 And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the ^m hand-staves, and the spears, and they shall ⁿ burn them with fire seven years:

10 So that they shall take no wood out of the field, neither cut down ^o any out of the forests: for they shall burn the weapons with fire: ^p and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord God.

11 ^q And it shall come to pass in that day, that I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea; and it shall stop the ^r noses of the passengers: and there shall they bury Gog and all his multitude: and they shall call it, The valley of ^s Hamon-gog.

12 And seven months shall the house of Israel be burying of them, ^t that they may cleanse the land.

13 Yea, all the people of the land shall yell ^u bury them; and it shall be to them a renown the day that ^v I shall be glorified, saith the Lord God.

14 And they shall sever out ^w men of continual employment, passing through the land, to bury with the passengers those that remain upon the face of the earth, ^x to cleanse it: after the end of seven months shall they search.

15 And the passengers that pass through the land, when ^y any seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamon-gog.

16 And also the name of the city shall be ^z Hamonah. Thus shall they ^a cleanse the land.

17 ^b And, thou son of man, thus saith the Lord God; ^c Speak ^d unto every feathered fowl, and to every beast of the field, ^e Assemble yourselves, and come; gather yourselves on every side to my ^f sacrifice that I do sacrifice for you, even a great sacrifice ^g upon the mountains of Israel, that ye may eat flesh, and drink blood.

18 ^h Ye shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of ⁱ goats, of bullocks, all of them ^j fatlings of Bashan.

19 And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you.

20 ^k Thus ye shall be filled at my table with horses and chariots, ^l with mighty men, and with all men of war, saith the Lord God.

21 ^m And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and ⁿ my hand that I have laid upon them.

22 ^o So the house of Israel shall know that I am the Lord their God from that day and forward.

23 ^p And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore ^q hid I my face from them, and ^r gave them into the hand of their enemies; so fell they all by the sword.

24 ^s According to their uncleanness and according to their transgressions have I done unto them, and hid my face from them.

25 Therefore thus saith the Lord God; ^t Now will I bring again the captivity of Jacob, and have mercy upon the ^u whole house of Israel, and will be jealous for my holy name:

26 ^v After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they ^w dwelt safely in their land, and none made them afraid.

27 ^x When I have brought them again from the people, and gathered them out of their enemies' lands, and ^y am sanctified in them in the sight of many nations:

28 ^z Then shall they know that I am

Before
CHRIST
about 587.

^t Heb. men of continuance, p ver. 12.

^t Heb. build.

^t That is, The multitude, q ver. 12.

^r Rev. 19, 17.

^t Heb. to the food of every wing, els. 18, 6 & 34, 6.

^r Jer 12, 8. Zeph. 1, 7.

^l Or, slaughter, d ver. 6.

^u Rev. 19, 18.

^t Heb. great goats, x Deut. 32, 14, Ps. 22, 12.

^y Ps. 78, 6, ch. 38, 4.

^z Rev. 18, 18.

ach. 38, 16, 23.

b Ex. 7, 4.

c ver. 7, 28.

d ch. 36, 18, 19, 23, 23.

e Deut. 31, 17, Is. 59, 2.

f Lev. 26, 25.

g ch. 36, 19.

h Jer. 30, 18, ch. 34, 13, & 36, 24.

i ch. 26, 40.

j Hos. 1, 11.

k Dan. 9, 16.

l Lev. 26, 5, 6.

m ch. 28, 25, 26.

n ch. 36, 23, 24, & 38, 10.

o ch. 31, 30, ver. 22.

ach. 38, 2, 3.

^q Or, strike thee with sin plagues, or, draw thee back with a hook of sin teeth, as ch. 38, 4.

l ch. 38, 15.

^t Heb. the sides of the north.

e ch. 39, 21, ver. 17.

d ch. 33, 27.

^t Heb. wing.

^t Heb. to devour.

^t Heb. the face of the field.

e ch. 39, 22.

^t Or, suddenly.

f Ps. 72, 10.

g ver. 22.

h Lev. 18, 21.

i ch. 29, 34.

j ch. 38, 16, 23.

k Rev. 16, 17.

l A. 21, 6.

m ch. 38, 17.

^q Or, javeline.

^q Or, make a fire of them.

m Is. 14, 2.

^q Or, mouths.

^q That is, The multitude of wing.

n Deut. 21, 23, ver. 14, 16.

o ch. 28, 22.

Before
CHRIST
about 687.

† Heb. by my
counseling of
them, &c.

Is. 54. 8.

Joel 2. 28.
Zech. 12. 10.
Acts 2. 17.

the LORD their God, † which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.

29 Neither will I hide my face any more from them: for I have poured out my Spirit upon the house of Israel, saith the LORD GOD.

CHAPTER XL.

1 The time, manner, and end of the vision.
2 The description of the east gate, 20 of the north gate, 24 of the south gate, 32 of the east gate, 36 and of the north gate, 38 Eight tables. 44 The chambers.
48 The porch of the house.

574.

IN the five and twentieth year of our captivity, in the beginning of the year, in the tenth day of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

2 In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which was as the frame of a city on the south.

3 And he brought me thither, and, behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

4 And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall shew thee: for to the intent that I might shew them unto thee art thou brought hither: I declare all that thou seest to the house of Israel.

5 And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits long by the cubit and a handbreadth: so he measured the breadth of the building, one reed; and the height, one reed.

6 Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, which was one reed broad; and the other threshold of the gate, which was one reed broad.

7 And every little chamber was one reed long, and one reed broad; and between the little chambers were five cubits; and the threshold of the gate by the porch of the gate within was one reed.

8 He measured also the porch of the gate within, one reed.

9 Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate was inward.

10 And the little chambers of the gate eastward were three on this side, and three on that side; they three were of one measure: and the posts

had one measure on this side and on that side.

11 And he measured the breadth of the entry of the gate, ten cubits; and the length of the gate, thirteen cubits.

12 The space also before the little chambers was one cubit on this side, and the space was one cubit on that side: and the little chambers were six cubits on this side, and six cubits on that side.

13 He measured then the gate from the roof of one little chamber to the roof of another: the breadth was five and twenty cubits, door against door.

14 He made also posts of threescore cubits, even unto the post of the court round about the gate.

15 And from the face of the gate of the entrance unto the face of the porch of the inner gate were fifty cubits.

16 And there were narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows were round about inward: and upon each post were palm trees.

17 Then brought he me into the outward court, and, lo, there were chambers, and a pavement made for the court round about: thirty chambers were upon the pavement.

18 And the pavement by the side of the gates over against the length of the gates was the lower pavement.

19 Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, a hundred cubits eastward and northward.

20 And the gate of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof.

21 And the little chambers thereof were three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof was fifty cubits, and the breadth five and twenty cubits.

22 And their windows, and their arches, and their palm trees, were after the measure of the gate that looketh toward the east; and they went up unto it by seven steps; and the arches thereof were before them.

23 And the gate of the inner court was over against the gate toward the north, and toward the east; and he measured from gate to gate a hundred cubits.

24 After that he brought me toward the south, and behold a gate toward the south: and he measured the posts thereof, and the arches thereof, according to these measures.

25 And there were windows in it and in the arches thereof round about, like those windows: the length was

Before
CHRIST
574.

† Heb. limit,
or, bound.

1 Kin. 6. 4.
† Heb. closed.

† Or, galleries,
or, porches.
† Or, within.

m Rev. 11. 2.

n 1 Kin. 6. 5.
o ch. 45. 5.

† Or, from
without.

† Heb. whose
face was.

† Or, galleries,
or, porches.

ach. 33. 21.
beh. 1. 3.

ech. 8. 3.
d Rev. 21. 10.
† Or, upon
which.

ech. 1. 7.
Dan. 10. 6.
f ch. 47. 3.
g Rev. 11. 1. &
21. 15.
h ch. 41. 5.

1 ch. 43. 10.

k ch. 42. 20.

† Heb. whose
face was the
way toward
the east.

Before
CH 18 T
574.

he said unto me, This is the most holy place.

5 After he measured the wall of the house, six cubits; and the breadth of every side chamber, four cubits, round about the house on every side.

6 And the side chambers were three, † one over another, and † thirty in order; and they entered into the wall which was of the house for the side chambers round about, that they might † have hold, but they had not hold in the wall of the house.

7 And † there was an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house was still upward, and so increased from the lowest chamber to the highest by the midst.

8 I saw also the height of the house round about: the foundations of the side chambers were † a full reed of six great cubits.

9 The thickness of the wall, which was for the side chamber without, was five cubits: and that which was left was the place of the side chambers that were within.

10 And between the chambers was the wideness of twenty cubits round about the house on every side.

11 And the doors of the side chambers were toward the place that was left, one door toward the north, and another door toward the south: and the breadth of the place that was left was five cubits round about.

12 Now the building that was before the separate place at the end toward the west was seventy cubits broad; and the wall of the building was five cubits thick round about, and the length thereof ninety cubits.

13 So he measured the house, a hundred cubits long; and the separate place, and the building, with the walls thereof, a hundred cubits long;

14 Also the breadth of the face of the house, and of the separate place toward the east, a hundred cubits.

15 And he measured the length of the building over against the separate place which was behind it, and the † galleries thereof on the one side and on the other side, a hundred cubits, with the inner temple, and the porches of the court;

16 The door posts, and † the narrow windows, and the galleries round about on their three stories, over against the door, † called with wood round about, † and from the ground up to the windows, and the windows were covered;

17 To that above the door, even unto the inner house, and without, and by all the wall round about within and without, by † measure.

18 And it was made † with cherubim and palm trees, so that a palm

tree was between a cherub and a cherub; and every cherub had two faces:

19 * So that the face of a man was toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: it was made through all the house round about.

20 From the ground unto above the door were cherubim and palm trees made, and on the wall of the temple.

21 The † posts of the temple were squared, and the face of the sanctuary: the appearance of the one as the appearance of the other.

22 † The altar of wood was three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, were of wood: and he said unto me, This is † the table that is † before the LORD.

23 And the temple and the sanctuary had two doors.

24 And the doors had two leaves apiece, two turning leaves; two leaves for the one door, and two leaves for the other door.

25 And there were made on them, on the doors of the temple, cherubim and palm trees, like as were made upon the walls; and there were thick planks upon the face of the porch without.

26 And there were † narrow windows and palm trees on the one side and on the other side, on the sides of the porch, and upon the side chambers of the house, and thick planks.

CHAPTER XLII.

1 The chambers for the priests. 13 The use thereof. 19 The measures of the outward court.

¶ THEN he brought me forth into the outer court, the way toward the north: and he brought me into † the chamber that was over against the separate place, and which was before the building toward the north.

2 Before the length of a hundred cubits was the north door, and the breadth was fifty cubits.

3 Over against the twenty cubits which were for the inner court, and over against the pavement which was for the outer court, was † gallery against gallery in three stories.

4 And before the chambers was a walk of ten cubits breadth inward, a way of one cubit; and their doors toward the north.

5 Now the upper chambers were shorter: for the galleries † were higher than these, † than the lower, and than the middlemost of the building.

6 For they were in three stories, but had not pillars as the pillars of the court: therefore the building was straitened more than the lowest and the middlemost from the ground.

Before
CH 18 T
574.

g Neh. 1. 10.

† Heb. post.

h Ex. 30. 1.

1 ch. 44. 16.
Mal. 1. 7, 12.

h Ex. 30. 8.
11 Kin. 6. 31
—35.

m ch. 40. 16.
ver. 16.

a ch. 41. 12, 15.

h ch. 41. 16.

† Or, did not
of three.
† Or, and the
buildings con-
sisted of the
lower and the
middlemost.

b 1 Kings 6. 5.
6.

† Heb. side
chamber.
now side
chamber.

† Or, three
and thirty
times, or,
fours.

† Heb. he
holden.

† Heb. it was
made broad
er, and was
round.

o 1 Kings 6. 8.

d ch. 40. 5.

† Or, several
walks, or,
walks with
pillars.

ech. 40. 10.
ver. 20.

† Heb. ceiling
of wood.

† Or, and the
ground unto
the windows.

† Heb.
measures.
e 1 Kin. 6. 32.

Before
CHRIST
574.

7 And the wall that was without over against the chambers, toward the outer court on the forepart of the chambers, the length thereof was fifty cubits.

8 For the length of the chambers that were in the outer court was fifty cubits: and, lo, before the temple were a hundred cubits.

9 And || from under these chambers was || the entry on the east side, || as one goeth into them from the outer court.

10 The chambers were in the thickness of the wall of the court toward the east, over against the separate place, and over against the building.

11 And the way before them was like the appearance of the chambers which were toward the north, as long as they, and as broad as they: and all their goings out were both according to their fashions, and according to their doors.

12 And according to the doors of the chambers that were toward the south was a door in the head of the way, even the way directly before the wall toward the east, as one entereth into them.

13 ¶ Then said he unto me, The north chambers and the south chambers, which are before the separate place, they be holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place is holy.

14 ¶ When the priests enter therein, then shall they not go out of the holy place into the outer court, but there they shall lay their garments wherein they minister; for they are holy: and shall put on other garments, and shall approach to those things which are for the people.

15 Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect is toward the east, and measured it round about.

16 He measured the east side with the measuring reed, five hundred reeds, with the measuring reed round about.

17 He measured the north side, five hundred reeds, with the measuring reed round about.

18 He measured the south side, five hundred reeds, with the measuring reed.

19 ¶ He turned about to the west side, and measured five hundred reeds, with the measuring reed.

20 He measured it by the four sides: it had a wall round about, five hundred reeds long, and five hundred broad, to make a separation between the sanctuary and the profane place.

CHAPTER XLIII.

1 The returning of the glory of God into the temple. 7 The sin of Israel hindered God's presence. 10 The prophet exhorteth them to repentance, and observation of the law of the house. 13 The measures, 18 and the ordinances of the altar.

AFTERWARD he brought me to the gate, even the gate "that looketh toward the east:

2 And, behold, the glory of the God of Israel came from the way of the east: and his voice was like a noise of many waters: and the earth shined with his glory.

3 And it was according to the appearance of the vision which I saw, even according to the vision that I saw || when I came to destroy the city: and the visions were like the vision that I saw by the river Chebar; and I fell upon my face.

4 And the glory of the LORD came into the house by the way of the gate whose prospect is toward the east.

5 So the spirit took me up, and brought me into the inner court; and, behold, the glory of the LORD filled the house.

6 And I heard him speaking unto me out of the house; and the man stood by me.

7 ¶ And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, neither they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places.

8 ¶ In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger.

9 Now let them put away their whoredom, and the carcases of their kings, far from me, and I will dwell in the midst of them for ever.

10 ¶ Thou son of man, shew the house to the house of Israel, that they may be ashamed of their iniquities: and let them measure the pattern.

11 And if they be ashamed of all that they have done, shew them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write it in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

12 This is the law of the house;

Before
CHRIST
574.

ach. 10. 19. &

44. 1. & 46. 1.

beh. 11. 33.

ceh. 1. 24.

Rev. 1. 15. &

11. 2. & 19. 1.

5.

ach. 10. 4.

Rev. 18. 1.

ech. 1. 4. 28. &

8. 4.

1 Or, when I came to prophesy that the city should be destroyed; see ch. 8. 1. 5.

f8e Jer. 1. 10.

geh. 1. 3. & 3.

25.

h See ech. 10.

10. & 44. 2.

1 ch. 3. 12. 14.

& 4. 3.

11 Kin. 8. 10.

11.

ech. 44. 4.

1 ch. 40. 3.

m 1a. 39. 1.

n 1 Chr. 28. 2.

1a. 99. 5.

o 1a. 20. 45.

1a. 18. 10. &

112. 11.

Joel 3. 17.

John 1. 14.

2 Cor. 6. 10.

p ch. 39. 7.

q Lev. 26. 30.

Jer. 16. 18.

r See 2 Kings

10. 14. & 21.

4. 5. 7.

ch. 4. 3. & 23.

30. & 14. 7.

1 Or, for there was but a wall between me and them

a ver. 7.

t ver. 7.

u ch. 40. 4.

1 Or, sum, or, number.

1 Or, from the place.

1 Or, he that brought me.

1 Or, as he came.

over. 6.

d Lev. 6. 10. 20. & 24. 9.

e Lev. 2. 3. 10.

& 6. 14. 17. 25.

28. & 7. 1. &

10. 13. 14.

Num. 18. 29.

10.

f ch. 41. 19.

† Heb. wind.

g ch. 40. 5.

h ch. 45. 2.

Before
CHRIST
574.

x ch. 40, 2.

y ch. 40, 5, &
41, 8.

† Heb. bosom.

† Heb. sin.

† Heb. Harol,
that is, the
mountain of
God.† Heb. Arid,
that is, the
lion of God,
Is. 29, 1.a Num. X. 20,
26.a Lev. 1, 5.
Leh. 41, 15.a Ex. 10, 12,
Lev. 11, 15,
ch. 4, 13, 19.

d Ex. 20, 14.

e Heb. 13, 11.

f Lev. 2, 13.

g Ex. 20, 25, 29,
Lev. 1, 10.

Upon ² the top of the mountain the whole limit thereof round about shall be most holy. Behold, this is the law of the house.

13 ¶ And these are the measures of the altar after the cubits: ⁷ The cubit is a cubit and a handbreadth; even the [†] bottom shall be a cubit and the breadth a cubit, and the border thereof by the [†] edge thereof round about shall be a span; and this shall be the higher place of the altar.

14 And from the bottom upon the ground even to the lower settle shall be two cubits, and the breadth one cubit; and from the lesser settle even to the greater settle shall be four cubits, and the breadth one cubit.

15 So [†] the altar shall be four cubits; and from [†] the altar and upward shall be four horns.

16 And the altar shall be twelve cubits long, twelve broad, square in the four squares thereof.

17 And the settle shall be fourteen cubits long and fourteen broad in the four squares thereof; and the border about it shall be half a cubit; and the bottom thereof shall be a cubit about; and ² his stairs shall look toward the east.

18 ¶ And he said unto me, Son of man, thus saith the Lord God: These are the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle blood thereon.

19 And thou shalt give to [†] the priests the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, saith the Lord God, ² a young bullock for a sin offering.

20 And thou shalt take of the blood thereof, and put it on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it.

21 Thou shalt take the bullock also of the sin offering, and he shall burn it in the appointed place of the house, ⁶ without the sanctuary.

22 And on the second day thou shalt offer a kid of the goats without blemish for a sin offering; and they shall cleanse the altar, as they did cleanse it with the bullock.

23 When thou hast made an end of cleansing it, thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish.

24 And thou shalt offer them before the Lord, (and the priests shall cast salt upon them, and they shall offer them up for a burnt offering unto the Lord.)

25 ¶ Seven days shalt thou prepare every day a goat for a sin offering; they shall also prepare a young bullock, and a ram out of the flock, without blemish.

26 Seven days shall they purge the

altar and purify it; and they shall [†] consecrate themselves,

27 ¶ And when these days are expired, it shall be, that upon the eighth day, and so forward, the priests shall make your burnt offerings upon the altar, and your [†] peace offerings; and I will accept you, saith the Lord God.

CHAPTER XLIV.

1 The east gate assigned only to the prince.
4 The priests reprov'd for polluting of the sanctuary. 8 Idolaters unworthy of the priest's office. 15 The sons of Zadok are accepted thereto. 17 Ordinances for the priests.

THEN he brought me back the way of the gate of the outward sanctuary ² which looketh toward the east; and it was shut.

2 Then said the Lord unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; [†] because the Lord the God of Israel hath entered in by it, therefore it shall be shut.

3 It is for the prince; the prince, he shall sit in it to eat bread before the Lord; ⁴ he shall enter by the way of the porch of that gate, and shall go out by the way of the same.

4 ¶ Then brought he me the way of the north gate before the house; and I looked, and, ⁶ behold, the glory of the Lord filled the house of the Lord; and I fell upon my face.

5 And the Lord said unto me, ² Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the Lord, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

6 And thou shalt say to the rebellious, even to the house of Israel, Thus saith the Lord God; O ye house of Israel, let it suffice you of all your abominations,

7 ¶ In that ye have brought into my sanctuary [†] strangers, [†] uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, even my house, when ye offer ² my bread, ³ the fat and the blood, and they have broken my covenant because of all your abominations.

8 And ye have not [†] kept the charge of mine holy things: but ye have set keepers of my [†] charge in my sanctuary for yourselves.

9 ¶ Thus saith the Lord God; ¶ No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that is among the children of Israel.

10 ¶ And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity.

Before
CHRIST
574.† Heb. all
their hands.
Ex. 29, 24.
h Lev. 9, 1.
† Or, thank
offering.i Job. 42, 8.
ch. 20, 40, 41.
Rom. 12, 1.
† 1 Pet. 2, 5.

a ch. 43, 1.

b ch. 43, 4.

c Gen. 31, 51.
1 Cor. 10, 14.
d ch. 40, 2, 8.e ch. 3, 23, &
43, 5.

f ch. 1, 28.

g ch. 40, 4.
† Heb. eat
thine heart.

h ch. 2, 5.

i ch. 45, 9.
† 1 Pet. 4, 3.k ch. 43, 8.
ver. 9.
A. G. 21, 24.
† Heb. children of a
stranger.l Lev. 22, 25.
m Lev. 26, 41.
Deut. 10, 10.
Acts 7, 51.n Lev. 21, 6, 8.
17, 21.o Lev. 3, 16, &
17, 11.p Lev. 22, 2.
&c.† Or, word, or,
ordinance.
And sover. 11, & 19.
& ch. 40, 45.q ver. 7.
r See 2 Kings
23, 8, &c.
2 Chr. 29, 4,
&c.
ch. 48, 11.

Reform
CHRIST
574.

1 Chr. 26. 1.
2 Chr. 29. 31.
a Num. 19. 9.

Mal. 2. 10.
Is. 9. 8.

† Heb. were
for a stum-
blingblock
of iniquity
unto, &c.
ch. 14. 3. 4.

1's 106. 26.
y Num. 18. 5.
y 1 Kin. 23. 9.

ech. 32. 30. &
Jer. 7.

a Num. 18. 4.
1 Chr. 23. 23.
23.

b ch. 40. 46. &
43. 13.

c 1 Sam. 2. 35.
d ver. 10.

e Deut. 10. 8.

f ver. 7.

g ch. 41. 22.

h Ex. 28. 29.
47. 43. & 39.
27. 23.

i Ex. 28. 40. 42.
& 29. 23.

† Or, in
sundry
places.

† Heb. in, or,
with sweat.
h ch. 42. 14.

i h. 40. 50.
see Ex. 29.
27. & 2. 29.

Lev. 6. 27.
Blatt. 23. 17.
14.

m Lev. 21. 5.
n Lev. 19. 8.

o Lev. 21. 7.
14. 14.

† Heb. there
for, &c.

† Heb. from
a priest.

1 Lev. 10. 10.
11.
23. 27. 27.
Mal. 2. 7.

11 Yet they shall be ministers in my gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them.

12 Because they ministered unto them before their idols, and they caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord God, and they shall bear their iniquity.

13 And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy place; but they shall bear their shame, and their abominations which they have committed.

14 But I will make them keepers of the charge of the house, for all the service thereof, and for all that shall be done therein.

15 But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord God:

16 They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge.

17 And it shall come to pass, that when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, while they minister in the gates of the inner court, and within.

18 They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird themselves with any thing that causeth sweat.

19 And when they go forth into the outer court, even into the outer court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments.

20 Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.

21 Neither shall any priest drink wine, when they enter into the inner court.

22 Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow which had a priest before.

23 And they shall teach my people the difference between the holy and profane, and cause them to dis-

cern between the unclean and the clean.

24 And in controversy they shall stand in judgment; and they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths.

25 And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

26 And after he is cleansed, they shall reckon unto him seven days.

27 And in the day that he goeth into the sanctuary, unto the inner court, to minister in the sanctuary, he shall offer his sin offering, saith the Lord God.

28 And it shall be unto them for an inheritance; I am their inheritance: and ye shall give them no possession in Israel; I am their possession.

29 They shall eat the meat offering, and the sin offering, and the trespass offering; and every dedicated thing in Israel shall be theirs.

30 And the first of all the first-fruits of all things, and every oblation of all, of every sort of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

31 The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast.

CHAPTER XLV.

1 The portion of land for the sanctuary, for the city, and for the princes. Ordinance for the prince.

MOREOVER, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the Lord, a holy portion of the land: the length shall be the length of five and twenty thousand reeds, and the breadth shall be ten thousand. This shall be holy in all the borders thereof round about.

2 Of this there shall be for the sanctuary five hundred in length, with five hundred in breadth, square round about; and fifty cubits round about for the suburbs thereof.

3 And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary and the most holy place.

4 The holy portion of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the Lord: and it shall be a place for their houses, and a holy place for the sanctuary.

5 And the five and twenty thousand of length, and the ten thousand of breadth, shall also the Levites, the ministers of the house,

Reform
CHRIST
574.

a Deut. 17. 8.
&c.

2 Chr. 19. 8.
10.

Lev. 22. 26.

Lev. 21. 1.
&c.

t Num. 6. 10.
& 19. 11. &c.

u ver. 17.

x Lev. 4. 3.
y Num. 18. 20.

Deut. 10. 9.
& 18. 1. 2.

Josh. 13. 14.
33.

Lev. 6. 18. 29.
& 7. 6.

Lev. 27. 21.
53. com-

pared with
Num. 18. 14.

† Or, divided.

† Or, chief.

1's 43. 2. &
22. 10. 10.

Num. 3. 13.
& 18. 12. 13.

c Num. 15. 29.
Neh. 10. 37.

d Prov. 3. 9. 10.
Mal. 3. 10.

e Ex. 22. 31.
Lev. 22. 8.

† Heb. when
ye cause the
land to fall.

ech. 47. 23.

Lev. 25. 8.

† Heb.
business.

ech. 42. 20.

† Or, void
places.

d ch. 48. 10.

e ver. 1.
ch. 48. 10. &c.

Feb. 48. 13.

Before
C H I I S T
674

g. See ch. 40,
11.
Lev. 43, 50.

Lev. 40, 21.

Lev. 22, 27, &
40, 10.
See Lev. 22,
17.

Lev. 41, 8.

in Lev. 22, 10.

1 Heb.
exp. 10, 13,
101.
Prov. 11, 1.

n. See 20, 17.
ch. 27, 29,
Num. 10, 47.

1 Or, And.

1 Or, thank
offerings
p. Lev. 1, 4.

1 Heb. shall
be for
1 Or, with.

1 Or, thank
offerings.

have for themselves, for a possession for twenty chambers.

6 ¶ And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy portion: it shall be for the whole house of Israel.

7 ¶ And a portion shall be for the prince on the one side and on the other side of the oblation of the holy portion, and of the possession of the city, before the oblation of the holy portion, and before the possession of the city, from the west side westward, and from the east side eastward; and the length shall be over against one of the portions, from the west border unto the east border.

8 In the land shall be his possession in Israel; and my princes shall no more oppress my people; and the rest of the land shall they give to the house of Israel according to their tribes.

9 ¶ Thus saith the Lord God: Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord God.

10 Ye shall have just balances, and a just ephah, and a just bath.

11 The ephah and the bath shall be of one measure, that the bath may contain the tenth part of a homer, and the ephah the tenth part of a homer: the measure thereof shall be after the homer.

12 And the shekel shall be twenty gerahs: twenty shekels, five and twenty shekels, fifteen shekels, shall be your maneh.

13 This is the oblation that ye shall offer: the sixth part of an ephah of a homer of wheat, and ye shall give the sixth part of an ephah of a homer of barley.

14 Concerning the ordinance of oil, the bath of oil, ye shall offer the tenth part of a bath out of the ear, which is a homer of ten baths; for ten baths are a homer.

15 And one lamb out of the flock, out of two hundred, out of the fat pastures of Israel: for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, saith the Lord God.

16 All the people of the land shall give this oblation for the prince in Israel.

17 And it shall be the prince's part to give burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.

18 Thus saith the Lord God: In the first month, in the first day of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary.

19 And the priest shall take of the blood of the sin offering, and put it upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.

20 And so thou shalt do the seventh day of the month for every one that erreth, and for him that is simpler: so shall ye reconcile the house.

21 In the first month, in the fourteenth day of the month, ye shall have the passover, a feast of seven days: unleavened bread shall be eaten.

22 And upon that day shall the prince prepare for himself and for all the people of the land a bullock for a sin offering.

23 And seven days of the feast he shall prepare a burnt offering to the Lord, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily for a sin offering.

24 And he shall prepare a meat offering of an ephah for a bullock, and an ephah for a ram, and a hin of oil for an ephah.

25 In the seventh month, in the fifteenth day of the month, shall he do the like in the feast of the seven days, according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil.

CHAPTER XLVI.

1 Ordinances for the prince in his worship, and for the people. 10 An order for the prince's inheritance. 19 The courts for boiling and baking.

¶ Thus saith the Lord God: The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

2 And the prince shall enter by the way of the porch of that gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth, but the gate shall not be shut until the evening.

3 Likewise the people of the land shall worship at the door of this gate before the Lord in the sabbaths and in the new moons.

4 And the burnt offering that the prince shall offer unto the Lord in the sabbath day shall be six lambs without blemish, and a ram without blemish.

5 And the meat offering shall be an ephah for a ram, and the meat offering for the lambs as he shall

Before
C H I I S T
674.

q. Lev. 16, 16.
Lev. 43, 50.

n. Lev. 6, 27.

4. See 12, 18.
Lev. 22, 2, 8.
Num. 18, 2, 8.
Lev. 10, 17.
Deut. 10, 1.
See.

n. Lev. 6, 14.

n. Lev. 22, 8.

y. See Num.
Lev. 15, 14, 16.
Num. 19, 14, 16.
Lev. 14, 16.
Lev. 40, 6, 7.

n. Lev. 23, 34.
Num. 28, 14.
Deut. 16, 13.

n. See 44, 2.
See 11.

Lev. 43, 17.

n. See 43, 24.
See 7, 14.
1 Heb. the
gift of his
hand.
Lev. 10, 17.

Before
CHRIST
574.

be able to give, and a hin of oil to an ephah.

6 And in the day of the new moon it shall be a young bullock without blemish, and six lambs, and a ram: they shall be without blemish.

7 And he shall prepare a meat offering, an ephah for a bullock, and an ephah for a ram, and for the lambs according as his hand shall attain unto, and a hin of oil to an ephah.

8 And when the prince shall enter, he shall go in by the way of the porch of that gate, and he shall go forth by the way thereof.

9 But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

10 And the prince in the midst of them, when they go in, shall go in; and when they go forth, shall go forth.

11 And in the feasts and in the solemnities the meat offering shall be an ephah to a bullock, and an ephah to a ram, and to the lambs as he is able to give, and a hin of oil to an ephah.

12 Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, he shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth one shall shut the gate.

13 Thou shalt daily prepare a burnt offering unto the LORD of a lamb of the first year without blemish: thou shalt prepare it every morning.

14 And thou shalt prepare a meat offering for it every morning, the sixth part of an ephah, and the third part of a hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD.

15 Thus shall they prepare the lamb, and the meat offering, and the oil, every morning for a continual burnt offering.

16 Thus saith the Lord God: If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons: it shall be their possession by inheritance.

17 But if he give a gift of his inheritance to one of his servants, then it shall be his to the year of liberty; after, it shall return to the prince: but his inheritance shall be his sons' for them.

18 Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession: but he shall give his sons inheritance out of his own possession; that my people be not scattered every man from his possession.

19 After he brought me through the entry, which was at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there was a place on the two sides westward.

20 Then said he unto me, This is the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering: that they bear them not out into the outer court, to sanctify the people.

21 Then he brought me forth into the outer court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court there was a court.

22 In the four corners of the court there were courts joined of forty cubits long and thirty broad: these four corners were of one measure.

23 And there was a row of building round about in them, round about them four, and it was made with boiling places under the rows round about.

24 Then said he unto me, These are the places of them that boil, where the ministers of the house shall boil the sacrifice of the people.

CHAPTER XLVII.

1 The vision of the holy waters. 6 The virtue of them. 13 The borders of the land. 22 The division of it by lot.

AFTERWARD he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under, from the right side of the house, at the south side of the altar.

2 Then brought he me out of the way of the gate northward, and led me about the way without unto the outer gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

3 And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters were to the ankles.

4 Again he measured a thousand, and brought me through the waters; the waters were to the knees. Again he measured a thousand, and brought me through; the waters were to the loins.

5 Afterward he measured a thousand; and it was a river that I could not pass over: for the waters were

Before
CHRIST
574.

Lev. 25, 6.

12 Chr. 35, 13.

m Lev. 2, 4, 5, 7.

m ch. 41, 19.

† Heb. a court in a corner of a court, and a court in a corner of a court.

† Or, made with chambers.

† Heb. furnace.

o See ver. 20.

a Jer. 17, 12.
Zech. 13, 1, 6.
14, 5.
Rev. 22, 1.

b ch. 40, 5.

† Heb. waters of the ankles.

d ver. 2.

e Ex. 23, 14 - 17.
Deut. 16, 16.

f ver. 6.

g ch. 44, 2.
ver. 2.

h Ex. 29, 39.
Lev. 28, 3.

† Heb. a son of his year.

† Heb. mourning by mourning.

i Lev. 25, 10.

Before
CHRIST
574.

† Heb. waters
of swimming.

† Heb. lip.
a ver. 13.
Rev. 22. 2.

† Or, plain:
See Deut. 3.
17. & 4. 49.
Josh. 3. 16.

† Heb. two
rivers.

d Num. 34. 6.
Josh. 23. 4.
ch. 48. 28.

† Or, and that
which shall
not be healed.
a ver. 7.

† Heb. shall
come up.
† Job 8. 16.
Ps 1. 3.
Jer. 17. 8.

† Or,
principal.

† Or, for
bruises and
sores.

g Rev. 22. 2.

h Gen. 48. 5.
1 Chr. 6. 1.
ch. 45. 3, 6.

† Or, swore.
1 Gen. 12. 7 &
11. 15 & 15. 7
& 17. 8 & 21
3. & 24. 14.
ch. 29. 5, 6,
24. 12.

h ch. 48. 29.
1 ch. 48. 1.

1 ch. Num. 34. 8.
n Num. 24. 8.
o 2 Sam. 8. 8.

† Or, the mid-
dle village.

p Num. 34. 9.
ch. 48. 1.

† Heb. from
between.

risen, † waters to swim in, a river
that could not be passed over.

6 ¶ And he said unto me, Son of
man, hast thou seen this? Then he
brought me, and caused me to re-
turn to the brink of the river.

7 Now when I had returned, be-
hold, at the † bank of the river were
very many ^c trees on the one side
and on the other.

8 Then said he unto me, These wa-
ters issue out toward the east coun-
try, and go down into the † desert,
and go into the sea: which being
brought forth into the sea, the wa-
ters shall be healed.

9 And it shall come to pass, that ev-
ery thing that liveth, which moveth,
whithersoever the rivers shall come,
shall live: and there shall be a very
great multitude of fish, because these
waters shall come thither: for they
shall be healed; and every thing
shall live whither the river com-
eth.

10 And it shall come to pass, that
the fishers shall stand upon it from
En-gedi even unto En-gelaim; they
shall be a place to spread forth nets;
their fish shall be according to their
kinds, as the fish ^d of the great sea,
exceeding many.

11 But the miry places thereof and
the marshes thereof † shall not be
healed; they shall be given to salt.

12 And ^e by the river upon the bank
thereof, on this side and on that side,
† shall grow all trees for meat, † whose
leaf shall not fade, neither shall the
fruit thereof be consumed: it shall
bring forth † new fruit according to
his months, because their waters they
issued out of the sanctuary: and the
fruit thereof shall be for meat, and
the leaf thereof † for ^f medicine.

13 ¶ Thus saith the Lord God;
This shall be the border, whereby ye
shall inherit the land according to
the twelve tribes of Israel: ^h Joseph
shall have two portions.

14 And ye shall inherit it, one as well
as another: concerning the which I
† lifted up mine hand to give it un-
to your fathers: and this land shall
fall unto you for inheritance.

15 And this shall be the border of
the land toward the north side, from
the great sea, to the way of Hethlon,
as men go to ⁱ Zedad:

16 ⁿ Hamath, ^o Berothah, Sibraim,
which is between the border of Da-
mascus and the border of Hamath;
† Hazar-hatticon, which is by the
coast of Hauran.

17 And the border from the sea shall
be ^p Hazar-enan, the border of Da-
mascus, and the north northward,
and the border of Hamath. And this
is the north side.

18 And the east side ye shall meas-
ure † from Hauran, and from Da-
mascus, and from Gilcad, and from
the land of Israel by Jordan, from

the border unto the east sea. And
this is the east side.

19 And the south side southward,
from Tamar even to ^q the waters of
† strife in Kadesh, the † river to the
great sea. And this is † the south
side southward.

20 The west side also shall be the
great sea from the border, till a man
come over against Hamath. This is
the west side.

21 So shall ye divide this land unto
you according to the tribes of Israel.

22 ¶ And it shall come to pass, that
ye shall divide it by lot for an inher-
itance unto you, ^r and to the stran-
gers that sojourn among you, which
shall beget children among you:
^s and they shall be unto you as born
in the country among the children
of Israel; they shall have inheri-
tance with you among the tribes of
Israel.

23 And it shall come to pass, that in
what tribe the stranger sojourneth,
there shall ye give him his inheri-
tance, saith the Lord God.

CHAPTER XLVIII.

1, 23 The portions of the twelve tribes, 8
of the sanctuary, 15 of the city and sa-
nctuaries, 21 and of the prince. 30 The di-
mensions and gates of the city.

NOW these are the names of the
tribes. ^a From the north end to
the coast of the way of Hethlon, as
one goeth to Hamath, Hazar-enan,
the border of Damascus northward,
to the coast of Hamath: for these are
his sides east and west; † a portion
for Dan.

2 And by the border of Dan, from
the east side unto the west side, a
portion for Asher.

3 And by the border of Asher, from
the east side even unto the west side,
a portion for Naphtali.

4 And by the border of Naphtali,
from the east side unto the west side,
a portion for Manasseh.

5 And by the border of Manasseh,
from the east side unto the west side,
a portion for Ephraim.

6 And by the border of Ephraim,
from the east side even unto the west
side, a portion for Reuben.

7 And by the border of Reuben,
from the east side unto the west side,
a portion for Judah.

8 ¶ And by the border of Judah,
from the east side unto the west side,
shall be ^b the offering which ye shall
offer of five and twenty thousand
reeks in breadth, and in length as
one of the other parts, from the east
side unto the west side: and the
sanctuary shall be in the midst of it.

9 The oblation that ye shall offer
unto the LORD shall be of five and
twenty thousand in length, and of
ten thousand in breadth.

10 And for them, even for the priests,
shall be this holy oblation; toward
the north five and twenty thousand

Before
CHRIST
574.

q Num. 20. 13
Deut. 32. 51
Ps. 81. 7.
ch. 48. 28.

r Or, Meribah
s Or, valley.
t Or, toward
Teman.

r See Eph. 2. 6.
Rev. 7. 9, 10.

s Rom. 10. 12.
Gal. 3. 28.
Col. 3. 11.

u Job. 47. 16, &c.

† Heb. one
portion.

v Job. 45. 1-6.

Before
CHRIST
574.

ch. 44. 15.
Or, The
sanctified
portion shall
be for the
priests.
Or, ward, or,
ordinance.
ch. 44. 10.

Ex. 22. 29,
Lev. 27. 10,
23. 33.

ch. 45. 6

ch. 42. 70.

ch. 45. 6.

ch. 45. 7.

in length, and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the Lord shall be in the midst thereof.

11 ^c ¶ *It shall be* for the priests that are sanctified of the sons of Zadok; which have kept my ¶ charge, which went not astray when the children of Israel went astray, ^d as the Levites went astray.

12 And this oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites.

13 And over against the border of the priests, the Levites shall have five and twenty thousand in length, and ten thousand in breadth: all the length shall be five and twenty thousand, and the breadth ten thousand.

14 ^e And they shall not sell of it, neither exchange, nor alienate the firstfruits of the land: for it is holy unto the Lord.

15 ¶ And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane place for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof.

16 And these shall be the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.

17 And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

18 And the residue in length over against the oblation of the holy portion shall be ten thousand eastward, and ten thousand westward; and it shall be over against the oblation of the holy portion; and the increase thereof shall be for food unto them that serve the city.

19 ^b And they that serve the city shall serve it out of all the tribes of Israel.

20 All the oblation shall be five and twenty thousand by five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city.

21 ¶ And the residue shall be for the prince, on the one side and on the other of the holy oblation, and of

the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; ^k and the sanctuary of the house shall be in the midst thereof.

22 Moreover, from the possession of the Levites, and from the possession of the city, ^l being in the midst of that which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

23 As for the rest of the tribes, from the east side unto the west side, Benjamin shall have a portion.

24 And by the border of Benjamin, from the east side unto the west side, Simcon shall have a portion.

25 And by the border of Simeon, from the east side unto the west side, Issachar a portion.

26 And by the border of Issachar, from the east side unto the west side, Zebulun a portion.

27 And by the border of Zebulun, from the east side unto the west side, Gad a portion.

28 And by the border of Gad, at the south side southward, the border shall be even from Tamar unto the waters of strife in Kadesh, and to the river toward the great sea.

29 ^m This is the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these are their portions, saith the Lord God.

30 ¶ And these are the goings out of the city on the north side, four thousand and five hundred measures.

31 ⁿ And the gates of the city shall be after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.

32 And at the east side four thousand and five hundred; and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan.

33 And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun.

34 At the west side four thousand and five hundred, with their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali.

35 It was round about eighteen thousand measures: ^o and the name of the city from that day shall be, ^p The Lord is there.

Before
CHRIST
574.

Ex. ver. 8, 10.

† Heb. one
portion.

1 ch. 47. 13.

† Heb. Jeri-
sah Kadesh.

31 ch. 47. 14,
21, 22.

n Rev. 21. 12,
&c.

o Jer. 33. 16.

† Heb. Jeho-
nah-sham-
mah. See
Ex. 17. 15,
Judg. 6. 24.

p Jer. 3. 17.
Joel 3. 21.
Zech. 2. 10.
Rev. 21. 3. &
21. 3.

THE BOOK OF DANIEL.

CHAPTER I.

1 *Jehoiakim's captivity.* 3 *Ashpenaz taketh Daniel, Hananiah, Mishaël, and Azariah.* 8 *They refusing the king's portion do prosper with pulse and water.* 17 *Their excellency in wisdom.*

IN the third year of the reign of Jehoiakim king of Judah ^acame Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it.

2 And the Lord gave Jehoiakim king of Judah into his hand, with ^bpart of the vessels of the house of God: which he carried ^cinto the land of Shinar to the house of his god: ^dand he brought the vessels into the treasure house of his god.

3 ¶ And the king spake unto Ashpenaz the master of his eunuchs, that he should bring ^ecertain of the children of Israel, and of the king's seed, and of the princes;

4 Children ^fin whom *was* no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as *had* ability in them to stand in the king's palace, and ^gwhom they might teach the learning and the tongue of the Chaldeans.

5 And the king appointed them a daily provision of the king's meat, and of ^hthe wine which he drank: so nourishing them three years, that at the end thereof they might ⁱstand before the king.

6 Now among these were of the children of Judah, Daniel, Hananiah, Mishaël, and Azariah:

7 ¶ Unto whom the prince of the eunuchs gave names: ^jfor he gave unto Daniel the name of Belteshazzar: and to Hananiah, of Shadrach; and to Mishaël, of Meshach; and to Azariah, of Abed-nego.

8 ¶ But Daniel purposed in his heart that he would not defile himself ^kwith the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

9 Now ^lGod had brought Daniel into favour and tender love with the prince of the eunuchs.

10 And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces ^m† worse liking than the children which are of your ⁿ¶ sort? then shall ye make me endanger my head to the king.

11 Then said Daniel to ^o¶ Melzar,

whom the prince of the eunuchs had set over Daniel, Hananiah, Mishaël, and Azariah,

12 Prove thy servants, I beseech thee, ten days; and let them give us ^p† pulse ^q† to eat, and water to drink.

13 Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.

14 So he consented to them in this matter, and proved them ten days.

15 And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.

16 Thus Melzar took away the portion of their meat, and the wine that they should drink; and gave them pulse.

17 ¶ As for these four children, ^r¶ God gave them ^sknowledge and skill in all learning and wisdom: and ^t¶ Daniel had ^uunderstanding in all visions and dreams.

18 Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

19 And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishaël, and Azariah: therefore ^v¶ stood they before the king.

20 ¶ And in all matters of ^w† wisdom and understanding, that the king inquired of them, he found them ten times better than all the magicians and astrologers that were in all his realm.

21 ¶ And Daniel continued even unto the first year of king Cyrus.

CHAPTER II.

1 *Nebuchadnezzar, forgetting his dream, requireth it of the Chaldeans, by promises and threatenings.* 10 *They acknowledging their inability are judged to die.* 14 *Daniel obtaining some respite findeth the dream.* 19 *He blesseth God.* 24 *His staying the decree is brought to the king.* 31 *The dream.* 36 *The interpretation.* 40 *Daniel's advancement.*

AND in the second year of the reign of Nebuchadnezzar, Nebuchadnezzar dreamed dreams, ^awhere-with his spirit was troubled, and ^bhis sleep brake from him.

2 ¶ Then the king commanded to call the magicians, and the astro-

Before
CHRIST
about 607.

† Heb. of pulse.
† Heb. that we may eat, &c.

m 1 Kin. 3. 12.
James 1. 3.
17.

n Acts 7. 22.
1 Or. As

made Daniel understand.

o Num. 12. 6.
2 Chr. 28. 5.

2 Chr. 28. 5.
Is. 5. 11, 12.
11. & 10. 1.
603.

p Gen. 41. 48.
ver. 5.

q 1 Kin. 10. 1.
† Heb. wis-

dom of understanding.
r ch. 6. 28. &
19. 1.

He lived to see that glorious

time of the return of his

people from the Babylonian captivity, though he did not die then. He

still is used.
2s. 110. 1. &
112. 8.

603.

a Gen. 41. 8.
ch. 4. 6.

b Eccl. 5. 1.
ch. 13.

c Gen. 41. 8.
Eccl. 7. 11.
ch. 5. 7.

Before
CHRIST
about 607.

a 2 Kin. 24. 1.
2 Chr. 36. 8.

about 606.

b Jer. 27. 19.
20.

c Gen. 10. 10.
A 11. 2.

Is. 41. 11.
Zech. 5. 11.
d 2 Chr. 36. 7.

e Forsoth
2 Kings. 20.
17. 18.

f See Lev. 24.
19. 20.

f Acts 7. 22.

† Heb. the wine of his drink.

g Gen. 41. 49.
1 Kin. 10. 8.
ver. 10.

h Gen. 41. 45
2 Kin. 21. 17.

i ch. 4. 8. & 5.
12.

k Deut. 32. 38.
Ps. 4. 13.
Hos. 9. 3.

l See Gen. 39.
21.
Ps. 105. 46.
I rov. 10. 7.

† Heb. slender.
o Or. term, or continuance.

p Or. The steward.

Before
CHRIST
603.

1 Kio 1.31.
h. 3. 9. & 5
0. & 6. 6. 21.

2 Kings 10.
7.
Jer. 6. 11.
h. 3. 23.

Chal. made
vices.
ch. 5. 10.
Jer. Jer.
Jer. 49.
h. 5. 17.

Chal. buy.
Eph. 5. 16.

Eph. 4. 11.

1 ver. 28.
ch. 6. 11.

† Chal.
returned.
Or, chief
warrior.

† Chal. chief
of the execu-
tioners, or,
slaughter-
ers.
Gen. 37. 26.

gers, and the sorcerers, and the Chal-
deans, for to shew the king his
dreams. So they came and stood
before the king.

3 And the king said unto them, I
have dreamed a dream, and my spirit
was troubled to know the dream.

4 Then spake the Chaldeans to the
king in Syriac, O king, live for-
ever: tell thy servants the dream,
and we will shew the interpreta-
tion.

5 The king answered and said to
the Chaldeans, The thing is gone
from me: if ye will not make known
unto me the dream, with the inter-
pretation thereof, ye shall be cut
in pieces, and your houses shall be
made a dunghill.

6 But if ye shew the dream, and
the interpretation thereof, ye shall
receive of me gifts and rewards and
great honour: therefore shew me the
dream, and the interpretation there-
of.

7 They answered again and said,
Let the king tell his servants the
dream, and we will shew the inter-
pretation of it.

8 The king answered and said, I
know of certainty that ye would
gain the time, because ye see the
thing is gone from me.

9 But if ye will not make known
unto me the dream, ⁵there is but one
decree for you: for ye have prepared
lying and corrupt words to speak
before me, till the time be changed:
therefore tell me the dream, and I
shall know that ye can shew me the
interpretation thereof.

10 ¶ The Chaldeans answered be-
fore the king, and said, There is not
a man upon the earth that can shew
the king's matter: therefore ^{there is}
no king, lord, nor ruler, that asked
such things at any magician, or as-
trotologer, or Chaldean.

11 And it is a rare thing that the
king requireth, and there is none
other that can shew it before the
king, b except the gods, whose dwell-
ing is not with flesh.

12 For this cause the king was
angry and very furious, and com-
manded to destroy all the wise men
of Babylon.

13 And the decree went forth that
the wise men should be slain; and
they sought Daniel and his fellows
to be slain.

14 ¶ Then Daniel answered with
counsel and wisdom to Arioch the
captain of the king's guard, which
was gone forth to slay the wise men
of Babylon:

15 He answered and said to Arioch
the king's captain, Why is the decree
so hasty from the king? Then Ari-
och made the thing known to Dan-
iel.

16 Then Daniel went in, and de-
sired of the king that he would give

him time, and that he would shew
the king the interpretation.

17 Then Daniel went to his house,
and made the thing known to Han-
aniah, Mishael, and Azariah, his
companions:

18 ¶ That they would desire mercies
of the God of heaven concerning
this secret; ¶ that Daniel and his fel-
lows should not perish with the rest
of the wise men of Babylon.

19 ¶ Then was the secret revealed
unto Daniel in a night vision.
Then Daniel blessed the God of
heaven.

20 Daniel answered and said, Blessed
be the name of God for ever and
ever: for wisdom and might are
his:

21 And he changeth the times and
the seasons: he removeth kings,
and setteth up kings: he giveth
wisdom unto the wise, and knowl-
edge to them that know understand-
ing:

22 ¶ He revealeth the deep and se-
cret things: he knoweth what is in
the darkness, and the light dwell-
eth with him.

23 I thank thee, and praise thee,
O thou God of my fathers, who hast
given me wisdom and might, and
hast made known unto me now
what we desired of thee: for thou
hast now made known unto us the
king's matter.

24 ¶ Therefore Daniel went in unto
Arioch, whom the king had ordained
to destroy the wise men of Babylon:
he went and said thus unto him:
Destroy not the wise men of Baby-
lon: bring me in before the king,
and I will shew unto the king the
interpretation.

25 Then Arioch brought in Daniel
before the king in haste, and said
thus unto him, I have found a man
of the captives of Judah, that will
make known unto the king the in-
terpretation.

26 The king answered and said to
Daniel, whose name was Belteshaz-
zar, Art thou able to make known
unto me the dream which I have
seen, and the interpretation thereof?

27 Daniel answered in the presence
of the king, and said, The secret
which the king hath demanded can-
not the wise men, the astrologers, the
magicians, the soothsayers, shew un-
to the king:

28 ¶ But there is a God in heaven
that revealeth secrets, and maketh
known to the king Nebuchadnezzar
what shall be in the latter days.
Thy dream, and the visions of thy
head upon thy bed, are these:

29 As for thee, O king, thy thoughts
came into thy mind upon thy bed,
what should come to pass hereafter:
and he that revealeth secrets maketh
known to thee what shall come to
pass.

Before
CHRIST
603.

1 Matt. 18. 19.
† Chal. from
before God.

† Or, that
they should
not destroy
Daniel, &c.
k Num. 12. 6.
Job 33. 15, 16.

1 Ps. 113. 2. &
115. 16.
m Jer. 32. 19.

n 1 Chr 29. 30.
Eph. 1. 13.
ch. 7. 25. &
11. 6.

o Job 12. 18.
Ps. 75. 6. 7.
Jer. 27. 6.
ch. 4. 17.

p James 1. 5.
Job 12. 22.
Ps. 25. 11.
ver. 28, 29.

r Ps. 139. 11.
12.
Heb. 4. 13.
ech. 5. 11, 14.
James 1. 17.
† ver. 18.

† Chal. That
I have found.
† Chal. chil-
dren of the
captivity of
Judah.

u Gen. 49. 8.
& 41. 16.
ver. 18. 47.
Amos 4. 13.

† Chal. hath
made known.
x Gen. 49. 1.

† Chal. came
up.
y ver. 23. &
28.

Before
CHRIST
603.

a No Gen. 41.
16.

100 re, but for
the intent
that the in-
terpretation
may be made
known to the
king.

a ver. 47.

† Chald.
wast seeing.

b See ver. 38,
de.

† Or, sides.

† Or, which
was not in
hands: as
ver. 46.

c ch. 8, 25.
Zech. 4, 6.

2 Cor. 6, 1.
Heb. 2, 28.

d Ps. 1, 4.
Hos. 13, 7.

e Pa. 37, 10.
36.

f It. 2, 2, 3.
g 1's. 80, 9.

h Fern 7, 12.
Is 47, 5.

Jer. 27, 16, 7.
Ez. 39, 7.

Hos 8, 10.
1 Sam. 1, 2.

k ch. 4, 21, 22.
Jer. 27, 6.

l ver. 32.

m ch. 5, 28, 31.

n ver. 24.

o ch. 7, 7, 23.

p ver. 33.

q ch. 7, 7, 23.

r ch. 7, 7, 23.

s ch. 7, 7, 23.

t ch. 7, 7, 23.

u ch. 7, 7, 23.

v ch. 7, 7, 23.

w ch. 7, 7, 23.

x ch. 7, 7, 23.

y ch. 7, 7, 23.

z ch. 7, 7, 23.

aa ch. 7, 7, 23.

ab ch. 7, 7, 23.

ac ch. 7, 7, 23.

ad ch. 7, 7, 23.

ae ch. 7, 7, 23.

af ch. 7, 7, 23.

ag ch. 7, 7, 23.

30 * But as for me, this secret is not revealed to me for any wisdom that I have more than any living, || but for their sakes that shall make known the interpretation to the king, * and that thou mightest know the thoughts of thy heart.

31 † Thou, O king, † sawest, and behold a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible.

32 † This image's head was of fine gold, his breast and his arms of silver, his belly and his || thighs of brass,

33 His legs of iron, his feet part of iron and part of clay.

34 Thou sawest till that a stone was cut out || without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces.

35 Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became as like the chaff of the summer threshingfloors; and the wind carried them away, that ° no place was found for them: and the stone that smote the image (became a great mountain, and filled the whole earth.

36 † This is the dream; and we will tell the interpretation thereof before the king.

37 † Thou, O king, art a king of kings: † for the God of heaven hath given thee a kingdom, power, and strength, and glory.

38 † And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. † Thou art this head of gold.

39 And after thee shall arise ° another kingdom ° inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.

40 And ° the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise.

41 And whereas thou sawest † the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

42 And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly || broken.

43 And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

44 And in † the days of these kings ° shall the God of heaven set up a kingdom, * which shall never be destroyed: and the † kingdom shall not be left to other people, * but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

45 † Forasmuch as thou sawest that the stone was cut out of the mountain || without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass † hereafter: and the dream is certain, and the interpretation thereof sure.

46 † Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation * and sweet odours unto him.

47 The king answered unto Daniel, and said, Of a truth it is, that your God is a God of gods, and a Lord of kings, † and a revealer of secrets, seeing thou couldest reveal this secret.

48 Then the king made Daniel a great man, † and gave him many great gifts, and made him ruler over the whole province of Babylon, and † chief of the governors over all the wise men of Babylon.

49 Then Daniel requested of the king, and he set Shadrach, Meshach, and Abed-nego, over the affairs of the province of Babylon: but Daniel ° sat in the gate of the king.

CHAPTER III.

1 Nebuchadnezzar dedicated a golden image in Dura. 8 Shadrach, Meshach, and Abed-nego are accused for not worshipping the image. 13 They, being threatened, make a good confession. 19 God delivereth them out of the furnace. 20 Nebuchadnezzar seeing the miracle blesseth God.

NEBUCHADNEZZAR the king made an image of gold, whose height was threescore cubits, and the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

2 Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

3 Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up: and they stood before the image that Nebuchadnezzar had set up.

4 Then a herald cried aloud, To

Before
CHRIST
603.

† Chald. their
days.

q ver. 28.

reb. 4, 3, 34.
de 11, 35, de 14, 27.

mic. 4, 7.
Juke 1, 32, 33.

† Chald. king-
dom thereof.

a Pa. 2, 9.
Is 60, 12.

1 Cor. 15, 28.
1 Th. 28, 16,
ver. 35.

† Or, which
was not in
hands.

† Chald.
offer this.

a See Acts 10,
25, & 14, 13,
& 25, 6.

x Fern 6, 10.

y ver. 28.

z ver. 5.

a ch. 4, 9, &
6, 11.

b ch. 3, 12.

c Zach. 2, 10,
21, & 3, 2.

d ch. 3, 12.

e Zach. 2, 10,
21, & 3, 2.

f ch. 3, 12.

g ch. 3, 12.

h ch. 3, 12.

i ch. 3, 12.

j ch. 3, 12.

k ch. 3, 12.

l ch. 3, 12.

m ch. 3, 12.

n ch. 3, 12.

o ch. 3, 12.

p ch. 3, 12.

q ch. 3, 12.

r ch. 3, 12.

s ch. 3, 12.

t ch. 3, 12.

u ch. 3, 12.

v ch. 3, 12.

w ch. 3, 12.

x ch. 3, 12.

y ch. 3, 12.

Before CHRIST about 680.	you † it is commanded, ^a O people, nations, and languages, 5 <i>That</i> at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, † dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up: 6 And whoso falleth not down and worshippeth shall the same hour ^b be cast into the midst of a burning fiery furnace. 7 Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the people, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up. 8 ¶ Wherefore at that time certain Chaldeans ^c came near, and accused the Jews. 9 They spake and said to the king Nebuchadnezzar, 4 O king, live for ever. 10 Thou, O king, hast made a de- crece, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, shall fall down and worship the golden image: 11 And whoso falleth not down and worshippeth, <i>that</i> he should be cast into the midst of a burning fiery fur- nace. 12 ^c There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Me- shach, and Abed-nego; these men, O king, † have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up. 13 ¶ Then Nebuchadnezzar in his rage and fury commanded to bring Shadrach, Meshach, and Abed-nego. Then they brought these men before the king. 14 Nebuchadnezzar spake and said unto them, <i>Is it</i> † true, O Shadrach, Meshach, and Abed-nego? do not ye serve my gods, nor worship the golden image which I have set up? 15 Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; <i>well</i> : but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace: and who is that God that shall deliver you out of my hands? 16 Shadrach, Meshach, and Abed- nego, answered and said to the king, O Nebuchadnezzar, ^b we are not careful to answer thee in this matter. 17 If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king.	18 But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up. 19 ¶ Then was Nebuchadnezzar † full of fury, and the form of his visage was changed against Sha- drach, Meshach, and Abed-nego: <i>therefore</i> he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated. 20 And he commanded the † most mighty men that <i>were</i> in his army to bind Shadrach, Meshach, and Abed- nego, and to cast them into the burn- ing fiery furnace. 21 Then these men were bound in their † coats, their hosen, and their † hats, and their <i>other</i> garments, and were cast into the midst of the burn- ing fiery furnace. 22 Therefore because the king's † commandment was urgent, and the furnace exceeding hot, the † flame of the fire slew those men that took up Shadrach, Meshach, and Abed-nego. 23 And these three men, Shadrach, Meshach, and Abed-nego, fell down bound into the midst of the burning fiery furnace. 24 Then Nebuchadnezzar the king was astonished, and rose up in haste, and spake, and said unto his † coun- sellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, Truë, O king. 25 He answered and said, Lo, I see four men loose, † walking in the midst of the fire, and † they have no hurt: and the form of the fourth is like ^k the Son of God. 26 ¶ Then Nebuchadnezzar came near to the † mouth of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abed-nego, ye servants of the most high God, come forth, and come <i>hither</i> . Then Shadrach, Meshach, and Abed-nego, came forth of the midst of the fire. 27 And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was a hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them. 28 Then Nebuchadnezzar spake, and said, Blessed be the God of Shadrach, Meshach, and Abed-nego, who hath sent his angel, and delivered his ser- vants that ^m trusted in him, and have changed the king's word, and yield- ed their bodies, that they might not serve nor worship any god, except their own God. 29 ¶ Therefore † I make a decree, That every people, nation, and lan- guage, which speak † any thing amiss against the God of Shadrach, Me- shach, and Abed-nego, shall be ⁿ cut	Before CHRIST about 680. † Chald. filled. † Chald. mighty of strength. † Or, mantles. † Or, turbans. † Chald. word. † Or, spark. † Or, governors. † Is. 43. 2. † Chald. there is no hurt in them. k Job. 1. 6. & Ps. 1. 7. ver. 25. † Chald. door. 1 Heb. 11. 34. m Ps. 31. 7. 8. Jer. 17. 7. ch. 6. 12, 23. n ch. 6. 26. † Chald. a decree made by me. † Chald. error, or ch. 2. 6. † Chald. made pieces.
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Before
CHRIST
about 570.

Gen. 22:1
"Chad. words
improper.

about 570.

ach. 3. 1. & 6.

1.

"Chad. it
was seen
before me.

b. ch. 3. 2.

ch. 6. 27.

d. ver. 34.

ch. 2. 4. & 5.

85.

ch. 2. 25. 23.

ch. 2. 1.

ch. 2. 2.

b. ch. 1. 7.

1. ch. 1. 11.

ver. 13.

ch. 1. 11. & 12.

1. ch. 2. 4. & 5.

1. 11.

"Chad. I
was seen
before me.

1. ch. 1. 11. & 12.

ver. 13.

1. ch. 1. 11. & 12.

1. 11.

1. ch. 1. 11. & 12.

ver. 13.

1. ch. 1. 11. & 12.

ver. 13.

1. ch. 1. 11. & 12.

ver. 13.

1. ch. 1. 11. & 12.

ver. 13.

in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

20 Then the king promoted Shadrach, Meshach, and Abed-nego, in the province of Babylon.

CHAPTER IV.

1 Nebuchadnezzar confesseth God's kingdom, a master relation of his dream, which the magicians could not interpret.

8 Daniel telleth the dream. 10 He interpreteth it. 28 The story of the event.

NEBUCHADNEZZAR the king, 1 "unto all people, nations, and languages, that dwell in all the earth: Peace be multiplied unto you.

2 "I thought it good to shew the signs and wonders which the high God hath wrought toward me.

3 "How great are his signs! and how mighty are his wonders! his kingdom is an everlasting kingdom, and his dominion is from generation to generation.

4 "I Nebuchadnezzar was at rest in mine house, and flourishing in my palace:

5 I saw a dream which made me afraid, and the thoughts upon my bed, and the visions of my head troubled me.

6 Therefore made I a decree to bring in all the wise men of Babylon before me, that they might make known unto me the interpretation of the dream.

7 "Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them: but they did not make known unto me the interpretation thereof.

8 "But at the last Daniel came in before me, whose name was Belteshazzar, according to the name of my god, and in whom is the spirit of the holy gods: and before him I told the dream, saying,

9 "O Belteshazzar, I master of the magicians, because I know that the spirit of the holy gods is in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.

10 Thus were the visions of mine head in my bed: and I saw, and behold a tree in the midst of the earth, and the height thereof was great.

11 The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth:

12 The leaves thereof were fair, and the fruit thereof much, and in it was meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.

13 I saw in the visions of my head upon my bed, and, behold, a watcher and a holy one came down from heaven:

14 He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:

15 Nevertheless, leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field: and let it be wet with the dew of heaven, and let his portion be with the beasts in the grass of the earth:

16 Let his heart be changed from man's, and let a beast's heart be given unto him: and let seven times pass over him.

17 This matter is by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

18 This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, if thou canst as all the wise men of my kingdom are not able to make known unto me the interpretation: but thou art able; for the spirit of the holy gods is in thee.

19 "Then Daniel, whose name was Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spoke, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream be to them that hate thee, and the interpretation thereof to thine enemies.

20 "The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth:

21 Whose leaves were fair, and the fruit thereof much, and in it was meat for all: under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

22 "It is thou, O king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.

23 "And whereas the king saw a watcher and a holy one coming down from heaven, and saying, Hew the tree down, and destroy it: yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field: and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him:

24 This is the interpretation, O king, and this is the decree of the Most High, which is come upon my lord the king:

Before
CHRIST
about 570.

"Chad. words
improper.

1. ch. 1. 11.

q. 2. 12.

1. ch. 11. 12. & 13. 7.

1. ch. 1. 11.

1. ch. 1. 11. & 12. 7.

1. ch. 1. 11.

1. ch. 1. 11.

1. ch. 1. 11.

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1. ch. 1. 11.

1. ch. 1. 11.

Before
CHRIST
about 570.

1 Jer. 32.
ch. 5. 21. &c.
p Ps. 106. 20.
h Ps. 83. 18.
ver. 17. 32.
1 Jer. 27. 8.

1 Matt. 21. 25.
Luke 13. 18.
21.

11 Pet. 4. 8.

m Ps. 41. 1. &c.
Or, a
healing of
thine error.
n 1 Kin 21. 29.

1 Or, upon.

o Prov. 16. 18.
ch. 5. 20.

p ch. 5. 5.
Luke 13. 20.
q ver. 24.

about 569.
r ver. 25.

t ch. 12. 7.
Rev. 4. 10.
u Ps. 10. 19.
ch. 2. 44. & 7.
11.
Mic. 4. 7.
Luk. 1. 33.
x 1a. 40. 3. 17.
y Ps. 115. 3. &
135. 6.
z Job 34. 29.
a Job 12.
Is. 45. 9.
Rom. 9. 20.
b ver. 25.

25 That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

26 And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.

27 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor: ^m if it may be ⁿ a lengthening of thy tranquillity.

28 ¶ All this came upon the king Nebuchadnezzar.

29 At the end of twelve months he walked in the palace of the kingdom of Babylon.

30 The king ^o spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?

31 ¶ While the word was in the king's mouth, there fell ^a a voice from heaven, saying, O king Nebuchadnezzar, to thee it is spoken: The kingdom is departed from thee.

32 And ^r they shall drive thee from men, and thy dwelling shall be with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

33 The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' feathers, and his nails like birds' claws.

34 And ^s at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the Most High, and I praised and honoured him ^t that liveth for ever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation:

35 And ^x all the inhabitants of the earth are reputed as nothing: and ^y he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and ^z none can stay his hand, or say unto him, What doest thou?

36 At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in

my kingdom, and excellent majesty was ^a added unto me.

37 Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works are truth, and his ways judgment: ^a and those that walk in pride he is able to abase.

CHAPTER V.

1 Belshazzar's impious feast. 5 A handwriting, unknown to the magicians, troubleth the king. 10 At the commendation of the queen Daniel is brought. 17 He, reproving the king of pride and idolatry, 25 readeth and interpreteth the writing. 30 The monarchy is translated to the Medes.

BELSHAZZAR the king ^a made a great feast to a thousand of his lords, and drank wine before the thousand.

2 Belshazzar, while he tasted the wine, commanded to bring the golden and silver vessels ^b which his ^{||} father Nebuchadnezzar had ^{||} taken out of the temple which was in Jerusalem: that the king and his princes, his wives and his concubines, might drink therein.

3 Then they brought the golden vessels that were taken out of the temple of the house of God which was at Jerusalem; and the king and his princes, his wives and his concubines, drank in them.

4 They drank wine, ^c and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.

5 ¶ In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.

6 Then the king's [†] countenance was changed, and his thoughts troubled him, so that the ^{||} joints of his loins were loosed, and his [†] knees smote one against another.

7 ¶ The king cried aloud to bring in [†] the astrologers, the Chaldeans, and the soothsayers. And the king spake, and said to the wise men of Babylon, Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with ^{||} scarlet, and have a chain of gold about his neck, and shall be the third ruler ^{||} in the kingdom.

8 Then came in all the king's wise men: [†] but they could not read the writing, nor make known to the king the interpretation thereof.

9 Then was king Belshazzar greatly [†] troubled, and his [†] countenance was changed in him, and his lords were astounded.

10 ¶ Now the queen, by reason of the words of the king and his lords, came into the banquet house: and the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

Before
CHRIST
about 563.

c Job 42. 12.
Prov. 23. 4.
Matt. 6. 33.
d Ps. 33. 4.
Rev. 15. 3. &
16. 7.
e Ex. 18. 11. &
ch. 5. 20.

about 538.
a Esth. 1. 3.

1 Jer. 62. 19.
ch. 1. 2.

† Or, grand-
father. As
Jer. 27. 7.
2 Sam. 19. 7.
2 Chr. 13. 16.
ver. 11. 13.

† Chald.
brought
forth.

c Rev. 9. 20.

d ch. 4. 31.

† Chald.
be shames,
ver. 11.

† Chald.
changed it.

† Or, asides,
Is. 6. 5.

† Chald.
swearing, or,
knots.

e Nah. 2. 10.
feh. 2. 2. & 4. 6.

† Chald.
with might.

g Is. 47. 13.

† Or, purple.
h ch. 6. 2.

i ch. 2. 27. &
4. 7.

k ch. 2. 1.

† Chald.
brightness,
ver. 6.

l ch. 2. 4. & 3. 3.

Before
CHRIST
about 508.

ch. 2. 48. &

4. 8. & 14.

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11 ^m There is a man in thy kingdom, in whom is the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him: whom the king Nebuchadnezzar thy father, the king, I say, thy father, made master of the magicians, astrologers, Chaldeans, and soothsayers: 12 Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and shewing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belshazzar: now let Daniel be called, and he will shew the interpretation.

13 Then was Daniel brought in before the king. And the king spake and said unto Daniel, Art thou that Daniel, which art of the children of the captivity of Judah, whom the king my father brought out of Jewry?

14 I have even heard of thee, that the spirit of the gods is in thee, and that light and understanding and excellent wisdom is found in thee.

15 And now the wise men, the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing:

16 And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and have a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

17 Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

18 O thou king, the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour:

19 And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.

20 But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him:

21 And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling was with the wild asses: they

fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and that he appointeth over it whomsoever he will.

22 And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this:

23 But hast lifted up thyself against the Lord of heaven: and they have brought the vessels of his house before thee, and thou and thy lords, thy wives and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know; and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified:

24 Then was the part of the hand sent from him; and this writing was written.

25 And this is the writing that was written, MENE, MENE, TEKEL, UPHARSIN.

26 This is the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it.

27 TEKEL; Thou art weighed in the balances, and art found wanting.

28 PERES; Thy kingdom is divided, and given to the Medes and Persians.

29 Then commanded Belshazzar, and they clothed Daniel with scarlet, and put a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

30 In that night was Belshazzar the king of the Chaldeans slain.

31 And Darius the Median took the kingdom, being about threescore and two years old.

CHAPTER VI.

1 Daniel is made chief of the presidents.

4 They conspiring against him obtain an illudicrous decree. 10 Daniel, accused of the breach thereof, is cast into the lions' den. 18 Daniel is saved. 24 His adversaries devoured, 25 and God magnified by a decree.

It pleased Darius to set over the kingdom a hundred and twenty princes, which should be over the whole kingdom;

2 And over these three presidents; of whom Daniel was first: that the princes might give accounts unto them, and the king should have no damage.

3 Then this Daniel was preferred above the presidents and princes, because an excellent spirit was in him; and the king thought to set him over the whole realm.

4 Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he was faithful,

Before
CHRIST
about 508.

sch. 4. 17. 25

sch. 4. 17. 25

sch. 4. 17. 25

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Before CHRIST about 537.	neither was there any error or fault found in him. 5 Then said these men, We shall not find any occasion against this Daniel, except we find ^{it} against him concerning the law of his God. 6 Then these presidents and princes assembled together to the king, and said thus unto him, ^d King Darius, live for ever. 7 All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions. 8 Now, O king, establish the decree, and sign the writing, that it be not changed, according to the ^o law of the Medes and Persians, which [†] altereth not. 9 Wherefore king Darius signed the writing and the decree. 10 ¶ Now when Daniel knew that the writing was signed, he went into his house: and, his windows being open in his chamber [†] toward Jerusalem, he kneeled upon his knees [‡] three times a day, and prayed, and gave thanks before his God, as he did aforetime. 11 Then these men assembled, and found Daniel praying and making supplication before his God. 12 ^h Then they came near, and spake before the king concerning the king's decree: Hast thou not signed a decree, that every man that shall ask a petition of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing is true, [†] according to the law of the Medes and Persians, which altereth not. 13 Then answered they and said before the king, That Daniel, ^k which is of the children of the captivity of Judah, [†] regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day. 14 Then the king, when he heard these words, ^m was sore displeased with himself, and set his heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him. 15 Then these men assembled unto the king, and said unto the king, Know, O king, that ⁿ the law of the Medes and Persians is, That no decree nor statute which the king ^o establisheth may be changed. 16 Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.	17 ^o And a stone was brought, and laid upon the mouth of the den; ^p and the king sealed it with his own signet, and with the signet of his lords: that the purpose might not be changed concerning Daniel. 18 ¶ Then the king went to his palace, and passed the night fasting: neither were instruments of music brought before him: ^q and his sleep went from him. 19 Then the king arose very early in the morning, and went in haste unto the den of lions. 20 And when he came to the den, he cried with a lamentable voice unto Daniel: and the king spake and said to Daniel, O Daniel, servant of the living God, ^r is thy God, whom thou servest continually, able to deliver thee from the lions? 21 Then said Daniel unto the king, ^s O king, live for ever. 22 ^t My God hath sent his angel, and hath ^u shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt. 23 Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, ^v because he believed in his God. 24 ¶ And the king commanded, ^y and they brought those men which had accused Daniel, and they cast ^z them into the den of lions, them, ² their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den. 25 ¶ ¹ Then king Darius wrote unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you. 26 ^h I make a decree, That in every dominion of my kingdom men ^c tremble and fear before the God of Daniel: ^d for he is the living God, and steadfast for ever, and his kingdom ^e that which shall not be ^f destroyed, and his dominion ^g shall be even unto the end. 27 He delivereth and rescueth, ^f and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the [†] power of the lions. 28 So this Daniel prospered in the reign of Darius, ^h and in the reign of ⁱ Cyrus the Persian.	Before CHRIST about 537. o Lam. 3. 63. p So Matt. 27. 60. q Or, table q ch. 2. 1. r ch. 3. 15. s ch. 2. 4. t ch. 3. 28. u Heb. 11. 33. v Heb. 11. 33. y Deut. 19. 19. z Ezech. 9. 10. 24. 18. 2 Kings 14. 6. a ch. 4. 1. b ch. 3. 29. c Ps. 90. 1. d ch. 4. 34. e ch. 2. 44. & 4. 31. & 7. 14. 27. Luke 1. 33. f ch. 4. 3. g ch. 1. 21. h Ezra 1. 1, 2. about 555. i Num. 12. 6. Amos 3. 7. † Chald. saw. b ch. 2. 13.
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CHAPTER VII.

1 Daniel's vision of four beasts. 9 Of God's kingdom. 15 The interpretation thereof.
IN the first year of Belshazzar king of Babylon, ^a Daniel [†] had a dream [†] and [†] visions of his head upon his bed: then he wrote the

Before
11 R. 1. T
about 553.

La. 60. 12.
Or, rulers.
ver. 15.
ch. 8. 27. & 10
8. 16.

Luke 2. 10.
21.

about 553.

ver. 7. 1.

Eath. 1. 2.

† Heb. the
second.

ech. 6. 19. &
11. 3. 16.

Or, none
I asked him
on the earth.
† Heb. a horn
of light.
d ver. 21.

ech. 7. 6. &
11. 3.
ver. 22.
ech. 7. 8 &
11. 21.

gch. 11. 23.
gch. 11. 22.
La. 23. 1. 15
ch. 11. 16. 41.
42.

† ch. 11. 23.
† Or, against
the wall.
† So 11. 11. 13
† Rev. 12. 4.
m Jer. 48. 26.
42.

ch. 11. 20.
ver. 5.
† Or, against
the wall.
† So 11. 11. 13
† Rev. 12. 4.
m Jer. 48. 26.
42.

† ch. 11. 20.
ver. 5.
† Or, against
the wall.
† So 11. 11. 13
† Rev. 12. 4.
m Jer. 48. 26.
42.

an everlasting kingdom, and all dominions shall serve and obey him. 28 Hitherto is the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

CHAPTER VIII.

1 Daniel's vision of the ram and he goat. 13 The two thousand three hundred days of sacrifice. 15 Gabriel comforteth Daniel, and interpreteth the vision.

IN the third year of the reign of king Belshazzar a vision appeared unto me, even unto me Daniel, after that which appeared unto me at the first.

2 And I saw in a vision: and it came to pass, when I saw, that I was at Shushan in the palace, which is in the province of Elam; and I saw in a vision, and I was by the river of Ulai.

3 Then I lifted up mine eyes, and saw, and behold, there stood before the river a ram which had two horns: and the two horns were high; but one was higher than the other, and the higher came up last.

4 I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither was there any that could deliver out of his hand: but he did according to his will, and became great.

5 And as I was considering, behold, a he goat came from the west on the face of the whole earth, and touched not the ground: and the goat had a notable horn between his eyes.

6 And he came to the ram that had two horns, which I had seen standing before the river, and ran unto him in the fury of his power.

7 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.

8 Therefore the he goat waxed very great: and when he was strong, the great horn was broken: and for it came up four notable ones toward the four winds of heaven.

9 And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant land.

10 And it waxed great, even to the host of heaven: and it cast down some of the host and of the stars to the ground, and stamped upon them.

11 Yea, when he magnified himself even to the prince of the host, and by him the daily sacrifice was

taken away, and the place of his sanctuary was cast down.

12 And a host was given him against the daily sacrifice by reason of transgression, and it cast down the truth to the ground: and it practised, and prospered.

13 Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

14 And he said unto me, Unto two thousand and three hundred days: then shall the sanctuary be cleansed.

15 And it came to pass, when I, even I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.

16 And I heard a man's voice between the banks of Ulai, which called, and said, Gabriel, make this man to understand the vision.

17 So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end shall be the vision.

18 Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.

19 And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end shall be.

20 The ram which thou sawest having two horns are the kings of Media and Persia.

21 And the rough goat is the king of Grecia: and the great horn that is between his eyes is the first king.

22 Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

23 And in the latter time of their kingdom, when the transgressors shall come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

24 And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people.

25 And through his policy also he shall cause craft to prosper in his hand: and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes: but he shall be broken without hand.

26 And the vision of the evening and the morning which was told is

Before
CHRIST
about 553.

gch. 11. 31.
† Or, the host
was given
over for the
transgression
even against
the daily
sacrifice.

† Rev. 12. 43.
12.
La. 4. 14.

aver. 4.
ch. 11. 28. 30.
ech. 4. 13. &
12. 4.

† Rev. 1. 12.
† Or, the
saints were of
heaven, or,
the saints were
fulfilled with
the Holy Spirit.

† Heb.
Powers.

† Or making
denote.
ech. 11. 21 &
12. 11.

† Heb. even-
ing-morning.
† Rev. 1. 12.

ech. 11. 21 &
12. 11.

ech. 11. 21 &
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ech. 11. 21 &
12. 11.

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ech. 11. 21 &
12. 11.

Before
CHRIST
about 533.

1 Es. 12, 27.
ch. 10, 11, &
12, 4, 9.
Rev. 2, 10
u ch. 7, 2, &
10, 8, 16.

* ch. G. 2, 3.
y See ver. 13.

about 538.
ach. 1, 21, &
6, 31, & 10, 29.
† Or, in which
he, &c.

b 2 Chr. 30, 21.
Jer. 25, 11.
12, & 23, 10.

c Neh. 1, 4.
Jer. 29, 12, 13.
ch. 5, 10.
James 1, 8.
3, 10.

d Ec. 20, 6.
Deut. 7, 8.
Neh. 1, 6, &
9, 32.

e 1 Kin. 8, 47.
44.
Neh. 1, 6, 7.
& 9, 33, 34.
Ps. 101, 4.
Is. 61, 5, 6, 7.
Jer. 14, 7.
ver. 13.

f 2 Chr. 36, 15.
10.
ver. 10.

g Neh. 9, 53.
† Or, thou
hast, &c.

h ver. 7.

i Neh. 9, 17.
† Ps. 130, 4, 7.

k ver. 6.

l Is. 1, 4, 5, 6.
Jer. 8, 5, 10.
m Lev. 20, 14,
&c.

n Deut. 27, 15.
&c. & 28, 13.
&c. & 29, 20.
&c. & 30, 17.
&c. & 31, 17.
&c. & 32, 10.
&c.

o Lam. 2, 17.
p Zech. 1, 6.

true: 'wherefore shut thou up the vision; for it shall be for many days.
27 And I Daniel fainted, and was sick certain days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood it.

CHAPTER IX.

1 Daniel, considering the time of the captivity, 3 maketh confession of sins, 16 and prayeth for the restoration of Jerusalem. 20 Gabriel informeth him of the seventy weeks.

IN the first year ^a of Darius the son of Ahasuerus, of the seed of the Medes, ^b which was made king over the realm of the Chaldeans;

2 In the first year of his reign, I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

3 I ^c And I set my face unto the LORD God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:

4 And I prayed unto the LORD my God, and made my confession, and said, O LORD, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;

5 We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:

6 Neither have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land.

7 O LORD, ^d righteousness ^e belongeth unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, ^f that are near, and ^g that are far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

8 O LORD, to us ^h belongeth ⁱ confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

9 To the LORD our God ^j belong mercies and forgivenesses, though we have rebelled against him;

10 Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets.

11 Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the ^k law of Moses the servant of God, because we have sinned against him.

12 And he hath ^l confirmed his

words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: ^m for under the whole heaven hath not been done as hath been done upon Jerusalem.

13 ⁿ As it is written in the law of Moses, all this evil is come upon us: yet ^o made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

14 Therefore hath the LORD ^p watched upon the evil, and brought it upon us: for ^q the LORD our God is righteous in all his works which he doeth: ^r for we obeyed not his voice.

15 And now, O LORD our God, ^s that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast ^t gotten thee ^u renowned, as at this day; ^v we have sinned, we have done wickedly.

16 ^w O LORD, ^x according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, ^y thy holy mountain: because for our sins, ^z and for the iniquities of our fathers, ^a Jerusalem and thy people ^b are become a reproach to all that are about us.

17 Now therefore, O our God, hear the prayer of thy servant, and his supplications, ^c and cause thy face to shine upon thy sanctuary ^d that is desolate, ^e for the LORD's sake.

18 ^f O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city ^g which is called by thy name: for we do not ^h present our supplications before thee for our righteousnesses, but for thy great mercies.

19 O LORD, hear; O LORD, forgive; O LORD, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name.

20 ⁱ And while I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;

21 Yea, while I was speaking in prayer, even the man ^j Gabriel, whom I had seen in the vision at the beginning, being caused to fly ^k swiftly, ^l touched me ^m about the time of the evening oblation.

22 And he informed me, and talked with me, and said, O Daniel, I am now come forth ⁿ to give thee skill and understanding.

23 At the beginning of thy supplications the ^o commandment came forth, and ^p I am come to shew thee; ^q for thou art ^r greatly beloved: therefore ^s understand the matter, and consider the vision.

24 ^t Seventy weeks are determined

• They begin from the 20th of Artaxerxes. See Num. 11, 34. Ec. 4, 6.

Before
CHRIST
about 538.

o Lam. 1, 12.
& 2, 17.
Ec. 8, 8.

p Amos 3, 2.

q Lev. 26, 14,
&c.
Deut. 28, 15.

r Is. 9, 17.
Jer. 2, 30, &
5, 3.

s Hos. 7, 10.

t Heb. en-
dured we
not the face
of the, &c.

u Jer. 21, 23, &
41, 27.

v Nob. 9, 33.
ver. 7.

w Ex. 6, 1, 6,
& 32, 11.

x 1 Kin. 8, 51.
Neh. 1, 10.

y Jer. 32, 21.

z Heb. made
thee a name.

a Ec. 14, 18.
Neh. 9, 10.

b Jer. 32, 20.

c ver. 5.

d 1 Sam. 12, 7.
Ps. 31, 1, &
71, 2.

e Mic. 5, 4, 5.

f ver. 20.

g Ec. 20, 5.

h Lam. 2, 15.
16.

i Ps. 41, 13, 14,
& 70, 4.

j Num. 6, 25.
Ps. 67, 1, &
80, 3, 7, 19.

k Lam. 5, 13.

l ver. 19.

m John 16, 24.
1 Pt. 37, 17.

n Ps. 3, 7.

o Ps. 80, 11, &c.

p Jer. 25, 29.

q Heb.
whereupon
thy name is
called.

r Heb. cause
to fall.

s Jer. 36, 7.

t Ps. 78, 9, 10,
& 102, 15, 16.

u Ps. 32, 5.
Is. 65, 24.

v Neh. 8, 18.

w Heb. with
weakness,
or, feign.

x ch. 8, 18, &
10, 10, 16.

y 1 Kin. 13, 36.

z Heb. to
make thee
st. out of un-
derstanding.

a Heb. word.

b qch. 10, 12.

c reh. 10, 11, 19.

d Heb. a man
of desire.

e Matt. 21, 15.

Before
CHRIST
about 538.

Or, restrain.

Or, al up.

an. 4. 22.

a. 53. 10.

Is. 53. 11.

Is. 53. 11.

Is. 53. 11.

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upon thy people and upon thy holy city, || to finish the transgression, and || to make an end of sins, ¹and to make reconciliation for iniquity, ²and to bring in everlasting righteousness, and to seal up the vision and || prophecy, ³and to anoint the Most Holy.

²⁵ ¶ Know therefore and understand, that ²⁶from the going forth of the commandment || to restore and to build Jerusalem, unto ²⁷the Messiah the Prince, shall be seven weeks, and threescore and two weeks; the street || shall be built again, and the || wall, ²⁸even || in troublous times.

²⁶ And after threescore and two weeks shall Messiah be cut off, ²⁷but not for himself: || and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be ²⁸with a flood, and unto the end of the war || desolations are determined.

²⁷ And he shall confirm || the covenant with ²⁸many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, || and for the overspreading of ²⁹abominations he shall make it desolate, ³⁰even until the consummation, and that determined shall be poured || upon the desolate.

²⁷ And he shall confirm || the covenant with ²⁸many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, || and for the overspreading of ²⁹abominations he shall make it desolate, ³⁰even until the consummation, and that determined shall be poured || upon the desolate.

CHAPTER X.

1 Daniel having humbled himself saith a vision. 10 Being troubled with fear he is comforted by the angel.

IN the third year of Cyrus king of Persia a thing was revealed unto Daniel, ²whose name was called Belteshazzar; and the thing was true, ³but the time appointed was long: and ⁴he understood the thing, and had understanding of the vision.

2 In those days I Daniel was mourning three full weeks.

3 I ate no pleasant bread, neither came flesh nor wine in my mouth, ⁴neither did I anoint myself at all, till three whole weeks were fulfilled.

4 And in the four and twentieth day of the first month, as I was by the side of the great river, which is || Hiddekel;

5 Then ⁶I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with ⁷fine gold of Uphaz:

6 His body also was like the beryl, and his face ⁷as the appearance of lightning; and his eyes as lamps of fire, and his arms ⁸and his feet like

in colour to polished brass, ⁹and the voice of his words like the voice of a multitude.

7 And I Daniel ⁸alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.

8 Therefore I was left alone, and saw this great vision, ⁹and there remained no strength in me: for my ¹⁰comeliness was turned in me into corruption, and I retained no strength.

9 Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

10 ¶ And, behold, a hand touched me, which ¹¹set me upon my knees and upon the palms of my hands.

11 And he said unto me, O Daniel, ¹²a man greatly beloved, understand the words that I speak unto thee, and ¹³stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

12 Then said he unto me, ¹³Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, ¹⁴thy words were heard, and I am come for thy words.

13 ¶ But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, ¹⁴Michael, || one of the chief princes, came to help me; and I remained there with the kings of Persia.

14 Now I am come to make thee understand what shall befall thy people ¹⁵in the latter days: for yet the vision is for many days.

15 And when he had spoken such words unto me, ¹⁶I set my face toward the ground, and I became dumb.

16 And, behold, ¹⁷one like the similitude of the sons of men ¹⁸touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision ¹⁹my sorrows are turned upon me, and I have retained no strength.

17 For how can || the servant of this my lord talk with this my lord? for as for me, straightway thou remainedst no strength in me, neither is there breath left in me.

18 Then there came again and touched me ¹⁹one like the appearance of a man, and he strengthened me,

19 ¶ And said, O man greatly beloved, ²⁰be not afraid: peace be unto thee; be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

20 Then said he, Knowest thou wherfore I come unto thee? and now will I return to fight || with the

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about 534.

p. 1. 24.

Rev. 1. 15.

q. 2. Kin. 6. 17.

Acts 9. 7.

reh. 8. 27.

Or, vigour.

sch. 7. 28.

sch. 8. 18.

sch. 9. 23.

† Heb. a man of desires.

† Heb. stand upon thy standing.

y. Rev. 1. 17.

sch. 9. 3, 4.

Acts 10. 4.

ver. 20.

h. ver. 21.

ch. 12. 1.

Jud. 9. 8.

Rev. 12. 7.

Or, the first.

c. Gen. 49. 1.

ch. 2. 28.

d. ch. 8. 26.

ver. 1.

Hab. 2. 3.

e. ver. 9.

ch. 8. 18.

feh. 8. 15.

g. ver. 10.

Jer. 1. 9.

h. ver. 8.

Or, this servant of my lord.

i. ver. 11.

k. Judg. 6. 23.

i. ver. 13.

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CHRIST
about 534.

† Heb.
strengthen-
eth himself.
m ver. 13.
July 9.
Rev. 12, 7.

prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

21 But I will shew thee that which is noted in the Scripture of truth: and there is none that holdeth with me in these things, ^m but Michael your prince.

CHAPTER XI.

1 The overthrow of Persia by the king of Grecia. 5 Leagues and conflicts between the kings of the south and of the north. 30 The invasion and tyranny of the Romans.

ALSO I^a in the first year of ^b Darius the Mede, even I, stood to confirm and to strengthen him.

2 And now will I shew thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than they all: and by his strength through his riches he shall stir up all against the realm of Grecia.

3 And ^c a mighty king shall stand up, that shall rule with great dominion, and do according to his will.

4 And when he shall stand up, ^c his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, ^c nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others besides those.

5 ¶ And the king of the south shall be strong, and one of his princes; and he shall be strong above him, and have dominion: his dominion shall be a great dominion.

6 And in the end of years they ^d shall join themselves together; for the king's daughter of the south shall come to the king of the north to make ^d an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and ^e he that begat her, and he that strengthened her in these times.

7 But out of a branch of her roots shall one stand up ^f in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:

8 And shall also carry captives into Egypt their gods, with their princes, and with ^g their precious vessels of silver and of gold: and he shall continue more years than the king of the north.

9 So the king of the south shall come into ^h his kingdom, and shall return into his own land.

10 But his sons ⁱ shall be stirred up, and shall assemble a multitude of great forces: and one shall certainly come, ⁱ and overflow, and pass through: ⁱ then shall he return, and be stirred up, even to his fortress.

11 And the king of the south shall

be moved with choler, and shall come forth and fight with him, even with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.

12 And when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down many ten thousands: but he shall not be strengthened by it.

13 For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come ^j after certain years with a great army and with much riches.

14 And in those times there shall many stand up against the king of the south: also ^k the robbers of thy people shall exalt themselves to establish the vision; but they shall fail.

15 So the king of the north shall come, and cast up a mount, and take ^k the most fenced cities: and the arms of the south shall not withstand, neither ^k his chosen people, neither shall there be any strength to withstand.

16 But he that cometh against him ^l shall do according to his own will, and none shall stand before him: and he shall stand in the ^l glorious land, which by his hand shall be consumed.

17 He shall also ^m set his face to enter with the strength of his whole kingdom, and ^m upright ones with him; thus shall he do: and he shall give him the daughter of women, ⁿ corrupting her: but she shall not stand on his side, ⁿ neither be for him.

18 After this shall he turn his face unto the isles, and shall take many: but a prince ^o for his own behalf shall cause ^o the reproach offered by him to cease: without his own reproach he shall cause it to turn upon him.

19 Then he shall turn his face toward the fort of his own land: but he shall stumble and fall, ^p and not be found.

20 Then shall stand up ^q in his estate ^q a raiser of taxes in the glory of the kingdom: but within few days he shall be destroyed, neither in ^r anger, nor in battle.

21 And ^r in his estate ^r shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

22 ^s And with the arms of a flood shall they be overflown from before him, and shall be broken: ^s yea, also the prince of the covenant.

23 And after the league made with him ^t he shall work deceitfully: for he shall come up, and shall become strong with a small people.

24 He shall enter ^u peaceably even upon the fittest places of the province; and he shall do that which his

Before
CHRIST
about 534.

† Heb. at the end of times, even years, ch. 4. 16, & 12, 7.

† Heb. the children of rubbers.

† Heb. the city of munitions.

† Heb. the people of his choices.

i ch. 8. 4, 7. ver. 3, 26.

k Josh. 1. 5.

l Or, goodly land. ch. 8. 9.

m ver. 41, 45.

n Heb. the land of ornament.

12 Chr. 20, 3.

o Or, much uprightness: or, equal conditions.

† Heb. to corrupt.

mch. 9. 26.

† Heb. for him.

† Heb. his reproach.

n Job 20, 8. Ps. 27, 26. Ex. 26, 21.

o Or, in his place, ver. 7.

† Heb. one that cansteth an eagle to pass over.

† Heb. angers.

l Or, in his place.

o ch. 7. 8. & 8. 23, 25.

p ver. 10.

q ch. 8. 10, 11, 25.

r Fulfilled about 171.

ch. 8. 25.

u Or, into the precincts/land, &c.

ach. 9. 1.
lch. 5. 31.

ech. 7. 6. & 8. 5.

d ch. 8. 4.
ver. 16, 39.
ech. 8. 8.

fch. 8. 23.

† Heb. shall associate themselves.
† Heb. riches.

l Or, whom she brought forth.

† Or, in his place, or, office, ver. 20.

† Heb. vessels of their desire.

l Or, shall war.
Ex. 8. 8.
ch. 9. 21.
† Or, then shall he be stirred up again.
h ver. 7.

Before
CHRIST
about 534.
sh. think
thoughts.
filled
out 170.
r. 10, 22.
sh. their
ria.
-29, 35, 40.
S. 19.
r. 22.
filled
out 163.
r. 23.
r. 25.
filled
out 168.
m 21, 24.
r. 2, 19.
r. 23.
r. 8. 11. &
11.
Micheth.
cause to
resemble.
r. 1, 2, 7.
r. 11, 55.
r. 12, 10.
ok. 1, 7.
by them.
r. 17, 10.
r. 49.
r. 29.
r. 16.
r. 7 & 25.
r. 23.
them. 2, 4.
r. 13, 5, 6.
r. 8, 11, 24.
r. 27.

fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: yea, and he shall forecast his devices against the strong holds, even for a time.

25 And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.

26 Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow; and many shall fall down slain.

27 And both these kings' hearts shall be to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end shall be at the time appointed.

28 Then shall he return into his land with great riches; and his heart shall be against the holy covenant; and he shall do exploits, and return to his own land.

29 At the time appointed he shall return, and come toward the south; but it shall not be as the former, nor as the latter.

30 ¶ For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.

31 And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily sacrifice, and they shall place the abomination that maketh desolate.

32 And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do exploits.

33 And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, many days.

34 Now when they shall fall, they shall be holpen with a little help; but many shall cleave to them with flatteries.

35 And some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end: because it is yet for a time appointed.

36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvelous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

37 Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god; for he shall magnify himself above all.

38 But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

39 Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge and increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

40 And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

41 He shall enter also into the glorious land, and many countries shall be overthrown: but these shall escape out of his hand, even Edom, and Moab, and the chief of the children of Ammon.

42 He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape.

43 But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians shall be at his steps.

44 But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

45 And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.

CHAPTER XII.

1 Michael shall deliver Israel from their troubles. 5 Daniel is informed of the times.

AND at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness, as the stars for ever and ever.

Before
CHRIST
about 534.
m 1 Tim. 4, 3.
n 1s. 14, 15.
2 Thess. 2, 4.
Or, But in his stead.
Heb. as for the Almighty God, in his sight he shall know, yea, he shall honour a god, whom, &c.
Or, munitions.
Heb. Alazrim, or land's protectors.
Heb. things desired, 1s. 41, 9.
Heb. fortresses of munitions.
1 Heb. a price, over 35.
1s. 21, 1.
Zech. 9, 14.
Ex. 38, 4, 15.
Rev. 9, 16.
r. ver. 10, 22.
Or, goodly land, ver. 10.
Heb. land of delight, or, ornament.
1s. 11, 11.
Heb. send forth.
Ex. 11, 8.
Judg. 4, 10.
u Pa. 48, 2.
ver. 10, 41.
2 Thess. 2, 4.
Or, goodly.
Heb. mountain of delight of holiness.
x 2 Thess. 2, 8.
Rev. 19, 20.
ach. 10, 13, 21.
Jer. 20, 20, 21.
Jer. 50, 7.
Matt. 24, 21.
Rev. 16, 18.
e Rom. 11, 20.
d Ex. 32, 32.
Pa. 68, 8. & 69, 28.
Ps. 13, 9.
Luke 10, 20.
Ph. 1, 4, 3.
Rev. 3, 5, & 13, 8.
e Matt. 25, 46.
John 5, 28, 29.
Acts 24, 15.
Is. 65, 24.
Rom. 9, 21.
Gal. 11, 33, 35.
Or, teachers.
h Prov. 4, 18.
Matt. 13, 43.
1 James 5, 20.
k 1 Cor. 15, 41.
42 -

Before
CHRIST
about 534.

1 ch. 8. 24.
ver. 9.
m Rev. 10. 4.
& 11. 10.
n ch. 10. 1.
ver. 9.
† Heb. tip.
o ch. 13. 4.
p ch. 13. 5.
† Or, from
above.
q ch. 8. 13.
r Deut. 32. 47.
Rev. 10. 5, 6.
s ch. 4. 34.
t ch. 7. 25. &
11. 13.
Rev. 12. 14.
† Or, part.
u Luke 21. 24.
Rev. 10. 7.
x ch. 8. 24.

4 ¹ But thou, O Daniel, ² shut up the words, and seal the book, ³ even to the time of the end: many shall run to and fro, and knowledge shall be increased.

5 [†] Then I Daniel looked, and, behold, there stood other two, the one on this side of the [†] bank of the river, and the other on that side of the bank ^o of the river.

6 And one said to [†] the man clothed in linen, which ^{was} ^{||} upon the waters of the river, [†] How long shall it be to the end of these wonders?

7 And I heard the man clothed in linen, which ^{was} upon the waters of the river, when he [†] held up his right hand and his left hand unto heaven, and sware by him [†] that liveth for ever, [†] that it shall be for a time, times, and ^{||} a half; [†] and when he shall have accomplished to scatter the power of [†] the holy people, all these things shall be finished.

8 And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things?

9 And he said, Go thy way, Daniel: for the words are closed up and sealed [†] till the time of the end.

10 [†] Many shall be purified, and made white, and tried; [†] but the wicked shall do wickedly: and none of the wicked shall understand; but [†] the wise shall understand.

11 And from the time [†] that the daily sacrifice shall be taken away, and [†] the abomination that ^{||} maketh desolate set up, ^{there shall be} a thousand two hundred and ninety days.

12 Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.

13 But [†] ago thou thy way till the end be: ^{||} for thou shalt rest, [†] and stand in thy lot at the end of the days.

Before
CHRIST
about 534.

y ver. 4.
z ch. 11. 25.
Zech. 13. 3.
a Hos. 11. 9.
Rev. 9. 20. &
22. 11.
b ch. 11. 33. 35.
John 7. 17.
& 8. 47. & 18. 37.
c ch. 8. 11. &
11. 31.
† Heb. to set
up the abom-
ination, &c.
† Or,
astonisheth.
d ver. 9.
† Or, and
thou, &c.
e Is. 57. 2.
f Rev. 14. 13.
† Pa. 1. 5.

HOSEA.

CHAPTER I.

1 *Hosea, to shew God's judgment for spiritual whoredom, taketh Gomer, 4 and hath by her Jezreel, 6 Lo-ruhamah, 8 and Lo-ammi. 10 The restoration of Judah and Israel.*

THE word of the LORD that came unto Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.

2 The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, [†] Go, take unto thee a wife of whoredoms and children of whoredoms: for [†] the land hath committed great whoredom, departing from the LORD.

3 So he went and took Gomer the daughter of Diblaim; which conceived, and bare him a son.

4 And the LORD said unto him, Call his name Jezreel; for yet a little while, [†] and I will [†] avenger the blood of Jezreel upon the house of Jehu, [†] and will cause to cease the kingdom of the house of Israel.

5 [†] And it shall come to pass at that day, that I will break the bow of Israel in the valley of Jezreel.

6 [†] And she conceived again, and bare a daughter. And God said unto him, Call her name ^{||} Lo-ruhamah: [†] for [†] I will no more have mercy upon the house of Israel; [†] but I will utterly take them away.

7 [†] But I will have mercy upon the house of Judah, and will save them by the LORD their God, and [†] will not save them by bow, nor by sword,

nor by battle, by horses, nor by horsemen.

8 [†] Now when she had weaned Lo-ruhamah, she conceived, and bare a son.

9 Then said God, Call his name ^{||} Lo-ammi: for ye are not my people, and I will not be your God.

10 [†] Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; [†] and it shall come to pass, that ^{||} in the place where it was said unto them, [†] Ye are not my people, ^{there} it shall be said unto them, [†] Ye are ^{||} the sons of the living God.

11 [†] Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great shall be the day of Jezreel.

CHAPTER II.

1 *The idolatry of the people. 6 God's judgments against them. 14 His promises of reconciliation with them.*

SAY ye unto your brethren, ^{||} Am I [†] mi; and to your sisters, ^{||} Ruhamah.

2 Plead with your mother, plead; for [†] she is not my wife, neither am I her husband: let her therefore put away her [†] whoredoms out of her sight, and her adulteries from between her breasts;

3 Lest [†] I strip her naked, and set her as in the day that she was a born, and make her [†] as a wilderness, and set her like a dry land, and slay her with [†] thirst.

Before
CHRIST
about 785.

† That is, Not
my people.
† Gen. 32. 13.
Rom. 9. 27,
28.
k Rom. 9. 25.
l 1 Pet. 2. 10.
† Or, instead
of that.
1 ch. 2. 23.
m John. 1. 12.
† John 3. 1.
n Is. 11. 12. 13.
Jer. 3. 18.
Ez. 34. 27. &
37. 16-24.

† That is, My
people.
† That is,
Having obtained
mercy.
a Is. 50. 1.

l Ez. 10. 25.
o Jer. 13. 22.
† Ez. 16. 27. 30.
d Is. 16. 4.
e Ez. 13. 13.
f Amos 8. 14.
14.

Before
CHRIST
about 785.

a So ch. 3. 1.
b Deut. 31. 18.
Pa. 73. 27.
Jer. 2. 14.
Ez. 23. 3, &c.

c 2 Kin. 13. 11.
† Heb. visit.
d 2 Kings 15.
10. 1.
e 2 Kin. 15. 29.
† That is,
Not having
obtained
mercy.
f 2 Kin. 17. 6.
23.
† Heb. I will
not add any
more to,
† Or, that I
should alto-
gether par-
don them.
g 2 Kings 19.
35.
h Zech. 4. 6. &
9. 10.

Before
CHRIST
about 785.

g John 8. 41.
h Is. 1. 21.
Jer. 3. 1, 6, 8.
† Is. 15. 15, 16,
&c.
i Jer. 44. 17.
ver. 8, 12.
j Heb. drank.
k Jer. 3. 23, &
19, 8.
Lam. 3. 7, 9.
† Heb. wall a
wall.

l ch. 5. 15.
Luke 15. 18.
m Is. 15. 8.

n Is. 1. 3.
o Eccl. 16. 17, 18.
l.

† Heb. new
wine.

q Or, where-
with they
made Baal,
ch. 8. 4.

r ver. 3.
s Or, take
away.

t Ps. 10. 37, &
20. 20.

† Heb. folly,
or, villany.

u Amos 8. 10.
v Ekin 12. 32.

w Amos 8. 5.
† Heb. make
desolate.

x ver. 5.
y Ps. 50. 12, 13.

z Is. 5. 6.

aa Es. 23. 40, 42.

y Es. 20. 35.
z Or, friendly.

† Heb. to her
heart.

a Josh. 7. 28.
Is. 65. 10.

b Jer. 2. 2.
c Jer. 10. 8, 22.

d Is. 15. 1.
e Thier. My
h. stand.

f Thier. My
lord.

g Is. 23. 13.
h Jer. 23. 7.

i Is. 19. 4.
j Jer. 11. 2.

k Jer. 5. 23.
l Is. 11. 6-9.

m Is. 21. 25.
n Jer. 30. 9.

o Is. 2. 4.
p Jer. 20. 10.
Zeph. 9. 10.

4 And I will not have mercy upon her children; for they be the children of whoredoms.

5 For their mother hath played the harlot: she that conceived them hath done shamefully; for she said, I will go after my lovers, that give me my bread and my water, my wool and my flax, mine oil and my drink.

6 Therefore, behold, I will hedge up thy way with thorns, and I will make a wall, that she shall not find her paths.

7 And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find them: then shall she say, I will go and return to my first husband; for then was it better with me than now.

8 For she did not know that I gave her corn, and I wine, and oil, and multiplied her silver and gold, which they prepared for Baal.

9 Therefore will I return, and I will take away my corn in the time thereof, and my wine in the season thereof, and will recover my wool and my flax given to cover her nakedness.

10 And now will I discover her falsehood in the sight of her lovers, and none shall deliver her out of mine hand.

11 I will also cause all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts.

12 And I will destroy her vines and her fig trees, whereof she hath said, These are my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them.

13 And I will visit upon her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgot me, saith the LORD.

14 Therefore, behold, I will allure her, and I will bring her into the wilderness, and speak comfortably unto her.

15 And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.

16 And it shall be at that day, saith the LORD, that thou shalt call me Ishi; and shalt call me no more Baal.

17 For I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name.

18 And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and with the creeping things of the ground: and I will break the

bow and the sword and the battle out of the earth, and will make them to lie down safely.

19 And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies.

20 I will even betroth thee unto me in faithfulness: and thou shalt know the LORD.

21 And it shall come to pass in that day, I will hear, saith the LORD, I will hear the heavens, and they shall hear the earth;

22 And the earth shall hear the corn, and the wine, and the oil; and they shall hear Jezreel.

23 And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to them which were not my people, Thou art my people; and they shall say, Thou art my God.

CHAPTER III.

1 By the captivity of an adulteress, 4 is showed the desolation of Israel before their restoration.

THEN said the LORD unto me, I Go yet, love a woman beloved of her friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine.

2 So I bought her to me for fifteen pieces of silver, and for a homer of barley, and a half homer of barley:

3 And I said unto her, Thou shalt abide for me many days; thou shalt not play the harlot, and thou shalt not be for another man: so will I also be for thee.

4 For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and without a teraphim:

5 Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days.

CHAPTER IV.

1 God's judgments against the sins of the people, 6 and of the priests, 12 and against their idolatry. 15 Judah is exhorted to take warning by Israel's calamity.

I HEAR the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because there is no truth, nor mercy, nor knowledge of God in the land.

2 By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood.

3 Therefore shall the land mourn, and every one that dwelleth therein

Before
CHRIST
about 785.

† Jer. 21. 5.
Jer. 23. 6.

g Jer. 31. 33.
ch.
John 17. 3.

h Zech. 8. 12.

i ch. 1. 6.

k Jer. 31. 27.
Zech. 10. 9.

l ch. 1. 6.

m ch. 1. 10.

n Zech. 13. 9.

o Am. 9. 26.

p Jer. 2. 10.

a ch. 1. 2.

b Jer. 3. 20.

† Heb. of grapes.

† Heb. letchke.

c Deut. 21. 13.

d ch. 10. 3.

† Heb. a standing, or statue, or pillar.

Is. 19. 19.

f Jer. 28. 6.

g Judg. 17. 5.

h Jer. 50. 4, 5.

i ch. 5. 6.

j Jer. 30. 9.

k Jer. 34. 13, 24.

l Jer. 22. 21.

m Is. 2. 2.

n Jer. 19. 23.

o Jer. 28. 8, 10.

p Dan. 2. 23.

q Mic. 4. 1.

about 780.

a Is. 1. 18, & 3. 15, 11.

b Jer. 23. 31.

c Jer. 12. 2.

d Jer. 6. 2.

e Jer. 4. 28, & 12. 4.

f Amos 6. 15.

g Jer. 8. 8.

h Zeph. 1. 3.

Before
CHRIST
about 780.

e Deut. 17. 12.
f See Jer. 6. 4.
g, & 15. 8.

† Heb. cut off.
g Is. 5. 13.
† Heb. cut off.

heb. 13. 6.
i Sam. 2. 30.
Mal. 2. 9.
Phil. 3. 19.

† Heb. lift up
their soul to
their iniquity.

k Is. 24. 2.
Jer. 5. 31.

† Heb. visit
upon.

† Heb. cause
to return.

l Lev. 28. 26.
Mic. 6. 14.
Hag. 1. 6.

m Is. 28. 7.
See Eccl. 7. 7.

n Jer. 2. 27.
Hab. 2. 19.
o Is. 41. 20.
g Is. 5. 4.

p Is. 1. 29. &
67. 6. 7.
Es. 6. 13. &
20. 23.

q Amos 7. 17.
Rom. 1. 28.

r Or, Shall I
not, &c.

s Or, I be pun-
ished.

t Jer. 9. 15. &
11. 11.

u Amos 4. 4. &
5. 5.

v 1 Kin. 12. 29.
ch. 10. 6.

w Amos 8. 11.
Zeph. 1. 5.

x Jer. 3. 2. &
7. 21. & 8. 5.

y Zech. 7. 11.
y Matt. 15. 14.

† Heb. reprove.
z Mic. 3. 11. &
7. 3.

† Heb. shields.
Aa Jer. 47. 9.
a Jer. 4. 11. 12.
& 51. 1.

shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away.

4 Yet let no man strive, nor reprove another: for thy people are as they that strive with the priest.

5 Therefore shalt thou fall in the day, and the prophet also shall fall with thee in the night, and I will † destroy thy mother.

6 ¶ My people are † destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

7 As they were increased, so they sinned against me: *therefore* will I change their glory into shame.

8 They eat up the sin of my people, and they † set their heart on their iniquity.

9 And there shall be, k like people, like priest: and I will † punish them for their ways, and † reward them their doings.

10 For they shall eat, and not have enough: they shall commit whoredom, and shall not increase: because they have left off to take heed to the LORD.

11 Whoredom and wine and new wine ^{will} take away the heart.

12 ¶ My people ask counsel at their ^a stocks, and their staff declareth unto them: for ^o the spirit of whoredoms hath caused them to err, and they have gone a whoring from under their God.

13 ¶ They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof is good: ^q therefore your daughters shall commit whoredom, and your spouses shall commit adultery.

14 ¶ I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people that ^r doth not understand shall fall.

15 ¶ Though thou, Israel, play the harlot, yet let not Judah offend; ^s and come not ye unto Gilgal, neither go ye up to ^t Beth-aven, ^u nor swear, The LORD liveth.

16 For Israel ^v slideth back as a backsliding heifer: now the LORD will feed them as a lamb in a large place.

17 Ephraim is joined to idols: ^w let him alone.

18 Their drink is sour: they have committed whoredom continually: ^x her rulers with shame do love, Give ye.

19 ^a The wind hath bound her up

in her wings, and ^b they shall be ashamed because of their sacrifices.

CHAPTER V.

1 God's judgments against the priests, the people, and the princes of Israel, for their manifold sins, 15 until they repent.

HEAR ye this, O priests; and hearken, ye house of Israel: and give ye ear, O house of the king; for judgment is toward you, because ^c ye have been a snare on Mizpah, and a net spread upon Tabor.

2 And the revolvers are ^b profound to make slaughter, ^{||} though I have been ^d a rebuker of them all.

3 ^e I know Ephraim, and Israel is not hid from me: for now, O Ephraim, ^d thou committest whoredom, and Israel is defiled.

4 ^f ¶ They will not frame their doings to turn unto their God: for ^e the spirit of whoredoms is in the midst of them, and they have not known the LORD.

5 And ^g the pride of Israel doth testify to his face: therefore shall Israel and Ephraim fall in their iniquity; Judah also shall fall with them.

6 ^h ¶ They shall go with their flocks and with their herds to seek the LORD; but they shall not find him; he hath withdrawn himself from them.

7 They have ⁱ dealt treacherously against the LORD: for they have begotten strange children: now shall ^j a month devour them with their portions.

8 ^k Blow ye the cornet in Gibeah, and the trumpet in Ramah: cry aloud at ^m Beth-aven, ⁿ after thee, O Benjamin.

9 Ephraim shall be desolate in the day of rebuke: among the tribes of Israel have I made known that which shall surely be.

10 The princes of Judah were like them that ^r remove the bound: therefore I will pour out my wrath upon them like water.

11 Ephraim is ^p oppressed and broken in judgment, because he willingly walked after ^q the commandment.

12 Therefore ^r will I be unto Ephraim as a moth, and to the house of Judah ^s as ^{||} rottenness.

13 When Ephraim saw his sickness, and Judah saw his ^t wound, then went Ephraim ^u to the Assyrian, and sent ^{||} to king Jacob: yet could he not heal you, nor cure you of your wound.

14 For ^x I will be unto Ephraim as a lion, and as a young lion to the house of Judah: ^y I, even I, will tear and go away; I will take away, and none shall rescue him.

15 ¶ I will go and return to my place, ^z till ^{||} they acknowledge their offence, and seek my face: ^a in their affliction they will seek me early.

Before
CHRIST
about 780.

h Is. 1. 29.
Jer. 2. 20.

a ch. 5. 9.

b Is. 29. 15.
† Or, and, &c.
† Heb. a correction.

c Amos 3. 2.
d Es. 21. 5. &c.
ch. 4. 17.

† Heb. They will not give.
† Or, Their doings will not suffer them.

e ch. 4. 12.
Feb. 7. 10.

f Prov. 1. 28.
Is. 1. 15.
Jer. 11. 11.
Es. 8. 18.
Mic. 3. 4.
John 7. 31.

h Is. 49. 8.
Jer. 3. 20. &
5. 11.
ch. 6. 7.
Mal. 2. 11.

i Zech. 11. 8.
k ch. 8. 1.
Joi. 2. 1.

l Is. 19. 30.
m Josh. 7. 2.
ch. 4. 15.

n Judg. 5. 14.

o Deut. 19. 14.
& 27. 17.

p Deut. 28. 33.
q 1 Kin. 12. 28.
Mic. 6. 16.

r Prov. 12. 4.
† Or, a worm.

s Jer. 30. 12.
t 2 Kin. 15. 19
ch. 7. 11. &
12. 1.

u ch. 10. 6.

† Or, to the king of Assyria.
† Heb. or, task
king that should please.

x Lam. 3. 11
ch. 13. 7. 8.

y Ps. 60. 22.
† Heb. till they be guilty.

z Lev. 25. 4.
† Heb. till they be guilty.

a Jer. 24. 12.
Es. 6. 8. &
43. & 35. 3.

a Ps. 78. 34.

Before
CHRIST
about 780.

CHAPTER VI.

1 *An exhortation to repentance. 4 A complaint of their untowardness and iniquity.*

COME, and let us return unto the LORD: for ^ahe hath torn, and ^bhe will heal us; ^che hath smitten, and ^dhe will bind us up.

2 ^eAfter two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

3 ^fThen shall we know, ^gif we follow on to know the LORD: his going forth is prepared ^has the morning; and ⁱhe shall come unto us ^jas the rain, as the latter and former rain unto the earth.

4 ^kO Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your ^lgoodness is as a morning cloud, and as the early dew it goeth away.

5 Therefore have I hewed ^mthem ⁿby the prophets: I have slain them by ^othe words of my mouth: ^pand thy judgments are as the light that goeth forth.

6 For I desired ^qmercy, and ^rnot sacrifice; and the ^sknowledge of God more than burnt offerings.

7 But they ^tlike men ^uhave transgressed the covenant: there ^vhave they dealt treacherously against me.

8 ^wGilead is a city of them that work iniquity, and ^xis ^ypolluted with blood.

9 And as troops of robbers wait for a man, so ^zthe company of priests murder in the way ^{aa}by consent: for they commit ^{ab}lewfulness.

10 I have seen ^{ac}a horrible thing in the house of Israel: there ^{ad}is ^{ae}the whoredom of Ephraim, Israel is defiled.

11 Also, O Judah, ^{af}he hath set a harvest for thee, ^{ag}when I returned the captivity of my people.

^{ah}Jer. 8. 20. ^{ai}ch. 4. 12, 13, 17. ^{aj}x Jer. 51. 33. Joel 1. 12.

CHAPTER VII.

1 *A reproof of manifold sins. 11 God's wrath against them for their hypocrisy.*

WHEN I would have healed Israel, then the iniquity of Ephraim was discovered, and the ^awickedness of Samaria: for ^bthey commit falsehood; and the thief cometh in, and the troop of robbers ^cspoileth without.

2 And they ^dconsider not in their hearts that I ^eremember all their wickedness: now ^ftheir own doings have beset them about; they are ^gd before my face.

3 They make the king glad with their wickedness, and the princes ^hwith their lies.

4 ⁱThey are all adulterers, as an oven heated by the baker, ^jwho ceaseth ^kfrom raising after he hath kneaded the dough, until it be leavened.

5 In the day of our king, the princes have made ^lhim sick ^mwith bottles of wine; he stretched out his hand with scorn.

6 For they have ⁿmade ready their heart like an oven, while they lie in wait: their baker sleepeth all the nights; in the morning it burneth as a flaming fire.

7 They are all hot as an oven, and have devoured their judges; ^oall their kings ^phave fallen: ^qthere is none among them that calleth unto me.

8 Ephraim, he ^rhath mixed himself among the people; Ephraim is a cake not turned.

9 ^sStrangers have devoured his strength, and he knoweth ^tit not: yea, gray hairs are ^uhere and there upon him, yet he knoweth not.

10 And the ^vpride of Israel testified to his face: and ^wthey do not return to the LORD their God, nor seek him for all this.

11 ^xO Ephraim also is like a silly dove without heart: ^ythey call to Egypt, they go to Assyria.

12 When they shall go, ^zI will spread my net upon them: I will bring them down as the fowls of the heaven; I will chastise them, ^{aa}as their congregation hath heard.

13 Woe unto them! for they have fled from me: ^{ab}destruction unto them! because they have transgressed against me: though ^{ac}I have redeemed them, yet they have spoken lies against me.

14 ^{ad}And they have not cried unto me with their heart, when they howled upon their beds: they assemble themselves for corn and wine, and they rebel against me.

15 Though I ^{ae}have bound and strengthened their arms, yet do they imagine mischief against me.

16 ^{af}They return, but not to the Most High: ^{ag}they are like a deceitful bow: their princes shall fall by the sword for the ^{ah}rage of their tongue: this ^{ai}shall be their derision ^{aj}in the land of Egypt.

CHAPTER VIII.

1, 12 *Destruction is threatened for their impiety, 5 and idolatry.*

SET ^athe trumpet to ^bthy mouth. He shall come ^cas an eagle against the house of the LORD, because ^dthey have transgressed my covenant, and trespassed against my law.

2 ^eIsrael shall cry unto me, My God, ^fwe know thee.

3 Israel hath cast off ^gthe thing that is good: the enemy shall pursue him.

4 ^hThey have set up kings, but not by me: they have made princes, and I knew ⁱit not: ^jof their silver and their gold have they made them idols, that they may be cut off.

5 ^kThy calf, O Samaria, hath cast thee off; mine anger is kindled

Before
CHRIST
about 780.

1 *Or, with heat through wine.*

2 *Or, applies.*

3 *Fulfilled about 773.*

4 *ch. 8. 4.*

5 *h 2 Kin. 15. 10, 11, 25, 30.*

6 *i 1a. 61. 7.*

7 *k Pa. 105. 35.*

8 *1ch. 8. 7.*

9 *t Heb. sprinkled.*

10 *m ch. 5. 5.*

11 *n 1a. 9. 13.*

12 *och. 11. 11.*

13 *p 2e 2 Kings 15. 19 & 17. 4.*

14 *ch. 5. 15 & 16, 3 & 12. 1.*

15 *q Ec. 12. 13.*

16 *r Lev. 26. 14, &c.*

17 *Deut. 28. 15, &c.*

18 *2 Kin. 17. 13, 18.*

19 *t 1 Heb. spoil.*

20 *u Mic. 6. 4.*

21 *v Job 35. 9, 10.*

22 *Pa. 75. 24, Jer. 8. 10, Zach. 7. 5.*

23 *z Or, chastened.*

24 *uch. 11. 7.*

25 *x Pa. 78. 67.*

26 *y Pa. 73. 9.*

27 *zch. 9. 3, 6.*

28 *about 760.*

29 *a ch. 5. 8.*

30 *t Heb. the roof of thy mouth.*

31 *b Deut. 28. 40.*

32 *Jer. 4. 13.*

33 *hab. 1. 8.*

34 *c ch. 6. 7.*

35 *d Pa. 78. 34.*

36 *e 1a. 1. 16.*

37 *f 2 Kin. 15. 13, 17. 25, 10.*

38 *g ch. 2. 8 & 13, 2.*

a Deut. 32. 39.

b 1 Sam. 2. 6.

c Job 4. 18.

d ch. 5. 14.

e Jer. 30. 17.

f 1 Cor. 15. 4.

g 1a. 54. 13.

h 2 Sam. 23. 4.

i Pa. 72. 6.

j Job 29. 23.

k ch. 11. 8.

l Or, mercy, or, kindness.

m ch. 13. 8.

n Jer. 1. 10. & 6. 11.

o Jer. 23. 29.

p Heb. 4. 12.

q Or, that thy judgments might be, &c.

r 1 Sam. 15. 22.

s Ec. 5. 1.

t Mic. 6. 8.

u Matt. 9. 13. & 12. 7.

v Pa. 80. 8. 9.

w Prov. 21. 3.

x Is. 1. 11.

y Jer. 22. 19.

z John 17. 3.

aa Or, like Adam.

ab Job 31. 33.

ac Job 31. 33.

ad ch. 5. 7.

ae ch. 12. 11.

af Or, cunning for blood.

ag Jer. 11. 9.

ah Ex. 22. 25.

ai ch. 5. 1, 2.

aj Heb. with one shoulder, or, to Shechem.

ak Or, enormity.

al 8. 13. Rev. 14.

about 780.

+ Heb. calls.

+ Job. 5. 1. & 6. 10.

+ Heb. stripeth.

+ Heb. say not to.

+ Jer. 17. 1.

+ Pa. 4. 16.

+ Prov. 5. 12.

+ Pa. 90. 8.

+ Ru. m. 1. 32.

+ Jer. 9. 2.

+ Or, the voice will come.

+ In fuming.

Before
CH R I S T
about 760.

h Jer. 13, 27.

1 Prov. 22, 8.
ch. 10, 12, 13.

1 Or, stand-
ing corn.

keh. 7, 9.

12 Kin. 17, 6.

m Jer. 22, 28.
& 48, 38.

about 771.

n 2 Kin. 15, 19.

2 Jer. 2, 24.

n Is. 30, 6.

Es. 16, 33, 34.

† Heb. loves.

q Is. 16, 37.

ch. 10, 10.

Or, begin.

† Or, in a
little while,

as Hag. 2, 6.

r Is. 10, 8.

Is. 26, 7.

Dan. 2, 37.

s ch. 12, 11.

t Dent. 4, 6, 8.

Is. 11, 14, 15.

11, 17, 20.

n Jer. 7, 31.

Zech. 7, 6.

1 Or, in the
service of
mine - har-
ting they, &c.

x Jer. 14, 10.

12, ch. 5, 6 & 9.

Amos 5, 22.

y ch. 6, 9.

Amos 8, 7.

about 28, 63.

ch. 9, 3, 6 & 11, 5.

12, 31. d Jer. 17, 27.

Amos 2, 6.

against them: how long will it be ere they attain to innocency?

6 For from Israel was it also: the workman made it; therefore it is not God: but the calf of Samaria shall be broken in pieces.

7 For they have sown the wind, and they shall reap the whirlwind: it hath no stalk: the bud shall yield no meal: if so be it yield, the strangers shall swallow it up.

8 Israel is swallowed up: now shall they be among the Gentiles as a vessel wherein is no pleasure.

9 For they are gone up to Assyria, a wild ass alone by himself: Ephraim hath hired lovers.

10 Yea, though they have hired among the nations, now will I gather them, and they shall sorrow a little for the burden of the king of princes.

11 Because Ephraim hath made many altars to sin, altars shall be unto him to sin.

12 I have written to him the great things of my law, but they were counted as a strange thing.

13 They sacrifice flesh for the sacrifices of mine offerings, and eat it; but the Lord accepteth them not; y now will he remember their iniquity, and visit their sins: they shall return to Egypt.

14 For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof.

15 a Dent. 22, 18. b Is. 29, 23. Eph. 2, 10. c 1 Kin. 12, 31. d Jer. 17, 27. Amos 2, 6.

CHAPTER IX.

The distress and captivity of Israel for their sins and idolatry.

REJOICE NOT, O Israel, for joy, as other people: for thou hast gone a whoring from thy God, thou hast loved a reward upon every cornfield.

2 The floor and the winepress shall not feed them, and the new wine shall fail in her.

3 They shall not dwell in the Lord's land; but Ephraim shall return to Egypt, and they shall eat unclean things in Assyria.

4 They shall not offer wine offerings to the Lord, neither shall they be pleasing unto him: their sacrifices shall be unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the Lord.

5 What will ye do in the solemn day, and in the day of the feast of the Lord?

6 For, lo, they are gone because of destruction: Egypt shall gather them up, Memphis shall bury them: y the pleasant places for their silver,

Or, their silver shall be desired, the nettle, &c. † Heb. the desire.

netles shall possess them: thorns shall be in their tabernacles.

7 The days of visitation are come, the days of recompense are come; Israel shall know it: the prophet is a fool, the spiritual man is mad, for the multitude of thine iniquity, and the great hatred.

8 The watchman of Ephraim was with the God: but the prophet is a snare of a fowler in all his ways, and hatred in the house of his God.

9 They have deeply corrupted themselves, as in the days of Gibeah: therefore he will remember their iniquity, he will visit their sins.

10 I found Israel like grapes in the wilderness; I saw your fathers as the first ripe in the fig tree at her first time: but they went to Baal-peor, and separated themselves unto that shame: and their abominations were according as they loved.

11 As for Ephraim, their glory shall fly away like a bird, from the birth, and from the womb, and from the conception.

12 Though they bring up their children, yet I will bereave them, that there shall not be a man left: yea, woe also to them when I depart from them!

13 Ephraim, as I saw Tyrus, is planted in a pleasant place: but Ephraim shall bring forth his children to the murderer.

14 Give them, O Lord: what wilt thou give? give them a miscarrying womb and dry breasts.

15 All their wickedness is in Gilgal: for there I hated them: for the wickedness of their doings I will drive them out of mine house, I will love them no more: all their princes are revolvers.

16 Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay even the beloved fruit of their womb.

17 My God will cast them away, because they did not hearken unto him: and they shall be wanderers among the nations.

CHAPTER X.

Israel is reproved and threatened for their impiety and idolatry.

ISRAEL is an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images.

2 Their heart is divided; now shall they be found faulty: he shall break down their altars, he shall spoil their images.

3 For now they shall say, We have no king, because we feared not the Lord; what then should a king do to us?

d 1 Kin. 18, 21. Matt. 6, 24. † Heb. he desired. e ch. 3, 4 & 11, 5. f 4, 9. ver. 7.

Before
CH R I S T
about 760.

e Is. 5, 6 & 32.

Is. 4, 24, 13.

ch. 10, 8.

p Ex. 13, 3 &c.

Mic. 2, 11.

Zeph. 3, 4.

† Heb. min
of the spirit.

q Jer. 6, 17 &
31, 6.

Es. 3, 17 & 33,
7.

† Or, against.

r Is. 7, 6.

ch. 10, 9.

s Judg. 19, 22.

t ch. 8, 13.

u Is. 28, 4.

Mic. 7, 1.

v See ch. 2, 15.

y Num. 25, 3.

Ps. 106, 28.

z ch. 4, 14.

a Jer. 11, 13.

b See Judg. 6,
32.

c Ps. 61, 12.

d Is. 29, 8.

e Amos 4, 5.

f Job 27, 14.

g Dent. 28, 41,
62.

h Dent. 31, 17.

i 2 Kin. 17, 18.

ch. 5, 6.

j See 1 Sam.
28, 15, 16.

k See Is. 20, &
27, & 28.

l h Jer. 16,
ch. 15, 10.

m Luke 23, 29.

n 1 Heb. that
entereth the
fruit.

o ch. 4, 15 &
12, 11.

p ch. 1, 6.

m Is. 1, 23.

n ver. 13.

† Heb. the
desire.

u Is. 23, 21.

v Dent. 28, 61,
62.

w about 740.

x Nah. 2, 2.

y Or, a vine
employing
fruit which
is growth.

z bel. 8, 11.

12, 11.

ech. 8, 4.

† Heb. stat
ure, or,
standing
images.

† Or, He
divided th
heart.

Before
CHRIST
about 740.

f Deut. 22, 13.
Amos 5, 7, & 6, 12.
Acts 8, 23.
Hoh. 12, 13.
g 1 Kin. 12, 28, 29.
ch. 8, 5, & 10.
h ch. 8, 15.
i Or, Calcarim.
2 Kin 22, 5.
Zepl. 1, 4.
f1 Sam. 4, 21, 22.
ch. 9, 11.
k ch. 5, 13.
l ch. 11, 6.
m ver. 3, 15.
† Heb, the face of the water.
n ch. 4, 15.
o Dent. 9, 21.
1 Kin. 12, 30.
p ch. 5, 6.
q Is. 2, 19.
Luke 23, 30.
Rev. 6, 15, & 9, 6.
r ch. 8, 8.
s See Judg 20.
t Deut. 23, 63.
u Jer. 18, 16.
v Ex. 23, 46, 47.
ch. 8, 10.
† Or, when I shall bind them for their transgressions, or, in their two habitations.
x Jer. 50, 11.
y Is. 4, 13.
z Jer. 22, 8.
ch. 8, 7.
G. A. G. 7, 8.
b ch. 13, 16.
c 2 Kin. 18, 34.
d 19, 13.
e ch. 13, 16.
† Heb, the end of your evil.
ever 7.

4 They have spoken words, swearing falsely in making a covenant: thus judgment springeth up ^{as} hemlock in the furrows of the field.

5 The inhabitants of Samaria shall fear because of ^{the} calves of ^{the} Beth-aven: for the people thereof shall mourn over it, and ^{the} priests thereof of that rejoiced on it, ^{for} the glory thereof, because it is departed from it.

6 It shall be also carried unto Assyria for a present to ^{the} king Jareb: Ephraim shall receive shame, and Israel shall be ashamed ^{for} his own counsel.

7 ^{As} for Samaria, her king is cut off as the foam upon ^{the} water.

8 ^{The} high places also of Aven, ^{the} sin of Israel, shall be destroyed: ^{the} thorn and the thistle shall come up on their altars; ^{and} they shall say to the mountains, Cover us; and to the hills, Fall on us.

9 ^O Israel, thou hast sinned from the days of Gibeah: there they stood: ^{the} battle in Gibeah against the children of iniquity did not overtake them.

10 ^{It is} in my desire that I should chastise them; and ^{the} people shall be gathered against them, ^{when} they shall bind themselves in their two furrows.

11 And Ephraim is as ^a heifer that is taught, and loveth to tread out the corn; but I passed over upon ^{her} fair neck: I will make Ephraim to ride; Judah shall plough, and Jacob shall break his clods.

12 ^{Sow} to yourselves in righteousness, reap in mercy; ^{break} up your fallow ground: ^{for} it is time to seek the LORD, till he come and rain righteousness upon you.

13 ^{Ye} have ploughed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.

14 ^{Therefore} shall a tumult arise among thy people, and all thy fortresses shall be spoiled, as Shalman spoiled ^{Beth-arbel} in the day of battle: ^{the} mother was dashed in pieces upon ^{her} children.

15 So shall Beth-el do unto you because of ^{your} great wickedness: in a morning ^{shall} the king of Israel utterly be cut off.

CHAPTER XI.

1 The ingratitude of Israel unto God for his benefits. 5 His judgment. 8 God's mercy toward them.

WHEN ^{Israel} was a child, then I loved him, and ^{called} him ^{son} of out of Egypt.

2 ^{As} they called them, so they went from them: ^{they} sacrificed unto Baalim, and burned incense to graven images.

3 ^I taught Ephraim also to go,

taking them by their arms; but they knew not that ^I healed them.

4 I drew them with cords of a man, with bands of love: and ^I was to them as they that ^{take} off the yoke on their jaws, and ^I laid meat unto them.

5 ^{He} shall not return into the land of Egypt, but the Assyrian shall be his king, ^{because} they refused to return.

6 And the sword shall abide on his cities, and shall consume his branches, and devour them, ^{because} of their own counsels.

7 And my people are bent to ^{backsliding} from me: ^{though} they called them to the Most High, ^{none} at all would exalt him.

8 ^{How} shall I give thee up, Ephraim? ^{how} shall I deliver thee, Israel? ^{how} shall I make thee as ^{Admah}? ^{how} shall I set thee as ^{Zeboim}? ^{mine} heart is turned within me, my repentings are kindled together.

9 I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: ^{for} I am God, and not man; the Holy One in the midst of thee: and I will not enter into the city.

10 They shall walk after the LORD: ^{he} shall roar like a lion: when he shall roar, then the children shall tremble ^{from} the west.

11 They shall tremble as a bird out of Egypt, ^{and} as a dove out of the land of Assyria: ^{and} I will place them in their houses, saith the LORD.

12 ^{Ephraim} compasseth me about with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful ^{with} the saints.

CHAPTER XII.

1 A reproof of Ephraim, Judah, and Jacob. 3 By former favours he exhorted to repentance. 7 Ephraim's sins provoke God.

EPHRAIM ^{seedeth} on wind, and ^{followeth} after the east wind: he daily increaseth lies and desolation; ^{and} they do make a covenant with the Assyrians, and ^{oil} is carried into Egypt.

2 ^{The} LORD hath also a controversy with Judah, and will ^{punish} Jacob according to his ways; according to his doings will he recompense him.

3 ^{He} took his brother ^{by} the heel in the womb, and by his strength he ^{had} power with God:

4 Yea, he had power over the angel, and prevailed: he wept, and made supplication unto him: he found him in ^{Beth-el}, and there he spake with us;

5 Even the LORD God of hosts; the LORD is his memorial.

6 ^{Therefore} turn thou to thy God: keep mercy and judgment,

Before
CHRIST
about 740.

f Ex. 15, 26.
g Lev. 26, 13.
† Heb, lift up.
h Ps. 78, 25.
ch. 2, 8.
i See ch. 8, 13, & 9, 3.
k 2 Kin. 17, 13, 14.
l about 723. They became tributaries to Salmannasser.
m Jer. 3, 6, & 8, 6.
n ch. 7, 10.
† Heb, together they waited not.
o Jer. 9, 7.
ch. 6, 4.
p Gen. 11, 8, & 10, 21, 23.
Deut. 30, 23.
Amos 4, 11.
q Deut. 32, 30.
Is. 63, 15.
Jer. 31, 29.
r Num. 73, 19.
Is. 65, 8, 9.
Mal. 3, 6.
s Is. 31, 4.
Joel 3, 16.
Amos 1, 3.
t Zech. 6, 7.
u Is. 60, 8.
ch. 7, 11.
x Is. 28, 25, 26, & 37, 24, 25.
y ch. 12, 1.

† Or, with the most holy.

about 725.
ach. 8, 7.

h 2 Kin. 17, 4.
ch. 5, 13, & 7, 11.

i Is. 20, 6, & 67, 9.

d ch. 4, 1.
Mic. 6, 2.

† Heb, wait upon.

o Gen. 25, 26.

† Heb, was a prince, and behaved himself proudly.

f Gen. 32, 24, & c.

g Gen. 28, 12, 19 & 30, 9, 10, 15.

h Ec. 3, 15.
i ch. 14, 1.
Mic. 6, 8.

about 740.
ach. 2, 15.
b Matt. 2, 15.
c Is. 4, 22, 23.
d 2 Kin. 17, 16.
ch. 2, 13, & 1, 2.
e Deut. 1, 21 & 32, 19, 11, 12.
f Is. 40, 3.

Before
CHRIST
about 725.

k Ps. 37. 7.

1 Or. Canada.

See R. 16. 3.

1 Prov. 11. 1.

Amos 8. 5.

1 Or. deceive.

m Zach. 11. 5.

Rev. 3. 17.

1 Or. all my

labours suf-

fice me not:

hoshall have

punishment

of iniquity

in whom is

sin.

† Heb. which.

m ch. 13. 4.

o Lev. 22. 42.

z Neh. 8. 17.

Zech. 11. 16.

p 2 Kin. 17. 13.

† Heb. by the

hand.

q ch. 5. 1. &

o 8.

reh. 4. 15. &

o 15.

Amos 4. 4. &

5. 5.

sch. 8. 11. &

10. 1.

† Gen. 28. 5.

Dout. 26. 5.

u Gen. 29. 20.

28.

† Ex. 12. 60.

51. & 13. 3. Pa. 77. 20.

Is. 63. 11. Mic. 6. 4.

y 2 Kings

17. 12. 13. † Heb. with bitterness.

† Heb. bloods: See Is. 18. 13.

& 24. 7. 8. s Dan. 11. 13. a Deut. 28. 37.

and wait on thy God continually.

7 ¶ He is || a merchant, | the balance of deceit are in his hand: he loveth to || oppress.

8 And Ephraim said, m Yet I am become rich, I have found me out substance: || in all my labours they shall find none iniquity in me † that were sin.

9 And 2 I that am the LORD thy God from the land of Egypt † will yet make thee to dwell in tabernacles, as in the days of the solemn feast.

10 ¶ I have also spoken by the prophets, and I have multiplied visions, and used similitudes, † by the ministry of the prophets.

11 ¶ Is there iniquity in Gilead? surely they are vanity: they sacrifice bullocks in † Gilgal: yea, † their altars are as heaps in the furrows of the fields.

12 And Jacob † fled into the country of Syria, and Israel † served for a wife, and for a wife he kept sheep.

13 ¶ And by a prophet the LORD brought Israel out of Egypt, and by a prophet was he preserved.

14 ¶ Ephraim provoked him to anger † most bitterly: therefore shall he leave his † blood upon him, † and his † reproach shall his LORD return unto him.

† Ex. 12. 60. 51. & 13. 3. Pa. 77. 20. Is. 63. 11. Mic. 6. 4. y 2 Kings 17. 12. 13. † Heb. with bitterness. † Heb. bloods: See Is. 18. 13. & 24. 7. 8. s Dan. 11. 13. a Deut. 28. 37.

CHAPTER XIII.

1 Ephraim's glory, by reason of idolatry, vanisheth. 5 God's anger for their unkindness. 9 A promise of God's mercy. 15 A judgment for rebellion.

WHEN Ephraim spake trembling, he exalted himself in Israel; but † when he offended in Baal, he died.

2 And now † they sin more and more, and † have made them molten images of their silver, and idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let † the men that sacrifice † kiss the calves.

3 Therefore they shall be † as the morning cloud, and as the early dew that passeth away, † as the chaff that is driven with the whirlwind out of the floor, and as the smoke out of the chimney.

4 Yet † I am the LORD thy God from the land of Egypt, and thou shalt know no God but me: for † there is no saviour beside me.

5 ¶ I did know thee in the wilderness, in the land of † great drought.

6 ¶ According to their pasture, so were they filled; they were filled, and their heart was exalted; therefore † have they forgotten me.

7 Therefore † I will be unto them

as a lion: as † a leopard by the way will I observe them:

8 I will meet them † as a bear that is bereaved of her whelps, and will rend the caul of their heart, and there will I devour them like a lion: † the wild beast shall tear them.

9 ¶ O Israel, † thou hast destroyed thyself; † but in me † is thine help.

10 ¶ I will be thy king: † where is any other that may save thee in all thy cities? and thy judges of whom † thou saidst, Give me a king and princes?

11 ¶ I gave thee a king in mine anger, and took him away in my wrath.

12 ¶ The iniquity of Ephraim is bound up; his sin is hid.

13 ¶ The sorrows of a travelling woman shall come upon him: he is † an unwise son; for he should not † stay † long in the place of the breaking forth of children.

14 ¶ I will ransom them from † the power of the grave; I will redeem them from death: † O death, I will be thy plagues; † O grave, I will be thy destruction: † repentance shall be hid from mine eyes.

15 ¶ Though † he be fruitful among his brethren, † an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up; he shall spoil the treasure of all † pleasant vessels.

16 ¶ Samaria shall become desolate; † for she hath rebelled against her God: † they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up.

19. 12. ch. 4. 19. † Heb. vessels of desire, Nah. 2. 0. about 721. 2 Kin. 17. 0. † 2 Kin. 18. 12. † 2 Kin. 8. 12. & 15. 16. Is. 13. 16. ch. 10. 14. 15. Amos 1. 13. Nah. 3. 10.

CHAPTER XIV.

1 An exhortation to repentance. 4 A promise of God's blessing.

ISRAEL, † return unto the LORD thy God; † for thou hast fallen by thine iniquity.

2 Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and † receive us graciously: so will we render the † calves of our lips.

3 † Asshur shall not save us; † we will not ride upon horses: † neither will we say any more to the work of our hands. Ye are our gods: † so for in thee the fatherless findeth mercy.

4 ¶ I will heal † their backsliding, I will love them † freely: for mine anger is turned away from him.

5 I will be as † the dew unto Israel: he shall † grow as the lily, and † cast forth his roots as Lebanon.

6 His branches † shall spread, and † his beauty shall be as the olive tree, and † his smell as Lebanon.

† Heb. shall go. 1 Pa. 82. 8. & 123. 3. m Gen. 27. 27.

Before
CHRIST
about 725.

m Jer. 5. 6.

o 2 Sam. 17. 8.

Prov. 17. 12.

† Heb. the

Angel of the

field.

p Prov. 6. 32.

ch 13. 1.

Mal. 1. 9.

q ver. 4.

† Heb. in thy

Asp.

† Rather,

Where is thy

king? King

Hoshen be-

ing them in

prison.

2 Kin. 17. 4.

r Dent. 32. 38.

ch. 10. 3.

ver. 4.

s 1 Sam. 8. 5.

19.

t 1 Sam. 8. 7.

& 10. 10. &

15. 22. 23. &

1. 1.

ch. 10. 3.

u Dent. 32. 34.

Job 14. 17.

v Is. 13. 8.

Jer. 30. 6.

y Prov. 22. 3.

z 2 Kin. 19. 3.

† Heb. at time.

a Is. 25. 8.

Ex. 37. 12.

† Heb. the

hand.

b 1 Cor. 15. 54.

65.

c Jer. 15. 6.

Rom. 11. 29.

d See Gen. 41.

62 & 48. 19.

e Jer. 4. 11.

Ex. 17. 10. &

† Fulfilled,

Is. 13. 16. ch. 10. 14. 15. Amos 1. 13. Nah. 3. 10.

about 725.

ach. 12. 6.

Joel 2. 13.

bch. 13. 9.

† Or. give

good.

e Heb. 13. 15.

d Jer. 31. 18.

& c.

e Is. 6. 13. &

12. 1.

o Dent. 17. 10.

Pa. 33. 17.

Is. 20. 2. 16.

& 71. 1.

Feb. 2. 17.

ver. 4.

f Pa. 10. 11. &

68. 5.

h Jer. 5. 6. &

14. 7.

ch. 11. 7.

i Eph. 1. 6.

k Job 29. 19.

l Prov. 19. 12.

m Or. blossom.

† Heb. strike.

Can. 4. 11.

about 725.

a 2 Kin. 17.

10. 18.

eh. 11. 2.

† Heb. they

ad to sin.

b ch. 2. 8. &

8. 4.

† Or. the so-

refers of

me.

c 1 Kin. 10. 18.

d ch. 6. 4.

e Dan. 2. 35.

f Is. 43. 11.

ch. 12. 9.

g Is. 43. 11. &

45. 21.

h Dent. 2. 7.

& 32. 10.

i Dent. 8. 15.

& 32. 10.

† Heb.

droughts.

k Dent. 8. 12.

11. & 32. 15.

l ch. 8. 14.

m Dan. 3. 10.

ch. 5. 14.

Before
CHRIST
about 725.

n Pa. 91. 1.
1 Or, blossom.
10r.
m-morial.
o ver. 3.
p Jer. 31. 18.

7^a They that dwell under his shadow shall return; they shall revive as the corn, and shall grow as the vine: the scent thereof shall be as the vine of Lebanon.

8 Ephraim shall say, What have I to do any more with idols? I have heard him, and observed him: I am

like a green fir tree. ^aFrom me is thy fruit found.

9^a Who is wise, and he shall understand these things? prudent, and he shall know them? for the ways of the LORD are right, and the just shall walk in them: but the transgressors shall fall therein.

Before
CHRIST
about 725.

q James 1. 17.
r Ps. 107. 43.
Jer. 9. 12.
Dan. 12. 10.
John 8. 47. &
18. 37.
s Prov. 10. 39.
Luke 2. 34.
2 Cor. 2. 16.
1 Pet. 2. 7. &

JOEL.

CHAPTER I.

Before
CHRIST
about 800.

ach. 2. 2.

b Pa. 78. 4.

e Deut. 28. 38
ch. 2. 23.
f Heb. The
vine of the
palmerworm.

d Is. 22. 10.

e So Prov. 30.
25, 26, 27.
ch. 2. 2, 11.
25.

f Lev. 3. 8.

g Is. 5. 6.
h Heb laid
my vine
for a bark-
ing.

i Is. 22. 12.
j Prov. 2. 17.
Jer. 3. 4.

k Jer. 13.
ch. 2. 14.

l Jer. 12. 11. &
11. 2.

m Is. 24. 7.
ver. 12.

1 Or,
ashamed.

n Jer. 14. 3. &

o ver. 10.

p Is. 41. 11.
Jer. 48. 33
Isa. 41. 4. 7.
Is. 41. 4.

q Jer. 4. 8.
ver. 8.

1 Joel, declaring sundry judgments of God, exhorteth to observe them, 8 and to mourn. 14 He prescribeth a fast for complaint.

THE word of the LORD that came to Joel the son of Pethuel.

2 Hear this, ye old men, and give ear, all ye inhabitants of the land.

3 Hath this been in your days, or even in the days of your fathers?

3^b Tell ye your children of it, and let your children tell their children, and their children another generation.

4^c That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.

5 Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine; ^d for it is cut off from your mouth.

6 For ^e a nation is come up upon my land, strong, and without number, whose teeth are the teeth of a lion, and he hath the cheek teeth of a great lion.

7 He hath ^f laid my vine waste, and ^g barked my fig tree: he hath made it clean bare, and cast it away; the branches thereof are made white.

8^h I lament like a virgin girded with sackcloth for ⁱ the husband of her youth.

9^k The meat offering and the drink offering is cut off from the house of the LORD; the priests, the LORD's ministers, mourn.

10 The field is wasted, ^l the land mourneth; for the corn is wasted: ^m the new wine is dried up, the oil languisheth.

11ⁿ Be ye ashamed, O ye husbandmen; howl, O ye vinedressers, for the wheat and for the barley; because the harvest of the field is perished.

12^o The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, even all the trees of the field, are withered: because ^p joy is withered away from the sons of men.

13^q Gird yourselves, and lament, ye priests: howl, ye ministers of the

altar: come, lie all night in sackcloth, ye ministers of my God: for ^r the meat offering and the drink offering is withholden from the house of your God.

14^s Sanctify ye a fast, call ^t a solemn assembly, gather the elders and ^u all the inhabitants of the land into the house of the LORD your God, and cry unto the LORD,

15^v Alas for the day! for ^y the day of the LORD is at hand, and as a destruction from the Almighty shall it come.

16 Is not the meat cut off before our eyes, yea, ^z joy and gladness from the house of our God?

17 The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered.

18 How do ^a the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate.

19 O LORD, ^b to thee will I cry: for ^c the fire hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field.

20 The beasts of the field ^d cry also unto thee: for ^e the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness.

CHAPTER II.

1 He sheweth unto Zion the terrible things of God's judgment. 12 He exhorteth to repentance, 15 prescribeth a fast, 18 promisieth a blessing thereon. 21 He comforteth Zion with present, 28 and future blessings.

^a BLOW ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for ^b the day of the LORD cometh, for it is nigh at hand;

2^c A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: ^d a great people and a strong; ^e there hath not been ever the like, neither shall be any more after it, even to the years of many generations.

3^f A fire devoureth before them; and behind them a flame burneth:

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r ver. 8.

s 2 Chr. 29. 3. &
ch. 2. 15, 16.
t Lev. 23. 35.
1 Or, day of
restraint.
u 2 Chr. 29. 13.
v Jer. 30. 7.
y Is. 13. 8, 9.
ch. 2. 1.

z See Deut. 12.
6, 7. & 15. 11,
14, 15.

f Heb. grains.

a Hos. 4. 3.

b Ps. 80. 15.
c Jer. 9. 10.
ch. 2. 3.
1 Or,
Anihilations.
d Job 28. 41.
e Ps. 104. 21. &
145. 15.
f 1 Kings 17.
7. & 15. 5.

a Jer. 4. 5.
ver. 15.
1 Or, cornet.
b Num. 10. 5.
9.

c ch. 1. 15.
d Gen. 15.
Zeph. 1. 14.
16.

d Amos 6. 18.
20.

e ch. 1. 4.
ver. 5. 11, 25.

f Ex. 10. 14.
1 Heb. of generation
and generation.
g ch. 1. 19, 20.

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h Gen. 2. 8. &
13. 10.
Is. 61. 3.

1 Zech. 7. 14.

k Rev. 9. 7.

l Rev. 9. 9.

m ver. 2.

n Jer. 8. 21.

o Lam. 4. 8.

p Nah. 2. 10.

† Heb. pot.

¶ Or, dart.

q Jer. 9. 21.

r John 10. 1.

s Ps. 18. 7.

t Is. 13. 10.

u Ec. 32. 7.

ver. 31.

ch. 3. 15.

Mat. 24. 29.

s Jer. 25. 30.

ch. 3. 16.

Amos 1. 2.

t ver. 25.

n Jer. 50. 34.

Jer. 18. 8.

x Jer. 30. 7.

Amos 6. 14.

Zeph. 1. 13.

y Num. 34. 23.

Mod. 3. 2.

z Jer. 4. 1.

Hos. 12. 6. &

14. 1.

a Ps. 34. 18. &

51. 17.

b Gen. 37. 34.

2 Sam. 1. 11.

Job 1. 20.

c Ec. 31. 6.

e Ps. 88. 5. &

15. 2.

d Josh. 14. 12.

2 Sam. 12. 22.

2 Kin. 19. 4.

Amos 6. 15.

Jonah 3. 9.

Zeph. 2. 3.

o Is. 65. 8.

Flag. 2. 19.

f Hag. 1. 9. 13.

g Num. 10. 3.

ver. 1.

h Jer. 1. 14.

i Ex. 19. 10. 22.

k Jer. 1. 14.

l 2 Chr. 20. 13.

m 1 Cor. 7. 6.

n Ex. 8. 16.

Mat. 23. 35.

o Ec. 32. 11. 12.

Dout. 9. 26.

¶ Or, use my by-word against them.

p Ps. 42. 10. &

79. 10. & 115. 2.

Mic. 7. 10.

the land is as ^hthe garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

4 ^kThe appearance of them is as the appearance of horses; and as horsemen, so shall they run.

5 ^lLike the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, ^mas a strong people set in battle array.

6 Before their face the people shall be much pained: ⁿall faces shall gather [†]blackness.

7 They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:

8 Neither shall one thrust another; they shall walk every one in his path: and ^{when} they fall upon the ^{||}sword, they shall not be wounded.

9 They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall ^oenter in at the windows ^plike a thief.

10 ^qThe earth shall quake before them; the heavens shall tremble: ^rthe sun and the moon shall be dark, and the stars shall withdraw their shining:

11 ^sAnd the LORD shall utter his voice before ^this army: for his camp is very great: ^ufor ^{he} is strong that executeth his word: for the ^vday of the LORD is great and very terrible; and ^ywho can abide it?

12 [¶]Therefore also now, saith the LORD, ^zturn ye even to me with all your heart, and with fasting, and with weeping, and with mourning:

13 And ^arend your heart, and not ^byour garments, and turn unto the LORD your God: for he is ^cgracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

14 ^dWho knoweth ^eif he will return and repent, and leave ^fa blessing behind him: ^{eren} ^{fa} meat offering and a drink offering unto the LORD your God?

15 [¶]Blow the trumpet in Zion, ^hsanctify a fast, call a solemn assembly:

16 Gather the people, ⁱsanctify the congregation, ^kassemble the elders, ^lgather the children, and those that suck the breasts: ^mlet the bridegroom go forth of his chamber, and the bride out of her closet.

17 Let the priests, the ministers of the LORD, weep ⁿbetween the porch and the altar, and let them say, ^oSpare thy people, O LORD, and give not thine heritage to reproach, that the heathen should ^prule over them: ^qwherefore should they say among the people, Where is their God?

18 [¶]Then will the LORD ^rbe jealous for his land, ^sand pity his people.

19 Yea, the LORD will answer and say unto his people, Behold, I will send you ^tcorn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:

20 But ^uI will remove far off from you ^vthe northern army, and will drive him into a land barren and desolate, with his face ^wtoward the east sea, and his hinder part ^xtoward the utmost sea, and his stink shall come up, and his ill savour shall come up, because ^yhe hath done great things.

21 [¶]Fear not, O land; be glad and rejoice: for the LORD will do great things.

22 Be not afraid, ^zye beasts of the field: for ^athe pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.

23 Be glad then, ye children of Zion, and ^brejoice in the LORD your God: for he hath given you ^cthe former rain ^dmoderately, and he ^ewill cause to come down for you ^fthe rain, the former rain, and the latter rain in the first month.

24 And the floors shall be full of wheat, and the fats shall overflow with wine and oil.

25 And I will restore to you the years ^gthat the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, ^hmy great army which I sent among you.

26 And ye shall ⁱeat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.

27 ^jAnd ye shall know that I am ^kin the midst of Israel, and that ^lI am the LORD your God, and none else: and my people shall never be ashamed.

28 [¶]And it shall come to pass afterward, that I ^mwill pour out my Spirit upon all flesh; ⁿand your sons and ^oyour daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

29 And also upon ^pthe servants and upon the handmaids in those days will I pour out my Spirit.

30 And ^qI will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.

31 ^rThe sun shall be turned into darkness, and the moon into blood, ^sbefore the great and the terrible day of the LORD come.

32 And it shall come to pass, that ^twhosoever shall call on the name of the LORD shall be delivered: for ^uin mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in ^vthe remnant whom the LORD shall call.

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q Zech. 1. 14. & 8. 2.

r Deut. 32. 36. Is. 60. 10.

s See ch. 1. 10. Mal. 3. 10. 11. 12.

t See Ex. 10. 19.

u Jer. 1. 14.

x Es. 47. 18.

z Zech. 14. 8.

y Deut. 11. 24.

† Heb. As

Am. magnified to do.

sch. 1. 18. 20.

a Zech. 8. 12.

See ch. 1. 19.

b Is. 41. 16. & 61. 10.

c Hab. 3. 18.

Zech. 10. 7.

¶ Or, a teacher of righteousness.

† Heb. according to righteousness.

e Lev. 26. 4.

Dout. 11. 14. & 28. 12.

d James 5. 7.

e ch. 1. 4.

f ver. 11.

g Lev. 26. 5.

h Ps. 32. 26.

See Lev. 26. 28.

i Mic. 6. 14.

h ch. 3. 17.

i Lev. 26. 11.

12.

Es. 37. 26. 27. 28.

k Is. 45. 5, 21, 22.

l Is. 30. 22, 23.

m Is. 41. 3.

Is. 39. 29.

Acts 2. 17.

m Zech. 12. 10.

John 7. 39.

n Is. 54. 13.

o Acts 21. 9.

p 1 Cor. 12. 13.

Gal. 3. 28.

Col. 3. 11.

q Matt. 21. 29.

Mark 13. 24.

Luke 21. 11. 25.

r Is. 13. 9, 10.

ver. 10.

ch. 3. 15.

Mat. 21. 29.

Mark 13. 24.

Luke 21. 25.

Rev. 6. 12.

s Mal. 4. 5.

t Rom. 10. 13.

u Is. 46. 13. & 59. 29.

Uthal 17.

Rom. 11. 29.

Is. 11. 11. 16.

Jer. 31. 7.

Mic. 4. 7. & 5. 3, 7, 8.

Rom. 9. 27. & 11. 5, 7.

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CHAPTER III.

1 *God's judgments against the enemies of his people. 9 God will be known in his judgment. 18 His blessing upon the church.*

FOR, behold, ^ain those days, and ^bin that time, when I shall bring again the captivity of Judah and Jerusalem,

2 ^bI will also gather all nations, and will bring them down into ^cthe valley of Jehoshaphat, and ^dwill plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land.

3 And they have ^ecast lots for my people; and have given a boy for a harlot, and sold a girl for wine, that they might drink.

4 Yea, and what have ye to do with me, ^fO Tyre, and Zidon, and all the coasts of Palestine? ^gWill ye render me a recompense? and if ye recompense me, swiftly and speedily will I return your recompense upon your own head;

5 Because ye have taken my silver and my gold, and have carried into your temples my goodly ^hpleasant things:

6 The children also of Judah and the children of Jerusalem have ye sold unto ⁱthe Grecians, that ye might remove them far from their border.

7 Behold, ^hI will raise them out of the place whither ye have sold them, and will return your recompense upon your own head:

8 And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the ^jSabeans, to a people k far off: for the LORD hath spoken it.

9 ^qI Proclaim ye this among the Gentiles; ^rPrepare war, wake up the mighty men, let all the men of war draw near; let them come up:

10 ^sBeat your ploughshares into swords, and your ^tpruninghooks into spears: ^ulet the weak say, I am strong.

a Jer. 30. 3.
Es. 38. 14.

b Zach. 14. 2.
3. 4.

c 2 Chr. 20. 26.
ver. 12.

d Is. 66. 16.
Es. 38. 22.

e Obad. 11.
Nab. 3. 10.

f Amos 1. 6. 9.
g Es. 25. 15. 16.
17.

h Heb. desirable.
Dan. 11. 38.

i Heb. the sons of the Grecians.

k Is. 43. 5. 6.
49. 12.
Jer. 23. 8.

l Jer. 23. 42.
k Jer. 6. 20.

m See Is. 8. 9.
10.

n Jer. 46. 3. 4.
Es. 38. 7.

o Heb. sanctify.

p Hos. 12. 4. 5.
Mic. 4. 3.

q Or, scythes,
u Zech. 12. 8.

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CHAPTER I.

1 *Amos sheweth God's judgment upon Syria, 6 upon the Philistines, 9 upon Tyrus, 11 upon Edom, 13 upon Ammon.*

THE words of Amos, ^awho was among the herdmen of ^bTekoa, which he saw concerning Israel ^cin the days of Uzziah king of Judah, and in the days of ^dJeroboam the son of Joash king of Israel, two years before the ^eearthquake.

a 2 Sam. 14. 2.
2 Chr. 20. 20.

b Hos. 1. 1.

c 2 Chr. 28. 23.

d Zech. 14. 5.

11 ^fAssemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither ^g|| cause ^hthy mighty ones to come down, O LORD.

12 Let the heathen be wakened, ⁱand come up to the valley of Jehoshaphat: for there will I sit to ^jjudge all the heathen round about.

13 ^kPut ye in the sickle, for ^lthe harvest is ripe: come, get you down; for the ^mpress is full, the fats overflow: for their wickedness is great.

14 Multitudes, multitudes in ⁿthe valley of ^o|| decision: for ^pthe day of the LORD is near in the valley of decision.

15 The ^qsun and the moon shall be darkened, and the stars shall withdraw their shining.

16 The LORD also shall ^rroar out of Zion, and utter his voice from Jerusalem; and ^sthe heavens and the earth shall shake: ^tbut the LORD will be the ^uhope of his people, and the strength of the children of Israel.

17 So ^vshall ye know that I am the LORD your God dwelling in Zion, ^wmy holy mountain: then shall Jerusalem be ^xholy, and there shall no ^ystrangers pass through her any more.

18 ^zAnd it shall come to pass in that day, ^athat the mountains shall ^bdrop down new wine, and the hills shall flow with milk, ^cand all the rivers of Judah shall ^dflow with waters, and ^ea fountain shall come forth of the house of the LORD, and shall water ^fthe valley of Shittim.

19 ^gEgypt shall be a desolation, and ^hEdom shall be a desolate wilderness, for the violence ⁱagainst the children of Judah, because they have shed innocent blood in their land.

20 But Judah shall ^j|| dwell ^kfor ever, and Jerusalem from generation to generation.

21 For I will ^lcleanse their blood that I have not cleansed: ^m|| for the LORD dwelleth in Zion.

m Jer. 49. 17. Es. 25. 12. 13. Amos 1. 11. Obad. 10. n Amos 9. 15. o Is. 4. 4. p Es. 48. 35. ver. 17. Rev. 21. 3. q Or, even I the Lord that dwell in Zion.

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about 800.

r ver. 2.

s Or, the Lord shall bring down.

t Ps. 103. 20. Is. 13. 3.

u ver. 2.

v Ps. 96. 13. & 98. 9 & 110. 6. Is. 2. 4. & 3. 13.

w Mic. 4. 3.

x Matt. 13. 39. Rev. 14. 16. 18.

y Jer. 51. 33. Hos. 6. 11.

z Is. 63. 3.

a Lam. 1. 15. Rev. 14. 19. 20.

b ver. 2.

c Or, conversion, or, threshing.

d ych. 2. 1.

e Job. 2. 10. 31.

f Jer. 25. 30. ch. 2. 11.

g Amos 1. 2.

h Hag. 2. 6.

i Is. 51. 5. 6.

j Heb. place of repair, or, harbour.

k ch. 2. 27.

l Dan. 11. 45. (Hab. 16.

m Zech. 8. 3.

n Heb. holiness.

o Is. 35. 8. & 52. 1.

p Nab. 1. 15.

q Zech. 14. 21.

r Rev. 21. 27.

s Amos 9. 13.

t Is. 50. 25.

u Heb. go.

v Is. 46. 4.

w Es. 47. 1.

x Zech. 14. 8.

y Rev. 21. 1.

z Num. 25. 1.

a Is. 19. 1. &c.

b Or, abide.

c Rev. 21. 3. q Or,

f Jer. 25. 30. Joel 3. 10.

g 1 Sam. 25. 2. Is. 33. 9.

h Is. 8. 4. & 17. 1.

i Jer. 48. 23.

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2 And he said, The LORD will ^aroar from Zion, and utter his voice from Jerusalem; and the habitations of the shepherds shall mourn, and the top of ^bCarmel shall wither.

3 Thus saith the LORD: For three transgressions of ^cDamascus, ^d|| and for four, I will not ^e|| turn away the ^fpunishment thereof; ^gbecause they

Zech. 9. 1. q Or, you, for four. r Or, convert it, or, let it be quiet and so ver. 6, &c. s 2 Kin. 10. 33. & 13. 7.

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k Jer. 17, 27.
e 49, 27.
ver. 7, 10, 12.
cu. 2, 2, 5.

1 Jer. 61, 30.
Lam. 2, 4.
Or, Bikhath-
aven.

Or, Beth-
elen.

za Fulfilled.
2 Kin. 16, 9.

mo. 9, 7.
2 Chr. 28, 18.
Is. 14, 29.

Jer. 47, 4, 6.
Es. 25, 15.
Zeph. 2, 4.

Or, carried
them away
with an an-
tise captiv-
ity.

2 Chr. 21, 16,
17.
Joel 3, 6.

p ver. 3.
q Jer. 47, 1.
r Zeph. 2, 4.

Zach. 9, 6, 8.
a Ps. 81, 14.
t Jer. 47, 4.

Es. 25, 16.
u Is. 21, 1.
Jer. 47, 4.

Es. 26, & 27.
a 28.
Joel 3, 4, 5.

x ver. 6.
t Heb. the
covenant of
brethren.

2 Sam. 5, 11.
1 Kin. 5, 1, &
9, 11-14.

y ver. 4, 7, & c.
z Is. 21, 11, &
34, 4.

Jer. 49, 8, & c.
Es. 27, 12, 13.
Is. 43, 5, & c.

Joel 3, 19.
Obad. 1, & c.
Mal. 1, 4.

a Gen. 27, 41.
Deut. 23, 7.
Mal. 1, 2.

b 2 Chr. 28, 17.
t Heb. cor-
rupted his
compassions.

c Es. 35, 5.
d Obad. 9, 10.

e Jer. 49, 1, 2.
K. 25, 2.
Zeph. 2, 4.

Or, divided
the moun-
tains.

f Hos. 13, 6.
Jer. 47, 1.

h Deut. 3, 11. 2 Sam. 12, 26. Jer. 49, 2. Es. 25, 5. 1 ch. 2, 2. k Jer. 49, 3.

a Is. 15, & 16.
Jer. 48.
Es. 25, 8.
Zeph. 2, 8.
b 2 Kin. 3, 27.

have threshed Gilead with threshing instruments of iron:

4 k But I will send a fire into the house of Hazael, which shall devour the palaces of Ben-hadad.

5 I will break also the ¹bar of Damascus, and cut off the inhabitant from ²the plain of Aven, and him that holdeth the sceptre from ³the house of Eden: and ⁴the people of Syria shall go into captivity ⁵unto Kir, saith the LORD.

6 ¶ Thus saith the LORD; For three transgressions of ⁷Gaza, and for four, I will not turn away the punishment thereof; because they ⁸carried away captive the whole captivity, ⁹to deliver them up to Edom:

7 ¶ But I will send a fire on the wall of Gaza, which shall devour the palaces thereof:

8 And I will cut off the inhabitant ¹from Ashdod, and him that holdeth the sceptre from Ashkelon, and I will ²turn mine hand against Ekron: and ³the remnant of the Philistines shall perish, saith the Lord God.

9 ¶ Thus saith the LORD; For three transgressions of ¹Tyrus, and for four, I will not turn away the punishment thereof; ²because they delivered up the whole captivity to Edom, and remembered not ³the brotherly covenant:

10 ¶ But I will send a fire on the wall of Tyrus, which shall devour the palaces thereof.

11 ¶ Thus saith the LORD; For three transgressions of ¹Edom, and for four, I will not turn away the punishment thereof; because he did pursue ²his brother ³with the sword, and ⁴did cast off all pity, ⁵and his anger did tear perpetually, and he kept his wrath for ever:

12 But ¹I will send a fire upon Teman, which shall devour the palaces of Bozrah.

13 ¶ Thus saith the LORD; For three transgressions of ¹the children of Ammon, and for four, I will not turn away the punishment thereof; because they have ²ripped up the women with child, of Gilead, ³that they might enlarge their border:

14 But I will kindle a fire in the wall of ¹Rabbah, and it shall devour the palaces thereof, ²with shouting in the day of battle, with a tempest in the day of the whirlwind;

15 And ¹their king shall go into captivity, he and his princes together, saith the Lord.

CHAPTER II.

1 God's wrath against Moab, & upon Judah, & upon Israel. 9 God complaineth of their unthankfulness.

THUS SAITH THE LORD; For three transgressions of ¹Moab, and for four, I will not turn away the punishment thereof; because he ²burned

the bones of the king of Edom into lime:

2 But I will send a fire upon Moab, and it shall devour the palaces of ³Kiriath; and Moab shall die with tumult, ⁴with shouting, and with the sound of the trumpet:

3 And I will cut off ¹the judge from the midst thereof, and will slay all the princes thereof with him, saith the LORD.

4 ¶ Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away the punishment thereof; ¹because they have despised the law of the LORD, and have not kept his commandments, and ²their lies caused them to err, ³after the which their fathers have walked:

5 ¶ But I will send a fire upon Judah, and it shall devour the palaces of Jerusalem.

6 ¶ Thus saith the LORD; For three transgressions of Israel, and for four, I will not turn away the punishment thereof; because ¹they sold the righteous for silver, and the poor for a pair of shoes;

7 That pant after the dust of the earth on the head of the poor, and ¹turn aside the way of the meek: ²and a man and his father will go in unto the same ³maid, ⁴to profane my holy name:

8 And they lay themselves down upon clothes ¹laid to pledge ²by every altar, and they drink the wine of ³the condemned in the house of their god.

9 ¶ Yet destroyed I the ¹Amorite before them, ²whose height was like the height of the cedars, and he was strong as the oaks; yet I ³destroyed his fruit from above, and his roots from beneath.

10 Also ¹I brought you up from the land of Egypt, and ²led you forty years through the wilderness, to possess the land of the Amorite.

11 And I raised up of your sons for prophets, and of your young men for ²Nazarites. Is it not even thus, O ye children of Israel? saith the LORD.

12 But ye gave the Nazarites wine to drink; and commanded the prophets, ¹saying, Prophesy not.

13 ¶ Behold, ¹I am pressed under you, as a cart is pressed that is full of sheaves.

14 ¶ Therefore the flight shall perish from the swift, and the strong shall not strengthen his force, ²neither shall the mighty deliver ³himself:

15 Neither shall he stand that handleth the bow; and he that is swift of foot shall not deliver himself; ¹neither shall he that rideth the horse deliver himself.

16 And he that is ¹courageous among the mighty shall flee away naked in that day, saith the LORD.

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e Jer. 48, 41.
deh. 1, 14.

e Num. 24, 17.
Jer. 48, 7.

f Lev. 26, 14.
15.

h Neh. 1, 7.
Dan. 9, 11.

i Is. 28, 15.
Jer. 18, 19.

20.
Rom. 1, 25.

b Es. 20, 13, 16.
18, 24, 30.

j Jer. 17, 27.
Hos. 8, 14.

k Is. 29, 21.
ch. 6, 6.

l Is. 10, 2.
ch. 5, 12.

m Es. 22, 11.
Or, young
woman.

n Lev. 20, 3.
Ex. 30, 30.

o Rom. 2, 24.
e Ex. 21, 20.

p Es. 21, 41.
1 Cor. 8, 10.

& 10, 21.
Or, such as
have food,
or, mulcted.

q Num. 21, 24.
Deut. 2, 31.

r Josh. 24, 8.
r Num. 13, 28.

32, 33.
Is. 5, 24.

Mal. 4, 1.

s Ex. 12, 51.
Mic. 6, 4.

u Deut. 2, 7.
& 2.

x Num. 6, 8.
Judg. 13, 5.

y Is. 30, 10.
Jer. 11, 21.

ch. 7, 12, 13.
Mic. 2, 6.

z Is. 1, 14.
Or, I will
press your
plow, as a
cart full of
sheaves.

a Jer. 9, 53.
ch. 4, 1, & c.

b Ps. 32, 16.
t Heb. his
soul, or, life.

c Ps. 33, 17.
t Heb.
strong of
his heart.

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CHAPTER III.

1 The necessity of God's judgment against Israel. 2 The publication of it, with the causes thereof.

HEAR this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying,

2 * You only have I known of all the families of the earth: ^b therefore I will ^f punish you for all your iniquities.

3 Can two walk together, except they be agreed?

4 Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken nothing?

5 Can a bird fall in a snare upon the earth, where no gin is for him? shall one take up a snare from the earth, and have taken nothing at all?

6 Shall a trumpet be blown in the city, and the people ^{||} not be afraid? ^c shall there be evil in a city, ^{||} and the LORD hath not done it?

7 Surely the LORD God will do nothing, but ^d he revealeth his secret unto his servants the prophets.

8 * The lion hath roared, who will not fear? the LORD God hath spoken, ^e who can but prophesy?

9 ^{||} Publish in the palaces at Ashdod, and in the palaces in the land of Egypt, and say, Assemble yourselves upon the mountains of Samaria, and behold the great tumults in the midst thereof, and the ^{||} oppressed in the midst thereof.

10 For they ^{||} know not to do right, saith the LORD, who store up violence and ^{||} robbery in their palaces.

11 Therefore thus saith the LORD God; ^{||} An adversary *there shall be* even round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled.

12 Thus saith the LORD; As the shepherd ^{||} taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and ^{||} in Damascus in a couch.

13 Hear ye, and testify in the house of Jacob, saith the LORD God, the God of hosts,

14 That, in the day that I shall ^{||} visit the transgressions of Israel upon him, I will also visit the altars of Beth-el: and the horns of the altar shall be cut off, and fall to the ground.

15 And I will smite ^{||} the winter house with ^{||} the summer house, ^{||} and ^{||} the houses of ivory shall perish, and the great houses shall have an end, saith the LORD.

CHAPTER IV.

1 He reproveth Israel for oppression, 4 for idolatry, 6 and for their incontinency.

HEAR this word, ye ^a kine of Bashan, that are in the mountain of Samaria, which oppress the poor, which crush the needy, which say to their masters, Bring, and let us drink.

2 ^b The LORD God hath sworn by his holiness, that, lo, the days shall come upon you, that he will take you away ^c with hooks, and your posterity with fishhooks.

3 And ^d ye shall go out at the breaches, every *cow* at *that which* is before her; and ^{||} ye shall cast them into the palace, saith the LORD.

4 ^{||} Come to Beth-el, and transgress; at ^f Gilgal multiply transgression; and ^{||} bring your sacrifices every morning, ^{||} and your tithes after ^{||} three years:

5 ^{||} And ^{||} offer a sacrifice of thanksgiving with leaven, and proclaim and publish ^{||} the free offerings: ^{||} for ^{||} this liketh you, O ye children of Israel, saith the LORD God.

6 ^{||} And I also have given you cleanness of teeth in all your cities, and want of bread in all your places: ^{||} yet have ye not returned unto me, saith the LORD.

7 And also I have withholden the rain from you, when *there were yet* three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered.

8 So two or three cities wandered unto one city, to drink water; but they were not satisfied: ^{||} yet have ye not returned unto me, saith the LORD.

9 ^{||} I have smitten you with blasting and mildew: ^{||} when your gardens and your vineyards and your fig trees and your olive trees increased, ^{||} the palmerworm devoured them: yet have ye not returned unto me, saith the LORD.

10 I have sent among you the pestilence ^{||} after the manner of Egypt: your young men have I slain with the sword, ^{||} and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: ^{||} yet have ye not returned unto me, saith the LORD.

11 I have overthrowed some of you, as God overthrowed ^{||} Sodom and Gomorrah, ^{||} and ye were as a firebrand plucked out of the burning: ^{||} yet have ye not returned unto me, saith the LORD.

12 Therefore thus will I do unto thee, O Israel: and because I will do this unto thee, ^{||} prepare to meet thy God, O Israel.

13 For, lo, he that formeth the mountains, and createth the ^{||} wind, ^{||} and declareth unto man what is his thought, ^{||} that maketh the morning darkness, ^{||} and treadeth upon

Before
CHRIST
787.

a Ps. 22. 12.
Ez. 39. 18.

L Ps. 89. 35.

e Jer. 18. 16.

Hab. 1. 15.

d Ks. 12. 5, 12.

f Or, ye shall cast away the things of the palace.

e Es. 20. 39.

f Hos. 4. 15, & 13. 11.

ch. 5. 6.

g Num. 28. 3, 4.

h Deut. 14. 22.

i Heb. three years of years.

i Lev. 7. 13, & 24. 17.

j Heb. offer by burning.

k Lev. 22. 18, 21.

Deut. 12. 6.

l Ps. 61. 12.

j Heb. so ye love.

m Is. 30. 11.

Jer. 6. 3.

ver. 8, 9.

Hag. 2. 17.

n ver. 6, 10, 11.

o Deut. 28. 22.

Hag. 2. 17.

p Or, the multitude of your gardens, &c. did the palmerworm, &c.

q Joel 1. 4, & 2. 25.

r Or, in the way.

q Ex. 9. 3, 6, & 12, 29.

Deut. 28. 27, 30.

Ps. 78. 60.

i Heb. with the captivity of your horses.

2 Kin. 13. 7.

r ver. 6.

s Gen. 19. 24, 25.

Is. 13. 19.

Jer. 49. 18.

z Jer. 3. 2.

June 23.

u ver. 6.

x See Ex. 13.

G. & 22. 30.

June 11. 31.

32.

y Or, spirit.

y Ps. 139. 2.

Isa. 2. 22.

sch. 5. 8 & 8. 9.

al Lev. 32. 13.

& 33. 29.

Mic. 1. 3.

Before
CHRIST
787.b Is. 47. 4.
Jer. 10. 10.
ch. 53. 3 & 9. 9.a Jer. 7. 29.
Ez. 19. 1. &
27. 2.b 2 Chr. 15. 2.
Jer. 29. 13.
ver. 6.c Is. 55. 3.
d ch. 4. 4.
e ch. 8. 14.
f Hos. 4. 15. &
10. 5.
g ver. 4.

h ch. 6. 24.

i Job 9. 9. &
33. 31.k Ps. 104. 20.
l Job 33. 34.
ch. 9. 6.
m ch. 4. 13.

† Heb. spoil.

n Is. 29. 21.

o 1 Kin. 22. 8.

p Deut. 23. 30.
33. 30.q Mic. 6. 15.
Zeph. 1. 13.
Hag. 1. 8.† Heb.
vineyards of
desire.r Or. a ramson.
s Is. 29. 21.
ch. 2. 7.

t ch. 10. 10.

u Mic. 3. 11.

v Ps. 34. 14. &
87. 10.w Rom. 12. 9.
x Ps. 22. 20.
2 Kin. 19. 4.
Joel 2. 14.the high places of the earth, ^bThe LORD, The God of hosts, is his name.

CHAPTER V.

1 *A lamentation for Israel. 2 An exhortation to repentance. 21 God rejecteth their hypocritical service.***H**EAR ye this word which I ^atake up against you, *even* a lamentation, O house of Israel.2 The virgin of Israel is fallen; she shall no more rise: she is forsaken upon her land; *there is none to raise her up.*3 For thus saith the Lord God; The city that went out *by* a thousand shall leave a hundred, and that which went forth *by* a hundred shall leave ten, to the house of Israel.4 ¶ For thus saith the LORD unto the house of Israel, ^bSeek ye me, ^cand ye shall live:5 But seek not ^da Beth-el, nor enter into Gilgal, and pass not ^eto Beer-sheba: for Gilgal shall surely go into captivity, and ^fBeth-el shall come to nought.6 ^gSeek the LORD, and ye shall live; lest he break out like fire in the house of Joseph, and devour it, and *there be none to quench it* in Beth-el. 7 Ye who ^hturn judgment to worm-wood, and leave off righteousness in the earth,8 ⁱSeek him that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that ^jcalleth for the waters of the sea, and poureth them out upon the face of the earth: ^kThe LORD is his name:9 That strengtheneth the ^lspoiled against the strong, so that the spoiled shall come against the fortress.10 ^mThey hate him that rebuketh in the gate, and they ⁿabhor him that speaketh uprightly.11 Forasmuch therefore as your ^otrading is upon the poor, and ye take from him burdens of wheat: ^pYe have built houses of hewn stone, but ye shall not dwell in them; ye have planted ^qpleasant vineyards, but ye shall not drink wine of them.12 For I know your manifold transgressions and your mighty sins: ^rthey afflict the just, they take ^sa bribe, and they ^tturn aside the poor in the gate *from their right.*13 Therefore ^uthe prudent shall keep silence in that time; for it is an evil time.14 Seek good, and not evil, that ye may live: and so the LORD, the God of hosts, shall be with you, ^vas ye have spoken.15 ^wHate the evil, and love the good, and establish judgment in the gate: ^xit may be that the LORD God of hosts will be gracious unto the remnant of Joseph.

16 Therefore the LORD, the God of

hosts, the Lord, saith thus: Wailing shall be in all streets: and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and ^ysuch as are skilful of lamentation to wailing.17 And in all vineyards shall be wailing: for ^zI will pass through thee, saith the LORD.18 ^aWoe unto you that desire the day of the LORD! to what end is it for you? ^bThe day of the LORD is darkness, and not light.19 ^cAs if a man did flee from a lion, and a bear met him; or went into the house, and leaned his hand on the wall, and a serpent bit him.

20 Shall not the day of the LORD be darkness, and not light? even very dark, and no brightness in it?

21 ¶ ^dI hate, I despise your feast days, and ^eI will not ^fsmell in your solemn assemblies.22 ^gThough ye offer me burnt offerings and your meat offerings, I will not accept them; neither will I regard the ^hpeace offerings of your fat beasts.

23 Take thou away from me the noise of thy songs: for I will not hear the melody of thy viols.

24 ⁱBut let judgment ^jrun down as waters, and righteousness as a mighty stream.25 ^kHave ye offered unto me sacrifices and offerings in the wilderness forty years, O house of Israel?26 But ye have borne ^lthe tabernacle of your Moloch and Chium your images, the star of your god, which ye made to yourselves.27 Therefore will I cause you to go into captivity ^mbeyond Damascus, saith the LORD, ⁿwhose name is The God of hosts.

CHAPTER VI.

1 *The wantonness of Israel, 7 shall be plagued with desolation, 12 and their incorrigibleness.***W**OE ^ato them that ^bare at ease in Zion, and trust in the mountain of Samaria, *which are named* ^c¶ chief of the nations, to whom the house of Israel came!2 ^dPass ye unto ^ea Calneh, and see; and from thence go ye to ^fa Hamath the great: then go down to ^ga Gath of the Philistines: ^hbe they better than these kingdoms? or their border greater than your border?3 Ye that ⁱput far away the evil day, and cause ^jthe ^kseat of violence to come near;4 That lie upon beds of ivory, and ^lstretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall;5 ^mThat ⁿchant to the sound of the viol, and invent to themselves instruments of music, ^olike David;6 That drink ^pwine in bowls, and anoint themselves with the chiefBefore
CHRIST
787.

y Jer. 8. 17.

z Ex. 12. 13.
Nab. 1. 12.a Is. 5. 19.
Jer. 17. 15.
Ez. 12. 22, 27.
2 Pet. 3. 4.
b Jer. 30. 7.
Joel 2. 9.
Zeph. 1. 13.
c Jer. 48. 44.d Prov. 21. 97.
Is. 1. 11—15.
Jer. 6. 20.
Hos. 8. 13.

e Lev. 26. 31.

f Or. smell

your holy

days.

g Mic. 6. 8. 7.

h Or. thank

offerings.

i Hos. 6. 8.

j Mic. 6. 8.

† Heb. roll.

k Deut. 32. 17.
Josh. 21. 14.
Ez. 20. 8, 16, 21.

l Acts 7. 42, 43.

m See Is. 43. 12.

n Or. Simeon

your king.

o 1 Kin. 11. 33.

p 2 Kin. 17. 6.

q ch. 4. 13.

a Luke 6. 21.

b Or. are

secure.

c Ec. 19. 5.

d Or. frat-

ernity.

e Jer. 2. 10.

f Is. 10. 9.

g Taken

about 794.

h 2 Kin. 19. 34.

i 2 Chr. 20. 6.

j g Nahu. 3. 8.

k Hos. 12. 27.

l ch. 4. 18. &

9. 10.

m ch. 5. 12.

n ver. 12.

o 1 Pr. 91. 20.

p Or.

Abolition.

q Or. abound

with super-

fluities.

r Is. 5. 12.

s Or. quaver.

t 1 Chr. 23. 5.

u Or. in bowls

of wine.

Before
CHRIST
787.

o Gen. 37. 25.
† Heb. *broach*.

p Jer. 51. 14.
Hob. 6. 13. 17.

q Ps. 47. 4.
Ez. 21. 21.
ch. 8. 7.

† Heb. *the ful-
ness thereof*.

r ch. 5. 13.
s ch. 8. 3.

† Or, *they will
not, or, have
not*.

t Is. 65. 11.
u ch. 3. 15.

† Or,
droppings.

x Hos. 10. 4.
ch. 5. 7.

y Jer. 6. 15.

a Mic. 34. 8.
1 Kin. 8. 65.
† Or, *valley*.

† Or, *green
worms*.

a Is. 61. 19.
ver. 5.

† Or, *who of
(or, for) Jac-
ob shall
stand?*

b Deut. 32. 39.
ver. 4.
Joah. 3. 10.
Jasus 5. 10.

ointments: ^o but they are not grieved for the [†] affliction of Joseph.

7 ¶ Therefore now shall they go captive with the first that go captive, and the banquet of them that stretched themselves shall be removed.

8 ¶ The Lord God hath sworn by himself, I abhor ^q the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all [†] that is therein.

9 And it shall come to pass, if there remain ten men in one house, that they shall die.

10 And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that is by the sides of the house, *Is there yet any with thee?* and he shall say, No. Then shall he say, ^r Hold thy tongue: ^s for [†] we may not make mention of the name of the Lord.

11 For, behold, ^t the Lord commandeth, ^u and he will smite the great house with [†] breaches, and the little house with clefts.

12 ¶ Shall horses run upon the rock? will one plough there with oxen? for ^x ye have turned judgment into gall, and the fruit of righteousness into hemlock:

13 Ye which rejoice in a thing of nought, which say, Have we not taken to us horns by our own strength?

14 But, behold, ^y I will raise up against you a nation, O house of Israel, saith the Lord the God of hosts; and they shall afflict you from the ^z entering in of Hamath unto the [†] river of the wilderness.

CHAPTER VII.

1 *The judgments of the grasshoppers, 4 and of the fire, are diverted by the prayer of Amos. 7 By the wall of a plumb-line is signified the rejection of Israel. 10 Amaziah complaineth of Amos. 14 Amos sheweth his calling, 16 and Amaziah's judgment.*

THUS hath the Lord God shewed unto me; and, behold, he formed [†] grasshoppers in the beginning of the shooting up of the latter growth; and, lo, [†] it was the latter growth after the king's mowings.

2 And it came to pass, [†] that when they had made an end of eating the grass of the land, then I said, O Lord God, forgive, I beseech thee: ^a [†] by whom shall Jacob arise? for he is small.

3 ^b The Lord repented for this, [†] it shall not be, saith the Lord.

4 ¶ Thus hath the Lord God shewed unto me; and, behold, the Lord God called to contend by fire, and it devoured the great deep, and did eat up a part.

5 Then said I, O Lord God, cease,

I beseech thee: ^c by whom shall Jacob arise? for he is small.

6 The Lord repented for this: This also shall not be, saith the Lord God.

7 ¶ Thus he shewed me; and, behold, the Lord stood upon a wall made by a plumbline, with a plumbline in his hand.

8 And the Lord said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, ^d I will set a plumbline in the midst of my people Israel: ^e I will not again pass by them any more:

9 ^f And the high places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and [†] I will rise against the house of Jeroboam with the sword.

10 ¶ Then Amaziah [†] the priest of Beth-el sent to [†] Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

11 For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land.

12 Also Amaziah said unto Amos, O thou seer, go, flee thee away into the land of Judah, and there eat bread, and prophesy there:

13 But [†] prophecy not again any more at Beth-el: for it is the king's [†] chapel, and it is the [†] king's court.

14 ¶ Then answered Amos, and said unto Amaziah, I was no prophet, neither was I [†] a prophet's son: [†] but I was a herdman, and a gatherer of [†] sycamore fruit:

15 And the Lord took me [†] as I followed the flock, and the Lord said unto me, Go, prophesy unto my people Israel.

16 ¶ Now therefore hear thou the word of the Lord: Thou sayest, Prophecy not against Israel, and [†] drop not thy word against the house of Isaac.

17 ¶ Therefore thus saith the Lord; [†] Thy wife shall be a harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land.

CHAPTER VIII.

1 *By a basket of summer fruit is shewed the propinquity of Israel's end. 4 Oppression is reproved. 11 A famine of the word threatened.*

THUS hath the Lord God shewed unto me; and behold a basket of summer fruit.

2 And he said Amos, what seest thou? And I said, A basket of summer fruit. Then said the Lord unto me, ^a The end is come upon my

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c ver. 2. 3.

d See 2 Kings
21. 13.

e Is. 28. 17. &
24. 11.

f Lam. 2. 8.

g ch. 8. 2.

h Mic. 7. 18.

i Hezekiah,
Gen. 26. 32. &
40. 1.

j ch. 5. 5. & 8.
14.

k Full fled,
2 Kin. 15. 10.

l 1 Kin. 12. 32.

m 1 Kin. 14. 23.

n ch. 2. 12.

o 1 Kin. 15. 32.

p Is. 1.

† Or, *sanctuary*.

† Heb. *house of the king*.

q 1 Kin. 20. 35.

r 2 Kin. 2. 6. &
4. 3. & 6. 1.

s ch. 1. 1.

t Zech. 13. 5.

† Or, *wild figs*.

† Heb. *from behind*.

u Ps. 21. 2.

v Mic. 2. 6.

w See Jer. 24.

x Is. 21. 21.

y Is. 31. 32.

z Is. 13. 10.

† Heb. 4. 11.

† Hos. 4. 13.

† Zech. 14. 2.

a Es. 7. 2.

Before
CHRIST
787.

bch. 7, 8.

ech. 5, 23.

† Heb. shall
howl.

dch. 6, 9, 10.

† Heb. be
silent.

e Ps 14, 4.

Prov. 30, 14.

† Or, month.

f Neh. 13, 15.

16.

† Heb. open.

g Mic. 6, 10, 11.

† Heb. per-
verting the
balances of
deceit.

h Jos. 12, 7.

hch. 2, 6.

ich. 6, 8.

k Jos. 8, 13, &

9, 9.

l Jos. 4, 3.

mch. 9, 5.

791.

n Job. 5, 11.

Is. 19, 10, &

69, 9, 10.

Jer. 15, 9.

Mic. 3, 8.

o Is. 15, 2, 3.

Jer. 43, 57.

Ex. 7, 18, &

27, 31.

p Jer. 6, 20.

Zech. 12, 10.

q 1 Sam. 3, 1.

Ps. 74, 6.

Is. 7, 28.

r Hos. 4, 15.

s Deut. 9, 21.

† Heb. say.

t See Acts 9, 2.

u Is. 25, 2, &

19, 1, 23, &

24, 11.

teb. 5, 5.

† Or, chapter.

or, know.

† Or, sound

them.

f Ps. 69, 21.

h Ps. 3, 13.

hch. 2, 14.

people of Israel; b I will not again pass by them any more.

3 And ^cthe songs of the temple shall be howlings in that day, saith the Lord God: ^dthere shall be many dead bodies in every place; ^ethey shall cast them forth ^fwith silence.

4 ¶ Hear this, O ye that ^gswallow up the needy, even to make the poor of the land to fail,

5 Saying, When will the ^hnew moon be gone, that we may sell corn? and ⁱthe sabbath, that we may ^jset forth wheat, ^kmaking the ephah small, and the shekel great, and ^lfalsifying the balances by deceit?

6 That we may buy the poor for silver, and the needy for a pair of shoes; ^myea, and sell the refuse of the wheat?

7 The LORD hath sworn by ⁿthe excellency of Jacob, Surely ^oI will never forget any of their works.

8 ^pShall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, ^qas by the flood of Egypt.

9 And it shall come to pass in that day, saith the Lord God, ^rthat I will cause the sun to go down at noon, and I will darken the earth in the clear day:

10 And I will turn your feasts into mourning, and all your songs into lamentation; ^sand I will bring up sackcloth upon all loins, and baldness upon every head; ^tand I will make it as the mourning of an only son, and the end thereof as a bitter day.

11 ¶ Behold, the days come, saith the Lord God, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but ^ua of hearing the words of the LORD:

12 And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find it.

13 In that day shall the fair virgins and young men faint for thirst.

14 They that ^vswear by ^wthe sin of Samaria, and say, Thy god, O Dan, liveth; and, The ^xmanner of Beersheba liveth; even they shall fall, and never rise up again.

CHAPTER IX.

1 The certainty of the desolation. 11 The restoring of the tabernacle of David.

I SAW the Lord standing upon the altar; and he said, Smite the ^ylintel of the door, that the posts may shake; and ^zcut them in the head, all of them; and I will slay the last of them with the sword: ^ahe that feeth of them shall not see away, and he that escapeth of them shall not be delivered.

2 ^bThough they dig into hell, thence shall mine hand take them; ^cthough they climb up to heaven, thence will I bring them down:

3 And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:

4 And though they go into captivity before their enemies, ^dthence will I command the sword, and it shall slay them; and ^eI will set mine eyes upon them for evil, and not for good.

5 And the Lord God of hosts is he that toucheth the land, and it shall ^fmelt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as ^gby the flood of Egypt.

6 ^hIt is he that buildeth his ⁱfortresses in the heaven, and hath founded his ^jtroop in the earth; he that ^kcalfeeth for the waters of the sea, and poureth them out upon the face of the earth: ^lThe LORD is his name.

7 Are ye not as children of the Ethiopians unto me, O children of Israel? saith the LORD. Have not I brought up Israel out of the land of Egypt? and the ^mPhilistines from ⁿCaphtor, and the Syrians from ^oKir?

8 Behold, ^pthe eyes of the Lord God are upon the sinful kingdom, and I ^qwill destroy it from off the face of the earth; saying that I will not utterly destroy the house of Jacob, saith the LORD.

9 For, lo, I will command, and I will ^rsift the house of Israel among all nations, like as corn is sifted in a sieve, yet shall not the least ^sgrain fall upon the earth.

10 All the sinners of my people shall die by the sword, ^twhich say, The evil shall not overtake nor prevent us.

11 ¶ In that day will I raise up the tabernacle of David that is fallen, and ^uclose up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

12 ^vThat they may possess the remnant of ^wEdom, and of all the heathen, ^xwhich are called by my name, saith the LORD that doeth this.

13 Behold, ^ythe days come, saith the LORD, that the ploughman shall overtake the reaper, and the treader of grapes him that ^zsoweth seed; ^aand the mountains shall drop ^bsweet wine, and all the hills shall melt.

14 ^cAnd I will bring again the captivity of my people of Israel, and

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e Ps. 139, 8.

&c.

d Job 20, 6.

Jer. 41, 63.

Obad. 4.

e Lev. 26, 33.

Isaiah 28, 13.

Ex. 5, 12.

f Lev. 17, 10.

Jer. 44, 11.

g Mic. 1, 4.

hch. 8, 8.

i Or, spheres.

† Heb. ascen-

sions.

i Ps. 104, 3, 13.

† Or, bundle.

hch. 5, 8.

lch. 4, 13.

m Jer. 47, 4.

n Deut. 2, 23.

Jer. 47, 4.

och. 1, 5.

p ver. 4.

q Jer. 50, 11.

& 31, 35, 36.

Obad. 16, 17.

† Heb. cause

to move.

† Heb. stone.

rch. 6, 3.

s Acts 15, 16.

17.

† Heb. hedge.

or, wall.

t Obad. 19.

u Num. 24, 18.

† Heb. upon

whom my

name is

called.

x Lev. 25, 5.

† Heb. draw-

eth forth.

y Joel 3, 18.

† Or, new

wine.

z Jer. 30, 3.

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CHRIST
787.

a Is. 21. 4. &
65. 21.
Ez. 26. 33—
35.

"they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.

15 And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God.

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Is. 60. 21.
Jer. 29. 41.
Ez. 31. 28.
Joel 3. 20.

OBADIAH.

Before
CHRIST
about 567.

1 The destruction of Edom, 3 for their pride, 10 and for their wrong unto Jacob. 17 The salvation and victory of Jacob.

THE vision of Obadiah. Thus saith the Lord God concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

2 Behold, I have made thee small among the heathen: thou art greatly despised.

3 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, Who shall bring me down to the ground?

4 Though thou exalt thyself as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

5 If thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave some grapes?

6 How are the things of Esau searched out! how are his hidden things sought up!

7 All the men of thy confederacy have brought thee even to the border: the men that were at peace with thee have deceived thee, and prevailed against thee; they that eat thy bread have laid a wound under thee: there is none understanding in him.

8 Shall I not in that day, saith the LORD, even destroy the wise men out of Edom, and understanding out of the mount of Esau?

9 And thy mighty men, O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter.

10 For thy violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever.

11 In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou wast as one of them.

12 But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.

13 Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid hands on their substance in the day of their calamity;

14 Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.

15 For the day of the LORD is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

16 For as ye have drunk upon my holy mountain, so shall all the heathen drink continually: yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.

17 But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions.

18 And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the LORD hath spoken it.

19 And they of the south shall possess the mount of Esau; and they of the plain, the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria; and Benjamin shall possess Gilend.

20 And the captivity of this host of the children of Israel shall possess that of the Canaanites, even unto Zarephath; and the captivity of Jerusalem, which is in Sepharad, shall possess the cities of the south.

21 And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD's.

Before
CHRIST
about 567.

Or, do not behold, &c.

Is. 22. 17 & Mic. 7. & 10. 10. & 24. 11. & 7. 10.

Is. 57. 13. & 157. 7.

Job 31. 29. Prov. 17. 5. & 24. 17. 18. Mic. 7. 8.

Heb. magnified thy mouth.

Or, Jerous.

Or, that up, Ps. 34. 8.

Is. 20. 3. Joel 3. 14.

Is. 25. 15. Hab. 2. 8. about 685.

Jer. 25. 28. 29. & 49. 12. Joel 3. 17. 1 Pet. 4. 17.

Or, sup up.

Joel 2. 32.

Amos 9. 8.

Or, they that escape.

Or, it shall be as thou.

Joel 3. 17.

Is. 10. 17. Zech. 12. 6.

Amos 9. 12.

Zeph. 2. 7.

Kin. 17. 9. 10.

Or, shall possess that which is in Sepharad.

Jer. 32. 44.

1 Tim. 4. 16. James 5. 20.

Is. 29. 29.

Is. 24. 24. & 7. 14. 17.

Zech. 14. 9.

Luke 1. 33.

Rev. 11. 15. & 19. 6.

JONAH.

* Before
CHRIST
about 862.

CHAPTER I.

1 *Jonah, sent to Nineveh, fleeth to Tarshish. 4 He is bewrayed by a tempest, 11 thrown into the sea, 17 and swallowed by a fish.*

NOW the word of the LORD came unto *|| Jonah the son of Amittai, saying,

2 Arise, go to Nineveh, that ^bgreat city, and cry against it; for ^ctheir wickedness is come up before me.

3 But Jonah ^drose up to flee unto Tarshish from the presence of the LORD, and went down to ^eJoppa; and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it, to go with them unto Tarshish ^ffrom the presence of the LORD.

4 ¶ But ^gthe LORD ^hsent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was ⁱlike to be broken.

5 Then the mariners were afraid, and cried every man unto his god, and ^kcast forth the wares that were in the ship into the sea, to lighten ^lit of them. But Jonah was gone down ^minto the sides of the ship; and he lay, and was fast asleep.

6 So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, ⁿcall upon thy God, ^oif so be that God will think upon us, that we perish not.

7 And they said every one to his fellow, Come, and let us ^pcast lots, that we may know for whose cause this evil is upon us. So they cast lots, and the lot fell upon Jonah.

8 Then said they unto him, ^qTell us, we pray thee, for whose cause this evil is upon us; What is thine occupation? and whence comest thou? what is thy country? and of what people art thou?

9 And he said unto them, I am a Hebrew; and I fear ^r|| the LORD, the God of heaven, ^swhich hath made the sea and the dry land.

10 Then were the men ^texceedingly afraid, and said unto him, Why hast thou done this? For the men knew that he fled from the presence of the LORD, because he had told them.

11 ¶ Then said they unto him, What shall we do unto thee, that the sea ^umay be calm unto us? for the sea ^v|| wrought, and was tempestuous.

12 And he said unto them, ^wTake me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest is upon you.

13 Nevertheless the men ^xrowed hard to bring it to the land; ^ybut

they could not: for the sea wrought, and was tempestuous against them.

14 Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and ^zlay not upon us innocent blood: for thou, O LORD, ^ahast done as it pleased thee.

15 So they took up Jonah, and cast him forth into the sea: ^band the sea ^cceased from her raging.

16 Then the men ^dfeared the LORD exceedingly, and ^eoffered a sacrifice unto the LORD, and made vows.

17 ¶ Now the LORD had prepared a great fish to swallow up Jonah. And ^fJonah was in the ^gbelly of the fish three days and three nights.

CHAPTER II.

1 *The prayer of Jonah. 10 He is delivered from the fish.*

THEN Jonah prayed unto the LORD his God out of the fish's belly,

2 And said, I ^acried || by reason of mine affliction unto the LORD, ^band he heard me; out of the belly of ^c|| hell cried I, and thou heardest my voice.

3 ^dFor thou hadst cast me into the deep, in the ^emidst of the seas; and the floods compassed me about: ^fdall thy billows and thy waves passed over me.

4 ^gThen I said, I am cast out of thy sight: yet I will look again ^htoward thy holy temple.

5 The ⁱwaters compassed me about, even to the soul: the depth closed me round about, the weeds were wrapped about my head.

6 I went down to the ^jbottoms of the mountains; the earth with her bars was about me for ever: yet hast thou brought up my life ^k|| from ^lcorruption, O LORD my God.

7 When my soul fainted within me I remembered the LORD: ^mand my prayer came in unto thee, into thine holy temple.

8 They that observe ⁿlying vanities forsake their own mercy.

9 But I will ^osacrifice unto thee with the voice of thanksgiving; I will pay that that I have vowed. ^pSalvation is of the LORD.

10 ¶ And the LORD spake unto the fish, and it vomited out Jonah upon the dry land.

CHAPTER III.

1 *Jonah, sent again, preacheth to the Ninevites. 5 Upon their repentance, 10 God repenteth.*

AND the word of the LORD came unto Jonah the second time, saying,

Before
CHRIST
about 862.

r Deut. 21. 8.

s Ps. 115. 3.

t Ps. 89. 9.

u Luke 8. 24.

v Heb. stood.

w Mark 4. 41.

x Acts 5. 11.

y Heb. sacrifici-

zed a sacrifici-

fyed unto the

LORD, and

vowed vows.

z Matt. 12. 40.

a 10. 4.

b Luke 11. 30.

c Heb. bowels.

a Ps. 120. 1. &

b Job. 1. & 142.

c 1.

d Lam. 3. 65, 66.

e Or, out of

mine affliction.

f Ps. 65. 2.

g Or, the

grave.

h 14. 9.

i Ps. 88. 6.

j Heb. Asart.

k Ps. 42. 7.

l Ps. 51. 22.

m 1 Kin. 8. 38.

n Ps. 68. 1.

o Lam. 3. 54.

t Heb.

outtings off.

u Ps. 16. 10.

v Or, the pit.

w Ps. 18. 6.

x 2 Kin. 17. 13.

y Ps. 31. 6.

z Jer. 33. 8. &

a 10. 10.

b Ps. 50. 14, 22.

c 100. 17. 18.

d Job. 11. 2.

e Job. 11. 15.

f Ps. 3. 8.

a 2 Kin. 14. 25.

b Called.

c Matt. 12. 30.

d Jonah.

e Gen. 10. 11.

f 14.

g ch. 3. 2. 3. &

h 4. 11.

i Gen. 18. 20.

j 21.

k Exa. 9. 6.

l Joana. 6. 4.

m Rev. 18. 6.

n Job. 4. 2.

o Josh. 10. 47.

p 2 Chr. 2. 16.

q Acts 9. 36.

r Gen. 4. 16.

s Job. 1. 12. &

t 2. 7.

u Ps. 107. 25.

v Heb. cast

forth.

w Heb.

thought to

be broken.

x So Acts 27.

y 18. 24.

z 11 Sam. 24. 3.

a

b Ps. 107. 28.

c 1 Joel 2. 14.

d

e In Josh. 7. 14.

f 14.

g Ham. 13. 29.

h 21. & 14. 41.

i 42.

j Prov. 10. 33.

k Acts 1. 26.

l In Josh. 7. 18.

m 1 Sam. 14. 43.

n

o Or, JE-

HOVAH.

p Ps. 140. 6.

q Acts 17. 24.

r

s Heb. with

great fear.

t

u Heb. may

be silent

from us.

v Or, grew

more and

more tem-

pestuous.

w Heb. went.

x John 11. 60.

y Heb. digged.

z Prov. 21. 30.

Before
CHRIST
about 802.

2 Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee.

3 So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was an exceeding great city of three days' journey.

4 And Jonah began to enter into the city a day's journey, and ^ahe cried, and said, Yet forty days, and Nineveh shall be overthrown.

5 ¶ So the people of Nineveh ^bbelieved God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.

6 For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered ^chim with sackcloth, ^cand sat in ashes.

7 ^dAnd he caused ^dit to be proclaimed and ^dpublished through Nineveh by the decree of the king and his ^enobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

8 But let man and beast be covered with sackcloth, and cry mightily unto God: yea, ^elet them turn every one from his evil way, and from ^fthe violence that ^fis in their hands.

9 ^gWho can tell ^gif God will turn and repent, and turn away from his fierce anger, that we perish not?

10 ¶ And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did ^hit not.

CHAPTER IV.

1 Jonah, repining at God's mercy, ⁱis reproved by the type of a gourd.

BUT it displeased Jonah exceedingly, and he was very angry.

2 And he prayed unto the LORD, and said, I pray thee, O LORD, was

not this my saying, when I was yet in my country? ^jTherefore I ^j fled before unto Tarshish: for I knew that thou ^kart a ^kgracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

3 ^lTherefore now, O LORD, take, I beseech thee, my life from me; for ^lit ^lis better for me to die than to live.

4 ¶ Then said the LORD, ^mDoest thou well to be angry?

5 So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

6 And the LORD God prepared a ⁿgourd, and made ⁿit to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah ^owas exceeding glad of the gourd.

7 But God prepared a worm when the morning rose the next day, and it smote the gourd that it withered.

8 And it came to pass, when the sun did arise, that God prepared a ^pvehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, ^qIt ^qis better for me to die than to live.

9 And God said to Jonah, ^rDoest thou well to be angry for the gourd? And he said, ^rI do well to be angry, even unto death.

10 Then said the LORD, Thou hast ^shad pity on the gourd, for the which thou hast not laboured, neither madest it grow; which ^scame up in a night, and perished in a night:

11 And should not I spare Nineveh, ^tthat great city, wherein are more than sixscore thousand persons ^tthat cannot discern between their right hand and their left hand; and also much ^ucattle?

Before
CHRIST
about 802.

sch. 1. 3.
1 Ex. 31. 6.
Ps. 88. 5.
Joel 2. 13.
e 1 Kin. 19. 4.

d ver. 8.

1 Or, Art thou greatly angry?

1 Or, palmieret.

1 Heb. Nibyon.
1 Heb. rejoiced with great joy.

1 Or, silent.

e ver. 3.

1 Or, Art thou greatly angry?

1 Or, I am greatly angry.

1 Or, spared.

1 Heb. was the son of the night.

sch. 1. 2. & 3. 2. 3.

g Deut. 1. 39.

h Ps. 36. 5. & 142. 9.

MICAH.

CHAPTER I.

1 Micah sheweth the wrath of God against Jacob for idolatry. 10 He exhorteth to mourning.

THE word of the LORD that came to ^aMicah the Morasthite in the days of Jotham, Ahaz, and Hezekiah, kings of Judah, ^bwhich ^bhe saw concerning Samaria and Jerusalem.

2 ^cI Hear, all ye people; ^chearken, O earth, and ^dall that therein is: and let the Lord God ^ebe witness against you, the Lord from ^ehis holy temple.

3 For, behold, ^fthe LORD cometh

forth out of his ^gplace, and will come down, and tread upon the ^hhigh places of the earth.

4 And ⁱthe mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, and as the waters that are poured down ^ja steep place.

5 For the transgression of Jacob is all this, and for the sins of the house of Israel. What is the transgression of Jacob? ^kis it not Samaria? and what are the high places of Judah? ^kare they not Jerusalem?

6 Therefore I will make Samaria ^las a heap of the field, and as plant-

Before
CHRIST
about 750.

g Ps. 115. 2.
h Deut. 32. 13.
i 33. 24.
Amos 4. 13.

j Judg. 5. 5.
Ps. 37. 5.
Is. 64. 1. 2. 3.
Amos 9. 5.
Hab. 3. 6. 10.

1 Heb. a descent.

k 2 Kin. 19. 25.
ch. 3. 12.

Before
CHRIST
about 750.

a Jer. 28. 18.
b Amos 1. 1.
1 Heb. Hear, ye people, all of them.

c Deut. 32. 1.
Is. 1. 2.

d Heb. & ful. witness of

e Is. 67. 7.
Mal. 3. 6.

f Ps. 11. 4.
1 Job. 9. 7.
Hab. 2. 29.
Is. 26. 21.

Before
CHRIST
about 750.

1 Es. 13, 14.
1a Hos. 2.5, 12.
a Is. 21, 3. &
24, 4.
Jer. 1, 19.
o 1a 29, 2, 3, 4.
p Job. 30, 29.
Is. 102, 6.

† Heb. daughters of the owl.

† Or, she is grievously sick of her wounds.

q 2 Kin. 18, 13.
Is. 8, 7, 8.
r 2 Sam. 1, 20.

† That is, dust.

† Or, thou that dwellest fairly.

† Heb. inhabitress.

1a. 20, 4. &
† Jer. 13, 22.
Nah. 3, 5.

† Or, the country of flocks.

† Or, A place near.

† Or, was preserved.

a Amos 3, 6.
x 2 Kin. 18, 14.
17.

y 2 Sam. 8, 2.
y 2 Kin. 18, 14.
15, 16.

† Or, for.

† That is, A lie.

a Josh. 15, 44.
a Josh. 15, 44.

† Or, the glory of Israel shall come, &c.

b 2 Chr. 11, 7.
c Job. 1, 29.

1a. 15, 2. & 22.

about 730.

a Hos. 7, 2.
b Ps. 30, 4.
c Gen. 31, 28.

d Is. 5, 2.

† Or, defrauded.

e Jer. 8, 3.
f Amos 4, 13.
g Eph. 5, 18.
h Hab. 2, 6.
i 2 Sam. 1, 17.

† Heb. with a lamentation of lamentations.
† Job. 1, 15.

ings of a vineyard: and I will pour down the stones thereof into the valley, and I will discover the foundations thereof.

7 And all the graven images thereof shall be beaten to pieces, and all the ^uimages thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered it of the hire of a harlot, and they shall return to the hire of a harlot.

8 Therefore ^vI will wail and howl, ^wI will go stripped and naked: ^xI will make a wailing like the dragons, and mourning as the ^yowls.

9 For ^zher wound is incurable; for ^ait is come unto Judah; he is come unto the gate of my people, even to Jerusalem.

10 ^bI declare ye it not at Gath, weep ye not at all: in the house of ^cAphrah ^droll thyself in the dust.

11 Pass ye away, ^ethou ^finhabitant of Saphir, having thy ^gshame naked: the inhabitant of ^hZaanan came not forth in the mourning of ⁱBeth-zel; he shall receive of you his standing.

12 For the inhabitant of Maroth ^jwaited carefully for good: but ^kevil came down from the LORD unto the gate of Jerusalem.

13 O thou inhabitant of ^lLachish, bind the chariot to the swift beast: she is the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in thee.

14 Therefore shalt thou ^mgive presents ⁿto Moresheth-gath: the houses of ^oAchzib shall be a lie to the kings of Israel.

15 Yet will I bring an heir unto thee, O inhabitant of ^pMarreshah: he shall come unto ^qAdullam the glory of Israel.

16 Make thee ^rbald, and poll thee for thy ^sdelicate children; enlarge thy baldness as the eagle; for they are gone into captivity from thee.

12. Jer. 7, 29. & 15, 6. & 47, 5. & 48, 37. d Lam. 4, 8.

CHAPTER II.

1 Against oppression. 4 A lamentation. 7 A reproof of injustices and idolatry. 12 A promise of restoring Jacob.

WOE to them ^athat devise iniquity, and ^bwork evil upon their beds! when the morning is light, they practise it, because ^cit is in the power of their hand.

2 And they covet ^dfields, and take them by violence; and houses, and take them away: so they ^eoppress a man and his house, even a man and his heritage.

3 Therefore thus saith the LORD; Behold, against ^fthis family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: ^gfor this time is evil.

4 ^hIn that day shall one ⁱtake up a parable against you, and ^jlament ^kwith a doleful lamentation, and say, We be utterly spoiled: ^lhe hath

changed the portion of my people: how hath he removed it from me! ^mturning away he hath divided our fields.

5 Therefore thou shalt have none that shall ⁿcast a cord by lot in the congregation of the LORD.

6 ^o† Prophecy ye not, say they to them that prophecy: they shall not prophecy to them, that they shall not take shame.

7 ^pO thou that art named The house of Jacob, is the Spirit of the LORD ^qstraitened? are these his doings? do not my words do good to him that walketh ^ruprightly?

8 Even ^sof late my people is risen up as an enemy: ye pull off the robe ^twith the garment from them that pass by securely as men averse from war.

9 The ^uwomen of my people have ye cast out from their pleasant houses; from their children have ye taken away my glory for ever.

10 Arise ye, and depart; for this is not ^vyour ^wrest: because it is ^xpolluted, it shall destroy you, even with a sore destruction.

11 If a man ^ywalking in the spirit and falsehood do lie, saying, I will prophecy unto thee of wine and of strong drink; he shall even be the prophet of this people.

12 ^z† I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel: I will put them together ^aas the sheep of Bozrah, as the flock in the midst of their fold: ^bthey shall make great noise by reason of the multitude of men.

13 The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it; and ^ctheir king shall pass before them, ^dand the LORD on the head of them.

CHAPTER III.

1 The cruelty of the princes. 5 The falsehood of the prophets. 8 The security of them both.

AND I said, Hear, I pray you, O heads of Jacob, and ye princes of the house of Israel: ^aIs it not for you to know judgment?

2 Who hate the good, and love the evil; who pluck off their skin from off them, and their flesh from off their bones:

3 Who also beat the flesh of my people, and flay their skin from off them; and they break their bones, and chop them in pieces, as for the pot, and ^bas flesh within the caldron.

4 Then ^cas shall they cry unto the LORD, but he will not hear them: he will even hide his face from them at that time, as they have behaved themselves ill in their doings.

5 ^d† Thus saith the LORD concerning the prophets that make my people err, that ^ebite with their teeth,

Before
CHRIST
about 730.

† Or, instead of restoring.
d. Deut. 32, 8, 9.

† Or, Prophecy not as they prophesy.

† Heb. Drop, &c.

Es. 21, 2.

1a. 30, 10.
Amos 2, 12.
Is. 7, 15.

† Or, shortened?

† Heb. upright.

† Heb. yesterday.

† Heb. ever against a garment.

† Or, wives.

m Deut. 12, 9.

n Lev. 18, 25, 28.

Jer. 3, 2.

† Or, walk with the wind, and lie falsely.

e Isa. 13, 3.

p ch. 4, 6, 7.

q Jer. 31, 10.

r Isa. 30, 37.

a Hos. 3, 6.

b Is. 52, 12.

710.

a Jer. 5, 4, 5.

b Ps. 14, 4.

c Ex. 11, 3, 7.

d Ps. 18, 41.
Prov. 1, 28.
Is. 1, 15.
Ez. 8, 18.
Zech. 7, 13.

e Is. 59, 10, 11.
Is. 13, 10. &
22, 25.
Zech. 2, 11.
Matt. 7, 16.

Before
CHRIST
710.

g Ex 13 18, 19.
h Is 8 20, 22
k Is 13 23.
Zech. 13. 4.
† Heb from
a vision.
† Heb from
divining
i Amos 8. 9.
† Heb. upper
lip.
k Ps. 74. 9.
Amos 8. 11.
Isa. 58. 1.

and cry, Peace; and she that putteth not into their mouths, they even prepare war against him:

6 ^b Therefore night shall be unto you, ^c that ye shall not have a vision; and it shall be dark unto you, ^d that ye shall not divine; and the sun shall go down over the prophets, and the day shall be dark over them.

7 Then shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their ^e lips; ^f for there is no answer of God.

8 ^g But truly I am full of power by the Spirit of the LORD, and of judgment, and of might, ^h to declare unto Jacob his transgression, and to Israel his sin.

9 Hear this, I pray you, ye heads of the house of Jacob, and princes of the house of Israel, that abhor judgment, and pervert all equity.

10 ^m They build up Zion with ⁿ blood, and Jerusalem with iniquity.

11 ^o The heads thereof judge for reward, and ^p the priests thereof teach for hire, and the prophets thereof divine for money: ^q yet will they lean upon the LORD, ^r and say, Is not the LORD among us? none evil can come upon us.

12 Therefore shall Zion for your sake be ^s ploughed as a field, ^t and Jerusalem shall become heaps, and ^u the mountain of the house as the high places of the forest.

CHAPTER IV.

1 The glory, 3 peace, 8 kingdom, 11 and victory of the church.

BUT ^a in the last days it shall come to pass, ^b that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

2 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

3 ^c And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into ^d ploughshares, and their spears into ^e pruninghooks: nation shall not lift up a sword against nation, ^f neither shall they learn war any more.

4 ^g But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the LORD of hosts hath spoken it.

5 For ^h all people will walk every one in the name of his god, and we will walk in the name of the LORD our God for ever and ever.

6 In that day, saith the LORD, ⁱ will I assemble her that hatheth, ^j and I will gather her that is driven out, and her that I have afflicted:

7 And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD ^k shall reign over them in mount Zion from henceforth, even for ever.

8 ^l And thou, O tower of ^m the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

9 Now why dost thou cry out aloud? ⁿ is there no king in thee? is thy counsellor perished? for ^o pangs have taken thee as a woman in travail.

10 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go even to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

11 ^p Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye ^q look upon Zion.

12 But they know not ^r the thoughts of the LORD, neither understand they his counsel: for he shall gather them ^s as the sheaves into the floor.

13 ^t Arise and thresh, O daughter of Zion; for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt ^u beat in pieces many people: ^v and I will consecrate their gain unto the LORD, and their substance unto ^w the Lord of the whole earth.

CHAPTER V.

1 The birth of Christ. 4 His kingdom. 8 His conquest.

NOW gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall ^a smite the judge of Israel with a rod upon the cheek.

2 But thou, ^b Beth-Jehem Ephratah, though thou be little ^c among the thousands of Judah, yet out of thee shall he come forth unto me ^d that is to be ^e ruler in Israel; ^f whose goings forth have been from of old, from ^g everlasting.

3 Therefore will he give them up, until the time that ^h she which travaileth hath brought forth: then ⁱ the remnant of his brethren shall return unto the children of Israel.

4 ^j And he shall stand and ^k feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth.

Before
CHRIST
710.

g Ex 34 18.
Zeph 3. 19.
h Ps 117 2.
Ps 34 13, 15.
Isa 2 12.
Isa 5 3, 7, 8, &
7, 18.
Isa 9 6, &
24 21.
Dan 7 14, 27.
Luke 1 33.
Rev. 11. 15.
† Or, Elias.
Gen. 30. 21.

† Jer. 8 12.
m Is 11. 8. &
21 3.
Jer 30. 6. &
50 43.

n Lam. 2. 13.

o Obad 12.
Job. 7. 10.

p Is 55. 8.
Rom. 11. 33.

q Isa 21. 10.
r Is 41 15, 16.
Jer. 61. 53.

s Dan. 2. 44.
t Is 19. 7 &
23 18. & 60.
6. 9.
u Zech. 4. 14
& 6. 6.

a Lam. 3. 30.
Matt 5. 39.
& 27. 30.

b Matt 2. 6.
John 7. 52.

c Lam 23 23.
d Ex. 18. 25.

e Gen. 49. 10.
Isa 9. 8.

f Ps 90. 9.
Prov. 8. 22.

g John 1. 1.

† Heb. the
days of
eternity.

h Job. 4. 10.
i Job. 4. 7.

† Or, rule.

Isa. 40. 11. &
48. 10.

k Ex 31 23.
Job 7 14.

l Ps 72 8.
Is 62 13.
Zech. 9 10.
Luke 1. 32.

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1 Ps 72. 7.

Is 9. 6.

Zech 8. 10.

Luke 2. 14.

Eph 2. 14.

† Heb. prince
of men.

† Heb. not up.

m Gen 10. 8.

10. 11.

† Or, with her
own naked
swords.

n Luke 1. 71.

o ver. 3.

p Deut. 32. 2.

Ps 74. 5.

110. 3.

† Or, goats.

q Zech. 9. 10.

r Is. 2. 6.

s Zech. 13. 2.

† Heb. statue.

t Is. 2. 8.

† Or, enemies.

u Ps 149. 7.

ver. 8.

s Thum. 1. 8.

† Or, with.

a Deut. 32. 1.

Ps 60. 1. 4.

Is. 1. 2.

b Hos. 12. 2.

c Is. 1. 18. &

6. 3. & 43. 26.

Hos. 4. 1.

d Jer 2. 5. 31.

e Ps 121. 4.

14. 30. & 20. 2.

Deut. 4. 29.

Amos 2. 10.

f Num. 22. 5.

& 23. 7. & 24.

10. 11.

Deut. 23. 4. 5.

Josh. 2. 14. 10.

Rev. 2. 14.

5 And this man I shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men.

6 And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver us from the Assyrian, when he cometh into our land, and when he treadeth within our borders.

7 And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showery upon the grass, that tarrieth not for man, nor waiteth for the sons of men.

8 And the remnant of Jacob shall be among the Gentiles in the midst of many people, as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

9 Thine hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off.

10 And it shall come to pass in that day, saith the LORD, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots:

11 And I will cut off the cities of thy land, and throw down all thy strong holds:

12 And I will cut off witchcrafts out of thine hand; and thou shalt have no more soothsayers:

13 Thy graven images also will I cut off, and thy standing images out of the midst of thee: and thou shalt no more worship the work of thine hands.

14 And I will pluck up thy groves out of the midst of thee: so will I destroy thy cities.

15 And I will execute vengeance in anger and fury upon the heathen, such as they have not heard.

CHAPTER VI.

1 God's controversy for unkindness, 6 for ignorance, 10 for injustice, 16 and for idolatry.

HEAR ye now what the LORD saith; Arise, contend thou before the mountains, and let the hills hear thy voice.

2 Hear ye, O mountains, the LORD's controversy, and ye strong foundations of the earth: for the LORD hath a controversy with his people, and he will plead with Israel.

3 O my people, what have I done unto thee? and wherein have I wearied thee? testify against me.

4 For I brought thee up out of the land of Egypt, and redeemed thee out of the house of servants: and I sent before thee Moses, Aaron, and Miriam.

5 O my people, remember now what Balak king of Moab consulted, and

what Balaam the son of Beor answered him from Shittim unto Gilgal: that ye may know the righteousness of the LORD.

6 Wherewith shall I come before the LORD, and bow myself before the high God? shall I come before him with burnt offerings, with calves of a year old?

7 Will the LORD be pleased with thousands of rams, or with ten thousands of rivers of oil? shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?

8 He hath shewed thee, O man, what is good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

9 The LORD's voice crieth unto the city, and the man of wisdom shall see thy name: hear ye the rod, and who hath appointed it.

10 Are there yet the treasures of wickedness in the house of the wicked, and the fuscant measure that is abominable?

11 Shall I count them pure with the shallick balances, and with the bag of deceitful weights?

12 For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue is deceitful in their mouth.

13 Therefore also will I make thee sick in smiting thee, in making thee desolate because of thy sins.

14 Thou shalt eat, but not be satisfied; and thy casting down shall be in the midst of thee: and thou shalt take hold, but shalt not deliver; and that which thou deliverest will I give up to the sword.

15 Thou shalt sow, but thou shalt not reap; thou shalt tread the olives, but thou shalt not anoint thee with oil; and sweet wine, but shalt not drink wine.

16 For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in their counsels; that I should make thee a desolation, and the inhabitants thereof a hissing: therefore ye shall bear the reproach of my people.

17 Hos. 5. 11. y 1 Kin. 16. 30. & c. 21. 25. 26. 2 Kin. 21. 2. 11 Kin. 9. 8. Jer. 10. 3. † Or, attachment. a Is. 45. & Jer. 51. 51. Lam. 6. 1.

CHAPTER VII.

1 The church, complaining of her small number, 3 and the general corruption, 5 putteth her confidence not in man, but in God. 8 She triumpheth over her enemies. 14 God comforteth her by promises, 16 by confusion of the enemies, 18 and by his mercies.

Woe is me! for I am as when they have gathered the summer fruits, as the grape gleanings of the vintage: there is no cluster to eat: my soul desired the first ripe fruit.

Before
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g Num. 25. 1. &

33. 40.

Josh. 4. 19. &

5. 10.

h Judg. 5. 11.

† Heb. some of a year?

i Ps. 50. 2. &

51. 16.

Is. 1. 11.

k Job 29. 6.

l 2 Kings 16.

m 21. 6. &

Jer. 7. 31. &

19. 5.

Is. 23. 37.

n Deut. 1. 1.

o Sam. 15. 22.

p Hos. 6. 6. &

12. 6.

q Gen. 15. 23.

r Is. 1. 17.

s Heb. some of the victims

were.

† Or, the same

as a perfect

victim.

† Or, I there

will not

offer unto

the LORD

any more

of a sacrifice

but will

offer

the LORD

the sacrifice

of justice.

Amos 5. 5.

o Jer. 23. 13.

p Ps. 11. 1. &

20. 10. 23.

† Or, I will

be as a watch

man.

Is. 12. 7.

q Jer. 9. 3. 5.

r Is. 8.

s Lev. 26. 16.

t Ps. 17. 15.

u Lev. 26. 20.

v Hos. 4. 10.

† Deut. 28. 26.

29. 43.

Amos 5. 11.

zeph. 1. 13.

Hag. 1. 6.

† Or, I will

weep

because

of thee.

u 1 Kings 19.

v Is. 30.

† Heb. the

gatherings of

summer.

a Is. 17. 5. &

24. 13.

b Is. 28. 4.

Hos. 9. 10.

Before
CHRIST
710.

e Ps. 12. 1. &
Is. 1. 3.
Is. 57. 1.
p Or, gently, or
wisely.
d Hab. 1. 15.
e Hos. 4. 18.
f Is. 1. 23.
ch. 3. 11.
† Heb. the
mischievous
of his soul.
g 2 Sam. 22. 6.
7.
h Ex. 2. 6.
See Ex. 35. 13.
i Jer. 9. 4.
j Ex. 22. 7.
k Matt. 10. 21.
35. 38.
l Luke 12. 63.
& 1. 16.
m Titus. 3. 2. 3.
n Is. 8. 17.
o Prov. 24. 17.
Lam. 4. 21.
p Ps. 37. 21.
Prov. 24. 16.
q Ps. 27. 1.
r Lams. 3. 39.
p Ps. 37. 6.
† Or, And thou
wilt see her
that is mine
enemy, and
cover her
with shame.
q Ps. 35. 26.
r Ps. 43. 3. 10.
& 79. 10. &
115. 2.
s Job 2. 17.
t ch. 4. 11.
† Heb. she
shall be for
a treading
down.
u 2 Sam. 22. 43.
Zech. 10. 6.

Before
CHRIST
about 713.

a Zeph. 2. 13.
b Or, The
Lioness is
jealous (and
will revenge
it, &c.).
c Ex. 20. 5. &
34. 14.
d Deut. 4. 24.
e Deut. 24. 19.
f Deut. 22. 25.
g Ps. 91. 1.
h Ps. 18.
i Heb. that
back from
d Ps. 91. 7.
e Jer. 17.
f Ps. 103. 8.
g Jonah. 4. 2.

2 The ^c good man is perished out of the earth; and there is none upright among men: they all lie in wait for blood; ^d they hunt every man his brother with a net.

3 ¶ That they may do evil with both hands earnestly, ^e the prince asketh, ^f and the judge asketh for a reward; and the great man, he uttereth ^g his mischievous desire: so they wrap it up.

4 The best of them ^h is as a brier: the most upright is sharper than a thorn hedge: the day of thy watchmen and thy visitation cometh; now shall be their perplexity.

5 ¶ Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom.

6 For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies are the men of his own house.

7 Therefore ^k I will look unto the LORD; I will wait for the God of my salvation: my God will hear me.

8 ¶ Rejoice not against me, O mine enemy; ^m when I fall, I shall arise; when I sit in darkness, ⁿ the LORD shall be a light unto me.

9 ¶ I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: ^p he will bring me forth to the light, and I shall behold his righteousness.

10 ¶ Then she that is mine enemy shall see it, and ^q shame shall cover her which said unto me, ^r Where is the LORD thy God? ^s mine eyes shall behold her: now shall she be trodden down ^t as the mire of the streets.

11 In the day that thy ^u walls are to be built, in that day shall the decree be removed.

12 In that day also ^x he shall come even to thee from Assyria, ^y and from the fortified cities, and from the fortress even to the river, and from sea to sea, and from mountain to mountain.

13 ¶ Notwithstanding, the land shall be desolate because of them that dwell therein, ^z for the fruit of their doings.

14 ¶ Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily in ^a the wood, in the midst of Carmel: let them feed in Bashan and Gilead, as in the days of old.

15 ^b According to the days of thy coming out of the land of Egypt will I shew unto him marvellous things.

16 ¶ The nations ^b shall see and be confounded at all their might: ^c they shall lay their hand upon their mouth, their ears shall be deaf.

17 They shall lick the dust like a serpent, ^d they shall move out of their holes like ^e worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee.

18 ^f Who is a God like unto thee, that ^g pardoneth iniquity, and passeth by the transgression of ^h the remnant of his heritage? ⁱ he retaineth not his anger for ever, because he delighteth in mercy.

19 He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.

20 ¶ Thou wilt perform the truth to Jacob, and the mercy to Abraham, ^m which thou hast sworn unto our fathers from the days of old.

Before
CHRIST
710.

u Amos 9. 11, &c.
x Is. 11. 10, &
19. 23, &c. &
27. 13.
y Hos. 11. 11.
z Or, even so.
a Or, After
that it hath
been.
y Jer. 21. 14.
ch. 3. 12.
b Or, Rule.
Ps. 28. 9.
ch. 5. 4.
c Is. 37. 21.

a Ps. 68. 22 &
78. 12.
b Is. 25. 11.

c Job 21. 6. &
29. 9.
d Ps. 72. 9.
e Is. 49. 23.
f Ps. 18. 45.
g Or, creeping
things.
h Jer. 33. 9.

g Ex. 15. 11.
h Ex. 34. 6. 7.
Jer. 50. 20.
i Jer. 4. 7. & 5.
3. 7. 8.
k Ps. 103. 9.
l Is. 57. 16.
m Jer. 3. 5.

l Luke 1. 72.
73.

m Ps. 105. 9.
10.

NAHUM.

CHAPTER I.

The majesty of God in goodness to his people, and severity against his enemies.

THE burden ^a of Nineveh. The book of the vision of Nahum the Elkoshite.

2 ¶ God is ^b jealous, and ^c the LORD revengeth; the LORD revengeth, and is furious; the LORD will take vengeance on his adversaries, and he reserveth ^d wrath for his enemies.

3 The LORD is ^e slow to anger, and ^f great in power, and will not at all acquit the wicked: the LORD hath his way in the whirlwind and in the storm, and the clouds are the dust of his feet.

a Job 9. 1. b Ps. 18. 7. &c. c Jer. 2. 12. d Hab. 3. 6, 11, 12.

4 ^g He rebuketh the sea, and maketh it dry, and drieth up all the rivers: ^h Bashan languisheth, and Carmel, and the flower of Lebanon languisheth.

5 ¶ The mountains quake at him, and ⁱ the hills melt, and ^j the earth is burned at his presence, yea, the world, and all that dwell therein.

6 Who can stand before his indignation? and ^k who can abide in the fierceness of his anger? ^l his fury is poured out like fire, and the rocks are thrown down by him.

7 ^m The LORD is good, a ⁿ strong hold in the day of trouble; and ^o he knoweth them that trust in him.

8 ¶ But with an overrunning flood ^p of strength. q Ps. 1. 6. 2 Tim. 2. 19. r Dan. 9. 28. & 11. 10, 22, 40.

Before
CHRIST
about 713.

s Ps. 106. 9.
t Is. 60. 2.
u Matt. 8. 25.
v Is. 53. 2.
w Ps. 18. 8.
x Judg. 5. 5.
y Ps. 97. 5.
z Mic. 1. 4.
a 12 Pet. 3. 10.
b Mal. 3. 2.
c Heb. stand
up.
d Rev. 10. 1.
e 1 Chr. 16. 34.
f Ps. 100. 5.
g Jer. 33. 11.
h Lam. 3. 25.
i 11. 10, 22, 40.

Before
CH. I. 18 T
about 713.

10 2 1

11 Sam. 13, 19.

12 2 Sam. 23,

6, 7.

13 Job. 3, 11.

14 Mal. 4, 1.

15 2 Kings 19,

37, 38.

16 Job. 4,

11.

17 10 1

18 10 1

19 10 1

20 10 1

21 10 1

22 10 1

23 10 1

24 10 1

25 10 1

26 10 1

27 10 1

28 10 1

29 10 1

30 10 1

31 10 1

32 10 1

33 10 1

34 10 1

35 10 1

36 10 1

37 10 1

38 10 1

39 10 1

40 10 1

41 10 1

42 10 1

43 10 1

44 10 1

45 10 1

46 10 1

47 10 1

48 10 1

49 10 1

50 10 1

51 10 1

52 10 1

53 10 1

54 10 1

55 10 1

56 10 1

57 10 1

58 10 1

59 10 1

60 10 1

61 10 1

62 10 1

63 10 1

64 10 1

65 10 1

66 10 1

67 10 1

68 10 1

69 10 1

70 10 1

71 10 1

72 10 1

73 10 1

74 10 1

75 10 1

76 10 1

77 10 1

78 10 1

79 10 1

80 10 1

he will make an utter end of the
place thereof, and darkness shall
pursue his enemies.

9 ^What do ye imagine against the
Lord? ^he will make an utter end
affliction shall not rise up the second
time.

10 For while they be folded together
as thorns, ^{and} while they are
drunken as drunkards, ^{they} shall be
devoured as stubble fully dry.

11 There is ^{one} come out of thee,
7 that imagineth evil against the
Lord, ^{an} wicked counsellor.

12 Thus saith the Lord, 7 Though
they be quiet, and likewise many,
yet thus ^{shall} they be cut down,
when he shall ^{pass} through.
Though I have afflicted thee, I will
afflict thee no more.

13 For now will I break his yoke
from off thee, and will burst thy
bonds in sunder.

14 And the Lord hath given a com-
mandment concerning thee, that no
more of thy name be sown out of
the house of thy gods: will I cut off
the graven image, and the molten
image: ^I will make thy graves for
thou art vile.

15 Behold upon the mountains
the feet of him that bringeth good
tidings, that publisheth peace: O
Judah, keep thy solemn feasts, per-
form thy vows: for ^{the} wicked
shall no more pass through thee; the
is utterly out of thee.

CHAPTER II.

The fearful and plentiful armies of God
against Nineveh.

1 ^I come up before thy face: ^{keep}
the munition, watch the way, make
thy lions strong, fortify thy power
mightily.

2 ^For the Lord hath turned away
the excellency of Jacob, as the ex-
cellency of Israel for ^{the} emptiers
have emptied them out, and mured
their vine branches.

3 The shield of his mighty men is
made red, the valiant men are ⁱⁿ
scarlet: the chariots shall be with
flaming torches in the day of his
preparation, and the fir trees shall be
terribly shaken.

4 The chariots shall rage in the
streets, they shall jostle one against
another in the broad ways: ^{they}
shall seem like torches, they shall
run like the lightnings.

5 He shall recount his ^{worthless}
they shall stumble in their walk;
they shall make haste to the wall
thereof, and the defence shall be
prepared.

6 The gates of the rivers shall be
opened, and the palace shall be ^{dis-}
solved.

7 And ^{Hurrah} shall be ^{led} away
captives, she shall be brought up, and
her maid shall lead her as with the

voice of doves, taberning upon their
breasts.

8 But Nineveh is ^{of} old like a pool
of waters: yet they shall flee away.
Stand, stand, shall they cry; but
none shall look back.

9 Take ye the spoil of silver, take
the spoil of gold: ^{for} there is none
end of the store and glory out of all
the pleasant furniture.

10 She is empty, and void, and
wastes: and the heart melteth, and
the knees smite together, and
much pain is in all bones, and the
furies of them all gather blackness.

11 Where is the dwelling of the
lions, and the feeding place of the
young lions, where the lion, even the
old lion, walked, and the lion's whelp,
and none made them afraid?

12 The lion did tear in pieces
enough for his whelps, and strangled
for his honesses, and filled his holes
with prey, and his dens with ravin.

13 Behold, I am against thee,
saith the Lord of hosts, and I will
burn her chariots in the smoke, and
the sword shall devour thy young
lions: and I will cut off thy prey
from the earth, and the voice of
thy messengers shall no more be
heard.

CHAPTER III.

The miserable ruin of Nineveh.

1 ^Woe to the bloody city! it is
all full of filth and robbery: it is
the prey departeth not;

2 The noise of a whip, and the
noise of the rattling of the wheels,
and of the prancing horses, and of
the jumping chariots.

3 The horseman lieth up both
the bright sword and the glittering
spear: and there is a multitude of
slain, and a great number of car-
casses: and there is none end of their
corpses; they stumble upon their
corpses:

4 Because of the multitude of the
whoredoms of the well favoured har-
lot, ^{the} mistress of witchcrafts, that
selleth nations through her whor-
doms, and families through her
witchcrafts.

5 Behold, I am against thee, saith
the Lord of hosts, and I will dis-
cover thy skirts upon thy face, and
I will shew the nations thy naked-
ness, and the kingdoms thy shame.

6 And I will cast abominable filth
upon thee, and make thee vile, and
will not thee as a gazelstock.

7 And it shall come to pass, that
all they that look upon thee shall
flee from thee, and say, Nineveh is
laid waste: who will bemoan her?
whence shall I seek comforters for
her?

8 Art thou better than ^{the} populous
Assur, that was situate among the
rivers, that had the waters round
about it, whose rampart was the sea,
and her wall was from the sea?

Before
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about 713.

10 2 1

11 Sam. 13, 19.

12 2 Sam. 23,

6, 7.

13 Job. 3, 11.

14 Mal. 4, 1.

15 2 Kings 19,

37, 38.

16 Job. 4,

11.

17 10 1

18 10 1

19 10 1

20 10 1

21 10 1

22 10 1

23 10 1

24 10 1

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74 10 1

75 10 1

76 10 1

77 10 1

78 10 1

79 10 1

80 10 1

Before
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about 713.

† Heb. in thy
help.

n Ps. 137. 9.

Is. 13. 16.

How 14. 16.

o Lam. 2. 19.

p Jer. 13. 3.

Udud. 11.

q Jer. 25. 17.

27.

ch. 1. 10.

r Rev. G. 13.

s Jer. 50. 37.

& 51. 30.

t Ps. 117. 13.

Jer. 51. 30.

u ch. 2. 1.

v Jer. 50. 37.

& 51. 30.

w ch. 2. 1.

x Jer. 50. 37.

& 51. 30.

y Jer. 50. 37.

& 51. 30.

z Jer. 50. 37.

& 51. 30.

aa Jer. 50. 37.

& 51. 30.

ab Jer. 50. 37.

& 51. 30.

ac Jer. 50. 37.

& 51. 30.

ad Jer. 50. 37.

& 51. 30.

ae Jer. 50. 37.

& 51. 30.

af Jer. 50. 37.

& 51. 30.

ag Jer. 50. 37.

& 51. 30.

ah Jer. 50. 37.

& 51. 30.

ai Jer. 50. 37.

& 51. 30.

aj Jer. 50. 37.

& 51. 30.

ak Jer. 50. 37.

& 51. 30.

al Jer. 50. 37.

& 51. 30.

am Jer. 50. 37.

& 51. 30.

an Jer. 50. 37.

& 51. 30.

ao Jer. 50. 37.

& 51. 30.

ap Jer. 50. 37.

& 51. 30.

aq Jer. 50. 37.

& 51. 30.

ar Jer. 50. 37.

& 51. 30.

as Jer. 50. 37.

& 51. 30.

at Jer. 50. 37.

& 51. 30.

au Jer. 50. 37.

& 51. 30.

av Jer. 50. 37.

& 51. 30.

aw Jer. 50. 37.

& 51. 30.

ax Jer. 50. 37.

& 51. 30.

9 Ethiopia and Egypt were her strength, and it was infinite; Put and Lubim were thy helpers.

10 Yet was she carried away, she went into captivity: a her young children also were dashed in pieces at the top of all the streets; and they cast lots for her honourable men, and all her great men were bound in chains.

11 Thou also shalt be drunken: thou shalt be hid, thou also shalt seek strength because of the enemy.

12 All thy strong holds shall be like fig trees with the first ripe figs: if they be shaken, they shall even fall into the mouth of the eater.

13 Behold, thy people in the midst of thee are women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars.

14 Draw thee waters for the siege, fortify thy strong holds: go into clay, and tread the mortar, make strong the brickkiln.

15 There shall the fire devour thee;

the sword shall cut thee off; it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.

16 Thou hast multiplied thy merchants above the stars of heaven: the cankerworm spoileth, and fleeth away.

17 Thy crowned are as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, but when the sun ariseth they flee away, and their place is not known where they are.

18 Thy shepherds slumber, O king of Assyria: thy nobles shall dwell in the dust: thy people is scattered upon the mountains, and no man gathereth them.

19 There is no healing of thy bruise: thy wound is grievous: all that hear the bruit of thee shall clap the hands over thee: for upon whom hath not thy wickedness passed continually?

Before
CHRIST
about 713.

c Joel 1. 4.

1 Or, spread.

with locusts.

y Rev. 9. 7.

s Jer. 15. 10.

Ps. 70. 6.

n Jer. 50. 18.

Is. 31. 3. &c.

1 Or, servant

only

h Jer. 22. 17.

i Jer. 13.

u Jer. 13.

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aa Jer. 13.

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IIBAKKUK.

CHAPTER I.

1 Unto Iiabakkuk, complaining of the iniquity of the land, & in shewing the fearful vengeance by the Chaldeans. 12 He complaineth that vengeance should be executed by them who are far worse.

THE burden which Iiabakkuk the prophet did see.

2 O LORD, how long shall I cry, and thou wilt not hear! even cry out unto thee of violence, and thou wilt not save!

3 Why dost thou shew me iniquity, and cause me to behold grievance? for spoiling and violence are before me: and there are that raise up strife and contention.

4 Therefore the law is slackened, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.

5 Behold ye among the heathen, and regard, and wonder marvellously: for I will work a work in your days, which ye will not believe, though it be told you.

6 For, lo, I raise up the Chaldeans, that bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces that are not theirs.

7 They are terrible and dreadful: their judgment and their dignity shall proceed of themselves.

8 Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their

horsemen shall spread themselves, and their horsemen shall come from far: they shall fly as the eagle that hasteth to eat.

9 They shall come all for violence: their faces shall run up as the east wind, and they shall gather the captivity as the sand.

10 And they shall scoff at the kings, and the princes shall be a scorn unto them: they shall deride every strong hold: for they shall heap dust, and take it.

11 Then shall his mind change, and he shall pass over, and offend, imputing this his power unto his god.

12 Art thou not from everlasting, O LORD my God, mine Holy One? We shall not die. O LORD, I thou hast ordained them for judgment; and O mighty God, thou hast established them for correction.

13 Thou art of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, and holdest thy tongue when the wicked devour the man that is more righteous than he?

14 And makest men as the fishes of the sea, as the creeping things, that have no ruler over them?

15 They take up all of them with the angle, they catch them in their net, and gather them in their drag: therefore they rejoice and are glad.

16 Therefore they sacrificed unto their net, and burn incense unto

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f Jer. 4. 13.

g Jer. 4. 13.

h Jer. 4. 13.

i Jer. 4. 13.

j Jer. 4. 13.

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as Jer. 4. 13.

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Or, dainty.
Heb. fat.

their drag; because by them their portion is fat, and their meat \parallel plentiful.

17 Shall they therefore empty their net, and not spare continually to slay the nations?

CHAPTER II.

1 Unto Habakkuk, waiting for an answer, is shewed that he must wait by faith. 5 The judgment upon the Chaldean for unsatiableness, 9 for covetousness, 12 for cruelty, 15 for drunkenness, 18 and for idolatry.

I WILL \parallel stand upon my watch, and set me upon the tower, and will watch to see what he will say \parallel unto me, and what I shall answer \parallel when I am reproved.

2 And the LORD answered me, and said, \parallel Write the vision, and make it plain upon tables, that he may run that readeth it.

3 For \parallel the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it: because it will surely come, it will not tarry.

4 Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith.

5 \parallel Yea also, because he transgresseth by wine, he is a proud man, neither keepeth at home, who enlargeth his desire as hell, and is as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

6 Shall not all these take up a parable against him, and a taunting proverb against him, and say, \parallel Woe to him that increaseth that which is not his! how long? and to him that ladeth himself with thick clay!

7 Shall they not rise up suddenly that shall bite thee, and awake that shall vex thee, and thou shalt be for booties unto them?

8 \parallel Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; \parallel because of men's blood, and for the violence of the land, of the city, and of all that dwell therein.

9 \parallel Woe to him that is covetous an evil covetousness in his house, that he may set his nest on high, that he may be delivered from the power of evil!

10 Thou hast consulted shame to thy house by cutting off many people, and hast sinned against thy soul.

11 For the stone shall cry out of the wall, and the beam out of the timber shall answer it.

12 \parallel Woe to him that buildeth a town with blood, and establisheth a city by iniquity!

13 Behold, is it not of the LORD of hosts \parallel that the people shall labour in the very fire, and the people shall weary themselves \parallel for very vanity? 14 For the earth shall be filled \parallel with

the knowledge of the glory of the LORD, as the waters cover the sea.

15 \parallel Woe unto him that giveth his neighbour drink, that putteth thy bottle to him, and maketh him drunken also, that thou mayest look on their nakedness!

16 Thou art filled \parallel with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the LORD's right hand shall be turned unto thee, and shameful spewing shall be on thy glory.

17 For the violence of Lebanon shall cover thee, and the spoil of beasts, which made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell therein:

18 \parallel What profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?

19 Woe unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it is laid over with gold and silver, and there is no breath at all in the midst of it.

20 But \parallel the LORD is in his holy temple: let all the earth keep silence before him.

CHAPTER III.

1 Habakkuk in his prayer trembleth at God's majesty. 11 The confidence of his faith.

A PRAYER of Habakkuk the prophet \parallel upon Shigionoth.

2 O LORD, I have heard \parallel thy speech, and was afraid: O LORD, \parallel brevity thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.

3 God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise.

4 And his brightness was as the light; he had horns coming out of his hand: and there was the hiding of his power.

5 Before him went the pestilence, and \parallel burning coals went forth at his feet.

6 He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways are everlasting.

7 I saw the tents of Cushan in affliction: and the curtains of the land of Midian did tremble.

8 Was the LORD displeased against the rivers? was thine anger against the rivers? was thy wrath against the sea, that thou didst ride upon thine horses and \parallel thy chariots of salvation?

9 Thy bow was made quite naked, according to the oaths of the tribes,

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Is. 11. 5.
q. Ios. 7. 5.

Gen. 9. 22.

Or, more with shame than with glory.

Jer. 25. 29.
27. & 61. 57.

1 ver. 9.

Is. 41. 9, 10.

& 48. 2.

Jer. 10. 14.

Zecl. 19. 2.

Heb. the fashion of his fashion.

Ps. 115. 5.

1 Cor. 12. 2.

Ps. 135. 17.

Ps. 11. 4.

Heb. he alone all the earth before him.

1 Zeph. 1. 7.

Zecl. 2. 13.

Ps. 7. title.

Or, according to various songs, or tunes, called in Hebrew, Shigionoth.

Heb. thy report, or, thy hearing.

Or, preserve alive.

Ps. 65. 4.

Or, the mouth.

Deut. 33. 2.

Job. 6. 4.

Ps. 68. 7.

Or, bright beams out of his side.

Nah. 1. 3.

Or, burning discords.

Deut. 32. 24.

Ps. 18. 8.

Nah. 1. 5.

Gen. 49. 26.

Or, Ethiopia.

Or, under affliction, or, vanity.

Deut. 33. 29.

Ps. 78. 3. & 104. 3.

ver. 15.

Or, thy chariots were salvation.

Is. 21. 6, 11.

Heb. fenced place.

Ps. 85. 8.

Or, in me.

Or, when I am reproved with.

Heb. upon my reproach, or, arguing with.

Is. 8. 1. & 30. 8.

d. Dan. 10. 14.

& 11. 27. 35.

Heb. 10. 37.

J. John. 3. 35.

Rom. 1. 17.

Gal. 3. 11.

Heb. 10. 33.

Or, How much more.

g. Prov. 27. 20.

& 30. 16.

h. Mic. 2. 4.

Or, Ho, ho,

Or, Ho, ho,

Isa. 33. 1.

1 ver. 17.

Heb. boots.

1 Jer. 22. 17.

Or, mine, an evil gain.

m. Jer. 40. 10.

Olund. 4.

Heb. palm of the hand.

Or, piece, or, fastening.

Or, witness against it.

m. Jer. 22. 13.

Ec. 24. 1.

Is. 1. 17.

Nah. 3. 1.

Heb. boots.

Jer. 51. 68.

Or, in vain.

Or, by knowledge.

Or, the glory of the LORD.

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1 Or, Thou
didst draw
the rivers of
the earth.

1 Ps. 77. 19.
ver. 8.

1 Or, mud.

1 Ps. 119. 129.
Jer. 23. 9.

1 Or, out them
in pieces.

1 Heb. 16.

1 Job 13. 15.

1 Is. 41. 16. &
6. 1.

1 Ps. 27. 1.

1 2 Sam. 22. 34.
Ps. 18. 13.

1 Deut. 32. 13.
& 33. 29.

1 Heb.
Neginoth,
Ps. 6. title.

1 Heb. were
tempestuous.

even thy word. Selah. ¶ Thou
didst cleave the earth with rivers.

10 * The mountains saw thee, and
they trembled; the overflowing of
the water passed by; the deep uttered
his voice, and lifted up his hands
on high.

11 * The sun and moon stood still
in their habitation: ¶ at the light of
thine * arrows they went, and at the
shining of thy glittering spear.

12 Thou didst march through the
land in indignation, * thou didst
thresh the heathen in anger.

13 Thou wentest forth for the salvation
of thy people, even for salvation
with thine anointed: ¶ thou wound-
edst the head out of the house of the
wicked, ¶ by discovering the founda-
tion unto the neck. Selah.

14 Thou didst strike through with
his staves the head of his villages:
they † came out as a whirlwind to
scatter me: their rejoicing was as to
devour the poor secretly.

15 * Thou didst walk through the
sea with thine horses, through the
¶ heap of great waters.

16 When I heard, * my belly trem-
bled; my lips quivered at the voice:
rotteness entered into my bones,
and I trembled in myself, that I
might rest in the day of trouble:
when he cometh up unto the people,
he will ¶ invade them with his troops.

17 * Although the fig tree shall not
blossom, neither shall fruit be in the
vines; the labour of the olive shall
† fail, and the fields shall yield no
meat; the flock shall be cut off
from the fold, and there shall be no
herd in the stalls:

18 * Yet I will † rejoice in the LORD,
I will joy in the God of my salvation.

19 The LORD God is * my strength,
and he will make my feet like * hinds'
feet, and he will make me to * walk
upon mine high places. To the
chief singer on my † stringed in-
struments.

Before
CHRIST
about 626.

1 Ps. 77. 19.
ver. 8.

1 Or, mud.

1 Ps. 119. 129.
Jer. 23. 9.

1 Or, out them
in pieces.

1 Heb. 16.

1 Job 13. 15.

1 Is. 41. 16. &
6. 1.

1 Ps. 27. 1.

1 2 Sam. 22. 34.
Ps. 18. 13.

1 Deut. 32. 13.
& 33. 29.

1 Heb.
Neginoth,
Ps. 6. title.

ZEPHANIAH.

CHAPTER I.

God's severe judgment against Judah for
diverse sins.

THE word of the LORD which
came unto Zephaniah the son of
Cushi, the son of Gedaliah, the son
of Amariah, the son of Hizkiah, in
the days of Josiah the son of Amon,
king of Judah.

2 ¶ I will utterly consume all things
from off † the land, saith the LORD.

3 * I will consume man and beast: I
will consume the fowls of the heaven,
and the fishes of the sea, and † the
¶ stumbling blocks with the wicked;
and I will cut off man from off the
land, saith the LORD.

4 I will also stretch out mine hand
upon Judah, and upon all the inhab-
itants of Jerusalem; and † I will cut
off the remnant of Baal from this
place, and the name of † the Chem-
arim with the priests;

5 And them * that worship the host
of heaven upon the housetops; and
them that worship and † that swear
by the LORD, and that swear by
Malcham;

6 And them that are turned back
from the LORD; and those that † have
not sought the LORD, nor inquired
for him.

7 ¶ Hold thy peace at the presence of
the Lord God: * for the day of the
LORD is at hand: for * the LORD
hath prepared a sacrifice, he hath
bid his guests.

8 And it shall come to pass in the
day of the LORD's sacrifice, that I
will † punish * the princes, and the

king's children, and all such as are
clothed with strange apparel.

9 In the same day also will I punish
all those that leap on the threshold,
which fill their masters' houses with
violence and deceit.

10 And it shall come to pass in that
day, saith the LORD, that there shall
be the noise of a cry from † the fish
gate, and a howling from the second,
and a great crashing from the hills.

11 ¶ Howl, ye inhabitants of Mak-
tesh, for all the merchant people are
cut down; all they that bear silver
are cut off.

12 And it shall come to pass at that
time, that I will search Jerusalem
with candles, and punish the men
that are † settled on their lees: * that
say in their heart, The LORD will
not do good, neither will he do evil.

13 Therefore, their goods shall be-
come a booty, and their houses a
desolation: they shall also build
houses, but † not inhabit them; and
they shall plant vineyards, but † not
drink the wine thereof.

14 * The great day of the LORD is
near, it is near, and hasteth greatly,
even the voice of the day of the LORD:
the mighty man shall cry there bit-
terly.

15 * That day is a day of wrath, a
day of trouble and distress, a day of
wasteness and desolation, a day of
darkness and gloominess, a day of
clouds and thick darkness,

16 A day of * the trumpet and alarm
against the fenced cities, and against
the high towers.

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CHRIST
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1 Ps. 77. 19.
ver. 8.

1 Or, mud.

1 Ps. 119. 129.
Jer. 23. 9.

1 Or, out them
in pieces.

1 Heb. 16.

1 Job 13. 15.

1 Is. 41. 16. &
6. 1.

1 Ps. 27. 1.

1 2 Sam. 22. 34.
Ps. 18. 13.

1 Deut. 32. 13.
& 33. 29.

1 Heb.
Neginoth,
Ps. 6. title.

1 Heb. were
tempestuous.

1 Job 13. 15.

1 Is. 41. 16. &
6. 1.

1 Ps. 27. 1.

1 2 Sam. 22. 34.
Ps. 18. 13.

1 Deut. 32. 13.
& 33. 29.

1 Heb.
Neginoth,
Ps. 6. title.

1 Heb. were
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about 630.

a *Isa.* 23, 23.
b *Isa.* 24, 10.
c *Isa.* 27, 10.
d *Jer.* 9, 22 &
10, 4.
e *Prov.* 11, 16.
f *Isa.* 7, 19.
g *Ech.* 3, 8.
h *Isa.* 2, 3.

17 And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung.

18 Neither their silver nor their gold shall be able to deliver them in the day of the LORD's wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

CHAPTER II.

1 An exhortation to repentance. 4 The judgment of the Philistines, 8 of Moab and Ammon, 12 of Ethiopia and Assyria.

GATHER yourselves together, yea, gather together, O nation *||* not desired;

2 Before the decree bring forth, before the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD's anger come upon you.

3 Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: sit may be ye shall be hid in the day of the LORD's anger.

4 Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod at the noonday, and Ekron shall be rooted up.

5 Woe unto the inhabitants of the sea coast, the nation of the Cherethites! the word of the LORD is against you: O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant.

6 And the sea coast shall be dwellings and cottages for shepherds, and folds for flocks.

7 And the coast shall be for the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: *||* for the LORD their God shall visit them, and turn away their captivity.

8 I have heard the reproach of Moab, and the revilings of the children of Ammon, whereby they have reproached my people, and magnified themselves against their border.

9 Therefore, as I live, saith the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, even the breeding of nettles, and salt pits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them.

10 This shall they have for their pride, because they have reproached and magnified themselves against the people of the LORD of hosts.

11 The LORD will be terrible unto them: for he will famish all the gods of the earth; and men shall

worship him, every one from his place, even all the isles of the heathen.

12 Ye Ethiopians also, ye shall be slain by my sword.

13 And he will stretch out his hand against the north, and destroy Assyria; and will make Nineveh a desolation, and dry like a wilderness.

14 And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; their voice shall sing in the windows; desolation shall be in the thresholds: *||* for he shall uncover the cedar work.

15 This is the rejoicing city that dwelt carelessly, that said in her heart, I am, and there is none besides me; how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, and wag his hand.

CHAPTER III.

1 A sharp reproof of Jerusalem for divers sins. 8 An exhortation to wait for the restoration of Israel, 14 and to rejoice for their salvation by God.

WOE to her that is filthy and polluted, to the oppressing city!

2 She obeyed not the voice; she received not correction; she trusted not in the LORD; she drew not near to her God.

3 Her princes within her are roaring lions; her judges are evening wolves; they gnaw not the bones till the morrow.

4 Her prophets are light and treacherous persons: her priests have polluted the sanctuary, they have done violence to the law.

5 The just LORD is in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.

6 I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.

7 I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, and corrupted all their doings.

8 Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.

9 For then will I turn to the people a pure language, that they may

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a *Gen.* 10, 5.
b *Isa.* 18, 1 &
2, 4.
c *Jer.* 49, 9.
d *Ez.* 20, 8.
e *Ps.* 17, 13.
f *Isa.* 10, 12.
g *Ez.* 31, 3.
h *Nah.* 1, 1 &
2, 10 & 3, 15, 18.
i *Isa.* 31, 22.
j *Isa.* 34, 11, 14.
k *Isa.* 40, 1.
l *Isa.* 47, 8.
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99 *Isa.* 47, 8.

Before
CHRIST
about 520.

† Heb.
sh-older.

q. Ps. 63, 31.
Is. 18, 1, 2, &
Gal. 5, &c.
Mal. 1, 11.
Acts 8, 27.

r. Jer. 7, 4.
N. Jer. 3, 11.
Matt. 4, 9.
† Heb. in my
Ang.

s. Is. 11, 32.
2. ch. 11, 11.
Matt. 6, 3.
1 Cor. 1, 27.
James 2, 5.

t. Mic. 4, 7.
ch. 2, 7.
u. Is. 60, 21.
v. Is. 63, 8.
Rev. 11, 5.

y. Is. 24, 24.
Mic. 1, 4, & 7.
11.

z. Is. 12, 6, &
Zech. 2, 10, &
9, 10.

all call upon the name of the LORD, to serve him with one consent.

10 ⁴ From beyond the rivers of Ethiopia my suppliants, even the daughter of my dispersed, shall bring mine offering.

11 In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty † because of my holy mountain.

12 I will also leave in the midst of thee *an afflicted and poor people, and they shall trust in the name of the LORD.

13 ¹ The remnant of Israel *shall not do iniquity, *nor speak lies: neither shall a deceitful tongue be found in their mouth: for † they shall feed and lie down, and none shall make them afraid.

14 [†] Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem.

15 The LORD hath taken away thy judgments, he hath cast out thine

enemy: *the King of Israel, even the LORD, † is in the midst of thee: thou shalt not see evil any more.

16 In that day *it shall be said to Jerusalem, Fear thou not: and to Zion, † Let not thine hands be † slack.

17 The LORD thy God *in the midst of thee is mighty; he will save, he will rejoice over thee with joy; † he will rest in his love, he will joy over thee with singing.

18 I will gather them that † are sorrowful for the solemn assembly, who are of thee, to whom † the reproach of it was a burden.

19 Behold, at that time I will undo all that afflict thee: and I will save her that † halteth, and gather her that was driven out; and † I will get them praise and fame in every land † where they have been put to shame.

20 At that time † will I bring you again, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD.

Bofofo
CHRIST
about 520.

a. John 1, 49.
b. Ec. 4, 35.
ver. 5, 17.
Rev. 7, 15, &
21, 3, 4.

c. Is. 26, 3, 4.
d. Heb. 12, 12.
e. 14th. faint.
exer. 15.

f. Gen. 20, 8.
g. 1st & 63, 10.
Jer. 32, 41.

† Heb. as will
be silent.
g. Lam. 2, 6.
h. 11, 3, the
building upon
it was re-
proach.

i. Is. 34, 16.
Mic. 4, 6, 7.
† Heb. I will
get them for
a praise.

j. Heb. of
their shame.
k. Is. 11, 12 &
27, 12 & 28, 8.
Is. 28, 25 &
31, 13, & 37, 21.
Amos 9, 14.

HAGGAI.

CHAPTER I.

Before
CHRIST
about 520.

a. Ezra 4, 24.
& 5, 1.
Zech. 1, 1.

† Heb. by the
hand of
Haggai.

b. 1 Chr. 3, 17.
19.
Ezra 3, 2.
Matt. 1, 12.
Luke 3, 27.

c. Or, captain.
d. Ezra 3, 2, &
5, 2.
e. 1 Chr. 6, 15.
f. 1 Chr. 5, 1.
g. 1 Chr. 7, 2.
h. 1 Chr. 7, 2.

i. 1 Chr. 7, 2.
j. 1 Chr. 7, 2.

† Heb. &c.
your hand
on your
work.

k. Lam. 3, 40.
ver. 7.
l. 1 Chr. 28, 38.
m. 1 Chr. 4, 10.
n. 1 Chr. 6, 14, 15.
ch. 2, 10.

o. 1 Chr. 8, 10.
p. 1 Chr. 9, 10.
q. 1 Chr. 9, 10.

1 *Haggai reproveth the people for neglecting the building of the house. † He inciteth them to the building. 12 He promiseth God's assistance to them being forward.*

IN the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD † by Haggai the prophet unto † Zerubbabel the son of Shealtiel, † governor of Judah, and to † Joshua the son of † Josedech, the high priest, saying,

2 Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORD's house should be built.

3 Then came the word of the LORD † by Haggai the prophet, saying,

4 [†] Is it time for you, O ye, to dwell in your ceiled houses, and this house lie waste?

5 Now therefore thus saith the LORD of hosts; † Consider your ways.

6 Ye have † sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and † he that earneth wages, earneth wages to put it into a bag † with holes.

7 [†] Thus saith the LORD of hosts; Consider your ways.

8 Go up to the mountain, and bring

wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD.

9 [†] Ye looked for much, and, lo, it came to little; and when ye brought it home, I did † blow upon it. Why? saith the LORD of hosts. Because of mine house that is waste, and ye run every man unto his own house.

10 Therefore [†] the heaven over you is stayed from dew, and the earth is stayed from her fruit.

11 And I [†] called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon that which the ground bringeth forth, and upon men, and upon cattle, and † upon all the labour of the hands.

12 [†] Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD.

13 Then spake Haggai the LORD's messenger in the LORD's message unto the people, saying, [†] I am with you, saith the LORD.

14 And [†] the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, † governor of Judah, and

Before
CHRIST
about 520.

k. ch. 2, 16.

l. ch. 2, 17.
m. Or, blow it away.

n. Lev. 26, 19.
Deut. 28, 23.
1 Kin. 8, 35.

o. 1 Kin. 17, 1.
2 Kings 6, 1.

p. ch. 2, 17.

q. Ezra 5, 2.

r. Matt. 23, 20.
Rom. 8, 31.

s. 2 Chr. 36, 22.
Ezra 1, 1.
ch. 2, 21.

Before
CHRIST
about 520.
† Ezra 5, 2, 8.

the spirit of Joshua the son of Josedech, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God.
15 In the four and twentieth day of the sixth month, in the second year of Darius the king.

CHAPTER II.

1 He encourageth the people to the work, by promise of greater glory to the second temple than was in the first. 10 In the type of holy things and unclean he sheweth their sins hindered the work. 20 God's promise to Zerubbabel.

IN the seventh month, in the one and twentieth day of the month, came the word of the LORD † by the prophet Haggai, saying,

2 Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying,

3 Who is left among you that saw this house in her first glory? and how do ye see it now? ^bis it not in your eyes in comparison of it as nothing?

4 Yet now ^cbe strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I am with you, saith the LORD of hosts:

5 ^dAccording to the word that I covenanted with you when ye came out of Egypt, so ^emy Spirit remaineth among you: fear ye not.

6 For thus saith the LORD of hosts: ^fYet once, it is a little while, and ^gI will shake the heavens, and the earth, and the sea, and the dry land;

7 And I will shake all nations, ^hand the Desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts.

8 The silver is mine, and the gold is mine, saith the LORD of hosts.

9 ⁱThe glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give ^kpeace, saith the LORD of hosts.

10 ^lIn the four and twentieth day of the ninth month, in the second year of Darius, came the word of the LORD by Haggai the prophet, saying,

11 Thus saith the LORD of hosts;

1 Ask now the priests concerning the law, saying,

12 If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.

13 Then said Haggai, If one that is ^munclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

14 Then answered Haggai, and said, ⁿSo is this people, and so is this nation before me, saith the LORD; and so is every work of their hands; and that which they offer there is unclean.

15 And now, I pray you, ^oconsider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:

16 Since those days were, ^pwhen one came to a heap of twenty measures, there were but ten: when one came to the pressfat for to draw out fifty vessels out of the press, there were but twenty.

17 ^qI smote you with blasting and with mildew and with hail: ^rin all the labours of your hands; ^syet ye turned not to me, saith the LORD.

18 Consider now from this day and upward, from the four and twentieth day of the ninth month, even from ^tthe day that the foundation of the LORD's temple was laid, consider it.

19 ^uIs the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless you.

20 ^vAnd again the word of the LORD came unto Haggai in the four and twentieth day of the month, saying,

21 Speak to Zerubbabel, ^wgovernor of Judah, saying, ^xI will shake the heavens and the earth:

22 And ^yI will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and ^zI will overthrow the chariots, and those that ride in them: and the horses and their riders shall come down, every one by the sword of his brother.

23 In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for ^aI have chosen thee, saith the LORD of hosts.

Before
CHRIST
about 520.
1 Lev. 10, 10, 11.
Deut. 33, 10.
Mal. 2, 7.

m Num. 19, 11.

n Tit. 1, 15

o ch. 1, 6.

p ch. 1, 6, 9.
Zech. 8, 10.

q Dent. 28, 22.
1 Kin. 8, 37.
Amos 4, 9.
ch. 1, 9.

r ch. 1, 11.
s Jer. 5, 3.
Amos 4, 6, 8.
9, 10, 11.

t Zech. 6, 9.

u Zech. 8, 12.

x ch. 1, 14.
y ver. 8, 7.
Heb. 12, 28.

z Dan. 2, 44.
Matt. 24, 7.

a Mic. 5, 10.
Zech. 4, 6, 8.
9, 10.

b Cant. 8, 6.
Jer. 22, 24.
Isa. 42, 1, 2.
61, 10.

ZECHARIAH.

Before
CHRIST
about 520.

CHAPTER I.

1 *Zechariah exhorteth to repentance. 7 The vision of the horses. 13 At the prayer of the angel comfortable promises are made to Jerusalem. 18 The vision of the four horns, and the four carpenters.*

IN the eighth month, ^a in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,

2 The LORD hath been [†] sore displeased with your fathers.

3 Therefore say thou unto them. Thus saith the LORD of hosts; Turn ^e ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts.

4 Be ye not as your fathers, ^d unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; ^e Turn ye now from your evil ways, and ^{from} your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

5 Your fathers, where ^{are} they? and the prophets, do they live for ever?

6 But [†] my words and my statutes, which I commanded my servants the prophets, did they not ^{||} take hold of your fathers? and they returned and said, ^e Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.

7 [†] Upon the four and twentieth day of the eleventh month, which is the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,

8 I saw by night, and behold ^h a man riding upon a red horse, and he stood among the myrtle trees that ^{were} in the bottom; and behind him ^{were} there [†] red horses, ^{||} speckled, and white,

9 Then said I, O my lord, what are these? And the angel that talked with me said unto me, I will shew thee what these be.

10 And the man that stood among the myrtle trees answered and said, ^k These ^{are} they whom the LORD hath sent to walk to and fro through the earth.

11 [†] And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.

12 [†] Then the angel of the LORD

answered and said, ^m O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation ⁿ these threescore and ten years?

13 And the LORD answered the angel that talked with me ^{with} good words and comfortable words.

14 So the angel that communed with me said unto me, Cry thou, saying, Thus saith the LORD of hosts; I am ^p jealous for Jerusalem and for Zion with a great jealousy.

15 And I am very sore displeased with the heathen ^{that are} at ease: for ^q I was but a little displeased, and they helped forward the affliction.

16 Therefore thus saith the LORD; ^r I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and ^s a line shall be stretched forth upon Jerusalem.

17 Cry yet, saying, Thus saith the LORD of hosts; My cities through [†] prosperity shall yet be spread abroad; [†] and the LORD shall yet comfort Zion, and ^u shall yet choose Jerusalem.

18 [†] Then lifted I up mine eyes, and saw, and behold four horns.

19 And I said unto the angel that talked with me, What ^{be} these? And he answered me, ^x These are the horns which have scattered Judah, Israel, and Jerusalem.

20 And the LORD showed me four carpenters.

21 Then said I, What come these to do? And he spake, saying, These are the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which ^y lifted up their horn over the land of Judah to scatter it.

CHAPTER II.

1 *God, in the care of Jerusalem, sendeth to measure it. 6 The redemption of Zion. 10 The promise of God's presence.*

I LIFTED up mine eyes again, and looked, and behold ^a a man with a measuring line in his hand.

2 Then said I, Whither goest thou? And he said unto me, ^b To measure Jerusalem, to see what is the breadth thereof, and what is the length thereof.

3 And, behold, the angel that talked with me went forth, and another angel went out to meet him,

4 And said unto him, Run, speak to this young man, saying, ^c Jerusalem shall be inhabited as towns without

Before
CHRIST
about 519.

m Ps. 102. 13.
Rev. 6. 10.
n Jer. 25. 11.
12
Dan. 9. 2.
ch. 7. 5
o Jer. 29. 10.

p Joel 2. 18.
ch. 3. 2.

q Is. 47. 6.

r Is. 12. 1. &
54. 8.
ch. 2. 10. &
8. 3.
sch. 2. 1, 2.

† Hab. good.
† Is. 61. 3.
u Is. 14. 1.
ch. 2. 12. &
3. 2.

x Ezra 4. 1, 4.
7. & 5. 3.

y Ps. 75. 4, 5.

619.
a Ex. 40. 3.

b Rev. 11. 1.
& 21. 15, 16.

c Jer. 31. 27.
Is. 30. 10, 11.

Before
CHRIST
519.

d Is 26. 1.
ch 9. 8.
e Is 49. 19.
f Jer 22. 23.
g Jer 1. 14 &
50. 5 & 21. 6.
h Jer 28. 64.
i Jer 17. 21.
j Jer 19. 4.
k Jer 32. 10.
l Jer 17. 5.
m Jer 1. 6.
n Jer 1. 15 &
19. 15.
o Jer 4. 9.
p Jer 12. 6 &
51. 1.
q Jer 3. 14.
r Jer 27. 12.
s Jer 37. 27.
t Jer 3. 3.
u Jer 14. 1.
v Jer 6. 15.
w Jer 2. 3 &
4. 2 & 60.
x Jer 3. 22, 23.
y Jer 3. 13.
z Jer 12. 40.
aa Jer 1. 23.
ab Jer 8.
ac Jer 32. 9.
ad Jer 17. 2.
ae Jer 2. 2.
af Jer 1. 7.
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walls for the multitude of men and cattle therein:

5 For I, saith the LORD, will be unto her ^aa wall of fire round about, ^cand will be the glory in the midst of her.

6 ¶ Ho, ho, come forth, and flee from the land of the north, saith the LORD: for I have ^espread you abroad as the four winds of the heaven, saith the LORD.

7 ^bDeliver thyself, O Zion, that dwellest with the daughter of Babylon.

8 For thus saith the LORD of hosts: After the glory hath he sent me unto the nations which spoiled you: for he that ^dtoucheth you, toucheth the apple of his eye.

9 For, behold, I will ^kshake mine hand upon them, and they shall be a spoil to their servants: and I ye shall know that the LORD of hosts hath sent me.

10 ¶ Sing and rejoice, O daughter of Zion: for, lo, I come, and I ^fwill dwell in the midst of thee, saith the LORD.

11 ^aAnd many nations shall be joined to the LORD ^fin that day, and shall be ^gmy people: and I will dwell in the midst of thee, and ^hthou shalt know that the LORD of hosts hath sent me unto thee.

12 And the LORD shall ⁱinherit Judah his portion in the holy land, and ^jshall choose Jerusalem again.

13 ^bBe silent, O all flesh, before the LORD: for he is raised up ^cout of his holy habitation.

CHAPTER III.

1 Under the type of Joshua, the restoration of the church, 8 Christ the Branch is promised.

AND he shewed me ^aJoshua the high priest standing before the angel of the LORD, and ^b¶ Satan standing at his right hand ^cto resist him.

2 And the LORD said unto Satan, ^dThe LORD rebuke thee, O Satan; even the LORD that ^ehath chosen Jerusalem rebuke thee: ^fis not this a brand plucked out of the fire?

3 Now Joshua was clothed with filthy garments, and stood before the angel.

4 And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, ^gand I will clothe thee with change of raiment.

5 And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.

6 And the angel of the LORD protested unto Joshua, saying,

7 Thus saith the LORD of hosts: If thou wilt walk in my ways, and if

thou wilt ⁱkeep my ^jcharge, then thou shalt also ^kjudge my house, and shalt also keep my courts, and I will give thee ^lplaces to walk among these that ^mstand by.

8 Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are ⁿmen wondered at: for, behold, I will bring forth ^omy servant the ^pBRANCH.

9 For behold the stone that I have laid before Joshua; ^qupon one stone shall be ^rseven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and ^sI will remove the iniquity of that land in one day.

10 ^tIn that day, saith the LORD of hosts, shall ye call every man his neighbour ^uunder the vine and under the fig tree.

11, Ez. 34. 23, 24. o Is. 4. 2. & 11. 1. Jer. 23. 5. & 33. 15. ch. 6. 12. Luke 1. 8. p Ps. 118. 23. Is. 23. 16. q ch. 4. 10. Rev. 5. 6. r Jer. 31. 34. & 30. 30. Mic. 7. 18. 19. ch. 13. 1. ach. 2. 11. s Is. 41. 26. 16. Mic. 4. 4.

CHAPTER IV.

1 By the golden candlestick is foretold the good success of Zerubbabel's foundation. 11 By the two olive trees the two anointed ones.

AND ^athe angel that talked with me came again, and waked me, ^bbecause a man that is wakened out of his sleep,

2 And said unto me, What seest thou? And I said, I have looked, and behold ^ca candlestick all of gold, ^dwith a bowl upon the top of it, ^eand his seven lamps thereon, and ^fseven pipes to the seven lamps, which are upon the top thereof:

3 ^gAnd two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof.

4 So I answered and spake to the angel that talked with me, saying, What are these, my lord?

5 Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord.

6 Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, ^hNot by might, nor by power, but by my Spirit, saith the LORD of hosts.

7 Who art thou, ⁱO great mountain? before Zerubbabel thou shalt ^jbecome a plain: and he shall bring forth ^kthe headstone thereof ^lwith shoutings, crying, Grace, grace unto it.

8 Moreover the word of the LORD came unto me, saying,

9 The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it: and ^mthou shalt know that the ⁿLORD of hosts hath sent me unto you.

10 For who hath despised the day of ^osmall things? ^pFor they shall rejoice, and shall see the ^qplummet in the hand of Zerubbabel with

Before
CHRIST
519.

i Lev. 8. 35.
j Kings 2. 3.
k Ez. 44. 16.
l Or, ordi-
nances.
m Deut. 17.
n Mal. 2. 7.
o Heb. walls.
p ch. 4. 14. &
6. 5.
q Ps. 71. 7.
r Is. 4. 15. &
20. 3.
s Heb. men of wonder.
t Or, sign, as
Ez. 12. 11. &
24. 24.
u Is. 42. 1. &
49. 7. 5. &
52. 15. & 53.
v ch. 6. 12.
w Jer. 31. 34. & 30. 30. Mic. 7. 18. 19. ch. 13. 1. ach. 2. 11. s Is. 41. 26. 16. Mic. 4. 4.

ach. 2. 3.

b Dan. 8. 18.

c Ez. 25. 31.

d Jer. 1. 12.

e Heb. with
his bowl.

f Jer. 25. 37.

g Rev. 4. 5.

h Or, seven
several pipes
to the lamps,
etc.

i ever. 11. 12.

j Rev. 11. 4.

k Hos. 1. 7.

l Or, army.

m Hos. 1. 7.

n Or, army.

g Jer. 51. 25.

h Matt. 21. 21.

i Ps. 118. 22.

j Ezra 3. 11. 13.

k Ezra 3. 10.

l Ezra 3. 15.

m ch. 9. 11.

n ch. 6. 15.

o Is. 40. 12.

p Is. 40. 2. 3.

q The word
thereon
except the
L. shall
be, etc.

r Is. 40. 2. 3.

Before
CHRIST
519.

2 Chr. 16. 9.
1 Prov. 15. 3.
ch. 3. 9.
q ver. 3.
† Heb. by the
hand.
2 Or, empty
out of them-
selves; all in-
to the gold.
† Heb. the
gold.
† Rev. 11. 4.
† Heb. some
of oil.
sch. 3. 7.
Luke 1. 19.
18 See Josh. 3.
14. 13.
ch. 6. 5.

a Ex. 2. 8.

1 Mal. 4. 6.
1 Or, every
one of these
people that
steal and kill
and himself
guiltless, as
a doer

c Lev. 19. 12.
ch. 8. 17.
Mal. 3. 6.

d See Lev. 14.
45.

1 Or, weighty
price.

those seven; † they are the eyes of the LORD, which run to and fro through the whole earth.

11 ¶ Then answered I, and said unto him, What are these † two olive trees upon the right side of the candlestick and upon the left side thereof?

12 And I answered again, and said unto him, What be these two olive branches, which † through the two golden pipes † empty † the golden oil out of themselves?

13 And he answered me and said, Knowest thou not what these be? And I said, No, my lord.

14 Then said he, † These are the two † anointed ones, † that stand by † the Lord of the whole earth.

CHAPTER V.

1 By the flying roll is shewed the curse of thieves and swearers. 5 By a woman pressed in an ephah, the final damnation of Babylon.

THEN I turned, and lifted up mine eyes, and looked, and behold a flying † roll.

2 And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof is twenty cubits, and the breadth thereof ten cubits.

3 Then said he unto me, This is the † curse that goeth forth over the face of the whole earth: for † every one that stealeth shall be cut off as on this side according to it; and every one that sweareth shall be cut off as on that side according to it.

4 I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of † him that sweareth falsely by my name; and it shall remain in the midst of his house, and † shall consume it with the timber thereof and the stones thereof.

5 ¶ Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what is this that goeth forth.

6 And I said, What is it? And he said, This is an ephah that goeth forth. He said moreover, This is their resemblance through all the earth.

7 And, behold, there was lifted up a † talent of lead; and this is a woman that sitteth in the midst of the ephah.

8 And he said, This is wickedness. And he cast it into the midst of the ephah; and he cast the weight of lead upon the mouth thereof.

9 Then lifted I up mine eyes, and looked, and, behold, there came † two women, and the wind was in their wings; for they had wings like the wings of a stork; and they lifted up the ephah between the earth and the heaven.

10 Then said I to the angel that talked with me, Whither do these bear the ephah?

11 And he said unto me, To † build it a house in † the land of Shinar; and it shall be established, and set there upon her own base.

CHAPTER VI.

1 The vision of the four chariots. 9 By the crowns of Joshua are shewed the temple and kingdom of Christ the Branch.

AND I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains were mountains of brass.

2 In the first chariot were † red horses; and in the second chariot † black horses;

3 And in the third chariot † white horses; and in the fourth chariot grizzled and † bay horses.

4 Then I answered † and said unto the angel that talked with me, What are these, my lord?

5 And the angel answered and said unto me, † These are the four † spirits of the heavens, which go forth from † standing before the Lord of all the earth.

6 The black horses which are therein go forth into † the north country; and the white go forth after them; and the grizzled go forth toward the south country.

7 And the bay went forth, and sought to go that they might † walk to and fro through the earth; and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth.

8 Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my † spirit in the north country.

9 ¶ And the word of the LORD came unto me, saying,

10 Take of them of the captivity, even of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah:

11 Then take silver and gold, and make † crowns, and set them upon the head of Joshua the son of Josedech, the high priest;

12 And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold † the man whose name is The † BRANCH; and he shall † grow up out of his place, and he shall build the temple of the LORD:

13 Even he shall build the temple of the LORD; and he † shall bear the glory, and shall sit and rule upon his throne; and † he shall be a priest upon his throne; and the counsel of peace shall be between them both.

14 And the crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah,

Before
CHRIST
519.

e Jer. 29. 4, 23.
f Gen. 10. 10.

a ch. 1. 8.
Rev. 8. 4.
b Rev. 6. 5.
c Rev. 6. 2.

1 Or, strong.
d ch. 6. 10.

e Ps. 104. 4.
Heb. 1. 7, 14.
1 Or, winds.
f 1 Kin. 22. 19.
Isa. 7. 10.
ch. 4. 11.
Luke 1. 19.
g Jer. 1. 14.

h Gen. 13. 17.
ch. 1. 10.

i Judg. 8. 3.
Ecc. 10. 4.

k Ex. 28. 36.
d 22. 6.
Lev. 8. 9.
ch. 3. 6.

l See Luke 1. 78.
John 1. 45.
m ch. 3. 8.
1 Or, branch
n v from under him.
m ch. 4. 9.
Matt. 18. 18.
Eph. 2. 20, 21, 22.

o Heb. 3. 3.
o Is. 22. 24.
p Ps. 110. 4.
Heb. 3. 1.

Before
CHRIST
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q Ex. 12 11.
Mark 11 9.
r Lu. 57, 13, &
60, 10.
Eph. 2 13, 19.
sch. 2 9, & 4.

q for a memorial in the temple of the LORD.

15 And ^athey that are far off shall come and build in the temple of the LORD, and ^bye shall know that the LORD of hosts hath sent me unto you. And this shall come to pass, if ye will diligently obey the voice of the LORD your God.

CHAPTER VII.

1 The captives inquire of fasting. 4 Zechariah reproveth their fasting. 8 Sin the cause of their captivity.

618.

† Heb. to en-
treat the face
of the Lord.
1 Sam. 13 12.
ch. 8 21.

a Deut. 17, 19.
10, 11, & 33
10.

Mal. 2 7.
b Jer. 32, 12.
ch. 8 19.

c Is. 58, 6.
d Jer. 41, 1.
ch. 8 19.

e ch. 1 12.
f See Rom. 14.
6.

† Or, do not ye
they that, &c.
† Or, Are not
these the
words.

† Heb. by the
hand of, &c.
g Jer. 17, 26.

h Is. 68, 6, 7.
Jer. 7, 23.
Mic. 6, 8.
ch. 8 16.

† Matt. 23, 23.
† Heb. Judge
judgment of
truth.

i Ex. 22 21, 22.
Deut. 24 17.
Is. 1 17.

Jer. 5 23.
k Ps. 39, 4.
Mic. 2 1.
ch. 8 17.

1 Neh. 9 29.
Jer. 7 21.
Hos. 4 10.

† Heb. they gave a back-
sliding
shoulder.

† Heb. made
heavy.

m Acts 7, 57.
n Ps. 11, 19, &
30, 26.

o Neh. 9 29,
30.

† Heb. by the
hand of.

p 2 Chr. 36 16.
Dan. 9 11.

q Prov. 1 24
— 28.
Is. 1 11.
Jer. 11 11.
& 11 12.

Mic. 3 4.
r Deut. 4 27.
Ps. 30, 19.
ch. 2 6.

AND it came to pass in the fourth year of king Darius, that the word of the LORD came unto Zechariah in the fourth day of the ninth month, even in Chisleu;

2 When they had sent unto the house of God Sherezer and Regem-melech, and their men, to pray before the LORD,

3 And to ^aspeak unto the priests which were in the house of the LORD of hosts, and to the prophets, saying, Should I weep in ^bthe fifth month, separating myself, as I have done these so many years?

4 ¶ Then came the word of the LORD of hosts unto me, saying,

5 Speak unto all the people of the land, and to the priests, saying, When ye ^cfasted and mourned in the fifth ^dand seventh month, ^eeven those seventy years, did ye at all fast ^funto me, even to me?

6 And when ye did eat, and when ye did drink, ^gdid not ye eat for yourselves, and drink for yourselves?

7 ¶ Should ye not hear the words which the LORD hath cried ^hby the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when men inhabited ⁱthe south and the plain?

8 ¶ And the word of the LORD came unto Zechariah, saying,

9 Thus speaketh the LORD of hosts, saying, ^kExecute true judgment, and shew mercy and compassions every man to his brother:

10 And I oppress not the widow, nor the fatherless, the stranger, nor the poor; ^kand let none of you imagine evil against his brother in your heart.

11 But they refused to hearken, and ^lpull away the shoulder, and ^mstopped their ears, that they should not hear.

12 Yea, they made their ⁿhearts as an adamant stone, ^olest they should hear the law, and the words which the LORD of hosts hath sent in his Spirit ^pby the former prophets: ^qtherefore came a great wrath from the LORD of hosts.

13 Therefore it is come to pass, that as he cried, and they would not hear; so ^rthey cried, and I would not hear, saith the LORD of hosts:

14 But ^rI scattered them with a

whirlwind among all the nations ^swhom they knew not. Thus ^tthe land was desolate after them, that no man passed through nor returned: for they laid ^uthe ^vpleasant land desolate.

CHAPTER VIII.

1 The restoration of Jerusalem. 9 They are encouraged to the building by God's favour to them. 16 Good works are required of them. 18 Joy and enlargement are promised.

A GAIN the word of the LORD of

hosts came to me, saying,
2 Thus saith the LORD of hosts; ^aI was jealous for Zion with great jealousy, and I was jealous for her with great fury.

3 Thus saith the LORD; ^bI am returned unto Zion, and ^cwill dwell in the midst of Jerusalem: and Jerusalem ^dshall be called A city of truth; and ^ethe mountain of the LORD of hosts, ^fThe holy mountain.

4 Thus saith the LORD of hosts; ^gThere shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand ^hfor very age.

5 And the streets of the city shall be full of boys and girls playing in the streets thereof.

6 Thus saith the LORD of hosts; If it be ⁱmarvellous in the eyes of the remnant of this people in these days, ^jshould it also be marvellous in mine eyes? saith the LORD of hosts.

7 Thus saith the LORD of hosts; Behold, ^kI will save my people from the east country, and from ^lthe west country;

8 And I will bring them, and they shall dwell in the midst of Jerusalem: ^kand they shall be my people, and I will be their God, ^min truth and in righteousness.

9 ¶ Thus saith the LORD of hosts; ⁿLet your hands be strong, ye that hear in these days these words by the mouth of ^othe prophets, which were in ^pthe day that the foundation of the house of the LORD of hosts was laid, that the temple might be built.

10 For before these days ^qthere was no ^rhire for man, nor any hire for beast; ^sneither was there any peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour.

11 But now ^tI will not be unto the residue of this people as in the former days, saith the LORD of hosts.

12 ^uFor the seed shall be ^vprosperous; the vine shall give her fruit, and ^wthe ground shall give her increase, and ^xthe heavens shall give their dew; and I will cause the remnant of this people to possess all these things.

13 And it shall come to pass, that as ye were ^ya curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ^zye

Before
CHRIST
518.

a Deut. 28 33.
1 Lev. 25 22,
u Dan. 8 5,
v Heb. land
of desire.

a Nah. 1 2.
ch. 1 14.

b ch. 1 16.
c ch. 2 10.

d Is. 1 21, 26.
e Is. 2 2, 3.

f Jer. 21 23.

g See 1 Sam.
2 31.
Is. 75 20, 22.
Lam. 2 20.
Is. 6 11.

† Heb. for
multitude of
days.

† Or, hard,
or, difficult.

h Gen. 18 14.
Luke 1 37.
Is. 57 21.

i Is. 11 11, 12.
Is. 43 5, 6.
Is. 37 31.
Amos 9 14,
15.

† Heb. the
country of
the going
down of the
sun. See
Ps. 50 1, &
113 3.

Mal. 1 11.
k Jer. 30 22 &
31 1 35.

l ch. 13 9.

1 Jer. 4 2.

m Hag. 2 4
ver. 18.

n Ezra 5 1, 2.

o Hag. 2 18.

† Or, the hire
of man be-
come wait-
ing, &c.

p Hag. 1 6, 9,
10, & 2 10.

q 2 Chr. 15 5.
r Hos 2 21, 22.
Joel 2 22.

† Heb. of
peace.

s Ps. 67 6.
t See Hag. 1.
10.

u Jer. 42 18.
v Gen. 12 2.
Ruth 4 11, 12.
Is. 19 21, 25.
Zeph. 3 20.
Hag. 2 19.

Before
CHRIST
518.y ver. 8.
a Jer. 31, 23.
a 2 Chr. 36, 16.
ch. 1, 6.b ch. 7, 8.
ver. 19.
Eph. 4, 25.
† Heb. judge
truth, and the judgment
of peace.
c Prov. 3, 29.
ch. 7, 10.
d ch. 5, 3, 4.e Jer. 52, 6, 7.
f Jer. 52, 13.
ch. 7, 1, 5.
g 2 Kin. 25, 25.
Jer. 41, 1, 2.
h Jer. 62, 4.
i Esth. 8, 17.
Ja. 33, 10.
j Or, solemn,
or, set times.
k ver. 16.l Ps. 2, 3.
m Ps. 4, 1, 2.
n Or, continually.
o Heb. going.
† Heb. to enter
the face of the Lord.
ch. 7, 2.
p Ps. 68, 10, &
16, 13.
q Isa. 3, 6, & 4, 1.

r 1 Cor. 14, 25.

about 437.
s Jer. 23, 33.
t Amos 1, 3.
u 2 Chr. 29, 12.
v Ps. 116, 15.
w Jer. 29, 13.
x Isa. 1, 1.
y Ps. 24, & 27.
z Ps. 27.
A 21.
Amos 1, 9.
1 Kin. 17, 9.
B 21.
Ps. 3, 24.
C 21.
Ps. 28, 3, & c.
1 Job. 27, 10.
D 21.
Ps. 13, 4, 5.
E 21.
Isa. 23, 1.
F 21.
Ps. 25, 17.

shall be a blessing: fear not, but let your hands be strong.

14 For thus saith the LORD of hosts: ^aAs I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, ^aand I repented not:

15 So again have I thought in these days to do well unto Jerusalem and to the house of Judah: fear ye not.

16 ¶ These are the things that ye shall do; ^bSpeak ye every man the truth to his neighbour; ^cand execute the judgment of truth and peace in your gates:17 ^cAnd let none of you imagine evil in your hearts against his neighbour; and ^dlove no false oath: for all these are things that I hate, saith the LORD.

18 ¶ And the word of the LORD of hosts came unto me, saying,

19 Thus saith the LORD of hosts: ^eThe fast of the fourth month, ^fand the fast of the fifth, ^gand the fast of the seventh, ^hand the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; ⁱtherefore love the truth and peace.20 Thus saith the LORD of hosts: ^jYe shall yet come to pass, that there shall come people, and the inhabitants of many cities:21 And the inhabitants of one city shall go to another, saying, ^kLet us go ^lspeedily ^lto pray before the LORD, and to seek the LORD of hosts: I will go also.22 Yea, ^mmany people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD.23 Thus saith the LORD of hosts: In those days ⁿit shall come to pass, that ten men shall ^otake hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard ^othat God is with you.

CHAPTER IX.

1 God defendeth his church, 2 Zion is exhorteth to rejoice for the coming of Christ, and his glorious kingdom. 12 God's promises of victory and defence.

THE ^aburden of the word of the LORD in the land of Hadrach, and ^bDamascus shall be the rest thereof: for ^cthe eyes of man, as of all the tribes of Israel, shall be toward the LORD.2 And ^dHamath also shall border thereby; ^eTyrus, and ^fZidon, though it be very wise.3 And ^gTyrus did build herself a strong hold, and ^hheaped up silver as the dust, and fine gold as the mire of the streets.4 Behold, ⁱthe LORD will cast her out, and he will smite ^kher power in

the sea; and she shall be devoured with fire.

5 ^lAshkelon shall see it, and fear; Gaza also shall see it, and be very sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.6 And a bastard shall dwell ^min Ashdod, and I will cut off the pride of the Philistines.7 And I will take away his ⁿblood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, shall be for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.8 And ^oI will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and ^pno oppressor shall pass through them any more: for now ^qI have I seen with mine eyes.9 ¶ ^rRejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, ^sthy King cometh unto thee: he is just, and ^thaving salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.10 And I ^uwill cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak ^vpeace unto the heathen: and his dominion shall be ^wfrom sea even to sea, and from the river even to the ends of the earth.11 As for thee also, ^xby the blood of thy covenant I have sent forth thy ^yprisoners out of the pit wherein is no water.12 ¶ Turn you to the strong hold, ^zye prisoners of hope: even to day do I declare that ^aI will render double unto thee;

13 When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man.

14 And the LORD shall be seen over them, and ^bhis arrow shall go forth as the lightning; and the LORD God shall blow the trumpet, and shall go ^cwith whirlwinds of the south.15 The LORD of hosts shall defend them; and they shall devour, and ^dsubdue with sling stones; and they shall drink, and make a noise as through wine; and they shall be filled like bowls, and as ^ethe corners of the altar.16 And the LORD their God shall save them in that day as the flock of his people: for ^fthey shall be as the stones of a crown, ^glifted up as an ensign upon his land.17 For ^hhow great is his goodness, and how great is his beauty! ⁱcorn shall make the young men ^jcheerful, and new wine the maids.Before
CHRIST
about 437.1 Jer. 47, 1, &
Zeph. 2, 4.

m Amos 1, 8.

† Heb. bloods.

n Ps. 34, 7.
ch. 2, 5.

o Isa. 60, 18.

Ja. 28, 24.

p Ex. 3, 7.

q Isa. 62, 11.
ch. 2, 10.

Matt. 21, 5.

John 12, 15.

r Jer. 23, 6, &
30, 9.

Luke 19, 38.

John 1, 40.

s Or, saving
himself.t Hos. 1, 7, &
2, 14.

u Mic. 5, 10.

v Hag. 2, 12.

w Eph. 2, 11, 17.

x Isa. 7, 2, 8.

y Or, whose
covenant is
by blood.

z Ex. 24, 8.

a Heb. 10, 29, &
13, 20.b Isa. 49, 7, &
2, 14, & 61, 1.

c y Isa. 40, 9.

d Isa. 61, 7.

e Ps. 18, 11, &
77, 17, & 114, 8.

f bla. 21, 1.

g Or, subdue
the stones of
the altar.h Or, shall
be like the
corners of
the altar.

i Jer. 4, 18, 25.

Dust. 12, 27.

d Isa. 62, 3.

e Mal. 3, 17.

f Isa. 11, 12.

g Ps. 31, 10.

h Joel 3, 13.

i Amos 9, 14.

j Or, grow, or
speak.

Before
CHRIST
about 487.

CHAPTER X.

1 *God is to be sought unto, and not idols.*
5 *As he visited his flock for sin, so he will save and restore them.*

ASK ye ^a of the LORD brain ^c in the time of the latter rain; so the LORD shall make ^{||} bright clouds, and give them showers of rain, to every one grass in the field.

2 For the ^d idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they ^e comfort in vain: therefore they went their way as a flock, they ^f were troubled, ^g because there was no shepherd.

3 Mine anger was kindled against the shepherds, ^h and I ⁱ punished the goats: for the LORD of hosts ^j hath visited his flock the house of Judah, and ^k hath made them as his goodly horse in the battle.

4 Out of him came forth ^l the corner, out of him ^m the nail, out of him the battle bow, out of him every oppressor together.

5 ⁿ And they shall be as mighty men, which ^o tread down their enemies in the mire of the streets in the battle: and they shall fight, because the LORD ^p is with them, and ^q the riders on horses shall be confounded.

6 And I will strengthen the house of Judah, and I will save the house of Joseph, and ^r I will bring them again to place them: for I ^s have mercy upon them: and they shall be as though I had not cast them off: for I ^t am the LORD thy God, and ^u I will hear them.

7 And they of Ephraim shall be like a mighty man, and their ^v heart shall rejoice as through wine: yea, their children shall see ^w it, and be glad; their heart shall rejoice in the LORD.

8 I will ^x hiss for them, and gather them; for I have redeemed them: ^y and they shall increase as they have increased.

9 And ^z I will sow them among the people: and they shall ^a remember me in far countries: and they shall live with their children, and turn again.

10 ^b I will bring them again also out of the land of Egypt, and gather them out of Assyria: and I will bring them into the land of Gilead and Lebanon; and ^c place shall not be found for them.

11 ^d And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and ^e the pride of Assyria shall be brought down, and ^f the sceptre of Egypt shall depart away.

12 And I will strengthen them in the LORD; and ^g they shall walk up and down in his name, saith the LORD.

CHAPTER XI.

1 *The destruction of Jerusalem.* 3 *The elect being carried for, the rest are rejected.* 10 *The staves of Beauty and Bands broken by the rejection of Christ.* 15 *The type and curse of a foolish shepherd.*

OPEN ^a thy doors, O Lebanon, that the fire may devour thy cedars.

2 Howl, fir tree; for the cedar is fallen: because the ^b mighty are spoiled: howl, O ye oaks of Bashan; ^c for ^d the forest of the vintage is come down.

3 ^e There is a voice of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled.

4 Thus saith the LORD my God;

^f Feed the flock of the slaughter; ^g whose possessors slay them, and ^h hold themselves not guilty: and they that sell them ⁱ say, Blessed be the LORD; for I am rich: and their own shepherds pity them not.

6 For I will no more pity the inhabitants of the land, saith the LORD: but, lo, I will ^j deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver them.

7 And I will ^k feed the flock of slaughter, ^l even you, ^m O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called ⁿ Bands; and I ^o fed the flock.

8 Three shepherds also I cut off ^p in one month; and my soul ^q loathed them, and their soul also abhorred me.

9 Then said I, I will not feed you: ^r that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh ^s of another.

10 ^t And I took my staff, even Beauty, and cut it asunder, that I might break my covenant which I had made with all the people.

11 And it was broken in that day: and ^u so ^v the poor of the flock that waited upon me knew that it was the word of the LORD.

12 And I said unto them, ^w If ye think good, give me my price; and if not, forbear. So they ^x weighed for my price thirty ^y pieces of silver.

13 And the LORD said unto me, Cast it unto the ^z potter: a goodly price that I was prized at of them. And I took the thirty ^a pieces of silver, and cast them to the potter in the house of the LORD.

14 Then I cut asunder mine other staff, even ^b Bands, that I might break the brotherhood between Judah and Israel.

15 ^c And the LORD said unto

Before
CHRIST
at out 487.

ach. 10. 10.

1 Or, gallants.

b Is. 32. 19.

1 Or, the defenced forest.

c ver. 7.

d Jer. 2. 3. & 50. 7.

e Num. 29. 13. Hos. 12. 8.

f Heb. make to be found.

g ver. 6.

1 Or, verily the poor.

h Zeph. 3. 12. Matt. 11. 5.

1 Or, Binders.

i Hos. 5. 7.

j Heb. one structural for them.

k Jer. 15. 2. & 43. 11.

l Heb. of his fellow, or, neighbour.

m Or, the poor of the flock, &c. certainly knew.

n Zeph. 3. 13. ver. 7.

o Heb. 19/16 in your eye, your eye.

p Matt. 26. 15. See Mat. 26. 32.

q Matt. 27. 6. 10.

r Or, Binders.

a Jer. 11. 22.

b Deut. 11. 14.

c Job 29. 23.

d Joel 2. 23.

e Or,

lightnings.

f Jer. 10. 13.

g Jer. 10. 8.

h Job 2. 18.

i Heb.

tearful.

j Job 17. 5.

k Job 13. 4.

l Or, answered that, &c.

m Es. 34. 6.

n Es. 34. 17.

o Heb. visited upon.

p Luke 1. 63.

q Cant. 1. 9.

r Num. 21. 17.

s Sam. 14. 39.

t Is. 18. 13.

u Is. 22. 23.

v Ps. 18. 42.

1 Or, they shall make the visitors on horses ashamed.

n Jer. 3. 18.

o Is. 37. 21.

p Hos. 1. 7.

q Job. 13. 9.

r Ps. 104. 13. ch. 9. 13.

s Is. 5. 26.

t Is. 49. 19. Is. 36. 37.

u Hos. 2. 23.

v Deut. 30. 1.

w Is. 11. 11. 10.

x Hos. 11. 11.

y Is. 43. 20.

z Is. 11. 15. 16.

a Is. 11. 25.

b Es. 30. 13.

c Mic. 4. 6.

Before
CHRIST
about 487.

a Ex. 34. 2, 3, 4.

[Or, hidden.

[Or, bear.

o Jer. 23. 1.

Ex. 34. 8.

John 10. 22.

13.

me, "Take unto thee yet the instruments of a foolish shepherd.

16 For, lo, I will raise up a shepherd in the land, which shall not visit those that be *cut off*, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.

17 *Woe* to the idol shepherd that leaveth the flock! the sword shall be upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

CHAPTER XII.

1 Jerusalem a cup of trembling to herself, 2 and a burdensome stone to her adversaries. 3 The victorious restoring of Judah. 4 The repentance of Jerusalem.

THE burden of the word of the LORD for Israel, saith the LORD, "which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him.

2 Behold, I will make Jerusalem "a cup of trembling unto all the people round about, when they shall be in the siege both against Judah and against Jerusalem.

3 *And* in that day will I make Jerusalem "a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.

4 In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.

5 And the governors of Judah shall say in their heart, "The inhabitants of Jerusalem shall be my strength in the LORD of hosts their God.

6 *And* in that day will I make the governors of Judah "like a hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, even in Jerusalem.

7 The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah.

8 In that day shall the LORD defend the inhabitants of Jerusalem, and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the LORD before them.

9 *And* it shall come to pass in that day, that I will seek to destroy

all the nations that come against Jerusalem.

10 *And* I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.

11 In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon.

12 *And* the land shall mourn, every family apart; the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart;

13 The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart;

14 All the families that remain, every family apart, and their wives apart.

CHAPTER XIII.

1 The fountain of purification for Jerusalem, 2 from idolatry, and false prophecy. 3 The death of Christ, and the trial of a third part.

IN that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.

2 *And* it shall come to pass in that day, saith the LORD of hosts, that I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.

3 And it shall come to pass, that when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth.

4 And it shall come to pass in that day, that the prophets shall be ashamed every one of his vision, when he hath prophesied; neither shall they wear a rough garment to deceive:

5 But he shall say, I am no prophet, I am a husbandman; for man taught me to keep cattle from my youth.

6 And one shall say unto him, What are these wounds in thine hands? Then he shall answer, Those with which I was wounded in the house of my friends.

7 *Awake*, O sword, against my Shepherd, and against the man that is my fellow, saith the LORD of hosts: I smite the Shepherd, and

Before
CHRIST
about 487.

k Jer. 31. 9. &

20. 4.

Ec. 7. 29.

Joc. 2. 28.

1 John 19. 34.

37.

Rev. 1. 7.

Amos 8. 10.

8. 10.

n Acts 2. 37.

o 2 Kin. 23. 29.

2 Chr 25. 24.

p Matt. 24. 30.

Rev. 1. 7.

† Heb. families, families.

q 2 Sam. 5. 14.

Luke 3. 31.

[Or, of Sim-

eon, as

LXX.

a 1s. 42. 5. &

44. 25. & 45.

13.

b Num. 16. 22.

Ec. 12. 7.

1s. 57. 16.

Mal. 12. 3.

c 1s. 61. 17, 22.

23.

[Or, slumber,

or, poison.

[Or, and also

against Ju-

dah shall be

which shall

be cut in

pieces against

Jerusalem.

d ver. 4, 6, 8.

9. 11. &

ch. 13. 1. &

11. 4, 5, 8, 9.

13.

e Matt. 21. 46.

f Ps. 77. 6.

Es. 38. 4.

[Or, There

is strength to

me and to the

inhabitants,

as.

Joc. 3. 10.

g Obad. 18.

ack. 12. 3.

h Heb. 9. 14.

1 Pet. 1. 19.

Rev. 1. 5.

† Heb. separation

for uncleanness.

i Jer. 23. 17.

j ch. 13. 7.

1s. 16. 4.

Ex. 20. 17.

Mat. 1. 17.

Luc. 1. 13.

d 2 Pet. 2. 1.

o Deut. 13. 6.

8. & 18. 20.

p Mic. 3. 6, 7.

g 2 Kings 1. 8.

1s. 20. 2.

Mat. 3. 4.

† Heb. garment

of hair.

† Heb. to lie.

h Amos 7. 14.

i 1s. 40. 11.

Ec. 1. 23.

k John 10. 39.

& 11. 10. 11.

Phil. 2. 6.

1 Matt. 20. 31.

Mark 14. 27.

h Joel 3. 10.

† Or, asleep.

† Heb. fallen.

g Hag. 2. 22.

ver. 3.

Before
CHRIST
about 487.

in Matt. 18.
10, 11.
Zuke 12, 32.
n Rom. 11, 10.
o Is. 48, 10.
p 1 Pet. 1, 6, 7.
q Ps. 50, 15, &
91, 15.
ch. 10, 6.
r Ps. 111, 15.
Jer. 50, 22.
Is. 11, 20.
Hos. 2, 23.
ch. 8, 8.

a Is. 13, 0.
Joel 2, 31.
Acts 2, 20.

b Joel 3, 2.

c Is. 13, 10.

d See Is. 11, 23.
e Joel 3, 12, 11.
f Or, my
mountains.
g Or, when
he shall
touch the
valley of the
mountains to
the place he
separated,
about 787.

f Amos 1, 2.
g Matt. 16, 27.
& 21, 29, 31.
& 25, 21.
Judo 11.

h Joel 3, 11.
i i. e. it shall
not be clear
in some
places, and
dark in oth-
er places of
the world.
† Heb.
precious.
† Heb.
thickness.
g Or, the day
shall be one.

h Rev. 21, 5.
i Matt. 21, 39.
Is. 34, 27 &
(10), 19, 29.
Rev. 21, 23.
m Ex. 17, 1.
Jo. 1, 15, 18.
Rev. 22, 1.

† Or, eastern.
Joel 2, 23.
n Dan. 2, 44.
Rev. 11, 15.
o Eph. 1, 4, 6.
† Or, con-
quered.

the sheep shall be scattered: and I will turn mine hand upon ^mthe little ones.

8 And it shall come to pass, that in all the land, saith the LORD, two parts therein shall be cut off and die; ⁿbut the third shall be left therein.

9 And I will bring the third part ^othrough the fire, and will ^prefine them as silver is refined, and will try them as gold is tried: ^qthey shall call on my name, and I will hear them; ^rI will say, It is my people: and they shall say, The LORD is my God.

CHAPTER XIV.

1 The destroyers of Jerusalem destroyed. 4 The coming of Christ, and the graces of his kingdom. 12 The plague of Jerusalem's enemies. 16 The remnant shall turn to the LORD, and their spoils shall be holy.

BEHOLD, ^athe day of the LORD cometh, and thy spoil shall be divided in the midst of thee.

2 For ^bI will gather all nations against Jerusalem to battle; and the city shall be taken, and ^cthe houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. 3 Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.

4 [†]I And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, ^eand there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

5 And ye shall flee to the valley of [†]the mountains; [†]for the valley of the mountains shall reach unto Azazel: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: ^gand the LORD my God shall come, and ^hall the saints with thee.

6 And it shall come to pass in that day, [†]that the light shall not be [†]clear, nor [†]dark:

7 But [†]it shall be [†]one day ^kwhich shall be known to the LORD, not day, nor night: but it shall come to pass, that at evening time it shall be light.

8 And it shall be in that day, that living ^mwaters shall go out from Jerusalem; half of them toward the [†]former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

9 And the LORD shall be ^aKing over all the earth: in that day shall there be ^oone LORD, and his name one.

10 All the land shall be [†]turned

as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and ^qinhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, ^rand from the tower of Hananeel unto the king's wine-presses.

11 And men shall dwell in it, and there shall be ^sno more utter destruction; ^tbut Jerusalem [†]shall be safely inhabited.

12 [†]And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem: [†]Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

13 And it shall come to pass in that day, that ^ua great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and ^vhis hand shall rise up against the hand of his neighbour.

14 And [†]Judah also shall fight [†]at Jerusalem; [†]and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.

15 And ^zso shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague.

16 [†]I And it shall come to pass, that every one that is left of all the nations which came against Jerusalem, shall even ^zgo up from year to year to worship the King, the LORD of hosts, and to keep ^bthe feast of tabernacles.

17 [†]And it shall be, that whoso will not come up of [†]all the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.

18 And if the family of Egypt go not up, and come not, [†]that have no rain; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.

19 This shall be the [†]punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

20 [†]I In that day shall there be upon the [†]bells of the horses, [†]HOLINESS UNTO THE LORD; and the pots in the LORD's house shall be like the bowls before the altar.

21 Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the [†]Canaanite in [†]the house of the LORD of hosts.

Before
CHRIST
about 497.

p Is. 40, 4.
q ch. 12, 6.
r Or, shall
abide.
s Neh. 3, 1, &
12, 30.
Jer. 31, 28.
t Jer. 31, 40.
u Jer. 23, 6.
v Or, shall
abide.

w 1 Sam. 14.
15, 20.

x Judg. 7, 22.
2 Chr. 20, 23.
Ex. 39, 21.

y Or, thou
also, O Ju-
dah, shalt.
z Or, against.
y Ex. 39, 10, 17,
&c.
z Lev. 12.

a Is. 60, 6, 7.
9, & 60, 23.
b Lev. 23, 34.
41.
c Neh. 8, 14.
Hos. 12, 9.
Juda 7, 2.
d Is. 60, 12.

† Heb. upon
whom there
is not.
d Doubt, 11, 10.

† Or, sin.

† Or, bridle.
e Is. 23, 13.

f Is. 35, 8.
Joel 3, 17.
Rev. 21, 27.
g 22, 15.
h Eph. 2, 19.
20, 21, 22.

MALACHI.

Before
CHRIST
about 397.

CHAPTER I.

1 *Malachi complaineth of Israel's unkindness. 6 of their irreligiosity, 12 and profaneness.*

THE burden of the word of the LORD to Israel by Malachi.

2 *I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? Was not Esau Jacob's brother?* saith the LORD: yet *I loved Jacob.*

3 And I hated Esau, and *laid his mountains and his heritage waste for the dragons of the wilderness.*

4 Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and The people against whom the LORD hath indignation for ever.

5 And your eyes shall see, and ye shall say, *The LORD will be magnified* || *from the border of Israel.*

6 *I A son* *honoureth his father,* and a servant his master: if then I be a father, where is mine honour? and if I be a master, where is my fear? saith the LORD of hosts unto you, O priests, that despise my name. 5 And ye say, Wherein have we despised thy name?

7 *Ye offer* *polluted bread upon mine altar;* and ye say, Wherein have we polluted thee? In that ye say, *The table of the LORD is contemptible.*

8 And *if ye offer the blind* *for sacrifice,* is it not evil? and if ye offer the lame and sick, is it not evil? offer it now unto thy governor; will he be pleased with thee, or *accept thy person?* saith the LORD of hosts.

9 And now, I pray you, beseech *God that he will be gracious unto us:* *this hath been* *by your means:* will he regard your persons? saith the LORD of hosts.

10 Who is there even among you that would shut the doors *for nought?* *neither do ye kindle fire on mine altar for nought.* I have no pleasure in you, saith the LORD of hosts, *neither will I accept an offering at your hand.*

11 For, *from the rising of the sun even unto the going down of the same,* my name *shall be great* *among the Gentiles:* *and in every place* *incense shall be offered unto my name,* and a pure offering: *for my name shall be great among the heathen,* saith the LORD of hosts.

12 *But ye have profaned it, in that ye say,* *The table of the LORD is*

polluted; and the fruit thereof, even his meat, is contemptible.

13 Ye said also, Behold, what a weariness is it! || and ye have snuffed at it, saith the LORD of hosts; and ye brought *that which was torn,* and the lame, and the sick; thus ye brought an offering: *should I accept this of your hand?* saith the LORD.

14 But cursed be *the deceiver,* || *which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing:* for *I am a great King,* saith the LORD of hosts, and my name is dreadful among the heathen.

CHAPTER II.

1 *He sharply reproveth the priests for neglecting their covenant, 11 and the people for idolatry, 14 for adultery, 17 and for infidelity.*

AND now, O ye priests, this commandment is for you.

2 *If ye will not hear,* and if ye will not lay it to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings; yea, I have cursed them already, because ye do not lay it to heart.

3 Behold, I will || *corrupt your seed,* and *spread dung upon your faces,* even the dung of your solemn feasts; and || *one shall take you away with it.*

4 And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts.

5 *My covenant was with him of life and peace;* and I gave them to him *for the fear wherewith he feared me,* and was afraid before my name.

6 *The law of truth was in his mouth,* and iniquity was not found in his lips: he walked with me in peace and equity, and did *turn many away from iniquity.*

7 *For the priests' lips should keep knowledge,* and they should seek the law at his mouth: *for he is the messenger of the LORD of hosts.*

8 But ye are departed out of the way; ye *have caused many to stumble at the law;* *ye have corrupted the covenant of Levi,* saith the LORD of hosts.

9 Therefore *I have also made you contemptible and base before all the people,* according as ye have not kept my ways, but || *have been partial in the law.*

10 *Have we not all one father?* *nath not one God created us?* why do we deal treacherously every man

Before
CHRIST
about 397.

1 Or, where-
as ye might
have blown
it away.
2 Lev. 22, 30,
&c.

3 ver. 8.
4 Or, in whose
flock is.
5 Ps. 47, 2.
6 1 Tim. 6. 15

a Lev. 22. 14,
&c.
Deut. 28. 15,
&c.

1 Or, reprove.
2 Heb. scatter.

3 Or, it shall
take you
away to it.
4 1 Kin 14. 10.

c Num. 25. 12.
Ex. 34. 25, &
37. 25.
d Deut. 33. 8,
6.

e Deut. 33. 10.

f Jer. 23. 22.
James 5. 20.

g Lev. 10. 11.
Deut. 17. 9.
10 & 25. 8.
Ezek. 7. 10.
Jer. 18. 8.

h Hag. 2. 11, 12.
h Gal. 4. 14.
i 1 Sam. 2. 17.
Jer. 18. 16.

1 Or, fall in
the law.

k Neh. 13. 29.
l 1 Sam. 2. 30.

m Or, I find
up the face
against.

n Heb. up-
ward face.

o 1 Cor. 8. 6.
Eph. 4. 6.
n Job 31. 15.

Before
CHRIST
about 397.

Or, ought to
love.

a Ezra 9. 1. &
10. 2.

Neh. 13. 23.

Or, him that
waleth, and
him that an-
swereth.

p Neh. 13. 23.
29.

q Prov. 5. 18.

r Prov. 2. 17.

s Matt. 19. 4. 5.

Or, accellency.

t Heb. a seed
of God.

u Ezra 9. 2.

1 Cor. 7. 14.

Or, unfaithfully.

v Dent. 24. 1.

Matt. 5. 32.
& 19. 8.

Or, if he
hate her, put
her away.

t Heb. to put
away.

x Is. 43. 24.

Amos 2. 13.

ch. 3. 13, 14,
15.

a Matt. 11. 10.

Mk. 1. 2.

Luke 1. 76.
& 7. 27.

b Is. 40. 3.

c Is. 43. 9.

d Hag. 2. 7.

e ch. 4. 1.

f Rev. 6. 17.

g See Is. 4. 4.

Matt. 5. 10,
11, 12.

h Is. 1. 23.

Zech. 13. 9.

i 1 Pet. 2. 5.

k ch. 1. 11.

against his brother, by profaning the covenant of our fathers?

11 ¶ Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god.

12 The LORD will cut off the man that doeth this, the master and the scholar, out of the tabernacles of Jacob, and him that offereth an offering unto the LORD of hosts.

13 And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth it with good will at your hand.

14 ¶ Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet is she thy companion, and the wife of thy covenant.

15 And did not he make one? Yet had he the residue of the Spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.

16 For the LORD, the God of Israel, saith, that he hateth putting away: for one covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.

17 ¶ Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied him? When ye say, Every one that doeth evil is good in the sight of the LORD, and he delighteth in them; or, Where is the God of judgment?

CHAPTER III.

1 Of the messenger, majesty, and grace of Christ. 7 Of the rebellion, 8 sacrilege, 13 and infidelity of the people. 16 The promise of blessing to them that fear God.

BEHOLD, I will send my messenger, and he shall prepare the way before me: and the LORD, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

2 But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap:

3 And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

4 Then shall the offering of Judah

and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years.

5 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the LORD of hosts.

6 For I am the LORD, I change not; therefore ye sons of Jacob are not consumed.

7 ¶ Even from the days of your fathers ye are gone away from mine ordinances, and have not kept them.

8 Return unto me, and I will return unto you, saith the LORD of hosts.

9 But ye said, Wherein shall we return?

10 ¶ Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.

11 Ye are cursed with a curse: for ye have robbed me, even this whole nation.

12 Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and I shall pour you out a blessing, that there shall not be room enough to receive it.

13 And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.

14 And all nations shall call you blessed: for ye shall be a delightful land, saith the LORD of hosts.

15 ¶ Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken so much against thee?

16 ¶ Ye have said, It is vain to serve God: and what profit is it that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts?

17 And now we call the proud happy: yea, they that work wickedness fare set up; yea, they that tempt God are even delivered.

18 ¶ Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

19 And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.

20 ¶ Then shall ye return, and dis-

Before
CHRIST
about 397.

Or, ancient.

1 Zech. 5. 4.
James 5. 4.
12.

Or, defraud.

m Num. 23.
19.

Rom. 11. 29.

James 1. 17.

n Lam. 3. 22.

o Acts 7. 61.

p Zech. 1. 3.

q ch. 1. 6.

r Neh. 13. 10.
12.

s Prov. 3. 9. 10.

t 1 Chr. 29. 20.

2 Chr. 31. 11.

Neh. 10. 38. &
13. 12.

u Gen. 7. 11.

2 Kin. 7. 2.

t Heb. empty
out.

x 2 Chr. 31. 14.

y Amos 4. 9.

t Heb.
corrupt.

z Dan. 8. 9.

a ch. 2. 17.

b Job 21. 14.
15. & 22. 17.

Ps. 73. 13.

Zepl. 1. 12.

t Heb. his
observations.

t Heb. in
black.

u Ps. 73. 12.

ch. 2. 17.

t Heb. are
built.

d Ps. 55. 9.

e Ps. 67. 16.

ch. 4. 2.

f Heb. 3. 13.

g Ps. 51. 8.

Is. 45. 8.

Rev. 20. 12.

h Ex. 19. 5.

Dent. 7. 6.

Ps. 135. 4.

Tit. 2. 14.

1 Pet. 2. 9.

Or, special
treasure.

i 1e. 62. 3.

k Ps. 103. 13.

l Ps. 68. 11.

Before
CHRIST
about 397.

cern between the righteous and the wicked, between him that serveth God and him that serveth him not.

CHAPTER IV.

1 *God's judgment on the wicked, 2 and his blessing on the good. 4 He exhorteth to the study of the law, 5 and telleth of Elijah's coming and office.*

FOR, behold, ^athe day cometh, that shall burn as an oven; and all ^bthe proud, yea, and all that do wickedly, shall be ^cstubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall ^dleave them neither root nor branch.

2 ¶ But unto you that ^efear my name shall the ^fSun of righteousness arise with healing in his wings;

and ye shall go forth, and grow up as calves of the stall.

3 ^gAnd ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do ^hthis, saith the LORD of hosts.

4 ¶ Remember ye the ⁱlaw of Moses my servant, which I commanded unto him ^jin Horeb for all Israel, ^kwith ^lthe statutes and judgments.

5 ¶ Behold, I will send you ^mElijah the prophet ⁿbefore the coming of the great and dreadful day of the LORD:

6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and ^osmite the earth with ^pa curse.

Before
CHRIST
about 397.

^g2 Sam. 22. 43.
^hMic. 7. 10.
ⁱZech. 10. 5.

^jEx. 20. 3, &c.

^kDeut. 4. 10.

^lLev. 147. 19.

^mMatt. 11. 14.

ⁿ17. 11.

^oMark 9. 12.

^pLuke 1. 17.

^qJoel 2. 31.

^rZech. 14. 12.

^sZech. 5. 3.

THE END OF THE OLD TESTAMENT.



THE
NEW TESTAMENT
OF OUR
LORD AND SAVIOUR JESUS CHRIST:

TRANSLATED OUT OF
THE ORIGINAL GREEK;
AND WITH
THE FORMER TRANSLATIONS DILIGENTLY COMPARED
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1964

THE GOSPEL ACCORDING TO ST. MATTHEW.

CHAPTER I.

1 *The genealogy of Christ from Abraham to Joseph.* 18 *He was conceived by the Holy Ghost, and born of the Virgin Mary whom she was espoused to Joseph.* 19 *The angel satisfieth the misdemeaning thoughts of Joseph, and interpreteth the names of Christ.*

THE book of the ^ageneration of Jesus Christ, ^bthe son of David, ^cthe son of Abraham.

2 ^dAbraham begat Isaac; and ^eIsaac begat Jacob; and ^fJacob begat Judas and his brethren;

3 And ^gJudas begat Phares and Zara of Thamar; and ^hPhares begat Esrom; and Esrom begat Aram;

4 And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;

5 And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;

6 And ⁱJesse begat David the king; and ^kDavid the king begat Solomon of her that *had been the wife of Urias*;

7 And ^lSolomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;

8 And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;

9 And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;

10 And ^mEzekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;

11 And ⁿJosias begat Jechonias and his brethren, about the time they were ^ocarried away to Babylon;

12 And after they were brought to Babylon, ^pJechonias begat Salathiel; and Salathiel begat ^qZorobabel;

13 And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;

14 And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;

15 And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;

16 And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

17 So all the generations from Abraham to David are fourteen generations; and from David until the car-

rying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations.

18 ¶ Now the ^rbirth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child ^sof the Holy Ghost.

19 Then Joseph her husband, being a just man, and not willing ^tto make her a public example, was minded to put her away privily.

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: ^ufor that which is ^vconceived in her is of the Holy Ghost.

21 ¶ And she shall bring forth a son, and thou shalt call his name **JESUS**: for ^whe shall save his people from their sins.

22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

23 ¶ Behold, a virgin shall be with child, and shall bring forth a son, and ^xthey shall call his name Emmanuel, which being interpreted is, God with us.

24 Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

25 And knew her not till she had brought forth ^yher firstborn son: and he called his name **JESUS**.

CHAPTER II.

1 *The wise men out of the east are directed to Christ by a star.* 11 *They worship him, and offer their presents.* 14 *Joseph fleeth into Egypt, with Jesus and his mother.* 16 *Herod slayeth the children: 20 himself dieth.* 23 *Christ is brought back again into Galilee to Nazareth.*

NOW when ^aJesus was born in Bethlehem of Judea in the days of Herod the king, behold, there came wise men ^bfrom the east to Jerusalem,

2 Saying, ^cWhere is he that is born King of the Jews? for we have seen ^dhis star in the east, and are come to worship him.

3 When Herod the king had heard

The fifth year before the common account called ANNO DOMINI.

r Luke 1. 27.
s Luke 1. 35.
t Deut. 24. 1.

u Luke 1. 35.
† Gr. *begotten.*
x Luke 1. 31.
y That is, SAVIOUR, HOLY.
y Acts 4. 12. & 5. 31. & 13. 25, 38.

z Is. 7. 14.
|| Or, *his name shall be called.*

a Ex. 13. 2.
b Luke 2. 7, 21.

The fourth year before the common account called ANNO DOMINI.
c Luke 2. 4, 6, 7.
d Gen. 10. 30. & 25. 6.
e 1 Kin. 4. 30.

f Luke 2. 11.
g Num. 24. 17. Is. 60. 3.

The fourth year before the common account called ANNO DOMINI.

e2 Chr. 36. 14.
f2 Chr. 34. 13
g Mal. 2. 7.
h Mic. 5. 2.
i John 7. 42.

i Rev. 2. 27.
j Or, feed.

k Ps. 72. 10.
l Ps. 63. 6.
m Or, offered.
n Jer. 1. 20.

o Hos. 11. 1.

n Jer. 31. 15.

these things, he was troubled, and all Jerusalem with him.

4 And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

5 And they said unto him, In Bethlehem of Judea: for thus it is written by the prophet,

6 And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

7 Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared.

8 And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also.

9 When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

10 When they saw the star, they rejoiced with exceeding great joy.

11 And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

12 And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

13 And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

14 When he arose, he took the young child and his mother by night, and departed into Egypt:

15 And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

16 ¶ Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.

17 Then was fulfilled that which was spoken by Jeremy the prophet, saying,

18 In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her

children, and would not be comforted, because they are not.

19 ¶ But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,

20 Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.

21 And he arose, and took the young child and his mother, and came into the land of Israel.

22 But when he heard that Archelaus did reign in Judea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:

23 And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

CHAPTER III.

1 John preacheth: his office: life, and baptism. 7 He reprehendeth the Pharisees, 13 and baptizeth Christ in Jordan.

IN those days came John the Baptist, preaching in the wilderness of Judea,

2 And saying, Repent ye: for the kingdom of heaven is at hand.

3 For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

4 And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

5 ¶ Then went out to him Jerusalem, and all Judea, and all the region round about Jordan,

6 And were baptized of him in Jordan, confessing their sins.

7 ¶ But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

8 Bring forth therefore fruits meet for repentance:

9 And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

10 And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

11 ¶ I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:

12 ¶ Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the gar-

The third year before the account called ANNO DOMINI.

e ch. 3. 13.
Luke 2. 39.
p John 1. 45.
q John 13. 5.
1 Sam. 1. 11.

A. D. 26.
a Mark 1. 4.
b Luke 3. 2, 3.
John 1. 23.
c Josh. 14. 10.
d Dan. 2. 44.
ch. 4. 17. & 10. 7.
e Mt. 40. 3.
f Mark 1. 3.
g Luke 3. 1.
h John 1. 23.
i Luke 1. 70.
j Mark 1. 6.
k 2 Kings 1. 8.
l Zech. 13. 4.
m Lev. 11. 22.
n 1 Sam. 14. 25, 26.
o Mark 1. 5.
p Luke 3. 7.
q Acts 19. 4.
r ch. 12. 34.
s 23. 33.
t Luke 3. 7, 8.
u Rom. 5. 9.
v Thes. 1. 10.
w Or, announce.
x Acts 1. 22.
y John 8. 33.
z Acts 13. 26.
aa Rom 4. 1, 11.
ab ch. 7. 19.
ac Luke 13. 7, 9.
ad John 15. 6.
ae Mark 1. 8.
af Luke 3. 14.
ag John 1. 15.
ah 23. 24.
ai Acts 1. 5 & 11. 10. & 19. 4.
aj 1 Jo. 4. 3. & 41. 3.
ak Mal. 3. 2.
al Acts 2. 5, 4.
am 1 Cor. 12. 13.
an Mal. 3. 3.

A. D. 26.

t Mal. 4. 1.
ch. 13. 30.
A. D. 27.
a Mark 1. 9.
Luke 3. 21.
x ch. 2. 22.

y Mark 1. 10.
x Is. 11. 2 &
42. 1.
Luke 3. 32.
John 1. 32.
33.

a John 12. 28.
b Ps. 2. 7.
Is. 42. 1.
ch. 12. 18 &
17. 5.
Mark 1. 11.
Luke 9. 35.
Kph. 1. 6.
Col. 1. 13.
2 Pet. 1. 17.

a Mark 1. 12.
&c.
Luke 4. 1.
&c.

b See 1 Kin.
18. 12.
Es. 3. 11. &
8. 3. & 11. 1.
24. & 40. 2. &
43. 5.
Acts 8. 39.

c Deut. 8. 3.

d Neh. 11. 1.
18.
Is. 48. 2. &
62. 1.
ch. 27. 53.
Rev. 11. 2.
e Ps. 91. 11, 12.

f Deut. 6. 16.

g Thent. 6. 13.
s. 40. 29.
Josh. 24. 14.
Leviti. 7. 3.
h Rev. 1. 11.
A. D. 50.
i Mark 1. 11.
1. 20. & 20. &
& 13. 31.
j John 4. 43.
[re. delivered
up.
A. D. 51.

ner; but he will burn up the chaff with unquenchable fire.

13 ¶ Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.

14 But John forbade him, saying, I have need to be baptized of thee, and comest thou to me?

15 And Jesus answering said unto him, Suffer it to be so now; for thus it becometh us to fulfil all righteousness. Then he suffered him.

16 ¶ And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

17 ¶ And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

CHAPTER IV.

1 Christ fasteth, and is tempted. 11 The angels minister unto him. 13 He dwelleth in Capernaum, 17 beginneth to preach, 18 calleth Peter, and Andrew, 21 James, and John, 23 and healeth all the diseased.

¶ THEN was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

2 And when he had fasted forty days and forty nights, he was afterward hungered.

3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

5 Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

6 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

7 Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.

8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;

9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

11 Then the devil leaveth him, and behold, angels came and ministered unto him.

12 ¶ Now when Jesus had heard that John was cast into prison, he departed into Galilee:

13 And leaving Nazareth, he came and dwelt in Capernaum, which is

upon the sea coast, in the borders of Zabulon and Nephthaliin:

14 That it might be fulfilled which was spoken by Esaias the prophet, saying,

15 k The land of Zabulon, and the land of Nephthaliin, by the way of the sea, beyond Jordan, Galilee of the Gentiles:

16 The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

17 ¶ From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

18 ¶ And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.

19 And he saith unto them, Follow me, and I will make you fishers of men.

20 ¶ And they straightway left their nets, and followed him.

21 ¶ And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

22 And they immediately left the ship and their father, and followed him.

23 ¶ And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

24 And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them.

25 ¶ And there followed him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judea, and from beyond Jordan.

CHAPTER V.

1 Christ beginneth his sermon in the mount: 3 declaring who are blessed, 13 who are the salt of the earth, 14 the light of the world, the city on a hill, 15 the candle: 17 that he came to fulfil the law. 21 What it is to kill, 27 to commit adultery, 33 to swear: 38 exhorteth to suffer wrong, 44 to love even our enemies, 48 and to labour after perfectness.

¶ AND seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

2 And he opened his mouth, and taught them, saying,

3 ¶ Blessed are the poor in spirit: for theirs is the kingdom of heaven.

A. D. 31.

k Is. 9. 1, 2.

l Is. 42. 7.
Luke 2. 32.

m Mark 1. 14.
15.

n ch. 3. 2. &
10. 7.

o Mark 1. 16.
17. 18.

p Luke 5. 2.
John 1. 42.

q Luke 5. 10.
11.

r Mark 10. 28.
Luke 18. 28.

s Mark 1. 19.
20.
Luke 5. 10.

t ch. 9. 35.
Mark 1. 21.
30.

u Luke 4. 15.
44.

v ch. 24. 11.
Mark 1. 14.

x Mark 1. 34.

y Mark 3. 7.

a Mark 3. 13.

b Luke 6. 20.
See Ps. 61. 17.
Prov. 16. 19.
& 29. 23.
Is. 57. 15. &
66. 2.

A. D. 31.

e Jo. 6. 2, 3.
John 6. 21.

John 16. 20.

2 Cor. 1. 7.

Rev. 21. 4.

d 1's. 57. 11.

e See Rom. 4.

15.

f 1's. 65. 1.

65. 13.

g Pa. 41. 1.

ch. 6. 14.

Mark 11. 25.

2 Tim. 1. 16.

Heb. 6. 10.

James 2. 13.

h Pa. 15. 2. &

21. 4.

Heb. 12. 14.

i 1 Cor. 13. 12.

1 John 3. 2, 3.

k 2 Cor. 4. 17.

2 Tim. 2. 12.

1 Pet. 3. 11.

l Luke 6. 22.

m 1 Pet. 4. 14.

n Gr. *lyng*.

o Acts 6. 23.

n Luke 6. 23.

Rom. 5. 41.

James 1. 2.

1 Pet. 4. 13.

p 2 Cor. 36. 16.

n Ch. 9. 25.

ch. 27. 37.

Acts 7. 52.

1 Thos. 2. 17.

p Mark 9. 59.

Luke 11. 33.

35.

q Prov. 4. 18.

Phil. 2. 1.

r Mark 4. 21.

Luke 8. 10.

& 11. 33.

s The word in

the original

signifieth a

fluorice con-

taining

about a pint

less than a

peck.

t 1 Pet. 2. 12.

u John 17. 8.

1 Cor. 14. 25.

v Rom. 3. 31.

& 10. 4.

Gal. 3. 21.

w Luke 10. 17.

x James 2. 10.

y Rom. 9. 31.

& 14. 3.

z Or, to them.

a Ex. 23. 11.

Deut. 5. 17.

b 1 John 3. 15.

c I Thos. 1.

Evan. 10.

2 Sam. 6. 20.

b James 2. 20.

4 ^c Blessed are they that mourn: for they shall be comforted.

5 ^d Blessed are the meek: for ^e they shall inherit the earth.

6 Blessed are they which do hunger and thirst after righteousness: ^f for they shall be filled.

7 Blessed are the merciful: ^g for they shall obtain mercy.

8 ^h Blessed are the pure in heart: for they shall see God.

9 Blessed are the peacemakers: for they shall be called the children of God.

10 ^k Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

11 ⁱ Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of ^m evil against you ^f falsely, for my sake.

12 ^j Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

13 ^l Ye are the salt of the earth: ^p but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

14 ^q Ye are the light of the world. A city that is set on a hill cannot be hid.

15 Neither do men ^r light a candle, and put it under ^s a bushel, but on a candlestick; and it giveth light unto all that are in the house.

16 Let your light so shine before men, ^t that they may see your good works, and ^u glorify your Father which is in heaven.

17 ^v Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

18 For verily I say unto you, ^w Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

19 ^x Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

20 For I say unto you, ^y That except your righteousness shall exceed ^z the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

21 ^a Ye have heard that ^a it was said ^b by them of old time, ^c Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

22 But I say unto you, ^d That ^e whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, ^f Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

23 Therefore ^g if thou bring thy gift to the altar, and there rememberest that thy brother hath aught against thee;

24 ^h Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

25 ⁱ Agree with thine adversary quickly, ^j while thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

27 ^k Ye have heard that it was said by them of old time, ^l Thou shalt not commit adultery:

28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

29 ^m And if thy right eye ⁿ offend thee, ^o pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

30 And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

31 It hath been said, ^p Whosoever shall put away his wife, let him give her a writing of divorcement:

32 But I say unto you, That ^q whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

33 ^r Again, ye have heard that ^s it hath been said by them of old time, ^t Thou shalt not forswear thyself, but ^u shalt perform unto the Lord thine oaths:

34 But I say unto you, ^v Swear not at all; neither by heaven; for it is ^w God's throne:

35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is ^x the city of the great King.

36 Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

37 ^y But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

38 ^z Ye have heard that it hath been said, ^a An eye for an eye, and a tooth for a tooth:

39 But I say unto you, ^b That ye resist not evil: ^c but whosoever shall smite thee on thy right cheek, turn to him the other also.

40 And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also.

A. D. 31.

e ch. 8. 4. & 23. 19.

d See Job 42.

f ch. 18. 19.

1 Tim. 2. 8.

1 Pet. 3. 7.

g Prov. 25. 8.

Luke 12. 56.

h See Pa. 32. 6.

1a. 53. 6.

i Ex. 20. 18.

j Ex. 20. 18.

k Job 31. 1.

Prov. 11. 25.

See Gen. 34. 2.

2 Sam. 11. 2.

l ch. 18. 8. 9.

Mark 9. 43-47.

m Or, do cause thee to offend.

n See ch. 19. 12.

Rom. 13. 1.

1 Cor. 9. 27.

Col. 3. 5.

1 Deut. 24. 1.

Jer. 3. 1.

See ch. 19. 3.

k Mark 10. 2.

m ch. 19. 9.

Luke 16. 18.

Rom. 7. 3.

1 Cor. 7. 10.

11.

n ch. 23. 16.

o Ex. 20. 7.

Lev. 19. 12.

Num. 30. 2.

Deut. 5. 11.

p Deut. 23. 23.

q ch. 23. 16.

18. 22.

James 5. 12.

r 1a. 66. 1.

s Ps. 48. 2. & 87. 3.

t Col. 4. 6.

James 5. 12.

u Ex. 21. 24.

Lev. 24. 20.

Deut. 19. 21.

v Prov. 19. 22.

a 21. 2.

b Luke 6. 23.

Rom. 12. 17.

c 1 Cor. 6. 7.

1 Thos. 5. 15.

1 Pet. 3. 8.

d 1a. 50. 6.

e Lam. 3. 30.

A. D. 31.

a ch. 27. 34.
Mark 16. 21.a Deut. 15. 8.
10.a Luke 6. 30.
35.b Lev. 19. 18.
c Deut. 23. 6.Fa. 41. 10.
d Luke 6. 27.35.
Eze. 12. 14.27.
e Luke 27. 34.Acta 7. 60.
1 Cor. 4. 12.13.
1 Pet. 2. 23.a 3. 9.
f Job 25. 3.g Luke 0. 32.
h Gen. 17. 1.Lev. 11. 44.
19. 2.Luke 6. 36.
Col. 1. 28. & 4. 12.James 1. 3.
1 Pet. 1. 15.16.
i Eph. 5. 1.

41 And whosoever ^ashall compel thee to go a mile, go with him twain.
42 Give to him that asketh thee, and ^bfrom him that would borrow of thee turn not thou away.

43 ¶ Ye have heard that it hath been said, ^bThou shalt love thy neighbour, ^cand hate thine enemy.

44 But I say unto you, ^dI love your enemies, bless them that curse you, do good to them that hate you, and pray ^efor them which despitefully use you, and persecute you;

45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

46 ^fFor if ye love them which love you, what reward have ye? do not even the publicans the same?

47 And if ye salute your brethren only, what do ye more ^gthan others? do not even the publicans so?

48 ^hBe ye therefore perfect, even as your Father which is in heaven is perfect.

CHAPTER VI.

1 Christ continueth his sermon in the mount, speaking of alms, ⁵ prayer, ¹⁴ forgiving our brethren, ¹⁶ fasting, ¹⁹ where our treasure is to be laid up, ²⁴ of serving God, and mammon: ²⁵ exhorteth not to be careful for worldly things: ³³ but to seek God's kingdom.

TAKE heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

2 Therefore ^awhen thou doest ^bthine alms, ^{||}do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

3 But when thou doest alms, let not thy left hand know what thy right hand doeth:

4 That thine alms may be in secret: and thy Father which seeth in secret himself ^{||}shall reward thee openly.

5 ¶ And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

6 But thou, when thou prayest, ^center into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret: and thy Father which seeth in secret shall reward thee openly.

7 But when ye pray, ^duse not vain repetitions, as the heathen ^{do}: ^efor they think that they shall be heard for their much speaking.

8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

9 After this manner therefore pray ye: ^fOur Father which art in heaven, Hallowed be thy name,

10 Thy kingdom come. ^gThy will be done in earth, ^has it is in heaven.

11 Give us this day our ⁱdaily bread.

12 And ^kforgive us our debts, as we forgive our debtors.

13 ^lAnd lead us not into temptation, but ^mdeliver us from evil: ⁿFor thine is the kingdom, and the power, and the glory, for ever. Amen.

14 ^oFor if ye forgive men their trespasses, your heavenly Father will also forgive you:

15 But ^pif ye forgive not men their trespasses, neither will your Father forgive your trespasses.

16 ¶ Moreover ^qwhen ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

17 But thou, when thou fastest, ^ranoint thine head, and wash thy face:

18 That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father which seeth in secret shall reward thee openly.

19 ¶ Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

20 ^sBut lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

21 For where your treasure is, there will your heart be also.

22 ^tThe light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

24 ¶ ^uNo man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. ^vYe cannot serve God and mammon.

25 Therefore I say unto you, ^wTake no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

26 ^xBehold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

27 Which of you by taking thought can add one cubit unto his stature?

28 And why take ye thought for raiment? Consider the lilies of the

A. D. 31.

f Luke 11. 2.
&c.g ch. 20. 39. 42.
Acta 21. 11.h Ps. 103. 29.
21.i See Job 23.
12.Prov. 30. 8.
k ch. 18. 21.l &c.
1 ch. 28. 41.m Luke 22. 40.
41.n 1 Cor. 10. 13.
2 Pet. 2. 9.o Rev. 3. 10.
m John 17. 15.n 1 Chr. 29. 11.
o Mark 11. 25.p Eph. 4. 32.
Col. 3. 13.q ch. 18. 35.
James 2. 13.r Isa. 58. 6.
r Ruth 3. 3.

Dan. 10. 3.

s Prov. 23. 4.
1 Tim. 6. 17.t ch. 1. 6.
James 1. 5.
&c.u ch. 19. 21.
Luke 12. 33.v ch. 18. 22.
1 Tim. 6. 19.w 1 Pet. 1. 4.
u Luke 11. 34.
36.

x Luke 16. 13.

y Gal. 1. 10.
1 Tim. 6. 17.z James 4. 4.
1 John 2. 15.a Ps. 65. 72.
Luke 12. 22.b Phil. 4. 6.
1 Pet. 5. 7.c Job 38. 41.
Ps. 147. 9.d Luke 12. 24.
&c.1 Or, right-
eousness.Deut. 31. 13.
Ps. 112. 9.Dan. 4. 27.
2 Cor. 9. 9, 10.4 Or, with.
a Rom. 12. 8.10 Or, enter not
as a trumpet to
be sounded.

b Luke 14. 14.

c 2 Kings 4. 33.

d See 5. 2.

e 1 Kings 18.
26, 27.

A. D. 31.

field, how they grow; they toil not, neither do they spin:

29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

CHAPTER VII.

1 Christ ending his sermon in the mount, reproveth rash judgment, 6 forbiddeth to cast holy things to dogs, 7 exhorteth to prayer, 13 to enter in at the strait gate, 15 to beware of false prophets, 21 not to be hearers, but doers of the word: 24 like houses builded on a rock, 26 and not on the sand.

JUDGE ^anot, that ye be not judged.

2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?

5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

6 ¶ Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

7 ¶ Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

8 For every one that asketh receiveth: and he that seeketh findeth: and to him that knocketh it shall be opened.

9 Or what man is there of you, whom if his son ask bread, will he give him a stone?

10 Or if he ask a fish, will he give him a serpent?

11 If ye then, being evil, know how to give good gifts unto your children,

how much more shall your Father which is in heaven give good things to them that ask him?

12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

13 ¶ Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

14 ¶ Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

15 ¶ Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

16 ¶ Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

20 Wherefore by their fruits ye shall know them.

21 ¶ Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven: but he that doeth the will of my Father which is in heaven.

22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

24 ¶ Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

25 And the rain descended, and the floods came, and the winds blew, and beat upon that house: and it fell not: for it was founded upon a rock.

26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

27 And the rain descended, and the floods came, and the winds blew, and beat upon that house: and it fell: and great was the fall of it.

28 And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:

29 For he taught them as one having authority, and not as the scribes.

A. D. 31.

i Luke 6. 31.

k Lev. 19. 18. ch. 22. 49. Rom. 13. 8. 9. 10.

Gal. 5. 14.

1 Tim. 1. 5.

1 Luke 13. 24.

¶ Or, How.

m Dent. 13. 3.

Jer. 23. 16.

ch. 24. 4. 5.

11. 21.

Mark 13. 22.

Rom. 16. 17.

18.

Eph. 5. 6.

Col. 2. 8.

2 Pet. 2. 1. 2.

3.

1 John 4. 1.

n Mic. 3. 6.

2 Tim. 3. 6.

o Acts 20. 29.

30.

p ver. 20.

ch. 12. 33.

q Luke 6. 43.

44.

r Jer. 11. 19.

ch. 12. 35.

sch. 3. 10.

Luke 3. 9.

John 15. 2. 6.

t Hos. 8. 2.

ch. 25. 11. 12.

Luke 16. 46 &

13. 25.

Acts 19. 13.

Rom. 2. 13.

James 1. 22.

n Num. 21. 4.

John 11. 51.

1 Cor. 13. 2.

x ch. 25. 12.

Luke 13. 25.

27.

2 Tim. 2. 19.

y Pa. 5. 5. & 6.

8.

ch. 25. 41.

z Luke 6. 47.

&c.

ach 13. 51.

Mark 11. 22.

A. D. 2.

Luke 4. 32.

b John 7. 46.

b See 1 Kin.

3. 13.

P. 37. 25.

Mark 10. 30.

Luke 12. 31.

1 Tim. 4. 8.

a Luke 6. 37.

Rom. 2. 1. &

11. 3. 4. 10. 13.

1 Cor. 4. 3. 5.

James 4. 11.

12.

b Mark 4. 24.

c Luke 6. 33.

d Luke 6. 41.

42.

d Prov. 9. 7. 8.

& 21. 9.

Acts 13. 45.

50.

e ch. 21. 22.

Mark 11. 24.

Luke 11. 9.

10. & 18. 1.

John 14. 13.

& 15. 7. & 16.

24. 24.

James 1. 5. 6.

1 John 3. 22. &

5. 14. 15.

f Prov. 8. 17.

Jer. 30. 12.

13.

g Luke 11. 11.

12. 13.

h Gen. 6. 5. &

8. 21.

A. D. 31.

CHAPTER VIII.

2 Christ cleanseth the leper, 5 healeth the centurion's servant, 11 Peter's mother in law, 16 and many other diseases: 18 sheweth how he is to be followed: 23 stilleth the tempest on the sea, 28 driveth the devils out of two men possessed, 31 and suffereth them to go into the swine.

WHEN he was come down from the mountain, great multitudes followed him.

2 *And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

3 And Jesus put forth his hand, and touched him, saying, I will: be thou clean. And immediately his leprosy was cleansed.

4 And Jesus saith unto him, b See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that c Moses commanded, for a testimony unto them.

5 ¶ d And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,

6 And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

7 And Jesus saith unto him, I will come and heal him.

8 The centurion answered and said, Lord, e I am not worthy that thou shouldst come under my roof: but f speak the word only, and my servant shall be healed.

9 For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

10 When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.

11 And I say unto you, That g many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven:

12 But h the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

13 And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

14 ¶ i And when Jesus was come into Peter's house, he saw j his wife's mother laid, and sick of a fever.

15 And he touched her hand, and the fever left her: and she arose, and ministered unto them.

16 ¶ k When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick:

17 That it might be fulfilled which was spoken by Esaias the prophet, saying, l "Himself took our infirmities, and bare our sicknesses."

18 ¶ m Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.

19 ¶ n And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.

20 And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.

21 ¶ o And another of his disciples said unto him, Lord, p suffer me first to go and bury my father.

22 But Jesus said unto him, Follow me; and let the dead bury their dead.

23 ¶ q And when he was entered into a ship, his disciples followed him.

24 ¶ r And, behold, there arose a great tempest in the sea, inasmuch that the ship was covered with the waves: but he was asleep.

25 And his disciples came to him, and awoke him, saying, Lord, save us: we perish.

26 And he saith unto them, Why are ye fearful, O ye of little faith? Then s he arose, and rebuked the winds and the sea; and there was a great calm.

27 But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

28 ¶ t And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

29 And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

30 And there was a good way off from them a herd of many swine feeding.

31 So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

32 And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

33 And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.

34 And, behold, the whole city came out to meet Jesus: and when they saw him, u they besought him that he would depart out of their coasts.

A. D. 31.

n Is. 53. 4.
l Pet. 2. 24.o Luke 9. 57.
58.p Luke 9. 59.
60.q See 1 Kings
19. 20.r Mark 4. 37.
5c.
Luke 8. 23.
5c.s Ps. 65. 7. &
89. 9. & 107.
29.t Mark 5. 1.
5c.
Luke 8. 26.
5c.u See Deut. 5.
25.
1 Kings 17.
18.
Luke 5. 9.
Acts 16. 39.

A. D. 31.

CHAPTER IX.

2 Christ curing one sick of the palsy, 9 calleth Matthew from the receipt of custom, 10 eateth with publicans and sinners, 14 defendeth his disciples for not fasting, 20 cureth the bloody issue, 23 raiseth from death *Jairus'* daughter, 27 giveth sight to two blind men, 32 healeth a dumb man possessed of a devil, 36 and hath compassion of the multitude.

AND he entered into a ship, and passed over, and came into his own city.

2 And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

3 And, behold, certain of the scribes said within themselves, This man blasphemeth.

4 And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

5 For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk?

6 But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

7 And he arose, and departed to his house.

8 But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men.

9 ¶ And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.

10 ¶ And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.

11 And when the Pharisees saw it, they said unto his disciples, Why eateth your master with publicans and sinners?

12 But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick.

13 But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

14 ¶ Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

15 And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

16 No man putteth a piece of new cloth into an old garment; for that which is put in to fill it up taketh from the garment, and the rent is made worse.

17 Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

18 ¶ While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

19 And Jesus arose, and followed him, and so did his disciples.

20 ¶ And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment:

21 For she said within herself, If I may but touch his garment, I shall be whole.

22 But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

23 ¶ And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise,

24 He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn.

25 But when the people were put forth, he went in, and took her by the hand, and the maid arose.

26 And the fame hereof went abroad into all that land.

27 ¶ And when Jesus departed thence, two blind men followed him, crying, and saying, Thou Son of David, have mercy on us.

28 And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

29 Then touched he their eyes, saying, According to your faith be it unto you.

30 And their eyes were opened; and Jesus straitly charged them, saying, See that no man know it.

31 ¶ But they, when they were departed, spread abroad his fame in all that country.

32 ¶ As they went out, behold, they brought to him a dumb man possessed with a devil.

33 And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

34 But the Pharisees said, He casteth out devils through the prince of the devils.

35 ¶ And Jesus went about all the cities and villages, teaching in their

A. D. 31.

¶ Or, raw, or, unwrought cloth.

o Mark 5, 22, &c.
Luke 8, 41, &c.

p Mark 5, 25.
Luke 8, 43.

q Luke 7, 50.
& 8, 48, & 17, 18, & 18, 42.

r Mark 5, 38.
Luke 8, 51.
s See 2 Chr. 35, 25.

t Acts 20, 10.

i Or, this fame.

u ch. 15, 22.
& 20, 30, 31.
Mark 10, 47, 48.
Luke 18, 38, 39.

x ch. 8, 4, & 12, 10, & 17, 9.
Luke 5, 14.
y Mark 7, 36.
z See ch. 12, 22.
Luke 11, 14.

a ch. 12, 24.
Mark 3, 22.
Luke 11, 15.
b Mark 6, 6.
Luke 13, 22.
c ch. 4, 23.

a ch. 4, 13.

b Mark 2, 3.
Luke 5, 18.

c ch. 8, 10.

d Ps. 139, 2.
ch. 12, 25.
Mark 12, 15.
Luke 5, 23.
& 6, 8 & 9.
& 11, 17.

e Mark 2, 14.
Luke 5, 27.

f Mark 2, 15, &c.
Luke 5, 29, &c.

g ch. 11, 19.
Luke 5, 30, & 15, 2.

h Gal. 2, 15.

i Hon. 6, 6.
Mic. 6, 6, 7, 8.
ch. 12, 7.
k 1 Tim. 1, 15

l Mark 2, 18, &c.
Luke 5, 33, &c. & 13, 12.

m John 3, 29.

n Acts 13, 2, 3, & 14, 23.
1 Cor. 7, 5.

A. D. 31.

d Mark 6, 34.

Or, were
tired and lay
down.e Num 27. 17.
1 Kin 22. 17.
Ec 31. 5

f Zach. 10. 2.

g Luke 4. 35.

John 4. 30.

g 2 Thess. 3. 1.

a Mark 3. 13.

14. & 9. 7.

b Luke 6. 13.

c 9. 1.

Or, over.

b John 1. 42.

c Luke 8. 15.

Acts 1. 13.

e John 13. 28.

f 1 Pet 4. 15.

f See 2 Kings

17. 24.

John 4. 9, 20.

g ch 15. 24.

Acts 13. 46.

h Is. 53. 9.

Jer 50. 6, 17.

Ec 34. 6, 10.

1 Pet 2. 25

i Luke 9. 2.

k ch. 3. 2. &

4. 17.

Luke 10. 9.

l Acts 6. 19, 20.

m 1 Sam. 9. 7.

Mark 4. 8.

Luke 9. 3.

10. 1. & 22. 35.

Or, Get

n See Mark 6.

o Or, a staff.

p Luke 9. 7.

q 1 Cor 9. 5, 6.

r 1 Tim 5. 18

s Luke 10. 8.

t Luke 10. 5.

u Ps 35. 13.

v Mark 6. 11.

Luke 9. 5. &

19. 10. 11.

w Neh. 13.

x Acts 17. 31.

y 1 Th. 5

z Gen. 11. 22, 24.

synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

35 ¶ But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

36 Then saith he unto his disciples, ¶ The harvest truly is plenteous, but the labourers are few;

37 Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

CHAPTER X.

1 Christ sendeth out his twelve apostles, enabling them with power to do miracles, & giveth them their charge, teacheth them, & comforteth them against persecutions: 40 and promiseth a blessing to those that receive them.

AND when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

2 Now the names of the twelve apostles are these: The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother;

3 Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alphaeus, and Lebbeus, whose surname was Thaddeus;

4 Simon the Cananite, and Judas Iscariot, who also betrayed him.

5 These twelve Jesus sent forth, and commanded them, saying, ¶ Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:

6 But go rather to the lost sheep of the house of Israel.

7 And as ye go, preach, saying, ¶ The kingdom of heaven is at hand.

8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

9 ¶ Provide neither gold, nor silver, nor brass in your purses;

10 Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.

11 And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there abide till ye go thence.

12 And when ye come into a house, salute it.

13 And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.

14 And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

15 Verily I say unto you, ¶ It shall be more tolerable for the land of

Sodom and Gomorrah in the day of judgment, than for that city.

16 ¶ Behold, I send you forth as sheep in the midst of wolves: ye therefore be ye therefore wise as serpents, and harmless as doves.

17 But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues:

18 And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.

19 But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

20 For it is not ye that speak, but the Spirit of your Father which speaketh in you.

21 ¶ And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death.

22 And he shall be hated of all men for my name's sake: but he that endureth to the end shall be saved.

23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

24 ¶ The disciple is not above his master, nor the servant above his lord.

25 It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household?

26 Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

27 What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the housetops.

28 ¶ And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

29 Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.

30 But the very hairs of your head are all numbered.

31 Fear ye not therefore, ye are of more value than many sparrows.

32 Whosoever therefore shall confess me before men, I will confess also before my Father which is in heaven.

33 But whosoever shall deny me before men, I will also deny him before my Father which is in heaven.

A. D. 31.

x Luke 10. 3.

y Rom 16. 19.

Eph. 3. 15.

a 1 Cor 11. 20.

Phil. 2. 15.

b Or, example

c ch 21. 9.

d Mark 13. 9.

e Luke 12. 11.

f 2. 12.

g Acts 5. 40.

h Acts 12. 1. &

24. 10. & 25.

7. 21.

i 2 Tim. 4. 16.

d Mark 13. 11.

12. 13.

e Luke 12. 11.

f 21. 14. 15.

g Ex. 4. 12.

h Jer. 1. 7.

i 2 Sam 21. 2.

j Act 4. 8. &

6. 10.

k 2 Tim. 4. 17.

l Mic 7. 6.

m vs. 35, 36.

n Luke 21. 18.

h Luke 21. 17.

i Dan. 12. 12.

j 13.

k ch. 24. 13.

l Mark 13. 13.

m ch. 2. 13. &

4. 12. & 12. 15.

n Acts 8. 1. &

9. 25. & 11. 6.

o Or, end, or,

pneuma.

q ch. 16. 28.

r Luke 6. 40.

s John 13. 16.

t & 15. 20.

n ch. 12. 24.

Mark 3. 22.

u Luke 11. 15.

v John 8. 48.

w 52.

t Or, Beel-

zebul.

o Mark 4. 22.

p Luke 8. 17.

q & 12. 2. 3.

p Is. 8. 12, 13.

r Luke 12. 4.

s 1 Pet. 3. 14.

t It is in value

halfpenny

faring in

the original,

as being the

twelfth part

of the Roman

penny. See

on ch. 18. 28.

q 1 Sam 14. 45.

r 2 Sam. 14. 11.

s Luke 21. 18.

t Acts 27. 34.

u Luke 12. 8.

v Rom. 10. 9.

w 10.

x Rev. 3. 6.

y Mark 8. 38.

z Luke 8. 26.

a 2 Tim 2. 12.

A. D. 81.

u Luke 12, 48,
51, 52, 63.

x Mia. 7. 6.

y Pa. 41. 9 &
51. 13.Mic. 7. 6
John 13. 18.

z Luke 14. 26.

a ch. 18. 23.
Mark 8. 31.
Luke 9. 21, &
14. 27.b ch. 18. 25.
Luke 17. 33.
John 12. 25.c ch. 18. 5.
Luke 9. 48, &
10. 10.John 12. 44, &
13. 20.
Gal. 4. 14.d 1 Kings 17.
19, & 15. 4.
2 Kings 4. 8.e ch. 18. 5, 6,
& 25. 40.Mark 8. 41.
Heb. 6. 10.

34 ^a Think not that I am come to send peace on earth: I came not to send peace, but a sword.

35 For I am come to set a man at variance ^x against his father, and the daughter against her mother, and the daughter in law against her mother in law.

36 And ^y a man's foes shall be they of his own household.

37 ^z He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

38 ^a And he that taketh not his cross, and followeth after me, is not worthy of me.

39 ^b He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.

40 ^c He that receiveth you receiveth me: and he that receiveth me receiveth him that sent me.

41 ^d He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

42 ^e And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

CHAPTER XI.

2 John sendeth his disciples to Christ. ^f Christ's testimony concerning John. 18 The opinion of the people, both concerning John and Christ. 20 Christ upbraideth the unthankfulness and unrepentance of Chorazin, Bethsaida, and Capernaum: 25 and praising his Father's wisdom in revealing the gospel to the simple, 28 he calleth to him all such as feel the burden of their sins.

AND it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

2 ^a Now when John had heard ^b in the prison the works of Christ, he sent two of his disciples,

3 And said unto him, Art thou ^c he that should come, or do we look for another?

4 Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:

5 ^d The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and ^e the poor have the gospel preached to them.

6 And blessed is ^f he, whosoever shall not be offended in me.

7 ^g And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? ^h A reed shaken with the wind?

8 But what went ye out for to see? A man clothed in soft raiment? be-

hold, they that wear soft clothing are in kings' houses.

9 But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.

10 For this is ⁱ he, of whom it is written, ^k Behold, I send my messenger before thy face, which shall prepare thy way before thee.

11 Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding, he that is least in the kingdom of heaven is greater than he.

12 ^l And from the days of John the Baptist until now the kingdom of heaven ^m suffereth violence, and the violent take it by force.

13 ⁿ For all the prophets and the law prophesied until John.

14 And if ye will receive ^o it, this is ^p Elias, which was for to come.

15 ^q He that hath ears to hear, let him hear.

16 ^r But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,

17 And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.

18 For John came neither eating nor drinking, and they say, He hath a devil.

19 The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, ^s a friend of publicans and sinners. ^t But wisdom is justified of her children.

20 ^u Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

21 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago ^v in sackcloth and ashes.

22 But I say unto you, ^w It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

23 And thou, Capernaum, ^x which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

24 But I say unto you, ^y That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

25 ^z At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because ^a thou hast hid these things from the wise and prudent, ^b and hast revealed them unto babes.

A. D. 31.

ich. 14. 5. &
21. 20.Luke 1. 76,
& 7. 28.k Mal. 3. 1.
Mark 1. 2.Luke 1. 76,
& 7. 27.

l Luke 16. 16.

m Or, as gotten
by force, and
they that
thrust men,

n Mal. 4. 6.

o Mal. 4. 5.

ch. 17. 12.
Luke 1. 17.p ch. 13. 9.
Luke 8. 8.Rev. 2. 7, 11,
17. 29, & 3. 6,
13. 22.

q Luke 7. 31.

r Luke 7. 35.

s ch. 9. 10.
r Luke 7. 35.t Luke 10. 13,
&c.u Jonah 3. 7,
8.v ch. 10. 15,
ver. 24.x See Is. 14.
13.

y Lam. 2. 1.

z ch. 10. 15.

a Luke 10. 21

b See Pa. 8. 2
1 Cor. 1. 20,
27. & 2. 4.c Cor. 3. 14.
b ch. 14. 17.

A. D. 31.

e ch. 28, 18.
Luke 10, 22.
John 3, 3, &
13, 3, & 17, 2.
1 Cor. 15, 27.
d John 1, 18.
& 6, 46, & 10, 15.

e John 13, 15.
Phil 2, 6.
1 Pet. 2, 21.
1 John 2, 6.
f Zeoh. 9, 9.
Phil. 2, 7, 8.
g Jer. 6, 16.
h 1 John 5, 3.

a Deut. 23, 25.
Mark 2, 23.
Luke 6, 1.

b 1 Sam. 21, 6.

c Ex. 25, 30.
Lev. 21, 6.

d Ex. 29, 32.
23.
Lev. 8, 31, &
24, 9.

e Num. 28, 9.
John 7, 22.

f 2 Chr. 6, 18.
Mal. 3, 1.

g Hos. 6, 6.
Mic. 6, 6, 7, 8.
ch. 9, 13.

h Mark 3, 1.
Luke 6, 6.

i Luke 13, 14.
& 18, 5.
John 9, 10.

k Hos. 13, 4, 5.
Deut. 22, 4.

26 Even so, Father; for so it seemed good in thy sight.

27 ^cAll things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.

28 ^fCome unto me, all ye that labour and are heavy laden, and I will give you rest.

29 Take my yoke upon you, ^gand learn of me; for I am meek and lowly in heart: ^hand ye shall find rest unto your souls.

30 ⁱFor my yoke is easy, and my burden is light.

CHAPTER XII.

1 Christ reproveth the blindness of the Pharisees concerning the breach of the sabbath, 3 by Scriptures, 9 by reason, 13 and by a miracle. 22 He healeth the man possessed that was blind and dumb. 31 Blasphemy against the Holy Ghost shall never be forgiven. 35 Account shall be made of idle words. 38 He rebuketh the unfaithful, who seek after a sign: 40 and sheweth who is his brother, sister, and mother.

AT that time ^aJesus went on the sabbath day through the corn; and his disciples were a hungered, and began to pluck the ears of corn, and to eat.

2 But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.

3 But he said unto them, Have ye not read ^bwhat David did, when he was a hungered, and they that were with him;

4 how he entered into the house of God, and did eat ^cthe shewbread, which was not lawful for him to eat, neither for them which were with him, ^dbut only for the priests?

5 Or have ye not read in the ^elaw, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

6 But I say unto you, That in this place is ^fone greater than the temple.

7 But if ye had known what ^gthis meaneth, ^hI will have mercy, and not sacrifice, ye would not have condemned the guiltless.

8 For the Son of man is Lord even of the sabbath day.

9 ⁱAnd when he was departed thence, he went into their synagogue:

10 ^jAnd, behold, there was a man which had ^khis hand withered. And they asked him, saying, ^lIs it lawful to heal on the sabbath days? that they might accuse him.

11 And he said unto them, What man shall there be among you, that shall have one sheep, and ^mif it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out?

12 How much then is a man better

than a sheep? Wherefore it is lawful to do well on the sabbath days.

13 Then saith he to the man, Stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other.

14 ⁿThen the Pharisees went out, and ^oheld a council against him, how they might destroy him.

15 But when Jesus knew it, ^phe withdrew himself from thence: ^qand great multitudes followed him, and he healed them all:

16 And ^rcharged them that they should not make him known:

17 That it might be fulfilled which was spoken by Esaias the prophet, saying,

18 ^sBehold my servant, whom I have chosen; my beloved, ^tin whom my soul is well pleased: I will put my Spirit upon him, and he shall shew judgment to the Gentiles.

19 He shall not strive, nor cry; neither shall any man hear his voice in the streets.

20 A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.

21 And in his name shall the Gentiles trust.

22 ^uThen was brought unto him one possessed with a devil, blind, and dumb: and he healed him, inasmuch that the blind and dumb both spake and saw.

23 And all the people were amazed, and said, Is not this the Son of David?

24 ^vBut when the Pharisees heard it, they said, This fellow doth not cast out devils, but by ^wBeelzebub the prince of the devils.

25 And Jesus ^xknew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

26 And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

27 And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges.

28 But if I cast out devils by the Spirit of God, then ^ythe kingdom of God is come unto you.

29 ^zOr else, how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

30 He that is not with me is against me; and he that gathereth not with me scattereth abroad.

31 ^{aa}Wherefore I say unto you, ^{ab}All manner of sin and blasphemy shall be forgiven unto men: ^{ac}but the blasphemy against the Holy Ghost shall not be forgiven unto men.

32 And whosoever ^{ad}speaketh a word

A. D. 31.

1 ch. 27, 1.
Mark 3, 6.
Luke 6, 11.
John 5, 18.
& 10, 59, &
11, 57.
1 Cor. took
counsel.
m See ch. 10,
23.
Mark 3, 7.
n ch. 19, 2.
o ch. 9, 30.

p Is. 42, 1.
q ch. 3, 17, &
7, 6.

r See ch. 9, 32.
Mark 3, 11.
Luke 11, 14.

s ch. 9, 34.
Mark 3, 22.
Luke 11, 15.
t Gr. Beelzebub: and
no ver. 27.
u ch. 9, 4.
John 2, 25.
Rev. 2, 21.

v Dan. 2, 44.
& 7, 11.
Luke 1, 33.
& 11, 20 &
17, 20, 21.
x Is. 40, 24.
Luke 11, 21,
22, 23.

y Mark 3, 28.
Luke 12, 10.
Heb. 6, 4.
Ac. & 10, 36,
20.
1 John 5, 16.
z Acts 7, 61.
aa ch. 11, 19, &
13, 55.
ab John 7, 12,
52.

A. D. 31.			A. D. 31.
b ¹ Tim. 1. 13.	<p>against the Son of man, but shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.</p> <p>33 Either make the tree good, and ^chis fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by ^dhis fruit.</p> <p>34 O generation of vipers, how can ye, being evil, speak good things? ^eFor out of the abundance of the heart the mouth speaketh.</p> <p>35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.</p> <p>36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.</p> <p>37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.</p> <p>38 ¶ Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.</p> <p>39 But he answered and said unto them, An evil and ^fadulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:</p> <p>40 ^gFor as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.</p> <p>41 ^hThe men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.</p> <p>42 ⁱThe queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.</p> <p>43 ^jWhen the unclean spirit is gone out of a man, ^khe walketh through dry places, seeking rest, and findeth none.</p> <p>44 Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished.</p> <p>45 Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.</p> <p>46 ¶ While he yet talked to the people, ^lbehold, ^mhis mother and ⁿhis brethren stood without, desiring to speak with him.</p> <p>47 Then one said unto him, Behold, ^othy mother and thy brethren</p>	<p>stand without desiring to speak with thee.</p> <p>48 But he answered and said unto him that told him, Who is my mother? and who are my brethren?</p> <p>49 And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!</p> <p>50 For ^pwhosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.</p>	
<p>ech. 7. 17.</p> <p>Luke 0. 43.</p> <p>54.</p> <p>dch. 3. 7. & 23. 53.</p> <p>e Luke 0. 43.</p>		<p>CHAPTER XIII.</p> <p>3 The parable of the sower and the seed: 13 the exposition of it. 24 The parable of the tares, 31 of the mustard seed, 33 of the leaven, 44 of the hidden treasure, 45 of the pearl, 47 of the dragnet cast into the sea: 53 and how Christ is condemned of his own countrymen.</p>	<p>a See John 15. 14.</p> <p>Gal. 5. 6. & 6. 15.</p> <p>Col. 3. 11.</p> <p>Heb. 2. 11.</p>
<p>feh. 18. 1.</p> <p>Mark 8. 11.</p> <p>Luke 11. 10. 21.</p> <p>John 2. 18.</p> <p>1 Cor. 1. 22.</p> <p>g La. 57. 3.</p> <p>ch. 16. 4.</p> <p>Mark 8. 38.</p> <p>John 4. 48.</p>		<p>THE same day went Jesus out of the house, ^aand sat by the sea side.</p> <p>2 ^bAnd great multitudes were gathered together unto him, so that ^che went into a ship, and sat; and the whole multitude stood on the shore.</p> <p>3 And he spake many things unto them in parables, saying, ^dBehold, a sower went forth to sow;</p> <p>4 And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up:</p> <p>5 Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:</p> <p>6 And when the sun was up, they were scorched; and because they had no root, they withered away.</p> <p>7 And some fell among thorns; and the thorns sprung up, and choked them:</p> <p>8 But other fell into good ground, and brought forth fruit, some ^ea hundredfold, some sixtyfold, some thirtyfold.</p> <p>9 ¶ Who hath ears to hear, let him hear.</p> <p>10 And the disciples came, and said unto him, Why speakest thou unto them in parables?</p> <p>11 He answered and said unto them, Because ^fit is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.</p> <p>12 ^gFor whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.</p> <p>13 Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.</p> <p>14 And in them is fulfilled the prophecy of Esaias, which saith, ^hBy hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:</p> <p>15 For this people's heart is waxed gross, and ⁱtheir ears are dull of hearing, and their eyes they have closed; lest at any time they should</p>	<p>a Mark 4. 1.</p> <p>b Luke 8. 4.</p> <p>c Luke 5. 3.</p> <p>d Luke 8. 3.</p> <p>e Gen. 28. 12.</p> <p>feh. 11. 15.</p> <p>Mark 4. 9.</p>
<p>p Heb. 6. 4. & 10. 21.</p> <p>q Mark 3. 31.</p> <p>Luke 8. 19.</p> <p>20. 21.</p> <p>rch. 13. 55.</p> <p>Mark 6. 3.</p> <p>John 2. 12.</p> <p>& 7. 3. 5.</p> <p>Acts 1. 14.</p> <p>1 Cor. 9. 5.</p> <p>Gal. 1. 10.</p>		<p>16 And the disciples came, and said unto him, Why speakest thou unto them in parables?</p> <p>17 He answered and said unto them, Because ^jit is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.</p> <p>18 ^kFor whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.</p> <p>19 Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.</p> <p>20 And in them is fulfilled the prophecy of Esaias, which saith, ^lBy hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:</p> <p>21 For this people's heart is waxed gross, and ^mtheir ears are dull of hearing, and their eyes they have closed; lest at any time they should</p>	<p>gch. 11. 25. & 19. 17.</p> <p>Mark 4. 11.</p> <p>1 Cor. 2. 10.</p> <p>1 John 2. 27.</p> <p>rch. 25. 29.</p> <p>Mark 4. 25.</p> <p>Luke 8. 18.</p> <p>& 19. 20.</p> <p>17. 6. 9.</p> <p>Ex. 12. 2.</p> <p>Mark 3. 12.</p> <p>Luke 8. 10.</p> <p>John 12. 40.</p> <p>Acts 28. 20.</p> <p>Rom. 11. 8.</p> <p>2 Cor. 3. 14.</p> <p>15.</p> <p>k Heb. 5. 11.</p>

A. D. 31.

1 ch. 16. 17.
Luke 10. 23,
24.
John 20. 29.

m Heb. 11. 13.
1 Pet. 1. 10,
11.

m Mark 4. 14.
Luke 8. 11.

o ch. 4. 23.

p Is. 55. 2.
Ez. 33. 31, 32.
John 6. 37.

q ch. 11. 6.
2 Tim. 1. 15.

r ch. 10. 23.
Mark 10. 23.

1 Tim. 6. 9.
2 Tim. 4. 10.

s Jer. 4. 3.

see with *their eyes*, and hear with *their ears*, and should understand with *their heart*, and should be converted, and I should heal them.

16 But *blessed are your eyes*, for they see: and *your ears*, for they hear.

17 For verily I say unto you, ^m That many prophets and righteous men have desired to see *those things* which ye see, and have not seen them; and to hear *those things* which ye hear, and have not heard them.

18 ⁿ Hear ye therefore the parable of the sower.

19 When any one heareth the word ^o of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.

20 But he that received the seed into stony places, the same is he that heareth the word, and anon ^p with joy receiveth it;

21 Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by ^q he is offended.

22 ^r He also that received seed ^a among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

23 But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some a hundredfold, some sixty, some thirty.

24 ⁿ Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

25 But while men slept, his enemy came and sowed tares among the wheat, and went his way.

26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

29 But he said, Nay; lest while ye gather up the tares, ^s ye root up also the wheat with them.

30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but ^t gather the wheat into my barn.

31 ⁿ Another parable put he forth unto them, saying, ^a The kingdom of heaven is like to a grain of mustard

seed, which a man took, and sowed in his field:

32 Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

33 ⁿ ^x Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three [†] measures of meal, till the whole was leavened.

34 ^y All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:

35 That it might be fulfilled which was spoken by the prophet, saying, ^z I will open my mouth in parables; ^a I will utter things which have been kept secret from the foundation of the world.

36 Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

37 He answered and said unto them, He that soweth the good seed is the Son of man;

38 ^b The field is the world; the good seed are the children of the kingdom; but the tares are ^c the children of the wicked one;

39 The enemy that sowed them is the devil; ^d the harvest is the end of the world; and the reapers are the angels.

40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

41 The Son of man shall send forth his angels, ^e and they shall gather out of his kingdom all [†] things that offend, and them which do iniquity;

42 ^f And shall cast them into a furnace of fire: ^g there shall be wailing and gnashing of teeth.

43 ^h Then shall the righteous shine forth as the sun in the kingdom of their Father. ⁱ Who hath ears to hear, let him hear.

44 ⁿ Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and ^j buyeth that field.

45 ⁿ Again, the kingdom of heaven is like unto a merchantman, seeking goodly pearls:

46 Who, when he had found ^m one pearl of great price, went and sold all that he had, and bought it.

47 ⁿ Again, the kingdom of heaven is like unto a net, that was cast into the sea, and ⁿ gathered of every kind:

48 Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

49 So shall it be at the end of the

A. D. 31.

x Luke 13. 20,
&c.

† The word in the Greek is a measure containing about a peck and a half, wanting a little more than a pint.
y Mark 4. 33,
34.

z Ps. 78. 2.
a Rom. 16. 25,
26.
1 Cor. 2. 7.
b Eph. 3. 3.
c Col. 1. 22.

d ch. 24. 14. &
28. 19.
e Mark 16. 15,
20.
f Luke 21. 47.
g Rom. 10. 14.
h Col. 1. 6.
i Gen. 3. 17.
j John 8. 11.
k Acts 1. 10.
l 1 John 1. 8.
m Joel 3. 13.
n Rev. 14. 15.

o ch. 18. 7.
p 2 Pet. 2. 1, 2.
q Or, scandalous.

r ch. 3. 12.
s Rev. 19. 29.
t & ch. 10.

u ch. 8. 12.
v ver. 50.

w Dan. 12. 3.
x 1 Cor. 16. 42.
y ch. 28.

z ver. 9.

a Phil. 2. 7, 8.

b 1 Th. 5. 5.

c Rev. 3. 18.

d 1 Tim. 2. 4.
e 3. 11, 15.
f & 8. 10, 19.

g ch. 22. 10.

h ch. 3. 12.
i 1 Th. 2. 3, 5.
j Mark 1. 8.
k An.
l Luke 13. 18,
19.

A. D. 31.

ech 25, 34

p ver. 42.

world: the angels shall come forth, and sever the wicked from among the just,

50 ¹ And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.

51 Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.

52 Then said he unto them, Therefore every scribe *which* is instructed unto the kingdom of heaven, is like unto a man *that* is a householder, which bringeth forth out of his treasure *things* new and old.

53 ¹ And it came to pass, that when Jesus had finished these parables, he departed thence.

54 ¹ And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom, and these mighty works?

55 ¹ Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?

56 And his sisters, are they not all with us? Whence then hath this man all these things?

57 And they ² were offended in him. But Jesus said unto them, ³ A prophet is not without honour, save in his own country, and in his own house.

58 And ⁴ he did not many mighty works there because of their unbelief.

CHAPTER XIV.

1 *Herod's opinion of Christ.* 3 *Wherefore John Baptist was beheaded.* 13 *Jesus departed into a desert place:* 15 *where he feedeth five thousand men with five loaves and two fishes:* 22 *he walketh on the sea to his disciples:* 34 *and landing at Gennesaret, healeth the sick by the touch of the hem of his garment.*

AT that time ¹ Herod the tetrarch A heard of the fame of Jesus, 2 And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore mighty works ² do shew forth themselves in him.

3 ¹ ^b For Herod had laid hold on John, and bound him, and put him in prison for Herodias' sake, his brother Philip's wife.

4 For John said unto him, ^c It is not lawful for thee to have her.

5 And when he would have put him to death, he feared the multitude, ^d because they counted him as a prophet.

6 But when Herod's birthday was kept, the daughter of Herodias danced ^e before them, and pleased Herod.

7 Whereupon he promised with an oath to give her whatsoever she would ask.

8 And she, being before instructed

of her mother, said, Give me here John Baptist's head in a charger.

9 And the king was sorry: nevertheless for the oath's sake, and them which sat with him at meat, he commanded *it* to be given *her*.

10 And he sent, and beheaded John in the prison.

11 And his head was brought in a charger, and given to the damsel: and she brought *it* to her mother.

12 And his disciples came, and took up the body, and buried *it*, and went and told Jesus.

13 ¹ ^c When Jesus heard of *it*, he departed thence by ship into a desert place apart: and when the people had heard *thereof*, they followed him on foot out of the cities.

14 And Jesus went forth, and saw a great multitude, and ^d was moved with compassion toward them, and he healed their sick.

15 ¹ ^e And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

16 But Jesus said unto them, They need not depart; give ye them to eat.

17 And they say unto him, We have here but five loaves, and two fishes.

18 He said, Bring them hither to me.

19 And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, ^f he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude.

20 And they did all eat, and were filled; and they took up of the fragments that remained twelve baskets full.

21 And they that had eaten were about five thousand men, beside women and children.

22 ¹ And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

23 ¹ And when he had sent the multitudes away, he went up into a mountain apart to pray: ² and when the evening was come, he was there alone.

24 But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.

25 And in the fourth watch of the night Jesus went unto them, walking on the sea.

26 And when the disciples saw him ¹ walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

27 But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.

28 And Peter answered him and

A. D. 30.

A. D. 32.

ech. 10, 23, &

12, 13.

Mark 6, 32.

Luke 9, 10.

John 6, 1, 2.

feh. 2, 36.

Mark 6, 31.

g Mark 6, 35.

Luke 9, 12.

John 6, 5.

h ech. 15, 26.

i Mark 6, 46.

k John 6, 16.

l Job 9, 8.

ech 2, 23.
Mark 6, 1.
Luke 4, 16,
23.

a Is. 40, 7.
Mark 6, 3.
Luke 3, 23.
John 6, 42.

b ech. 12, 40.
u Mark 15, 40.

z ech. 11, 6.
Mark 6, 3, 4.
y Luke 4, 24.
John 4, 43.

a Mark 6, 5, 6.

A. D. 32.
beginning
a Mark 6, 14.
Luke 9, 7.

i Or, are
wrought by
him.

A. D. 30.
b Mark 6, 17.
Luke 3, 19,
20

c Lev. 18, 16.
& 23, 24.

d ech 21, 29.
Luke 21, 6.

f Or, on the
midst.

A. D. 32.

said, Lord, if it be thou, bid me come unto thee on the water.

29 And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

Or, strong.

30 But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

31 And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

32 And when they were come into the ship, the wind ceased.

33 Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.

34 ¶ And when they were gone over, they came into the land of Genesaret.

35 And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased.

36 And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

CHAPTER XV.

3 Christ reproveth the scribes and Pharisees for transgressing God's commandments through their own traditions: 11 teacheth how that which goeth into the mouth doth not defile a man. 21 He healeth the daughter of the woman of Canaan, 30 and other great multitudes: 32 and with seven loaves and a few little fishes feedeth four thousand men, beside women and children.

a Mark 7. 1.

¶ THEN came to Jesus scribes and Pharisees, which were of Jerusalem, saying,

b Mark 7. 5.

2 Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread.

c Col. 2. 8.

3 But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition?

d Ex. 20. 12.

4 For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.

e Lev. 24. 16.

5 But ye say, Whosoever shall say to his father or his mother, It is a gift, by whatsoever thou mightest be profited by me;

f Mark 7. 11.

6 And honour not his father or his mother, he shall be free. Thus have ye made the commandment of God of none effect by your tradition.

g Mark 7. 6.

7 Ye hypocrites, well did Isaiah prophesy of you, saying,

h Is. 29. 13.

8 This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me.

9 But in vain they do worship me,

teaching for doctrines the commandments of men.

10 ¶ And he called the multitude, and said unto them, Hear, and understand:

11 Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

12 Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?

13 But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up.

14 Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

15 ¶ Then answered Peter and said unto him, Declare unto us this parable.

16 And Jesus said, Are ye also yet without understanding?

17 Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

18 But those things which proceed out of the mouth come forth from the heart; and they defile the man.

19 ¶ For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

20 These are the things which defile a man: but to eat with unwashed hands defileth not a man.

21 ¶ Then Jesus went thence, and departed into the coasts of Tyre and Sidon.

22 And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil.

23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

25 Then came she and worshipped him, saying, Lord, help me.

26 But he answered and said, It is not meet to take the children's bread, and to cast it to dogs.

27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.

28 Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

29 ¶ And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.

A. D. 32.

1 Is. 29. 13.

Col. 2. 13—

22

Tit. 1. 11.

k Mark 7. 14.

l Acts 10. 15

Rom. 13. 14.

17, 20

1 Tim. 4. 4

Tit. 1. 15

m John 15. 2

1 Cor. 3. 12.

4c.

n Is. 29. 16.

Mat. 2. 8.

ch. 27. 16

Luke 6. 39.

o Mark 7. 17.

p ch. 16. 9.

Mark 7. 18.

q 1 Cor. 6. 13.

r James 3. 6.

s Gen. 6. 5. &

8. 11.

Prov. 6. 14.

Jer. 17. 9

Mark 7. 21.

t Mark 7. 24.

uch. 10. 4. 6.

Acts 1. 25. 26.

& 11. 46.

Rosa. 15. 8.

x ch. 7. 6.

Phil. 3. 2.

y Mark 7. 31.

sch. 4. 18.

A. D. 32. a Is 33 5, 6. ch. 11, 5. Luke 7, 22.	30 ^a And great multitudes came unto him, having with them <i>those that were lame, blind, dumb, maimed, and many others</i> , and cast them down at Jesus' feet; and he healed them:	6 ¶ Then Jesus said unto them, ^d Take heed and beware of the leaven of the Pharisees and of the Sadducees.	A. D. 32. d Luke 12, 1.
b Mark 8, 1.	31 Inasmuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.	7 And they reasoned among themselves, saying, <i>It is because we have taken no bread.</i>	
c? Kings 4, 43.	32 ¶ ^b Then Jesus called his disciples unto him, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.	8 <i>Which</i> when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?	sch. 14, 17. John 8, 9.
d ch. 14, 19. e 1 Sam. 9, 13. Luke 22, 19.	33 ^c And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?	9 ^c Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?	sch. 15, 34.
f Mark 8, 10.	34 And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes.	10 ¶ Neither the seven loaves of the four thousand, and how many baskets ye took up?	g Mark 8, 27. Luke 9, 18.
h ch. 11, 2. Luke 9, 7, 8, 9.	35 And he commanded the multitude to sit down on the ground.	11 How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?	i ch. 14, 33. Mark 8, 20. Luke 9, 20. John 6, 49, & 11, 27. Acts 8, 37, & 9, 20. Heb. 1, 2, 5. 1 John 4, 15, & 5, 5.
i ch. 14, 33. Mark 8, 20. Luke 9, 20. John 6, 49, & 11, 27. Acts 8, 37, & 9, 20. Heb. 1, 2, 5. 1 John 4, 15, & 5, 5.	36 And ^d he took the seven loaves and the fishes, and ^e gave thanks, and brake <i>them</i> , and gave to his disciples, and the disciples to the multitude.	12 Then understood they how that he bade <i>them</i> not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.	k Eph. 2, 8. 1 Cor. 2, 10. Gal. 1, 15. m John 1, 42. n Eph. 2, 20. Rev. 21, 11.
o Joh 38, 17. Ps. 9, 13, & 107, 18. Is. 38, 10. Peh. 18, 19. John 20, 23.	37 And they did all eat, and were filled: and they took up of the broken meat that was left seven baskets full.	13 ¶ When Jesus came into the coasts of Cesarea Philippi, he asked his disciples, saying, ^g Whom do men say that I, the Son of man, am?	p ch. 17, 9. Mark 8, 30. Luke 9, 21.
q ch. 17, 9. Mark 8, 30. Luke 9, 21.	38 And they that did eat were four thousand men, beside women and children.	14 And they said, ^b Some say that thou art John the Baptist; some, Elias; and others, Jeremias, or one of the prophets.	r ch. 20, 17. Mark 8, 31. & 9, 31 & 10, 34. Luke 9, 22, & 18, 31, & 24, 6, 7.
s Sec 2 Sam. 19, 24. t Rou. 8, 7.	39 ¶ And he sent away the multitude, and took ship, and came into the coasts of Magdala.	15 He saith unto them, But whom say ye that I am?	u Gr. Fly thyself.
v Cor. 2, 10. Gal. 1, 15. m John 1, 42. n Eph. 2, 20. Rev. 21, 11.	CHAPTER XVI.	16 And Simon Peter answered and said, I Thou art the Christ, the Son of the living God.	a Sec 2 Sam. 19, 24. t Rou. 8, 7.
a Sec 2 Sam. 19, 24. t Rou. 8, 7.	1 The Pharisees require a sign. 6 Jesus warneth his disciples of the leaven of the Pharisees and Sadducees. 13 The people's opinion of Christ. 16 and Peter's confession of him. 21 Jesus foretelleth his death, 23 reproving Peter for dissuading him from it: 24 and admonisheth those that will follow him, to bear the cross.	17 And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: ^k for flesh and blood hath not revealed it unto thee, but ^l my Father which is in heaven.	b Sec 2 Sam. 19, 24. t Rou. 8, 7.
b Sec 2 Sam. 19, 24. t Rou. 8, 7.	THE ^a Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven.	18 And I say also unto thee, That ^m thou art Peter, and ⁿ upon this rock I will build my church; and ^o the gates of hell shall not prevail against it.	c Sec 2 Sam. 19, 24. t Rou. 8, 7.
c Sec 2 Sam. 19, 24. t Rou. 8, 7.	2 He answered and said unto them, When it is evening, ye say, <i>It will be fair weather: for the sky is red.</i>	19 ¶ And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven; and whatsoever thou shalt loose on earth shall be loosed in heaven.	d Sec 2 Sam. 19, 24. t Rou. 8, 7.
d Sec 2 Sam. 19, 24. t Rou. 8, 7.	3 And in the morning, <i>it will be foul weather to day: for the sky is red and lowering.</i> O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?	20 ¶ Then charged he his disciples that they should tell no man that he was Jesus the Christ.	e Sec 2 Sam. 19, 24. t Rou. 8, 7.
e Sec 2 Sam. 19, 24. t Rou. 8, 7.	4 ^b A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.	21 ¶ From that time forth began Jesus ^f to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.	f Sec 2 Sam. 19, 24. t Rou. 8, 7.
f Sec 2 Sam. 19, 24. t Rou. 8, 7.	5 And ^c when his disciples were come to the other side, they had forgotten to take bread.	22 Then Peter took him, and began to rebuke him, saying, ^g Be it far from thee, Lord: this shall not be unto thee.	g Sec 2 Sam. 19, 24. t Rou. 8, 7.
g Sec 2 Sam. 19, 24. t Rou. 8, 7.	23 But he turned, and said unto Peter, Get thee behind me, ^h Satan: ⁱ thou art an offence unto me: for	23 But he turned, and said unto Peter, Get thee behind me, ^h Satan: ⁱ thou art an offence unto me: for	h Sec 2 Sam. 19, 24. t Rou. 8, 7.

A. D. 32.

uch 10 26
Mark 8 34
Luke 9 23 &
11 27

Acts 11 22
1 Thos. 3 3
2 Tim. 3 12

1 Luke 17 31
John 12 25

y Ps. 59 7, 8.

zech 26 64,
Mark 8 38
Luke 9 26

a Dan. 7 10.

Zech 14 5,
ch. 25 31,
Jude 14.

b Joh 34 11.
Ps. 62 12.

Prov. 21 12,
Jer 17 10 &
32 19

Rom. 2 6,
1 Cor. 3 8,
2 Cor. 5 10.

Luke 9 27.

thou savourest not the things that be of God, but those that be of men.

24 ¶ "Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.

25 For ^xwhosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

26 For what is a man profited, if he shall gain the whole world, and lose his own soul? or ^y what shall a man give in exchange for his soul?

27 For ^zthe Son of man shall come in the glory of his Father ^awith his angels: ^band then he shall reward every man according to his works.

28 Verily I say unto you, ^cThere be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

1 Pet. 1 17. Rev. 2 23. & 22 12. c Mark 9 1.

CHAPTER XVII.

1 The transfiguration of Christ. 14 He healeth the lunatic, 22 foretelleth his own passion, 24 and payeth tribute.

AND ^aafter six days Jesus taketh Peter, James, and John his brother, and bringeth them up into a high mountain apart,

2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

3 And, behold, there appeared unto them Moses and Elias talking with him.

4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles: one for thee, and one for Moses, and one for Elias.

5 ^bWhile he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, ^cThis is my beloved Son, in whom I am well pleased; ^dhear ye him.

6 And when the disciples heard it, they fell on their face, and were sore afraid.

7 And Jesus came and ^etoucheth them, and said, Arise, and be not afraid.

8 And when they had lifted up their eyes, they saw no man, save Jesus only.

9 And as they came down from the mountain, ^fJesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

10 And his disciples asked him, saying, ^gWhy then say the scribes that Elias must first come?

11 And Jesus answered and said unto them, Elias truly shall first come, and ^hrestore all things.

12 But I say unto you, that Elias is come already, and they knew him not, but ⁱhave done unto him whatsoever they listed. Likewise ^jshall also the Son of man suffer of them.

13 ^kThen the disciples understood that he spake unto them of John the Baptist.

14 ¶ And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying,

15 Lord, have mercy on my son; for he is lunatic, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.

16 And I brought him to thy disciples, and they could not cure him.

17 Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

18 And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

19 Then came the disciples to Jesus apart, and said, Why could not we cast him out?

20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, ^lIf ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove: and nothing shall be impossible unto you.

21 Howbeit this kind goeth not out but by prayer and fasting.

22 ¶ And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:

23 And they shall kill him, and the third day he shall be raised again. And they were exceeding sorry.

24 ¶ And ^mwhen they were come to Capernaum, they that received ⁿtribute money came to Peter, and said, Doth not your master pay tribute?

25 He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

26 Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.

27 Notwithstanding, lest we should offend them, go thou to the sea, and cast a hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find ^oa piece of money: that take, and give unto them for me and thee.

CHAPTER XVIII.

1 Christ warneth his disciples to be humble and harmless: 7 to avoid offences, and not to despise the little ones: 15 teacheth how we are to deal with our brethren, when they offend us: 21 and how oft to forgive them: 23 which he setteth forth by a parable of the king, that took account of his servants, 32 and punished him, who shewed no mercy to his fellow.

A. D. 32.

och 11 14.
p Mark 9 14.
Luke 9 37.

q ch. 21 21.
Mark 11 23.
Luke 17 6.
1 Cor. 12 9.
& 13 2.

r ch. 16 21. &
28 17.
Mark 8 31.
& 9 30, 31. &
10 34.
Luke 9 22.
44 & 18 31.
& 21 6 7.

s Mark 9 33.

t Called in the original, *drachma*, being in value fifteen pence. See Ex. 20 13. & 21 25.

u Or, a talent. It is half an ounce of silver, in value 5, 16 after 6, the ounce.

A. D. 32.

a Mark 9. 33.
Luke 11. 30.
& 22. 24.

AT the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

2 And Jesus called a little child unto him, and set him in the midst of them,

3 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

5 And whoso shall receive one such little child in my name receiveth me.

6 But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.

7 Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

8 Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

9 And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

10 Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

11 For the Son of man is come to save that which was lost.

12 How think ye? if a man have a hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

13 And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray.

14 Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

15 Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

16 But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

17 And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let

him be unto thee as a heathen man and a publican.

18 Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven; and whatsoever ye shall loose on earth shall be loosed in heaven.

19 Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

20 For where two or three are gathered together in my name, there am I in the midst of them.

21 Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

22 Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

23 Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.

24 And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.

25 But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

26 The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all.

27 Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

28 But the same servant went out, and found one of his fellow servants, which owed him a hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest.

29 And his fellow servant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

30 And he would not: but went and cast him into prison, till he should pay the debt.

31 So when his fellow servants saw what was done, they were very sorry, and came and told unto their lord all that was done.

32 Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

33 Shouldest not thou also have had compassion on thy fellow servant, even as I had pity on thee?

34 And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

35 So likewise shall my heavenly Father do also unto you, if ye from

A. D. 32.

q Rom. 16. 17.
1 Cor. 5. 9.
2 Thess. 3. 6.
14.
2 John 10.
reh. 16. 19.
John 20. 23.
1 Cor. 5. 4.
sch. 5. 24.

t 1 John 3. 22.
& 5. 14.

u Luke 17. 14.

x ch. 6. 14.
Mark 11. 25.
Col. 3. 13.

¶ A talent is 500 ounces of silver, which after five shillings the ounce is 187l. 10s.

¶ 2 Kings 1. 1.
Neh. 5. 8.
¶ Or, besought him.

¶ The Roman penny is the eighth part of an ounce, which after five shillings the ounce is seven pence halfpenny, ch. 20. 2.

s Prov. 21. 13.
ch. 6. 12.
Mark 11. 20.
James 2. 13.

A. D. 32.

your hearts forgive not every one his brother their trespasses.

CHAPTER XIX.

2 Christ healeth the sick: 3 answereth the Pharisees concerning divorce: 10 sheweth when marriage is necessary: 13 receiveth little children: 16 instructeth the young man how to attain eternal life, 20 and how to be perfect: 23 telleth his disciples how hard it is for a rich man to enter into the kingdom of God, 27 and promiseth reward to those that forsake any thing to follow him.

A. D. 33.

a Mark 10. 1.
John 10. 40.

b ch. 12. 15.

c Gen. 1. 27.
& 6. 2.
Mal. 2. 15.

d Gen. 2. 24.

Mark 10. 5.

—9.

e Eph. 5. 31.

f 1 Cor. 6. 16.

& 7. 2.

f Deut. 24. 1.

ch. 5. 31.

g ch. 5. 32.

Mark 10. 11.

Luke 16. 18.

1 Cor. 7. 10.

11.

h Prov. 22. 19.

i 1 Cor. 7. 2, 7.

9. 17.

i 1 Cor. 7. 25.

24 & 9. 2. 15.

i Mark 10. 13.

Luke 13. 15.

m ch. 13. 3.

15 And he laid his hands on them, and departed thence.

16 ¶ And, behold, one came and said unto him, "Good Master, what good thing shall I do, that I may have eternal life?"

17 And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.

18 He saith unto him, Which? Jesus said, "Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,

19 Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself.

20 The young man saith unto him, All these things have I kept from my youth up: what lack I yet?

21 Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.

22 But when the young man heard that saying, he went away sorrowful: for he had great possessions.

23 ¶ Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.

24 And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

25 When his disciples heard it, they were exceedingly amazed, saying, Who then can be saved?

26 But Jesus beheld them, and said unto them, With men this is impossible; but with God all things are possible.

27 ¶ Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

28 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive a hundredfold, and shall inherit everlasting life.

30 But many that are first shall be last; and the last shall be first.

CHAPTER XX.

1 Christ, by the similitude of the labourers in the vineyard, sheweth that God is debtor unto no man: 17 foretelleth his passion: 20 by answering the mother of Zebedee's children teacheth his disciples to be lowly: 30 and giveth two blind men their sight.

A. D. 33.

n Mark 10. 17.
Luke 13. 18.
o Luke 10. 25.

p Ex. 20. 13.
Deut. 5. 17.

q ch. 15. 4.
r Lev. 19. 13.
ch. 22. 59.
Rom. 13. 9.
Gal. 5. 14.
James 2. 8.

s ch. 6. 20.
Luke 12. 53.
& 19. 9.
Acts 2. 15. &
4. 23. 15.
1 Tim. 6. 18.
19.

t ch. 13. 22.
Mark 10. 24.
1 Cor. 1. 26.
1 Tim. 6. 9.
19.

u Gen. 18. 11.
Job 32. 2.
Jer. 32. 17.
Zech. 8. 8.
Luke 1. 37 &
18. 27.

v Mark 10. 28.
Luke 18. 28.

y Deut. 33. 9.
ch. 3. 20.
Luke 3. 11.

z ch. 20. 21.
Luke 22. 28.
29. 30.
1 Cor. 12. 3.
Rev. 2. 26.

a Mark 10. 29.
20.
Luke 18. 29.
30.

b ch. 20. 16. &
21. 31. 32.
Mark 10. 31.
Luke 13. 30.

A. D. 33.

FOR the kingdom of heaven is like unto a man that is a householder, which went out early in the morning to hire labourers into his vineyard.

2 And when he had agreed with the labourers for a penny a day, he sent them into his vineyard.

3 And he went out about the third hour, and saw others standing idle in the marketplace,

4 And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.

5 Again he went out about the sixth and ninth hour, and did likewise.

6 And about the eleventh hour he went out, and found others standing idle, and said unto them, Why stand ye here all the day idle?

7 They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive.

8 So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first.

9 And when they came that were hired about the eleventh hour, they received every man a penny.

10 But when the first came, they supposed that they should have received more; and they likewise received every man a penny.

11 And when they had received it, they murmured against the Goodman of the house,

12 Saying, These last ¹³ have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

13 But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?

14 Take that thine is, and go thy way: I will give unto this last, even as unto thee.

15 ^a Is it not lawful for me to do what I will with mine own? ^b Is thine eye evil, because I am good?

16 ^c So the last shall be first, and the first last: ^d for many be called, but few chosen.

17 ^e And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them,

18 Behold, we go up to Jerusalem: and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,

19 ^f And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again.

20 ^g Then came to him the mother of Zebedee's children with her

sons, worshipping him, and desiring a certain thing of him.

21 And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons ^h may sit, the one on thy right hand, and the other on the left, in thy kingdom.

22 But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.

23 And he saith unto them, ⁱ Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father.

24 ^j And when the ten heard it, they were moved with indignation against the two brethren.

25 But Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.

26 But ^k it shall not be so among you: but ^l whosoever will be great among you, let him be your minister;

27 ^m And whosoever will be chief among you, let him be your servant:

28 ⁿ Even as the Son of man came not to be ministered unto, ^o but to minister, and ^p to give his life a ransom ^q for many.

29 ^r And as they departed from Jericho, a great multitude followed him.

30 ^s And, behold, ^t two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, thou Son of David.

31 And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, thou Son of David.

32 And Jesus stood still, and called them, and said, What wilt ye that I shall do unto you?

33 They say unto him, Lord, that our eyes may be opened.

34 So Jesus had compassion on them, and touched their eyes: and immediately their eyes received sight, and they followed him.

CHAPTER XXI.

1 Christ rideth into Jerusalem upon an ass, 12 driveth the buyers and sellers out of the temple, 17 curseth the fig tree, 23 putteth to silence the priests and elders, 28 and rebuketh them by the similitude of the two sons, 33 and the husbandmen, who slew such as were sent unto them.

AND ^a when they drew nigh unto Jerusalem, and were come to Bethphage, unto ^b the mount of Olives, then sent Jesus two disciples,

A. D. 33.

Lch. 19. 28.

Lch. 28. 34, 42

Mark. 1. 46

L. Act. 1. 42

J. Mat. 11.

m Luke 12. 24

n Acts 12. 2

L. Mat. 17.

J. Cor. 1. 7.

Rev. 1. 9.

och. 23. 34.

p Mark 10. 41

Luke 22. 24

24.

q 1 Pet. 5. 3.

r ch. 23. 11.

Mark 9. 33.

3. 10. 43.

sch. 13. 4.

t John 13. 4.

u Phil. 2. 7.

x Luke 22. 27

John 15. 13

y b. 52. 10. 11

Dan. 3. 24.

26.

z John 11. 51

52.

1 Tim. 2. 6.

Tit. 2. 11.

1 Pet. 1. 19.

sch. 28. 28.

Rom. 5. 15.

19.

Heb. 9. 28.

a Mark 10. 46

Luke 10. 35

b ch. 9. 27.

1 The Roman penny is the eighth part of an ounce, which after five shillings the ounce is seven pence halfpenny, ch. 13. 28.

13 Or, have continued one hour only.

a Rom. 9. 21.
b Deut. 15. 3.
c Prov. 21. 6.
ch. 5. 21.
och. 13. 30.
d ch. 22. 14.

e Mark 10. 32.
Luke 19. 31.
John 12. 12.

f ch. 10. 21.

g ch. 27. 2.
Mark 15. 1.
In &c.
Luke 21. 1.
John 19. 28.
h. &c.
Acts 3. 13.

i Mark 10. 35.

sch. 4. 21.

a Mark 11. 1.

Luke 13. 21.

b Zach. 14. 4.

A. D. 33.

servants, and beat one, and killed another, and stoned another.

36 Again, he sent other servants more than the first: and they did unto them likewise.

37 But last of all he sent unto them his son, saying, They will reverence my son.

38 But when the husbandmen saw the son, they said among themselves, ¹⁰ This is the heir: ¹⁰ come, let us kill him, and let us seize on his inheritance.

39 And they caught him, and cast him out of the vineyard, and slew him.

40 When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?

41 They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons.

42 Jesus saith unto them, Did ye never read in the Scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvelous in our eyes?

43 Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

44 And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

45 And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

46 But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

CHAPTER XXII.

1 The parable of the marriage of the king's son. 2 The vocation of the Gentiles. 12 The punishment of him that wanted the wedding garment. 13 Tribute ought to be paid to Cesar. 23 Christ confute the Sadducees for the resurrection: 34 answereth the lawyer, which is the first and great commandment: 41 and teacheth the Pharisees about the Messias.

AND Jesus answered and spake unto them again by parables, and said,

2 The kingdom of heaven is like unto a certain king, which made a marriage for his son,

3 And sent forth his servants to call them that were bidden to the wedding: and they would not come.

4 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage.

5 But they made light of it, and

went their ways, one to his farm, another to his merchandise:

6 And the remnant took his servants, and entreated them spitefully, and slew them.

7 But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.

8 Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.

9 Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.

10 So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

11 And when the king came in to see the guests, he saw there a man which had not on a wedding garment:

12 And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness: there shall be weeping and gnashing of teeth.

14 For many are called, but few are chosen.

15 Then went the Pharisees, and took counsel how they might entangle him in his talk.

16 And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men.

17 Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Cesar, or not?

18 But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites?

19 Shew me the tribute money. And they brought unto him a penny.

20 And he saith unto them, Whose is this image and superscription?

21 They say unto him, Cesar's. Then saith he unto them, Render therefore unto Cesar the things which are Cesar's: and unto God the things that are God's.

22 When they had heard these words, they marvelled, and left him, and went their way.

23 The same day came to him the Sadducees, which say that there is no resurrection, and asked him,

24 Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.

A. D. 33.

c Dan. 9. 28.
Luke 19. 27.Jeh. 10. 11. 13.
Acts 13. 46.

ech. 13. 28. 47.

12 Cor. 5. 3.
Eph. 4. 21.Gal 3. 10. 12
Rev 3. 4 &
10. 15. & 19
8.

geh. 8. 12.

h ch. 20. 16.

i Mark 12. 13.
Luke 20. 20.In value
seven pence
half penny.
ch. 20. 2.j Or, in-
scription.k ch. 17. 25.
Rom. 13. 7.l Mark 12. 18.
Luke 20. 27.

m Acts 23. 8.

n Deut. 25. 5.

1Pe. 2. 8.
Heb. 1. 2.
in Pe. 2. 2.
ch 20. 3 &
27. 1John 11. 50
Acts 1. 27.
n ch. 20. 50.
& cMark 11. 40.
& c.Luke 22. 54.
& c.John 18. 12.
& cActs 2. 23.
& co See Luke
20. 10.p Luke 21. 24.
Heb. 2. 3q Acts 13. 48.
& 15. 7 & 18
U. & 24. 28
Rom. 9. & 10.
& 11.r Ps. 118. 22.
Is. 28. 16.Mark 12. 10.
Luke 20. 17.Acts 1. 11.
Eph. 2. 20

1 Pet. 2. 6, 7.

ech. 8. 12.

t Is. 8. 14, 15.
Zech. 12. 3Mark 12. 18.
Luke 9. 33.Rom. 9. 33.
1 Pet. 2. 8.u Is. 60. 12
Dan. 2. 44.

x ver. 11.

Luke 7. 16.
John 7. 40.a Luke 14. 10.
Rev. 19. 7. 9.

b Prov. 9. 2.

A. D. 31.

25 Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:

† Dr. armen.

26 Likewise the second also, and the third, unto the seventh.

27 And last of all the woman died also.

28 Therefore in the resurrection, whose wife shall she be of the seven? for they all had her.

a John 20, D.

29 Jesus answered and said unto them, Ye do err, not knowing the Scriptures, nor the power of God.

p 1 John 3, 2.

30 For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

31 But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,

32 "I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.

33 And when the multitude heard this, they were astonished at his doctrine.

a Mark 12, 28.

34 ¶ But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

35 Then one of them, which was a lawyer, asked him a question, tempting him, and saying,

b Luke 10, 25.

36 Master, which is the great commandment in the law?

a Deut. 6, 5 & 10, 14 & 30, 6.

37 Jesus said unto him, "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

38 This is the first and great commandment.

39 And the second is like unto it, "Thou shalt love thy neighbour as thyself.

40 ¶ On these two commandments hang all the law and the prophets.

41 ¶ While the Pharisees were gathered together, Jesus asked them,

p ch. 7, 19.

42 Saying, What think ye of Christ? whose son is he? They say unto him, The son of David.

43 He saith unto them, How then doth David in spirit call him Lord, saying,

a Ps. 110, 1.

44 "The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy foot-stool?

a Act. 2, 34.

45 If David then call him Lord, how is he his son?

a 1 Cor. 1, 25.

46 ¶ And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.

a Heb. 1, 4 & 10, 1, 14.

47 ¶ And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.

a Luke 11, 9.

48 ¶ And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.

a Mark 12, 34.

49 ¶ And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.

a Luke 20, 40.

50 ¶ And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.

their hypocrisy and blindness: 34 and prophesyeth of the destruction of Jerusalem.

A. D. 31.

¶ THEN spake Jesus to the multitude, and to his disciples,

2 Saying, "The scribes and the Pharisees sit in Moses' seat:

a N. b. 5, 1, 8.

a Mat. 9, 7.

a Mark 1, 29.

a Luke 20, 40.

3 All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not.

b Rom. 2, 12.

a Act. 1, 12.

a Luke 11, 40.

a Act. 13, 10.

a Gal. 6, 13.

4 ¶ For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers.

5 But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,

a ch. 11, 9.

a 10, 10.

a Num. 15, 38.

a 1, 1, 1, 1.

a 1, 1, 1, 1.

a Mark 12, 28.

a 1, 1, 1, 1.

a Luke 11, 43.

a 10, 40.

a 1, 1, 1, 1.

a James 3, 1.

a 1, 1, 1, 1.

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CHAPTER XXIII.

1 Christ admonisheth the people to follow the good doctrine, not the evil examples, of the scribes and Pharisees. 6 His disciples must beware of their ambition. 16 He denounceth eight woes against

their hypocrisy and blindness: 34 and prophesyeth of the destruction of Jerusalem.

¶ THEN spake Jesus to the multitude, and to his disciples,

2 Saying, "The scribes and the Pharisees sit in Moses' seat:

3 All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not.

4 ¶ For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers.

5 But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,

6 ¶ And love the uppermost rooms at feasts, and the chief seats in the synagogues,

7 And greetings in the markets, and to be called of men, Rabbi, Rabbi.

8 ¶ But he that is called Rabbi for one is your Master, even Christ; and all ye are brethren.

9 And call no man your father upon the earth: for one is your Father, which is in heaven.

10 Neither be ye called masters: for one is your Master, even Christ.

11 But he that is greatest among you shall be your servant.

12 ¶ And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

13 ¶ But I twice unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.

14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

15 Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

16 Woe unto you, ye blind guides, which say, "Whosoever shall swear by the temple, it is nothing: but whosoever shall swear by the gold of the temple, he is a debtor!"

17 Ye fools and blind! for whether is greater, the gold, or the temple that sanctifieth the gold?

18 And, Whosoever shall swear by the altar, it is nothing: but whosoever sweareth by the gift that is upon it, he is guilty.

19 Ye fools and blind! for whether is greater, the gift, or the altar that sanctifieth the gift?

20 Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.

a N. b. 5, 1, 8.

a Mat. 9, 7.

a Mark 1, 29.

a Luke 20, 40.

b Rom. 2, 12.

a Act. 1, 12.

a Luke 11, 40.

a Act. 13, 10.

a Gal. 6, 13.

a ch. 11, 9.

a 10, 10.

a Num. 15, 38.

a 1, 1, 1, 1.

a 1, 1, 1, 1.

a Mark 12, 28.

a 1, 1, 1, 1.

a Luke 11, 43.

a 10, 40.

a 1, 1, 1, 1.

a James 3, 1.

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A. D. 33.

r 1 Kin. 8. 13.

2 Chr. 6. 2.

Pa. 29. 8. &

132. 11.

a Pa. 11. 4.

ch. 5. 34.

Acta 7. 31.

t Luke 11. 42.

t Gr.

anthon.

diti.

u 1 Sam. 15.

22.

Hos. 6. 6.

Mic. 6. 8.

ch. 9. 13. &

12. 7.

x Mark 7. 4.

Luke 11. 39.

y Luke 11. 44.

Acta 23. 8.

a Luke 11. 47.

a Acta 7. 51.

52.

1 Thesa 2. 15.

16. 15. 16.

1 Thesa 2. 16.

c ch. 3. 7. &

12. 34.

d ch. 21. 34. 35.

Luke 11. 43.

a Acta 5. 19. &

7. 58. 59. &

22. 13.

f ch. 10. 17.

2 Cor. 11. 24.

25.

g Rev. 18. 24.

h Gen. 4. 8.

1 John 3. 12.

12 Chr. 24. 20.

21.

k Luke 13. 34.

12 Chr. 24. 21.

m Deut. 32. 11.

42.

21 And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.

22 And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.

23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and fennel and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

24 Ye blind guides, which strain at a gnat, and swallow a camel.

25 Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

26 Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also.

27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.

28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

29 Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

31 Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

32 Fill ye up then the measure of your fathers.

33 Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

34 ¶ And wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city:

35 That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

36 Verily I say unto you, All these things shall come upon this generation.

37 O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen

gathereth her chickens under her wings, and ye would not!

38 Behold, your house is left unto you desolate.

39 For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.

CHAPTER XXIV.

1 Christ foretelleth the destruction of the temple: 3 what and how great calamities shall be before it: 29 the signs of his coming to judgment. 30 And because that day and hour is unknown, 42 we ought to watch like good servants, expecting every moment our master's coming.

AND Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple.

2 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

3 ¶ And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?

4 And Jesus answered and said unto them, Take heed that no man deceive you.

5 For many shall come in my name, saying, I am Christ; and shall deceive many.

6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.

7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

8 All these are the beginning of sorrows.

9 ¶ Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

10 And then shall many be offended, and shall betray one another, and shall hate one another.

11 And many false prophets shall rise, and shall deceive many.

12 And because iniquity shall abound, the love of many shall wax cold.

13 But he that shall endure unto the end, the same shall be saved.

14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

15 ¶ When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand,)

A. D. 33.

n Pa. 17. 8. &

Pl. 4.

o Pa. 118. 28.

ch. 21. 9.

a Mark 13. 1.

Luke 21. 5.

b 1 Kin. 9. 7.

Jer 29. 18.

Mic. 3. 12.

Luke 19. 44

c Mark 13. 3.

d 1 Thesa. 5. 1.

e Eph. 5. 6.

Col. 2. 8. 18

2 Thesa. 2. 3

1 John 4. 1.

f Jer. 14. 18.

& 23. 21. 25.

ver. 24.

John 5. 43.

g ver. 11.

h 2 Chr. 15. 6

Is. 19. 2.

Hag. 2. 22.

Zech. 14. 13

i ch. 10. 17.

Mark 13. 10.

Luke 21. 12

John 15. 20

& 10. 2.

Acta 1. 2. 3.

7. 59. &

12. 1. &c.

1 Pet. 4. 10.

Rev. 2. 10. 13

k ch. 11. 6. &

11. 67.

2 Tim. 1. 15

& 4. 10. 16.

l ch. 7. 15.

Acta 25. 27.

2 Pet. 2. 1.

m 1 Tim. 4. 1

ver. 5. 21.

n ch. 10. 22

Mark 13. 13

Heb. 1. 6. 11

Rev. 2. 10.

o ch. 4. 23. &

o 35.

p Rom. 10. 18.

Col. 1. 8. 23

q Mark 13. 14

Luke 21. 20

r Dan. 9. 27. &

12. 11.

s Dan. 9. 25.

25.

A. D. 33.

16 Then let them which be in Judaea flee into the mountains:

17 Let him which is on the housetop not come down to take any thing out of his house:

18 Neither let him which is in the field return back to take his clothes.

19 And woe unto them that are with child, and to them that give suck in those days!

20 But pray ye that your flight be not in the winter, neither on the sabbath day:

21 For then shall be great tribulation, such as was not since the beginning of the world to this time, nor ever shall be.

22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

23 Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.

24 For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

25 Behold, I have told you before.

26 Wherefore if they shall say unto you, Behold, he is in the desert: go not forth: behold, he is in the secret chambers; believe it not.

27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

28 For wheresoever the carcass is, there will the eagles be gathered together.

29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

32 Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:

33 So likewise ye, when ye shall see all these things, know that it is near, even at the doors.

34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

35 Heaven and earth shall pass away, but my words shall not pass away.

36 But of that day and hour knoweth no man, no, not the an-

gels of heaven, but my Father only.

37 But as the days of Noe were, so shall also the coming of the Son of man be.

38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

40 Then shall two be in the field; the one shall be taken, and the other left.

41 Two women shall be grinding at the mill; the one shall be taken, and the other left.

42 Watch therefore; for ye know not what hour your Lord doth come.

43 But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

44 Therefore be ye also ready; for in such an hour as ye think not the Son of man cometh.

45 Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them their meat in due season?

46 Blessed is that servant, whom his lord when he cometh shall find so doing.

47 Verily I say unto you, That he shall make him ruler over all his goods.

48 But and if that evil servant shall say in his heart, My lord delayeth his coming;

49 And shall begin to smite his fellow servants, and to eat and drink with the drunken;

50 The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of.

51 And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.

CHAPTER XXV.

1 The parable of the ten virgins, 14 and of the talents. 31 Also the description of the last judgment.

THEN shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

2 And five of them were wise, and five were foolish.

3 They that were foolish took their lamps, and took no oil with them:

4 But the wise took oil in their vessels with their lamps.

5 While the bridegroom tarried, they all slumbered and slept.

6 And at midnight there was a

A. D. 33.

p. 26

q. Gen. 6, 3, 4.
6, 6, 7, 8.
Lut. 1, 26.
1 Pet. 3, 20.

r. Luke 17, 34.
&c.

s. ch. 24, 13.
Mark 13, 33.
&c.
Luke 12, 40.
1 Thess. 5, 2.
2 Pet. 3, 10.
Rev. 3, 3 & 16, 15.

u. ch. 25, 13.
1 Thess. 5, 6.

x. Luke 12, 42.
Acts 20, 28.
1 Cor. 4, 7.
Heb. 1, 5.

y. Rev. 19, 16.

z. ch. 25, 21, 23.
Luke 24, 20.

1 Or, cut him off.

a. ch. 8, 12, & 25, 31.

a. Eph. 6, 20.
Rev. 10, 7, & 21, 2, 10.
1 ch. 13, 47, & 22, 10.

c. 1 Thess. 5, 6.
d. ch. 24, 31.
1 Thess. 4, 15.

A. D. 33.
 e Luke 12. 35.
 f Ps. going out.
 g Luke 13. 25.
 h Ps. 7. 21, 22, 23.
 i Ps. 8. 5.
 j Job. 1. 13.
 k John 8. 31.
 l Job. 21. 12, 13.
 m Mark 13. 33, 26.
 n Luke 21. 36.
 o 1 Cor. 10. 13.
 p 1 Thess. 5. 6.
 q 1 Pet. 2. 8.
 r Rev. 16. 15.
 s Luke 19. 12.
 t Job. 21. 33.
 u A talent is 157½ lbs.
 v Job. 18. 21.
 w Rom. 12. 6.
 x 1 Cor. 12. 7.
 y 11. 26.
 z Eph. 4. 11.
 cry made, Behold, the bridegroom cometh; go ye out to meet him.
 7 Then all those virgins arose, and ^otriumphed their lumps.
 8 And the foolish said unto the wise, Give us of your oil; for our lumps are ^{||}gone out.
 9 But the wise answered, saying, Not so; lest there be not enough for us and you; but go ye rather to them that sell, and buy for yourselves.
 10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage; and ^{||}the door was shut.
 11 Afterward came also the other virgins, saying, ^{||}Lord, Lord, open to us.
 12 But he answered and said, Verily I say unto you, ^{||}I know you not.
 13 Watch therefore; for ye know neither the day nor the hour wherein the Son of man cometh.
 14 ¶ For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods.
 15 And unto one he gave five ^{||}talents, to another two, and to another one; ^{||}to every man according to his several ability; and straightway took his journey.
 16 Then he that had received the five talents went and traded with the same, and made ^{||}them other five talents.
 17 And likewise he that had received two, he also gained other two.
 18 But he that had received one went and digged in the earth, and hid his lord's money.
 19 After a long time the lord of those servants cometh, and reckoneth with them.
 20 And so he that had received five talents came and brought other five talents, saying, Lord, thou deliverdest unto me five talents; behold, I have gained beside them five talents more.
 21 His lord said unto him, Well done, thou good and faithful servant; thou hast been faithful over a few things, ^{||}I will make thee ruler over many things; enter thou into ^{||}the joy of thy lord.
 22 He also that had received two talents came and said, Lord, thou deliverdest unto me two talents; behold, I have gained two other talents beside them.
 23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, ^{||}I will make thee ruler over many things; enter thou into the joy of thy lord.
 24 Then he which had received the one talent came and said, Lord, I knew thee that thou art a hard man, reaping where thou hast not

sown, and gathering where thou hast not strewed:
 25 And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine.
 26 His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strewed:
 27 Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury.
 28 Take therefore the talent from him, and give it unto him which hath ten talents.
 29 For unto every one that hath shall be given, and he shall have abundance; but from him that hath not shall be taken away even that which he hath.
 30 And cast ye the unprofitable servant ^{||}into outer darkness: there shall be weeping and gnashing of teeth.
 31 ¶ When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:
 32 And before him shall be gathered all nations; and ^{||}he shall separate them one from another, as a shepherd divideth his sheep from the goats:
 33 And he shall set the sheep on his right hand, but the goats on the left.
 34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, ^{||}inherit the kingdom prepared for you from the foundation of the world:
 35 For I was a hungered, and ye gave me meat: I was thirsty, and ye gave me drink: ^{||}I was a stranger, and ye took me in:
 36 Naked, and ye clothed me: I was sick, and ye visited me: ^{||}I was in prison, and ye came unto me.
 37 Then shall the righteous answer him, saying, Lord, when saw we thee a hungered, and fed thee? or thirsty, and gave thee drink?
 38 When saw we thee a stranger, and took thee in? or naked, and clothed thee?
 39 Or when saw we thee sick, or in prison, and came unto thee?
 40 And the King shall answer and say unto them, Verily I say unto you, ^{||}Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.
 41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:
 42 For I was a hungered, and ye gave me no meat: I was thirsty, and ye gave me no drink:
 43 I was a stranger, and ye took me not in: naked, and ye clothed me

A. D. 33.
 q Job. 13. 19.
 r Mark 4. 25.
 s Luke 18. 8.
 t Job. 26.
 u John 15. 2.
 v Job. 8. 12. & 21. 31.
 w Zech. 14. 5.
 x Job. 19. 27 & 19. 28.
 y Mark 8. 38.
 z Acts 1. 11.
 a 1 Thess. 4. 16.
 b 2 Thess. 1. 7.
 c Jude 14.
 d Rev. 1. 7.
 e Rom. 14. 10.
 f 2 Cor. 6. 10.
 g Rev. 20. 12.
 h 1 Cor. 20. 38 & 21. 17, 20.
 i Job. 15. 30.
 j Rom. 8. 17.
 k 1 Pet. 1. 4. 9. & 3. 9.
 l Rev. 21. 7.
 m Job. 20. 23.
 n Mark 10. 40.
 o 1 Cor. 2. 8.
 p Job. 11. 30.
 q Job. 19. 7.
 r James 1. 27.
 s Job. 13. 2.
 t 2 John 5.
 u James 2. 15.
 v Job. 10.
 w 2 Tim. 1. 10.
 x Prov. 14. 31 & 14. 17.
 y Job. 19. 42.
 z Mark 8. 41.
 a Job. 6. 10.
 b Ps. 11. 8.
 c Job. 7. 23.
 d Luke 13. 3.
 e Job. 13. 40.
 f 2 Pet. 2. 4.
 g Jude 5.

A. D. 33.

not: sick, and in prison, and ye visited me not.

44 Then shall they also answer him, saying, Lord, when saw we thee a hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

45 Then shall he answer them, saying, Verily I say unto you, ^hInasmuch as ye did it not to one of the least of these, ye did it not to me.

46 And these shall go away into everlasting punishment: but the righteous into life eternal.

CHAPTER XXVI.

1 The rulers conspire against Christ. 2 The woman anointeth his head. 3 Christ eateth the passover: 28 instituteth his holy supper: 33 prayeth in the garden: 47 and being betrayed with a kiss, 57 is carried to Caiaphas, 63 and denied of Peter.

AND it came to pass, when Jesus had finished all these sayings, he said unto his disciples,

2 *Ye know that after two days is the feast of the passover, and the Son of man is betrayed to be crucified.

3 b Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

4 And consulted that they might take Jesus by subtilty, and kill him.

5 But they said, Not on the feast day, lest there be an uproar among the people.

6 ¶ c Now when Jesus was in d Bethany, in the house of Simon the leper,

7 There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat at meat.

8 e But when his disciples saw it, they had indignation, saying, To what purpose is this waste?

9 For this ointment might have been sold for much, and given to the poor.

10 When Jesus understood it, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

11 f For ye have the poor always with you; but g me ye have not always.

12 For in that she hath poured this ointment on my body, she did it for my burial.

13 Verily I say unto you, Whosoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her.

14 ¶ h Then one of the twelve, called Judas Iscariot, went unto the chief priests,

15 And said unto them, k What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.

16 And from that time he sought opportunity to betray him.

17 ¶ l Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

18 And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.

19 And the disciples did as Jesus had appointed them; and they made ready the passover.

20 m Now when the even was come, he sat down with the twelve.

21 And as they did eat, he said, Verily I say unto you, that one of you shall betray me.

22 And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?

23 And he answered and said, n He that dipperth his hand with me in the dish, the same shall betray me.

24 The Son of man goeth o as it is written of him: but p woe unto that man by whom the Son of man is betrayed! It had been good for that man if he had not been born.

25 Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said.

26 ¶ q And as they were eating, r Jesus took bread, and b blessed it, and brake it, and gave it to the disciples, and said, Take, eat; s this is my body.

27 And he took the cup, and gave thanks, and gave it to them, saying, t Drink ye all of it;

28 For u this is my blood z of the new testament, which is shed y for many for the remission of sins.

29 But w I say unto you, I will not drink henceforth of this fruit of the vine, x until that day when I drink it new with you in my Father's kingdom.

30 b And when they had sung a hymn, they went out into the mount of Olives.

31 Then saith Jesus unto them, c All ye shall d be offended because of me this night: for it is written,

e I will smite the Shepherd, and the sheep of the flock shall be scattered abroad.

32 But after I am risen again, f I will go before you into Galilee.

33 Peter answered and said unto him, Though all men shall be offended because of thee, yet will I never be offended.

34 Jesus said unto him, g Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.

35 Peter said unto him, Though I should die with thee, yet will I not

A. D. 33.

1 Ex 12. 6, 19.
Mark 11. 12.
Luke 22. 7.

m Mark 14. 17.
Luke 22. 21.
John 13. 21.

n Ps. 41. 9.
Luke 22. 21.
John 13. 13.

o Ps. 22.
Is. 53.
Dan. 9. 26.
Mark 9. 12.
Luke 24. 25.
26. 46.
Acts 17. 2, 3.
1 Cor. 10. 3.
p John 17. 12.

q Mark 14. 22.
Luke 22. 19.
1 Cor. 11. 23.
21. 25.

r Many Greek copies have, gave thanks: See Mark 6. 41.

s 1 Cor. 10. 16.
t Mark 14. 23.
u See Ex. 24. 8.
v Lev. 17. 11.

w Jer. 31. 31.
y ch. 29. 28.
z Rom. 6. 15.
1 Heb. 9. 22.

a Mark 14. 25.
b Luke 22. 18.
c Acts 10. 41.
d Mark 11. 29.

e Or, psalm.
f Mark 14. 27.
g John 16. 32.
h ch. 11. 6.
i Zech. 13. 7.

j ch. 28. 7. 10, 16.
k Mark 14. 28.
l 16. 7.

m Mark 14. 30.
n Luke 22. 34.
o John 13. 38.

Christ's agony in the garden. ST. MATTHEW. Jesus is carried to Caiaphas.

A. D. 33.
 h Mark 11. 32.
 Luke 22. 39.
 John 18. 1.
 1ch. 4. 21.
 k John 12. 27.
 1 Mark 14. 70.
 Luke 22. 42.
 Heb. 5. 7.
 m John 12. 27.
 n ch. 20. 22.
 o John 5. 30.
 & 6. 39.
 Phil. 2. 8.
 p Mark 13. 33.
 & 14. 34.
 Luke 22. 40.
 41.
 Eph. 6. 13.
 deny thee. Likewise also said all the disciples.
 36 ¶ Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.
 37 And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.
 38 Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.
 39 And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless, not as I will, but as thou wilt.
 40 And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What could ye not watch with me one hour?
 41 Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.
 42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.
 43 And he came and found them asleep again: for their eyes were heavy.
 44 And he left them, and went away again, and prayed the third time, saying the same words.
 45 Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.
 46 Rise, let us be going: behold, he is at hand that doth betray me.
 47 ¶ And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.
 48 Now he that betrayed him gave them a sign, saying, Whosoever I shall kiss, that same is he; hold him fast.
 49 And forthwith he came to Jesus, and said, Hail, Master; and kissed him.
 50 And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him.
 51 And, behold, one of them which were with Jesus stretched out his hand, and drew his sword, and struck a servant of the high priest, and smote off his ear.
 52 Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword.
 53 Perkest thou that I cannot now pray to my Father, and he shall

presently give me more than twelve legions of angels?
 54 But how then shall the Scriptures be fulfilled, that thus it must be?
 55 In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.
 56 But all this was done, that the Scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.
 57 ¶ And they that had laid hold on Jesus led him away to Caiaphas the high priest, where the scribes and the elders were assembled.
 58 But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end.
 59 Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death;
 60 But found none: yea, though many false witnesses came, yet found they none. At the last came two false witnesses,
 61 And said, This fellow said, I am able to destroy the temple of God, and to build it in three days.
 62 And the high priest arose, and said unto him, Answerest thou nothing? what is it which these witness against thee?
 63 But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.
 64 Jesus saith unto him, Thou hast said: nevertheless I say unto you, I hereafter shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.
 65 ¶ Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.
 66 What think ye? They answered and said, He is guilty of death.
 67 ¶ Then did they spit in his face, and buffeted him; and others smote him with the palms of their hands,
 68 Saying, Prophesy unto us, thou Christ, Who is he that smote thee?
 69 ¶ Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.
 70 But he denied before them all, saying, I know not what thou sayest.
 71 And when he was gone out into the porch, another maid saw him, and said unto them that were there, This fellow was also with Jesus of Nazareth.

A. D. 33.
 x 2 Kings 6.
 17.
 Dan. 7. 10.
 y Is. 53. 7. &c.
 ver. 24.
 Luke 21. 25.
 44. 56.
 z Lam. 4. 20.
 ver. 54.
 a See John 18. 15.
 b Mark 14. 53.
 Luke 22. 54.
 John 18. 12.
 13. 24.
 c Ps. 77. 12. &
 35. 11.
 Mark 14. 55.
 d Act. 6. 13.
 e Deut. 19. 15.
 f ch. 27. 40.
 John 2. 19.
 g Mark 14. 60.
 h Is. 53. 7.
 ch. 27. 12. 14.
 i Lev. 5. 1.
 j Sam. 11. 24.
 21.
 k Dan. 7. 13.
 ch. 15. 27. A.
 21. 30. & 25.
 31.
 Luke 21. 27.
 John 1. 51.
 Rom. 14. 10.
 l Thess. 4. 18.
 Rev. 1. 7.
 m Ps. 110. 1.
 Act. 7. 55.
 n 2 Kin. 18. 57.
 & Is. 1.
 o Lev. 24. 10.
 John 18. 7.
 p Is. 50. 6. &
 53. 3.
 q ch. 27. 30.
 r Luke 22. 67.
 John 18. 23.
 s Or, rods.
 t Mark 14. 6.
 Luke 22. 61.
 u Mark 14. 6.
 Luke 22. 61.
 John 18. 17. 25.

A. D. 33.

72 And again he denied with an oath, I do not know the man.

73 And after a while came unto him they that stood by, and said to Peter, Surely thou also art one of them; for thy speech bewrayeth thee.

74 Then began he to curse and to swear, saying, I know not the man. And immediately the cock crew.

75 And Peter remembered the word of Jesus, which said unto him, Before the cock crew, thou shalt deny me thrice. And he went out, and wept bitterly.

CHAPTER XXVII.

1 Christ is delivered bound to Pilate. 3 Judas hangeth himself. 10 Pilate, admonished of his wife, washeth his hands: 23 and looseth Barabbas. 29 Christ is crowned with thorns, 34 crucified, 40 reviled, 50 dieh, and is buried: 60 his sepulchre is sealed, and watched.

WHEN the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:

2 And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor.

3 ¶ Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

4 Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that.

5 And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

6 And the chief priests took the silver pieces, and said, It is not lawful for us to put them into the treasury, because it is the price of blood.

7 And they took counsel, and bought with them the potter's field, to bury strangers in.

8 Wherefore that field was called, The field of blood, unto this day.

9 Then was fulfilled that which was spoken by Jeremy the prophet, saying, (And they took the thirty pieces of silver, the price of him that was valued,) whom they of the children of Israel did value;

10 And gave them for the potter's field, as the Lord appointed me.

11 And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

12 And when he was accused of the chief priests and elders, he answered nothing.

13 Then said Pilate unto him, Hearest thou not how many things they witness against thee?

14 And he answered him to never a word; insomuch that the governor marvelled greatly.

15 Now at that feast the governor was wont to release unto the people a prisoner, whom they would.

16 And they had then a notable prisoner, called Barabbas.

17 Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

18 For he knew that for envy they had delivered him.

19 ¶ When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

20 But the chief priests and elders persued the multitude that they should ask Barabbas, and destroy Jesus.

21 The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

22 Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified.

23 And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

24 ¶ When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it.

25 Then answered all the people, and said, His blood be on us, and on our children.

26 ¶ Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.

27 ¶ Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers.

28 And they stripped him, and put on him a scarlet robe.

29 ¶ And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

30 And they spit upon him, and took the reed, and smote him on the head.

31 And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him.

32 And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

33 And when they were come unto a place called Golgotha, that is to say, a place of a skull,

A. D. 33.

1 Mark 15. 6.
Luke 23. 17.
John 18. 39.

m Mark 15. 11.
Luke 24. 14.
John 18. 40.
Acts 3. 14.

n Deut. 21. 6.

n Deut. 19. 10.
Josh. 7. 19.
2 Sam. 1. 16.
1 Kings 2. 34.
Acts 5. 28.

p Ps. 58. 5.
Mark 15. 15.
Luke 23. 16.
24. 25.
John 19. 1, 16.

q Mark 15. 16.
John 10. 2.
1 Cor. governor's house.
r Luke 23. 11.
2 Ts. 69. 18.
Is. 53. 3.

t Ps. 50. 6.
ch. 26. 67.

u Is. 53. 7.
x Num. 15. 35.
1 Kings 21. 13.
Acts 7. 68.
Heb. 13. 12.
y Mark 15. 21.
Luke 23. 20.
z Mark 15. 22.
Luke 23. 23.
John 19. 17.

A. D. 33.

5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

ech 12 40 &
p. 11 & 12.
25 & 29. 13

6 He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

feh. 26. 32.
Mark 17. 7.

7 And go quickly, and tell his disciples that he is risen from the dead: and, behold, the goeth before you into Galilee: there shall ye see him: lo, I have told you.

8 And they departed quickly from the sepulchre with fear and great joy: and did run to bring his disciples word.

g See Mark
p. 9
John 20. 14.

9 ¶ And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

h See John
20. 17.
John 8. 23
Rev. 2. 11.

10 Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

11 ¶ Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done.

12 And when they were assembled

with the elders, and had taken counsel, they gave large money unto the soldiers,

13 Saying, Say ye, He disciples came by night, and stole him away while we slept.

14 And if it shall come to the governor's ears, we will persuade him, and secure you.

15 So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

16 ¶ Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

17 And when they saw him, they worshipped him: but some doubted.

18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

19 ¶ Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

A. D. 33.

p. 9 & 22.

2 John. 7. 13.

p. 11 & 12 &

p. 11 & 12

John 20. 14

2 Cor. 12. 3.

p. 11 & 12

John 14. 20

John 12. 4

2 Cor. 12. 22

Rev. 14. 14

Mark 16. 15

John 14. 19

John 14. 17

John 14. 19

John 14. 23

Or more

compares on

the nature

of Acts 2. 42.

THE GOSPEL ACCORDING TO ST. MARK.

CHAPTER I.

1 The office of John the Baptist. 9 Jesus is baptized, 12 tempted, 14 he preacheth: 15 calleth Peter, Andrew, James and John: 23 denieth one that had a devil. 29 Peter's mother in law, 32 many diseased persons, 41 and cleaneth one per.

THE beginning of the gospel of Jesus Christ, the Son of God;

2 As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

3 ¶ The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

4 ¶ John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.

5 ¶ And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.

6 And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;

7 And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.

8 ¶ I indeed have baptized you with water: but he shall baptize you with the Holy Ghost.

9 ¶ And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan.

10 ¶ And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:

11 And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased.

12 ¶ And immediately the Spirit driveth him into the wilderness.

13 And he was there in the wilderness forty days tempted of Satan; and was with the wild beasts: and the angels ministered unto him.

14 ¶ Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God.

15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

16 ¶ Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers.

A. D. 33.
ending.

1 Acts 1. 5 &

11. 16 & 19. 4

John 1. 33

John 1. 26

John 1. 4 & 6

1 Cor. 12. 13

A. D. 27.

1 Matt. 3. 13

John 1. 19

m Matt. 3. 16

John 1. 24

Or, rather

of, ver.

p. 27 & 7

Matt. 3. 17

ch. 7. 7

c Matt. 4. 1

John 1. 1

p Matt. 3. 11

A. D. 29.

c Luke.

g Matt. 4. 12

p Matt. 5. 23

c John 4. 22

c. 4. 6

Eph. 1. 12

c Matt. 3. 2 &

c. 11.

m Matt. 4. 13

John 5. 4

A. D. 26.
ending.

a Matt 11 30

Luke 1. 35

John 1. 24

L Mat 3. 1

Mat 11. 19

Eph. 7. 27

c. 43. 3

Mat 3. 3

L. 13. 4

John 1. 15

2

1 Matt 3. 1

L. 1. 3

John 3. 23

Or, unto.

a Matt. 3. 5.

f Matt. 3. 4.

g Lev 11. 22

L Matt 9. 11

John 1. 27

Acts 13. 25

A. D. 30. ending.	17 And Jesus said unto them, Come ye after me, and I will make you to become fishers of men.	36 And Simon and they that were with him followed after him.	A. D. 31.
x Matt. 19 27. Luko 5. 11.	18 And straightway ^x they forsook their nets, and followed him.	37 And when they had found him, they said unto him, All men seek for thee.	x Luke 4. 43.
y Matt. 4. 21.	19 ^y And when he had gone a little further thence, he saw James the son of Zebedee, and John his brother, who also were in the ship mending their nets.	38 And he said unto them, ¹ Let us go into the next towns, that I may preach there also: for ¹ therefore came I forth.	11: 1. 1. John 16. 28 & 17. 4
	20 And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him.	39 ^m And he preached in their synagogues throughout all Galilee, and cast out devils.	m Matt. 4. 23. Luko 4. 44.
A. D. 31.	21 ^a And they went into Capernaum: and straightway on the sabbath day he entered into the synagogue, and taught.	40 ^a And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.	a Matt. 5. 2. Luko 5. 12.
a Matt. 7. 28.	22 ^a And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.	41 And Jesus, moved with compassion, put forth ^h his hand, and touched him, and saith unto him, I will; be thou clean.	
b Luke 4. 33.	23 ^b And there was in their synagogue a man with an unclean spirit; and he cried out,	42 And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.	
c Matt. 8. 29.	24 Saying, Let us alone; ^c what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.	43 And he straitly charged him, and forthwith sent him away:	
d ver. 34.	25 And Jesus rebuked him, saying, Hold thy peace, and come out of him.	44 And saith unto him, See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things ^e which Moses commanded, for a testimony unto them.	e Lev. 14. 3, 4. 10. Luko 5. 14. p Luke 5. 15.
e b. 9. 29.	26 And when the unclean spirit ^e had torn him, and cried with a loud voice, he came out of him.	45 ^p But he went out, and began to publish it much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: ⁴ and they came to him from every quarter.	q ch. 2. 13.
	27 And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him.	CHAPTER II.	
f Matt. 8. 14. Luko 4. 35.	28 And immediately his fame spread abroad throughout all the region round about Galilee.	1 Christ healeth one sick of the palsy, 14 calleth Matthew from the receipt of custom, 15 eateth with publicans and sinners, 18 excuseth his disciples for not fasting, 23 and for plucking the ears of corn on the sabbath day.	
	29 ^f And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John.	AND again ^a he entered into Capernaum after some days; and it was noised that he was in the house.	a Matt. 9. 1. Luko 5. 15.
	30 But Simon's wife's mother lay sick of a fever; and anon they tell him of her.	2 And straightway many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door: and he preached the word unto them.	
g Matt. 8. 15. Luko 4. 40.	31 And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.	3 And they come unto him, bringing one sick of the palsy, which was borne of four.	
	32 ^g And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.	4 And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay.	
h ch. 3. 12. Luko 4. 31. Boo Acts 16. 17. 18.	33 And all the city was gathered together at the door.	5 When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.	
i Or, to say that they knew him.	34 And he healed many that were sick of divers diseases, and cast out many devils; and ^h suffered not the devils ^h to speak, because they knew him.	6 But there were certain of the scribes sitting there, and reasoning in their hearts,	
i Luke 4. 43.	35 And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.	7 Why doth this man thus speak blasphemies? ^b who can forgive sins but God only?	b Job 14. 4. Is. 43. 25.
		8 And immediately, ^c when Jesus	c Matt. 9. 4.

A. D. 31.

perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?

J Matt. 9. 5.

9 ^d Whether is it easier to say to the sick of the palsy, *Thy sins be forgiven thee*; or to say, *Arise, and take up thy bed, and walk*?

10 But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)

11 I say unto thee, *Arise, and take up thy bed, and go thy way into thine house.*

12 And immediately he arose, took up the bed, and went forth before them all: insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

e Matt. 9. 9.

13 ^a And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them.

f Matt. 9. 9.

Luke 5. 27.

g Or, at the

place where

the custom

was received,

g Matt. 9. 10.

14 ^f And as he passed by, he saw Levi the son of Alphaeus sitting ^h at the receipt of custom, and said unto him, Follow me. And he arose and followed him.

15 ^k And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples; for there were many, and they followed him.

16 And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

b Matt. 9. 12.

13. & 18. 11.

Luke 5. 31.

32. & 19. 10

1 Tim. 1. 15.

17 When Jesus heard it, he saith unto them, ⁱ They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

i Matt. 9. 14.

Luke 5. 33.

18 ⁱ And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

19 And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.

20 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

j Or, new, or,

unwrought

21 No man also seweth a piece of ^j new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.

22 And no man putteth new wine into old bottles; else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

23 ^k And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, ^l to pluck the ears of corn.

24 And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?

25 And he said unto them, Have ye never read ^m what David did, when he had need, and was a hungered, he, and they that were with him?

m 1 Sam. 21. 6

26 How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, ⁿ which is not lawful to eat but for the priests, and gave also to them which were with him?

n Ex. 29. 32.

33.

Lev. 24. 9.

27 And he said unto them, The sabbath was made for man, and not man for the sabbath:

o Matt. 12. 8.

28 Therefore ^o the Son of man is Lord also of the sabbath.

CHAPTER III.

1 *Christ healeth the withered hand, 10 and many other infirmities: 11 rebuketh the unclean spirits: 13 chooseth his twelve apostles: 22 convinceth the blasphemy of casting out devils by Beelzebub: 31 and sheweth who are his brother, sister, and mother.*

^a AND ^a he entered again into the synagogue; and there was a man there which had a withered hand.

a Matt. 12. 9.

Luke 6. 6.

2 And they watched him, whether he would heal him on the sabbath day: that they might accuse him.

3 And he saith unto the man which had the withered hand, ^b Stand forth.

f Or, Arise,

stand forth

in the midst.

4 And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

5 And when he had looked round about on them with anger, being grieved for the ^c hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other.

g Or, Mind-

ness.

6 ^b And the Pharisees went forth, and straightway took counsel with ^c the Herodians against him, how they might destroy him.

b Matt. 12. 14.

c Matt. 22. 10.

7 But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, ^d and from Judaea,

d Luke 6. 17.

8 And from Jerusalem, and from Idumea, and from beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

9 And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him.

10 For he had healed many; insomuch that they ^e pressed upon him

f Or, rushed

A. D. 31. for to touch him, as many as had plagues.

11 ^aAnd unclean spirits, when they saw him, fell down before him, and cried, saying, 'Thou art the Son of God.

12 And ^ahe straitly charged them that they should not make him known.

13 ^bAnd he goeth up into a mountain, and calleth *unto him* whom he would: and they came unto him.

14 And he ordained twelve, that they should be with him, and that he might send them forth to preach.

15 And to have power to heal sicknesses, and to cast out devils:

16 And Simon ^che surnamed Peter;

17 And James the son of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder:

18 And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddeus, and Simon the Canaanite,

19 And Judas Iscariot, which also betrayed him: and they went *into* a house.

20 And the multitude cometh together again, ^kso that they could not so much as eat bread.

21 And when his *friends* heard of it, they went out to lay hold on him: ^lfor they said, He is beside himself.

22 ^mAnd the scribes which came down from Jerusalem said, ⁿHe hath Beelzebub, and by the prince of the devils casteth he out devils.

23 ^aAnd he called them *unto him*, and said unto them in parables, How can Satan cast out Satan?

24 And if a kingdom be divided against itself, that kingdom cannot stand.

25 And if a house be divided against itself, that house cannot stand.

26 And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.

27 ^aNo man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

28 ^bVerily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:

29 But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:

30 Because they said, He hath an unclean spirit.

31 ^c¶ There came then his brethren and his mother, and, standing without, sent unto him, calling him.

32 And the multitude sat about him, and they said unto him, Be-

hold, thy mother and thy brethren without seek for thee.

33 And he answered them, saying, Who is my mother, or my brethren?

34 And he looked round about on them which sat about him, and said, Behold my mother and my brethren!

35 For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

CHAPTER IV.

1 *The parable of the sower, 14 and the meaning thereof.* 21 *We must communicate the light of our knowledge to others.* 23 *The parable of the seed growing secretly.* 30 *and of the mustard seed.* 35 *Christ stilleth the tempest on the sea.*

AND ^ahe began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.

2 And he taught them many things by parables, ^band said unto them in his doctrine,

3 Harken! Behold, there went out a sower to sow:

4 And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.

5 And some fell on stony ground, where it had not much earth: and immediately it sprang up, because it had no depth of earth:

6 But when the sun was up, it was scorched: and because it had no root, it withered away.

7 And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.

8 And other fell on good ground, ^cand did yield fruit that sprang up and increased, and brought forth, some thirty, and some sixty, and some a hundred.

9 And he said unto them, He that hath ears to hear, let him hear.

10 ^dAnd when he was alone, they that were about him with the twelve asked of him the parable.

11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto ^ethem that are without, all these things are done in parables:

12 ^fThat seeing they may see, and not perceive; and hearing they may hear, and not understand: lest at any time they should be converted, and their sins should be forgiven them.

13 And he said unto them, Know ye not this parable? and how then will ye know all parables?

14 ^g¶ The sower soweth the word.

15 And these are they by the way side, where the word is sown: but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

A. D. 31.

^a Matt. 13. 1.
Luke 8. 4.

^b Lev. 12. 38.

^c John 15. 5.
Col. 1. 6.

^d Matt. 13. 10.
Luke 8. 9.
&c.

^e 1 Cor. 5. 12.
Col. 4. 5.
1 Thess. 1. 12.
1 Tim. 3. 7.

^f Isa. 6. 9.
Mark 13. 14.
Luke 8. 10.
John 12. 40.
Acts 28. 26.
Rom. 11. 8.

^g Matt. 13. 19.

A. D. 31.

16 And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;

17 And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

18 And these are they which are sown among thorns; such as hear the word,

h. 1 Tim. 6. 9, 17.

19 And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

20 And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some a hundred.

1 Matt. 5. 15. Luke 8. 16. & 11. 33.

1 The word in the original signifieth a less measure, see Matt. 5. 15.

2 Matt. 10. 29. Luke 12. 2.

3 Matt. 11. 15. ver. 9.

4 Matt. 7. 2. Luke 6. 38.

5 Matt. 13. 12. & 29. 29.

6 Luke 8. 14. & 19. 24.

7 Matt. 13. 23.

8 Or, ripe.

9 Prov. 11. 15.

10 Matt. 23. 31. Luke 13. 16. Act. 2. 41. & 4. 4. & 5. 14. & 13. 20.

11 Or, ripe.

12 Prov. 11. 15.

13 Matt. 23. 31. Luke 13. 16. Act. 2. 41. & 4. 4. & 5. 14. & 13. 20.

14 Or, ripe.

15 Prov. 11. 15.

16 Matt. 23. 31. Luke 13. 16. Act. 2. 41. & 4. 4. & 5. 14. & 13. 20.

17 Or, ripe.

18 Prov. 11. 15.

19 Matt. 23. 31. Luke 13. 16. Act. 2. 41. & 4. 4. & 5. 14. & 13. 20.

20 Or, ripe.

21 Prov. 11. 15.

ST. MARK.

34 But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.

35 And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.

36 And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.

37 And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

38 And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

39 And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

40 And he said unto them, Why are ye so fearful? how is it that ye have no faith?

41 And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

CHAPTER V.

1 Christ delivering the possessed of the evil of devils, 13 they enter into the swine. 25 He healeth the woman of the bloody issue, 35 and raiseth from death Jairus' daughter.

AND ^athey came over unto the other side of the sea, into the country of the Gadarenes.

a Matt. 8. 28. Luke 8. 26.

2 And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,

3 Who had his dwelling among the tombs; and no man could bind him, no, not with chains:

4 Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him.

5 And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.

6 But when he saw Jesus afar off, he ran and worshipped him,

7 And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not.

8 (For he said unto him, Come out of the man, thou unclean spirit.)

9 And he asked him, What is thy name? And he answered, saying, My name is Legion: for we are many.

10 And he besought him much that he would not send them away out of the country.

11 Now there was there nine unto

A. D. 31.

the mountains a great herd of swine feeding.

12 And all the devils besought him, saying, Send us into the swine, that we may enter into them.

13 And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine; and the herd ran violently down a steep place into the sea, (they were about two thousand,) and were choked in the sea.

14 And they that fed the swine fled, and told it in the city, and in the country. And they went out to see what it was that was done.

15 And they came to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind; and they were afraid.

16 And they that saw it told them how it befell to him that was possessed with the devil, and also concerning the swine.

17 And they began to pray him to depart out of their coasts.

18 And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.

19 Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

20 And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all men did marvel.

21 And when Jesus was passed over again by ship unto the other side, much people gathered unto him; and he was nigh unto the sea.

22 And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet.

23 And besought him greatly, saying, My little daughter lieth at the point of death: I pray thee, come and lay thy hands on her, that she may be healed; and she shall live.

24 And Jesus went with him; and much people followed him, and thronged him.

25 And a certain woman, which had an issue of blood twelve years,

26 And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse.

27 When she had heard of Jesus, came in the press behind, and touched his garment.

28 For she said, If I may touch but his clothes, I shall be whole.

29 And straightway the fountain of her blood was dried up: and she felt in her body that she was healed of that plague.

30 And Jesus, immediately knowing in himself that virtue had gone out

of him, turned him about in the press, and said, Who touched my clothes?

31 And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?

32 And he looked round about to see her that had done this thing.

33 But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

34 And he said unto her, Daughter, thy faith hath made thee whole: go in peace, and be whole of thy plague.

35 While he yet spake, there came from the ruler of the synagogue's house certain which said, Thy daughter is dead: why troublest thou the Master any further?

36 As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.

37 And he suffered no man to follow him, save Peter, and James, and John the brother of James.

38 And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.

39 And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth.

40 And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.

41 And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, (I say unto thee,) arise.

42 And straightway the damsel arose, and walked: for she was of the age of twelve years. And they were astonished with a great astonishment.

43 And he charged them straitly that no man should know it; and commanded that something should be given her to eat.

CHAPTER VI.

1 Christ is contented of his countrymen. 7 He driveth the two buyers out of the market. 14 He driveth the sellers of Christ. 27 Jesus is baptised in Jordan. 28 Jesus is baptised in Jordan. 30 Jesus is baptised in Jordan. 31 Jesus is baptised in Jordan. 32 Jesus is baptised in Jordan. 33 Jesus is baptised in Jordan. 34 Jesus is baptised in Jordan. 35 Jesus is baptised in Jordan. 36 Jesus is baptised in Jordan. 37 Jesus is baptised in Jordan. 38 Jesus is baptised in Jordan. 39 Jesus is baptised in Jordan. 40 Jesus is baptised in Jordan. 41 Jesus is baptised in Jordan. 42 Jesus is baptised in Jordan. 43 Jesus is baptised in Jordan. 44 Jesus is baptised in Jordan. 45 Jesus is baptised in Jordan. 46 Jesus is baptised in Jordan. 47 Jesus is baptised in Jordan. 48 Jesus is baptised in Jordan. 49 Jesus is baptised in Jordan. 50 Jesus is baptised in Jordan. 51 Jesus is baptised in Jordan. 52 Jesus is baptised in Jordan. 53 Jesus is baptised in Jordan. 54 Jesus is baptised in Jordan. 55 Jesus is baptised in Jordan. 56 Jesus is baptised in Jordan. 57 Jesus is baptised in Jordan. 58 Jesus is baptised in Jordan. 59 Jesus is baptised in Jordan. 60 Jesus is baptised in Jordan. 61 Jesus is baptised in Jordan. 62 Jesus is baptised in Jordan. 63 Jesus is baptised in Jordan. 64 Jesus is baptised in Jordan. 65 Jesus is baptised in Jordan. 66 Jesus is baptised in Jordan. 67 Jesus is baptised in Jordan. 68 Jesus is baptised in Jordan. 69 Jesus is baptised in Jordan. 70 Jesus is baptised in Jordan. 71 Jesus is baptised in Jordan. 72 Jesus is baptised in Jordan. 73 Jesus is baptised in Jordan. 74 Jesus is baptised in Jordan. 75 Jesus is baptised in Jordan. 76 Jesus is baptised in Jordan. 77 Jesus is baptised in Jordan. 78 Jesus is baptised in Jordan. 79 Jesus is baptised in Jordan. 80 Jesus is baptised in Jordan. 81 Jesus is baptised in Jordan. 82 Jesus is baptised in Jordan. 83 Jesus is baptised in Jordan. 84 Jesus is baptised in Jordan. 85 Jesus is baptised in Jordan. 86 Jesus is baptised in Jordan. 87 Jesus is baptised in Jordan. 88 Jesus is baptised in Jordan. 89 Jesus is baptised in Jordan. 90 Jesus is baptised in Jordan. 91 Jesus is baptised in Jordan. 92 Jesus is baptised in Jordan. 93 Jesus is baptised in Jordan. 94 Jesus is baptised in Jordan. 95 Jesus is baptised in Jordan. 96 Jesus is baptised in Jordan. 97 Jesus is baptised in Jordan. 98 Jesus is baptised in Jordan. 99 Jesus is baptised in Jordan. 100 Jesus is baptised in Jordan.

AND he went out from thence, and came into his own country; and his disciples follow him.

2 And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given

A. D. 31.

h Matt. 9. 22.
ch. 10. 22.
Act. 11. 9.
l Luke 6. 48.

h Matt. 9. 22.
Act. 10. 22.

h Luke 8. 33.

h Matt. 9. 1.
Luke 8. 60.

h Matt. 9. 18.
Luke 8. 41.

h Matt. 9. 25.
Matt. 9. 31.

h Luke 8. 19.
A. N. 40.

h John 11. 11.

l Act. 9. 40.

h Matt. 9. 4.
h. v. 9. & 12.
h. v. 12. & 12.
ch. 12. 12.
Luke 7. 11.

h Matt. 23. 1.
Luke 11. 10.

l John 6. 42.

A. D. 31.

e Gen Matt 12.
96.
Gal. 1. 19

d Matt. 11. 6.

e Matt 13. 57.
John 4. 44.f Sen Gen. 19.
22 & 32. 25.
Matt. 13. 58.
ch. 9. 22.

g Is 50. 10.

h Matt. 9. 35.
Luke 13. 22.i Matt. 10. 1.
ch. 3. 13. 14.
Luke 9. 1.g The word
signifieth a
piece of brass
money, in
value some-
what less
than a far-
thing.
Matt. 10. 9.
but here it
is taken in
general for
money.
Luke 9. 3.
k Acts 12. 8.l Matt. 10. 11.
Luke 9. 4. &
10. 7. 8.m Matt 10. 14.
Luke 10. 10.
n Acts 13. 51.
& 18. 9.

o Or, or.

p James 5. 16

p Matt 16. 1.

Luke 9. 7.

q Matt. 17. 14.

ch. 8. 28.

r Matt. 14. 2.

Luke 9. 19.

A. D. 30.

s Lev. 19. 10.

& 20. 21.

t Or,

an inward
prayer.

u Matt. 11. 5.

& 21. 26.

v Os, kept

him, or,

saved him.

unto him, that even such mighty works are wrought by his hands?

3 Is not this the carpenter, the son of Mary, the brother of James, and Joseph, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

4 But Jesus said unto them, ^a A prophet is not without honour, but in his own country, and among his own kin, and in his own house.

5 And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them.

6 And he marvelled because of their unbelief. ^b And he went round about the villages, teaching.

7 ^c And he called unto him the twelve, and began to send them forth by two and two; and gave them power over unclean spirits:

8 And commanded them that they should take nothing for their journey, save a staff only; no scrip, no bread, no ^d money in their purse:

9 But ^e be shod with sandals; and not put on two coats.

10 And he said unto them, In what place soever ye enter into a house, there abide till ye depart from that place.

11 ^f And whosoever shall not receive you, nor hear you, when ye depart thence, ^g shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrah in the day of judgment, than for that city.

12 And they went out, and preached that men should repent.

13 And they cast out many devils, ^h and anointed with oil many that were sick, and healed them.

14 ⁱ And king Herod heard of him; (for his name was spread abroad;) and he said, That John the Baptist was risen from the dead, and therefore mighty works do shew forth themselves in him.

15 ^j Others said, That it is Elias. And others said, That it is a prophet, or as one of the prophets.

16 ^k But when Herod heard thereof, he said, It is John, whom I beheaded: he is risen from the dead.

17 For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife; for he had married her.

18 For John had said unto Herod, ^l It is not lawful for thee to have thy brother's wife.

19 Therefore Herodias had ^m a quarrel against him, and would have killed him; but she could not:

20 For Herod feared John, knowing that he was a just man and a holy, and ⁿ observed him; and when he heard him, he did many things, and heard him gladly.

21 ^o And when a convenient day was come, that Herod ^p on his birthday made a supper to his lords, high captains, and chief estates of Galilee;

22 And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give it thee.

23 And he swore unto her, ^q Whatsoever thou shalt ask of me, I will give it thee, unto the half of my kingdom.

24 And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist.

25 And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.

26 ^r And the king was exceeding sorry: yet for his oath's sake, and for their sakes which sat with him, he would not reject her.

27 And immediately the king sent ^s an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,

28 And brought his head in a charger, and gave it to the damsel; and the damsel gave it to her mother.

29 And when his disciples heard of it, they came and took up his corpse, and laid it in a tomb.

30 ^t And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.

31 ^u And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for ^v there were many coming and going, and they had no leisure so much as to eat.

32 ^w And they departed into a desert place by ship privately.

33 And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.

34 ^x And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and ^y he began to teach them many things.

35 ^z And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time is far passed:

36 Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

37 He answered and said unto them, Give ye them to eat. And they say unto him, ^{aa} Shall we go and buy two hundred ^{ab} penny worth of bread, and give them to eat?

A. D. 32.

a Matt. 14. 6.
x Gen. 40. 20y Euth. 6. 3. 9.
& 7. 2.

z Matt. 14. 9.

t Or, one of
his guard.

a Luke 9. 10.

b Matt 11. 13.

c ch. 3. 20.

d Matt. 11. 13.

e Matt 9. 30.
& 14. 14.

f Luke 9. 11.

g Matt 14. 15.
Luke 9. 12.h Num. 11. 13.
22.

i Kin. 4. 43.

j The Roman
penny is
seven pence
halfpenny.k Matt. 18.
28.

A. D. 32.

1 Matt. 14. 17.
Luke 9. 13.
John 6. D.
New Matt. 10.
24.
ch. 8. &

38 He saith unto them, How many loaves have ye? go and see. And when they knew, they say, 1 Five, and two fishes.

39 And he commanded them to make all sit down by companies upon the green grass.

40 And they sat down in ranks, by hundreds, and by fifties.

1 Matt. 9. 13.
Matt. 25. 20

41 And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave them to his disciples to set before them; and the two fishes divided he among them all.

42 And they did all eat, and were filled.

43 And they took up twelve baskets full of the fragments, and of the fishes.

44 And they that did eat of the loaves were about five thousand men.

1 Matt. 14. 29.
John 6. 17.

45 And straightway he constrained his disciples to get into the ship, and to go to the other side before him unto Bethsaida, while he sent away the people.

Or, over against Bethsaida.

46 And when he had sent them away, he departed into a mountain to pray.

1 Matt. 14. 23.
John 6. 10. 17

47 And when even was come, the ship was in the midst of the sea, and he alone on the land.

48 And he saw them toiling in rowing: for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.

1 New Luke
24. 26.

49 But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out:

50 For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid.

51 And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered.

ch. 8. 17. 18.
ch. 7. 6 &
10. 14

52 For they considered not the miracle of the loaves; for their heart was hardened.

1 Matt. 14. 34.

53 And when they had passed over, they came into the land of Gennesaret, and drew to the shore.

54 And when they were come out of the ship, straightway they knew him,

55 And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.

56 And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

1 Matt. 9. 20.
ch. 8. 27. 28.
Acts 19. 12.
1 Cor. 4.

CHAPTER VII.

A. D. 32.

1 The Pharisees find fault at the disciples for eating with unwashed hands. 8 They break the commandment of God by the traditions of men. 34 Meat defileth not the man. 34 He healeth the Syrophenician woman's daughter of an unclean spirit. 81 and one that was deaf, and stammered in his speech.

1 THEN came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem.

2 And when they saw some of his disciples eat bread with defiled, that is to say, with unwashed hands, they found fault.

3 For the Pharisees, and all the Jews, except they wash their hands oft, eat not, holding the tradition of the elders.

4 And when they come from the market, except they wash, they eat not. And many other things there be, which they have received to hold, as the washing of cups, and of pots, brazen vessels, and of tables.

5 Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashed hands?

6 He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me.

7 Howbeit in vain do they worship me, teaching for doctrines the commandments of men.

8 For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.

9 And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.

10 For Moses said, Honour thy father and thy mother; and Whoso curseth father or mother, let him die the death:

11 But ye say, If a man shall say to his father or mother, It is a Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free.

12 And ye suffer him no more to do ought for his father or his mother:

13 Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.

14 And when he had called all the people unto him, he said unto them, Hearken unto me every one of you, and understand:

15 There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

16 If any man have ears to hear, let him hear.

1 Matt. 15. 1.

1 Or, common.

1 Or, diligently. In the original, with the fist: Thrrophy. Jack, up to the elbow.

1 Sextarius is about a pint and a half.

1 Or, beds.
1 Matt. 15. 2.

1 Is. 29. 13.
Matt. 15. 8.

1 Or, frustrate.

1 Ex. 20. 12.
Deut. 5. 16.

1 Matt. 15. 4.

1 Ex. 21. 17.
Lev. 20. 9.

1 Prov. 20. 20.
1 Matt. 15. 5.
& 23. 18.

1 Matt. 15. 10.

1 Matt. 11. 35.

A. D. 32.

Matt. 15. 15.

17 And when he was entered into the house from the people, his disciples asked him concerning the parable.

18 And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him;

19 Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?

20 And he said, That which cometh out of the man, that defileth the man.

21 ¶ For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, 22 Thefts, [†]covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

23 All these evil things come from within, and defile the man.

24 ¶ And from thence he arose, and went into the borders of Tyre and Sidon, and entered into a house, and would have no man know it: but he could not be hid.

25 For a certain woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:

26 The woman was a ¶ Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

27 But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast it unto the dogs.

28 And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs.

29 And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.

30 And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

31 ¶ And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.

32 And ¶ they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.

33 And he took him aside from the multitude, and put his fingers into his ears, and ¶ he spit, and touched his tongue;

34 And ¶ looking up to heavens, ¶ he sighed, and saith unto him, Ephphatha, that is, Be opened.

35 ¶ And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

36 And ¶ he charged them that they should tell no man: but the more he charged them, so much

the more a great deal they published it;

37 And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

CHAPTER VIII.

1 Christ feedeth the people miraculously: 10 refuseth to give a sign to the Pharisees: 14 admonisheth his disciples to beware of the leaven of the Pharisees, and of the leaven of Herod: 22 giveth a blind man his sight: 27 acknowledgeth that he is the Christ, who should suffer and rise again: 34 and exhorteth to patience in persecution for the profession of the gospel.

IN those days ¶ the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them,

2 I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:

3 And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far.

4 And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness?

5 ¶ And he asked them, How many loaves have ye? And they said, Seven.

6 And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people.

7 And they had a few small fishes: and ¶ he blessed, and commanded to set them also before them.

8 So they did eat, and were filled: and they took up of the broken meat that was left seven baskets.

9 And they that had eaten were about four thousand: and he sent them away.

10 ¶ And ¶ straightway he entered into a ship with his disciples, and came into the parts of Dalmanutha.

11 ¶ And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him.

12 And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

13 And he left them, and entering into the ship again departed to the other side.

14 ¶ ¶ Now the disciples had forgotten to take bread, neither had they in the ship with them more than one loaf.

15 ¶ And he charged them, saying, Take heed, beware of the leaven of

A. D. 32.

a Matt. 15. 32.

b Matt. 15. 34.
see ch. 6. 33.c Matt. 14. 19.
ch. 6. 41.

d Matt. 15. 29.

e Matt. 12. 38.
& 16. 1.
John 6. 30.

f Matt. 16. 5.

g Matt. 16. 6.
Luke 12. 1.

A. D. 32.

Matt. 15. 15.

k Gen. 6. 5. & 21.

Matt. 15. 12.

† Or covetousness, wickedness.

l Matt. 15. 21.

m Or, Gentile.

n Matt. 15. 29.

o Matt. 9. 32.
Luke 11. 14.p ch. 8. 23.
John 5. 6.q ch. 6. 41.
John 11. 41
& 17. 1.r John 11. 33.
34.s ch. 23. 6.
Matt. 11. 5.

t ch. 5. 41.

A. D. 32.

the Pharisees, and of the leaven of Herod.

h Mark. 16, 7.

16 And they reasoned among themselves, saying, *It is because we have no bread.*

1oh. 8, 82.

17 And when Jesus knew it, he saith unto them, Why reason ye, because ye have no bread? I perceive ye not yet, neither understand? have ye your heart yet hardened?

A. Matt. 14, 20.
ch. 6, 43.
John 6, 17.
John 6, 13.

18 Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?

1 Matt. 13, 37.
ver. 5.

19 And when I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.

1oh. 8, 82.
ver. 17.

20 And I when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.

21 And he said unto them, How is it that ye do not understand?

1oh. 8, 82.

22 And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.

23 And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw aught.

24 And he looked up, and said, I see men as trees, walking.

25 After that he put his hands again upon his eyes, and made him look up; and he was restored, and saw every man clearly.

o Mark. 8, 4.
ch. 11, 11.
p. Matt. 10, 13.
1oh. 8, 12.

26 And he sent him away to his house, saying, Neither go into the town, nor tell it to any in the town.

27 And Jesus went out, and his disciples, into the towns of Cesarea Philippi; and by the way he asked his disciples, saying unto them, Whom do men say that I am?

q. Matt. 11, 2.

28 And they answered, John the Baptist; but some say, Elias; and others, One of the prophets.

29 And he saith unto them, But whom say ye that I am? And Peter answered and saith unto him, Thou art the Christ.

1 Matt. 16, 16.
John 6, 68 & 11, 27.

30 And he charged them that they should tell no man of him.

1 Matt. 16, 20.
1 Matt. 16, 21.
ch. 17, 9.
1oh. 8, 22.

31 And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.

32 And he spake that saying openly. And Peter took him, and began to rebuke him.

33 But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

1 Matt. 16, 28.
ch. 10, 31.
1oh. 8, 23.
ch. 14, 27.

34 And when he had called the people unto him with his disciples also, he said unto them, Whoso-

ever will come after me, let him deny himself, and take up his cross, and follow me.

35 For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

36 For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

37 Or what shall a man give in exchange for his soul?

38 Whosoever therefore shall be ashamed of me and of my words, in this adulterous and sinful generation, of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

A. D. 32.

x John 12, 25.

y Matt. 16, 33.
1oh. 9, 29.
ch. 12, 9.
1 See Rom. 1, 16.
2 Tim. 1, 5 & 2, 12.

CHAPTER IX.

2 Jesus is transfigured. 11 He instructeth his disciples concerning the coming of Elias: 14 enotheth forth a dumb and deaf spirit: 30 foretelleth his death and resurrection: 33 exhorteth his disciples to humility: 38 bidding them not to prohibit such as be not against them, nor to give offence to any of the faithful.

AND he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

1 Matt. 16, 28.
Luke 9, 27.

2 And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into a high mountain apart by themselves; and he was transfigured before them.

b Matt. 24, 50.
ch. 23, 31.
Luke 22, 13.
c Matt. 17, 1.
Luke 9, 28.

3 And his raiment became shining, exceeding of white as snow; so as no fuller on earth can whiten them.

4 And there appeared unto them Elias with Moses: and they were talking with Jesus.

d Dan. 7, 9.
Matt. 23, 3.

5 And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles: one for thee, and one for Moses, and one for Elias.

6 For he wist not what to say; for they were sore afraid.

7 And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.

8 And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.

e Matt. 17, 9.

9 And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.

10 And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.

11 And they asked him, saying, Why say the scribes that Elias must first come?

f Mal. 4, 5.
Matt. 17, 10.

12 And he answered and told them,

A. D. 32.

e Pa. 27. 6.
Is 53. 2. &c.
Dan 9. 25.h Luke 23. 11.
Phil. 2. 7.i Matt. 11. 14.
& 17. 12.
Luke 1. 17.k Matt. 17. 14.
Luke 9. 37.l Or, among
yourselves.m Matt. 17. 14.
Luke 9. 38.n Or, dasheth
him.o ch. 1. 26.
Luke 10. 42.p Matt. 17. 20.
ch. 11. 23.
Luke 17. 6.
John 11. 40.

q Matt. 17. 19.

Elias verily cometh first and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.

13 But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.

14 ¶ And when he came to his disciples, he saw a great multitude about them, and the scribes questioning with them.

15 And straightway all the people, when they beheld him, were greatly amazed, and running to him saluted him.

16 And he asked the scribes, What question ye // with them?

17 And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit;

18 And whosoever he taketh him, he // teareth him; and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.

19 He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.

20 And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.

21 And he asked his father, How long is it ago since this came unto him? And he said, Of a child.

22 And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

23 Jesus said unto him, If thou canst believe, all things are possible to him that believeth.

24 And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.

25 When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

26 And the spirit cried, and rent him sore, and came out of him: and he was as one dead: inasmuch that many said, He is dead.

27 But Jesus took him by the hand, and lifted him up; and he arose.

28 ¶ And when he was come into the house, his disciples asked him privately, Why could not we cast him out?

29 And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

30 ¶ And they departed thence, and passed through Galilee; and he

would not that any man should know it.

31 ¶ For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day.

32 But they understood not that saying, and were afraid to ask him.

33 ¶ And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way?

34 But they held their peace: for by the way they had disputed among themselves, who should be the greatest.

35 And he sat down, and called the twelve, and saith unto them, If any man desire to be first, the same shall be last of all, and servant of all.

36 And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them,

37 Whosoever shall receive one of such children in my name, receiveth me; and whosoever shall receive me, receiveth not me, but him that sent me.

38 ¶ And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us; and we forbade him, because he followeth not us.

39 But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

40 For he that is not against us is on our part.

41 ¶ For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

42 ¶ And whosoever shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

43 ¶ And if thy hand // offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

44 ¶ Where their worm dieth not, and the fire is not quenched.

45 And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

46 Where their worm dieth not, and the fire is not quenched.

47 And if thine eye // offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

48 Where their worm dieth not, and the fire is not quenched.

49 For every one shall be salted

A. D. 32.

p Matt. 17. 22
Luke 9. 44.q Matt. 18. 1.
Luke 9. 45. &
22. 23.r Matt. 20. 20.
27.
ch. 10. 43.s Matt. 18. 2.
ch. 10. 16.t Matt. 10. 40.
Luke 9. 48.u Num. 11. 23.
Luke 10. 49.

x 1 Cor. 12. 3.

y See Matt.
12. 30.

z Matt. 10. 42.

a Matt. 18. 6.
Luke 17. 1.b Dent. 17. 8.
Matt. 5. 29. &
18. 8.c Or, cause
thee to of-
fend; and so
ver. 45. 47.
e Is. 65. 24.f Or, cause
thee to of-
fend.

A. D. 32.

d Lev. 2. 13.
Ez. 43. 24.
e Matt. 5. 13.
Luke 11. 34.
f Eph. 4. 23.
Col. 4. 6.
g Rom. 12. 13.
& 14. 19.
2 Cor. 13. 11.
Heb. 12. 11.

with fire, and every sacrifice shall be salted with salt.

50 Salt is good: but if the salt have lost his saltiness, wherewith will ye season it? Have salt in yourselves, and have peace one with another.

CHAPTER X.

2 Christ disputeth with the Pharisees touching divorce: 13 Blesseth the children that are brought unto him: 17 resolvethe a rich man how he may inherit life everlasting: 23 telleth his disciples of the danger of riches: 28 promisseth rewards to them that forsake any thing for the gospel: 32 foretelleth his death and resurrection: 35 biddeth the two ambitious scribes to think rather of suffering with him: 45 and roseth to Bartimeus his sight.

AND he arose from thence, and cometh into the coasts of Judea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

2 ¶ And the Pharisees came to him, and asked him, Is it lawful for a man to put away his wife? tempting him.

3 And he answered and said unto them, What did Moses command you?

4 And they said, Moses suffered to write a bill of divorcement, and to put her away.

5 And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept.

6 But from the beginning of the creation God made them male and female.

7 For this cause shall a man leave his father and mother, and cleave to his wife;

8 And they twain shall be one flesh: so then they are no more twain, but one flesh.

9 What therefore God hath joined together, let not man put asunder.

10 And in the house his disciples asked him again of the same matter.

11 And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.

12 And if a woman shall put away her husband, and be married to another, she committeth adultery.

13 ¶ And they brought young children to him, that he should touch them: and his disciples rebuked those that brought them.

14 But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

15 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

16 And he took them up in his arms, put his hands upon them, and blessed them.

17 ¶ And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

18 And Jesus said unto him, Why callest thou me good? there is none good but one, that is, God.

19 Thou knowest the commandments, 1 Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

20 And he answered and said unto him, Master, all these have I observed from my youth.

21 Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

22 And he was sad at that saying, and went away grieved: for he had great possessions.

23 ¶ And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

24 And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!

25 It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

26 And they were astonished out of measure, saying among themselves, Who then can be saved?

27 And Jesus looking upon them saith, With men it is impossible, but not with God: for with God all things are possible.

28 ¶ Then Peter began to say unto him, Lo, we have left all, and have followed thee.

29 And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,

30 But he shall receive a hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions: and in the world to come eternal life.

31 But many that are first shall be last; and the last first.

32 ¶ And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the

A. D. 33.

k Matt. 12. 16.
Luke 13. 18.

l Ex. 20.
Rom. 13. 9.

m Matt. 6. 19.
20. & 10. 21.
Luke 12. 33.
& 16. 9.

n Matt. 19. 23.
Luke 18. 24.

o Job 31. 24.
Ps. 51. 7. &
62. 10.
1 Tim. 6. 17.

p Jer. 32. 17.
Matt. 13. 23.
Luke 1. 37.

q Matt. 19. 27.
Luke 13. 28.

r 2 Chr. 25. 9.
Luke 18. 30.

s Matt. 19. 30.
& 20. 16.
Luke 13. 30.

t Matt. 20. 17.
Luke 18. 31.
u ch. 8. 31. &
9. 31.
Luke 9. 22. &
18. 31.

A. D. 33.
a Matt. 10. 1.
John 10. 40.
& 11. 7.

b Matt. 18. 3.

c Deut. 21. 1.
Matt. 5. 31.
& 19. 7.

d Gen. 1. 27.
& 5. 2.

e Gen. 2. 21.
1 Cor. 6. 16.
Eph. 5. 31.

f Matt. 5. 32.
& 19. 9.
Luke 17. 18.
John. 7. 3.
1 Cor. 7. 13.
11.

g Matt. 19. 13.
Luke 18. 15.

h 1 Cor. 14. 20.
1 Pet. 2. 2.
i Matt. 18. 3.

A. D. 53.

twelve, and began to tell them what things should happen unto him,
 33 *Saying*, Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:

34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him; and the third day he shall rise again.

x Matt. 20. 20.

35 ¶ *And* James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.

36 And he said unto them, What would ye that I should do for you?

37 They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.

38 But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?

39 And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:

40 But to sit on my right hand and on my left hand is not mine to give; but it shall be given to them for whom it is prepared.

41 ¶ And when the ten heard it, they began to be much displeased with James and John.

42 But Jesus called them to him, and saith unto them, ¶ Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.

43 ¶ But so shall it not be among you: but whosoever will be great among you, shall be your minister:

44 And whosoever of you will be the chiefest, shall be servant of all.

45 For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

46 ¶ *And* they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimeus, the son of Timeus, sat by the highway side begging.

47 And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou Son of David, have mercy on me.

48 And many charged him that he should hold his peace: but he cried the more a great deal, Thou Son of David, have mercy on me.

49 And Jesus stood still, and commanded him to be called. And they

call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

50 And he, casting away his garment, rose, and came to Jesus.

51 And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.

52 And Jesus said unto him, Go thy way: thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.

A. D. 83.

e Matt. 9. 22.
ch. 5. 34.
Or, saved thee.

CHAPTER XI.

1 *Christ rideth with triumph into Jerusalem: 12 curseth the fruitless leafy tree: 13 purgeth the temple: 20 exhorteth his disciples to steadfastness of faith, and to forgive their enemies: 21 and defendeth the lawfulness of his actions, by the witness of John, who was a man sent of God.*

AND *when* they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,

a Matt. 21. 1.
Luke 19. 29.
John 12. 14.

2 And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him.

3 And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.

4 And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him.

5 And certain of them that stood there said unto them, What do ye, loosing the colt?

6 And they said unto them even as Jesus had commanded: and they let them go.

7 And they brought the colt to Jesus, and cast their garments on him; and he sat upon him.

8 ¶ And many spread their garments in the way; and others cut down branches off the trees, and strewed them in the way.

b Matt. 21. 8.

9 And they that went before, and they that followed, cried, saying, Hosanna; Blessed is he that cometh in the name of the Lord:

c Ps. 118. 26.

10 Blessed be the kingdom of our father David, that cometh in the name of the Lord: d Hosanna in the highest.

d Ps. 148. 1.

11 ¶ And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

e Matt. 21. 12.

12 ¶ And on the morrow, when they were come from Bethany, he was hungry:

f Matt. 21. 18.

13 ¶ And seeing a fig tree afar off

g Matt. 21. 19.

A. D. 33.

having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet.

14 And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard it.

h Matt. 21. 12.
Luke 19. 45.
John 2. 14.

15 ¶ And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrow the tables of the money changers, and the seats of them that sold doves;

16 And would not suffer that any man should carry any vessel through the temple.

i Is. 56. 7.

i Or, a
house of
prayer for
all nations.

17 And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

k Jer. 7. 11.
l Matt. 21. 45.

18 And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, because all the people were astonished at his doctrine.

m Matt. 7. 23.
ch. 1. 22.

19 And when even was come, he went out of the city.

l Luke 4. 32.

n Matt. 21. 19.

20 ¶ And in the morning, as they passed by, they saw the fig tree dried up from the roots.

21 And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.

22 And Jesus answering saith unto them, ¶ Have faith in God.

i Or, Have
the faith of
God.

o Matt. 17. 20.
& 21. 21.
Luke 17. 6.

23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

p Matt. 7. 7.
Luke 11. 9.

24 Therefore I say unto you, ¶ What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

q John 14. 13.
& 15. 7. & 16. 24.

r James 1. 5. 6.
q Matt. 6. 14.
Col. 3. 13.

25 And when ye stand praying, forgive, if ye have ought against any; that your Father also which is in heaven may forgive you your trespasses.

s Matt. 18. 35.

26 But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

t Matt. 21. 23.
Luke 20. 1.

27 ¶ And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,

28 And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?

i Or, thing.

29 And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.

30 The baptism of John, was it from heaven, or of men? answer me.

A. D. 33.

31 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him?

u Matt. 3. 5. &
14. 5.
ch. 8. 20.

32 But if we shall say, Of men; they feared the people: for all men counted John, that he was a prophet indeed.

33 And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.

CHAPTER XII.

1 In a parable of the vineyard let out to unthankful husbandmen, Christ foretelleth the reprobation of the Jews, and the calling of the Gentiles. 13 He avoideth the snare of the Pharisees and Herodians about paying tribute to Caesar: 18 convinceth the error of the Sadducees, who denied the resurrection: 28 resolveth the scribe, who questioned of the first commandment: 35 refuteth the opinion that the scribes held of Christ: 38 bidding the people to beware of their ambition and hypocrisy: 41 and commendeth the poor widow for her two mites, above all.

a Matt. 21. 33.
Luke 20. 9.

AND he began to speak unto them by parables. A certain man planted a vineyard, and set a hedge about it, and digged a place for the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

2 And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.

3 And they caught him, and beat him, and sent him away empty.

4 And again he sent unto them another servant; and at him they cast stones, and wounded him in the head, and sent him away shamefully handled.

5 And again he sent another; and him they killed, and many others; beating some, and killing some.

6 Having yet therefore one son, his well beloved, he sent him also last unto them, saying, They will reverence my son.

7 But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.

8 And they took him, and killed him, and cast him out of the vineyard.

9 What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

10 And have ye not read this Scripture; ¶ The stone which the builders rejected is become the head of the corner:

b Ps. 118. 22.

11 This was the Lord's doing, and it is marvellous in our eyes?

A. D. 33.

12 ^c And they sought to lay hold on him, but feared the people; for they knew that he had spoken the parable unto them; and they left him, and went their way.

13 ^d And they send unto him certain of the Pharisees and of the Herodians, to catch him in his words.

14 And when they were come, they say unto him, Master, we know that thou art true, and carest for no man; for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Cesar, or not?

15 Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see it.

16 And they brought it. And he saith unto them, Whose is this image and superscription? And they said unto him, Cesar's.

17 And Jesus answering said unto them, Render to Cesar the things that are Cesar's, and to God the things that are God's. And they marvelled at him.

18 ^e Then come unto him the Sadducees, which say there is no resurrection; and they asked him, saying,

19 Master, Moses wrote unto us, If a man's brother die, and leave his wife behind him, and leave no children, that his brother should take his wife, and raise up seed unto his brother.

20 Now there were seven brethren; and the first took a wife, and dying left no seed.

21 And the second took her, and died, neither left he any seed: and the third likewise.

22 And the seven had her, and left no seed: last of all the woman died also.

23 In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.

24 And Jesus answering said unto them, Do ye not therefore err, because ye know not the Scriptures, neither the power of God?

25 For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.

26 And as touching the dead, that they rise; have ye not read in the book of Moses, how in the bush God spake unto him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob?

27 He is not the God of the dead, but the God of the living: ye therefore do greatly err.

28 ^f And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him,

Which is the first commandment of all?

29 And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:

30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

31 And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

32 And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:

33 And to love him with all the heart, and with all the understanding, and with all the strength, and to love his neighbour as himself, is more than all whole burnt offerings and sacrifices.

34 And when Jesus saw that he answered discretely, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him any question.

35 ^g And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the son of David?

36 For David himself said by the Holy Ghost, The Lord said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

37 David therefore himself calleth him Lord; and whence is he then his son? And the common people heard him gladly.

38 ^h And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and love salutations in the market-places,

39 And the chief seats in the synagogues, and the uppermost rooms at feasts:

40 Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation.

41 ⁱ And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much.

42 And there came a certain poor widow, and she threw in two mites, which make a farthing.

43 And he called unto him his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:

44 For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living.

A. D. 33.

1 Deut. 6. 4.
Luke 10. 27.

m Lev. 19. 18.
Matt. 22. 39.
Rom. 13. 9.
Gal. 5. 14.
James 2. 8.

n Deut. 4. 29.
Le. 45. 6. 14.
& 46. 2.

o 1 Sam. 15. 22.
Mic. 6. 6, 7, 8.

p Matt. 22. 46.

q Matt. 22. 41.
Luke 20. 41.

r 2 Sam. 23. 2
e Ps. 110. 1.

tch. 4. 2.
u Matt. 23. 1.
&c.
Luke 20. 46.
x Luke 11. 43.

y Matt. 23. 14.

z Luke 21. 1.

1 A piece of
bronze money:
See Matt. 10.
9

2 2 Kin. 12. 9.
3 It is the
seventh part
of one piece
of silver
money.

h 2 Cor. 8. 12.

c Deut. 24. 17.
1 John 3. 17.

A. D. 33.

CHAPTER XIII.

1 Christ foretelleth the destruction of the temple: 9 the persecutions for the gospel: 10 that the gospel must be preached to all nations: 14 that great calamities shall happen to the Jews: 24 and the manner of his coming to judgment: 32 the hour whereof being known to none, every man is to watch and pray, that we be not found unprovided, when he cometh to each one particularly by death.

AND ^aas he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings are here!

2 And Jesus answering said unto him, Seest thou these great buildings? ^bthere shall not be left one stone upon another, that shall not be thrown down.

3 And as he sat upon the mount of Olives, over against the temple, Peter and James and John and Andrew asked him privately,

4 ^cTell us, when shall these things be: and what shall be the sign when all these things shall be fulfilled?

5 And Jesus answering them began to say, ^dTake heed lest any man deceive you:

6 For many shall come in my name, saying, I am Christ; and shall deceive many.

7 And when ye shall hear of wars and rumours of wars, be ye not troubled: for such things must needs be; but the end shall not be yet.

8 For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: ^ethese are the beginnings of sorrows.

9 ^fBut take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.

10 And ^gthe gospel must first be published among all nations.

11 ^hBut when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

12 Now ^kthe brother shall betray the brother to death, and the father the son; and children shall rise up against their parents, and shall cause them to be put to death.

13 ^lAnd ye shall be hated of all men for my name's sake: but ^mhe that shall endure unto the end, the same shall be saved.

14 ⁿBut when ye shall see the abomination of desolation, ^ospoken of by Daniel the prophet, standing where it ought not, (let him that

readeth understand,) then ^plet them that be in Judea flee to the mountains:

15 And let him that is on the housetop not go down into the house, neither enter therein, to take any thing out of his house:

16 And let him that is in the field not turn back again for to take up his garment:

17 ^qBut woe to them that are with child, and to them that give suck in those days!

18 And pray ye that your flight be not in the winter.

19 ^rFor in those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

20 And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

21 ^sAnd then if any man shall say to you, Lo, here is Christ; or, lo, he is there: believe him not:

22 For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect.

23 But ^ttake ye heed: behold, I have foretold you all things.

24 ^uBut in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,

25 And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.

26 ^vAnd then shall they see the Son of man coming in the clouds with great power and glory.

27 And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

28 ^wNow learn a parable of the fig tree: When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

29 So ye in like manner, when ye shall see these things come to pass, know that it is nigh, even at the doors.

30 Verily I say unto you, that this generation shall not pass, till all these things be done.

31 Heaven and earth shall pass away: but ^xmy words shall not pass away.

32 ^yBut of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.

33 ^zTake ye heed, watch and pray: for ye know not when the time is.

34 ^{aa}For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his

A. D. 33.

p Luke 21. 21.

q Luke 21. 23. & 23. 23.

r Dan. 9. 26. & 12. 1. Joel 2. 1. Matt. 24. 21.

s Matt. 24. 23. Luke 17. 23. & 21. 8.

t 2 Pet. 3. 17.

u Dan. 7. 10. Zeph. 1. 15. Matt. 24. 29. &c. Luke 21. 25.

v Dan. 7. 13. Matt. 16. 27. & 24. 30. ch. 14. 62. Acts 1. 11. 1 Thess. 4. 16. 2 Thess. 1. 7. 10. Rev. 1. 7.

y Matt. 24. 32. Luke 21. 29. &c.

z La. 40. 8.

aa Matt. 24. 42. & 25. 13. Luke 12. 40. & 1. 34. Rom. 13. 11. 1 Thess. 5. 6. b Matt. 24. 43. & 25. 14.

A. D. 33.

e Matt. 24. 42.
44.

work, and commanded the porter to watch.

35 ^c Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockrowing, or in the morning:

36 Lest coming suddenly he find you sleeping.

37 And what I say unto you I say unto all, Watch.

CHAPTER XIV.

1 *A conspiracy against Christ. 3 Precious ointment is poured on his head by a woman. 10 Judas selleth his Master for money. 12 Christ himself foretelleth how he shall be betrayed of one of his disciples: 22 after the passover prepared, and eaten, instituteth his supper: 26 declareth aforehand the flight of all his disciples, and Peter's denial. 43 Judas betrayeth him with a kiss. 40 He is apprehended in the garden, 53 falsely accused, and impiously condemned of the Jews' council: 66 shamefully abused by them: 68 and thrice denied of Peter.*

AFTER ^atwo days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.

2 But they said, Not on the feast day, lest there be an uproar of the people.

3 ^f And being in Bethany, in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of ^gspikenard very precious; and she brake the box, and poured it on his head.

4 And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?

5 For it might have been sold for more than three hundred ^hpence, and have been given to the poor. And they murmured against her.

6 And Jesus said, Let her alone: why trouble ye her? she hath wrought a good work on me.

7 For ⁱye have the poor with you always, and whosoever ye will ye may do them good: but me ye have not always.

8 She hath done what she could: she is come aforehand to anoint my body to the burying.

9 Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, ^jthis also that she hath done shall be spoken of for a memorial of her.

10 ^k And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them.

11 And when they heard it, they were glad, and promised to give him money. And he sought how he might conveniently betray him.

12 ^l And the first day of unleavened bread, when they ^mkilled the

passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

13 And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.

14 And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples?

15 And he will shew you a large upper room furnished and prepared: there make ready for us.

16 And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover.

17 ⁿ And in the evening he cometh with the twelve.

18 And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.

19 And they began to be sorrowful, and to say unto him one by one, Is it I? and another said, Is it I?

20 And he answered and said unto them, ^oIt is one of the twelve, that dippeth with me in the dish.

21 ^p The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

22 ^q And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body.

23 And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it.

24 And he said unto them, This is my blood of the new testament, which is shed for many.

25 Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.

26 ^r And when they had sung a ^shymn, they went out into the mount of Olives.

27 ^t And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, ^uI will smite the Shepherd, and the sheep shall be scattered.

28 But ^vafter that I am risen, I will go before you into Galilee.

29 ^w But Peter said unto him, Although all shall be offended, yet will not I.

30 And Jesus saith unto him, Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice.

31 But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.

A. D. 33.

f Matt. 26. 20.
&c.g Matt. 26. 24.
Luke 22. 22.h Matt. 26. 26
Luke 22. 19.
1 Cor. 11. 23.i Matt. 26. 30.
Or, psalm.

k Matt. 26. 31.

l Zech. 13. 7.

m ch. 16. 7.

n Matt. 26. 33.
34
Luke 22. 33.
34
John 13. 37.
38.

A. D. 33.

a Matt. 26. 39.
b Luke 22. 39.
c John 18. 1.

32 And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray.

33 And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy:

p John 12. 27.

34 And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch.

35 And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.

q Rom. 8. 14.
r Gal. 4. 6.
s Heb. 5. 7.

36 And he said, Abba, Father, all things are possible unto thee: take away this cup from me: nevertheless, not what I will, but what thou wilt.

37 And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour?

t Rom. 7. 23.
u Gal. 2. 17.

38 Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak.

39 And again he went away, and prayed, and spake the same words.

40 And when he returned, he found them asleep again, (for their eyes were heavy,) neither wist they what to answer him.

v John 13. 1.

41 And he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

x Matt. 26. 46.
y John 12. 12.

42 Rise up, let us go; lo, he that betrayeth me is at hand.

z Matt. 26. 47.
a Luke 22. 47.
b John 18. 3.

43 ¶ And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.

44 And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead him away safely.

45 And as soon as he was come, he goeth straightway to him, and saith, Master, Master; and kissed him.

46 ¶ And they laid their hands on him, and took him.

47 And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear.

c Matt. 26. 53.
d Luke 22. 53.

48 ¶ And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and with staves to take me?

49 I was daily with you in the temple teaching, and ye took me not: but the Scriptures must be fulfilled.

e Ps. 118. 22.
f Is. 53. 7.
g Luke 22. 37.
h Ps. 41.

50 ¶ And they all forsook him, and fled.

51 And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him:

52 And he left the linen cloth, and fled from them naked.

53 ¶ And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes.

54 And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

55 ¶ And the chief priests and all the council sought for witness against Jesus to put him to death; and found none.

56 For many bare false witness against him, but their witness agreed not together.

57 And there arose certain, and bare false witness against him, saying,

58 We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

59 But neither so did their witness agree together.

60 ¶ And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what is it which these witness against thee?

61 But he held his peace, and answered nothing. ¶ Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?

62 And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

63 Then the high priest rent his clothes, and saith, What need we any further witnesses?

64 Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.

65 And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophecy: and the servants did strike him with the palms of their hands.

66 ¶ And as Peter was beneath in the palace, there cometh one of the maids of the high priest:

67 And when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth.

68 But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.

69 ¶ And a maid saw him again, and began to say to them that stood by, This is one of them.

70 And he denied it again. ¶ And a little after, they that stood by said again to Peter, Surely thou art one of them: for thou art a Galilean, and thy speech agreeth thereto.

71 But he began to curse and to swear, saying, I know not this man of whom ye speak.

A. D. 33.

e Matt. 26. 57.
f Luke 22. 64.
g John 18. 13.

j Matt. 26. 59.

k Job. 13. 20.
l John 2. 19.

m Matt. 26. 62.

n Isa. 53. 7.
o Matt. 26. 63.

p Matt. 21. 30.
q Ps. 61.
r Luke 21. 30.

s Matt. 26. 58.
t Luke 22. 58.
u John 18. 16.

v Matt. 26. 71.
w Luke 22. 58.
x John 18. 25.

y Matt. 26. 73.
z Luke 22. 58.
a John 18. 26.

b Acts 2. 7.

A. D. 83.

o Matt 26.75.
 1 On, he wept
 abundantly.
 or, he began
 to weep.

72° And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

CHAPTER XV.

1 Jesus brought bound, and accused before Pilate. 15 Upon the clamour of the common people, the murderer Barabbas is loosed, and Jesus delivered up to be crucified. 17 He is crowned with thorns, 19 spit on, and mocked: 21 fainteth in bearing his cross: 27 hangeth between two thieves: 29 suffereth the triumphing reproaches of the Jews: 30 but confessed by the centurion to be the Son of God: 43 and is honourably buried by Joseph.

AND "straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate.

2 And Pilate asked him, Art thou the King of the Jews? And he answering said unto him, Thou sayest it.

3 And the chief priests accused him of many things; but he answered nothing.

4 And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.

5 But Jesus yet answered nothing; so that Pilate marvelled.

6 Now at that feast he released unto them one prisoner, whomsoever they desired.

7 And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection.

8 And the multitude crying aloud began to desire him to do as he had ever done unto them.

9 But Pilate answered them, saying, Will ye that I release unto you the King of the Jews?

10 For he knew that the chief priests had delivered him for envy.

11 But the chief priests moved the people, that he should rather release Barabbas unto them.

12 And Pilate answered and said again unto them, What will ye then that I shall do unto him whom ye call the King of the Jews?

13 And they cried out again, Crucify him.

14 Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.

15 And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified.

16 And the soldiers led him away

into the hall, called Pretorium; and they call together the whole band.

17 And they clothed him with purple, and platted a crown of thorns, and put it about his head,

18 And began to salute him, Hail, King of the Jews!

19 And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshipped him.

20 And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.

21 And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.

22 And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull.

23 And they gave him to drink wine mingled with myrrh: but he received it not.

24 And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.

25 And it was the third hour, and they crucified him.

26 And the superscription of his accusation was written over, THE KING OF THE JEWS.

27 And with him they crucify two thieves; the one on his right hand, and the other on his left.

28 And the Scripture was fulfilled, which saith, And he was numbered with the transgressors.

29 And they that passed by rallied on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buldest it in three days,

30 Save thyself, and come down from the cross.

31 Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.

32 Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.

33 And when the sixth hour was come, there was darkness over the whole land until the ninth hour.

34 And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

35 And some of them that stood by, when they heard it, said, Behold, he calleth Elias.

36 And one ran and filled a sponge full of vinegar, and put it on a reed, and gave him to drink, saying, Let

A. D. 83.

1 Matt. 27. 32.
 Luke 23. 33.

k Matt 27. 33.
 Luke 23. 33.
 John 19. 17.

1 Matt. 27. 34.

m Ps. 22. 18.
 Luke 23. 34.
 John 19. 23.

n See Matt.
 27. 1.
 Luke 27. 44.
 John 19. 14.

o Matt 27. 37.
 John 19. 14.
 p Matt. 27. 38.

q Is. 53. 12.
 Luke 23. 37.

r Ps. 22. 7.

s ch. 14. 68.
 John 2. 19.

t Matt. 27. 44.
 Luke 23. 39.

u Matt 27. 45.
 Luke 23. 44.

x Ps. 22. 1.
 Matt. 27. 46.

y Matt 27. 48.
 John 19. 29.
 z Ps. 63. 21.

a Ps. 2. 2.
 Luke 22. 1.
 Matt 27. 30.
 & 23. 1.
 John 18. 28.
 Acts 3. 13. &
 4. 26.

b Matt. 27. 11.

c Matt. 27. 13.

d Is. 53. 7.
 John 19. 9.

e Matt 27. 15.
 Luke 23. 17.
 John 18. 38.

f Matt. 27. 20.
 Acts 3. 14.

g Matt 27. 20.
 John 18. 1.
 16.

h Matt. 27. 27.

A. D. 33.	alone; let us see whether Elias will come to take him down.	4 And when they looked, they saw that the stone was rolled away: for it was very great.	A. D. 33.
a Matt 27.50. John 20.46. John 19.30. b Matt 27.51. Luke 23.45.	37 ^a And Jesus cried with a loud voice, and gave up the ghost. 38 And ^b the vail of the temple was rent in twain from the top to the bottom.	5 ^d And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment: and they were affrighted.	d Luke 24.3. John 20.11, 12.
c Matt 27.51. Luke 23.47	39 ^e And ^f when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.	6 ^g And he saith unto them, Be not affrighted: ye seek Jesus of Nazareth, which was crucified: he is risen: he is not here: behold the place where they laid him.	e Matt. 28.5, 6, 7.
d Matt 27.55. Mark 23.49 e Pa. 28.11.	40 ^h There were also women looking on ⁱ afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome:	7 But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, ^j as he said unto you.	f Matt. 28.32. ch. 14.28.
f Luke 8.2,3.	41 Who also, when he was in Galilee, ^k followed him, and ministered unto him: and many other women which came up with him unto Jerusalem.	8 And they went out quickly, and fled from the sepulchre: for they trembled and were amazed: ^l neither said they any thing to any man; for they were afraid.	g See Matt 28. Luke 24.9.
g Matt. 27.57. Luke 24.50 John 19.30	42 ^m And now when the even was come, because it was the preparation, that is, the day before the sabbath,	9 ⁿ Now when Jesus was risen early the first day of the week, ^o he appeared first to Mary Magdalene, ^p out of whom he had cast seven devils.	h John 20.14. i Luke 8.2.
h Luke 2.25. 33.	43 Joseph of Arimathæa, an honourable counselor, which also ^q waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.	10 ^k And she went and told them that had been with him, as they mourned and wept.	k Luke 24.10. John 20.13.
i Matt 27.50. Pa. John 19.30	44 And Pilate marvelled if he were already dead: and calling unto him the centurion, he asked him whether he had been any while dead.	11 ^r And they, when they had heard that he was alive, and had been seen of her, believed not.	l Luke 24.11.
	45 And when he knew ^s it of the centurion, he gave the body to Joseph.	12 ^t After that he appeared in another form ^u unto two of them, as they walked, and went into the country.	m Luke 24.13.
	46 ^v And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.	13 And they went and told ^w it unto the residue: neither believed they them.	n Luke 24.25. John 20.19. 1 Cor 15.2.
	47 And Mary Magdalene and Mary the mother of Joses beheld where he was laid.	14 ^x And afterward he appeared unto the eleven as they sat ^y at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.	o Or, together. p Matt 28.14. John 15.16.
	CHAPTER XVI.	15 ^z And he said unto them, Go ye into all the world, ^a and preach the gospel to every creature.	q Col 1.23. r John 3.18.
	1 An angel declareth the resurrection of Christ to three women. 9 Christ himself approach to Mary Magdalene: 12 to two going into the country: 14 then to the apostles, 15 whom he sendeth forth to preach the gospel: 19 and ascendeth into heaven.	16 ^b He that believeth and is baptized shall be saved: ^c but he that believeth not shall be damned.	s Acts 2.38, & 16.31, 32. 1 Tim 10.9. 1 Pet 3.21.
a Matt 28.1. Luke 24.1. John 20.1	AND ^d when the sabbath was past, ^e Mary Magdalene, and Mary the mother of James, and Salome, ^f had bought sweet spices, that they might come and anoint him.	17 And these signs shall follow them that believe: ^g In my name shall they cast out devils: ^h they shall speak with new tongues;	t Acts 2.4, & 10.45 & 11.8. 1 Cor. 12.10, 28.
b Luke 23.55.	2 ⁱ And very early in the morning, the first day of the week, they came unto the sepulchre at the rising of the sun.	18 ⁱ They shall take up serpents; and if they drink any deadly thing, it shall not hurt them: ^j they shall lay hands on the sick, and they shall recover.	u Luke 10.17. Acts 5.16 & 8.7 & 10.13. & 13.12.
c Luke 24.1. John 20.1	3 And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?	19 ^k So then, ^l after the Lord had spoken unto them, he was ^m received up into heaven, and ⁿ sat on the right hand of God.	v Acts 2.4, & 10.45 & 11.8. 1 Cor. 12.10, 28.
		20 And they went forth, and preached every where, the Lord working with them, ^o and confirming the word with signs following. Amen.	w Luke 10.19. Acts 28.5. x Acts 5.15. 10. & 8.17 & 24.8. y James 5.14, 15.

THE GOSPEL ACCORDING TO ST. LUKE.

CHAPTER I.

1 *The preface of Luke to his whole gospel.*
5 *The conception of John the Baptist, 23 and of Christ. 39 The prophecy of Elisabeth, and of Mary, concerning Christ. 57 The nativity and circumcision of John. 67 The prophecy of Zacharias, both of Christ, 76 and of John.*

FORASMUCH as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

2^a Even as they delivered them unto us, which ^bfrom the beginning were eyewitnesses, and ministers of the word;

3^c It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee ^din order, ^emost excellent Theophilus,

4^f That thou mightest know the certainty of those things, wherein thou hast been instructed.

5 **T**HERE was ^gin the days of Herod, the king of Judea, a certain priest named Zacharias, ^hof the course of Abia: and his wife ⁱwas of the daughters of Aaron, and her name ^jwas Elisabeth.

6 And they were both ^krighteous before God, walking in all the commandments and ordinances of the Lord blameless.

7 And they had no child, because that Elisabeth was barren; and they both were ^lnow well stricken in years.

8 And it came to pass, that, while he executed the priest's office before God ^min the order of his course,

9 According to the custom of the priest's office, his lot was ⁿto burn incense when he went into the temple of the Lord.

10^o And the whole multitude of the people were praying without at the time of incense.

11 And there appeared unto him an angel of the Lord standing on the right side of ^pthe altar of incense.

12 And when Zacharias saw him, ^qhe was troubled, and fear fell upon him.

13 But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and ^rthou shalt call his name John.

14 And thou shalt have joy and gladness; and ^smany shall rejoice at his birth.

15 For he shall be great in the sight of the Lord, and ^tshall drink neither

wine nor strong drink; and he shall be filled with the Holy Ghost, ^ueven from his mother's womb.

16^v And many of the children of Israel shall he turn to the Lord their God.

17^w And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient ^xto the wisdom of the just; to make ready a people prepared for the Lord.

18 And Zacharias said unto the angel, ^yWhereby shall I know this? for I am an old man, and my wife well stricken in years.

19 And the angel answering said unto him, I am ^zGabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings.

20 And, behold, ^{aa}thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

21 And the people waited for Zacharias, and marvelled that he tarried so long in the temple.

22 And when he came out, he could not speak unto them; and they perceived that he had seen a vision in the temple; for he beckoned unto them, and remained speechless.

23 And it came to pass, that, as soon as ^{ab}the days of his ministration were accomplished, he departed to his own house.

24 And after those days his wife Elisabeth conceived, and hid herself five months, saying,

25 Thus hath the Lord dealt with me in the days wherein he looked on me, to ^{ac}take away my reproach among men.

26 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,

27 To a virgin ^{ad}espoused to a man whose name was Joseph, of the house of David; and the virgin's name ^{ae}was Mary.

28 And the angel came in unto her, and said, ^{af}Hail, thou that art ^{ag}highly favoured, ^{ah}the Lord is with thee: blessed art thou among women.

29 And when she saw him, ^{ai}she was troubled at his saying, and cast in her mind what manner of salutation this should be.

30 And the angel said unto her, Fear not, Mary: for thou hast found favour with God.

Before the account called ANNO DOMINI the sixth year.

^a Jer. 1. 5.
^b Gal. 1. 15.
^c Mal. 4. 5. 6.
^d Mal. 4. 5.
^e Matt. 11. 14.
^f Mark 9. 12.
^g Or, by.

^x Gen. 17. 17.

^y Dan. 8. 16. & 9. 21. 22. 27.
^z Matt. 18. 10.
^{aa} Heb. 1. 14.

^{ab} Ex. 3. 20. & 21. 27.

^{ac} See 2 Kings 11. 5.
^{ad} Or. 9. 25.

^{ae} See 30. 23.
^{af} Ju. 4. 1. & 6. 1. 4.

^{ag} Matt. 1. 18.
^{ah} ch. 2. 4. 5.

^{ai} Dan. 9. 22. & 10. 19.

^{aj} Or, graciously accepted, or, much desired.
^{ak} See ver. 30.
^{al} Or. 9. 12.
^{am} ver. 12.

Before the account called ANNO DOMINI the sixth year.

g Is. 7 14.

Matt 1 21.

h ch. 2 21.

i Mark 5 7.

k 2 Sam. 7 11.

l Ps. 132 11.

m Is. 9 6, 7. &

10 5.

Jer. 23 5.

Eze. 3 7.

1 Dan. 2 44.

& 7 14, 27.

Obad. 21.

Mic. 4 7.

John 12 34.

Heb. 1 8.

m Matt. 1 20.

n Matt. 14 33.

& 20 13, 34.

Mark 1 1.

John 1 34, &

20 31.

Acts 8 37.

Rom. 1 4.

o Gen. 18 14.

Jer. 32 17.

Zech. 8 6.

Matt. 19 20.

Mark 10 27.

ch. 18 27.

Rom. 4 21.

p Josh. 21 9.

10 11.

q ver. 23.

Jdg. 5 24.

r ver. 38.

s ver. 42.

t ver. 46.

u ver. 50.

v ver. 54.

w ver. 58.

x ver. 62.

y ver. 66.

z ver. 70.

aa ver. 74.

ab ver. 78.

ac ver. 82.

ad ver. 86.

ae ver. 90.

af ver. 94.

ag ver. 98.

ah ver. 102.

ai ver. 106.

aj ver. 110.

ak ver. 114.

al ver. 118.

am ver. 122.

an ver. 126.

ao ver. 130.

ap ver. 134.

aq ver. 138.

ar ver. 142.

as ver. 146.

at ver. 150.

au ver. 154.

av ver. 158.

aw ver. 162.

ax ver. 166.

ay ver. 170.

az ver. 174.

ba ver. 178.

bb ver. 182.

bc ver. 186.

bd ver. 190.

be ver. 194.

bf ver. 198.

bg ver. 202.

bh ver. 206.

31 ^a And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

32 He shall be great, and shall be called the Son of the Highest; and the Lord God shall give unto him the throne of his father David:

33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

34 Then said Mary unto the angel, How shall this be, seeing I know not a man?

35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

36 And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age; and this is the sixth month with her, who was called barren.

37 For with God nothing shall be impossible.

38 And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

39 And Mary arose in those days, and went into the hill country with haste, into a city of Juda;

40 And entered into the house of Zacharias, and saluted Elisabeth.

41 And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:

42 And she spake out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb.

43 And whence is this to me, that the mother of my Lord should come to me?

44 For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy.

45 And blessed is she that believed: for there shall be a performance of those things which were told her from the Lord.

46 And Mary said, My soul doth magnify the Lord,

47 And my spirit hath rejoiced in God my Saviour.

48 For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

49 For he that is mighty hath done to me great things; and holy is his name.

50 And his mercy is on them that fear him from generation to generation.

51 He hath shewed strength with his arm; he hath scattered the

proud in the imagination of their hearts.

52 He hath put down the mighty from their seats, and exalted them of low degree.

53 He hath filled the hungry with good things; and the rich he hath sent empty away.

54 He hath holpen his servant Israel, in remembrance of his mercy;

55 As he spake to our fathers, to Abraham, and to his seed for ever.

56 And Mary abode with her about three months, and returned to her own house.

57 Now Elisabeth's full time came that she should be delivered; and she brought forth a son.

58 And her neighbours and her cousins heard how the Lord had shewed great mercy upon her; and they rejoiced with her.

59 And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father.

60 And his mother answered and said, Not so; but he shall be called John.

61 And they said unto her, There is none of thy kindred that is called by this name.

62 And they made signs to his father, how he would have him called.

63 And he asked for a writing table, and wrote, saying, His name is John.

64 And his mouth was opened immediately, and his tongue loosed, and he spake, and praised God.

65 And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judaea.

66 And all they that heard them laid them up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him.

67 And his father Zacharias was filled with the Holy Ghost, and prophesied, saying,

68 Blessed be the Lord God of Israel; for he hath visited and redeemed his people,

69 And hath raised up a horn of salvation for us in the house of his servant David;

70 As he spake by the mouth of his holy prophets, which have been since the world began:

71 That we should be saved from our enemies, and from the hand of all that hate us;

72 To perform the mercy promised to our fathers, and to remember his holy covenant;

73 The oath which he sware to our father Abraham,

74 That he would grant unto us, that we, being delivered out of the

Before the account called ANNO DOMINI the sixth year.

b 1 Sam. 2 6.

&c.

Joh. 5 11.

Ps. 113 6.

c 1 Sam. 2 6.

d Ps. 134 10.

e Ps. 89 8.

f Jer. 31 3, 20.

g Gen. 17 19.

h Rom. 11 28.

i Gal. 3 10.

j ver. 14.

k Gen. 17 12.

l Lev. 12 3.

m ver. 13.

n ver. 13.

o ver. 13.

p ver. 20.

q Or, things.

r ver. 39.

s ver. 39.

t ver. 39.

u ver. 39.

v ver. 39.

w ver. 39.

x ver. 39.

y ver. 39.

z ver. 39.

aa ver. 39.

ab ver. 39.

ac ver. 39.

ad ver. 39.

ae ver. 39.

af ver. 39.

ag ver. 39.

ah ver. 39.

ai ver. 39.

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aw ver. 39.

ax ver. 39.

ay ver. 39.

az ver. 39.

ba ver. 39.

bb ver. 39.

bc ver. 39.

bd ver. 39.

be ver. 39.

bf ver. 39.

bg ver. 39.

bh ver. 39.

bi ver. 39.

bj ver. 39.

bk ver. 39.

bl ver. 39.

bm ver. 39.

bn ver. 39.

bo ver. 39.

bp ver. 39.

bq ver. 39.

br ver. 39.

bs ver. 39.

bt ver. 39.

bu ver. 39.

bv ver. 39.

bw ver. 39.

bx ver. 39.

Before the
account
called ANNO
DOMINI the
sixth year

Roma 6 18,
22.

Heb 9 14

1 Jer 32 39,
40

Eph 4 24

2 Thess 2 13

2 Tim 1 9

Tit 2 13

1 Pet 1 15

2 Pet 1 4

1 Jo 40, 3

Mal 3 1. &
4 5.

Matt 11 10.

ver. 17.

Mark 1 4.

ch. 3, 3.

Or, for.

Or, bowels of
the mercy.

Or, sunrise.

Or, branch.

Num. 24, 17.

Is. 11, 1.

Zech. 3, 8. &
6 12.

Mal. 4, 2.

Is. 9, 2. & 42, 7. & 49, 9.

Matt. 4, 16.

Acts 20,
18.

e ch. 2, 40.

d Matt. 3, 1, & 11 7.

Before the
account
called ANNO
DOMINI the
sixth year.

Or, enrolled.

Acts 5, 37.

1 Sam. 16, 1

John 7, 42

Matt. 1, 16

ch. 1, 27.

Matt 1 18,

ch. 1, 27.

Matt 1, 25.

Or, the
night was h-
es.

1 Gen. 1, 12

1 Gen. 12, 3

Mark 1 15

ver. 31, 37.

ch. 24, 47.

Col 1 23

Is. 9, 6.

hand of our enemies, might ^aserve him without fear,

75 ^bIn holiness and righteousness before him, all the days of our life.

76 And thou, child, shalt be called the prophet of the Highest: for ^cthou shalt go before the face of the Lord to prepare his ways;

77 To give knowledge of salvation unto his people ^d|| by the remission of their sins,

78 Through the ^etender mercy of our God: whereby the ^fdayspring from on high hath visited us,

79 ^gTo give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace.

80 And ^hthe child grew, and waxed strong in spirit, and ⁱdwas in the deserts till the day of his shewing unto Israel.

Or, sunrise.

Or, branch.

Num. 24, 17.

Is. 11, 1.

Zech. 3, 8. & 6 12.

Mal. 4, 2.

Is. 9, 2. & 42, 7. & 49, 9.

Matt. 4, 16.

Acts 20, 18.

e ch. 2, 40.

d Matt. 3, 1, & 11 7.

CHAPTER II.

1 *Augustus tizeth all the Roman empire.*

6 The nativity of Christ. 8 One angel relateth it to the shepherds: 13 many sing praises to God for it. 21 Christ is circumcised. 22 Mary purified. 28 Simon and Anna prophesy of Christ: 40 who increaseth in wisdom, 46 questioneth in the temple with the doctors, 61 and is obedient to his parents.

AND it came to pass in those days, that there went out a decree from Cesar Augustus, that all the world should be ^ataxed.

2 (^bAnd this taxing was first made when Cyrenius was governor of Syria.)

3 And all went to be taxed, every one into his own city.

4 And Joseph also went up from Galilee, out of the city of Nazareth, into Judea, unto ^cthe city of David, which is called Bethlehem, (^dbecause he was of the house and lineage of David,)

5 To be taxed with Mary ^ehis espoused wife, being great with child.

6 And so it was, that, while they were there, the days were accomplished that she should be delivered.

7 And ^fshe brought forth her first-born son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

8 And there were in the same country shepherds abiding in the field, keeping ^gwatch over their flock by night.

9 And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them; and they were sore afraid.

10 And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, ^hwhich shall be to all people.

11 ⁱFor unto you is born this day

in the city of David ^aa Saviour, ^bwhich is Christ the Lord.

12 And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

13 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

14 ^mGlorify to God in the highest, and on earth ⁿpeace, ^ogood will toward men.

15 And it came to pass, as the angels were gone away from them into heaven, ^pthe shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

16 And they came with haste, and found Mary and Joseph, and the babe lying in a manger.

17 And when they had seen it, they made known abroad the saying which was told them concerning this child.

18 And all they that heard it wondered at those things which were told them by the shepherds.

19 ^qBut Mary kept all these things, and pondered ^rthem in her heart.

20 And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

21 ^sAnd when eight days were accomplished for the circumcising of the child, his name was called ^tJESUS, which was so named of the angel before he was conceived in the womb.

22 And when ^uthe days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present ^vhim to the Lord;

23 (As it is written in the law of the Lord, ^wEvery male that openeth the womb shall be called holy to the Lord;)

24 And to offer a sacrifice according to ^xthat which is said in the law of the Lord, A pair of turtledoves, or two young pigeons.

25 And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man ^ywas just and devout, ^zwaiting for the consolation of Israel: and the Holy Ghost was upon him.

26 And it was revealed unto him by the Holy Ghost, that he should not ^{aa}see death, before he had seen the Lord's Christ.

27 And he came ^{ab}by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

28 Then took he him up in his arms, and blessed God, and said,

29 Lord, ^{ac}now lettest thou thy servant depart in peace, according to thy word:

Before the
account
called ANNO
DOMINI the
fifth year.

1 Matt. 1, 21.

2 Matt. 1, 10.

3 Is. 16,

ch. 1, 43.

A. 1, 2, 36, &
10, 36.

4 Matt. 2 11.

5 Gen. 24 13.

6 Ps. 101 20,

21 & 138 2.

7 Dan. 7 10.

8 Heb. 1 11.

9 Rev. 5 11.

10 m ch. 19 38.

11 Eph. 1 6. &
10, 36.

12 Rev. 5 13.

13 Is. 67 19.

14 ch. 1 79.

15 Rom. 5 1.

16 Eph. 2 17.

17 Col. 1 20.

18 a John 3 16

Eph. 2 4, 7

2 Thess. 2 10.

1 John 4 9,

10.

19 t Gr the

men the

shepherds.

20 p Gen. 37 11.

ch. 1 66.

var. 61.

Before the
account
called ANNO
DOMINI the
fourth year.

q Gen. 17 12.

1 Lev. 12 3.

ch. 1 58.

2 Matt 1 21,

ch. 1 31

3 Lev. 12 2, 3.

4 & 6.

5 Is. 17 2. &
22 20 & 34.

6 Num. 3 13

& 8. 17. & 18.

7 Is. 55

8 Lev. 12 2.

9 & 5.

10 x Is. 40, 1

Mark 15 43

var. 38.

y Ps. 69 48.

Heb. 11 6.

z Matt. 4 1.

a Gen. 46 30

Phil. 1 23.

Before the account called ANNO DOMINI the fourth year.

h Is. 62. 10.
ch. 3. 6.
e Is. 9. 2. & 42.
G. & 19. 6 &
69. 1. 2. 3
Matt 4. 10.
Acts 17. 47.
& 23. 23.
d Is. 8. 14.
Hos. 11. 9.
Matt. 21. 46.
Roma. 9. 32.
33.
1 Cor. 1. 23.
21.
2 Cor. 2. 16.
1 Pet. 2. 7. 8.
e Acts 23. 22.
ff Is. 42. 10.
John 19. 25.

g Acts 25. 7.
1 Tim. 5. 5.

h Mark 15. 43.
ver. 15.
ch. 21. 21.
i Or, Israel.

j ver. 52.
ch. 1. 80.

k Ex. 23. 15.
17. & 24. 23.
Deut. 15. 1.
10.

A. D. 8.

l Matt. 7. 28.
Mark 1. 22.
ch. 4. 22. 32.
John 7. 15.
40.

30 For mine eyes have seen thy salvation,

31 Which thou hast prepared before the face of all people;

32 A light to lighten the Gentiles, and the glory of thy people Israel.

33 And Joseph and his mother marvelled at those things which were spoken of him.

34 And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;

35 (Yea, a sword shall pierce through thy own soul also;) that the thoughts of many hearts may be revealed.

36 And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with a husband seven years from her virginity;

37 And she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day.

38 And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.

39 And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

40 And the child grew, and waxed strong in spirit, filled with wisdom; and the grace of God was upon him.

41 Now his parents went to Jerusalem every year at the feast of the passover.

42 And when he was twelve years old, they went up to Jerusalem after the custom of the feast.

43 And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it.

44 But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolk and acquaintance.

45 And when they found him not, they turned back again to Jerusalem, seeking him.

46 And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

47 And all that heard him were astonished at his understanding and answers.

48 And when they saw him, they were amazed; and his mother said unto him, Son, why hast thou thus

dealt with us? behold, thy father and I have sought thee sorrowing,

49 And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?

50 And they understood not the saying which he spake unto them.

51 And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.

52 And Jesus increased in wisdom and stature, and in favour with God and man.

CHAPTER III.

1 The preaching and baptism of John: 13 his testimony of Christ. 20 Herod imprisoneth John. 21 Christ baptized, receiveth testimony from heaven. 23 The age, and genealogy of Christ from Joseph upwards.

NOW in the fifteenth year of the reign of Tiberius Cesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Iturea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

2 Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness.

3 And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;

4 As it is written in the book of the words of Esaias the prophet, saying,

5 The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

6 Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth;

7 And all flesh shall see the salvation of God.

8 Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?

9 Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham.

10 And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

11 And the people asked him, saying, What shall we do then?

12 He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.

A. D. 8.

m John 2. 10.

n ch. 9. 45. & 18. 24.

o Dan. 7. 28.

p 1 Sam. 2. 26.

q Or, age.

A. D. 20.

a John 11. 49.
G1. & 19. 13.
Acts 4. 6.

b Matt. 3. 1.
Mark 1. 4.

c ch. 1. 77.

d Is. 40. 3.
Matt. 3. 3.
Mark 1. 3.
John 1. 23.

e Ps. 89. 2.
Is. 42. 10.
ch. 2. 10.

f Matt. 3. 7.

g Or, meet for.

h Matt. 7. 15.

i Acts 2. 27.
Ich. 11. 41.
2 Cor. 7. 11.
James 2. 15.
1 John 3. 17.
& 4. 20.

A. D. 26.
Matt 21. 32.
u. 7. 29.
h. 13. 8.

12 Then he came also publicans to be baptized, and said unto him, Master, what shall we do?

13 And he said unto them, I Exact no more than that which is appointed you.

14 And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages.

15 And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not;

16 John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

17 Whose fan is in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.

18 And many other things in his exhortation preached he unto the people.

19 But Herod the tetrarch, being reproved by him for Herodias his brother Philip's wife, and for all the evils which Herod had done,

20 Added yet this above all, that he shut up John in prison.

21 Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,

22 And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

23 And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli,

24 Which was the son of Matthat, which was the son of Levi, which was the son of Melchi, which was the son of Janna, which was the son of Joseph.

25 Which was the son of Mattathias, which was the son of Amos, which was the son of Naumi, which was the son of Esi, which was the son of Nagee,

26 Which was the son of Maath, which was the son of Mattathias, which was the son of Semei, which was the son of Joseph, which was the son of Juda,

27 Which was the son of Joanna, which was the son of Rhesa, which was the son of Zorobabel, which was the son of Salathiel, which was the son of Neri,

28 Which was the son of Melchi, which was the son of Addi, which was the son of Cosam, which was the

son of Elmodam, which was the son of Er,

29 Which was the son of Josec, which was the son of Eliezer, which was the son of Jorim, which was the son of Matthat, which was the son of Levi,

30 Which was the son of Simeon, which was the son of Juda, which was the son of Joseph, which was the son of Jonan, which was the son of Eliakim,

31 Which was the son of Melea, which was the son of Menan, which was the son of Mattatha, which was the son of Nathan, which was the son of David,

32 Which was the son of Jesse, which was the son of Obed, which was the son of Booz, which was the son of Salmon, which was the son of Naasson,

33 Which was the son of Aminadab, which was the son of Aram, which was the son of Esrom, which was the son of Phares, which was the son of Juda.

34 Which was the son of Jacob, which was the son of Isaac, which was the son of Abraham, which was the son of Thara, which was the son of Nachor,

35 Which was the son of Saruch, which was the son of Ragau, which was the son of Phalec, which was the son of Heber, which was the son of Sala,

36 Which was the son of Cainan, which was the son of Arphaxad, which was the son of Sem, which was the son of Noe, which was the son of Lamech,

37 Which was the son of Mathusala, which was the son of Enoch, which was the son of Jared, which was the son of Malielel, which was the son of Cainan.

38 Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God.

CHAPTER IV.

1 The temptation and fasting of Christ.

13 He overcometh the devil: 14 beginneth to preach. 16 The people of Nazareth admire his gracious words. 33 He cureth one possessed of a devil, 38 Peter's mother in law, 40 and divers other sick persons. 41 The devils acknowledge Christ, and are reproved for it. 43 He preacheth through the cities.

AND Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,

Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

3 And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.

4 And Jesus answered him, saying, It is written, That man shall not

A. D. 27.

t Zech. 12. 12.
u 2 Sam. 5. 14.
1 Chr. 3. 6.
x Ruth 4. 18.
&c.
1 Chr. 2. 10.
&c.

y Gen. 11. 24.
26.

z See Gen. 11.
12.

a Gen. 6. 6, &c.
& 11. 10, &c.

b Gen. 5. 1, 2.

a Matt. 4. 1.
Mark 1. 12.
b ver. 14.
ch. 2. 27.

c Ex. 34. 28.
1 Kings 19. 8.

d Deut. 8. 3.

A. D. 27.	live by bread alone, but by every word of God.	And they said, "Is not this Joseph's son?"	A. D. 31.
	5 And the devil, taking him up into a high mountain, shewed unto him all the kingdoms of the world in a moment of time.	27 And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.	John 6. 42.
o John 12. 31. A. D. 30. Rev. 13. 2, 7	6 And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will, I give it.	24 And he said, Verily I say unto you, No prophet is accepted in his own country.	o Matt. 4. 13 A. D. 23. o Matt. 13. 54 Mark 6. 1. x Matt. 13. 57 Mark 6. 4. John 4. 44. x 1 Kings 17 9. & 18. 1. James 5. 17
1 Cor. 10:1 dona defensa me.	7 If thou therefore wilt worship me, all shall be thine.	25 But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land:	
o Thout. 6. 13. A. D. 20.	8 And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.	26 But unto none of them was Elias sent, save unto Sarepta, a city of Sidon, unto a woman that was a widow.	
o Matt. 4. 5.	9 And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down hence:	27 And many lepers were in Israel in the time of Eliseus the prophet: and none of them was cleansed, saving Naaman the Syrian.	o 2 Kin. 5. 14
o Th. 31. 11.	10 For it is written, He shall give his angels charge over thee, to keep thee:	28 And all they in the synagogue, when they heard these things, were filled with wrath.	1 Cor. 10.
1 Thot. 6. 16.	11 And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.	29 And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.	
	12 And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God.	30 But he, passing through the midst of them, went his way.	o John 5. 20, 21 10. 30.
o John 14. 30. Rev. 4. 13. A. D. 30. 1 Matt. 4. 12. Mark 6. 45. in ver. 1. o Acts 10. 37.	13 And when the devil had ended all the temptation, he departed from him for a season.	31 And he came down to Capernaum, a city of Galilee, and taught them on the sabbath days.	o Matt. 4. 13. Mark 1. 21.
	14 ¶ And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.	32 And they were astonished at his doctrine: for his word was with power.	o Matt. 7. 28. 28. Tit. 2. 13. d Mark 1. 23.
A. D. 31.	15 And he taught in their synagogues, being glorified of all.	33 ¶ And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,	o ver. 41. o Ps. 18. 10. Dan. 9. 24. ch. 1. 35.
o Matt. 2. 23. A. D. 31. Mark 1. 1. o Acts 13. 14. A. D. 31.	16 ¶ And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.	34 Saying, Let us alone: what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art: (the Holy One of God).	1 Cor. 10.
	17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,	35 And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.	
o La. 61. 1.	18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor: he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised.	36 And they were all amazed, and spake among themselves, saying, What a word is this! for with authority and power he commandeth the unclean spirits, and they come out.	
	19 To preach the acceptable year of the Lord.	37 And the fame of him went out into every place of the country round about.	o Matt. 8. 14. Mark 1. 32.
	20 And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.	38 ¶ And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever: and they besought him for her.	
o Ps. 42. 2. Matt. 13. 54. Mark 6. 2. ch. 2. 47.	21 And he began to say unto them, This day is this Scripture fulfilled in your ears.	39 And he stood over her, and rebuked the fever: and it left her: and immediately she arose and ministered unto them.	o Matt. 8. 14. Mark 1. 32.
	22 And all bare him witness, and wondered at the gracious words which proceeded out of his mouth.	40 ¶ Now when the sun was setting, all they that had any sick with	

A. D. 31.

Mark 1. 31.
& J. 11.Mark 1. 28.
31.

ver. 34. 35.

Or, to say
that they
knew him to
be Christ.

Mark 1. 35.

Mark 1. 30.

Matt. 4. 18.
Mark 1. 10.

John 21. 6.

2 Sam. 6. 11
1 Kin. 17. 19.

divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.

41 And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking them suffered them not [to speak: for they knew that he was Christ.

42 And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them.

43 And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent.

44 And he preached in the synagogues of Galilee.

CHAPTER V.

1 Christ teacheth the people out of Peter's ship: 4 is a miraculous taking of fishes, sheweth how he will make him and his partners fishers of men: 12 cleanseth the leper: 16 prayeth in the wilderness: 18 healeth one sick of the palsy: 27 calleth Matthew the publican: 29 eateth with sinners, as being the physician of souls: 34 foretelleth the fainings and afflictions of the apostles after his ascension: 36 and likeneth fainthearted and weak disciples to old bottles and worn garments.

AND it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,

2 And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets.

3 And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.

4 Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.

5 And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.

6 And when they had this done, they inclosed a great multitude of fishes: and their net brake.

7 And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

8 When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.

9 For he was astonished, and all that were with him, at the draught of the fishes which they had taken:

10 And so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus

said unto Simon, Fear not; & from henceforth thou shalt catch men.

11 And when they had brought their ships to land, they forsook all, and followed him.

12 ¶ And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

13 And he put forth his hand, and touched him, saying, I will; be thou clean. And immediately the leprosy departed from him.

14 And he charged him to tell no man: but go, and shew thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

15 But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

16 ¶ And he withdrew himself into the wilderness, and prayed.

17 And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was present to heal them.

18 ¶ And, behold, men brought in a bed a man which was taken with a palsy: and they sought means to bring him in, and to lay him before him.

19 And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus.

20 And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.

21 And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

22 But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts?

23 Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

24 But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house.

25 And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God.

26 And they were all amazed, and they glorified God, and were filled

A. D. 31.

d Matt. 4. 11.

Mark 1. 17.

e Matt. 4. 20.

& 19. 27.

Mark 1. 18.

ch. 18. 27.

f Matt. 8. 2.

Mark 1. 40.

g Matt. 5. 4.

h Lev. 14. 4.

10. 21. 22.

i Matt. 4. 25.

Mark 3. 2.

John 6. 2.

k Matt. 14. 23.

Mark 6. 46.

l Matt. 9. 2.

Mark 2. 3.

m Matt. 9. 3.

Mark 2. 6. 7.

n Ps. 32. 5.

Is. 43. 15.

A. D. 31.

o Matt. 9. 9.
Mark 2. 13,
14.p Matt. 9. 10.
Mark 2. 16.
qeb. 15. 1.r Matt. 9. 13.
1 Tim. 1. 16.s Matt. 9. 14.
Mark 2. 18.t Matt. 9. 16,
17.
Mark 2. 21,
22.a Matt. 12. 1.
Mark 2. 23.

with fear, saying, We have seen strange things to day.

27 ¶ And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.

28 And he left all, rose up, and followed him.

29 ¶ And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them.

30 But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

31 And Jesus answering said unto them, They that are whole need not a physician; but they that are sick.

32 I came not to call the righteous, but sinners to repentance.

33 ¶ And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise the disciples of the Pharisees; but thine eat and drink?

34 And he said unto them, Can ye make the children of the bride-chamber fast, while the bridegroom is with them?

35 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

36 ¶ And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was taken out of the new agreeth not with the old.

37 And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.

38 But new wine must be put into new bottles; and both are preserved.

39 No man also having drunk old wine straightway desireth new; for he saith, The old is better.

CHAPTER VI.

1 Christ reproveth the Pharisees' blindness about the observation of the sabbath, by Scripture, reason, and miracle: 13 chooseth twelve apostles: 17 healeth the diseased: 20 preacheth to his disciples before the people of blessings and curses: 27 how we must love our enemies: 40 and join the obedience of good works to the hearing of the word: lest in the evil day of temptation we fall like a house built upon the face of the earth, without any foundation.

AND it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing them in their hands.

2 And certain of the Pharisees said

unto them, Why do ye that which is not lawful to do on the sabbath days?

3 And Jesus answering them said, Have ye not read so much as this, what David did, when himself was a hungered, and they which were with him;

4 How he went into the house of God, and did take and eat the shew-bread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?

5 And he said unto them, That the Son of man is Lord also of the sabbath.

6 And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

7 And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

8 But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.

9 Then said Jesus unto them, I will ask you one thing: Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it?

10 And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.

11 And they were filled with madness; and communed one with another what they might do to Jesus.

12 And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.

13 ¶ And when it was day, he called unto him his disciples: and of them he chose twelve, whom also he named apostles;

14 Simon, (whom he also named Peter,) and Andrew his brother, James and John, Philip and Bartholomew,

15 Matthew and Thomas, James the son of Alphaeus, and Simon called Zelotes,

16 And Judas the brother of James, and Judas Iscariot, which also was the traitor.

17 ¶ And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;

18 And they that were vexed with unclean spirits: and they were healed.

A. D. 31.

h Ex. 20. 10.

c 1 Sam. 21.

d Lev. 24. 10.

o Matt. 12.
Mark 3. 1.
See ch. 15. 1.
4. 14. 3.
John 9. 10.

f Matt. 14. 2.

g Matt. 10. 1.

h John 1. 42.

i Jude 1.

k Matt. 4. 2.
Mark 3. 7.

A. D. 31.

l Matt. 14. 36.
m Mark 5. 30.
ch. 8. 46.

n Matt. 5. 3. &
11. 5.
James 2. 6.

o Lu. 55. 1. &
63. 11.
Matt. 5. 6.

p Lu. 61. 3.
Matt. 5. 4.

q Matt. 5. 11.
1 Pet. 2. 12.
& A. 14. & 4.
11.

r John 10. 2.

s Matt. 6. 12.
Acts 5. 41.
Col. 1. 24.
James 1. 2.

t Acts 7. 51.

u Amos 6. 1.
James 5. 1.

x ch. 12. 21.
y Matt. 6. 2.

z ch. 16. 25.
a Lu. 65. 13.

b Prov. 11. 13.
c John 15. 19.

d John 4. 5.

e Ex. 23. 4.
Prov. 25. 21.
Matt. 5. 44.
ver. 35.

f Rom. 12. 20.
g ch. 23. 34.
Acts 7. 60.

h Matt. 5. 39.

i 1 Cor. 6. 7.

j Deut. 15. 7.
S. 10.
Prov. 21. 20.

k Matt. 5. 42.
h Matt. 7. 12.

l Matt. 5. 45.

m Matt. 5. 42.

n ver. 27.
m Ps. 37. 26.
ver. 30.

o Matt. 5. 45.

p Matt. 5. 45.

q Matt. 5. 45.

r Matt. 5. 45.

s Matt. 7. 1.

19 And the whole multitude sought to touch him: for "there went virtue out of him, and healed them all.

20 ¶ And he lifted up his eyes on his disciples, and said, "Blessed be ye poor: for yours is the kingdom of God.

21 "Blessed are ye that hunger now: for ye shall be filled. "Blessed are ye that weep now: for ye shall laugh.

22 "Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake.

23 "Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets.

24 "But woe unto you that are rich! for ye have received your consolation.

25 "Woe unto you that are full! for ye shall hunger. "Woe unto you that laugh now! for ye shall mourn and weep.

26 "Woe unto you, when all men shall speak well of you, for so did their fathers to the false prophets.

27 ¶ "But I say unto you which hear, Love your enemies, do good to them which hate you,

28 Bless them that curse you, and d pray for them which despitefully use you.

29 "And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloak forbid not to take thy coat also.

30 "Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again.

31 "And as ye would that men should do to you, do ye also to them likewise.

32 "For if ye love them which love you, what thank have ye? for sinners also love those that love them.

33 And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

34 "And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

35 But I love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil.

36 "Be ye therefore merciful, as your Father also is merciful.

37 "Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:

38 "Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

39 And he spake a parable unto them: "Can the blind lead the blind? shall they not both fall into the ditch?

40 "The disciple is not above his master: but every one that is perfect shall be as his master.

41 "And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?

42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, I cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

43 "For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

44 For "every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

45 "A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

46 ¶ "And why call ye me, Lord, Lord, and do not the things which I say?

47 "Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:

48 He is like a man which built a house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it; for it was founded upon a rock.

49 But he that heareth, and doeth not, is like a man that without a foundation built a house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

CHAPTER VII.

1 Christ findeth a greater faith in the centurion a Gentile, than in any of the Jews: 10 healeth his servant being absent: 11 raiseth from death the widow's son at Nain: 19 answereth John's messengers with the declaration of his miracles: 24 testifieth to the people what opinion he held of John: 30 inveigheth against the Jews, who with neither the manners of John nor of Jesus could be won: 36 and sheweth by occasion of Mary Magdalene, how he is a friend

A. D. 31.

q Ps. 19. 17.

r Ps. 79. 12.

s Matt. 7. 2.
Mark 4. 24.
James 2. 13.

t Matt. 15. 14.

u Matt. 10. 24.
John 13. 16.
& 15. 20.

v Or, shall be perfected as his master.

x Matt. 7. 3.

y See Prov. 18. 17.

z Matt. 7. 16.
17.

a Matt. 12. 33.

b Gr. a grape.

c Matt. 12. 34.

d Mat. 1. 6.
Matt. 7. 21. &
25. 11.
ch. 13. 25.

e Matt. 7. 24.

A. D. 31.

to sinners, not to maintain them in sin, but to forgive them their sins, upon their faith and repentance.

a Matt. 8. 5.

NOW when he had ended all his sayings in the audience of the people, ^ahe entered into Capernaum.

2 And a certain centurion's servant, who was dear unto him, was sick, and ready to die.

3 And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

4 And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:

5 For he loveth our nation, and he hath built us a synagogue.

6 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself; for I am not worthy that thou shouldst enter under my roof:

7 Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

+ Or, this man.

8 For I also am a man set under authority, having under me soldiers, and I say unto ^bone, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

9 When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.

10 And they that were sent, returning to the house, found the servant whole that had been sick.

11 ^cAnd it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.

12 Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

13 And when the Lord saw her, he had compassion on her, and said unto her, Weep not.

[Or, coffin.

14 And he came and touched the ^dcoffin: and they that bare ^ehim stood still. And he said, Young man, I say unto thee, ^fArise.

b ch. 8. 51.
John 11. 43.
Acts 9. 40.
Ezek. 3. 17.

15 And he that was dead sat up, and began to speak. And he delivered him to his mother.

c ch. 1. 65.

16 ^gAnd there came a fear on all: and they glorified God, saying, ^hThat a great prophet is risen up among us: and, ⁱThat God hath visited his people.

d ch. 21. 19.
John 4. 19 & 21.
6. 14 & 21.
e ch. 1. 65.

17 And this rumour of him went forth throughout all Judea, and

throughout all the region round about.

18 ^jAnd the disciples of John shewed him of all these things.

19 ^kAnd John calling unto him two of his disciples sent them to Jesus, saying, Art thou he that should come? or look we for another?

20 When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?

21 And in that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight.

g Matt. 11. 4.

22 ^lThen Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; ^mhow that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, ⁿto the poor the gospel is preached.

h Is. 35. 5.

i ch. 4. 18.

23 And blessed is ^ohe, whosoever shall not be offended in me.

24 ^pAnd when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?

k Matt. 11. 7.

25 But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts.

26 But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.

27 This is ^qhe, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

l Mal. 3. 1.

28 For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.

29 And all the people that heard him, and the publicans, justified God, ^rbeing baptized with the baptism of John.

m Matt. 3. 6.
ch. 3. 12.

30 But the Pharisees and lawyers ^srejected ^tthe counsel of God ^uagainst themselves, being not baptized of him.

f Or, frustrated.

n Acts 20. 27

g Or, within themselves.

o Matt. 11. 10

31 ^vAnd the Lord said, ^wWhereunto then shall I liken the men of this generation? and to what are they like?

32 They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced: we have mourned to you, and ye have not wept.

33 For ^xJohn the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.

p Matt. 3. 4.
Mark 1. 6.
ch. 1. 15.

A. D. 31.

A. D. 31.

q Matt. 11. 19.

r Matt. 26. 6.
Mark 14. 3.
John 11. 2.

ash. 15. 2.

[See Matt. 18.
28.

t Ps. 23. 5.

u 1 Tim. 1. 14

x Matt. 9. 2.
Mark 2. 5.

y Matt. 9. 3.

Mark 2. 7.

z Matt. 9. 22.

Mark 5. 31 &

10. 52.

ch. 8. 48. &

13. 42.

34 The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!

35 ^a But wisdom is justified of all her children.

36 ^b And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.

37 And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment,

38 And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment.

39 Now when the Pharisee which had bidden him saw it, he spake within himself, saying, ^c This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him; for she is a sinner.

40 And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.

41 There was a certain creditor which had two debtors: the one owed five hundred ^d pence, and the other fifty.

42 And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

43 Simon answered and said, I suppose that he, to whom he forgave most. And he said unto him, Thou hast rightly judged.

44 And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head.

45 Thou gavest me no kiss: but this woman, since the time I came in, hath not ceased to kiss my feet.

46 ^e My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

47 ^f Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little.

48 And he said unto her, ^g Thy sins are forgiven.

49 And they that sat at meat with him began to say within themselves, ^h Who is this that forgiveth sins also?

50 And he said to the woman, ⁱ Thy faith hath saved thee: go in peace.

CHAPTER VIII.

3 Women minister unto Christ of their substance. 4 Christ, after he had

preached from place to place, attended with his apostles, propoundeth the parable of the sower, 16 and of the candle: 21 declareth who are his mother, and brethren: 22 rebuketh the winds: 28 catch the legion of devils out of the man into the herd of swine: 27 is rejected of the Gadarenes: 43 healeth the woman of her bloody issue, 49 and raiseth from death Jairus' daughter.

AND it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve were with him,

2 And ^a certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,

3 And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance.

4 ^b And when much people were gathered together, and were come to him out of every city, he spake by a parable:

5 A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.

6 And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.

7 And some fell among thorns; and the thorns sprang up with it, and choked it.

8 And other fell on good ground, and sprang up, and bare fruit a hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.

9 ^c And his disciples asked him, saying, What might this parable be?

10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; ^d that seeing they might not see, and hearing they might not understand.

11 ^e Now the parable is this: The seed is the word of God.

12 Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

13 They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.

14 And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection.

15 But that on the good ground are they, which in an honest and good heart, having heard the word, keep

a Matt. 27. 55,
66.

b Mark 16. 9.

c Matt. 13. 2.
Mark 4. 1.d Matt. 13. 10.
Mark 4. 10.e 1s. 6. 9.
Mark 4. 12.f Matt. 13. 18.
Mark 4. 14.

A. D. 31.

g Matt. 5. 15.
Mar' 4. 21.
ch. 11. 33.h Matt. 10. 26.
ch. 12. 2.i Matt. 13. 12.
Jc 25. 27.
ch. 13. 25.j Or, *thinketh*
*that he hath.*k Matt. 12. 46.
Mark 3. 31.l Matt. 8. 23.
Mark 4. 35.m Matt. 8. 28.
Mark 5. 1.

it, and bring forth fruit with patience.

16 ¶ ^g No man, when he hath lighted a candle, covereth it with a vessel, or putteth it under a bed; but setteth it on a candlestick, that they which enter in may see the light.

17 ^h For nothing is secret, that shall not be made manifest; neither *any thing* hid, that shall not be known and come abroad.

18 Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he ^{||} seemeth to have.

19 ¶ ^k Then came to him *his* mother and his brethren, and could not come at him for the press.

20 And it was told him *by certain* which said, Thy mother and thy brethren stand without, desiring to see thee.

21 And he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it.

22 ¶ ^l Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.

23 But as they sailed, he fell asleep: and there came down a storm of wind on the lake; and they were filled *with water*, and were in jeopardy.

24 And they came to him, and awoke him, saying, Master, Master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.

25 And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

26 ¶ ^m And they arrived at the country of the Gadarenes, which is over against Galilee.

27 And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in *any* house, but in the toms.

28 When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, *thou* Son of God most high? I beseech thee, torment me not.

29 (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)

30 And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.

31 And they besought him that he would not command them to go out ⁿ into the deep.

32 And there was there a herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.

33 Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.

34 When they that fed *them* saw what was done, they fled, and went and told *it* in the city and in the country.

35 Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

36 They also which saw it told them by what means he that was possessed of the devils was healed.

37 ¶ ^o Then the whole multitude of the country of the Gadarenes round about ^p besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

38 Now ^q the man, out of whom the devils were departed, besought him that he might be with him: but Jesus sent him away, saying,

39 Return to thine own house, and shew how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

40 And it came to pass, that, when Jesus was returned, the people *gladly* received him: for they were all waiting for him.

41 ¶ ^r And, behold, there came a man named Jairus, and he was a ruler of the synagogue; and he fell down at Jesus' feet, and besought him that he would come into his house:

42 For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.

43 ¶ ^s And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

44 Came behind him, and touched the border of his garment: and immediately her issue of blood stanch'd.

45 And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press *thee*, and sayest thou, Who touched me?

A. D. 31.

n Rev. 20. 3.

o Matt. 8. 34.

p Acts 15. 29.

q Mark 5. 15.

r Matt. 9. 18.
Mark 5. 22.

s Matt. 9. 20.

A. D. 21.

a Mark 5. 30.
ch. U. 13.

46 And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.

47 And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.

48 And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

u Mark 5. 35.

49 ¶ While he yet spake, there cometh one from the ruler of the synagogue's house, saying to him, Thy daughter is dead; trouble not the Master.

50 But when Jesus heard it, he answered him, saying, Fear not: believe only, and she shall be made whole.

51 And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden.

52 And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth.

x John 11. 11.
13.

53 And they laughed him to scorn, knowing that she was dead.

54 And he put them all out, and took her by the hand, and called, saying, Maid, arise.

y ch. 7. 14.
John 11. 43.

55 And her spirit came again, and she arose straightway: and he commanded to give her meat.

56 And her parents were astonished: but he charged them that they should tell no man what was done.

a Matt. 8. 4. &
9. 30.
Mark 5. 43.

CHAPTER IX.

1 Christ sendeth his apostles to work miracles, and to preach. 7 Herod desired to see Christ. 17 Christ feedeth five thousand: 18 inquireth what opinion the world had of him: foretelleth his passion: 23 proposeth to all the pattern of his patience. 28 The transfiguration. 37 He healeth the lunatic: 43 again forewarneth his disciples of his passion: 46 commendeth humility: 51 biddeth them to shew mildness towards all, without desire of revenge. 57 Divers would follow him, but upon conditions.

THEN he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

2 And he sent them to preach the kingdom of God, and to heal the sick.

3 And he said unto them, Take nothing for your journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

4 And whatsoever house ye enter into, there abide, and thence depart.

5 And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.

a Matt. 10. 1.
Mark 3. 13.
& U. 7.b Matt. 10. 7.
8.c Mark 6. 12.
ch. 10. 1. 9.d Matt. 10. 9.
Mark 6. 8.
ch. 10. 4. &
22. 35.e Matt. 10. 11.
Mark 6. 10.

f Matt. 10. 14.

g Acts 13. 51.

6 And they departed, and went through the towns, preaching the gospel, and healing every where.

7 ¶ Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;

8 And of some, that Elias had appeared; and of others, that one of the old prophets was risen again.

9 And Herod said, John have I beheaded; but who is this, of whom I hear such things? And he desired to see him.

10 ¶ And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.

11 And the people, when they knew it, followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing.

12 And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

13 But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people.

14 For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company.

15 And they did so, and made them all sit down.

16 Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.

17 And they did eat, and were all filled: and there was taken up of fragments that remained to them twelve baskets.

18 ¶ And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am?

19 They answering said, John the Baptist; but some say, Elias; and others say, that one of the old prophets is risen again.

20 He said unto them, But whom say ye that I am? Peter answering said, The Christ of God.

21 And he straitly charged them, and commanded them to tell no man that thing;

22 Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

A. D. 31.

g Mark 6. 12.

h Matt. 14. 1.

i Mark 6. 14.

j ch. 23. 8.

k Mark 6. 30.

l Matt. 14. 13.

m Matt. 14. 15.

n Mark 6. 35.

o John 6. 1. 5.

p Matt. 16. 10.

q Matt. 16. 20.

r Matt. 16. 21.

s 17. 22.

A. D. 32.	23 ¶ And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.	41 And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither.	A. D. 32.
u Matt. 10. 38. & 16. 24. Mark 8. 34. ch. 14. 27.	24 For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.	42 And as he was yet a coming, the devil threw him down, and tare him. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.	
t Matt. 10. 26. Mark 8. 30.	25 ¶ For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?	43 ¶ And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples,	e Matt. 17. 22.
u Matt. 10. 23. Mark 8. 38. 2 Tim. 2. 12.	26 ¶ For whosoever shall be ashamed of the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.	44 ¶ Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men.	
x Matt. 16. 28. Mark 9. 1.	27 ¶ But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.	45 ¶ But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.	f Mark 8. 32. ch. 2. 60. & 18. 34.
y Matt. 17. 1. Mark 9. 2. ¶ Or, things.	28 ¶ And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray.	46 ¶ ¶ Then there arose a reasoning among them, which of them should be greatest.	g Matt. 18. 1. Mark 9. 34.
	29 And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistening.	47 And Jesus, perceiving the thought of their heart, took a child, and set him by him,	
	30 And, behold, there talked with him two men, which were Moses and Elias:	48 And said unto them, ¶ Whosoever shall receive this child in my name receiveth me; and whosoever shall receive me, receiveth him that sent me: for he that is least among you all, the same shall be great.	h Matt. 10. 40. & 18. 6. Mark 9. 37. John 12. 44. & 13. 20.
	31 Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.	49 ¶ ¶ And John answered and said, Master, we saw one casting out devils in thy name; and we forbade him, because he followeth not with us.	i Matt. 23. 11, 12.
s Dan. 8. 18. & 10. 9.	32 But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him.	50 And Jesus said unto him, Forbid him not: for the that is not against us is for us.	k Mark 9. 38. See Note 11. 25.
	33 And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said.	51 ¶ And it came to pass, when the time was come that he should be received up, he steadfastly set his face to go to Jerusalem,	l See Matt. 12. 20. ch. 11. 23.
	34 While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.	52 And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.	m Mark 16. 10. Luke 1. 2.
a Matt. 3. 17. b Acts 3. 22.	35 And there came a voice out of the cloud, saying, ¶ This is my beloved Son: hear him.	53 And they did not receive him, because his face was as though he would go to Jerusalem.	n John 6. 4, 5.
c Matt. 17. 9.	36 And when the voice was past, Jesus was found alone. ¶ And they kept it close, and told no man in those days any of those things which they had seen.	54 And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?	
d Matt. 17. 15. Mark 9. 11, 17.	37 ¶ And it came to pass, that on the next day, when they were come down from the hill, much people met him.	55 But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.	o 2 Kings 1. 10, 12.
	38 And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son; for he is mine only child.	56 For the Son of man is not come to destroy men's lives, but to save them. And they went to another village.	p John 3. 17. & 12. 47.
	39 And, lo, a spirit taketh him, and he suddenly crieth out; and it tear-eth him that he foameth again, and bruising him, hardly departeth from him.	57 ¶ And it came to pass, that, as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest.	q Matt. 8. 19.
	40 And I besought thy disciples to cast him out; and they could not.	58 And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head.	r Matt. 8. 21.
	41 And he said unto another, Fol-		

A. D. 32.

low me. But he said, Lord, suffer me first to go and bury my father.

60 Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.

a See 1 Kings
19, 20.

61 And another also said, Lord, "I will follow thee; but let me first go bid them farewell, which are at home at my house.

62 And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.

CHAPTER X.

1 Christ sendeth out at once seventy disciples to work miracles, and to preach: 17 admonisheth them to be humble, and wherein to rejoice: 21 thanketh his Father for his grace: 23 magnifieth the happy estate of his church: 25 teacheth the lawyer how to attain eternal life, and to take every one for his neighbour that needeth his mercy: 41 reprehendeth Martha, and commendeth Mary her sister.

AFTER these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

a Matt. 10. 1.
Mark 6. 7.

2 Therefore said he unto them, b The harvest truly is great, but the labourers are few: c pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

b Matt. 9. 37,
28.
John 4. 35.
c 2 Thess. 3. 1.

3 Go your ways: d behold, I send you forth as lambs among wolves.

d Matt. 10. 16.

4 e Carry neither purse, nor scrip, nor shoes: and f salute no man by the way.

e Matt. 10. 9,
10.
Mark 6. 8.
ch 9. 3.

5 g And into whatsoever house ye enter, first say, Peace be to this house.

f 2 Kin. 4. 29.
g Matt. 10. 12.

6 And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.

h Matt. 10. 11.

7 i And in the same house remain, eating and drinking such things as they give: for k the labourer is worthy of his hire. Go not from house to house.

i 1 Cor. 10. 27.
k Matt. 10. 10.
l Cor. 9. 4.
d. c.

8 And into whatsoever city ye enter, and they receive you, eat such things as are set before you:

l 1 Tim. 6. 18.

9 l And heal the sick that are therein, and say unto them, m The kingdom of God is come nigh unto you.

m Matt. 3. 2.
n 4. 17. & 10. 7.
ver. 11.

10 But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

n Matt. 10. 14.
o 9. 5.
Acts 13. 51. & 18. 6.

11 o Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding, be ye sure of this, that the kingdom of God is come nigh unto you.

o Matt. 10. 15.
Mark 9. 11.

12 But I say unto you, that p it shall be more tolerable in that day for Sodom, than for that city.

p Matt. 11. 21.

13 q Woe unto thee, Chorazin!

woe unto thee, Bethsaida! q for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

14 But it shall be more tolerable for Tyre and Sidon at the judgment, than for you.

15 r And thou, Capernaum, which art s exalted to heaven, t shalt be thrust down to hell.

16 u He that heareth you heareth me; and v he that despiseth you despiseth me; w and he that despiseth me despiseth him that sent me.

17 x And y the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

18 And he said unto them, z I beheld Satan as lightning fall from heaven.

19 Behold, b I give unto you power to tread on serpents and scorpions, and over all the power of the enemy; and nothing shall by any means hurt you.

20 Notwithstanding, in this rejoice not, that the spirits are subject unto you; but rather rejoice, because

c your names are written in heaven. 21 d In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

22 e All things are delivered to me of my Father: and f no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him.

23 g And he turned him unto his disciples, and said privately, h Blessed are the eyes which see the things that ye see:

24 For I tell you, i that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

25 j And, behold, a certain lawyer stood up, and tempted him, saying, k Master, what shall I do to inherit eternal life?

26 He said unto him, What is written in the law? how readest thou?

27 And he answering said, l Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and l thy neighbour as thyself.

28 And he said unto him, Thou hast answered right: this do, and m thou shalt live.

A. D. 32.

q Ex. 3. 5.

r Matt. 11. 23.

s See Gen. 11.

t Dent. 1. 28.

u Is. 14. 13.

v Jer. 51. 53.

w See Ex. 28.

x 20. & 32. 19.

y Mark 10. 40.

z Mark 9. 37.

a John 13. 20.

b 1 Thess. 4. 8.

c John 5. 23.

d ver. 1.

e John 12. 31.

f & 19. 11.

g Rev. 9. 1. & 12. 8.

h Mark 16. 18.

i Acts 28. 6.

j Ps. 92. 23.

k Ps. 92. 28.

l Is. 4. 3.

m Dan 12. 1.

n 14. 1 & 3.

o Job 12. 23.

p Rev. 13. 8. & 20. 12. & 21. 27.

q Matt. 11. 25.

r Matt. 28. 18.

s John 3. 35.

t & 5. 27. & 17. 5.

u Many ancient copies add these words, And turning to his disciples, he said.

v f John 1. 18.

w & 3. 41. 46.

x g Matt. 13. 16.

y h 1 Pet. 1. 10.

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A. D. 32.

mch. 15. 15.

29 But he, willing to "justify himself, said unto Jesus, And who is my neighbour?

30 And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.

31 And by chance there came down a certain priest that way; and when he saw him, he passed by on the other side.

32 And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.

p John 4. 6.

33 But a certain Samaritan, as he journeyed, came where he was; and when he saw him, he had compassion on him.

34 And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

f See Matt. 20. 2.

35 And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him: and whatsoever thou spendest more, when I come again, I will repay thee.

36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

37 And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

g John 11. 1. & 12. 2. 8.

r1 Cor. 7. 32. &c.

mch. 8. 35. Acta 22. 3.

38 ¶ Now it came to pass, as they went, that he entered into a certain village: and a certain woman named

Martha received him into her house.

39 And she had a sister called Mary, which also sat at Jesus' feet, and heard his word.

40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

41 And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:

t Pa. 27. 4.

42 But one thing is needful; and Mary hath chosen that good part, which shall not be taken away from her.

CHAPTER XI.

1 Christ teacheth to pray, and that instantly: 11 assuring that God so will give us good things. 14 He, casting out a dumb devil, rebuketh the blasphemous Pharisees: 28 and sheweth who are blessed: 29 preacheth to the people, 37 and reprehendeth the outward shew of holiness in the Pharisees, scribes, and lawyers.

A. D. 33.

AND it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

2 And he said unto them, When ye pray, say, "Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

3 Give us day by day our daily bread.

4 And forgive us our sins: for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

5 And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

6 For a friend of mine in his journey is come to me, and I have nothing to set before him?

7 And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

8 I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

10 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

11 ¶ If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent?

12 Or if he shall ask an egg, will he offer him a scorpion?

13 If ye then, being evil, know how to give good gifts unto your children; how much more shall your heavenly Father give the Holy Spirit to them that ask him?

14 ¶ And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

15 But some of them said, He casteth out devils through Beelzebub the chief of the devils.

16 And others, tempting him, sought of him a sign from heaven.

17 But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth.

18 If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

19 And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges.

20 But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

A. D. 33.

m Matt. 6. 9.

i Or, for the day.

i Or, out of his way.

bch. 18. 1. &c.

c Matt. 7. 7. & 21. 22.

Mark 11. 24.

John 15. 7.

James 1. 6.

1 John 3. 22.

j Matt. 7. 9.

† Gr. give.

e Matt. 9. 32. & 12. 22.

f Matt. 9. 34. & 12. 24.

† Gr. Beelzebub; aul so ver. 18, 19.

g Matt. 12. 38.

h Matt. 12. 25.

Mark 3. 24.

i John 2. 25.

k Ex. 8. 15.

A. D. 33.	21 When a strong man armed keepeth his palace, his goods are in peace:	him: and he went in, and sat down to meat.	A. D. 33.
1 Matt. 12. 29.	22 But ^m when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.	23 And ^a when the Pharisee saw it, he marvelled that he had not first washed before dinner.	a Mark 7. 3.
Mark 3. 27.	23 ^b He that is not with me is against me; and he that gathereth not with me scattereth.	39 ^b And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but ^c your inward part is full of ravening and wickedness.	b Matt. 23. 23.
m 1s. 53. 12.	24 ^c When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.	40 Ye fools, did not he, that made that which is without, make that which is within also?	c Tit. 1. 15.
Col. 2. 15.	25 And when he cometh, he findeth it swept and garnished.	41 ^d But rather give alms of such things as ye have; and, behold, all things are clean unto you.	d 1s. 58. 7.
n Matt. 12. 30.	26 Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and ^p the last state of that man is worse than the first.	42 ^e But woe unto you, Pharisees! for ye tithe the mint and rue and all manner of herbes, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.	d 1s. 47. ch. 12. 31.
e Matt. 12. 43.	27 And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked.	43 ^f Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets.	i Or, as you are able.
p John 5. 14.	28 But he said, Yea, ^r rather, blessed are they that hear the word of God, and keep it.	44 ^g Woe unto you, scribes and Pharisees, hypocrites! ^h for ye are as graves which appear not, and the men that walk over them are not aware of them.	e Matt. 23. 23.
Heb. 6. 4. & 10. 26.	29 And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.	45 Then answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also.	f Matt. 23. 6.
2 Pet. 2. 20.	30 For as ^t Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation.	46 And he said, Woe unto you also, ye lawyers! ⁱ for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.	f Mark 12. 38, 39.
qeb. 1. 28, 48.	31 The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.	47 ^k Woe unto you! for ye build the sepulchres of the prophets, and your fathers killed them.	g Matt. 23. 27.
r Matt. 7. 21.	32 The men of Nineveh shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.	48 Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.	h Ps. 5. 9.
oh. 8. 21.	33 No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.	49 Therefore also said the wisdom of God, I will send them prophets and apostles, and some of them they shall slay and persecute:	i Matt. 23. 4.
James 1. 25.	34 The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when thine eye is evil, thy body also is full of darkness.	50 That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;	k Matt. 23. 29.
a Matt. 12. 38.	35 Take heed therefore, that the light which is in thee be not darkness.	51 ^m From the blood of Abel unto ⁿ the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.	1 Matt. 23. 34.
36.	36 If thy whole body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.	52 Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.	m Gen. 4. 8.
Jonah 1. 17.	37 And as he spake, a certain Pharisee besought him to dine with	53 And as he said these things unto them, the scribes and the Pharisees began to urge him vehemently, and to provoke him to speak of many things:	n 2 Chr. 24. 20, 21.
& 2. 10.		54 Laying wait for him, and ^p seeking to catch something out of his mouth, that they might accuse him.	o Matt. 23. 13.
u 1 Kin. 10. 1.			i Or, forbade.
			p Mark 12. 13.

A. D. 33.

CHAPTER XII.

1 Christ preacheth to his disciples to avoid hypocrisy, and carefulness in publishing his doctrine: 13 warneth the people to beware of covetousness, by the parable of the rich man who set up greater barns.
22 We must not be over careful of earthly things, 31 but seek the kingdom of God, 33 give alms, 36 be ready at a knock to open to our Lord whenever he cometh.
41 Christ's ministers are to see to their charge, 49 and look for persecution, 64 The people must take this time of grace, 68 because it is a fearful thing to die without reconciliation.

IN the mean time, when there were gathered together an innumerable multitude of people, inasmuch that they trode one upon another, he began to say unto his disciples first of all, ^b Beware ye of the leaven of the Pharisees, which is hypocrisy.

2 ^c For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

3 Therefore, whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

4 ^d And I say unto you ^e my friends, Be not afraid of them that kill the body, and after that have no more that they can do.

5 But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

6 Are not five sparrows sold for two farthings, and not one of them is forgotten before God?

7 But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

8 ^f Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:

9 But he that denieth me before men shall be denied before the angels of God.

10 And ^g whosoever shall speak a word against the Son of man, it shall be forgiven him; but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.

11 ^h And when they bring you unto the synagogues, and unto magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

12 For the Holy Ghost shall teach you in the same hour what ye ought to say.

13 ⁱ And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.

14 And he said unto him, ^j Man, who made me a judge or a divider over you?

15 And he said unto them, ^k Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

16 And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:

17 And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

18 And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.

19 And I will say to my soul, I Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry.

20 But God said unto him, Thou fool, this night ^l thy soul shall be required of thee: ^m then whose shall those things be, which thou hast provided?

21 So is he that layeth up treasure for himself, ⁿ and is not rich toward God.

22 ^o And he said unto his disciples, Therefore I say unto you, ^p Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

23 The life is more than meat, and the body is more than raiment.

24 Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and ^q God feedeth them: how much more are ye better than the fowls?

25 And which of you with taking thought can add to his stature one cubit?

26 If ye then be not able to do that thing which is least, why take ye thought for the rest?

27 Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

28 If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will he clothe you, O ye of little faith?

29 And seek not ye what ye shall eat, or what ye shall drink, ^r neither be ye of doubtful mind.

30 For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.

31 ^s But rather seek ye the kingdom of God: and all these things shall be added unto you.

32 Fear not, little flock; for ^t it is your Father's good pleasure to give you the kingdom.

33 ^u Sell that ye have, and give alms; ^v provide yourselves bags which wax not old, a treasure in the heavens

A. D. 33.

k 1 Tim. 6. 7, &c.

l Ecc. 11. 9, 1 Cor. 13. 32, James 5. 5.

m Or, do they require thy soul.

n Job 20. 22, & 27. 8, Ps. 32. 7.

o James 4. 14, n Ps. 39. 6, Jer. 17. 11.

p Matt. 6. 20, ver. 33, 1 Tim. 6. 18, 19, James 2. 5.

q Matt. 6. 25.

r Job 38. 41, Ps. 147. 9.

s Or, live not in careful suspense.

t Matt. 6. 33.

u Matt. 11. 25, 26.

v Matt. 19. 21, Acts 2. 45, & 4. 34.

w Matt. 6. 20, ch. 10. 21, 1 Tim. 6. 19.

a Matt. 16. 8, Mark 8. 15.

b Matt. 16. 12.

c Matt. 10. 26, Mark 4. 22, ch. 5. 17.

d Is. 41. 7. 8, 12. 13, Jer. 1. 8, Matt. 10. 28, e John 15. 14, 15.

f See Matt. 10. 29.

g Matt. 10. 32, Mark 8. 28, 2 Tim. 2. 12, 1 John 2. 23.

h Matt. 12. 31, 32, Mark 3. 29, 1 John 5. 16.

i Matt. 10. 19, Mark 13. 11, ch. 21. 14.

j John 18. 36.

A. D. 33.

1 Eph. 6. 14.
1 Pet. 1. 13.
1 Matt. 23. 1.
&c.

Matt. 24. 46.

Matt. 24. 47.
1 Thes. 5. 2.
2 Pet. 3. 10.
Rev. 3. 3. &
16. 15.

Matt. 24. 41.
& 25. 13.
Mark 13. 33.
1 Thes. 5. 6.
2 Pet. 3. 12.

Matt. 24. 45.
& 25. 21.
1 Cor. 4. 2.

Matt. 24. 47.

Matt. 24. 43.

Or, cut him
off.
Matt. 24. 61.

1 Sam. 15. 30.
Jout. 25. 2.
John 9. 41. &
5. 22.
Acts 17. 30.
James 4. 17.

Lev. 5. 17.
Tim. 1. 13.

ver. 61.

Matt. 20. 22.
1 Cor. 10. 38.
1 Cor. 10. 38.
1 Cor. 10. 38.
1 Cor. 10. 38.

that faileth not, where no thief approacheth, neither moth corrupteth. 34 For where your treasure is, there will your heart be also.

35 * Let your loins be girded about, and your lights burning; 36 And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that, when he cometh and knocketh, they may open unto him immediately.

37 * Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them. 38 And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants.

39 * And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

40 * Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

41 ¶ Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?

42 And the Lord said, * Who then is that faithful and wise steward, whom his lord shall make ruler over his household, to give them their portion of meat in due season?

43 Blessed is that servant, whom his lord when he cometh shall find so doing.

44 * Of a truth I say unto you, that he will make him ruler over all that he hath.

45 * But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;

46 The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.

47 And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes.

48 * But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required; and to whom men have committed much, of him they will ask the more.

49 ¶ I am come to send fire on the earth; and what will I, if it be already kindled?

50 But I have a baptism to be baptized with; and how am I straitened till it be accomplished!

51 * Suppose ye that I am come to

give peace on earth? I tell you, Nay; but rather division:

52 * For from henceforth there shall be five in one house divided, three against two, and two against three.

53 The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.

54 ¶ And he said also to the people, * When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.

55 And when ye see the south wind blow, ye say, There will be heat; and it cometh to pass.

56 Ye hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?

57 Yea, and why even of yourselves judge ye not what is right?

58 ¶ When thou goest with thine adversary to the magistrate, * as thou art in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

59 I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.

CHAPTER XIII.

1 Christ preacheth repentance upon the punishment of the Galileans, and others.

5 The fruitless fig tree may not stand

11 He healeth the crooked woman: 18 sheweth the powerful working of the word in the hearts of his chosen, by the parable of the grain of mustard seed, and of leaven: 24 exhorteth to enter in at the strait gate, 31 and reproveth Herod and Jerusalem.

THERE were present at that season some that told him of the Galileans, whose blood Pilate had mingled with their sacrifices.

2 And Jesus answering said unto them, Suppose ye that these Galileans were sinners above all the Galileans, because they suffered such things?

3 I tell you, Nay: but, except ye repent, ye shall all likewise perish.

4 Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?

5 I tell you, Nay: but, except ye repent, ye shall all likewise perish.

6 ¶ He spake also this parable: * A certain man had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.

7 Then said he unto the dresser of

A. D. 33.

1 Mat. 7. 4.
John 7. 43. &
9. 15. & 19.
19.
m Matt. 10. 25.

m Matt. 10. 2.

o Prov. 25. 8.
Matt. 5. 25.
p See Ps. 32. 6.
Is. 63. 6.

1 See Mark 12. 42.

1 Or, debtors.
Matt. 18. 34.
ch. 11. 4.

a In. 6. 2.
Matt. 21. 19.

A. D. 83.

his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?

8 And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it:

9 And if it bear fruit, well: and if not, then after that thou shalt cut it down.

10 And he was teaching in one of the synagogues on the sabbath.

11 ¶ And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself.

12 And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity.

13 ¶ And he laid his hands on her: and immediately she was made straight, and glorified God.

14 And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

15 The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering?

16 And ought not this woman, (being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?)

17 And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

18 ¶ Then said he, Unto what is the kingdom of God like? and whereunto shall I resemble it?

19 It is like a grain of mustard seed, which a man took, and cast into his garden: and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.

20 And again he said, Whereunto shall I liken the kingdom of God?

21 It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.

22 ¶ And he went through the cities and villages, teaching, and journeying toward Jerusalem.

23 Then said one unto him, Lord, are there few that be saved? And he said unto them,

24 ¶ Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

25 ¶ When once the master of the house is risen up, and hath shut to the door, and ye begin to stand with-

out, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

26 Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.

27 ¶ But he shall say, I tell you, I know you not whence ye are; (depart from me, all ye workers of iniquity,

28 ¶ There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out.

29 And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God.

30 ¶ And, behold, there are last which shall be first; and there are first which shall be last.

31 ¶ The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence; for Herod will kill thee.

32 And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third day I shall be perfected.

33 Nevertheless I must walk to day, and to morrow, and the day following: for it cannot be that a prophet perish out of Jerusalem.

34 ¶ O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not!

35 Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord.

CHAPTER XIV.

2 Christ healeth the dropsy on the sabbath:

7 teacheth humility: 12 to feast the poor: 15 under the parable of the great supper, sheweth how worldly minded men, who condemn the word of God, shall be shut out of heaven. 23 Those who will be his disciples, to bear their cross must make their accounts aforehand, lest with shame they revolt from him afterward, 34 and become altogether unprofitable, like salt that hath lost his savour.

AND it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him. 2 And, behold, there was a certain man before him which had the dropsy.

3 And Jesus answering spake unto the lawyers and Pharisees, saying,

A. D. 83.

n ch. 6. 46.

o Matt. 7. 23 & 25. 12.

p Matt. 7. 23

& 25. 41.

ver 25.

q Ps 6. 8.

Matt. 25. 41

r Matt. 8. 12

& 13. 42. &

24. 51.

s Matt. 8. 11.

t Matt. 19. 30

& 20. 16.

Mark 10. 91

u Heb. 2. 10.

x Matt. 23. 37

y Lev. 25. 31

32.

Ps. 68. 25.

Is. 1. 7.

Dan 9. 27.

Mic. 3. 12.

z Ps. 118. 26.

Matt. 21. 9.

Mark 11. 10

ch 19. 38.

John 12. 13

b Mark 16. 13.
Acts 9. 17.

c Ex. 29. 9.

d Matt. 12. 10.
Mark 3. 2.
ch. 6. 7. & 13.
3.

ech. 14. 5.

f ch. 19. 9.

g Matt. 13. 31.
Mark 4. 30.

h See Matt. 13.
33.

i Matt. 9. 35.
Mark 6. 6.

j Matt. 7. 13.
k See John 7.
31. & 8. 21. &
13. 33
Rom. 9. 31.

l Ps. 92. 6.
Is. 65. 6.

m Matt. 25. 10.

A. D. 33.

a Matt. 12. 10.

^a Is it lawful to heal on the sabbath day?

4 And they held their peace. And he took *him*, and healed him, and let him go:

b Ec. 23. 5.
Dent. 22. 4.
ch. 13. 15.

5 And answered them, saying, ^b Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?

6 And they could not answer him again to these things.

7 ¶ And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,

8 When thou art bidden of any man to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him:

9 And he that bade thee and him come and say to thee, Give this man place: and thou begin with shame to take the lowest room.

e Prov. 25. 6, 7.

10 ^c But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

d Job 22. 29.
Ps. 18. 27.
Prov. 23. 23.
Matt. 23. 12.
ch. 18. 11.
James 4. 6.
1 Pet. 5. 5.

11 ^d For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

12 ¶ Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbours; lest they also bid thee again, and a recompense be made thee.

e Neh. 8. 10, 12.

13 But when thou makest a feast, call ^e the poor, the maimed, the lame, the blind:

14 And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.

f Rev. 19. 0.

15 ¶ And when one of them that sat at meat with him heard these things, he said unto him, ^f Blessed is he that shall eat bread in the kingdom of God.

g Matt. 22. 2.

16 ^g Then said he unto him, A certain man made a great supper, and bade many:

h Prov. 9. 2, 5.

17 And ^h sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.

18 And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.

20 And another said, I have married a wife, and therefore I cannot come.

21 So that servant came, and shewed his lord these things. Then the master of the house being angry said to

his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room.

23 And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.

24 For I say unto you, ⁱ That none of those men which were bidden shall taste of my supper.

25 ¶ And there went great multitudes with him: and he turned, and said unto them,

26 ^k If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, ^m yea, and his own life also, he cannot be my disciple.

27 And ⁿ whosoever doth not bear his cross, and come after me, cannot be my disciple.

28 For ^o which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it?

29 Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him,

30 Saying, This man began to build, and was not able to finish.

31 Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

32 Or else, while the other is yet a great way off, he sendeth an ambassador, and desireth conditions of peace.

33 So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

34 ¶ ^p Salt is good: but if the salt have lost his savour, wherewith shall it be seasoned?

35 It is neither fit for the land, nor yet for the dunghill; ^q but men cast it out. He that hath ears to hear, let him hear.

A. D. 33.

i Matt. 21. 43.
& 22. 8.
Acts 13. 40.

k Dent. 13. 6.
& 34. 0.
Matt. 10. 37.
1 Rom. 9. 13.
m Rev. 12. 11.

n Matt. 16. 24.
Mark 8. 35.
ch. 9. 24.
2 Tim. 3. 12.
o Prov. 24. 27.

p Matt. 5. 13.
Mark 9. 50.

a Matt. 9. 10.

b Acts 11. 3.
Gal. 2. 12.

c Matt. 18. 12.

CHAPTER XXV.

1 The parable of the lost sheep: 8 of the piece of silver: 11 of the prodigal son.

THEN ^a drew near unto him all the publicans and sinners for to hear him.

2 And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.

3 ¶ And he spake this parable unto them, saying,

4 ^b What man of you, having a hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

A. D. 33.

5 And when he hath found it, he layeth it on his shoulders, rejoicing.

6 And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me: for I have found my sheep which was lost.

d 1 Pet. 2. 10.

7 I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

e ch. 5. 32.

8 ¶ Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it?

¶ Drachma, here translated into a piece of silver, is the eighth part of an ounce, which cometh to seven pence half-penny, and is equal to the Roman penny. Matt. 18. 28.

9 And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me: for I have found the piece which I had lost.

10 Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

11 ¶ And he said, A certain man had two sons:

f Mark 12. 44.

12 And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living.

13 And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

14 And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

15 And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

16 And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.

17 And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

18 I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,

19 And am no more worthy to be called thy son: make me as one of thy hired servants.

g Acts 2. 38. Eph. 2. 13. 17.

20 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

21 And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

h Ps. 51. 4.

22 But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:

23 And bring hither the fatted calf,

and kill it; and let us eat, and be merry:

24 ¶ For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

25 Now his elder son was in the field; and as he came and drew nigh to the house, he heard music and dancing.

26 And he called one of the servants, and asked what these things meant.

27 And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.

28 And he was angry, and would not go in: therefore came his father out, and entreated him.

29 And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment; and yet thou never gavest me a kid, that I might make merry with my friends:

30 But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.

31 And he said unto him, Son, thou art ever with me, and all that I have is thine.

32 It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

A. D. 33.

iver. 32.
Eph. 2. 1. &
5. 11.
Rev. 3. 1.

k ver. 24.

CHAPTER XVI.

1 The parable of the unjust steward. 14 Christ reproveth the hypocrisy of the covetous Pharisees. 19 The rich glutton, and Lazarus the beggar.

A ND he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

2 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship: for thou mayest be no longer steward.

3 Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

4 I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.

5 So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord?

6 And he said, A hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty.

7 Then said he to another, And how much owest thou? And he said, A hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.

8 And the lord commended the un-

l The word *between* in the original text is *between* him and the debtors. See Ps. 10. 11.

l The word *here* is interpreted in the original text as *about* fourteen hundred and a little.

A. D. 33.

a John 12. 30.
b Joh 8. 8.
1 Thess. 5. 5.

b Dan 4. 27.
Matt. 11. 19.
& 13. 21.
ch. 11. 41.
1 Tim. 6. 17.
18. 10.

Or, riches.
c Matt. 25. 21.
ch. 19. 17.

Or, riches.

d Matt. 6. 21.

e Matt. 23. 14.

fch. 10. 29.
g Ps. 7. 9.
h 1 Sam. 16. 7.

i Matt. 4. 17.
& 11. 14. 13.
h. 7. 23.

k Ps. 102. 28.
27.
l 30. 8. &
61. 6.
m Matt. 5. 13.
1 Pet. 1. 24.

1 Matt. 6. 33.
n 19. 9.
Mark 10. 11.
1 Cor. 7. 10.
11.

m Zech. 14. 12.
n Ps. 68. 24.
Mark 9. 44.
46.

just steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

9 And I say unto you, ^bMake to yourselves friends of the ^{||}mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

10 ^cHe that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.

11 If therefore ye have not been faithful in the unrighteous ^{||}mammon, who will commit to your trust the true riches?

12 And if ye have not been faithful in that which is another man's, who shall give you that which is your own?

13 ^{||}¶ No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

14 And the Pharisees also, ^cwho were covetous, heard all these things: and they derided him.

15 And he said unto them, Ye are they which justify yourselves before men: but ^{||}God knoweth your hearts: for ^bthat which is highly esteemed among men is abomination in the sight of God.

16 ⁱThe law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it.

17 ^kAnd it is easier for heaven and earth to pass, than one tithe of the law to fail.

18 ^{||}Whoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband committeth adultery.

19 ^{||}¶ There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

20 And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

21 And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

23 And in hell he lifted up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and ^mcool my tongue; for I ⁿam tormented in this flame.

25 But Abraham said, Son, ^oremember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that ^{||}would come from thence.

27 Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

28 For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

29 Abraham saith unto him, ^pThey have Moses and the prophets; let them hear them.

30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

31 And he said unto him, If they hear not Moses and the prophets, ^{||}neither will they be persuaded, though one rose from the dead.

CHAPTER XVII.

1 Christ teacheth to avoid occasions of offense. 2 One to forgive another. 3 The power of faith. 7 How we are bound to God, and not he to us. 11 He healeth ten lepers. 22 Of the kingdom of God, and the coming of the Son of man.

^{||}¶ THEN said he unto the disciples, ^{||}"It is impossible but that offences will come: but ^{||}woe unto him, through whom they come!

2 It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.

3 ^{||}¶ Take heed to yourselves: if thy brother trespass against thee, ^{||}rebuke him; and if he repent, forgive him.

4 And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent: thou shalt forgive him.

5 And the apostles said unto the Lord, Increase our faith.

6 ^dAnd the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycomore tree, Be thou plucked up by the root, and be thou planted in the sea: and it should obey you.

7 But which of you, having a servant ploughing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?

8 And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, ^{||}& serve me, till I have eaten and drunken: and afterward thou shalt eat and drink?

9 Doth he thank that servant because he did the things that were commanded him? I trow not.

A. D. 33.

o Job 21. 13.
ch. U. 24.

p Is. 8. 20. &
34. 16.
John 5. 39, 45
Acts 15. 21. &
17. 11.

q John 12. 10.
11.

r Mark 18. 6, 7
Mark 9. 42.
1 Cor. 11. 19

s Matt. 18. 13.
21.

t Lev. 19. 17.
Prov. 17. 10
James 5. 10

u Matt. 17. 20
& 21. 21.
Mark 9. 23
& 11. 23.

vch. 12. 37.

A. D. 33.

f Job 22. 3. &
35. 7.
Ps. 18. 2.
Matt 25. 30.
Rom 3. 12. &
11. 35.
1 Cor. 9. 16.
17.
Philom. 11.
g Luke 9. 51.
52.
John 4. 4.
h Lev. 13. 46.

i Lev. 13. 2. &
11. 2.
Matt. 8. 4.
ch. 5. 14.

k Matt. 9. 22.
Mark 5. 34.
& 10. 62.
ch. 7. 50. &
8. 45. & 13.
42.

l Or, with
outward
show.
m Rom. 14. 17.
n Or, among
you,
John 1. 26.
o See Matt. 9.
15.
John 17. 12.
p Matt. 24. 27.
Mark 13. 31.
ch. 21. 8.
q Mark 8. 31.
& 9. 31. & 10.
51.
ch. 9. 22.
r Gen. 7.
Matt. 24. 27.

s Gen. 19.

t Gen. 19. 16.
24.

10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.

11 ¶ And it came to pass, ^aas he went to Jerusalem, that he passed through the midst of Samaria and Galilee.

12 And as he entered into a certain village, there met him ten men that were lepers, ^bwhich stood afar off:

13 And they lifted up *their* voices, and said, Jesus, Master, have mercy on us.

14 And when he saw *them*, he said unto them, ^cGo shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.

15 And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,

16 And fell down on *his* face at his feet, giving him thanks: and he was a Samaritan.

17 And Jesus answering said, Were there not ten cleansed? but where are the nine?

18 There are not found that returned to give glory to God, save this stranger.

19 ^kAnd he said unto him, Arise, go thy way: thy faith hath made thee whole.

20 ¶ And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not ^lwith observation:

21 Neither shall they say, Lo here! or, lo there! for, behold, ^mthe kingdom of God is ⁿwithin you.

22 And he said unto the disciples, ⁿThe days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see *it*.

23 ^oAnd they shall say to you, See here; or, see there: go not after *them*, nor follow *them*.

24 ^pFor as the lightning, that lighteth out of the one *part* under heaven, shineth unto the other *part* under heaven; so shall also the Son of man be in his day.

25 ^qBut first must he suffer many things, and be rejected of this generation.

26 ^rAnd as it was in the days of Noe, so shall it be also in the days of the Son of man.

27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

28 ^sLikewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;

29 But ^tthe same day that Lot went out of Sodom it rained fire

and brimstone from heaven, and destroyed *them* all.

30 Even thus shall it be in the day when the Son of man ^uis revealed.

31 In that day, he ^vwhich shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.

32 ^wRemember Lot's wife.

33 ^xWhosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

34 ^yI tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left.

35 Two women shall be grinding together: the one shall be taken, and the other left.

36 ^zTwo men shall be in the field; the one shall be taken, and the other left.

37 And they answered and said unto him, ^aWhere, Lord? And he said unto them, Whosoever the body *is*, thither will the eagles be gathered together.

CHAPTER XVIII.

3 Of the importunate widow. 9 Of the Pharisees and the publican. 15 Children brought to Christ. 18 A ruler that would follow Christ, but is hindered by his riches. 28 The reward of them that leave all for his sake. 31 He foretelleth his death, 35 and restoreth a blind man to his sight.

AND he spake a parable unto them ^bto this end, that men ought ^calways to pray, and not to faint;

2 Saying, There was ^din a city a judge, which feared not God, neither regarded man:

3 And there was a widow in that city; and she came unto him, saying, ^eAvenge me of mine adversary.

4 And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;

5 Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.

6 And the Lord said, Hear what the unjust judge saith.

7 And ^fshall not God avenge his own elect, which cry day and night unto him, though he bear long with them?

8 I tell you ^gthat he will avenge them speedily. Nevertheless, when the Son of man cometh, shall he find faith on the earth?

9 And he spake this parable unto certain ^hwhich trusted in themselves ⁱthat they were righteous, and despised others:

10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

11 The Pharisee stood and prayed thus with himself, ^jGod, I thank

A. D. 33.

u 2 Thess. 1. 7.
x Matt. 24. 17.
Mark 13. 15.

y Gen. 19. 26.
z Matt. 10. 39.
& 16. 26.
Mark 8. 35.
ch. 9. 21.
John 12. 25.
a Matt. 24. 40.
41.
1 Thess. 4. 17.

i This 36th
verse is
wanting in
most of the
Greek copies.
b Job 39. 30.
Matt. 24. 28.

ach. 11. 5. &
21. 36.
Rom. 12. 12.
Eph. 6. 18.
Col. 4. 2.
1 Thess. 5. 17.
† Or, in a
certain city.

bch. 11. 8.

c Rev. 6. 10.

d Heb. 10. 37.
2 Pet. 3. 9.

e ch. 10. 23. &
16. 15.
† Or, as being
righteous.

f Ps. 135. 2.
g Is. 1. 15. &
66. 2.
Rev. 8. 17.

A. D. 33.

thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican.

12 I fast twice in the week, I give tithes of all that I possess.

13 And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

14 I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

15 And they brought unto him also infants, that he would touch them: but when his disciples saw it, they rebuked them.

16 But Jesus called them unto him, and said, Suffer little children to come unto me, and forbid them not: for *of such is the kingdom of God.*

17 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.

18 And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?

19 And Jesus said unto him, Why callest thou me good? none is good, save one, that is, God.

20 Thou knowest the commandments, "Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother."

21 And he said, All these have I kept from my youth up.

22 Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.

23 And when he heard this, he was very sorrowful: for he was very rich.

24 And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!

25 For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

26 And they that heard it said, Who then can be saved?

27 And he said, The things which are impossible with men are possible with God.

28 Then Peter said, Lo, we have left all, and followed thee.

29 And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,

30 Who shall not receive manifold more in this present time, and in the world to come life everlasting.

31 Then he took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished.

32 For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on:

33 And they shall scourge him, and put him to death: and the third day he shall rise again.

34 And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.

35 And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:

36 And hearing the multitude pass by, he asked what it meant.

37 And they told him, that Jesus of Nazareth passeth by.

38 And he cried, saying, Jesus, thou Son of David, have mercy on me.

39 And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou Son of David, have mercy on me.

40 And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him,

41 Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.

42 And Jesus said unto him, Receive thy sight: thy faith hath saved thee.

43 And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God.

CHAPTER XIX.

1 Of Zaccheus a publican. 11 The ten pieces of money. 28 Christ rideth into Jerusalem with triumph: 41 weareth over it: 45 driveth the buyers and sellers out of the temple: 47 teaching daily in it. The rulers would have destroyed him, but for fear of the people.

AND Jesus entered and passed through Jericho.

2 And, behold, there was a man named Zaccheus, which was the chief among the publicans, and he was rich.

3 And he sought to see Jesus who he was; and could not for the press, because he was little of stature.

4 And he ran before, and climbed up into a sycamore tree to see him: for he was to pass that way.

5 And when Jesus came to the place, he looked up, and saw him, and said unto him, Zaccheus, make haste, and come down; for to day I must abide at thy house.

A. D. 33.

1 Matt. 16. 21. & 17. 22. & 23. 17.

Mark 10. 32.

Ysa. 22.

Is. 63.

1 Matt. 27. 2.

ch. 23. 1.

John 18. 28.

Acts 3. 13.

1 Mark 9. 22.

ch. 2. 50. &

8. 45.

John 10. 6.

& 12. 10.

1 Matt. 20. 29.

Mark 10. 46.

ch. 17. 19.

1 ch. 5. 26.

Acts 4. 21. &

11. 18.

A. D. 33.

a Matt. 9. 11.
ch. 6. 30.b ch. 3. 14.
c Ex. 22. 1.
1 Sam. 12. 3.
2 Sam. 12. 6.d Rom. 4. 11.
Gal. 3. 7.
e ch. 13. 16.
f Matt. 18. 11.
See Matt. 10.
6. & 15. 24.

g Acts 1. 6.

h Matt. 25. 14.
Mark 13. 34.i *Mina*, here translated a pound, is twelve ounces and a half; which according to five shillings the ounce is three pounds two shillings and sixpence.j John 1. 11.
† *Ge. silver*: and so ver. 23.k Matt. 25. 21.
ch. 16. 10.

l Matt. 25. 24.

m 2 Sam. 1. 16.
Job 15. 6.
Matt. 12. 37.

n Matt. 25. 26.

6 And he made haste, and came down, and received him joyfully.

7 And when they saw it, they all murmured, saying, ^a That he was gone to be guest with a man that is a sinner.8 And Zaccheus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by ^b false accusation, ^c I restore him fourfold.9 And Jesus said unto him, This day is salvation come to this house, forasmuch as ^d he also is ^e a son of Abraham.

10 ¶ For the Son of man is come to seek and to save that which was lost.

11 And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because ^f they thought that the kingdom of God should immediately appear.12 ^h He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return.13 And he called his ten servants, and delivered them ten ^{||} pounds, and said unto them, Occupy till I come.14 ¶ But his citizens hated him, and sent a message after him, saying, We will not have this *man* to reign over us.15 And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the ^{||} money, that he might know how much every man had gained by trading.

16 Then came the first, saying, Lord, thy pound hath gained ten pounds.

17 And he said unto him, Well, thou good servant: because thou hast been ^k faithful in a very little, have thou authority over ten cities.

18 And the second came, saying, Lord, thy pound hath gained five pounds.

19 And he said likewise to him, Be thou also over five cities.

20 And another came, saying, Lord, behold, *here is thy pound*, which I have kept laid up in a napkin:

21 ¶ For I feared thee, because thou art an austere man: thou takest up that thou laydest not down, and reapest that thou didst not sow.

22 And he saith unto him, ^m Out of thine own mouth will I judge thee, *thou wicked servant*. ⁿ Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:

23 Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?

24 And he said unto them that stood by, Take from him the pound, and give it to him that hath ten pounds.

25 (And they said unto him, Lord, he hath ten pounds.)

26 For I say unto you, ^o That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.

27 But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me.

28 ¶ And when he had thus spoken, ^p He went before, ascending up to Jerusalem.

29 ¶ And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called the mount of Olives, he sent two of his disciples,

30 Saying, Go ye into the village over against *you*; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring him *hither*.

31 And if any man ask you, Why do ye loose him? thus shall ye say unto him, Because the Lord hath need of him.

32 And they that were sent went their way, and found even as he had said unto them.

33 And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt?

34 And they said, The Lord hath need of him.

35 And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon.

36 ¶ And as he went, they spread their clothes in the way.

37 And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen:

38 Saying, Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.

39 And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.

40 And he answered and said unto them, I tell you that, if these should hold their peace, ^q the stones would immediately cry out.41 ¶ And when he was come near, he beheld the city, and ^r wept over it, saying, If thou hadst known, even thou, at least in this thy day, the things *which belong* unto thy peace! but now they are hid from thine eyes.43 For the days shall come upon thee, that thine enemies shall ^s cast a trench about thee, and compass thee round, and keep thee in on every side,

A. D. 33.

o Matt. 13. 12.
& 23. 35.
Mark 4. 25.
ch. 8. 18.

p Mark 10. 32.

q Matt. 21. 1.
Mark 11. 1.r 2 Kin. 9. 13.
Matt. 21. 7.
Mark 11. 7.
John 12. 14.
s Matt. 21. 8.t Ps. 118. 26.
ch. 13. 35.u ch. 2. 14.
Eph. 2. 14.

x Hab. 2. 11.

y John 11. 34.

s Is. 29. 3, 4.
Jer. 6. 8, 6.
ch. 21. 20.

A. D. 33.

a1 Kim 9, 7, 8.

Mic. 3, 12.

b Matt. 21, 2.

Mark 13, 2.

ch. 21, 6.

c Dan. 9, 24.

ch. 1, 48, 74.

1 Pet. 2, 12.

d Matt. 21, 12.

Mark 11, 11.

15.

John 2, 14.

16.

e Isa. 58, 7.

f Jer. 7, 11.

g Mark 11, 18.

John 7, 13, &

8, 37.

h Or, hanged

on him.

Acts 10, 14.

44 And ^ashall lay thee even with the ground, and thy children within thee; and ^bthey shall not leave in thee one stone upon another; ^cbecause thou knewest not the time of thy visitation.

45 And he went into the temple, and began to cast out them that sold therein, and them that bought;

46 Saying unto them, ^eIt is written, My house is the house of prayer; but ye have made it a den of thieves.

47 And he taught daily in the temple. But ^fthe chief priests and the scribes and the chief of the people sought to destroy him,

48 And could not find what they might do: for all the people ^gwere very attentive to hear him.

CHAPTER XX.

1 Christ avoucheth his authority by a question of John's baptism, 9 The parable of the vineyard, 19 Of giving tribute to Cesar, 27 He convinceth the Sadducees that denied the resurrection, 41 How Christ is the Son of David, 45 He warneth his disciples to beware of the scribes.

a Matt. 21, 23.

AND ^ait came to pass, that on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon him with the elders,

2 And spake unto him, saying, Tell us, ^bby what authority doest thou these things? or who is he that gave thee this authority?

3 And he answered and said unto them, I will also ask you one thing; and answer me:

4 The baptism of John, was it from heaven, or of men?

5 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not?

6 But and if we say, Of men; all the people will stone us: ^cfor they be persuaded that John was a prophet.

7 And they answered, that they could not tell whence it was.

8 And Jesus said unto them, Neither tell I you by what authority I do these things.

9 Then began he to speak to the people this parable: ^dA certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

10 And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent him away empty.

11 And again he sent another servant: and they beat him also, and entreated him shamefully, and sent him away empty.

12 And again he sent a third: and they wounded him also, and cast him out.

13 Then said the lord of the vine-

yard, What shall I do? I will send my beloved son: it may be they will reverence him when they see him.

14 But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours.

15 So they cast him out of the vineyard, and killed him. What therefore shall the lord of the vineyard do unto them?

16 He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard it, they said, God forbid.

17 And he beheld them, and said, What is this then that is written, ^eThe stone which the builders rejected, the same is become the head of the corner?

18 Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.

19 ¶ And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

20 ¶ And they watched him, and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.

21 And they asked him, saying, ^fMaster, we know that thou sayest and teachest rightly, neither acceptest thou the person of any, but teachest the way of God: ^gtruly:

22 Is it lawful for us to give tribute unto Cesar, or no?

23 But he perceived their craftiness, and said unto them, Why tempt ye me?

24 Shew me a ^hpenny. Whose image and superscription hath it? They answered and said, Cesar's.

25 And he said unto them, Render therefore unto Cesar the things which be Cesar's, and unto God the things which be God's.

26 And they could not take hold of his words before the people: and they marvelled at his answer, and held their peace.

27 ¶ Then came to him certain of the Sadducees, ⁱwhich deny that there is any resurrection; and they asked him,

28 Saying, Master, ^jMoses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.

29 There were therefore seven brethren: and the first took a wife, and died without children.

30 And the second took her to wife, and he died childless.

A. D. 33.

e Ps. 118, 22.
Matt. 21, 42.f Dan. 2, 34,
35.
Matt. 21, 44.

g Matt. 22, 15

h Matt. 22, 16
Mark 12, 14.i Or, of a
truth.j See Matt.
18, 28.i Matt. 22, 23.
Mark 12, 18.
k Acts 23, 6,
8.

l Deut. 25, 6.

A. D. 33.

31 And the third took her; and in like manner the seven, also; and they left no children, and died.

32 Last of all the woman died also.

33 Therefore in the resurrection whose wife of them is she? for seven had her to wife.

34 And Jesus answering said unto them, The children of this world marry, and are given in marriage:

35 But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:

36 Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

37 Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

38 For he is not a God of the dead, but of the living: for all live unto him.

39 ¶ Then certain of the scribes answering said, Master, thou hast well said.

40 And after that they durst not ask him any question at all.

41 And he said unto them, ¶ How say they that Christ is David's son?

42 And David himself saith in the book of Psalms, ¶ The Lord said unto my Lord, Sit thou on my right hand,

43 Till I make thine enemies thy footstool.

44 David therefore calleth him Lord, how is he then his son?

45 ¶ Then in the audience of all the people he said unto his disciples,

46 Beware of the scribes, which desire to walk in long robes, and

47 love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts:

48 Which devour widows' houses, and for a shew make long prayers: the same shall receive greater damnation.

CHAPTER XXI.

1 Christ commendeth the poor widow. 5 He foretelleth the destruction of the temple, and of the city Jerusalem: 26 the signs also which shall be before the last day. 34 He exhorteth them to be watchful.

AND he looked up, and saw the rich men casting their gifts into the treasury.

2 And he saw also a certain poor widow casting in thither two || mites.

3 And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all:

4 For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had.

5 ¶ And as some spake of the tem-

ple, how it was adorned with goodly stones and gifts, he said,

6 As for these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.

7 And they asked him, saying, Master, but when shall these things be? and what sign will there be when these things shall come to pass?

8 And he said, ¶ Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them.

9 But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by.

10 ¶ Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:

11 And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.

12 ¶ But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.

13 And it shall turn to you for a testimony.

14 ¶ Settle it therefore in your hearts, not to meditate before what ye shall answer:

15 For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.

16 ¶ And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends: and some of you shall they cause to be put to death.

17 And ye shall be hated of all men for my name's sake.

18 ¶ But there shall not a hair of your head perish.

19 In your patience possess ye your souls.

20 ¶ And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

21 Then let them which are in Judaea flee to the mountains: and let them which are in the midst of it depart out: and let not them that are in the countries enter thereinto.

22 For these be the days of vengeance, that all things which are written may be fulfilled.

23 ¶ But woe unto them that are with child, and to them that give suck, in those days: for there shall be great distress in the land, and wrath upon this people.

24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusa-

A. D. 33.

John 10. 41.

o Matt. 21. 4.
Mark 13. 5.
Eph. 5. 6.
2 Thess. 2. 2.
1 Cor. and
The time,
Matt. 3. 2 &
4. 17.

f Matt. 24. 7.

g Mark 13. 9.
Rev. 2. 10.

h Acts 4. 3. &
5. 14. & 18. 4.
1 Jo. 24.

i Acts 25. 23.

k 1 Pet. 2. 13.

l Phil. 1. 28.

m 2 Thess. 1. 5.

n Matt. 10. 19.

Mark 13. 11.

ch. 13. 11.

o Acts 5. 10.

o Mic. 7. 6.
Mark 13. 19.

p Acts 7. 60.
18. 9.

q Matt. 10. 2.

r Matt. 10. 3.

s Matt. 24. 1.

Mark 13. 1.

t Dan. 9. 26.

Ezek. 11.

u Matt. 24.

m 1 Cor. 15.
42. 40. &c.
1 John 3. 9.
n Rom. 8. 23.

o Ex. 3. 6.

p Rom. 8. 10.
11.

q Matt. 22. 43.
Mark 12. 25.

r Ps. 110. 1.
Acts 2. 34.

s ¶

n Matt. 23. 1.
Mark 12. 38.

t Mark. 23. 5.

u ch. 11. 43.

v Matt. 23. 14.

n Mark 12. 41.

g See Mark 13.
43.

h 2 Cor. 8. 13.

o Matt. 24. 1.
Mark 13. 1.

A. D. 33.
 q Mark 9. 34.
 ch. 3. 49.
 r Matt. 20. 25.
 Mark 10. 42.
 s Matt. 20. 29.
 1 Pet. 5. 3.
 e ch. 8. 43.
 u ch. 12. 27.
 x Matt. 20. 28.
 John 13. 13.
 14.
 Phil. 2. 7.
 y Heb. 4. 15.
 z Matt. 21. 47.
 ch. 12. 32.
 2 Cor. 1. 7.
 2 Tim. 2. 12.
 a Matt. 8. 11.
 ch. 14. 15.
 Heb. 12. 9.
 b Ps. 49. 14.
 Matt. 19. 23.
 1 Cor. 6. 2.
 Rev. 3. 21.
 c 1 Pet. 5. 8.
 d Amos 9. 9.
 e John 17. 9.
 11. 15.
 f Ps. 51. 12.
 John 21. 15.
 16. 17.
 g Matt. 20. 34.
 Mark 11. 39.
 John 13. 38.
 h Matt. 10. 9.
 ch. 9. 3. & 10.
 4.
 i Ls. 53. 12.
 Mark 15. 28.
 k Matt. 21. 36.
 Mark 14. 32.
 John 18. 1.
 1 ch. 21. 27.
 m Matt. 6. 13.
 & 24. 41.
 Mark 14. 38.
 ver. 46.
 n Matt. 21. 39.
 Mark 14. 25.
 † Gr. willing
 to remove.
 o John 5. 30.
 & 6. 33.

among themselves, which of them it was that should do this thing.
 24 ¶ And there was also a strife among them, which of them should be accounted the greatest.
 25 And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors.
 26 But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.
 27 For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth.
 28 Ye are they which have continued with me in my temptations.
 29 And I appoint unto you a kingdom, as my Father hath appointed unto me;
 30 That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.
 31 ¶ And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat:
 32 But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.
 33 And he said unto him, Lord, I am ready to go with thee, both into prison, and to death.
 34 And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.
 35 And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.
 36 Then said he unto them, But now, he that hath a purse, let him take it, and likewise his scrip: and he that hath no sword, let him sell his garment, and buy one.
 37 For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.
 38 And they said, Lord, behold, here are two swords. And he said unto them, It is enough.
 39 ¶ And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him.
 40 And when he was at the place, he said unto them, Pray that ye enter not into temptation.
 41 And he was withdrawn from them about a stone's cast, and knelt down, and prayed,
 42 Saying, Father, if thou be willing, remove this cup from me: nevertheless, not my will, but thine, be done.

43 And there appeared an angel unto him from heaven, strengthening him.
 44 And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.
 45 And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow,
 46 And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation.
 47 ¶ And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him.
 48 But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss?
 49 When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?
 50 ¶ And one of them smote the servant of the high priest, and cut off his right ear.
 51 And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him.
 52 ¶ Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?
 53 When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.
 54 ¶ Then took they him, and led him, and brought him into the high priest's house. And Peter followed afar off.
 55 And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them.
 56 But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.
 57 And he denied him, saying, Woman, I know him not.
 58 And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not.
 59 And about the space of one hour after another confidently affirmed, saying, Of a truth this fellow also was with him: for he is a Galilean.
 60 And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew.
 61 And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice.

A. D. 33.
 p Matt. 4. 11.
 q John 12. 97.
 Heb. 5. 7.
 r ver. 40.
 s Matt. 28. 47.
 Mark 14. 43.
 John 18. 5.
 t Matt. 26. 51.
 Mark 14. 47.
 John 18. 10.
 u Matt. 20. 53.
 Mark 13. 48.
 x John 12. 27.
 y Matt. 20. 57.
 z Matt. 26. 53.
 John 18. 15.
 a Matt. 26. 69.
 Mark 14. 65.
 John 18. 17.
 18.
 b Matt. 26. 71.
 Mark 14. 69.
 John 18. 23.
 c Matt. 26. 73.
 Mark 14. 71.
 John 18. 28.
 d Matt. 26. 75.
 Mark 14. 73.
 John 13. 38.

A. D. 33. f Matt. 26. 67. c8 Mark 14. 60.	62 And Peter went out, and wept bitterly. 63 ¶ And the men that held Jesus mocked him, and smote him.	many words; but he answered him nothing. 10 And the chief priests and scribes stood and vehemently accused him.	A. D. 33. k Is. 53. 3.
g Matt. 27. 1. h Acts 4. 26. see Acts 22. 5.	64 And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophecy, who is it that smote thee? 65 And many other things blasphemously spake they against him.	11 k And Herod with his men of war set him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate. 12 ¶ And the same day Pilate and Herod were made friends together; for before they were at enmity between themselves.	l Acts 4. 27.
i Matt. 26. 63. Mark 11. 01.	66 ¶ And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying, 67 ¶ Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe:	13 ¶ And Pilate, when he had called together the chief priests and the rulers and the people, 14 Said unto them, ¶ Ye have brought this man unto me, as one that perverteth the people; and, behold, ¶ I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him:	m Matt. 27. 22. Mark 15. 14. John 18. 38. & 19. 4. n ver. 1. 2.
k Matt. 26. 64. Mark 14. 62. Heb. 1. 3. & 8. 1.	68 And if I also ask you, ye will not answer me, nor let me go. 69 ¶ Hereafter shall the Son of man sit on the right hand of the power of God.	15 No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him. 16 ¶ I will therefore chastise him, and release him.	o ver. 6.
l Matt. 26. 64. Mark 11. 02. m Matt. 26. 65. Mark 14. 63.	70 Then said they all, Art thou then the Son of God? And he said unto them, ¶ I say that I am. 71 ¶ And they said, What need we any further witness? for we ourselves have heard of his own mouth.	17 ¶ (For of necessity he must release one unto them at the feast.) 18 And ¶ they cried out all at once, saying, Away with this man, and release unto us Barabbas:	p Matt. 27. 26. John 19. 1. q Matt. 27. 15. Mark 15. 6. John 18. 29.
	CHAPTER XXIII.	19 (Who for a certain sedition made in the city, and for murder, was cast into prison.) 20 Pilate therefore, willing to release Jesus, spake again to them.	r Acts 3. 15.
a Matt. 27. 2. Mark 15. 1. John 18. 28.	1 Jesus is accused before Pilate, and sent to Herod. 8 Herod mocketh him. 12 Herod and Pilate are made friends. 13 Barabbas is desired of the people, and is loosed by Pilate, and Jesus is given to be crucified. 21 He telleth the women, that lament him, the destruction of Jerusalem: 34 prayeth for his enemies. 39 Two evil doers are crucified with him. 40 His death. 50 His burial.	21 But they cried, saying, Crucify him, crucify him. 22 And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go.	
b Acts 17. 7. c See Matt. 17. 27. & 22. 21. Mark 12. 17. d John 19. 12. e Matt. 27. 11. f Tim. 6. 13.	AND ¶ the whole multitude of them arose, and led him unto Pilate.	23 And they were instant with loud voices, requiring that he might be crucified: and the voices of them and of the chief priests prevailed.	
g 1 Pet. 2. 22.	2 And they began to accuse him, saying, We found this fellow ¶ perverting the nation, and ¶ forbidding to give tribute to Cesar, saying ¶ that he himself is Christ a king. 3 ¶ And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest it.	24 And ¶ Pilate gave sentence that it should be as they required. 25 And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will.	h Matt. 27. 23. Mark 15. 13. John 19. 10. i Or, accented, Ec. 24. 2.
	4 Then said Pilate to the chief priests and to the people, ¶ I find no fault in this man.	26 ¶ And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus.	j Matt. 27. 32. Mark 15. 21. See John 19. 17.
	5 And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.	27 ¶ And there followed him a great company of people, and of women, which also bewailed and lamented him.	
k ch 3. 1.	6 When Pilate heard of Galilee, he asked whether the man were a Galilean.	28 But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.	
l ch 9. 9.	7 And as soon as he knew that he belonged unto ¶ Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.	29 ¶ For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck.	m Matt. 24. 19. ch. 21. 23.
n Matt. 14. 1. Mark 6. 16.	8 ¶ And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him.	30 ¶ Then shall they begin to say to	o 2. 19. Hos. 10. 8. Rev. 9. 16. & 9. 9.

A. D. 33.

y Prov. 11. 31.
Jer. 25. 29.
Ec. 20. 47. &
21. 3. 4.

1 Pet. 4. 17.
s Is. 53. 12.
Matt. 27. 38.

a Matt. 27. 33.
Mark 15. 22.
John 19. 17.
18.

l Or. The place
of a skull.

b Matt. 5. 44.
Acts 7. 00.
1 Cor. 4. 12.

c Acts 3. 17.
d Matt. 27. 35.
Mark 15. 21.
John 19. 23.

e Ps. 22. 17.
Zeoh. 12. 10.

f Matt. 27. 39.
Mark 15. 29.

the mountains, Fall on us; and to the hills, Cover us.

31 y For if they do these things in a green tree, what shall be done in the dry?

32 * And there were also two others, malefactors, led with him to be put to death.

33 And * when they were come to the place, which is called || Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

34 ¶ Then said Jesus, Father, b forgive them; for e they know not what they do. And d they parted his raiment, and cast lots.

35 And e the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God.

36 And the soldiers also mocked him, coming to him, and offering him vinegar,

37 And saying, If thou be the King of the Jews, save thyself.

38 * And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

39 ¶ And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.

40 But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

41 And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

42 And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.

43 And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.

44 ¶ And it was about the sixth hour, and there was a darkness over all the || earth until the ninth hour.

45 And the sun was darkened, and k the vail of the temple was rent in the midst.

46 ¶ And when Jesus had cried with a loud voice, he said, l Father, into thy hands I commend my spirit: m and having said thus, he gave up the ghost.

47 ¶ Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.

48 And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.

49 * And all his acquaintances, and the women that followed him from Galilee, stood afar off, beholding these things.

50 ¶ And, behold, there was a man

named Joseph, a counsellor; and he was a good man, and a just:

51 (The same had not consented to the counsel and deed of them;) he was of Arimathea, a city of the Jews; n who also himself waited for the kingdom of God.

52 This man went unto Pilate, and begged the body of Jesus.

53 ¶ And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.

54 And that day was * the preparation, and the sabbath drew on.

55 And the women also, t which came with him from Galilee, followed after, and u beheld the sepulchre, and how his body was laid.

56 And they returned, and x prepared spices and ointments: and rested the sabbath day y according to the commandment.

CHAPTER XXIV.

1 Christ's resurrection is declared by two angels to the women that come to the sepulchre. 2 These report it to others. 3 Christ himself appeareth to the two disciples that went to Emmaus: 36 afterwards he appeareth to the apostles, and reproveth their unbelief: 47 giveth them a charge: 49 promiseth the Holy Ghost: 51 and so ascendeth into heaven.

NOW * upon the first day of the week, very early in the morning, they came unto the sepulchre, b bringing the spices which they had prepared, and certain others with them.

2 * And they found the stone rolled away from the sepulchre.

3 d And they entered in, and found not the body of the Lord Jesus.

4 And it came to pass, as they were much perplexed thereabout, e behold, two men stood by them in shining garments:

5 And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye || the living among the dead?

6 He is not here, but is risen: f remember how he spake unto you when he was yet in Galilee,

7 Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.

8 And * they remembered his words,

9 h And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.

10 It was Mary Magdalene, and i Joanna, and Mary the mother of James, and other women that were with them, which told these things unto the apostles.

11 k And their words seemed to them as idle tales, and they believed them not.

12 ¶ Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by

A. D. 33.

q Mark 15. 43.
ch. 2. 25. 39.

r Matt. 27. 59.
Mark 15. 40.

s Matt. 27. 62.

t ch. 8. 2.

u Mark 15. 47.

x Mark 10. 1.

y Ex. 20. 10.

a Matt. 28. 1.
Mark 16. 1.
John 20. 1.

b ch. 23. 55.

c Matt. 28. 2.
Mark 16. 4.

d ver. 23.

e Mark 16. 5.

f John 20. 13.
Acts 1. 10.

g Or. I'm
that touch.
f Matt. 16. 21.
& 17. 23.
Mark 8. 31.
& 14. 31.
ch. 9. 22.

h John 2. 22.
h Matt. 28. 8.
Mark 16. 10.

i ch. 8. 3.

k Mark 16. 12.
ver. 28.

l John 20. 3, 6.

A. D. 33.

m Mark 10 12.

m Matt. 18. 20.
ver. 30.m John 20. 11.
& 21. 4.

p John 19. 25.

m Matt. 21. 11.
ch. 7. 16.
John 3. 2. &
4. 13. & 6. 14.
Acts 2. 22.p Acts 7. 22.
ch. 23. 1.
Acts 13. 27.
23.ch. 1. (8. &
38.
Acts 1. 6.m Matt. 28. 8.
Mark 16. 10.
ver. 9. 10.
John 20. 18.p ver. 12.
p ver. 40.
Acts 17. 3.
1 Pet. 1. 11.
ver. 45.p Gen. 3. 15. &
22. 14. & 26.
4. & 39. 10.
Num. 21. 9.
Deut. 18. 15.
p Ps. 16. 9. 10.
& 22. & 132.
11.p Is. 7. 11. & 9.
6 & 30. 11. &
& 50. 1. & 63.
Jer. 23. 6. &
21. 15. 17.
Ez. 34. 23. &
37. 25.p Dan. 9. 24.
Mic. 7. 20.p Mal. 3. 1. &
4. 2.
See on John
1. 45.p Rev. Gen. 32.
21. & 42. 7.
Mark 6. 48.p Gen. 19. 3.
Acts 10. 15.
m Matt. 14. 19.

themselves, and departed, wondering in himself at that which was come to pass.

13 ¶ And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs.

14 And they talked together of all these things which had happened.

15 And it came to pass, that, while they communed together and reasoned, ^a Jesus himself drew near, and went with them.

16 But ^o their eyes were holden that they should not know him.

17 And he said unto them, What manner of communications ^a are these that ye have one to another, as ye walk, and are sad?

18 And the one of them, ^p whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

19 And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, ^q which was a prophet ^r mighty in deed and word before God and all the people:

20 ^s And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.

21 But we trusted ^t that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.

22 Yea, and ^u certain women also of our company made us astonished, which were early at the sepulchre;

23 And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.

24 And ^v certain of them which were with us went to the sepulchre, and found it even so as the women had said: but him they saw not.

25 Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

26 ^w Ought not Christ to have suffered these things, and to enter into his glory?

27 ^x And beginning at ^a Moses and all the prophets, he expounded unto them in all the Scriptures the things concerning himself.

28 And they drew nigh unto the village, whither they went: and ^c he made as though he would have gone further.

29 But ^d they constrained him, saying, Abide with us; for it is toward evening, and the day is far spent. And he went in to tarry with them.

30 And it came to pass, as he sat at meat with them, ^e he took bread, and blessed it, and brake, and gave to them.

31 And their eyes were opened, and they knew him; and he ^f vanished out of their sight.

32 And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the Scriptures?

33 And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

34 Saying, The Lord is risen indeed, and ^h hath appeared to Simon.

35 And they told what things ⁱ were done in the way, and how he was known of them in breaking of bread.

36 ¶ ^k And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you.

37 But they were terrified and affrighted, and supposed that they had seen ^l a spirit.

38 And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?

39 Behold my hands and my feet, that it is I myself: ^m handle me, and see; for a spirit hath not flesh and bones, as ye see me have.

40 And when he had thus spoken, he shewed them ⁿ his hands and his feet.

41 And while they yet believed not ^o for joy, and wondered, he said unto them, ^p Have ye here any meat?

42 And they gave him a piece of a broiled fish, and of a honeycomb.

43 ^q And he took it, and did eat before them.

44 And he said unto them, ^r These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of ^s Moses, and ^t in the prophets, and ^u in the psalms, concerning me.

45 Then ^v opened he their understanding, that they might understand the Scriptures,

46 And said unto them, ^w Thus it is written, and thus it behooved Christ to suffer, and to rise from the dead the third day:

47 And that repentance and ^x remission of sins should be preached in his name ^y among all nations, beginning at Jerusalem.

48 And ^z ye are witnesses of these things.

49 ¶ ^a And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

50 ¶ And he led them out ^b as far as to Bethany, and he lifted up his hands, and blessed them.

51 ^c And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.

A. D. 33.

¶ Or, ceased to be seen of them.
See ch. 4. 30.
John 8. 59.

11 Cor 15. 8.

g Mark 16. 14
John 20. 19.
1 Cor. 15. 5.

h Mark 6. 49.

i John 20. 20.
27.

k Gen. 45. 26.
1 John 21. 5.

m Acts 10. 41.
n Matt. 16. 21
& 17. 22. &
20. 18.

o Mark 8. 31
ch. 9. 22. &
16. 31.
ver. 8.

p Acts 16. 14.
p ver. 20.
Ps. 22.
Is. 50. 6. &
53. 3. & c.
Acts 17. 3.

q Dan. 9. 24.
Acts 13. 30.
36.

r John 2. 12
Gen. 12. 3
Ps. 22. 27.

s Is. 49. 6. 22.
Jer. 31. 34.
Hos. 2. 23.
Mic. 4. 2.
Mal. 1. 11.

t John 15. 27
Acts 1. 8. 22.
& 2. 22. & 3.
15.

u Acts 4. 3.
Jude 2. 23.
John 14. 16.
26. & 15. 26.
& 16. 7.
Acts 1. 4. &
2. 1. & c.

v Acts 1. 12.
x 2 KIn 2. 11.
Mark 16. 19.
John 20. 17.
Acts 1. 8.
Eph. 4. 8.

A. D. 33.

y Matt. 23, 6, 17.

52 And they worshipped him, and returned to Jerusalem with great joy:

53 And were continually ⁱⁿ the temple, praising and blessing God. Amen.

A. D. 33.

a Acts 2, 40, & 5, 52.

THE GOSPEL ACCORDING TO ST. JOHN.

CHAPTER I.

1 The divinity, humanity, and office of Jesus Christ. 15 The testimony of John. 33 The calling of Andrew, Peter, &c.

IN the beginning ^a was the Word, and the Word was ^b with God, ^c and the Word was God.

2 ^d The same was in the beginning with God.

3 ^e All things were made by him; and without him was not any thing made that was made.

4 ^f In him was life; and ^g the life was the light of men.

5 And ^h the light shineth in darkness; and the darkness comprehended it not.

6 ⁱ There was a man sent from God, whose name was John.

7 ^k The same came for a witness, to bear witness of the Light, that all men through him might believe.

8 He was not that Light, but ^l was sent to bear witness of that Light.

9 ^m That was the true Light, which lighteth every man that cometh into the world.

10 He was in the world, and ⁿ the world was made by him, and the world knew him not.

11 ^o He came unto his own, and his own received him not.

12 But ^p as many as received him, to them gave he ^q power to become the sons of God, even to them that believe on his name:

13 ^r Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God:

14 ^s And the Word ^t was made ^u flesh, and dwelt among us, (and ^v we beheld his glory, the glory as of the only begotten of the Father,) ^w full of grace and truth.

15 ^x John bare witness of him, and cried, saying, This was he of whom I spake, ^y He that cometh after me is preferred before me; ^z for he was before me.

16 And of his ^a fulness have all we received, and grace for grace.

17 For ^b the law was given by Moses, but ^c grace and ^d truth came by Jesus Christ.

18 ^e No man hath seen God at any

time: ^f the only begotten Son, which is in the bosom of the Father, he hath declared him.

19 ^g And this is ^h the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?

20 And ⁱ he confessed, and denied not; but confessed, I am not the Christ.

21 And they asked him, What then? Art thou ^j Elias? And he saith, I am not. Art thou ^k that Prophet? And he answered, No.

22 Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

23 ^l He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as ^m said the prophet Esaias.

24 And they which were sent were of the Pharisees.

25 And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that Prophet?

26 John answered them, saying, ⁿ I baptize with water: ^o but there standeth one among you, whom ye know not;

27 ^p He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

28 These things were done ^q in Bethabara beyond Jordan, where John was baptizing.

29 ^r The next day John seeth Jesus coming unto him, and saith, Behold ^s the Lamb of God, ^t which ^u taketh away the sin of the world!

30 ^v This is he of whom I said, After me cometh a man which is preferred before me; for he was before me.

31 And I know him not: but that he should be made manifest to Israel, ^w therefore am I come baptizing with water.

32 ^x And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

33 And I knew him not; but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, ^y the same

A. D. 26.

over 14,

ch. 3, 16, 18.

1 John 4, 9.

A. D. 30.

fel. 5, 33.

g Luke 3, 15.

ch. 3, 28.

Acts 13, 25.

h Mal. 4, 5.

Matt. 17, 10.

1 Deut. 18, 15.

18.

i Or, a proph-

et.

k Matt. 3, 3.

Mark 1, 3.

Luke 3, 3.

ch. 3, 28.

1 Ia. 40, 3.

m Matt. 3, 11.

n Mal. 3, 1.

over 15, 30.

Acts 19, 4.

p Judg. 7, 24.

ch. 10, 40.

q Ex. 19, 3.

1e. 61, 7.

ver. 30.

A. D. 33.

1 Pet. 1, 19.

Rev. 5, 6, &c.

r Ia. 40, 3.

1 Cor. 15, 3.

Gal. 1, 1.

Heb. 1, 3 &

2, 17 & 2, 28.

1 Pet. 2, 24.

& 3, 21.

1 John 2, 2.

& 3, 5, & 4.

10.

Rev. 1, 5.

1 Cor. 1, 1.

over 15, 27.

1 Mal. 3, 1.

Matt. 3, 6.

Luke 1, 17.

70, 77, & 8, 3.

4.

s Matt. 3, 10.

Mark 1, 10.

Luke 3, 22.

ch. 5, 32.

t Matt. 3, 11.

Acts 1, 5, &

2, 4 & 10, 41

& 10, 4.

A. D. 30.

is he which baptizeth with the Holy Ghost.

34 And I saw, and bare record that this is the Son of God.

35 ¶ Again the next day after, John stood, and two of his disciples;

36 And looking upon Jesus as he walked, he saith, ¶ Behold the Lamb of God!

37 And the two disciples heard him speak, and they followed Jesus.

38 Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou?

39 He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was ¶ about the tenth hour.

40 One of the two which heard John speak, and followed him, was ¶ Andrew, Simon Peter's brother.

41 He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, ¶ the Christ.

42 And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: ¶ thou shalt be called Cephas, which is by interpretation, ¶ A stone.

43 ¶ The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.

44 Now ¶ Philip was of Bethsaida, the city of Andrew and Peter.

45 Philip findeth ¶ Nathanael, and saith unto him, We have found him, of whom ¶ Moses in the law, and the ¶ prophets, did write, Jesus of Nazareth, the son of Joseph.

46 And Nathanael said unto him, ¶ Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

47 Jesus saw Nathanael coming to him, and saith of him, Behold ¶ an Israelite indeed, in whom is no guile!

48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

49 Nathanael answered and saith unto him, Rabbi, ¶ thou art the Son of God; thou art ¶ the King of Israel.

50 Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.

51 And he saith unto him, Verily, verily, I say unto you, ¶ Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

CHAPTER II.

1 Christ turneth water into wine, 12 departeth into Capernaum, and to Jerusalem, 14 where he purgeth the temple of buyers and sellers. 19 He foretelleth his death and resurrection. 23 Many believed because of his miracles, but he would not trust himself with them.

AND the third day there was a marriage in ¶ Cana of Galilee; and the mother of Jesus was there: 2 And both Jesus was called, and his disciples, to the marriage.

3 And when they wanted wine, the mother of Jesus saith unto him, They have no wine.

4 Jesus saith unto her, ¶ Woman, ¶ what have I to do with thee? ¶ mine hour is not yet come.

5 His mother saith unto the servants, Whatsoever he saith unto you, do it.

6 And there were set there six waterpots of stone, ¶ after the manner of the purifying of the Jews, containing two or three firkins apiece.

7 Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim.

8 And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it.

9 When the ruler of the feast had tasted ¶ the water that was made wine, and knew not whence it was, (but the servants which drew the water knew,) the governor of the feast called the bridegroom,

10 And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now.

11 This beginning of miracles did Jesus in Cana of Galilee, ¶ and manifested forth his glory; and his disciples believed on him.

12 ¶ After this he went down to Capernaum, he, and his mother, and ¶ his brethren, and his disciples; and they continued there not many days.

13 ¶ And the Jews' passover was at hand, and Jesus went up to Jerusalem.

14 ¶ And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:

15 And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

16 And said unto them that sold doves, Take these things hence; make not ¶ my Father's house a house of merchandise.

17 And his disciples remembered that it was written, ¶ The zeal of thine house hath eaten me up.

18 ¶ Then answered the Jews and said unto him, ¶ What sign shewest

A. D. 30.

a See Josh. 19. 25.

b ch. 19. 26. c See 2 Sam. 16 10. & 19. 22. d ch. 7. 6.

e Mark 7. 3.

f ch. 4. 46.

g ch. 1. 14.

h Matt. 12. 46.

i Ex. 12. 14. Deut. 16. 1. ii.

ker. 27. ch. 5. 1. & 9. 4. & 11. 55.

k Matt. 21. 12. Mark 11. 15. Luke 19. 45.

l Luke 2. 49.

m Ps. 69. 9.

n Matt. 12. 34. ch. 4. 36.

A. D. 30.

e Matt 26. 61.
& 27. 40.
Mark 14. 58.
& 15. 29.

p Col. 2. 9.
Heb. 8. 2.
So 1 Cor. 3.
16. & 19.
2 Cor. 6. 16.
q Luke 24. 8.

r 1 Sam. 16. 7.
1 Chr. 28. 9.
Nati. 9. 4.
Mark 2. 8.
ch. 6. 54. &
19. 30.
Acts 1. 24.
Rev. 2. 23.

a ch. 7. 50. &
19. 39.

b ch. 9. 16, 33.
Acts 2. 22.
c Acts 10. 38.

d ch. 1. 13.
Gal. 6. 15.
Tit. 3. 5.
James 1. 18.
1 Pet. 1. 23.
1 John 3. 9.

f Or, from above.

g Mark 16. 15.
Acts 2. 38.

i Or, from above.

f Eccl. 11. 6.
1 Cor. 2. 11.

g ch. 6. 52, 60.

h Matt. 11. 27.
ch. 1. 14 & 17.
10. & 28. &
12. 49. & 14.
24.

thou unto us, seeing that thou doest these things?

19 Jesus answered and said unto them, "Destroy this temple, and in three days I will raise it up.

20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

21 But he spake of the temple of his body.

22 When therefore he was risen from the dead, "his disciples remembered that he had said this unto them; and they believed the Scripture, and the word which Jesus had said.

23 ¶ Now when he was in Jerusalem at the passover, in the feast day, many believed in his name, when they saw the miracles which he did.

24 But Jesus did not commit himself unto them, because he knew all men.

25 And needed not that any should testify of man; for "he knew what was in man.

CHAPTER III.

1 Christ teacheth Nicodemus the necessity of regeneration. 14 Of faith in his death. 16 The great love of God towards the world. 18 Condemnation for unbelief. 23 The baptism, witness and doctrine of John concerning Christ.

THERE was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

2 "The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for "no man can do these miracles that thou doest, except "God be with him.

3 Jesus answered and said unto him, Verily, verily, I say unto thee, "Except a man be born "again, he cannot see the kingdom of God.

4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

5 Jesus answered, Verily, verily, I say unto thee, "Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

7 Marvel not that I said unto thee, Ye must be born "again.

8 "The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

9 Nicodemus answered and said unto him, "How can these things be?

10 Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?

11 "Verily, verily, I say unto thee,

We speak that we do know, and testify that we have seen; and iye receive not our witness.

12 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?

13 And "no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.

14 ¶ And as Moses lifted up the serpent in the wilderness, even so "must the Son of man be lifted up:

15 That whosoever believeth in him should not perish, but "have eternal life.

16 ¶ "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

17 ¶ For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

18 ¶ He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

19 And this is the condemnation, "that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

20 For "every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be "reproved.

21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

22 ¶ After these things came Jesus and his disciples into the land of Judea; and there he tarried with them, "and baptized.

23 ¶ And John also was baptizing in Enon near to "Salim, because there was much water there: "and they came, and were baptized.

24 For "John was not yet cast into prison.

25 ¶ Then there arose a question between some of John's disciples and the Jews about purifying.

26 And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, "to whom thou barest witness, behold, the same baptizeth, and all men come to him.

27 John answered and said, "A man can "receive nothing, except it be given him from heaven.

28 Ye yourselves bear me witness, that I said, "I am not the Christ, but "that I am sent before him.

29 ¶ He that hath the bride is the bridegroom: but "the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

A. D. 30.

1 ver. 32.

k Prov. 30. 4.
ch. 6. 33. 28.
51. 62. & 16.
28.

l Acts 2. 34.
1 Cor. 15. 47.
Eph. 4. 9, 10.
1 Num. 21. 9.
mch. 8. 23. &
12. 32.

n ver. 36.
ch. 6. 47.

o Rom. 5. 8.
1 John 4. 9.

p Luke 9. 58.
ch. 5. 45 &
8. 15 & 12. 47.
1 John 4. 14.

q ch. 5. 24 &
6. 10, 47. & 20.
31.

r ch. 1. 9, 10.
11. & 8. 12.

s Job 24. 13, 17.
Eph. 5. 13.

t Or, discovered.

u ch. 4. 2.

v 1 Sam. 9. 4.
x Matt. 3. 5, 6.

y Matt. 14. 2.

z ch. 1. 7, 15, 27.
34.

a 1 Cor. 4. 7.
Heb. 5. 4.
James 1. 17.

b Or, take unto himself.

c ch. 1. 20, 27.

d Mat. 3. 1.

e Mark 1. 2.

f Luke 1. 17.

g Matt. 22. 2.
2 Cor. 11. 2.
Eph. 5. 25, 27.
Rev. 21. 9.

h Cant. 5. 1.

A. D. 30.

ver. 13.
ch. 8. 23.
Matt 28. 18.
ch. 1. 15. 27.
Rom. 8. 6.
1 Cor. 15. 47.
ch. 6. 33.
1 Cor. 15. 47.
Eph. 1. 21.
Paul. 2. 9.
ver. 11.
ch. 8. 26. & 15.
15.
Rom. 3. 6.
1 John 5. 10.
ech. 7. 16.
ech. 1. 10.
Matt 11. 27.
ch. 8. 15.
ch. 5. 20. 22.
13. 3. 17. 2.
Heb. 2. 8.
Hab. 2. 4.
ch. 1. 12. & 6.
47.
ver. 15. 16.
Rom. 1. 17.
1 John 5. 10.

ch. 3. 22. 26.

Gen. 23. 12. &
43. 22.
Josh. 24. 32.

2 Kin. 17. 24.
Luke 9. 52.
Act. 10. 23.

17. 12. 3. &
41. 3.
2. 17.
2. 14. 1.
& 41. 8.

30 He must increase, but I must decrease.

31 He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.

32 And what he hath seen and heard, that he testifieth; and no man receiveth his testimony.

33 He that hath received his testimony hath set to his seal that God is true.

34 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.

35 The Father loveth the Son, and hath given all things into his hand.

36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life: but the wrath of God abideth on him.

CHAPTER IV.

1 Christ talketh with a woman of Samaria, and revealeth himself unto her. 21 His disciples marvel. 31 He declareth to them his zeal to God's glory. 39 Many Samaritans believe on him. 43 He departeth into Galilee, and healeth the ruler's son that lay sick at Capernaum.

WHEN therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,

2 (Though Jesus himself baptized not, but his disciples,)

3 He left Judea, and departed again into Galilee.

4 And he must needs go through Samaria.

5 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

6 Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour.

7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

8 (For his disciples were gone away unto the city to buy meat.)

9 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

12 Art thou greater than our father

Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

13 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

15 The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

16 Jesus saith unto her, Go, call thy husband, and come hither.

17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

19 The woman saith unto him, Sir, I perceive that thou art a prophet.

20 Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

21 Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

22 Ye worship ye know not what: we know what we worship; for salvation is of the Jews.

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

25 The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

26 Jesus saith unto her, I that speak unto thee am he.

27 And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?

28 The woman then left her waterpot, and went her way into the city, and saith to the men,

29 Come, see a man, which told me all things that ever I did: is not this the Christ?

30 Then they went out of the city, and came unto him.

31 In the mean while his disciples prayed him, saying, Master, eat.

32 But he said unto them, I have meat to eat that ye know not of.

33 Therefore said the disciples one to another, Hath any man brought him ought to eat?

A. D. 30.

ech. 6. 35, 59.

ech. 7. 38.

See ch. 6. 54.
A. 1. 2. 3.
Rom. 8. 13.
1 John 5. 20.

h. Luke 7. 16.
& 24. 19.
ch. 6. 11. & 7.
30.

Judg. 9. 7.
Deut. 12. 5.
11.
1 Kings 9. 3.
2 Cor. 7. 2.
1 Macc. 1. 21.
1 Tim. 2. 8.

2 Kin. 17.
23.
Is. 2. 3.
1. 1. & 24. 47.
Rom. 9. 4. 5.

Phil. 3. 3.
ech. 1. 17.

12 Cor. 3. 17.

ever. 23. 39.

a. Matt. 26. 63.
Mark 14. 61.
ch. 9. 37.

ever. 25.

A. D. 31. secute Jesus, and sought to slay him, because he had done these things on the sabbath day.

g ch. 9. 4. & 14. 10.
L ch. 7. 19.

1 ch. 10. 30. 33. Phil. 2. 6.

k ver 30. ch. 8. 28. & 9. 4. & 12. 49. & 14. 10.

1 Matt 3. 17. & 23. 33. 2 Pet. 1. 17.

m Luke 7. 14. & 28. 54. ch. 11. 25. 43.

n Matt. 11. 27. & 28. 18. ver 27. ch. 3. 35. & 17. 2. Acts 17. 31. & 14. 4. 5. e 1 John 2. 23.

p ch. 3. 16. 18. & 40. 47. & 51. & 70. 31.

q 1 John 3. 14.

r ver 28. Eph. 2. 1. 5. & 5. 14. Col. 2. 13.

s ver. 22. Acts 10. 42. & 17. 31.

t Dan. 7. 13. 14.

u 1st. 29. 19. 1 Cor. 15. 52. 1 Thess. 4. 16.

v Dan 12. 2. Matt 25. 32. 43. 46.

y ver. 19.

z Matt 26. 39. ch. 4. 34. & 6. 35.

a See ch. 5. 14. Rev. 1. 14.

b Matt 3. 17. & 17. 5. ch. 9. 18. 1 John 5. 6. 7. 8.

c ch. 1. 15. 19. 27. 32.

34 But I receive not testimony from man: but these things I say, that ye might be saved.

35 He was a burning and a shining light: and ye were willing for a season to rejoice in his light.

36 ¶ But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

38 And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

39 ¶ Search the Scriptures: for in them ye think ye have eternal life: and they are they which testify of me.

40 ¶ And ye will not come to me, that ye might have life.

41 ¶ I receive not honour from men. 42 But I know you, that ye have not the love of God in you.

43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

44 ¶ How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only?

45 Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust.

46 For had ye believed Moses, ye would have believed me: for he wrote of me.

47 But if ye believe not his writings, how shall ye believe my words?

CHAPTER VI.

1 Christ feedeth five thousand men with five loaves and two fishes. 15 Thereupon the people would have made him king 16 But withdrawing himself, he walketh on the sea to his disciples: 25 reproacheth the people flocking after him, and all the fleshly hearers of his word: 32 declareth himself to be the bread of life to believers. 66 Many disciples depart from him. 68 Peter confesseth him. 70 Judas is a devil.

AFTER these things Jesus went over the sea of Galilee, which is the sea of Tiberias.

2 And a great multitude followed him, because they saw his miracles which he did on them that were diseased.

3 And Jesus went up into a mountain, and there he sat with his disciples.

4 ¶ And the passover, a feast of the Jews, was nigh.

5 ¶ When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip,

A. D. 31.

d 2 Pet. 1. 19. e See Matt 13. 20 & 21. 28. Mark 6. 20. f 1 John 5. 9. g ch. 3. 2 & 10. 25. & 15. 24.

h Matt 3. 17. & 7. 6. ch. 6. 27. & 8. 18. i Deut. 4. 12. ch. 1. 18. 1 Tim. 1. 17. 1 John 4. 12.

k 1st. 8. 20. & 34. 16. Luke 16. 23. ver 30. Acts 17. 11. 1 Deut. 18. 15. 18. Luke 24. 27. ch. 1. 40. m ch. 1. 11. & 3. 12. n ver 34. 1 Thess. 2. 6.

o ch. 12. 43.

p Rom. 2. 20.

q Rom. 2. 12.

r Gen. 3. 15. & 12. 3. & 18. 16. & 22. 18. & 49. 10. Deut. 18. 15. 18. ch. 1. 45. Acts 25. 22.

A. D. 32.

a Matt. 14. 15. Mark 6. 35. Luke 9. 10. 12.

b Lev. 23. 5. 7. Deut. 16. 1. ch. 2. 13. & 5. 1.

c Matt 14. 14. Mark 6. 35. Luke 9. 12.

A. D. 82.	Whence shall we buy bread, that these may eat? 6 And this he said to prove him: for he himself knew what he would do.	from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks: 24 When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.	A. D. 82.
d See Num. 11. 21. 22.	7 Philip answered him, d Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little. 8 One of his disciples, Andrew, Simon Peter's brother, saith unto him, 9 There is a lad here, which hath five barley loaves, and two small fishes: e but what are they among so many?	25 And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither? 26 Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.	
e 2 Kin. 4. 43.	10 And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. 11 And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.	27 // Labour not for the meat which perisheth, but h for that meat which endureth unto everlasting life, which the Son of man shall give unto you: i for him hath God the Father sealed. 28 Then said they unto him, What shall we do, that we might work the works of God? 29 Jesus answered and said unto them, k This is the work of God, that ye believe on him whom he hath sent.	i Or. Work not. h ver. 64. ch. 4. 11. i Matt. 3. 17. & 17. 6. Mark 1. 11. & 9. 7. Luke 9. 22. & 9. 35. ch. 1. 23 & 6. 37. & 8. 13. Acts 2. 22. 2 Pet. 1. 17. k 1 John 3. 23.
	12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. 13 Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.	30 They said therefore unto him, l What sign shewest thou then, that we may see, and believe thee? what dost thou work? 31 m Our fathers did eat manna in the desert: as it is written, n He gave them bread from heaven to eat. 32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven: but my Father giveth you the true bread from heaven.	l Matt. 12. 38. & 16. 1. Mark 8. 11. 1 Cor. 1. 22. m Ex. 16. 15. Num. 11. 7. Neh. 9. 15. 1 Cor. 10. 3. n Ps. 78. 24, 25.
f Gen. 49. 10. Deut. 13. 15. 14. Matt. 11. 3. ch. 1. 21. & 3. 19, 25. & 7. 40.	14 Then those men, when they had seen the miracle that Jesus did, said, This is of a truth i that Prophet that should come into the world. 15 j When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.	33 For the bread of God is he which cometh down from heaven, and giveth life unto the world. 34 k Then said they unto him, Lord, evermore give us this bread.	k 1 John 3. 23. l Matt. 12. 38. & 16. 1. Mark 8. 11. 1 Cor. 1. 22. m Ex. 16. 15. Num. 11. 7. Neh. 9. 15. 1 Cor. 10. 3. n Ps. 78. 24, 25.
g Matt. 14. 23. Mark 6. 47.	16 k And when even was now come, his disciples went down unto the sea, 17 And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.	35 And Jesus said unto them, P I am the bread of life: q he that cometh to me shall never hunger; and he that believeth on me shall never thirst.	o See ch. 4. 13. p ver. 48, 58. q ch. 4. 14. & 7. 37.
	18 And the sea arose by reason of a great wind that blew. 19 So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.	36 r But I said unto you, That ye also have seen me, and believe not. 37 s All that the Father giveth me shall come to me; and t him that cometh to me I will in no wise cast out. 38 For I came down from heaven, u not to do mine own will, v but the will of him that sent me.	r ver. 26, 54. s ver. 45. t Matt. 24. 24. ch. 10. 28, 25. 2 Tim. 2. 19. 1 John 2. 19.
	20 But he saith unto them, It is I; be not afraid. 21 Then they willingly received him into the ship: and immediately the ship was at the land whither they went.	39 And this is the Father's will which hath sent me, w that of all which he hath given me I should lose nothing, but should raise it up again at the last day. 40 And this is the will of him that sent me, x that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.	u Matt. 26. 39. ch. 5. 30. v ch. 4. 24. w ch. 10. 28. & 17. 12. & 13. 9. x ver. 27. 47. 54. ch. 3. 15. 18. & 4. 14.
	22 y The day following, when the people, which stood on the other side of the sea, saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but that his disciples were gone away alone: 23 Howbeit there came other boats	41 The Jews then murmured at him, because he said, I am the bread which came down from heaven.	y ver. 27. 47. 54. ch. 3. 15. 18. & 4. 14.

A. D. 32.
 a Matt 13 65.
 Mark 6, 3.
 Luke 4, 22.
 b Cant. 1. 4.
 ver. 65.
 c Isa. 64 13.
 Jer. 31. 34.
 Mic. 4. 2.
 Heb. 8. 10. &
 10. 16.
 d ver. 37.
 e ch. 1. 18. &
 5. 37.
 f Matt. 11. 27.
 Luke 10. 22.
 ch. 1. 18. &
 7. 29. & 8. 19.
 g ch. 3. 16, 18,
 20.
 ver. 40.
 h ver. 33, 35.
 i ver. 31.
 k ver. 61, 68.
 l ch. 3. 13.
 m Heb. 10. 5.
 10.
 n ch. 7. 43. &
 8. 19. & 10.
 19.
 o ch. 3. 9.
 p Matt. 26. 28.
 28.
 q ver. 27, 40.
 81.
 ch. 4. 14.
 r 1 John 3. 24.
 & 4. 15, 16.
 s ver. 49, 50.
 51.
 t Matt. 11. 6.
 ver. 68.
 u Mar. 16. 19.
 ch. 3. 13.
 Act. 1. 3.
 Eph. 4. 3.

42 And they said, "Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?"
 43 Jesus therefore answered and said unto them, Murmur not among yourselves.
 44 ^bNo man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.
 45 ^cIt is written in the prophets, And they shall be all taught of God. ^dEvery man therefore that hath heard, and hath learned of the Father, cometh unto me.
 46 ^eNot that any man hath seen the Father, ^fsave he which is of God, he hath seen the Father.
 47 Verily, verily, I say unto you, ^gHe that believeth on me hath everlasting life.
 48 ^hI am that bread of life.
 49 Your fathers did eat manna in the wilderness, and are dead.
 50 ^kThis is the bread which cometh down from heaven, that a man may eat thereof, and not die.
 51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and ^mthe bread that I will give is my flesh, which I will give for the life of the world.
 52 The Jews therefore ⁿstrove among themselves, saying, "How can this man give us his flesh to eat?"
 53 Then Jesus said unto them, Verily, verily, I say unto you, Except ^pye eat the flesh of the Son of man, and drink his blood, ye have no life in you.
 54 ^qWhoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.
 55 For my flesh is meat indeed, and my blood is drink indeed.
 56 He that eateth my flesh, and drinketh my blood, ^rdwelleth in me, and I in him.
 57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.
 58 ^sThis is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.
 59 These things said he in the synagogue, as he taught in Capernaum.
 60 ^tMany therefore of his disciples, when they had heard this, said, This is a hard saying; who can hear it?
 61 When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?
 62 ^uWhat and if ye shall see the Son of man ascend up where he was before?

63 ^vIt is the Spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, ^wthey are spirit, and ^xthey are life.

64 ^yBut ^zthere are some of you that believe not. For ^aJesus knew from the beginning who they were that believed not, and who should betray him.

65 And he said, Therefore ^bsaid I unto you, that no man can come unto me, except it were given unto him of my Father.

66 ^cFrom that time many of his disciples went back, and walked no more with him.

67 Then said Jesus unto the twelve, Will ye also go away?

68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast ^dthe words of eternal life.

69 ^eAnd we believe and are sure that thou art that Christ, the Son of the living God.

70 Jesus answered them, ^fHave not I chosen you twelve, ^gand one of you is a devil?

71 He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve.

CHAPTER VII.

1 ^aJesus reproveth the ambition and boldness of his kinsman: 10 goeth up from Galilee to the feast of tabernacles: 14 teacheth in the temple. 49 Divers opinions of him among the people. 55 The Pharisees are angry that their officers took him not, and chide with Nicodemus for taking his part.

AFTER these things Jesus walked in Galilee: for he would not walk in Jewry, ^bbecause the Jews sought to kill him.

2 ^cNow the Jews' feast of tabernacles was at hand.

3 ^dHis brethren therefore said unto him, Depart hence, and go into Judea, that thy disciples also may see the works that thou doest.

4 For ^ethere is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.

5 For ^fneither did his brethren believe in him.

6 Then Jesus said unto them, ^gMy time is not yet come: but your time is always ready.

7 ^hThe world cannot hate you; but me it hateth, ⁱbecause I testify of it, that the works thereof are evil.

8 Go ye up unto this feast: ^jI go not up yet unto this feast: ^kfor my time is not yet full come.

9 When he had said these words unto them, he abode ^lstill in Galilee.

10 ^mBut when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

A. D. 32.

x 2 Cor. 3. 6.

y ver. 36.
 z ch. 2. 21, 25.
 & 13. 11.

a ver. 44, 45.

b ver. 60.

c Acts 5. 20.
 d Matt. 16. 17.
 Mark 8. 27.
 Luke 9. 20.
 ch. 1. 49. &
 11. 27.
 e Luke 5. 13.
 f ch. 13. 27.

a ch. 6. 16, 18.

b Lev. 23. 34.

c Matt. 12. 49.
 Mark 3. 31.
 Acts 1. 14.

d Mark 3. 21.

e ch. 2. 4. & 8.
 20.
 ver. 8, 30.

f ch. 15. 19.
 g ch. 3. 19

h ch. 8. 20.
 ver. 6.

A. D. 32.
 1 ch. 11. 66.
 2 ch. 9. 15. &
 11. 19.
 3 Matt. 21. 46.
 4 Luc. 19. 16.
 5 ch. 11. 14.
 ver. 40.

6 ch. 9. 22. &
 10. 31. & 12.
 35.

7 Matt. 13. 51.
 8 Mark 6. 2.
 9 Luke 4. 22.
 10 Acts 2. 7.

11 Or, learn-
 ing.

12 ch. 8. 11. &
 9. 5. & 19. &
 11. 13. 21.

13 ch. 8. 43.

14 ch. 5. 41. &
 8. 50.

15 1 ch. 21. 3.
 2 John 1. 17.
 3 Acts 7. 58.

16 1 Matt. 11. 14.
 2 Mark 6. 6.
 3 ch. 5. 1. & 18.
 4 Luc. 19. 21. &
 11. 53.

17 ch. 8. 48. 52.
 & 10. 50.

18 u Lev. 12. 3.

19 x Gen. 17. 10.

20 Or, without
 breaking in
 the law of Mo-
 ses.

21 y ch. 5. 8. 9.
 16.

22 x Deut. 1. 10.
 17.
 18 Prov. 24. 23.
 ch. 8. 15.
 19 James 2. 1.

23 ver. 43.

24 b Matt. 13. 55.
 5 Mark 6. 3.
 6 Luke 4. 22.

25 c See ch. 8. 15.
 1 dech. 5. 43. &
 8. 42.

26 ch. 5. 32. &
 8. 21.
 27 Rom. 3. 4.

28 fch. 1. 18. &
 8. 55.

29 g Matt. 11. 27.
 ch. 19. 15.

30 h Mark 11. 3.
 4 Luke 19. 47.
 & 20. 19.
 ver. 19.
 ch. 8. 27.

31 i ver. 41.
 ch. 8. 20.

32 k Matt. 12. 23.
 ch. 3. 2. & 8.
 30.

11 Then ¹the Jews sought him at the feast, and said, Where is he?

12 And ²there was much mur-
 muring among the people concern-
 ing him: for ³some said, He is a
 good man: others said, Nay; but he
 deceiveth the people.

13 Howbeit no man spake openly
 of him ⁴for fear of the Jews.

14 ¶ Now about the midst of the
 feast Jesus went up into the temple,
 and taught.

15 ⁵And the Jews marvelled, say-
 ing, How knoweth this man ⁶let-
 ters, having never learned?

16 Jesus answered them, and said,
⁷My doctrine is not mine, but his
 that sent me.

17 ¶ If any man will do his will, he
 shall know of the doctrine, whether
 it be of God, or *whether* I speak of
 myself.

18 ¶ He that speaketh of himself
 seeketh his own glory: but he that
 seeketh his glory that sent him, the
 same is true, and no unrighteous-
 ness is in him.

19 ⁸Did not Moses give you the
 law, and yet none of you keepeth
 the law? ⁹Why go ye about to kill
 me?

20 The people answered and said,
¹⁰Thou hast a devil: who goeth about
 to kill thee?

21 Jesus answered and said unto
 them, I have done one work, and
 ye all marvel.

22 ¹¹Moses therefore gave unto you
 circumcision; (not because it is of
 Moses, ¹²but of the fathers;) and ye
 on the sabbath day circumsise a man.

23 If a man on the sabbath day
 receive circumcision, ¹³that the law
 of Moses should not be broken;
 are ye angry at me, because ¹⁴I have
 made a man every whit whole on
 the sabbath day?

24 ¹⁵Judge not according to the ap-
 pearance, but judge righteous judg-
 ment.

25 Then said some of them of Je-
 rusalem, Is not this he, whom they
 seek to kill?

26 But, lo, he speaketh boldly,
 and they say nothing unto him. ¹⁶Do
 the rulers know indeed that this is the
 very Christ?

27 ¶ Howbeit we know this man
 whence he is: but when Christ
 cometh, no man knoweth whence
 he is.

28 Then cried Jesus in the temple
 as he taught, saying, ¹⁷Ce both know
 me, and ye know whence I am: and
 I am not come of myself, but he
 that sent me ¹⁸is true, (whom ye
 know not.

29 But ¹⁹I know him, for I am
 from him, and he hath sent me.

30 Then ²⁰they sought to take him:
 but no man laid hands on him, be-
 cause his hour was not yet come.

31 And ²¹many of the people be-

lieved on him, and said, When
 Christ cometh, will he do more
 miracles than these which this man
 hath done?

32 ¶ The Pharisees heard that the
 people murmured such things con-
 cerning him; and the Pharisees and
 the chief priests sent officers to take
 him.

33 Then said Jesus unto them, ²²I yet
 a little while am I with you, and then
 I go unto him that sent me.

34 Ye ²³shall seek me, and shall not
 find me: and where I am, *thither* ye
 cannot come.

35 Then said the Jews among them-
 selves, Whither will he go, that we
 shall not find him? will he go unto
²⁴the dispersed among the ²⁵Gentiles,
 and teach the Gentiles?

36 What manner of saying is this
 that he said, Ye shall seek me, and
 shall not find me: and where I am,
thither ye cannot come?

37 ¶ In the last day, that great day
 of the feast, Jesus stood and cried,
 saying, ¶ If any man thirst, let him
 come unto me, and drink.

38 ¶ He that believeth on me, as the
 Scripture hath said, ²⁶out of his belly
 shall flow rivers of living water.

39 ¶ But this spake he of the
 Spirit, which they that believe on
 him should receive: for the Holy
 Ghost was not yet given; because
 that Jesus was not yet glorified.

40 ¶ Many of the people therefore,
 when they heard this saying, said,
 Of a truth this is ²⁷the Prophet.

41 Others said, ²⁸This is the Christ.
 But some said, Shall Christ come
²⁹out of Galilee?

42 ¶ Ifath not the Scripture said,
 That Christ cometh of the seed of
 David, and out of the town of Beth-
 lehem, ³⁰where David was?

43 So ³¹there was a division among
 the people because of him.

44 And ³²some of them would have
 taken him; but no man laid hands
 on him.

45 ¶ Then came the officers to the
 chief priests and Pharisees; and they
 said unto them, Why have ye not
 brought him?

46 The officers answered, ³³Never
 man spake like this man.

47 Then answered them the Phari-
 sees, Are ye also deceived?

48 ¶ I have any of the rulers or of the
 Pharisees believed on him?

49 But this people who knoweth not
 the law are cursed.

50 Nicodemus saith unto them, (he
 that came ³⁴to Jesus by night, being
 one of them.)

51 ¶ Doth our law judge any man,
 before it hear him, and know what
 he doeth?

52 They answered and said unto
 him, Art thou also of Galilee? Search,
 and look: for out of Galilee
 ariseth no prophet.

A. D. 32.

1-11. 13. 33. &
 16. 19.

12-13. 33. &
 16. 19.

14-15. 12.
 16. 19. 1. 1.
 17. 19. 1. 1.

18-19. 23. 33.

20-21. 33. 33.
 ch. 6. 25. 17.

22-23. 33. 33.
 ch. 6. 25. 17.

24-25. 33. 33.
 ch. 6. 25. 17.

26-27. 33. 33.
 ch. 6. 25. 17.

28-29. 33. 33.
 ch. 6. 25. 17.

30-31. 33. 33.
 ch. 6. 25. 17.

32-33. 33. 33.
 ch. 6. 25. 17.

34-35. 33. 33.
 ch. 6. 25. 17.

36-37. 33. 33.
 ch. 6. 25. 17.

38-39. 33. 33.
 ch. 6. 25. 17.

40-41. 33. 33.
 ch. 6. 25. 17.

42-43. 33. 33.
 ch. 6. 25. 17.

44-45. 33. 33.
 ch. 6. 25. 17.

46-47. 33. 33.
 ch. 6. 25. 17.

48-49. 33. 33.
 ch. 6. 25. 17.

50-51. 33. 33.
 ch. 6. 25. 17.

52-53. 33. 33.
 ch. 6. 25. 17.

54-55. 33. 33.
 ch. 6. 25. 17.

56-57. 33. 33.
 ch. 6. 25. 17.

58-59. 33. 33.
 ch. 6. 25. 17.

A. D. 32.

53 And every man went unto his own house.

CHAPTER VIII.

1 Christ delivereth the woman taken in adultery. 12 He preacheth himself the light of the world, and justifieth his doctrine: 33 answereth the Jews that boasted of Abraham, 59 and conveyeth himself from their cruelty.

JESUS went unto the mount of Olives.

2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.

3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

4 They say unto him, Master, this woman was taken in adultery, in the very act.

5 Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.

7 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

8 And again he stooped down, and wrote on the ground.

9 And they which heard *it*, being convicted by their own conscience, went out one by one, beginning at the eldest, *even* unto the last: and Jesus was left alone, and the woman standing in the midst.

10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and *sin* no more.

12 Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

13 The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.

14 Jesus answered and said unto them, Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

15 Ye judge after the flesh; I judge no man.

16 And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.

17 It is also written in your law, that the testimony of two men is true.

18 I am one that bear witness of

myself, and the Father that sent me beareth witness of me.

19 Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

20 These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.

21 Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.

22 Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

23 And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.

24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.

25 Then said they unto him, Who art thou? And Jesus saith unto them, Even the same that I said unto you from the beginning.

26 I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.

27 They understood not that he spake to them of the Father.

28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.

29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

30 As he spake these words, many believed on him.

31 Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;

32 And ye shall know the truth, and the truth shall make you free.

33 They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

34 Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.

35 And the servant abideth not in the house for ever: but the Son abideth ever.

36 If the Son therefore shall make you free, ye shall be free indeed.

37 I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.

38 I speak that which I have seen with my Father: and ye do that

A. D. 32.

a ch. 5, 37.

over, 65.

ch. 10, 3.

p ch. 14, 7.

q Mark 12, 41.

r ch. 7, 30.

s ch. 7, 8.

t ch. 7, 34, &

14, 31.

u ver. 24.

x ch. 3, 31.

y ch. 15, 19, &

17, 10.

1 John 4, 6.

z ver. 21.

a Mark 16, 10.

b ch. 7, 23.

c ch. 3, 32, &

10, 15.

d ch. 7, 14 &

12, 34.

e Rom. 1, 4.

f ch. 5, 10, 30.

g ch. 3, 11.

h ch. 14, 10, 11.

i ver. 16.

k ch. 4, 74, &

5, 30, & 28.

l ch. 7, 31, &

14, 42, & 11,

45.

m Rom. 9, 11.

n 12, & n 2.

James 1, 25.

o 2, 12.

p Lev. 25, 32.

Mat. 2, 9.

q ver. 21.

r Rom. 6, 16.

s 2 Pet. 2, 19.

t Gal. 4, 29.

q Rom. 8, 2.

Gal. 5, 1.

r ch. 7, 10.

s ver. 40.

t ch. 3, 22, &

6, 10, 30, &

14, 10, 24.

a Lev. 20, 10.

b Deut. 22, 22.

b Deut. 17, 7.

Rom. 2, 1.

c Rom. 2, 22.

d Luke 9, 56.

e 12, 14.

f ch. 3, 17.

g ch. 5, 14.

h ch. 1, 4, 5, 9.

i ch. 3, 10, & 10.

k 12, 47, & 14,

26, 40.

l ch. 5, 31.

h See ch. 7, 23.

i ch. 2, 24.

j ch. 3, 17, &

12, 47, & 14,

30.

k ver. 29.

l ch. 10, 32.

m 2 Pet. 17, 6.

n 14, 1.

o Mat. 18, 17.

p 2 Cor. 13, 1.

q Heb. 10, 25.

A. D. 32.

t Matt. 3. 0.

ver. 33.

u Rom. 2. 28.

& 9. 7.

Gal. 3. 7. 26.

x ver. 37.

y ver. 26.

a Is. 63. 16. &

(1 R.

Mal. 1. 6.

a1 John 5. 1.

b ch. 16. 27. &

17. 8. 26.

c ch. 5. 43. &

7. 28. 29.

d ch. 7. 17.

e Matt. 13. 38.

1 John 3. 8.

f Jude 6.

geh. 10. 26. 27.

1 John 4. 6.

h ch. 7. 20. &

10. 20.

ver. 62.

i ch. 5. 41. &

7. 18.

k ch. 5. 24. &

11. 26.

l Zech. 1. 5.

Heb. 11. 13.

m ch. 5. 31.

n ch. 5. 41. &

16. 14. & 17.

l.

Acts 3. 13.

o ch. 7. 23. 29.

p Luke 10. 24.

which ye have seen with your father.

39 They answered and said unto him, ' Abraham is our father. Jesus saith unto them, ' If ye were Abraham's children, ye would do the works of Abraham.

40 * But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

41 Ye do the deeds of your father. Then said they to him, We be not born of fornication; * we have one Father, even God.

42 Jesus said unto them, ' If God were your Father, ye would love me: for I proceeded forth and came from God; * neither came I of myself, but he sent me.

43 d Why do ye not understand my speech? even because ye cannot hear my word.

44 e Ye are of your father the devil, and the lusts of your father ye will do: he was a murderer from the beginning, and sabode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

45 And because I tell you the truth, ye believe me not.

46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

47 * He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.

48 Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

49 Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.

50 And I seek not mine own glory: there is one that seeketh and judgeth.

51 Verily, verily, I say unto you, k If a man keep my saying, he shall never see death.

52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

53 Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

54 Jesus answered, m If I honour myself, my honour is nothing: * it is my Father that honoureth me: of whom ye say, that he is your God:

55 Yet o ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

56 Your father Abraham p rejoiced

to see my day: * and he saw it, and was glad.

57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

59 Then * took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

CHAPTER IX.

1 The man that was born blind restored to sight. 8 He is brought to the Pharisees. 13 They are offended at it, and excommunicate him: 35 but he is receiver of Jesus, and confesseth him. 39 Who they are whom Christ enlighteneth.

AND as Jesus passed by, he saw a man which was blind from his birth.

2 And his disciples asked him, saying, Master, * who did sin, this man, or his parents, that he was born blind?

3 Jesus answered, Neither hath this man sinned, nor his parents: b but that the works of God should be made manifest in him.

4 c I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

5 As long as I am in the world, d I am the light of the world.

6 When he had thus spoken, e he spat on the ground, and made clay of the spittle, and he l anointed the eyes of the blind man with the clay.

7 And said unto him, Go, wash (in the pool of Siloam, (which is by interpretation, Sent.) 8 He went his way therefore, and washed, and came seeing.

8 i The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?

9 Some said, This is he: others said, He is like him: but he said, I am he.

10 Therefore said they unto him, How were thine eyes opened?

11 He answered and said, b A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

12 Then said they unto him, Where is he? He said, I know not.

13 ¶ They brought to the Pharisees him that aforetime was blind.

14 And it was the sabbath day when Jesus made the clay, and opened his eyes.

15 Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

A. D. 32.

q Heb. 11. 13.

r Ex. 3. 14.

Is. 43. 13.

ch. 17. 5. 24.

Col. 1. 17.

Rev. 1. 8.

sch. 10. 31. 30.

& 11. 8.

t Luke 4. 30.

a ver. 34.

b ch. 11. 4.

c ch. 4. 34. &

5. 19. 26. &

11. 9. & 12.

35. & 17. 4.

d ch. 1. 5. 9.

& 3. 19. & 8.

12. & 12. 35.

46.

e Mark 7. 33.

& 8. 23.

f Or, spread the clay upon the eyes of the blind man.

g Neh. 3. 15.

h See 2 Kings 5. 14.

i ver. 6. 7.

A. D. 32.

1 ver. 33.
ch. 3. 2.

ch. 7. 12, 43.
& 10. 19.

1 ch. 4. 19. &
6. 14.

meth. 7. 13 &
12. 42. & 19.
35
Acts 5. 13.
n ver. 34.
ch. 16. 2.

o Josh. 7. 19.
1 Sam. 8. 5.
p ver. 19.

q ch. 8. 14.

r ch. 3. 10.

s Job 27. 9 &
35. 12.
Pe. 14. 41. &
34. 15. & 66.
18.

Prov. 1. 28.
& 15. 23. &
28. 9.
Is. 1. 15.
Jer. 11. 11.
& 14. 12.
Ez. 8. 13.
Mio. 3. 4.
Zech. 7. 13.
ver. 16.
u ver. 2.

16 Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

17 They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, I He is a prophet.

18 But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

19 And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

20 His parents answered them and said, We know that this is our son, and that he was born blind:

21 But by what means he now seeth, we know not: or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

22 These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

23 Therefore said his parents, He is of age; ask him.

24 Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.

25 He answered and said, Whether he be a sinner or no, I know not: one thing I know, that, whereas I was blind, now I see.

26 Then said they to him again, What did he to thee? how opened he thine eyes?

27 He answered them, I have told you already, and ye did not hear: wherefore would ye hear it again? will ye also be his disciples?

28 Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples.

29 We know that God spake unto Moses: as for this fellow, we know not from whence he is.

30 The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and yet he hath opened mine eyes.

31 Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.

32 Since the world began was it not heard that any man opened the eyes of one that was born blind.

33 If this man were not of God, he could do nothing.

34 They answered and said unto him, Thou wast altogether born

in sins, and dost thou teach us? And they cast him out.

35 Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?

36 He answered and said, Who is he, Lord, that I might believe on him?

37 And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.

38 And he said, Lord, I believe. And he worshipped him.

39 And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.

40 And some of the Pharisees which were with him heard these words, and said unto him, Are we blind also?

41 Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.

CHAPTER X.

1 Christ is the door, and the good shepherd. 10 Divers opinions of him. 24 He proveth by his works that he is Christ the Son of God: 39 escapeth the Jews, 40 and went again beyond Jordan, where many believed on him.

VERILY, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

2 But he that entereth in by the door is the shepherd of the sheep.

3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

6 This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

8 All that ever came before me are thieves and robbers: but the sheep did not hear them.

9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

11 I am the good shepherd: the good shepherd giveth his life for the sheep.

A. D. 32.

g thr. excommu-
nicated
Ara.
ver. 22.

x Matt. 14. 33.
& 16. 16.
Mark 1. 1.
ch. 10. 36.
1 John 5. 13.

y ch. 4. 26.

z ch. 5. 27, 27.
Soc. ch. 3. 17.
& 12. 47.
a Matt. 13. 13.

b Rom. 2. 19.

c ch. 15. 22,
24.

d ch. 13. 6.
Eph. 2. 18.

e Is. 40. 11.
Is. 41. 12, 23.
& 47. 24.
Heb. 13. 20.
1 Pet. 2. 25.
& 5. 4.

A. D. 32.

e Zech. 11. 18.
17.

d 2 Tim. 2. 19

e Matt. 11. 27.
Feb. 15. 13.

g Is. 56. 8.

h Is. 37. 22.
Eph. 2. 14
1 Pet. 2. 25i Is. 53. 7, 8, 12.
Heb. 2. 9.

k ch. 2. 19.

l ch. 6. 38 &
15. 18.m Acts 2. 24, 32.
m ch. 7. 42, &
9. 16.n ch. 7. 20. &
8. 43, 52.o Ex. 4. 11
Ps. 91. 9. &
140. 8.p ch. 9. 6, 7, 22.
34

A. D. 33.

q Acts 3. 11 &
5. 12.r Or, hold us
in suspense?s ch. 3. 2. & 5.
33.
ver. 38.t ch. 8. 47.
1 John 4. 6.

u ver. 4. 14.

v ch. 6. 37. &
17. 11, 12. &
18. 6.x ch. 11. 28.
y ch. 17. 2. 6.
& c.z ch. 17. 11. 22.
m ch. 8. 59.

12 But he that is a hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and cleaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

13 The hireling fleeth, because he is a hireling, and careth not for the sheep.

14 I am the good shepherd, and I know my sheep, and am known of mine.

15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice: and there shall be one fold, and one shepherd.

17 Therefore doth my Father love me, because I lay down my life, that I might take it again.

18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

19 ¶ There was a division therefore again among the Jews for these sayings.

20 And many of them said, He hath a devil, and is mad; why hear ye him?

21 Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

22 ¶ And it was at Jerusalem the feast of the dedication, and it was winter.

23 And Jesus walked in the temple in Solomon's porch.

24 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

25 Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.

26 But ye believe not, because ye are not of my sheep, as I said unto you.

27 My sheep hear my voice, and I know them, and they follow me:

28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

29 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

30 I and my Father are one.

31 Then the Jews took up stones again to stone him.

32 Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?

33 The Jews answered him, saying, For a good work we stone thee not;

but for blasphemy; and because that thou, being a man, makest thyself God.

34 Jesus answered them, Is it not written in your law, I said, Ye are gods?

35 If he called them gods, unto whom the word of God came, and the Scripture cannot be broken;

36 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest: because I said, I am the Son of God?

37 If I do not the works of my Father, believe me not.

38 But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.

39 Therefore they sought again to take him; but he escaped out of their hand,

40 And went away again beyond Jordan into the place where John at first baptized; and there he abode.

41 And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true.

42 And many believed on him there.

CHAPTER XI.

1 Christ raiseth Lazarus, four days buried. 45 Many Jews believe. 47 The high priests and Pharisees gather a council against Christ. 49 Caiaphas prophesieth. 54 Jesus hid himself. 55 At the passover they inquire after him, and lay wait for him.

NOW a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha.

2 (¶ It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)

3 Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.

4 When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

5 Now Jesus loved Martha, and her sister, and Lazarus.

6 When he had heard therefore that he was sick, he abode two days still in the same place where he was.

7 Then after that saith he to his disciples, Let us go into Judea again.

8 His disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?

9 Jesus answered, There are not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.

10 But if a man walk in the night, he stumbleth, because there is no light in him.

11 These things said he: and after

A. D. 33.

b ch. 5. 18.

c Ps. 82. 6

d Rom. 13. 1.

e ch. 6. 27.

f ch. 3. 17. &
5. 38. 37. &
K. 42.g ch. 5. 17. 18.
ver. 30.h Luke 1. 25.
ch. 9. 55, 57.

i ch. 15. 24.

k ch. 6. 38. &
14. 10, 11.l ch. 11. 10, 11.
& 17. 21.m ch. 7. 30, 44.
& 8. 50.

n ch. 1. 28.

o ch. 3. 30.

p ch. 8. 30. &
11. 45.a Luke 10. 38.
39.b Matt. 26. 7.
Mark 14. 3.
ch. 12. 3.c ch. 9. 3.
ver. 40.

d ch. 10. 40.

e ch. 10. 31.

f ch. 9. 4.

g ch. 12. 35.

A. D. 33.

h So Deut. 31.
16.
Dan. 12. 2.
Matt. 9. 24.
Acts 7. 60.
1 Cor. 15. 18,
61.

that he saith unto them, Our friend Lazarus *h* sleepeth; but I go, that I may awake him out of sleep.

12 Then said his disciples, Lord, if he sleep, he shall do well.

13 Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.

14 Then said Jesus unto them plainly, Lazarus is dead.

15 And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

16 Then said Thomas, which is called Didymus, unto his fellow disciples, Let us also go, that we may die with him.

17 Then when Jesus came, he found that he had *lain* in the grave four days already.

18 Now Bethany was nigh unto Jerusalem, *h* about fifteen furlongs off: 19 And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

20 Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat *still* in the house.

21 Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.

22 But I know, that even now, whatsoever thou wilt ask of God, God will give *it* thee.

23 Jesus saith unto her, Thy brother shall rise again.

24 Martha saith unto him, *k* I know that he shall rise again in the resurrection at the last day.

25 Jesus said unto her, I am *l* the resurrection, and the *m* life: *h* he that believeth in me, though he were dead, yet shall he live:

26 And whosoever liveth and believeth in me shall never die. Believest thou this?

27 She saith unto him, Yea, Lord: *o* I believe that thou art the Christ, the Son of God, which should come into the world.

28 And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

29 As soon as she heard *that*, she arose quickly, and came unto him.

30 Now Jesus was not yet come into the town, but was in that place where Martha met him.

31 *p* The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.

32 Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, *q* Lord, if thou hadst been here, my brother had not died.

33 When Jesus therefore saw her

weeping, and the Jews also weeping which came with her, he groaned in the spirit, and *t* was troubled,

34 And said, Where have ye laid him? They say unto him, Lord, come and see.

35 *r* Jesus wept.

36 Then said the Jews, Behold how he loved him!

37 And some of them said, Could not this man, *s* which opened the eyes of the blind, have caused that even this man should not have died?

38 Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.

39 Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been *dead* four days.

40 Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldst *see* the glory of God?

41 Then they took away the stone *from the place* where the dead was laid. And Jesus lifted up *his* eyes, and said, Father, I thank thee that thou hast heard me.

42 And I knew that thou hearest me always: but *u* because of the people which stand by I said *it*, that they may believe that thou hast sent me.

43 And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

44 And he that was dead came forth, bound hand and foot with graveclothes; and *x* his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

45 Then many of the Jews which came to Mary, *y* and had seen the things which Jesus did, believed on him.

46 But some of them went their ways to the Pharisees, and told them what things Jesus had done.

47 *z* ¶ Then gathered the chief priests and the Pharisees a council, and said, *a* What do we? for this man doeth many miracles.

48 If we let him thus alone, all men will believe on him; and the Romans shall come and take away both our place and nation.

49 And one of them, *b* named Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

50 *c* Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

51 And this spake he not of himself; but being high priest that year, he prophesied that Jesus should die for that nation:

52 And *d* not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.

A. D. 33.

t Gr. he troubled himself.

r Luke 19. 41.

s ch. 9. 6.

t ver. 4. 23.

u ch. 12. 30.

x ch. 20. 7.

y ch. 2. 23, & 10. 42, & 12. 11, 18.

z Ps. 2. 2. Matt. 26. 3. Mark 11. 1. Luke 22. 7.

a ch. 12. 14. Acts 1. 10.

b Luke 3. 2. ch. 13. 14. Acts 4. 6.

c ch. 13. 14.

d Is. 40. 6. 1 John 2. 2. ch. 10. 16. Eph. 2. 11, 17, 14, 17.

h That is, about two miles.

i ch. 9. 31.

k Luke 13. 14. ch. 6. 29.

l ch. 5. 21, & 6. 33, 40, 41. *m* ch. 1. 4, & 6. 75, & 14. 6. Col. 3. 4.

n John 1. 1. 2, & 5. 11.

o ch. 3. 36. 1 John 5. 10, &c.

p Matt. 16. 16. ch. 4. 42, & 6. 14. 69.

q ver. 19.

r ver. 21.

A. D. 83.	53 Then from that day forth they took counsel together for to put him to death.	many of the Jews went away, and believed on Jesus.	A. D. 33.
Feb. 4. 1. 3. & 7. 1.	54 Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.	12 ¶ On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,	1 Matt. 21. 8. Mark 11. 8. Luke 19. 35 36, &c.
g See 2 Chr. 13. 19.	55 ¶ And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.	13 Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.	k Ps. 118. 25. 26.
h ch. 2. 13 & 5. 1. & 6. 1.	56 ¶ Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?	14 ¶ And Jesus, when he had found a young ass, sat thereon; as it is written,	l Matt. 21. 7.
1 ch. 7. 11.	57 Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should shew it, that they might take him.	15 ¶ Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.	m Zech. 9. 9.
	CHAPTER XII.	16 These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him.	n Luke 18 34 o ch. 7. 39. p ch. 14. 23.
	1 Jesus excuseth Mary anointing his feet.	17 The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.	q ver. 11.
	2 The people flock to see Lazarus.	18 ¶ For this cause the people also met him, for that they heard that he had done this miracle.	r ch. 11. 47, 48.
	3 The high priests consult to kill him.	19 The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.	s Acts 17. 4. t 1 Kin. 8. 41. 42. Acts 8. 27.
	4 Greeks desire to see Jesus.	20 ¶ And there were certain Greeks among them that came up to worship at the feast:	u ch. 1. 44.
	5 He foretelleth his death.	21 The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.	
a ch. 11. 1. 43.	6 The Jews are generally blinded: yet many chief rulers believe, but do not confess him: therefore Jesus calleth earnestly for confession of faith.	22 Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus.	
b Matt. 26. 6. Mark 14. 3.	7 THEN Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.	23 ¶ And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.	z ch. 13. 32. & 17. 1.
c Luke 10. 38. 39. ch. 11. 2.	8 There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him.	24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.	y 1 Cor. 15. 36.
	9 Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.	25 ¶ He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.	z Matt. 10. 39. & 16 25 Mark 8. 35. Luke 9. 24. & 17 33.
d ch. 13. 29.	10 Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him,	26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.	a ch. 14. 3. & 17 23. 1 Thess. 4. 17.
	11 Why was not this ointment sold for three hundred pence, and given to the poor?	27 ¶ Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.	b Matt. 26. 39. 39 Luke 12 50. ch. 13 21.
e Matt. 26. 11. Mark 14. 7.	12 This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.	28 Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.	c Luke 22 63. ch. 15 37. d Matt. 3. 17.
f ch. 11. 43, 44. g Luke 16. 31.	13 Then said Jesus, Let her alone: against the day of my burying hath she kept this.	29 The people therefore that stood by, and heard it, said that it thundered: others said, An angel spake to him.	
h ch. 11. 45. ver. 13.	14 For the poor always ye have with you; but me ye have not always.	30 Jesus answered and said, This	e ch. 11. 42.
	15 Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.		
	16 ¶ But the chief priests consulted that they might put Lazarus also to death;		
	17 Because that by reason of him		

A. D. 33.

f Matt. 12. 29.
Luke 10. 18.
ch. 14. 30. &
10. 11.
A. C. 28. 18.
2 Cor. 4. 4.
Eph. 2. 2. &
6. 12.
g ch. 3. 11. &
8. 23.
h Rom. 6. 18.
Heb. 2. 9.
i ch. 15. 32.
k Ps. 89. 37. &
110. 4.
l. A. D. 7. & C3.
8.
Ec. 37. 25.
Dan. 2. 41. &
7. 14. 27.
Mic. 4. 7.
m. Jer. 13. 16.
Eph. 5. 8.
n ch. 11. 10.
1 John 2. 11.
o Luke 16. 8.
Eph. 5. 8.
1 Thess. 6. 5.
1 John 2. 8.
10. 11.
p ch. 8. 39. &
11. 54.
q Is. 53. 1.
Roms. 10. 16.
r Is. 6. 9. 10.
Matt. 13. 14.
s. A. C. 1.
t ch. 7. 13. &
11. 22.
u ch. 6. 44.
x Mark 9. 37.
1 Pet. 1. 21.
y ch. 14. 9.
z ch. 3. 19. &
8. 12. & 9. 5.
39.
ver. 35. 36.
a ch. 5. 45. &
8. 15. 20.
b ch. 3. 17.
c Luke 10. 16.
d Matt. 18. 19.
Mark 16. 10.
e ch. 8. 38. &
14. 10.
f Deut. 19. 18.

voice came not because of me, but for your sakes.
31 Now is the judgment of this world: now shall the prince of this world be cast out.
32 And I, if I be lifted up from the earth, will draw all men unto me.
33 This he said, signifying what death he should die.
34 The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?
35 Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.
36 While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.
37 But though he had done so many miracles before them, yet they believed not on him:
38 That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?
39 Therefore they could not believe, because that Esaias said again,
40 He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them.
41 These things said Esaias, when he saw his glory, and spake of him.
42 Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue:
43 For they loved the praise of men more than the praise of God.
44 Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.
45 And he that seeth me seeth him that sent me.
46 I am come a light into the world, that whosoever believeth on me should not abide in darkness.
47 And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.
48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.
49 For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.
50 And I know that his commandment is life everlasting: whatsoever

I speak therefore, even as the Father said unto me, so I speak.
CHAPTER XIII.
1 Jesus washeth the disciples' feet: exhorteth them to humility and charity. 18 He foretelleth, and discovereth to John by a token, that Judas should betray him: 31 commandeth them to love one another, 35 and forewarneth Peter of his denial.
NOW before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.
2 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him:
3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God:
4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.
5 After that he poureth water into a basin, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.
6 Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?
7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.
8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.
9 Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.
10 Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.
11 For he knew who should betray him; therefore said he, Ye are not all clean.
12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?
13 Ye call me Master and Lord: and ye say well; for so I am.
14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.
15 For I have given you an example, that ye should do as I have done to you.
16 Verily, verily, I say unto you, The servant is not greater than his lord: neither he that is sent greater than he that sent him.
17 If ye know these things, happy are ye if ye do them.
18 I speak not of you all: I know whom I have chosen: but that the

A. D. 33.

a Matt. 26. 2.
b ch. 12. 25. &
17. 11.
c Luke 22. 3.
ver. 27.
d Matt. 11. 27.
e 28. 18.
f ch. 3. 35. &
17. 2.
g Acts 2. 56.
h 1 Cor. 15. 27.
i Heb. 2. 8.
j ch. 8. 42 &
16. 28.
k Luke 22. 27.
l Phil. 2. 7. &
t Gr. Ae.
u See Matt. 3. 14.
v ver. 12.
w ch. 3. 5.
x 1 Cor. 6. 11.
y Eph. 5. 20.
z Tit. 3. 5.
A. C. 10. 22.
a ch. 15. 3.
b ch. 6. 64.
c Matt. 23. 8.
d Luke 6. 46.
e 1 Cor. 8. 6. &
12. 3.
f Phil. 2. 11.
g Luke 22. 27.
h Rom. 12. 10.
i Gal. 6. 1. 2.
j 1 Pet. 6. 6.
k Matt. 11. 23.
l Phil. 2. 6.
m 1 Pet. 2. 21.
n 1 John 2. 6.
o Matt. 10. 24.
p Luke 6. 40.
q ch. 15. 20.
r James 1. 25.

A. D. 33.

a Ps. 41. 9.
Matt. 26. 23
ver. 21.
1 ch. 14. 29. &
10. 4.

1 Ot From
henceforth.
u Matt. 10. 40
& 25. 40.
Luke 10. 16.
x Matt. 26. 21
Mark 11. 18
Luke 22. 21.
y ch. 13. 27.
z Acts 1. 17.
1 John 2. 19.

a ch. 19. 26. &
20. 2 & 21. 7.
20. 21.

|| Or, morsel.

h Luke 22. 3.
ch. 6. 70.

ech. 12. 6.

4 ch. 12. 23.
ech. 14. 13.
1 Pet. 4. 11.

fch. 17. 1. 4.
5. 6.

gch. 12. 23.

hch. 7. 34. &
8. 21.

1 Lev. 19. 18
ch. 14. 12. 17.
Eph. 5. 2.
1 Thes. 4. 9.
James 2. 8.

1 Pet. 1. 22.
8. & 3. 11. 23.
4. & 21.

k 1 John 2. 5.
& 4. 20.

1 ch. 21. 18.
2 Pet. 1. 14.

m Matt. 26. 33.
31. 35.
Mark 11. 29.
30. 31.

n Luke 22. 33.
34.

Scripture may be fulfilled, * He that eateth bread with me hath lifted up his heel against me.

19 || Now I tell you before it come, that, when it is come to pass, ye may believe that I am he.

20 * Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

21 * When Jesus had thus said, J he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that * one of you shall betray me.

22 Then the disciples looked one on another, doubting of whom he spake.

23 Now * there was leaning on Jesus' bosom one of his disciples, whom Jesus loved.

24 Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake.

25 He then lying on Jesus' breast saith unto him, Lord, who is it?

26 Jesus answered, He it is, to whom I shall give a || sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon.

27 And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly.

28 Now no man at the table knew for what intent he spake this unto him.

29 For some of them thought, because J Judas had the bag, that Jesus had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the poor.

30 He then, having received the sop, went immediately out; and it was night.

31 ¶ Therefore, when he was gone out, Jesus said, * Now is the Son of man glorified, and * God is glorified in him.

32 ¶ If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him.

33 Little children, yet a little while I am with you. Ye shall seek me; and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.

34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

35 ¶ By this shall all men know that ye are my disciples, if ye have love one to another.

36 ¶ Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.

37 Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake.

38 Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

CHAPTER XIV.

1 Christ comforteth his disciples with the hope of heaven: 6 professeth himself the way, the truth, and the life, and one with the Father: 13 assurcth their prayers in his name to be effectual: 15 requesteth love and obedience, 16 promiseth the Holy Ghost the Comforter, 21 and leaveth his peace with them.

LET * not your heart be troubled: I ye believe in God, believe also in me.

2 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that I where I am, there ye may be also.

4 And whither I go ye know, and the way ye know.

5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

6 Jesus saith unto him, I am * the way, the truth, and the life: no man cometh unto the Father, but by me.

7 ¶ If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?

10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you

11 I speak not of myself: but the Father that dwelleth in me, he doeth the works.

12 ¶ Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

13 ¶ Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

14 ¶ And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

15 ¶ If ye shall ask any thing in my name, I will do it.

16 ¶ If ye love me, keep my commandments.

17 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

18 Even * the Spirit of truth; † whom

A. D. 33.

a ver. 27.
ch. 16. 22. 23.

b ch. 13. 33. 30.

c ver. 18. 28.
Acts 1. 11.
d ch. 12. 28. &
17. 21.
1 Thes. 4. 17.

e Heb. 9. 8.
f ch. 1. 17. &
8. 32.

g ch. 1. 4. &
11. 25.
h ch. 10. 9.
i ch. 8. 19.

j Heb. 12. 45.
Col 1. 13.
Heb. 1. 3.

k ver. 20.
ch. 10. 38. &
17. 21. 23.

m ch. 5. 19. &
7. 18. & 8. 23.
& 12. 49.

n ch. 5. 30. &
10. 38.

o Matt. 21. 21.
Mark 16. 17.
Luke 10. 17.

p Matt. 7. 7. &
21. 22.
Mark 11. 24.
Luke 11. 9.
ch. 15. 7. 18.
& 16. 22. 24.
James 1. 5. &
1 John 3. 22.
& 5. 14.

q ver. 21. 23.
ch. 15. 10. 14.
1 John 5. 3.

r ch. 15. 26. &
10. 7.
Rom. 8. 15.
26.

s ch. 15. 26. &
16. 13.
1 John 4. 6.

t 1 Cor. 2. 14.

A. D. 33.
 u 1 John 2:27.
 x Matt. 28:20.
 y Or. *orphans*,
 y ver. 3, 28.
 z ch. 10, 16.
 a 1 Cor 15:20.
 b ver. 10.
 c ch. 10, 38, &
 17:21, 23, 26.
 d ver. 15, 23.
 e 1 John 2:5,
 & 5:3.
 f Luke 6, 10.
 g ver. 15.
 h 1 John 2:21.
 i Rev. 3, 20.
 j ver. 10.
 k ch. 6, 19, 39,
 & 7:10, & 8,
 28, & 12, 49.
 l ver. 10.
 m Luke 24, 49.
 n ch. 15, 20, &
 16, 7.
 o ch. 2, 22, &
 12:18 & 10,
 11.
 p 1 John 2:20,
 27.
 q Phil. 4, 7.
 r Col 3, 15.
 s ver. 1.
 t ver. 3, 19.
 u ver. 12.
 v ch. 10, 16, &
 59, 17.
 w See ch. 5, 19,
 & 10, 39.
 x Phil 2, 6.
 y ch. 13, 19, &
 20, 4.
 z ch. 12, 21, &
 14, 11.
 a ver. 10, 18.
 b Phil. 2, 8.
 c Heb. 5, 8.

the world cannot receive, because it
 seeth him not, neither knoweth him:
 but ye know him; for he dwelleth
 with you, ¹⁸ and shall be in you.
 18 ¹⁸ I will not leave you // comfort-
 less: ¹⁹ I will come to you.
 19 Yet a little while, and the world
 seeth me no more; but ²⁰ ye see me:
^a because I live, ye shall live also.
 20 At that day ye shall know that
^b I am in my Father, and ye in me,
 and I in you.
 21 ^c He that hath my command-
 ments, and keepeth them, he it is
 that loveth me: and he that loveth
 me shall be loved of my Father, and
 I will love him, and will manifest
 myself to him.
 22 ^d Judas saith unto him, not Isca-
 riot, Lord, how is it that thou wilt
 manifest thyself unto us, and not
 unto the world?
 23 Jesus answered and said unto
 him, ^e If a man love me, he will keep
 my words: and my Father will love
 him, (and we will come unto him,
 and make our abode with him).
 24 He that loveth me not keepeth
 not my sayings: and ^f the word
 which ye hear is not mine, but the
 Father's which sent me.
 25 These things have I spoken unto
 you, being yet present with you.
 26 But ^g the Comforter, which is the
 Holy Ghost, whom the Father will
 send in my name, he shall teach
 you all things, and bring all things
 to your remembrance, whatsoever I
 have said unto you.
 27 ^h Peace I leave with you, my
 peace I give unto you: not as the
 world giveth, give I unto you. ⁱ Let
 not your heart be troubled, neither
 let it be afraid.
 28 Ye have heard how ^j I said unto
 you, I go away, and come again un-
 to you. If ye loved me, ye would
 rejoice, because I said, ^k I go unto
 the Father: for ^l my Father is great-
 er than I.
 29 And now I have told you be-
 fore it come to pass, that when it is
 come to pass, ye might believe.
 30 Hereafter I will not talk much
 with you: ^m for the prince of this
 world cometh, and hath nothing in
 me.
 31 But that the world may know
 that I love the Father; and ⁿ as the
 Father gave me commandment, even
 so I do. Arise, let us go hence.

CHAPTER XV.

1 The consolation and mutual love between
 Christ and his members. under the par-
 able of the vine. 18 A comfort in the har-
 tred and persecution of the world. 20
 The office of the Holy Ghost, and of the
 apostles.

I AM the true vine, and my Father
 is the husbandman.

2 Every branch in me that beareth
 not fruit he taketh away: and
 every branch that beareth fruit, he

purgeth it, that it may bring forth
 more fruit.

3 Now ye are clean through the
 word which I have spoken unto
 you.

4 Abide in me, and I in you. As
 the branch cannot bear fruit of itself,
 except it abide in the vine; no more
 can ye, except ye abide in me.

5 I am the vine, ye are the branch-
 es. He that abideth in me, and I in
 him, the same bringeth forth much
 fruit; for // without me ye can do
 nothing.

6 If a man abide not in me, ^a he is
 cast forth as a branch, and is with-
 ered; and men gather them, and
 cast them into the fire, and they are
 burned.

7 If ye abide in me, and my words
 abide in you, ^b ye shall ask what ye
 will, and it shall be done unto you.

8 Herein is my Father glorified,
 that ye bear much fruit; ^c so shall ye
 be my disciples.

9 As the Father hath loved me, so
 have I loved you: continue ye in
 my love.

10 If ye keep my commandments,
 ye shall abide in my love; even as
 I have kept my Father's command-
 ments, and abide in his love.

11 These things have I spoken unto
 you, that my joy might remain in
 you, and ^d that your joy might be
 full.

12 This is my commandment, That
 ye love one another, as I have loved
 you.

13 Greater love hath no man than
 this, that a man lay down his life for
 his friends.

14 Ye are my friends, if ye do
 whatsoever I command you.

15 Henceforth I call you not serv-
 ants: for the servant knoweth not
 what his lord doeth: but I have
 called you friends; ^e for all things
 that I have heard of my Father I
 have made known unto you.

16 Ye have not chosen me, but
 I have chosen you, and ^f ordained
 you, that ye should go and bring
 forth fruit, and ^g that your fruit should
 remain: that ^h whatsoever ye shall
 ask of the Father in my name, he
 may give it to you.

17 These things I command you,
 that ye love one another.

18 If the world hate you, ye know
 that it hated me before it hated you.

19 If ye were of the world, the
 world would love his own: but ⁱ be-
 cause ye are not of the world, but I
 have chosen you out of the world,
 therefore the world hateth you.

20 Remember the word that I said
 unto you, ^j The servant is not great-
 er than his lord. If they have per-
 secuted me, they will also persecute
 you; ^k if they have kept my saying,
 they will keep yours also.

21 But ^l all these things will they do

A. D. 33.

John 13, 10, &
 17, 17.
 Eph 5, 28.
 1 Pet 1, 22.
 e Col 1, 23.
 1 John 2, 6.

f Acts 14, 8.
 Phil 1, 11 &
 4, 13.
 g Or, *severed*
 from me.
 Acts 4, 12.
 h Matt 3, 10.
 & 7, 13.

i ver. 16.
 ch 11, 13, 14,
 & 16, 23.
 j Matt 5, 16.
 1 Pet 1, 11.
 k ch 8, 31, &
 13, 35.

l ch. 14, 15, 21,
 23.

m ch. 10, 21, &
 17, 13.
 n 1 John 1, 4.
 o ch 13, 21.
 p 1 Thess 4, 9.
 1 Pet 1, 8.
 q 1 John 3, 11,
 & 4, 21.

r ch. 10, 11,
 15.
 s Rom 5, 7, 8.
 Eph 6, 2.
 t 1 John 3, 16.
 u ch. 14, 15, 23.
 v Matt 12,
 20.

w See Gen 18,
 17.
 x ch 12, 28.
 Acts 20, 27.
 y ch 6, 70, &
 13, 18.
 z 1 John 4, 10,
 13.

a Matt 28, 10.
 Mark 16, 15.
 Col 1, 6.

b ver 7.
 ch 14, 13.
 c ver 12.

d 1 John 3, 1,
 13.

e 1 John 4, 5.
 z ch 17, 14.

y Matt 10, 24.
 Luke 6, 40.
 ch 13, 10.
 z Ea 3, 7.
 a Matt 10, 22.
 & 24, 9.
 ch 10, 3.

A. D. 33.

b ch. 9. 41.

e Rom. 1. 20.

James 4. 17.

f Or, excusae.

d 1 John 2. 23.

e ch. 3. 2 & 7.

31. & 9. 32.

f Pa. 35. 19. &

G3. 4.

g Luke 24. 49.

ch. 14. 17. 26.

& 16. 7. 13.

Acts 2. 33.

h 1 John 5. 6.

i Luke 24. 48.

Acts 1. 8. 21.

22. & 2. 32 &

3. 15 & 4. 20.

33 & 5. 34.

& 10. 39. &

13. 31.

1 Pet. 5. 1.

2 Pet. 1. 16.

k Luke 1. 2.

1 John 1. 1. 2.

unto you for my name's sake, because they know not him that sent me.

22 ^b If I had not come and spoken unto them, they had not had sin; ^c but now they have no ^d cloak for their sin.

23 ^d He that hateth me hateth my Father also.

24 If I had not done among them ^e the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

25 But this cometh to pass, that the word might be fulfilled that is written in their law, ^f They hated me without a cause.

26 ^g But when the Comforter is come, whom I will send unto you from the Father, ^h even the Spirit of truth, which proceedeth from the Father, ⁱ he shall testify of me:

27 And ^j ye also shall bear witness, because ^k ye have been with me from the beginning.

CHAPTER XVI.

1 Christ comforteth his disciples against tribulation by the promise of the Holy Ghost, and by his resurrection and ascension: 23 assurcth their prayers made in his name to be acceptable to his Father. 33 Peace in Christ, and in the world affliction.

THESE things have I spoken unto you, that ye ^a should not be offended.

2 ^b They shall put you out of the synagogues: yea, the time cometh, ^c that whosoever killeth you will think that he doeth God service.

3 And ^d these things will they do unto you, because they have not known the Father, nor me.

4 But ^e these things have I told you, that when the time shall come, ye may remember that I told you of them. And ^f these things I said not unto you at the beginning, because I was with you.

5 But now ^g I go my way to him that sent me: and none of you asketh me, Whither goest thou?

6 But because I have said these things unto you, ^h sorrow hath filled your heart.

7 Nevertheless I tell you the truth: It is expedient for you that I go away: for if I go not away, ⁱ the Comforter will not come unto you; but ^k if I depart, I will send him unto you.

8 And when he is come, he will ^j reprove the world of sin, and of righteousness, and of judgment:

9 ^l Of sin, because they believe not on me:

10 ^m Of righteousness, ⁿ because I go to my Father, and ye see me no more;

11 ^o Of judgment, because ^p the prince of this world is judged.

12 I have yet many things to say

unto you, ^a but ye cannot bear them now.

13 Howbeit when he, ^r the Spirit of truth, is come, ^s he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, ^t that shall he speak: and he will shew you things to come.

14 He shall glorify me: for he shall receive of mine, and shall shew it unto you.

15 ^u All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.

16 ^v A little while, and ye shall not see me: and again, a little while, and ye shall see me, ^w because I go to the Father.

17 Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me; and again, a little while, and ye shall see me: and, Because I go to the Father?

18 They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

19 Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?

20 Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice; and ye shall be sorrowful, for your sorrow shall be turned into joy.

21 ^x A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

22 ^y And ye now therefore have sorrow: but I will see you again, and ^z your heart shall rejoice, and your joy no man taketh from you.

23 And in that day ye shall ask me nothing. ^a Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you.

24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, ^b that your joy may be full.

25 These things have I spoken unto you in ^c proverbs: but the time cometh, when I shall no more speak unto you in ^d proverbs, but I shall shew you plainly of the Father.

26 ^e At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:

27 ^f For the Father himself loveth you, because ye have loved me, and ^g have believed that I came out from God.

28 ^h I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

A. D. 33.

q Mark 4. 33.

1 Cor. 3. 2.

Heb. 5. 12.

reh. 14. 17.

15. 20.

s ch. 14. 26.

1 John 2. 20.

27.

t Matt. 11. 27.

ch. 3. 35. &

13. 3. & 17. 10.

u ch. 7. 33. &

11. 33. & 14.

19. 10.

v ch. 13. 3.

ver. 28.

y Is. 26. 17.

z ver. 6.

a Luke 24. 41.

42.

b ch. 14. 1. 27.

& 30. 20.

Acts 2. 46. &

13. 52.

1 Pet. 1. 8.

h Matt. 7. 7.

ch. 14. 13. &

15. 16.

i ch. 15. 11.

j Or, parables

k Or, parables

l ver. 23.

m ch. 14. 23. 25.

n ch. 3. 15. &

17. 8.

ver. 30.

o ch. 13. 3.

A. D. 33.

10r. parable,
 Jer. 21. 17,
 ver. 27.
 ch. 17. 8.
 Matt. 26. 31.
 Mark 14. 27.
 ch. 20. 19.
 10r. his
 own name.
 m. ch. 8. 29. &
 14. 10, 11.
 m. 9. 6. 5.
 ch. 14. 27.
 Rom. 5. 1.
 Eph. 2. 14.
 Col. 1. 20.
 ch. 15. 13, 20,
 21.
 2 Tim. 3. 12.
 pch. 11. 1.
 Rom. 8. 27.
 1 John 4. 4.
 & 5. 4.

m. ch. 12. 23. &
 13. 32.
 b. Dan. 7. 14.
 Matt. 11. 27.
 & 28. 18.
 ch. 3. 35. &
 5. 27.
 1 Cor. 15. 23.
 27.
 Phil. 2. 10.
 Heb. 2. 8.
 ever. 6. 9, 23.
 ch. 6. 37.
 Jia. 53. 11.
 Jer. 10. 24.
 1 Cor. 8. 4.
 1 Thess. 1. 9.
 feb. 3. 34. &
 6. 38. 37. & 6.
 29. 57. & 7.
 29. & 10. 36.
 & 11. 42.
 ch. 13. 31 &
 14. 13.
 heb. 4. 34. &
 6. 39. & 9. 3.
 & 13. 30.
 feb. 14. 31. &
 15. 19.
 heb. 1. 1. 2.
 & 10. 30. &
 14. 9.
 Phil. 2. 6.
 Col. 1. 15. 17.
 Heb. 1. 3. 10.
 1 ver. 26.
 Ps. 22. 22.
 m. ver. 2. 9. 11.
 ch. 6. 37. 29.
 & 10. 22. &
 15. 19.
 heb. 8. 28. &
 12. 40. & 14.
 10.
 ooh. 16. 27. 30.
 ver. 5.
 p. 1 John 5. 18.
 qch. 16. 15.
 reh. 11. 1. &
 10. 24.
 1 Pe. 1. 5.
 Jude 1.
 1 ver. 21. & 2.
 uoh. 19. 36.

29 His disciples said unto him, Lo, now speakest thou plainly, and speakest not **||** proverb.

30 Now are we sure that **||** thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.

31 Jesus answered them, Do ye now believe?

32 **||** Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to **||** his own, and shall leave me alone: and **||** yet I am not alone, because the Father is with me.

33 These things I have spoken unto you, that **||** in me ye might have peace. **||** In the world ye shall have tribulation: **||** but be of good cheer; **||** I have overcome the world.

CHAPTER XVII.

1 Christ prayeth to his Father to glorify him, 6 to preserve his apostles, 11 in unity, 17 and truth, 20 to glorify them, and all other believers with him in heaven.

|| THESE words spake Jesus, and lifted up his eyes to heaven, and said, Father, **||** the hour is come: glorify thy Son, that thy Son also may glorify thee:

2 As thou hast given him power over all flesh, that he should give eternal life to as many **||** as thou hast given him.

3 And **||** this is life eternal, that they might know thee **||** the only true God, and Jesus Christ, **||** whom thou hast sent.

4 **||** I have glorified thee on the earth: **||** **||** I have finished the work **||** which thou gavest me to do.

5 And now, O Father, glorify thou me with thine own self with the glory **||** which I had with thee before the world was.

6 **||** I have manifested thy name unto the men **||** which thou gavest me out of the world: **||** thine they were, and thou gavest them me; and they have kept thy word.

7 Now they have known that all things whatsoever thou hast given me are of thee.

8 For I have given unto them the words **||** which thou gavest me; and they have received them, **||** and have known surely that I came out from thee, and they have believed that thou didst send me.

9 I pray for them: **||** I pray not for the world, but for them which thou hast given me; for they are thine.

10 And all mine are thine, and **||** thine are mine; and I am glorified in them.

11 **||** And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, **||** keep through thine own name those whom thou hast given me, **||** that they may be one, **||** as we are.

12 While I was with them in the world, **||** I kept them in thy name: those that thou gavest me I have kept, and **||** none of them is lost, **||** but the son of perdition: **||** that the Scripture might be fulfilled.

13 And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

14 **||** I have given them thy word; **||** and the world hath hated them, because they are not of the world, even as I am not of the world.

15 I pray not that thou shouldst take them out of the world, but **||** that thou shouldst keep them from the evil.

16 **||** They are not of the world, even as I am not of the world.

17 **||** Sanctify them through thy truth: **||** **||** thy word is truth.

18 As thou hast sent me into the world, even so have I also sent them into the world.

19 And **||** for their sakes I sanctify myself, that they also might be **||** sanctified through the truth.

20 Neither pray I for these alone, but for them also which shall believe on me through their word;

21 **||** That they all may be one; **||** as **||** thou, Father, **||** art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

22 And the glory which thou gavest me I have given them; **||** that they may be one, even as we are one:

23 I in them, and thou in me, **||** that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

24 **||** Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: **||** for thou lovedst me before the foundation of the world.

25 O righteous Father, **||** the world hath not known thee: but **||** I have known thee, and **||** these have known that thou hast sent me.

26 **||** And I have declared unto them thy name, and will declare it: that the love **||** wherewith thou hast loved me may be in them, and I in them.

CHAPTER XVIII.

1 Judas betrayeth Jesus. 6 The officers fall to the ground. 10 Peter smiteth off Malchus' ear. 12 Jesus is taken, and led unto Annas and Caiaphas. 15 Peter's denial. 19 Jesus examined before Caiaphas. 28 His arraignment before Pilate. 36 His kingdom. 40 The Jews ask Barabbas to be let loose.

|| WHEN Jesus had spoken these words, **||** he went forth with his disciples over **||** the brook Cedron, where was a garden, into the which he entered, and his disciples.

A. D. 33.

x. ch. 6. 39. &
 11. 24.
 Heb. 2. 3.
 ych. 18. 1.
 1 John 4. 12.
 xch. 6. 70. &
 13. 15.
 Ps. 101. 8.
 Acts 1. 20.
 1 ver. 8.
 ch. 15. 18.
 19.
 1 John 3. 13.
 d. ch. 8. 23.
 ver. 10.
 o. Matt. 6. 13.
 Gal. 1. 4.
 2 Thess. 3. 3.
 1 John 5. 18.
 1 ver. 14.
 gch. 15. 2.
 Acts 15. 9.
 1 ch. 5. 28.
 1 Pet. 1. 22.
 2 Sam. 7. 29.
 Ps. 110. 112.
 151.
 ch. 8. 40.
 feb. 20. 21.
 k. 1 Cor. 1. 2.
 30.
 1 Thess. 4. 7.
 Heb. 10. 10.
 1 Cor. truly
 sanctified.
 feb. 10. 16.
 ver. 11. 22.
 23.
 Rom. 12. 5.
 Gal. 3. 23.
 mch. 10. 38.
 & 14. 11.
 nch. 14. 20.
 1 John 1. 3.
 & 3. 24.
 o. Col. 3. 14.
 pch. 12. 26. &
 11. 3.
 1 Thess. 4. 17.
 q. ver. 5.
 reh. 15. 21. &
 16. 3.
 sch. 7. 29. &
 8. 55. & 10.
 15.
 feb. 16. 27.
 ver. 8.
 uoh. 15. 15.
 ver. 6.
 x. ch. 15. 8.
 s. Matt. 26. 26.
 Mark 14. 38.
 Luke 22. 39.
 b. 2 Sam. 15.
 23.

A. D. 33.

e Luke 21. 37.
& 22. 39.d Matt. 26. 47.
Mark 14. 43.
Luke 22. 47.
Acts 1. 16.

2 And Judas also, which betrayed him, knew the place: ^cfor Jesus oft-times resorted thither with his disciples.

3 ^dAnd Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

4 Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

5 They answered him, Jesus of Nazareth. Jesus saith unto them, I am he. And Judas also, which betrayed him, stood with them.

6 As soon then as he had said unto them, I am he, they went backward, and fell to the ground.

7 Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth.

8 Jesus answered, I have told you that I am he: if therefore ye seek me, let these go their way:

9 ^eThat the saying might be fulfilled, which he spake, ^fOf them which thou gavest me have I lost none.

10 ^gThen Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.

11 Then said Jesus unto Peter, Put up thy sword into the sheath: ^hthe cup which my Father hath given me, shall I not drink it?

12 Then the band and the captain and officers of the Jews took Jesus, and bound him,

13 And ⁱled him away to ^jAnnas first; for he was father in law to Caiaphas, which was the high priest that same year.

14 ^kNow Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.

15 ^l¶ And Simon Peter followed Jesus, and ^mso did another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

16 ⁿBut Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

17 Then saith the damsel that kept the door unto Peter, Art not thou also one of this man's disciples? He saith, I am not.

18 And the servants and officers stood there, who had made a fire of coals, for it was cold; and they warmed themselves; and Peter stood with them, and warmed himself.

19 ^o¶ The high priest then asked Jesus of his disciples, and of his doctrine.

20 Jesus answered him, ^pI spake openly to the world; I ever taught

in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

21 Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.

22 And when he had thus spoken, one of the officers which stood by ^qstruck Jesus ^rwith the palm of his hand, saying, Answerest thou the high priest so?

23 Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

24 ^sNow Annas had sent him bound unto Caiaphas the high priest.

25 And Simon Peter stood and warmed himself. ^tThey said therefore unto him, Art not thou also one of his disciples? He denied it, and said, I am not.

26 One of the servants of the high priest, being ^uhis kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?

27 Peter then denied again; and ^vimmediately the cock crew.

28 ^w¶ Then led they Jesus from Caiaphas unto ^xthe hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.

29 Pilate then went out unto them, and said, What accusation bring ye against this man?

30 They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.

31 Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

32 ^y¶ That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.

33 ^z¶ Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

34 Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

35 Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?

36 ^{aa}¶ Jesus answered, ^{ab}My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the

A. D. 33.

o Jer. 20. 2.
Acts 23. 2.
Or, with a rod.

p Matt. 26. 5.

q Matt. 26. 6.
71.
Mark 14. 6.
Luke 22. 5.r Matt. 26. 7.
Mark 14. 7.
Luke 22. 6.
ch. 13. 35.s Matt. 27. 1.
Mark 15. 1.
Luke 23. 1.
Acts 3. 13.t Or, Pilate's house.
Matt. 27. 2.u Acts 10. 2.
& 11. 3.v Matt. 20. 11.
ch. 12. 32.

x Matt. 27. 11.

y 1 Tim. 6. 13.
Dan. 2. 44.
7. 11.
Luke 12. 14.
ch. 6. 13. &
8. 15.

e ch. 17. 12.

f Matt. 26. 51.
Mark 14. 47.
Luke 22. 49.
50.g Matt. 20. 22.
& 26. 39. & 42.

h See Matt. 26. 57.

i Luke 3. 2.

j And Annas sent Christ bound unto Caiaphas the high priest, ver. 24.

k ch. 11. 50.

l Matt. 26. 58.
Mark 14. 51.
Luke 22. 54.m Matt. 26. 69.
Mark 14. 65.
Luke 22. 54.n Matt. 20. 55.
Luke 4. 13.
ch. 7. 14. 25.
28. & b. 2.

A. D. 33.

a ch. 8. 47.
1 John 3. 19.
& 4. 6.b Matt. 27. 24.
Luke 23. 4.
ch. 19. 4. 6.c Matt. 27. 15.
Mark 15. 8.
Luke 23. 17.

d Acts 3. 14.

e Luke 23. 19.

a Matt. 20. 19.
& 27. 26.
Mark 15. 15.
Luke 18. 33.b ch. 18. 33.
ver. 6.

c Acts 3. 13.

d Lev. 24. 15.

e Matt. 26. 25.
ch. 5. 14. &
10. 33.f ch. 2. 7.
Matt. 27. 12.
14.g Luke 22. 53.
ch. 7. 30.

h Luke 22. 2.

i Acts 17. 7.

truth. Every one that ^ais of the truth heareth my voice.

38 Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, ^bI find in him no fault at all.

39 ^cBut ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?

40 ^dThen cried they all again, saying, Not this man, but Barabbas.

^eNow Barabbas was a robber.

CHAPTER XIX.

1 Christ is scourged, crowned with thorns, and beaten. 4 Pilate is desirous to release him, but being overcome with the outrage of the Jews, he delivered him to be crucified. 23 They cast lots for his garments. 26 He commendeth his mother to John. 28 He dieth. 31 His side is pierced. 38 He is buried by Joseph and Nicodemus.

THEN ^aPilate therefore took Jesus, and scourged him.

2 And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe,

3 And said, Hail, King of the Jews! and they smote him with their hands.

4 Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, ^bthat ye may know that I find no fault in him.

5 Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man!

6 ^cWhen the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him.

7 The Jews answered him, ^dWe have a law, and by our law he ought to die, because ^ehe made himself the Son of God.

8 ^f¶ When Pilate therefore heard that saying, he was the more afraid;

9 And went again into the judgment hall, and saith unto Jesus, Whence art thou? ^g¶ But Jesus gave him no answer.

10 Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

11 Jesus answered, ^h¶ Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

12 And from thenceforth Pilate sought to release him: but the Jews cried out, saying, ⁱ¶ If thou let this man go, thou art not Cesar's friend: ^jwhosoever maketh himself a king speaketh against Cesar.

13 ^k¶ When Pilate therefore heard that saying, he brought Jesus forth,

and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

14 And ^kit was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!

15 But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, ^l¶ We have no king but Cesar.

16 ^m¶ Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away.

17 ⁿ¶ And he bearing his cross ^owent forth into a place called the place of a skull, which is called in the Hebrew Golgotha:

18 Where they crucified him, and two others with him, on either side one, and Jesus in the midst.

19 ^p¶ And Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

20 This title then read many of the Jews; for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin.

21 Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

22 Pilate answered, What I have written I have written.

23 ^q¶ ^r¶ Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, ^s¶ woven from the top throughout.

24 They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the Scripture might be fulfilled, which saith, ^t¶ They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

25 ^u¶ ^v¶ Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of ^w¶ Cleophas, and Mary Magdalene.

26 When Jesus therefore saw his mother, and ^x¶ the disciple standing by, whom he loved, he saith unto his mother, ^y¶ Woman, behold thy son!

27 Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her ^z¶ unto his own home.

28 ^{aa}¶ After this, Jesus knowing that all things were now accomplished, ^{ab}¶ that the Scripture might be fulfilled, saith, I thirst.

29 Now there was set a vessel full of vinegar: and ^{ac}¶ they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth.

30 When Jesus therefore had re-

A. D. 33.

k Matt. 27. 52.

m Matt. 27. 26.

n Matt. 27. 31.

o Mark 15. 21.

p Matt. 27. 31.

q Num. 15. 26.

r Heb. 13. 12.

s Mark 15. 21.

t Luke 23. 26.

u Num. 15. 26.

v Heb. 13. 12.

w Matt. 27. 56.

x Mark 15. 21.

y Luke 23. 38.

z Or, wrought.

aa Ps. 22. 18.

ab Matt. 27. 55.

ac Mark 15. 40.

ad Luke 23. 48.

ae Or, Cleopas.

af Luke 21. 13.

ag ch. 13. 27. &

ah 20. 2. & 21.

ai 7. 20. 21.

aj ch. 2. 4.

ak ch. 11. &

al 16. 32.

am Ps. 69. 21.

an Matt. 27. 48.

A. D. 33.
 bch. 17. 4.
 c Mark 15. 42.
 ver. 42.
 d Deut. 21. 23.

ceived the vinegar, he said, ^bIt is finished: and he bowed his head, and gave up the ghost.

31 The Jews therefore, ^cbecause it was the preparation, ^dthat the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was a high day,) besought Pilate that their legs might be broken, and that they might be taken away.

32 Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

33 But when they came to Jesus, and saw that he was dead already, they brake not his legs:

34 But one of the soldiers with a spear pierced his side, and forthwith ^ecame there out blood and water.

35 And he that saw ^{it} bare record, and his record is true; and he knoweth that he saith true, that ye might believe.

36 For these things were done, ^fthat the Scripture should be fulfilled, ^AA bone of him shall not be broken.

37 And again another Scripture saith, ^gThey shall look on him whom they pierced.

38 ^h¶ And after this Joseph of Arimathea, being a disciple of Jesus, but secretly ⁱfor fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus.

39 And there came also ^kNicodemus, (which at the first came to Jesus by night,) and brought a mixture of myrrh and aloes, about a hundred pound weight.

40 Then took they the body of Jesus, and I wound it in linen clothes with the spices, as the manner of the Jews is to bury.

41 Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.

42 ^mThere laid they Jesus therefore ⁿbecause of the Jews' preparation day; for the sepulchre was nigh at hand.

m Isa. 53. 9.
 n ver. 31.

CHAPTER XX.

1 Mary cometh to the sepulchre: 3 so do Peter and John, ignorant of the resurrection. 11 Jesus appeareth to Mary Magdalene, 19 and to his disciples. 24 The incredulity, and confession of Thomas. 30 The Scripture is sufficient to salvation.

THE ^afirst day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

2 Then she runneth, and cometh to Simon Peter, and to the ^bother disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

3 ^cPeter therefore went forth, and that other disciple, and came to the sepulchre.

4 So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

5 And he stooping down, and looking in, saw ^dthe linen clothes lying; yet went he not in.

6 Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,

7 And ^ethe napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

8 Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

9 For as yet they knew not the ^fScripture, that he must rise again from the dead.

10 Then the disciples went away again unto their own home.

11 ^g¶ But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre,

12 And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

14 ^h¶ And when she had thus said, she turned herself back, and saw Jesus standing, and ⁱknew not that it was Jesus.

15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

16 Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to ^kmy brethren, and say unto them, ^lI ascend unto my Father, and your Father; and to ^mmy God, and your God.

18 ⁿ¶ Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things unto her.

19 ^o¶ Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.

20 And when he had so said, he shewed unto them ^phis hands and his side. ¶ Then were the disciples glad, when they saw the Lord.

21 Then said Jesus to them again,

A. D. 33.
 e Luke 24. 12.

d ch. 19. 40.

e ch. 11. 44.

f Pa. 16. 10.
 Acts 2. 25-27.
 21. & 13. 34, 35.

g Mark 16. 5.

h Matt. 28. 9.
 Mark 16. 9.

i Luke 24. 15, 31.
 ch. 21. 4.

k Ps. 22. 22.
 Matt. 28. 10.
 Rom. 8. 29.
 Heb. 2. 11.

l ch. 16. 28.
 m Eph. 1. 17.
 n Matt. 28. 10.
 Luke 24. 10.

o Mark 16. 14.
 Luke 24. 36.
 1 Cor. 15. 5.

p ch. 16. 22.

A. D. 33.

q Matt 28, 18.
ch. 17, 18, 19.
2 Tim. 2, 2.
Heb. 3, 1
r Matt. 18, 19.
& 18, 18.

sch. 11, 10.

11 John 1, 1.

u 2 Cor. 5, 7.
1 Pet. 1, 8.
x ch. 21, 25.

y Luke 1, 4.

sch. 3, 15, 16.
& 5, 24.
1 Pet. 1, 8, 9.

sch. 1, 45.
h Matt. 4, 21.

sch. 20, 11.

d Luke 21, 41.

Peace be unto you: ^aas my Father hath sent me, even so send I you.

22 And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

23 ^bWhosoever sins ye remit, they are remitted unto them; and whose-soever sins ye retain, they are retained.

24 ^c¶ But Thomas, one of the twelve, ^dcalled Didymus, was not with them when Jesus came.

25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

26 ^e¶ And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you.

27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side; and be not faithless, but believing.

28 And Thomas answered and said unto him, My Lord and my God.

29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: ^f blessed are they that have not seen, and yet have believed.

30 ^g¶ ^hAnd many other signs truly did Jesus in the presence of his disciples, which are not written in this book:

31 ⁱ¶ But these are written, that ye might believe that Jesus is the Christ, the Son of God: ^j and that believing ye might have life through his name.

CHAPTER XXI.

1 Christ appearing again to his disciples was known of them by the great draught of fishes. 12 He dineth with them: 15 earnestly commandeth Peter to feed his lambs and sheep: 18 foretelleth him of his death: 22 rebuketh his curiosity touching John. 25 The conclusion.

AFTER these things Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he himself.

2 There were together Simon Peter, and Thomas called Didymus, and ^k Nathanael of Cana in Galilee, and ^l the sons of Zebedee, and two other of his disciples.

3 Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

4 But when the morning was now come, Jesus stood on the shore; but the disciples ^m knew not that it was Jesus.

5 Then ⁿ Jesus saith unto them,

¶ Children, have ye any meat? They answered him, No.

6 And he said unto them, ^o Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

7 Therefore ^p that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea.

8 And the other disciples came in a little ship, (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes.

9 As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

10 Jesus saith unto them, Bring of the fish which ye have now caught.

11 Simon Peter went up, and drew the net to land full of great fishes, a hundred and fifty and three; and for all there were so many, yet was not the net broken.

12 Jesus saith unto them, ^q Come and dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

13 Jesus then cometh, and taketh bread, and giveth them, and fish likewise.

14 This is now ^r the third time that Jesus shewed himself to his disciples, after that he was risen from the dead.

15 ^s¶ So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

16 He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee.

17 He saith unto him, Feed my sheep. 18 He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, ^t thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

19 ^u Verily, verily, I say unto thee, When thou wast young, thou girdest thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not.

20 This spake he, signifying ^v by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

20 Then Peter, turning about, seeth the disciple ^w whom Jesus loved fol-

A. D. 33.

¶ Or. Sora.
e Luke 5, 4, 6, 7.

feh. 13, 23, &
20, 2.

g Acts 10, 41.

h See ch. 20,
19, 25.

i Acts 20, 28.
hch. 10, 20.
1 Pet. 2, 25.
& 5, 2, 4.

kch. 2, 24, 25.
& 16, 30.

lch. 13, 36.
Acts 12, 3, 4.

m 2 Pet. 1, 14.

n ch. 13, 23, 25.
& 20, 2.

A. D. 33.

o Matt 16 27.
28 & 25 31.
1 Cor 4 5, &
11 26
Rev 2 25 &
3 11, & 22 7.
20.

lowing; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

21 Peter seeing him saith to Jesus, Lord, and what shall this man do?

22 Jesus saith unto him, If I will that he tarry ^otill I come, what is that to thee? follow thou me.

23 Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but,

If I will that he tarry till I come, what is that to thee?

24 This is the disciple which testified of these things, and wrote these things: and ^pwe know that his testimony is true.

25 ^qAnd there are also many other things which Jesus did, the which, if they should be written every one, ^rI suppose that even the world itself could not contain the books that should be written. Amen.

A. D. 33.

p ch. 19 35.
3 John 12.
q ch. 10 30.

r Amos 7 10.

THE

ACTS OF THE APOSTLES.

CHAPTER I.

1 Christ, preparing his apostles to the holding of his ascension, gathereth them together into the mount Olivet, commandeth them to expect in Jerusalem the sending down of the Holy Ghost, promiseth after few days to send it: by virtue whereof they should be witnesses unto him, even to the utmost parts of the earth. ² After his ascension they are warned by two angels to depart, and to set their minds upon his second coming. 12 They accordingly return, and, giving themselves to prayer, choose Matthias apostle in the place of Judas.

THE former treatise have I made, O ^aTheophilus, of all that Jesus began both to do and teach,

2 ^bUntil the day in which he was taken up, after that he through the Holy Ghost ^chad given commandments unto the apostles whom he had chosen:

3 ^dTo whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

4 ^eAnd, ^fbeing assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, ^gwhich, saith he, ye have heard of me.

5 ^hFor John truly baptized with water; ⁱbut ye shall be baptized with the Holy Ghost not many days hence.

6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

8 ^mBut ye shall receive ⁿpower, ^oafter that the Holy Ghost is come upon you: and ^pye shall be wit-

nesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth.

9 ^qAnd when he had spoken these things, while they beheld, ^rhe was taken up: and a cloud received him out of their sight.

10 And while they looked steadfastly toward heaven as he went up, behold, two men stood by them ^sin white apparel:

11 Which also said, ^tYe men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, ^ushall so come in like manner as ye have seen him go into heaven.

12 ^vThen returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.

13 And when they were come in, they went up ^winto an upper room, where abode both ^xPeter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and ^ySimon Zelotes, and ^zJudas the brother of James.

14 ^aThese all continued with one accord in prayer and supplication, with ^bthe women, and Mary the mother of Jesus, and with ^cthis brethren.

15 ^dAnd in those days Peter stood up in the midst of the disciples, and said, (the number ^eof names together were about a hundred and twenty.)

16 Men and brethren, this Scripture must needs have been fulfilled, ^fwhich the Holy Ghost by the mouth of David spake before concerning Judas, ^gwhich was guide to them that took Jesus.

17 For ^hhe was numbered with us, and had obtained part of ⁱthis ministry.

18 ^kNow this man purchased a field with ^lthe reward of iniquity; and

A. D. 33.

p Luke 24 51.
John 6 62.
q ver. 2.

r Matt 28 3.
Mark 16 5.
Luke 24 4.
John 20 12.
ch 10 30.
sch. 2 7, & 13.
31

s Dan. 7. 13.
Matt 24 30.
Mark 13 26.
Luke 21 27.
John 14 3.
1 Thess 1 10.
& 4 16.

t 2 Thess 1 10.
Rev 1 7.
u Luke 24 52.
x ch 9 37, 38.
& 20 8.

y Matt 10 2.
3, 4.

z Luke 6, 15.
a Jude 1.
b ch. 2, 1 46.

c Luke 23 49.
45, & 24 10.
d Matt 13 55.

e Rev. 3 4.

f Ps 41 9.
John 13 18.
g Luke 22 47.
John 18 3.

h Matt 10 4.
Luke 6 16.
i ver. 25.
ch 12 25, &
20 24, & 21 19.
k Matt 27 6.
7, 8.
l Matt 26 16.
2 Pet 2 15.

a Luke 1 3

b Mark 16 19.
Luke 9 51, &
24 51.

c ver 9

d Matt 28 14.
Mark 16 15.
John 20 31.

e ch 10 41, 42.
d Mark 16 14.
Luke 24 36.

f John 23 19.
26, & 21 1.
11.

g 1 Cor. 15 5.
e Luke 21 43.
49.

h Or, eating together with them.
f Luke 24 49.

i John 11 16.
26, 27 & 15.
24 & 16 7.
ch. 2 33.

j Matt 3 11.
ch 11 16, &
19 4.

k Joel 3 18.
ch 2 4, & 11.
15.

l Matt 24 3.
k 1 26.
1 Tim 7 27.
Amos 9 11.

m Matt 24 38.
Mark 13 32.
1 Thess. 5 1.

n ch. 2 1 4.
Or, the power of the Holy Ghost coming upon you.
John 15 27.

o Luke 24 49. o Luke 24 32.
ver. 22. ch. 2 32.

A. D. 33.

falling headlong, he burst asunder in the midst, and all his bowels gushed out.

19 And it was known unto all the dwellers at Jerusalem: insomuch as that field is called, in their proper tongue, *Aceldama*, that is to say, The field of blood.

20 For it is written in the book of Psalms, ¹⁰ Let his habitation be desolate, and let no man dwell therein: and, ² His bishoprick let another take.

21 Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us,

22 ^o Beginning from the baptism of John, unto that same day that ^p he was taken up from us, must one be ordained ^q to be a witness with us of his resurrection.

23 And they appointed two, Joseph called ^r Barsabas, who was surnamed Justus, and Matthias.

24 And they prayed, and said, Thou, Lord, ^s which knowest the hearts of all men, shew whether of these two thou hast chosen,

25 ^t That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place.

26 And they gave forth their lots: and the lot fell upon Matthias: and he was numbered with the eleven apostles.

CHAPTER II.

1 The apostles, filled with the Holy Ghost, and speaking diverse languages, are admitted by some, and devilled by others.

14 Whom Peter disproving, and shewing that the apostles spake by the power of the Holy Ghost, that Jesus was risen from the dead, ascended into heaven, had poured down the same Holy Ghost, and was the Messiah, a man known to them to be approved of God by his miracles, wonders, and signs, and not crucified without his determinate counsel and foreknowledge: 37 he baptizeth a great number that were converted. 41 Who afterwards devoutly and charitably converse together: the apostles working many miracles, and God daily increasing his church.

AND when ^a the day of Pentecost was fully come, ^b they were all with one accord in one place.

2 And suddenly there came a sound from heaven as of a rushing mighty wind, and ^c it filled all the house where they were sitting.

3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

4 And ^d they were all filled with the Holy Ghost, and began ^e to speak with other tongues, as the Spirit gave them utterance.

5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

6 Now ^f when this was noised

abroad, the multitude came together, and were ^g confounded, because that every man heard them speak in his own language.

7 And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak ^h Galileans?

8 And how hear we every man in our own tongue, wherein we were born?

9 Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judea, and Cappadocia, in Pontus, and Asia,

10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

11 Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

12 And they were all amazed, and were in doubt, saying one to another, What meaneth this?

13 Others mocking said, These men are full of new wine.

14 ⁱ But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judea, and all ^j that dwell at Jerusalem, be this known unto you, and hearken to my words:

15 For these are not drunken, as ye suppose, ^k seeing it is but the third hour of the day.

16 But this is that which was spoken by the prophet Joel;

17 ^l And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and ^m your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

18 And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:

19 ⁿ And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:

20 ^o The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:

21 And it shall come to pass, that ^p whosoever shall call on the name of the Lord shall be saved.

22 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you ^q by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

23 Him, ^r being delivered by the determinate counsel and foreknowledge of God, ^s ye have taken, and by wicked hands have crucified and slain:

24 ^t Whom God hath raised up, having loosed the pains of death:

A. D. 33.

|| Or, troubled in mind.

ch. 1. 11.

|| 1 Thess. 6. 7.

hls 41 3

Ea 11. 19. &

3o 2o

Joel 2. 28. 29.

Zech. 12. 10.

John 7. 38

Lev. 10. 45.

Lev. 21. 9.

Lev. 21. 4, 5, 10.

1 Cor 12. 10.

28. & 14. 1.

&c

m Joel 2. 30,

31

n Matt 24. 29.

Mark 13. 24.

Luke 21. 25.

o Rom 10. 13.

p John 3. 2 &

10. 11.

ch. 10. 38.

Heb. 2. 4.

q Matt. 26. 24.

Luke 22. 22.

& 24. 44.

Rom. 4. 24.

ch. 3. 18. &

4. 28.

rch 5. 30.

ever 32

ch. 3. 15. &

4. 10 & 10.

40. & 13. 30.

31 & 17. 31.

Rom. 4. 24.

& 8. 11.

1 Cor 6. 14.

& 15. 15.

2 Cor 4. 14.

Gal 1. 1.

Yph 1. 20.

Col 2. 12.

1 Thess 1. 10.

Heb. 13. 20.

1 Pet. 1. 21.

m Ps. 69. 25.

n Ps. 109. 8.

|| Or, office.

ec, charge.

o Mark 1. 1.

p ver. 9.

q John 15. 27.

ver 8.

ch. 4. 33.

rch. 15. 22.

a 1 Sam. 16. 7.

1 Chr 28. 9.

& 20. 17.

Jer. 11. 20.

& 17. 10.

ch. 15. 8.

Rev 2. 23.

t ver. 17.

a Lev. 23. 15.

Deut. 16. 9.

ch. 20. 18.

b ch. 1. 14.

c ch. 4. 31.

d ch. 1. 5.

e Mark 16. 17.

ch. 10. 30 &

10. 6.

1 Chr 12. 10.

28. 30. & 13.

1. & 14. 3.

&c.

f Or, when

this voice

was made.

A. D. 33.

because it was not possible that he should be holden of it.

1 Ps. 16. 9.

25 For David speaketh concerning him, 'I foresaw the Lord always before my face; for he is on my right hand, that I should not be moved:

26 Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:

27 Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

28 Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

1 Or, I may.
u 1 Kin. 2. 10.
ch. 13. 36.

29 Men and brethren, || let me freely speak unto you ^u of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

2 Sam. 7. 12.
16.
Ps. 132. 11
1 Luke 1. 32.
69.
Rom. 1. 3.
2 Tim. 2. 8.

30 Therefore being a prophet, ² and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

31 He, seeing this before, spake of the resurrection of Christ, ³ that his soul was not left in hell, neither his flesh did see corruption.

7 Ps. 16. 10.
ch. 13. 35.

32 * This Jesus hath God raised up, ⁴ whereof we all are witnesses.

1 ver. 24.
n ch. 1. 8.
h ch. 5. 31.
Phil. 2. 9.
Heb. 10. 12.

33 Therefore ^b being by the right hand of God exalted, and ^c having received of the Father the promise of the Holy Ghost, he ^d hath shed forth this, which ye now see and hear.

e John 14. 26.
& 15. 26. &
16. 7. 13. &
ch. 1. 4.
d ch. 10. 45.
Eph. 4. 8.

34 For David is not ascended into the heavens: but he saith himself, ^e The Lord said unto my Lord, Sit thou on my right hand,

e Ps. 110. 1.
Matt. 23. 34.
1 Cor. 15. 25.
Eph. 1. 20.
Heb. 1. 13.

35 Until I make thy foes thy footstool.

f ch. 5. 31.

36 Therefore let all the house of Israel know assuredly, that God ^f hath made that same Jesus, whom ye have crucified, both Lord and Christ.

g Zach. 12. 10.
Luke 3. 10.
ch. 9. 8. & 16.
30.

37 ¶ Now when they heard ^g this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?

h Luke 24. 47.
ch. 3. 19.

38 Then Peter said unto them, ^h Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

1 Joel 2. 28.
ch. J. 25.
k ch. 10. 45. &
11. 15. 18 &
14. 27 & 15.
8. 8. 14.
Eph. 2. 13. 17.

39 For the promise is unto you, and to your children, and ^k to all that are afar off, even as many as the Lord our God shall call.

l ch. 1. 14.
ver. 47.
Rom 12. 12.
Eph. 1. 15.
Col 4. 2
Heb. 10. 25.

40 And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

41 ¶ Then they that gladly received his word were baptized: and the same day there were added ^l unto them about three thousand souls.

42 ¶ And they continued steadfastly in the apostles' doctrine and fellow-

ship, and in breaking of bread, and in prayers.

43 And fear came upon every soul: and ^m many wonders and signs were done by the apostles.

44 And all that believed were together, and ⁿ had all things common;

45 And sold their possessions and goods, and ^o parted them to all men, as every man had need.

46 ¶ And they, continuing daily with one accord ^q in the temple, and ^r breaking bread ^s from house to house, did eat their meat with gladness and singleness of heart,

47 Praising God, and ^t having favour with all the people. And ^u the Lord added to the church daily such as should be saved.

CHAPTER III.
1 Peter preaching to the people that came to see a lame man restored to his feet, 12 professeth the cure not to have been wrought by his or John's own power, or holiness, but by God, and his Son Jesus, and through faith in his name: 13 withal reprehending them for crucifying Jesus. 17 Which because they did it through ignorance, and that thereby were fulfilled God's determinate counsel, and the Scriptures: 19 he exhorteth them by repentance and faith to seek remission of their sins, and salvation in the same Jesus.

NOW Peter and John went up together ^a into the temple at the hour of prayer, ^b being the ninth hour.

2 And ^c a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, ^d to ask alms of them that entered into the temple;

3 Who, seeing Peter and John about to go into the temple, asked an alms.

4 And Peter, fastening his eyes upon him with John, said, Look on us.

5 And he gave heed unto them, expecting to receive something of them.

6 Then Peter said, Silver and gold have I none; but such as I have give I thee: ^e In the name of Jesus Christ of Nazareth rise up and walk.

7 And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength.

8 And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.

9 ¶ And all the people saw him walking and praising God:

10 And they knew that it was he which ^h sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.

11 And as the lame man which was healed held Peter and John, all the

A. D. 33.

m Mark 16.
17.
ch. 4. 33. &
5. 12.
n ch. 4. 32. 34.

o Isa. 58. 7.

p ch. 1. 14.
q Luke 24. 53.
r ch. 20. 7.

s Or, at home.
ch. 4. 33.
Rom. 14. 18.
t ch. 5. 14. &
11. 21.

a ch. 2. 40.

b Ps. 55. 17.

c ch. 14. 8.

d John 9. 8.

e ch. 2. 40.

f Ps. 55. 17.

g ch. 14. 8.

h ch. 2. 40.

i Ps. 55. 17.

j ch. 14. 8.

k ch. 2. 40.

l Ps. 55. 17.

m ch. 2. 40.

n Ps. 55. 17.

o ch. 14. 8.

p ch. 2. 40.

q Ps. 55. 17.

r ch. 14. 8.

s ch. 2. 40.

t Ps. 55. 17.

u ch. 2. 40.

v Ps. 55. 17.

w ch. 2. 40.

x Ps. 55. 17.

y ch. 2. 40.

z Ps. 55. 17.

aa ch. 2. 40.

ab Ps. 55. 17.

ac ch. 2. 40.

ad Ps. 55. 17.

ae ch. 2. 40.

af Ps. 55. 17.

A. D. 33.

A. D. 33.

CHAPTER IV.

1 John 10. 23.
ch. 6. 12.

1 Cor. 5. 30.

1 John 7. 39.
& 12. 16. & 17.

1.

m Matt. 27. 2.

n Matt. 27. 20.

Mark 15. 11.

Luke 23. 18.

20. 21.

John 18. 40. &

19. 16.

ch. 13. 12.

o Pe. 1. 24.

Mark 1. 24.

Luke 1. 36.

ch. 2. 27. & 4.

27.

peh. 7. 52. &

22. 14.

1 Cor. 10. 10.

5. 9.

1 John 5. 11.

q ch. 2. 24.

reh. 2. 32.

r Matt. 9. 22.

ch. 4. 10. & 14.

6.

s Luke 23. 34.

John 16. 3.

ch. 13. 27.

1 Cor. 2. 6.

1 Tim. 1. 13.

t Luke 21. 44.

ch. 36. 22.

u Pe. 22.

1. 20. & 53.

5. 4c.

Jan. 9. 26.

1 Pet. 1. 10.

11.

y ch. 2. 38.

z ch. 1. 11.

a Matt. 17. 11.

b Luke 1. 70.

c Dent. 18. 16.

18. 19.

ch. 7. 37.

11.

d Dent. 18. 16.

18. 19.

ch. 7. 37.

11.

e Dent. 18. 16.

18. 19.

ch. 7. 37.

11.

f Dent. 18. 16.

18. 19.

ch. 7. 37.

11.

g Dent. 18. 16.

18. 19.

ch. 7. 37.

11.

h Dent. 18. 16.

18. 19.

ch. 7. 37.

11.

i Dent. 18. 16.

18. 19.

ch. 7. 37.

11.

people ran together unto them in the porch that is called Solomon's, greatly wondering.

12 ¶ And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?

13 k The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye ^u delivered up, and ^u denied him in the presence of Pilate, when he was determined to let him go.

14 But ye denied ^o the Holy One ^v and the Just, and desired a murderer to be granted unto you;

15 And killed the ^u Prince of life, ^q whom God hath raised from the dead; ^r whereof we are witnesses.

16 ^s And his name, through faith in his name, hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

17 And now, brethren, I wot that ^t through ignorance ye did it, as did also your rulers.

18 But ^u those things, which God before had shewed ^v by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.

19 ¶ ^w Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

20 And he shall send Jesus Christ, which before was preached unto you:

21 ^x Whom the heaven must receive until the times of ^y restitution of all things, ^z which God hath spoken by the mouth of all his holy prophets since the world began.

22 For Moses truly said unto the fathers, ^a A Prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.

23 And it shall come to pass, ^b that every soul, which will not hear that Prophet, shall be destroyed from among the people.

24 Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days.

25 ^c Ye are the children of the prophets, and of the covenant which ^d God made with our fathers, saying unto Abraham, ^e And in thy seed shall all the kindreds of the earth be blessed.

26 ¶ ^f Unto you first God, having raised up his Son Jesus, ^g sent him to bless you, ^h in turning away every one of you from his iniquities.

1 The rulers of the Jews offended with Peter's sermon, 4 (though thousands of the people were converted that heard the word,) imprison him and John. 5 After, upon examination Peter boldly avouching the lame man to be healed by the name of Jesus, and that by the same Jesus only we must be eternally saved, 13 they command him and John to preach no more in that name, adding also threatening, 23 whereupon the church fleeth to prayer. 31 And God, by moving the place where they were assembled, testified that he heard their prayer: confirming the church with the gift of the Holy Ghost, and with mutual love and charity.

AND as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them,

2 ^a Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.

3 And they laid hands on them, and put them in hold unto the next day: for it was now eventide.

4 Howbeit many of them which heard the word believed; and the number of the men was about five thousand.

5 ¶ And it came to pass on the morrow, that their rulers, and elders, and scribes,

6 And ^b Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.

7 And when they had set them in the midst, they asked, ^c By what power, or by what name, have ye done this?

8 ¶ Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,

9 If we this day be examined of the good deed done to the impotent man, by what means he is made whole;

10 Be it known unto you all, and to all the people of Israel, ^d that by the name of Jesus Christ of Nazareth, whom ye crucified, ^e whom God raised from the dead, even by him doth this man stand here before you whole.

11 ^f This is the stone which was set at nought of you builders, which is become the head of the corner.

12 ^g Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

13 ¶ Now when they saw the boldness of Peter and John, ^h and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.

14 And beholding the man which was healed ⁱ standing with them, they could say nothing against it.

1 Cor. ruler,
Luke 22. 4.
ch. 5. 24.

a Matt. 22. 23.
Acts 22. 8.

b Luke 3. 2.
John 11. 49.
& 18. 12.

c W. 2. 11.
Matt. 21. 23.
ch. 7. 27.

d Luke 12. 11.
12.

e ch. 2. 6. 10.

f ch. 2. 24.

g Ps. 118. 22.
1. 24. 10.
Matt. 21. 42.

h Matt. 1. 21.
ch. 10. 43.
1 Tim. 2. 5. 6.

i Matt. 11. 25.
1 Cor. 1. 27.

k ch. 3. 11.

A. D. 33.

f ver 3.
Matt. 6. 7.

g ver. 5.

h ver. 5.
ch. 2. 43. &
13. 17.i ch. 2. 43. &
11. 3. & 19.
11.Rom. 15. 19.
2 Cor. 12. 12.
Heb. 2. 4.k ch. 3. 11. &
4. 5.l John 8. 22.
& 12. 42. &
11. 38.m ch. 2. 47. &
4. 21.n Or, in every
street.o Matt. 9. 21.
& 14. 36.
ch. 19. 12.p Mark 16. 17.
18.
John 14. 12.

q ch. 4. 1. 2. 6.

r Or, envy.
q Luke 21. 12.s ch. 12. 7. &
16. 25.t John 6. 68.
& 17. 3.
1 John 5. 11.

u ch. 4. 5. 6.

v Luke 22. 4.
ch. 4. 1.

9 Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband *are* at the door, and shall carry thee out.

10 Then fell she down straightway at his feet, and yielded up the ghost; and the young men came in, and found her dead, and, carrying her forth, buried her by her husband.

11 And great fear came upon all the church, and upon as many as heard these things.

12 And by the hands of the apostles were many signs and wonders wrought among the people; and they were all with one accord in Solomon's porch.

13 And of the rest durst no man join himself to them: but the people magnified them.

14 And believers were the more added to the Lord, multitudes both of men and women.

15 Inasmuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.

16 There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

17 Then the high priest rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with indignation,

18 And laid their hands on the apostles, and put them in the common prison.

19 But the angel of the Lord by night opened the prison doors, and brought them forth, and said,

20 Go, stand and speak in the temple to the people all the words of this life.

21 And when they heard that, they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

22 But when the officers came, and found them not in the prison, they returned, and told,

23 Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.

24 Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow.

25 Then came one and told them, saying, Behold, the men whom ye

put in prison are standing in the temple, and teaching the people.

26 Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned.

27 And when they had brought them, they set them before the council: and the high priest asked them,

28 Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.

29 Then Peter and the other apostles answered and said, We ought to obey God rather than men.

30 The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.

31 Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

32 And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him.

33 When they heard that, they were cut to the heart, and took counsel to slay them.

34 Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;

35 And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men.

36 For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

37 After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, even as many as obeyed him, were dispersed.

38 And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:

39 But if it be of God, ye cannot overthrow it: lest haply ye be found even to fight against God.

40 And to him they agreed: and when they had called the apostles, and beaten them, they commanded that they should not speak in the name of Jesus, and let them go.

41 And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.

42 And daily in the temple, and

A. D. 33.

x Matt. 21. 26.

y ch. 4. 18.

z ch. 2. 23, 36.
& 3. 15. & 7.
52.aa Matt. 23. 35.
& 27. 25.bb ch. 1. 19.
och. 3. 13. 15.
& 22. 14.cc ch. 10. 39. &
13. 59.dd Gal. 3. 13.
1 Pet. 2. 21.ee ch. 2. 23, 26.
Phil. 2. 9.
Heb. 2. 10. &
12. 2.

ff ch. 3. 15.

gg Matt. 1. 21.

hh Luke 24. 47.
ch. 3. 25. &
13. 28.ii Eph. 1. 7.
Col. 1. 14.jj John 15. 25.
17.kk ch. 2. 4. &
10. 41.ll ch. 2. 37. &
7. 54.

mm ch. 22. 3.

The third
year before
the account
called ANNO
DOMINI.

n Or, believed.

o Prov. 21. 30.
Is. 8. 10.

p Matt. 15. 13.

q Luke 21. 25.
1 Cor. 1. 25.r ch. 7. 61. &
9. 5. & 23. 9.

s ch. 4. 18.

t Matt. 10. 17.
& 21. 34.

u Mark 13. 9.

v Matt. 5. 12.
Rom. 6. 3.
2 Cor. 12. 10.
Phil. 1. 29.
Phil. 10. 34.
James 1. 2.
1 Pet. 4. 13.
16.

w ch. 2. 49.

A. D. 33.

u ch. 4 20, 23.

in every house, "they ceased not to teach and preach Jesus Christ.

CHAPTER VI.

1 The apostles, desirous to have the poor regarded for their bodily sustenance, as also careful themselves to dispense the word of God, the food of the soul, 3 appoint the office of deaconship to seven chosen men. 5 Of whom Stephen, a man full of faith, and of the Holy Ghost, is one. 12 Who is taken of those, whom he confounded in disputing, 18 and after falsely accused of blasphemy against the law and the temple.

AND in those days, "when the number of the disciples was multiplied, there arose a murmuring of the b Grecians against the Hebrews, because their widows were neglected c in the daily ministrations. 2 Then the twelve called the multitude of the disciples unto them, and said, d It is not reason that we should leave the word of God, and serve tables.

3 Wherefore, brethren, e look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

4 But we f will give ourselves continually to prayer, and to the ministry of the word.

5 ¶ And the saying pleased the whole multitude: and they chose Stephen, g a man full of faith and of the Holy Ghost, and h Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and i Nicolas a proselyte of Antioch;

6 Whom they set before the apostles: and k when they had prayed, l they laid their hands on them.

7 And m the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company n of the priests were obedient to the faith.

8 And Stephen, full of faith and power, did great wonders and miracles among the people.

9 ¶ Then there arose certain of the synagogue, which is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen.

10 And o they were not able to resist the wisdom and the spirit by which he spake.

11 p Then they suborned men, which said, We have heard him speak blasphemous words against Moses, and against God.

12 And they stirred up the people, and the elders, and the scribes, and came upon him, and caught him, and brought him to the council.

13 And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:

14 q For we have heard him say, that this Jesus of Nazareth shall r destroy this place, and shall change the s customs which Moses delivered us.

15 And all that sat in the council, looking steadfastly on him, saw his face as it had been the face of an angel.

CHAPTER VII.

1 Stephen, permitted to answer to the accusation of blasphemy, 2 sheweth that Abraham worshipped God rightly, and how God chose the fathers 20 before Moses was born, and before the tabernacle and temple were built: 37 that Moses himself witnessed of Christ: 44 and that all outward ceremonies were ordained according to the heavenly pattern, to last but for a time: 51 reprehending their rebellion, and murdering of Christ, the Just One, whom the prophets foretold should come into the world. 64 Whereupon they alone him to death, who commendeth his soul to Jesus, and humbly prayeth for them.

T HEN said the high priest, Are these things so?

2 And he said, " Men, brethren, and fathers, hearken: The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran,

3 And said unto him, b Get thee out of thy country, and from thy kindred, and come into the land which I shall show thee.

4 Then c came he out of the land of the Chaldeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell.

5 And he gave him none inheritance in it, no, not so much as to set his foot on: d yet he promised that he would give it to him for a possession, and to his seed after him, when as yet he had no child.

6 And God spake on this wise, e That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat them evil f four hundred years.

7 And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and g serve me in this place.

8 h And he gave him the covenant of circumcision: i and so Abraham begat Isaac, and circumcised him the eighth day; k and Isaac begat Jacob; and l Jacob begat the twelve patriarchs.

9 m And the patriarchs, moved with envy, sold Joseph into Egypt: n but God was with him,

10 And delivered him out of all his afflictions, o and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house.

11 p Now there came a dearth over

A. D. 33.

q ch. 25. 8.
r Dan. 9. 26.
1 Or, rules.

a ch. 23. 1.

b Gen. 12. 1.

c Gen. 11. 31.
d 12. 5, 6.e Gen. 12. 7.
f 13. 15. &
15. 8, 18, &
17. 8. & 20, 3.

g Gen. 15. 13, 16.

h Ex. 12. 40.
i Gen. 15. 17.

j Ex. 3. 12.

k Gen. 17. 9.
l 19. 11.

m Gen. 21. 2, 3, 4.

n Gen. 27. 20.

o Gen. 29. 31.
p 30. 5, &
35. 18, 21.q Gen. 37. 4.
r 11. 18.

s Ps. 105. 17.

t Gen. 39. 2, 21, 23.

u Gen. 41. 37.
v 42. 6.

w Gen. 41. 54.

A. D. 33.
 1 Gen. 42. 1.
 2 Gen. 45. 4.
 3 Gen. 45. 9.
 4 Gen. 46. 27.
 5 Deut. 10. 22.
 6 Gen. 46. 5.
 7 Gen. 49. 33.
 8 Ex. 1. 6.
 9 Ex. 17. 19.
 10 Josh. 24. 32.
 11 Gen. 23. 16.
 12 & 35. 19.
 13 Gen. 15. 13.
 14 ver. 6.
 15 Ex. 1. 7. 8. 9.
 16 Ps. 105. 24. 25.
 17 Ex. 1. 23.
 18 Ex. 2. 2.
 19 Heb. 11. 23.
 20 Or, fair to God.
 21 Ex. 2. 3-10.
 22 Luke 24. 19.
 23 Ex. 2. 11, 12.
 24 Or, Non.
 25 Ex. 2. 13.
 26 See Luke 12. 11.
 27 ch. 7.
 28 Ex. 2. 15, 22.
 29 & 1. 29. & 19. 3. 4.
 30 Ex. 3. 2.

all the land of Egypt and Chanaan, and great affliction: and our fathers found no sustenance.
 12 ^a But when Jacob heard that there was corn in Egypt, he sent out our fathers first.
 13 ^b And at the second time Joseph was made known to his brethren: and Joseph's kindred was made known unto Pharaoh.
 14 ^c Then sent Joseph, and called his father Jacob to him, and all his kindred, threescore and fifteen souls.
 15 ^d So Jacob went down into Egypt, and died, he, and our fathers.
 16 And ^e were carried over into Sychem, and laid in ^f the sepulchre that Abraham bought for a sum of money of the sons of Emmor, the father of Sychem.
 17 But when ^g the time of the promise drew nigh, which God had sworn to Abraham, ^h the people grew and multiplied in Egypt.
 18 Till another king arose, which knew not Joseph.
 19 The same dealt subtilly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.
 20 ⁱ In which time Moses was born, and ^j was exceeding fair, and nourished up in his father's house three months:
 21 And ^k when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son.
 22 And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.
 23 ^l And when he was full forty years old, it came into his heart to visit his brethren the children of Israel.
 24 And seeing one of them suffer wrong, he defended him, and avenged him that was oppressed, and smote the Egyptian:
 25 ^m For he supposed his brethren would have understood how that God by his hand would deliver them; but they understood not.
 26 ⁿ And the next day he shewed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?
 27 But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us?
 28 Will thou kill me, as thou didst the Egyptian yesterday?
 29 ^o Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons.
 30 ^p And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush.
 31 When Moses saw it, he wonder-

ed at the sight; and as he drew near to behold it, the voice of the Lord came unto him,

32 ^q Saying, I am the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold.

33 ^r Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground.

34 ^s I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.

35 This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send to be a ruler and a deliverer ^t by the hand of the angel which appeared to him in the bush.

36 ^u He brought them out, after that he had shewed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years.

37 ^v This is that Moses, which said unto the children of Israel, A Prophet shall the Lord your God raise up unto you of your brethren, like unto me; ^w him shall ye hear.

38 ^x This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and with our fathers: ^y who received the lively oracles to give unto us:

39 To whom our fathers would not obey, but thrust him from them, and in their hearts turned back again into Egypt.

40 ^z Saying unto Aaron, Make us gods to go before us: for as for this Moses, which brought us out of the land of Egypt, we wot not what is become of him.

41 ^{aa} And they made a calf in those days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands.

42 Then ^{ab} God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices by the space of forty years in the wilderness?

43 Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.

44 Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen.

45 ^{ac} Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom

A. D. 33.
 a Matt. 22. 32.
 b Heb. 11. 10.
 c Ex. 3. 5.
 d Josh. 5. 15.
 e Ex. 3. 7.
 f Ex. 11. 19.
 g Num. 20. 16.
 h Ex. 12. 41. & 33. 1.
 i Ex. 7. & 8. & 9. & 10. & 11. & 12.
 j Ps. 105. 27.
 k Ex. 11. 21, 27.
 l 28. 29.
 m Ex. 16. 1, 35.
 n Deut. 18. 15.
 o 18. ch. 3. 22.
 p Or, as myself.
 q Matt. 17. 6.
 r Ex. 19. 3, 17.
 s 18. ch. 3. 19.
 t Heb. 2. 2.
 u Ex. 21. 1.
 v Deut. 5. 27.
 w 1. 4. 1. 4.
 x John 1. 17.
 y Rom. 3. 2.
 z Ex. 32. 1.
 aa Deut. 9. 16.
 ab Ex. 105. 19.
 ac Ex. 31. 12.
 ad Ex. 20. 25. 30.
 ae Rom. 1. 24.
 af 2 Thess. 2. 11.
 ag Deut. 4. 19.
 ah 2 Tim. 17. 16.
 ai 4. 1. 3.
 aj Jer. 19. 13.
 ak Amos 5. 25.
 al 26.
 am Or, who spake.
 an Ex. 25. 40. & 26. 30.
 ao Heb. 8. 5.
 ap Josh. 3. 14.
 aq Or, having received.
 ar 18. 4. 9. 21.
 as 1. 4. 1. 2. & 78. 25.
 at ch. 13. 19.

A. D. 33.

1 Sam. 16. 1.

2 Sam. 7. 1.

Ps. 81. 19.

ch. 13. 22.

1 Kin. 8. 17.

1 Chr. 22. 7.

Ps. 132. 4. 5.

1 Kin. 6. 1.

& 8. 20.

1 Chr. 17. 12.

2 Chr. 3. 1.

p. 1 Kin. 8. 27.

2 Chr. 2. 6. &

6. 18.

ch. 17. 24.

q. 1. 6. 1. 2.

Matt. 5. 21.

35. & 21. 22.

r. 1. 32. 9. &

3. 3. 3.

1a. 48. 4.

e. Lev. 20. 41.

Deut. 10. 14.

Jer. 1. 4. & 6.

10. & 9. 26.

Ez. 41. 9.

2 Chr. 36. 10.

Matt. 21. 35.

24. 31. 37.

1 Thes. 2. 15.

u. ch. 3. 14.

v. 20. 1.

Gal. 3. 19.

Heb. 2. 2.

y. ch. 5. 33.

sch. 6. 5.

a. Es. 1. 1.

Matt. 3. 16.

ch. 10. 11.

1a. Dan. 7. 13.

e. 1 Kin. 21. 13.

Luke 4. 24.

Hob. 13. 12.

d. Lev. 24. 10.

e. Dent. 19. 9.

10. & 17. 7.

ch. 8. 1. & 22.

20.

f. ch. 9. 14.

g. Pa. 31. 5.

Luke 23. 46.

h. ch. 9. 40. &

20. 36. & 21.

6.

i. Matt. 5. 44.

Luke 6. 28.

& 23. 34.

God drave out before the face of our fathers, unto the days of David;

46^m Who found favour before God, and ⁿ desired to find a tabernacle for the God of Jacob.

47^o But Solomon built him a house.

48 Howbeit ^p the Most High dwelleth not in temples made with hands; as saith the prophet,

49^q Heaven is my throne, and earth is my footstool: what house will ye build me? saith the Lord: or what is the place of my rest?

50 Hath not my hand made all these things?

51 ^r Ye ^s stiffnecked and ^t uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers *did*, so do ye.

52^t Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of ^u the Just One; of whom ye have been now the betrayers and murderers:

53^v Who have received the law by the disposition of angels, and have not kept it.

54^w When they heard these things, they were cut to the heart, and they gnashed on him with *their* teeth.

55 But he, ^x being full of the Holy Ghost, looked up steadfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

56 And said, Behold, ^y I see the heavens opened, and the ^z Son of man standing on the right hand of God.

57 Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord,

58 And ^a cast him out of the city, and stoned him: and ^b the witnesses laid down their clothes at a young man's feet, whose name was Saul.

59 And they stoned Stephen, ^c calling upon God, and saying, Lord Jesus, ^d receive my spirit.

60 And he ^e kneeled down, and cried with a loud voice, ^f Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

CHAPTER VIII.

1 By occasion of the persecution in Jerusalem, the church being planted in Samaria, 5 by Philip the deacon, who preached, did miracles, and baptized many, among the rest Simon the sorcerer, a great seducer of the people: 14 Peter and John come to confirm and enlarge the church: where, by prayer and imposition of hands giving the Holy Ghost, 18 when Simon would have bought the like power of them, 20 Peter sharply reproving his hypocrisy, and covetousness, and exhorting him to repentance, together with John preaching the word of the Lord, return to Jerusalem. 28 But the angel sendeth Philip to teach and baptize the Ethiopian eunuch.

AND ^a Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem: and ^b they were all scattered abroad throughout the regions of Judea and Samaria, except the apostles.

2 And devout men carried Stephen to his burial, and ^c made great lamentation over him.

3 As for Saul, ^d he made havoc of the church, entering into every house, and haling men and women committed them to prison.

4 Therefore ^e they that were scattered abroad went every where preaching the word.

5 Then ^f Philip went down to the city of Samaria, and preached Christ unto them.

6 And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.

7 For ^g unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed.

8 And there was great joy in that city.

9 But there was a certain man, called Simon, which beforetime in the same city ^h used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

10 To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.

11 And to him they had regard, because that of long time he had bewitched them with sorceries.

12 But when they believed Philip preaching the things ⁱ concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

13 Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the ^j miracles and signs which were done.

14 Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:

15 Who, when they were come down, prayed for them, ^k that they might receive the Holy Ghost:

16 (For ^l as yet he was fallen upon none of them: only ^m they were baptized in ⁿ the name of the Lord Jesus.)

17 Then ^o laid they *their* hands on them, and they received the Holy Ghost.

18 And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money,

19 Saying, Give me also this power,

A. D. 34.

mch. 7. 58. &

22. 20.

Leh. 11. 19.

e. Gen. 23. 2. &

50. 10.

7 Sam. 3. 31.

d. ch. 7. 58. &

9. 1. 13. 21. &

22. 4. & 20.

10. 11.

1 Cor. 15. 9.

Gal. 1. 13.

Phil. 3. 6.

1 Tim. 1. 13.

e. Matt. 10. 23.

ch. 11. 19.

sch. 6. 5.

g. Mark 16. 17.

h. ch. 13. 6.

i. ch. 5. 30.

j. ch. 1. 2.

k. ch. 1. 2.

l. ch. 1. 2.

m. ch. 1. 2.

n. ch. 1. 2.

o. ch. 1. 2.

p. ch. 1. 2.

q. ch. 1. 2.

r. ch. 1. 2.

s. ch. 1. 2.

t. ch. 1. 2.

u. ch. 1. 2.

v. ch. 1. 2.

w. ch. 1. 2.

x. ch. 1. 2.

y. ch. 1. 2.

z. ch. 1. 2.

a. ch. 1. 2.

b. ch. 1. 2.

c. ch. 1. 2.

d. ch. 1. 2.

e. ch. 1. 2.

f. ch. 1. 2.

g. ch. 1. 2.

A. D. 34.

that on whomsoever I lay hands, he may receive the Holy Ghost.

20 But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

21 Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.

22 Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

23 For I perceive that thou art in the gall of bitterness, and in the bond of iniquity.

24 Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me.

25 And they, when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans.

26 And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south, unto the way that goeth down from Jerusalem unto Gaza, which is desert.

27 And he arose and went: and, behold, a man of Ethiopia, a eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,

28 Was returning, and sitting in his chariot read Esaias the prophet.

29 Then the Spirit said unto Philip, Go near, and join thyself to this chariot.

30 And Philip ran thither to him, and heard him read the prophet Esaias, and said, Understandest thou what thou readest?

31 And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

32 The place of the Scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

33 In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.

34 And the eunuch answered Philip, and said, I pray thee, of whom speakest the prophet this? of himself, or of some other man?

35 Then Philip opened his mouth, and began at the same Scripture, and preached unto him Jesus.

36 And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water: what doth hinder me to be baptized?

37 And Philip said, If thou be-

lievest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.

38 And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

39 And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

40 But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Cesarea.

CHAPTER IX.

1 Saul, going towards Damascus, & is stricken down to the earth, 10 is called to the apostleship, 18 and is baptized by Ananias. 20 He preacheth Christ boldly. 23 The Jews lay wait to kill him: 29 so do the Grecians, but he escapeth both. 31 The church having rest, Peter healeth Eneas of the palsy, 36 and restoreth Tabitha to life.

AND Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,

2 And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

3 And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:

4 And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?

5 And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks.

6 And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do.

7 And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.

8 And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought him into Damascus.

9 And he was three days without sight, and neither did eat nor drink.

10 ¶ And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord.

11 And the Lord said unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth,

12 And hath seen in a vision a man

A. D. 34.

d Matt. 16. 16,
John 6. 43,
& 9. 35, 38,
& 11. 27,
ch. 4. 20,
1 John 4. 15,
& 5. 5, 13.

e 1 Kings 18.
17.
2 Kings 2. 10,
Es. 3. 12, 14.

A. D. 35.

ach. 8. 3.
1 Thim. 1. 13.

t Gr. of the
univ. 80
ch. 19. 9, 23.
h. ch. 22. 6. &
20, 12.
1 Cor. 15. 8.

e Matt. 25. 40,
40.

d ch. 5. 39.

e Luke 3. 10,
ch. 2. 37, &
16. 30.

f Dan. 10. 7.
See ch. 22. 9.
& 26. 13.

g ch. 22. 12.

h ch. 21. 30. &
22. 3.

A. D. 35.
named Ananias coming in, and putting *his* hand on him, that he might receive his sight.

13 Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:

14 And here he hath authority from the chief priests to bind all ^k that call on thy name.

15 But the Lord said unto him, Go thy way: for ^l he is a chosen vessel unto me, to bear my name before ^m the Gentiles, and ⁿ kings, and the children of Israel:

16 For ^o I will shew him how great things he must suffer for my name's sake.

17 ^p And Ananias went his way, and entered into the house; and ^q putting his hands on him said, Brother Saul, the Lord, *even* Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and ^r be filled with the Holy Ghost.

18 And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.

19 And when he had received meat, he was strengthened. ^s Then was Saul certain days with the disciples which were at Damascus.

20 And straightway he preached Christ in the synagogues, ^t that he is the Son of God.

21 But all that heard *him* were amazed, and said; ^u Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

22 But Saul increased the more in strength, ^v and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

23 ^w And after that many days were fulfilled, ^y the Jews took counsel to kill him:

24 ^z But their laying wait was known of Saul. And they watched the gates day and night to kill him.

25 Then the disciples took him by night, and ^a let *him* down by the wall in a basket.

26 And ^b when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.

27 ^c But Barnabas took him, and brought *him* to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, ^d and how he had preached boldly at Damascus in the name of Jesus.

28 And ^e he was with them coming in and going out at Jerusalem.

29 And he spake boldly in the name of the Lord Jesus, and disputed

against the Grecians: ^f but they went about to slay him.

30 ^g Which when the brethren knew, they brought him down to Cesarea, and sent him forth to Tarsus.

31 ^h Then had the churches rest throughout all Judea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

32 ⁱ And it came to pass, as Peter passed throughout all *quarters*, he came down also to the saints which dwelt at Lydda.

33 And there he found a certain man named Eneas, which had kept his bed eight years, and was sick of the palsy.

34 And Peter said unto him, Eneas, ^k Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately.

35 And all that dwelt at Lydda and ^l Saron saw him, and ^m turned to the Lord.

36 ⁿ Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called ^o Dorcas: this woman was full ^p of good works and almsdeeds which she did.

37 And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid *her* in ^q an upper chamber.

38 And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring *him* that he would not ^r delay to come to them.

39 Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them.

40 But Peter ^s put them all forth, and ^t kneeled down, and prayed: and turning *him* to the body ^u said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

41 And he gave *her* his hand, and lifted her up; and when he had called the saints and widows, he presented *her* alive.

42 And it was known throughout all Joppa; ^v and many believed in the Lord.

43 And it came to pass, that he tarried many days in Joppa with one ^w Simon a tanner.

CHAPTER X.

1 Cornelius, a devout man, ^x being commanded by an angel, sendeth for Peter: 11 who by a vision 15, 20 is taught not to despise the Gentiles. 34 As he preacheth Christ to Cornelius and his company, 44 the Holy Ghost falleth on them, 48 and they are baptized.

THERE was a certain man in Cesarea called Cornelius, a cen-

A. D. 37.

Feb. 6. 1. & 11. 20.
g ver. 23.
2 Cor. 11. 28.
h See ch. 8. 1.

A. D. 38.
i ch. 8. 14.

k ch. 9. 6. 16. & 4. 10.

l ch. 5. 16.
m ch. 11. 21.

n Or, Doe, or, Roe.
o 1 Tim. 2. 10
Tit. 3. 8.

p ch. 1. 13.

q Or, be grieved.

r Matt. 9. 25.
s ch. 7. 00.
t Mark 5. 41.
u John 11. 43.

v John 11. 43 & 12. 11.

w ch. 10. 6.

A. D. 41.

D. 41.
 2 ² A devout man, and one that
 feared God with all his house,
 which gave much alms to the peo-
 ple, and prayed to God always.
 3 ³ He saw in a vision evidently,
 about the ninth hour of the day, an
 angel of God coming in to him, and
 saying unto him, Cornelius.
 4 And when he looked on him, he
 was afraid, and said, What is it,
 Lord? And he said unto him, Thy
 prayers and thine alms are come up
 for a memorial before God.
 5 And now send men to Joppa, and
 call for one Simon, whose surname
 is Peter:
 6 He lodgeth with one ¹ Simon a
 tanner, whose house is by the sea
 side: he shall tell thee what thou
 oughtest to do.
 7 And when the angel which spake
 unto Cornelius was departed, he
 called two of his household servants,
 and a devout soldier of them that
 waited on him continually:
 8 And when he had declared all
 these things unto them, he sent them
 to Joppa.
 9 ¹ On the morrow, as they went
 on their journey, and drew nigh
 unto the city, ¹ Peter went up upon
 the housetop to pray about the sixth
 hour:
 10 And he became very hungry,
 and would have eaten: but while
 they made ready, he fell into a
 trance,
 11 And ⁵ saw heaven opened, and
 a certain vessel descending unto
 him, as it had been a great sheet
 knit at the four corners, and let
 down to the earth:
 12 Wherein were all manner of
 fourfooted beasts of the earth, and
 wild beasts, and creeping things,
 and fowls of the air.
 13 And there came a voice to him,
 Rise, Peter: kill, and eat.
 14 But Peter said, Not so, Lord:
 for I have never eaten any thing
 that is common or unclean.
 15 And the voice spake unto him
 again the second time, ¹ What God
 hath cleansed, that call not thou
 common.
 16 This was done thrice: and the
 vessel was received up again into
 heaven.
 17 Now while Peter doubted in him-
 self what this vision which he had
 seen should mean, behold, the men
 which were sent from Cornelius had
 made inquiry for Simon's house,
 and stood before the gate,
 18 And called, and asked whether
 Simon, which was surnamed Peter,
 were lodged there.
 19 ¹ While Peter thought on the
 vision, ¹ the Spirit said unto him,
 Behold, three men seek thee.
 20 ¹ Arise therefore, and get thee

down, and go with them, doubting
 nothing: for I have sent them.
 21 Then Peter went down to the
 men which were sent unto him from
 Cornelius; and said, Behold, I am
 he whom ye seek: what is the cause
 wherefore ye are come?
 22 And they said, ¹ Cornelius the
 centurion, a just man, and one that
 feareth God, and ¹ of good report
 among all the nation of the Jews,
 was warned from God by a holy
 angel to send for thee into his house,
 and to hear words of thee.
 23 Then called he them in, and
 lodged them. And on the morrow
 Peter went away with them, ¹ and
 certain brethren from Joppa accom-
 panied him.
 24 And the morrow after they en-
 tered into Cesarea. And Cornelius
 waited for them, and had called to-
 gether his kinsmen and near friends.
 25 And as Peter was coming in,
 Cornelius met him, and fell down at
 his feet, and worshipped him.
 26 But Peter took him up, saying,
 Stand up; I myself also am a man.
 27 And as he talked with him, he
 went in, and found many that were
 come together.
 28 And he said unto them, Ye know
 how ¹ that it is an unlawful thing for
 a man that is a Jew to keep com-
 pany, or come unto one of another
 nation; but ¹ God hath shewed me
 that I should not call any man com-
 mon or unclean.
 29 Therefore came I unto you with-
 out gainsaying, as soon as I was sent
 for: I ask therefore for what intent
 ye have sent for me?
 30 And Cornelius said, Four days
 ago I was fasting until this hour;
 and at the ninth hour I prayed in my
 house, and, behold, ¹ a man stood be-
 fore me in bright clothing,
 31 And said, Cornelius, ¹ thy prayer
 is heard, ¹ and thine alms are had in
 remembrance in the sight of God.
 32 Send therefore to Joppa, and call
 hither Simon, whose surname is Pe-
 ter: he is lodged in the house of one
 Simon a tanner by the sea side: who,
 when he cometh, shall speak unto
 thee.
 33 Immediately therefore I sent to
 thee; and thou hast well done that
 thou art come. Now therefore are
 we all here present before God, to
 hear all things that are commanded
 thee of God.
 34 ¹ Then Peter opened his mouth,
 and said, ¹ Of a truth I perceive that
 God is no respecter of persons:
 35 But ¹ in every nation he that
 feareth him, and worketh righteous-
 ness, is accepted with him.
 36 The word which God sent unto
 the children of Israel, ¹ preaching
 peace by Jesus Christ: (he is Lord
 of all:)
 37 That word, I say, ye know, which

A. D. 41.
 m ver. 1, 2.
 &c.
 n ch. 22, 12.
 o ver. 45.
 ch. 11, 12.
 p ch. 14, 15.
 Rev. 19, 10.
 & 22, 9.
 q John 4, 9, &
 18, 28.
 ch. 11, 3.
 Gal. 2, 12, 14.
 r ch. 15, 8, 9.
 Eph. 3, 6.
 sch. 1, 10.
 t Matt. 28, 3.
 Mark 16, 5.
 Luke 24, 4.
 u Dan. 10, 12.
 ver. 4, &c.
 x Heb. 6, 10.
 y Deut. 10, 17.
 2 Chr. 19, 7.
 Job 34, 19.
 Rom. 2, 11.
 Gal. 2, 6.
 Eph. 6, 8.
 Col. 3, 25.
 1 Pet. 1, 17.
 sch. 15, 9.
 Rom. 2, 13.
 27 & 32, 23.
 A 10, 12, 13.
 1 Cor. 12, 13.
 Gal. 3, 28.
 Eph. 2, 13, 18.
 & 3, 6.
 a Ze. 17, 19.
 Eph. 2, 14, 16.
 17.
 Col. 1, 20.
 b Matt. 28, 18.
 Rom. 10, 12.
 1 Cor. 16, 27.
 Eph. 1, 20, 22.
 1 Pet. 3, 22.
 Rev. 7, 14, &
 19, 16.

A. D. 41.

c Luke 5. 14.

d Luke 4. 18.
ch. 2. 22 &
4. 27.
Heb. 1. 9.

e John 3. 2.

f ch. 2. 32.

geh. 6. 30.

h ch. 2. 24.

i John 14. 17.

22

ch. 13. 31.

k Luke 24. 30.

44

John 21. 13.

1 Matt. 23. 19.

20

ch. 1. 8.

m John 5. 22.

27.

ch. 17. 31.

n Rom. 14. 8.

10.

2 Cor. 6. 10.

2 Tim. 4. 1.

1 Pet. 4. 5.

o Is. 53. 11.

Jer. 31. 34.

Isa. 9. 24.

Mic. 7. 18.

Zech. 13. 1.

Mal. 1. 2.

ch. 26. 22.

p ch. 15. 9. &

26. 15.

q Rom. 10. 11.

Gal. 3. 22.

geh. 4. 31. &

h. 15. 16. 17. &

h. 15.

r ver. 23.

s ch. 11. 19.

Gal. 3. 14.

t ch. 11. 17. &

15. 8. 9.

u Rom. 10. 12.

u 1 Cor. 1. 17.

x ch. 2. 38. &

8. 16.

was published throughout all Judea, and began from Galilee, after the baptism which John preached;

38 How ^d God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; ^e for God was with him.

39 And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; ^f whom they slew and hanged on a tree:

40 Him ^h God raised up the third day, and shewed him openly;

41 ⁱ Not to all the people, but unto witnesses chosen before of God, ^{even} to us, ^k who did eat and drink with him after he rose from the dead.

42 And ^l he commanded us to preach unto the people, and to testify ^m that it is he which was ordained of God to be the Judge ⁿ of quick and dead.

43 ^o To him give all the prophets witness, that through his name ^p whosoever believeth in him shall receive remission of sins.

44 ^q While Peter yet spake these words, ^r the Holy Ghost fell on all them which heard the word.

45 ^s And they of the circumcision which believed were astonished, as many as came with Peter, ^t because that on the Gentiles also was poured out the gift of the Holy Ghost.

46 For they heard them speak with tongues, and magnify God. Then answered Peter,

47 Can any man forbid water, that these should not be baptized, which have received the Holy Ghost ^u as well as we?

48 ^v And he commanded them to be baptized ^x in the name of the Lord. Then prayed they him to tarry certain days.

CHAPTER XI.

1 Peter, being accused for going in to the Gentiles, ^y maketh his defence, ^z which is accepted. 19 The gospel being spread into Phenice, and Cyprus, and Antioch, Barnabas is sent to confirm them. 26 The disciples there are first called Christians. 31 They send relief to the brethren in Judea in time of famine.

AND the apostles and brethren that were in Judea heard that the Gentiles had also received the word of God.

2 And when Peter was come up to Jerusalem, ^a they that were of the circumcision contended with him,

3 Saying, ^b Thou wentest in to men uncircumcised, ^c and didst eat with them.

4 But Peter rehearsed the matter from the beginning, and expounded it ^d by order unto them, saying,

5 ^e I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from

heaven by four corners; and it came even to me:

6 Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

7 And I heard a voice saying unto me, Arise, Peter; slay and eat.

8 But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.

9 But the voice answered me again from heaven, What God hath cleansed, that call not thou common.

10 And this was done three times: and all were drawn up again into heaven.

11 And, behold, immediately there were three men already come unto the house where I was, sent from Cesarea unto me.

12 And ^f the Spirit bade me go with them, nothing doubting. Moreover ^g these six brethren accompanied me, and we entered into the man's house:

13 ^h And he shewed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;

14 Who shall tell thee words, whereby thou and all thy house shall be saved.

15 And as I began to speak, the Holy Ghost fell on them, ⁱ as on us at the beginning.

16 Then remembered I the word of the Lord, how that he said, ^k John indeed baptized with water; but ^l ye shall be baptized with the Holy Ghost.

17 ^m Forasmuch then as God gave them the like gift as ⁿ he did unto us, who believed on the Lord Jesus Christ, ^o what was I, that I could withstand God?

18 When they heard these things, they held their peace, and glorified God, saying, ^p Then hath God also to the Gentiles granted repentance unto life.

19 ^q Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

20 And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto ^r the Grecians, preaching the Lord Jesus.

21 And ^s the hand of the Lord was with them: and a great number believed, and ^t turned unto the Lord.

22 ^u Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth ^v Barnabas, that he should go as far as Antioch.

23 Who, when he came, and had seen the grace of God, was glad, and

A. D. 41.

f John 16. 13.

ch. 10. 19. &

15. 7.

g ch. 10. 23.

h ch. 10. 20.

i ch. 2. 4.

k Matt. 3. 11.

John 1. 26.

23.

ch. 1. 5. & 19.

4.

l Is. 44. 3.

Joel 2. 28. &

3. 18.

m ch. 15. 8. &

n ch. 10. 47.

o Rom. 10. 12.

13. & 15. 8. 16.

p ch. 8. 1.

q ch. 6. 1. & 8

29.

r Luke 1. 68.

ch. 4. 37.

s ch. 9. 35.

A. D. 42.

t ch. 9. 27.

A. D. 42.

u ch. 13, 43, &
14, 22.

x ch. 6, 5.

y ver. 21.

ch. 5, 14.

A. D. 43.

x ch. 9, 30.

} Or, in the
church.

x ch. 2, 17, &

13, 1, & 16.

32 & 21, 9.

1 Cor 12, 28.

Eph 4, 11.

b ch. 21, 10.

e Rom. 15, 20.

1 Cor 16, 1.

2 Cor 9, 1.

ch. 12, 25.

A. D. 44.

} Or, began.

a Matt. 4, 21.

& 20, 23.

b Ex 12, 14, 15.

& 23, 15.

e John 21, 18.

} Or, instant

and earnest

prayer was

made.

2 Cor 1, 11.

Eph. 6, 18.

1 Thess. 5, 17.

ch. 5, 18.

"exhorted them all, that with purpose of heart they would cleave unto the Lord.

24 For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord.

25 Then departed Barnabas to Tarsus, for to seek Saul:

26 And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves in the church, and taught much people. And the disciples were called Christians first in Antioch.

27 ¶ And in these days came prophets from Jerusalem unto Antioch.

28 And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Cesar.

29 Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judea:

30 Which also they did, and sent it to the elders by the hands of Barnabas and Saul.

CHAPTER XII.

1 King Herod persecuteth the Christians, killeth James, and imprisoneth Peter; whom an angel delivereth upon the prayers of the church. 20 In his pride taking to himself the honour due to God, he is stricken by an angel, and dieth miserably. 24 After his death, the word of God prospereth.

NOW about that time Herod the king stretched forth his hands to vex certain of the church.

2 And he killed James the brother of John with the sword.

3 And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.)

4 And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.

5 Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him.

6 And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.

7 And, behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands.

8 And the angel said unto him, Gird thyself, and bind on thy sandals: and so he did. And he saith

unto him, Cast thy garment about thee, and follow me.

9 And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision.

10 When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

11 And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.

12 And when he had considered the thing, he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.

13 And as Peter knocked at the door of the gate, a damsel came to hearken, named Rhoda.

14 And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate.

15 And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they, It is his angel.

16 But Peter continued knocking: and when they had opened the door, and saw him, they were astonished.

17 But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go shew these things unto James, and to the brethren. And he departed, and went into another place.

18 Now as soon as it was day, there was no small stir among the soldiers, what was become of Peter.

19 And when Herod had sought for him, and found him not, he examined the keepers, and commanded that they should be put to death. And he went down from Judea to Cesarea, and there abode.

20 ¶ And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace: because their country was nourished by the king's country.

21 And upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them.

22 And the people gave a shout, saying, It is the voice of a god, and not of a man.

23 And immediately the angel of the Lord smote him, because he gave not God the glory: and he was

A. D. 44.

e Ps. 123, 1.

ech. 10, 3, 17.

& 11, 5.

e ch. 16, 26.

h Ps. 31, 7.

Dan 3, 29, &

6, 22.

Hab. 1, 14.

1 Job 5, 19.

Ps. 78, 18, 19.

& 31, 23, &

41, 2, & 57, 19.

2 Cor. 1, 10.

2 Pet. 2, 14.

k ch. 4, 23.

1 ch. 15, 37.

m ver. 5.

n Or, to ask

who was

there.

n Gen. 48, 16.

Matt. 18, 18.

o ch. 13, 16, &

19, 33, & 21,

40.

} Or, have

over the

king's bed-

chamber.

p 1 Kin. 5, 9,

11.

Ez. 27, 17.

q 1 Sam. 25, 38.

2 Sam. 24, 17.

r Ps. 115, 1.

A. D. 44.

1. 15, 55, 11.
ch. 11, 27, &
14, 26, & 13.
29,
Col. 1, 6.

11 Or, charge,
ch. 11, 29, 30.
ch. 13, 6, 13,
& 1, 37.
u ver. 12.

cuten of worms, and gave up the ghost.

24 ¶ But ^athe word of God grew and multiplied.

25 And Barnabas and Saul returned from Jerusalem, when they had fulfilled ^atheir ministry, and ^atook with them ^aJohn, whose surname was Mark.

CHAPTER XIII.

1 Paul and Barnabas are chosen to go to the Gentiles. 7 Of Sergius Paulus, and Elymas the sorcerer. 14 Paul preacheth at Antioch, that Jesus is Christ. 42 The Gentiles believe: 45 but the Jews gain say and blaspheme: 46 whereupon they turn to the Gentiles. 48 As many as were ordained to life believed.

NOW there were ^ain the church that was at Antioch certain prophets and teachers; as ^bBarnabas, and Simeon that was called Niger, and ^cLucius of Cyrene, and Manaen, ^awhich had been brought up with Herod the tetrarch, and Saul.

2 As they ministered to the Lord, and fasted, the Holy Ghost said, ^dSeparate me Barnabas and Saul for the work ^ewhereunto I have called them.

3 And ^fwhen they had fasted and prayed, and laid their hands on them, they sent them away.

4 ¶ So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to ^aCyprus.

5 And when they were at Salamis, ^bthey preached the word of God in the synagogues of the Jews: and they had also ^cJohn to their minister.

6 And when they had gone through the isle unto Paphos, they found ^aa certain sorcerer, a false prophet, a Jew, whose name was Bar-jesus:

7 Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.

8 But ^aElymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith.

9 Then Saul, (who also is called Paul,) ^afilled with the Holy Ghost, set his eyes on him,

10 And said, O full of all subtilty and all mischief, ^athou child of the devil, ^athou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

11 And now, behold, ^athe hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

12 Then the deputy, when he saw what was done, believed, being

astonished at the doctrine of the Lord.

13 Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and ^aJohn departing from them returned to Jerusalem.

14 ¶ But when they departed from Perga, they came to Antioch in Pisidia, and ^awent into the synagogue on the sabbath day, and sat down.

15 And ^aafter the reading of the law and the prophets, the rulers of the synagogue sent unto them, saying, Ye men and brethren, if ye have ^aany word of exhortation for the people, say on.

16 Then Paul stood up, and ^abeckoning with his hand said, Men of Israel, and ^aye that fear God, give audience.

17 The God of this people of Israel ^achose our fathers, and exalted the people ^bwhen they dwelt as strangers in the land of Egypt, ^aand with a high arm brought he them out of it.

18 And ^aabout the time of forty years ^bsuffered he their manners in the wilderness.

19 And when ^bhe had destroyed seven nations in the land of Chanaan, ^che divided their land to them by lot.

20 And after that ^ahe gave unto them judges about the space of four hundred and fifty years, ^cuntil Samuel the prophet.

21 ¶ And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years.

22 And ^awhen he had removed him, ^bhe raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the son of Jesse, a man after mine own heart, which shall fulfil all my will.

23 ¶ Of this man's seed hath God, according ^ato his promise, raised up unto Israel ^aa Saviour, Jesus:

24 ¶ When John had first preached before his coming the baptism of repentance to all the people of Israel.

25 And as John fulfilled his course, he said, ^aWhom think ye that I am? I am not he. But, behold, there cometh one after me, whose shoes of his feet I am not worthy to loose.

26 Men and brethren, children of the stock of Abraham, and whose ever among you feareth God, ^ato you is the word of this salvation sent.

27 For they that dwell at Jerusalem, and their rulers, ^abecause they knew him not, nor yet the voices of the prophets ^awhich are read every sabbath day, ^athey have fulfilled them in condemning him.

28 ¶ And though they found no cause of death in him, ^ayet desired they Pilate that he should be slain.

A. D. 45.

peh. 15, 28.
qch. 16, 13, &
17, 2, & 18, 4.
r Luke 4, 16.
ver. 27.

11 ch. 13, 22.
ch. 12, 17.
u ver. 26, 42.
43.

ch. 10, 35.
s Deut. 7, 6, 7.
Ex 1, 1.
Pa 105, 23, 24.
ch. 7, 17.

Ex. 6, 8 &
13, 15, 16.
s Ex. 16, 35.
Numb. 14, 33,
34.

Pa. 95, 8, 10.
ch. 7, 26.
t sic strophophoreen,
perhaps for strophophoreen, here,
or, fed them,
as a nurse

breast, or,
feedeth her
child.
Deut. 1, 31.
according to
the LXX.

and so
Chrysoostom.
b Deut. 7, 1.
c Josh. 14, 1, 2.
Pa. 78, 65.

d Judg. 2, 16.
e 1 Sam. 3, 20.
f 1 Sam. 8, 5,
& 10, 1.

g 1 Sam. 15, 22.
8, 26, & 10, 1.
Hos. 13, 6.
h 1 Sam. 16, 13.
2 Sam. 2, 4 &
5, 3.

i Ps. 80, 20.
k 1 Sam. 13, 14.
ch. 7, 46.
l Ps. 11, 1.

m Luke 1, 32, 68.
ch. 2, 50.
Rom. 1, 3.
n 2 Sam. 7, 12.

o Ps. 134, 11.
p Matt. 1, 21.
Rom. 11, 20.

q Matt. 3, 1.
Luke 3, 3.
p Matt. 3, 11.
Mark 1, 7.

Luke 3, 16.
John. 20, 27.
q Matt. 10, 8.
Luke 24, 47.
ver. 46.

ch. 3, 25.
r Luke 23, 2.
ch. 3, 17.
f Cor. 2, 15.

s ver. 11, 23.
ch. 15, 21.
t Luke 24, 21.
44.

ch. 21, 22.
28, 23.
u Matt. 27, 2.
Mark 15, 1, 14.
Luke 23, 2, 22.
John 8, 6, 1.
x ch. 3, 13, 1

A. D. 45.

a ch. 11, 27, &
14, 26, & 13.
35.

b ch. 11, 22—
26.

c Rom. 10, 21.

d Or, Herod's
sister.

d Num. 8, 14.
ch. 9, 15, &
22, 21.

Rom. 1, 1.
Gal. 1, 15, &
2, 9.

e Matt. 9, 38.
ch. 14, 29.
Rom. 10, 15.
Eph. 3, 7, 8.
1 Tim. 2, 7.
2 Tim. 1, 11.

f Heb. 5, 4.

g ch. 6, 6.

h ver. 46.

i ch. 12, 25, &
15, 37.

k ch. 8, 9.

1 Ex. 7, 11.

2 Tim. 3, 8.

m ch. 4, 8.

n Matt. 13, 35.
John 8, 44.
1 John 3, 8.

o Ex. 9, 2.

1 Sam. 6, 6.

A. D. 45.

y Luke 18. 31.
& 24. 41.
John 19. 28.
30, 36, 37.a Matt. 27. 59.
Mark 15. 46.
John 19. 28.
John 19. 38.a Matt. 28. 6.
ch. 2. 21 & 3.
13, 15, 25, & 5.
30.b Matt. 28. 16.
ch. 1. 3.
1 Cor. 15. 5, 6.
7.

c ch. 1. 11.

d ch. 1. 8 & 2.
32, & 3. 15, & 5.
32.e Gen. 3. 15, &
12. 3 & 22. 18.
ch. 28. 6.
Rom. 4. 13.
Gal. 3. 16.f Ps. 2. 7.
Heb. 1. 5, & 5.
6.

g Is. 55. 3.

† Gr. *in oia*,
Ach. or, just
things
which word
the LXX
both in the
place of Is.
25. 8, and in
many oth-
ers, use for
that which
is in the He-
brew, mer-
cies.h Ps. 16. 10.
ch. 2. 31.† Gr. *offer he*
had in his
own age
serv'd the
will of God,
Ps. 74. 74.
ver. 22.i 1 Kin. 2. 10.
ch. 2. 28.k Jer. 31. 34.
Rom. 9. 24.l Luke 24. 47.
1 John 2. 12m Is. 53. 11.
Rom. 3. 28, &
8. 3.n Heb. 7. 19.
m. 1, 29. 11.
Hab. 1. 5.† Gr. *in the*
work between,
us is the
anathema be-
*tween.*o ch. 11. 23, &
14. 22.p Tit. 2. 11.
1 John 12. 15.
1 Pet. 5. 12.q Heb. 18. 6.
1 Pet. 4. 4.r John 10.
a Matt. 10. 6.
ch. 3. 26.
ver. 26.s Matt. 1. 16.
1 Pe. 32. 10.t 1 Pe. 32. 10.
1 Pe. 32. 11.
1 Pe. 32. 12.u Matt. 21. 43.
Rom. 10. 19.

29 And when they had fulfilled all that was written of him, *they took him down from the tree, and laid him in a sepulchre.

30 *But God raised him from the dead:

31 And he was seen many days of them which came up with him from Galilee to Jerusalem, & who are his witnesses unto the people.

32 And we declare unto you glad tidings, how that *the promise which was made unto the fathers,

33 God hath fulfilled the same unto us their children, in that he hath raised up Jesus again: as it is also written in the second psalm, 'Thou art my Son, this day have I begotten thee.

34 And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, *I will give you the sure mercies of David.

35 Wherefore he saith also in another psalm, b Thou shalt not suffer thine Holy One to see corruption.

36 For David, || after he had served his own generation by the will of God, i fell on sleep, and was laid unto his fathers, and saw corruption:

37 But he, whom God raised again, saw no corruption.

38 ¶ Be it known unto you therefore, men and brethren, that k through this man is preached unto you the forgiveness of sins:

39 And l by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

40 Beware therefore, lest that come upon you, which is spoken of in m the prophets;

41 Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.

42 And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them ¶ the next sabbath.

43 Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas; who, speaking to them, ¶ persuaded them to continue in *the grace of God.

44 ¶ And the next sabbath day came almost the whole city together to hear the word of God.

45 But when the Jews saw the multitudes, they were filled with envy, and b spake against those things which were spoken by Paul, contradicting and blaspheming.

46 Then Paul and Barnabas waxed bold, and said, ¶ It was necessary that the word of God should first have been spoken to you: but ¶ seeing ye put it from you, and judge

yourselves unworthy of everlasting life, lo, *we turn to the Gentiles.

47 For so hath the Lord commanded us, saying, ¶ I have set thee to be a light of the Gentiles, that thou shouldst be for salvation unto the ends of the earth.

48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: ¶ and as many as were ordained to eternal life believed.

49 And the word of the Lord was published throughout all the region.

50 But the Jews stirred up the devout and honourable women, and the chief men of the city, and ¶ raised persecution against Paul and Barnabas, and expelled them out of their coasts.

51 ¶ But they shook off the dust of their feet against them, and came unto Iconium.

52 And the disciples ¶ were filled with joy, and with the Holy Ghost.

CHAPTER XIV.

1 Paul and Barnabas are persecuted from Iconium. 8 At Lystra Paul healeth a cripple, whereupon they are reputed as gods. 19 Paul is stoned. 21 They pass through diverse churches, confirming the disciples in faith and patience. 26 Returning to Antioch, they report what God had done with them.

AND it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.

2 But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren.

3 Long time therefore abode they speaking boldly in the Lord, ¶ which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.

4 But the multitude of the city was divided: and part held with the Jews, and part with the b apostles.

5 And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, ¶ to use them despitefully, and to stone them,

6 They were ware of it, and ¶ fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about:

7 And there they preached the gospel.

8 ¶ And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:

9 The same heard Paul speak: who steadfastly beholding him, and ¶ perceiving that he had faith to be healed,

10 Said with a loud voice, ¶ Stand upright on thy feet. And he leaped and walked.

11 And when the people saw what

A. D. 45.

a ch. 18. 6, & 28.
29.
1 Jo. 32. 6, & 49.
6.
Luke 2. 32.

u ch. 2. 47.

x 2 Tim. 3. 11.

y Matt. 10. 14.
Mark 6. 11.
John 9. 6.
ch. 18. 6.z Matt. 5. 12.
John 16. 21.
ch. 2. 46.a Mark 10. 20.
Heb. 2. 4.

A. D. 40.

b ch. 13. 3.

v 2 Tim. 3. 11.

d Matt. 10. 23.

c ch. 3. 2.

f Matt. 8. 10.
& 9. 28, 24.
g Is. 35. 6.

A. D. 46.

h ch. 5. 10. &
28. G.

Paul had done, they lifted up their voices, saying in the speech of Lycaonia, ^h The gods are come down to us in the likeness of men.

12 And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker.

1 Dan. 2. 46.

13 Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people.

14 Which when the apostles, Barnabas and Paul, heard of, ^k they rent their clothes, and ran in among the people, crying out,

k Matt. 26. 65.

15 And saying, Sirs, ^l why do ye these things? ^m We also are men of like passions with you, and preach unto you that ye should turn from ⁿ these vanities ^o unto the living God, ^p which made heaven, and earth, and the sea, and all things that are therein:

1 ch. 10. 26.
m James 5. 17.
Rev. 19. 10.

n 1 Sam. 12. 21.

1 Kin. 18. 13.

Jer. 11. 22.

Amos 2. 4.

1 Cor. 8. 4.

o 1 Thes. 1. 9.

p Gen. 1. 1.

Ps. 33. 6. &

148. G.

Rev. 11. 7.

q Ps. 81. 12.

ch. 17. 30.

1 Pet. 4. 3.

ch. 17. 27.

Rom. 1. 20.

r Lev. 24. 4.

Deut. 11. 14.

& 24. 12.

Job. 5. 10.

Ps. 65. 10. &

Eccl. 1. 17. &

Jer. 11. 22.

Matt. 5. 45.

3 ch. 13. 45.

u 2 Cor. 11. 25

2 Tim. 3. 11.

x Matt. 28. 19.

y Gr. had

made many

disciples.

z ch. 11. 23. &

13. 43.

a Matt. 10. 38.

& 18. 24.

Luke 22. 28.

29.

Rom. 8. 17.

2 Tim. 2. 11.

12. & 3. 12.

a Tit. 1. 5.

16 ^q Who in times past suffered all nations to walk in their own ways.

17 ^r Nevertheless he left not himself without witness, in that he did good, and ^s gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.

18 And with these sayings scarce restrained they the people, that they had not done sacrifice unto them.

19 ^t And there came thither certain Jews from Antioch and Iconium, who persuaded the people, ^u and, having stoned Paul, drew him out of the city, supposing he had been dead.

20 Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.

21 And when they had preached the gospel to that city, ^v and ^w had taught many, they returned again to Lystra, and to Iconium, and Antioch.

22 Confirming the souls of the disciples, ^x and ^y exhorting them to continue in the faith, and that ^z we must through much tribulation enter into the kingdom of God.

23 And when they had ^a ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.

24 And after they had passed throughout Pisidia, they came to Pamphylia.

25 And when they had preached the word in Perga, they went down into Attalia:

26 And thence sailed to Antioch, ^b from whence they had been ^c recommended to the grace of God for the work which they fulfilled.

27 And when they were come, and had gathered the church together, ^d they rehearsed all that God had done with them, and how he had ^e opened the door of faith unto the Gentiles.

b ch. 13. 1. 3.

c ch. 15. 40.

d ch. 15. 4. 12.

& 21. 19.

e 1 Cor. 15. 9.

y Cor. 9. 12.

Col. 4. 3.

Rev. 3. 8.

28 And there they abode long time with the disciples.

CHAPTER XV.

1 Great dissension arieth touching circumcision. 6 The apostles consult about it, 22 and send their determination by letters to the churches. 36 Paul and Barnabas, thinking to visit the brethren together, fall at strife, and depart asunder.

AND ^a certain men which came down from Judea taught the brethren, ^b and said, ^c Except ye be circumcised ^d after the manner of Moses, ye cannot be saved.

2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that ^d Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

3 And ^e being brought on their way by the church, they passed through Phenice and Samaria, (declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

4 And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and ^f they declared all things that God had done with them.

5 But there ^g rose up certain of the sect of the Pharisees which believed, saying, ^h That it was needful to circumcise them, and to command them to keep the law of Moses.

6 ⁱ And the apostles and elders came together for to consider of this matter.

7 And when there had been much disputing, Peter rose up, and said unto them, ^j Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

8 And God, ^k which knoweth the hearts, bare them witness, ^l giving them the Holy Ghost, even as he ^m did unto us:

9 ⁿ And put no difference between us and them, ^o purifying their hearts by faith.

10 Now therefore why tempt ye God, ^p to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?

11 But ^q we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.

12 ^r Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had ^s wrought among the Gentiles by them.

13 ^t And after they had held their peace, ^u James answered, saying, Men and brethren, hearken unto me:

14 ^v Simeon hath declared how God

A. D. 46.

A. D. 61.

a Gal. 2. 12.

b John 7. 22.

ver. 5.

c Gal. 5. 2.

Phil. 3. 2.

Col. 2. 8, 11.

10.

A. D. 62.

e Gen. 17. 10.

Lev. 12. 3.

d Gal. 2. 1.

e Rom. 15. 24.

1 Cor. 16. 6.

11.

f ch. 14. 27.

g ver. 12.

ch. 11. 27. &

21. 19.

A. D. 62.

h Gr. rose up

said they

certain.

i ver. 1.

j ch. 10. 20. &

11. 12.

k 1 Chr. 28. 9.

ch. 1. 24.

1 ch. 10. 44.

m Rom. 10. 11.

n ch. 10. 15. 28.

41.

1 Cor. 1. 2.

1 Pet. 1. 22.

o Matt. 23. 4.

Gal. 5. 1.

p Rom. 3. 2.

1 ph. 2. 8.

1 ut. 1. 11. &

3. 4. 5.

q ch. 16. 27.

r ch. 12. 17.

s ver. 7.

A. D. 52. at the first did visit the Gentiles, to take out of them a people for his name.

15 And to this agree the words of the prophets: as it is written,

16 After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:

17 That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

18 Known unto God are all his works from the beginning of the world.

19 Wherefore ^umy sentence is, that we trouble not them, which from among the Gentiles ^xare turned to God:

20 But that we write unto them, that they abstain ^yfrom pollutions of idols, and ^zfrom fornication, and from things strangled, ^aand from blood.

21 For Moses of old time hath in every city them that preach him, ^bbeing read in the synagogues every sabbath day.

22 Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely, Judas surnamed Barsabas, and Silas, chief men among the brethren:

23 And they wrote letters by them after this manner: The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:

24 Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law; to whom we gave no such commandment:

25 It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,

26 Men that have hazarded their lives for the name of our Lord Jesus Christ.

27 We have sent therefore Judas and Silas, who shall also tell you the same things by mouth.

28 For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;

29 That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication; from which if ye keep yourselves, ye shall do well. Fare ye well.

30 So when they were dismissed, they came to Antioch: and when

they had gathered the multitude together, they delivered the epistle:

31 Which when they had read, they rejoiced for the consolation.

32 And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed them.

33 And after they had tarried there a space, they were let go in peace from the brethren unto the apostles.

34 Notwithstanding it pleased Silas to abide there still.

35 Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.

36 ¶ And some days after, Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, and see how they do.

37 And Barnabas determined to take with them John, whose surname was Mark.

38 But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.

39 And the contention was so sharp between them, that they departed asunder one from the other: and so, Barnabas took Mark, and sailed unto Cyprus:

40 And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God.

41 And he went through Syria and Cilicia, confirming the churches.

CHAPTER XVI.

1 Paul having circumcised Timothy, and being called by the Spirit from one country to another, converted Lydia, 16 casteth out a spirit of divination. 19 For which cause he and Silas are whipped and imprisoned. 26 The prison doors are opened. 31 The jailer is converted, 37 and they are delivered.

THEN came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timothy, the son of a certain woman, which was a Jewess, and believed; but his father was a Greek:

2 Which was well reported of by the brethren that were at Lystra and Iconium.

3 Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.

4 And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem.

5 And so were the churches established in the faith, and increased in number daily.

6 Now when they had gone through Phrygia and the region of Gala-

A. D. 52.

1 Or, exhortation.

Leh. 14. 22. & 15. 24.

11 Cor. 10. 11. Heb. 11. 31.

Leh. 13. 1.

A. D. 53.

1 ch. 13. 4. 17. 11. 61. & 14. 1. 6. 21. 25.

1 ch. 12. 12. 25 & 13. 5. Col. 3. 10. 2 Tim. 1. 11. Philom. 24.

1 ch. 13. 12.

1 ch. 14. 26.

1 ch. 16. 5.

1 ch. 14. 8.

1 ch. 10. 22. Rom. 10. 21. 1 Cor. 4. 17. Phil. 2. 10.

1 Thess. 3. 2. 1 Tim. 1. 2. 2 Tim. 1. 2.

2 Tim. 1. 5.

1 ch. 6. 3.

1 Cor. 9. 29. Gal. 2. 3. See Gal. 5. 2.

1 ch. 15. 28. 29.

1 ch. 15. 41.

A. D. 53.

tia, and were forbidden of the Holy Ghost to preach the word in Asia,

7 After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not.

h 2 Cor. 2. 12.
2 Tim. 4. 13.

8 And they passing by Mysia ^b came down to Troas.

i ch. 10. 30.

9 And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.

k 2 Cor. 2. 13.

10 And after he had seen the vision, immediately we endeavoured to go k into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.

l Phil. 1. 1.
j Or, the first.

11 Therefore loosing from Troas, we came with a straight course to Samothracia, and the next day to Neapolis;

12 And from thence to l Philippi, which is || the chief city of that part of Macedonia, and a colony: and we were in that city abiding certain days.

† Gr. sabbath day.

13 And on the † sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither.

m Luke 21. 45.

14 ¶ And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose ^m heart the Lord opened, that she attended unto the things which were spoken of Paul.

15 And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And ⁿ she constrained us.

n Gen. 19. 3.
& 33. 11.
Judg. 19. 21.
Luke 21. 21.
Heb. 13. 2.

16 ¶ And it came to pass, as we went to prayer, a certain damsel ⁿ possessed with a spirit || of divination met us, which brought her masters ^p much gain by soothsaying:

o 1 Sam. 23. 7.
j Or, of Pythia.

17 The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation.

p ch. 19. 24.

18 And this did she many days. But Paul, ^q being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. ^r And he came out the same hour.

q See Mark 1. 25. 34.

r Mark 16. 17.

sch. 19. 25, 26.

19 ¶ And ^s when her masters saw that the hope of their gains was gone, ^t they caught Paul and Silas, and ^u drew them into the || marketplace unto the rulers,

t 2 Cor. 6. 5.

u Matt 10 18.

j Or, court.

20 And brought them to the magistrates, saying, These men, being Jews, ^v do exceedingly trouble our city,

x 1 Kings 18. 17.
ch. 17. 6.

21 And teach customs, which are not lawful for us to receive, neither to observe, being Romans.

22 And the multitude rose up together against them; and the magis-

trates rent off their clothes, ^y and commanded to beat them.

23 And when they had laid many stripes upon them, they cast them into prison, charging the jailer to keep them safely:

24 Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.

25 ¶ And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.

26 ^z And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately ^a all the doors were opened, and every one's bands were loosed.

ach. 4. 31.

27 And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

ach. 5. 19.
12. 7. 10.

28 But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.

29 Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,

30 And brought them out, and said, ^b Sirs, what must I do to be saved?

b Luke 3. 1.
ch. 2. 37.
9. 6.

31 And they said, ^c Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

c John 3. 16.
36. & 47.
1 John 5. 1.

32 And they spake unto him the word of the Lord, and to all that were in his house.

33 And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, straightway.

34 And when he had brought them into his house, ^d he set meat before them, and rejoiced, believing in God with all his house.

d Luke 5. 2.
& 19. 6.

35 And when it was day, the magistrates sent the serjeants, saying, Let those men go.

36 And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.

37 But Paul said unto them, They have beaten us openly uncondemned, ^e being Romans, and have cast us into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

ech. 22. 28.

38 And the serjeants told these words unto the magistrates: and they feared, when they heard that they were Romans.

39 And they came and besought them, and brought them out, and ^f desired them to depart out of the city.

f Matt. 5. 1.

40 And they went out of the prison, ^g and entered into the house of Lydia: and when they had seen the brethren, they comforted them, and departed.

g ver. 14.

A. D. 63.

CHAPTER XVII.

1 Paul preacheth at Thessalonica, ⁴ where some believe, and others persecute him. 10 He is sent to Berea, and preacheth there. 13 Being persecuted at Thessalonica, 15 he cometh to Athens, and disputeth, and preacheth the living God to them unknown, 34 whereby many are converted unto Christ.

NOW when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:

2 And Paul, as his manner was, ^a went in unto them, and three sabbath days reasoned with them out of the Scriptures,

3 Opening and alleging, ^b that Christ must needs have suffered, and risen again from the dead; and that this Jesus, ^c whom I preach unto you, is Christ.

4 ^c And some of them believed, and consorted with Paul and ^d Silas; and of the devout Greeks a great multitude, and of the chief women not a few.

5 ^f But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of ^e Jason, and sought to bring them out to the people.

6 And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, ^f These that have turned the world upside down are come hither also;

7 Whom Jason hath received: and these all do contrary to the decrees of Cesar, ^g saying that there is another king, one Jesus.

8 And they troubled the people and the rulers of the city, when they heard these things.

9 And when they had taken security of Jason, and of the others, they let them go.

10 ^h And ⁱ the brethren immediately sent away Paul and Silas by night unto Berea: who coming ^j thither went into the synagogue of the Jews.

11 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and ^k searched the Scriptures daily, whether those things were so.

12 Therefore many of them believed: also of honourable women which were Greeks, and of men, not a few.

13 But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and ^l stirred up the people.

14 ^k And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still.

15 And they that conducted Paul brought him unto Athens: and ^m re-

ceiving a commandment unto Silas and Timotheus for to come to him with all speed, they departed.

16 ⁿ Now while Paul waited for them at Athens, ^o his spirit was stirred in him, when he saw the city ^p wholly given to idolatry.

17 Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.

18 Then certain philosophers of the Epicureans, and of the Stoics, encountered him. And some said, What will this ^q babblers say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

19 And they took him, and brought him unto ^r Areopagus, saying, May we know what this new doctrine, whereof thou speakest, ^s is?

20 For thou bringest certain strange things to our ears: we would know therefore what these things mean.

21 (For all the Athenians, and strangers which were there, spent their time in nothing else, but either to tell or to hear some new thing.)

22 ^t Then Paul stood in the midst of ^u Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious.

23 For as I passed by, and beheld your ^v devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.

24 ^w God that made the world and all things therein, seeing that he is ^x Lord of heaven and earth, ^y dwelleth not in temples made with hands;

25 Neither is worshipped with men's hands, ^z as though he needed any thing, seeing ^a he giveth to all life, and breath, and all things;

26 And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and ^b the bounds of their habitation;

27 ^c That they should seek the Lord, if haply they might feel after him, and find him, ^d though he be not far from every one of us:

28 For ^e in him we live, and move, and have our being; ^f as certain also of your own poets have said, For we are also his offspring.

29 Forasmuch then as we are the offspring of God, ^g we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

30 And ^h the times of this ignorance God winked at; but ⁱ now commandeth all men every where to repent:

31 Because he hath appointed a day, in the which ^j he will judge the

A. D. 63.

A. D. 54.

as 2 Pet. 2. 8.

Or, full of idols.

Or, base fel-lows.

Or, Mars' Hill. It was the highest court in Athens.

Or, the court of the Areopagus.

Or, gods that ye worship, 2 Thess. 2. 6.

nch. 14. 15.

o Matt. 11. 25. psal. 7. 43.

q Ps. 50. 8. r Gen. 2. 7. Num. 16. 22. Job. 12. 10. & 27. 3. & 33. 4. 1s. 42. 5. & 67. 16. Zach. 12. 1.

s Deut. 32. 8. t Rom. 1. 20.

u Job. 14. 17.

x Col. 1. 17. Heb. 1. 3.

y Tit. 1. 12.

z Is. 40. 18.

a Job. 11. 16. Rom. 3. 25.

b Luke 24. 47. Tit. 2. 11, 12. 1 Pet. 1. 14. & 4. 3.

c Job. 10. 42. Rom. 2. 16. & 14. 10.

A. D. 54.

Or. offered
justh.
ch. 2. 24.

world in righteousness by *that* man whom he hath ordained; *whereof* he hath *||* given assurance unto all men, in that *d* he hath raised him from the dead.

32 ¶ And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this matter.

33 So Paul departed from among them.

34 Howbeit certain men clave unto him, and believed: among the which was Dionysius the Areopagite, and a woman named Damaris, and others with them.

CHAPTER XVIII.

3 Paul laboureth with his hands, and preacheth at Corinth to the Gentiles. 9 The Lord encourageth him in a vision. 12 He is accused before Gallio the deputy, but is dismissed. 18 Afterwards passing from city to city he strengtheneth the disciples. 24 Apollos, being more perfectly instructed by Aquila and Priscilla, 28 preacheth Christ with great efficacy.

AFTER these things Paul departed from Athens, and came to Corinth;

2 And found a certain Jew named *a* Aquila, born in Pontus, lately come from Italy, with his wife Priscilla, (because that Claudius had commanded all Jews to depart from Rome,) and came unto them.

3 And because he was of the same craft, he abode with them, *b* and wrought: (for by their occupation they were tentmakers.)

4 *c* And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.

5 And *d* when Silas and Timotheus were come from Macedonia, Paul was *e* pressed in the spirit, and testified to the Jews that Jesus *||* was Christ.

6 And *f* when they opposed themselves, and blasphemed, *g* he shook his raiment, and said unto them, *h* Your blood be upon your own heads: *i* I am clean: *k* from henceforth I will go unto the Gentiles.

7 ¶ And he departed thence, and entered into a certain man's house, named Justus, one that worshipped God, whose house joined hard to the synagogue.

8 ¶ And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house: and many of the Corinthians hearing believed, and were baptized,

9 Then *||* spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:

10 *||* For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city.

11 And he *†* continued there a year and six months, teaching the word of God among them.

12 ¶ And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat.

13 Saying, This fellow persuadeth men to worship God contrary to the law.

14 And when Paul was now about to open his mouth, Gallio said unto the Jews, *||* If it were a matter of wrong or wicked lewdness, O ye Jews, reason would that I should bear with you:

15 But if it be a question of words and names, and of your law, look ye to it; for I will be no judge of such matters.

16 And he drave them from the judgment seat.

17 Then all the Greeks took *p* Sosthenes, the chief ruler of the synagogue, and beat him before the judgment seat. And Gallio cared for none of those things.

18 ¶ And Paul after this tarried there yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having *||* shorn his head in *†* Cenchrea: for he had a vow.

19 And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews.

20 When they desired him to tarry longer time with them, he consented not:

21 But bade them farewell, saying, *a* I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, *||* if God will. And he sailed from Ephesus.

22 And when he had landed at Caesarea, and gone up, and saluted the church, he went down to Antioch.

23 And after he had spent some time there, he departed, and went over all the country of *||* Galatia and Phrygia in order, *||* strengthening all the disciples.

24 ¶ And a certain Jew named Apollos, born at Alexandria, an eloquent man, and mighty in the Scriptures, came to Ephesus.

25 This man was instructed in the way of the Lord; and being *||* fervent in the spirit, he spake and taught diligently the things of the Lord, *||* knowing only the baptism of John.

26 And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them, and expounded unto him the way of God more perfectly.

27 And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:

A. D. 55, ending.

och. 23. 29. &
25. 11. 19.

p1 Cor. 1. 1.

q Num. 6. 18.
ch. 21. 24.
r Rom. 16. 1.

s ch. 19. 21. &
20. 10.

t1 Cor. 4. 19.
Heb. 6. 3.
James 4. 15
A. D. 50.

u Gal. 1. 2. &
4. 14.

x ch. 14. 22.
15. 32. 41.

y1 Cor. 1. 12
& 3. 5. 6. &
4. 6.
Tit. 3. 13.

z Rom. 12. 11

a ch. 19. 3.

b1 Cor. 3. 6.

a Rom. 16. 3.
1 Cor. 10. 19.
2 Tim. 4. 19.

b ch. 20. 31.
1 Cor. 4. 12.
1 Thess. 2. 9.
2 Thess. 3. 8.
c ch. 17. 2.

d ch. 17. 14. 16.

e Job 32. 18.
ch. 17. 3.
vur. 28.

f Or. is the Christ.

g ch. 13. 45.

h 1 Pet. 4. 4.

i Neh. 5. 13.

j Matt. 10. 14.
ch. 13. 61.

k Lev. 20. 9.
11. 12.

l 2 Sam. 1. 16.
Ex. 18. 13. &
35. 4.

m Es. 3. 18. 19.
& 33. 9.

n ch. 20. 27.

o ch. 13. 46. &
28. 28.

p1 Cor. 1. 14.

q ch. 23. 11.

r Jer. 1. 18. 19.
Matt. 23. 20.

s Or. sof
thero.

A. D. 50.

ech. 9. 22. &
17. 3.
ver. 5.
1. 10. is the
Christ.

28 For he mightily convinced the Jews, and that publicly, shewing by the Scriptures that Jesus was Christ.

CHAPTER XIX.

6 The Holy Ghost is given by Paul's hands. 9 The Jews blaspheme his doctrine, which is confirmed by miracles. 13 The Jewish exorcists 16 are beaten by the devil. 19 Conjuring books are burnt. 24 Demetrius, for love of gain, raiseth an uproar against Paul, 35 which is appeased by the townclerk.

AND it came to pass, that, while A¹ Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus; and finding certain disciples,

2 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.

3 And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.

4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

5 When they heard this, they were baptized in the name of the Lord Jesus.

6 And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

7 And all the men were about twelve.

8 And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God.

9 But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

10 And this continued by the space of two years; so that all they which dwell in Asia heard the word of the Lord Jesus, both Jews and Greeks.

11 And God wrought special miracles by the hands of Paul:

12 So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

13 ¶ Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

14 And there were seven sons of one Sceva, a Jew, and chief of the priests, which did so.

15 And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?

16 And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

17 And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

18 And many that believed came, and confessed, and shewed their deeds.

19 Many of them also which used curious arts brought their books together, and burned them before all men; and they counted the price of them, and found it fifty thousand pieces of silver.

20 So mightily grew the word of God and prevailed.

21 ¶ After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

22 So he sent into Macedonia two of them that ministered unto him, Timotheus and Erastus; but he himself stayed in Asia for a season.

23 And the same time there arose no small stir about that way.

24 For a certain man named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen:

25 Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.

26 Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:

27 So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

28 And when they heard these sayings, they were full of wrath, and cried out, saying, Great is Diana of the Ephesians.

29 And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre.

30 And when Paul would have entered in unto the people, the disciples suffered him not.

31 And certain of the chief of Asia, which were his friends, sent unto

A. D. 50.

r Luke 1. 63. &
7. 18.
ch. 2. 43. & 5.
6. 11.

u Matt. 3. 6.

t ch. 5. 7. & 12.
24.

A. D. 50.

u Rom. 15. 23.
Gal. 2. 1.

x ch. 20. 22.

y ch. 18. 21. &
23. 11.

z Rom. 15. 24
— 28.

sch. 13. 5.

a Rom. 16. 23.
2 Tim. 4. 20.

b 2 Cor. 1. 8.

c See ch. 9. 2.

d ch. 16. 16, 19.

e Pa. 115. 4.

Is. 44. 10—
20.

Jer. 10. 3.

f Rom. 16. 23.

1 Cor. 1. 14.

g ch. 20. 4. &
27. 2.

Col. 4. 10.

Philos. 24.

A. D. 50.
p Matt. 12. 27
q See Mark 9.
38.
Luke 9. 49.

n Mark 16. 30
ch. 14. 3.
o ch. 5. 15.
see 2 Kings
4. 29.

i ch. 13. & 28
25.

j A. D. 57.

k 2 Tim. 1. 15.
2 Pet. 2. 2.

l Jude 10.

m See ch. 9. 2
& 22. 4. & 21.
14.

n See 23.

o See ch. 20.
31.

p Mark 16. 30
ch. 14. 3.

q ch. 5. 15.
see 2 Kings
4. 29.

A. D. 59.

him, desiring *him* that he would not adventure himself into the theatre.

32 Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.

33 And they drew Alexander out of the multitude, the Jews putting him forward. And ^hAlexander ⁱbeckoned with the hand, and would have made his defence unto the people.

34 But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great is Diana of the Ephesians.

35 And when the townclerk had appeased the people, he said, Ye men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is ^{fa} worshipper of the great goddess Diana, and of the *image* which fell down from Jupiter?

36 Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.

37 For ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess.

38 Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, ^{||} the law is open, and there are deputies: let them implead one another.

39 But if ye inquire any thing concerning other matters, it shall be determined in a ^{||} lawful assembly.

40 For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this course.

41 And when he had thus spoken, he dismissed the assembly.

CHAPTER XX.

1 Paul goeth to Macedonia. 7 He celebrateth the Lord's supper, and preacheth. 9 Eutychus having fallen down dead, 10 is raised to life. 17 At Miletum he calleth the elders together, telleth them what shall befall to himself, 23 committeth God's flock to them, 29 warneth them of false teachers, 32 commandeth them to God, 35 prayeth with them, and goeth his way.

AND after the uproar was ceased, Paul called unto *him* the disciples, and embraced *them*, and ^ddeparted for to go into Macedonia.

2 And when he had gone over those parts, and had given them much exhortation, he came into Greece,

3 And *there* abode three months. And ^bwhen the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.

4 And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, ^cAristarchus and So-

cundus; and ^dGaius of Derbe, and ^eTimotheus; and of Asia, ^fTychicus and ^gTrophimus.

5 These going before tarried for us at Troas.

6 And we sailed away from Philippi after ^hthe days of unleavened bread, and came unto them ⁱto Troas in five days; where we abode seven days.

7 And upon ^kthe first day of the week, when the disciples came together ^lto break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

8 And there were many lights ^min the upper chamber, where they were gathered together.

9 And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

10 And Paul went down, and ⁿfell on him, and embracing *him* said, ^oTrouble not yourselves; for his life is in him.

11 When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

12 And they brought the young man alive, and were not a little comforted.

13 ^pAnd we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot.

14 And when he met with us at Assos, we took him in, and came to Mitylene.

15 And we sailed thence, and came the next day over against Chios; and the next day we arrived at Samos, and tarried at Trogyllium; and the next day we came to Miletus.

16 For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for ^qhe hasted, if it were possible for him, ^rto be at Jerusalem ^sthe day of Pentecost.

17 ^tAnd from Miletus he sent to Ephesus, and called the elders of the church.

18 And when they were come to him, he said unto them, Ye know, ^ufrom the first day that I came into Asia, after what manner I have been with you at all seasons,

19 Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me ^vby the lying in wait of the Jews:

20 And how ^wI kept back nothing that was profitable unto you, but have shewed you, and have taught you publicly, and from house to house,

21 ^xTestifying both to the Jews, and

A. D. 60.

deh. 19. 29.
ech. 16. 1.
f Eph. 6. 21.
Col. 4. 7.
2 Tim. 4. 12.
Tit. 3. 12.
geh. 21. 29.
2 Tim. 4. 20.
h Ec. 12. 11.
19. & 23. 15.
i ch. 16. 8.
2 Cor. 2. 12.
2 Tim. 4. 13.
k 1 Cor. 16. 2.
Rev. 1. 10.
l ch. 2. 45. 46.
1 Cor. 16. 16.
e 11. 20. & c.
m ch. 1. 13.

n 1 Kim. 17. 21.
2 Kim. 4. 34.
o Matt. 9. 24.

p ch. 18. 21. &
19. 21. & 21.
4. 12.
q ch. 24. 17.
rch. 2. 1.
1 Cor. 16. 8.

s ch. 19. 12. &
19. 1. 10.

t ver. 3.
u ver. 37.

x ch. 18. 4.

h 1 Tim. 1. 20.
2 Tim. 4. 14.
ich. 12. 17.

† Gr. the temple keeper.

|| Gr. the court days are kept.

|| Gr. ordinary.

a 1 Cor. 16. 5.
1 Tim. 1. 3.
A. D. 60.

b ch. 9. 23. &
23. 12. & 25.
3.
2 Cor. 11. 20.

c ch. 19. 23. &
27. 2.
Col. 4. 10.

A. D. 60.

y Mark 1. 15.
Luke 24. 47.
ch. 2. 38.
ch. 19. 21.

ch. 21. 4. 11.
1 Thess. 3. 3.

Or, wait for me.

b ch. 21. 13.
Rom. 8. 35.
2 Cor. 4. 18.

c 2 Tim. 4. 7.
d ch. 1. 17.
2 Cor. 4. 1.

e Gal. 1. 1.
Tit. 1. 3.

f ver. 38.
Rom. 15. 23.

g ch. 18. 6.
2 Cor. 7. 2.

h ver. 30.

i Luke 7. 30.
John 15. 15.
Eph. 1. 11.

k 1 Tim. 4. 16.
1 Pet. 5. 2.

l 1 Cor. 12. 28.
m Eph. 1. 17. 14.
Col. 1. 14.

n Heb. 9. 12.
1 Pet. 1. 13.
Rev. 5. 9.

o n See Heb. 9. 14.
p Matt. 7. 15.
2 Pet. 2. 1.

q 1 Tim. 1. 20.
1 John 2. 19.

r ch. 19. 10.

s Heb. 13. 9.
ch. 3. 31.

t ch. 26. 18.
Eph. 1. 14.
Col. 1. 12. & 3. 21.

u Heb. 9. 15.
1 Pet. 1. 4.

v 1 Sam. 12. 3.
1 Cor. 9. 12.
2 Cor. 7. 2. & 11. 9. & 12. 17.

w ch. 18. 7.
1 Cor. 4. 12.
1 Thess. 2. 9.

x 2 Thess. 3. 8.

y Rom. 15. 1.
1 Cor. 9. 12.
2 Cor. 11. 9.
12. & 12. 13.

z Eph. 4. 28.
1 Thess. 4. 11. & 5. 11.
2 Thess. 3. 8.

aa ch. 7. 60. & 71. 5.

ab Gen. 45. 14. & 46. 29.

ac Lev. 25.

also to the Greeks, ^yrepentance toward God, and faith toward our Lord Jesus Christ.

22 And now, behold, ^zI go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:

23 Save that ^athe Holy Ghost witnesseth in every city, saying that bonds and afflictions ^babide me.

24 But ^bnone of these things move me, neither count I my life dear unto myself, ^cso that I might finish my course with joy, ^dand the ministry, ^ewhich I have received of the Lord Jesus, to testify the gospel of the grace of God.

25 And now, behold, ^fI know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.

26 Wherefore I take you to record this day, that I ^gam ^hpure from the blood of all men.

27 For ⁱI have not shunned to declare unto you all ⁱthe counsel of God.

28 ^kTake heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost ^lhath made you overseers, to feed the church of God, ^mwhich he hath purchased ⁿwith his own blood.

29 For I know this, that after my departing ^oshall grievous wolves enter in among you, not sparing the flock.

30 Also ^pof your own selves shall men arise, speaking perverse things, to draw away disciples after them.

31 Therefore watch, and remember, that ^qby the space of three years I ceased not to warn every one night and day with tears.

32 And now, brethren, I commend you to God, and ^rto the word of his grace, which is able ^sto build you up, and to give you ^tan inheritance among all them which are sanctified.

33 ^uI have coveted no man's silver, or gold, or apparel.

34 Yea, ye yourselves know, ^vthat these hands have ministered unto my necessities, and to them that were with me.

35 I have shewed you all things, ^whow that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

36 ^xAnd when he had thus spoken, he ^ykneeled down, and prayed ^zwith them all.

37 And they all wept sore, and ^afell on Paul's neck, and kissed him.

38 Sorrowing most of all for the words ^bwhich he spake, that they should see his face no more. And they accompanied him unto the ship.

CHAPTER XXI.

1 Paul will not by any means be dissuaded from going to Jerusalem. 9 Philip's daughters prophesies. 17 Paul cometh to Jerusalem: 27 where he is apprehended, and in great danger, 31 but by the chief captain is rescued, and permitted to speak to the people.

AND it came to pass, that after ^awe were gotten from them, and had launched, we came with a straight course unto Coos, and the day following unto Rhodes, and from thence unto Patara:

2 And finding a ship sailing over unto Phenicia, we went aboard, and set forth.

3 Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden.

4 And finding disciples, we tarried there seven days: ^bwho said to Paul through the Spirit, that he should not go up to Jerusalem.

5 And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till ^cwe were out of the city: and ^bwe kneeled down on the shore, and prayed.

6 And when we had taken our leave one of another, we took ship; and they returned ^chome again.

7 And when we had finished our course from Tyre, we came to Ptolemais, and saluted the brethren, and abode with them one day.

8 And the next day we that were of Paul's company departed, and came unto Cesarea; and we entered into the house of Philip ^dthe evangelist, ^ewhich was one of the seven; and abode with him.

9 And the same man had four daughters, virgins, ^fwhich did prophesy.

10 And as we tarried there many days, there came down from Judea a certain prophet, named ^gAgabus.

11 And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, ^hSo shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver ⁱhim into the hands of the Gentiles.

12 And when we heard these things, both we, and they of that place, besought him not to go up to Jerusalem.

13 Then Paul answered, ^jWhat mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

14 And when he would not be persuaded, we ceased, saying, ^kThe will of the Lord be done.

15 And after those days we took up our carriages, and went up to Jerusalem.

A. D. 60.

a ch. 20. 23.
ver. 12.

b ch. 20. 36.

c John 1. 11.

d Eph. 4. 11.
2 Tim. 4. 5.
ech. 8. 5. & h. 25. 40.

f Joel 2. 28.
ch. 2. 17.

g ch. 11. 28.

h ch. 20. 23.
ver. 33.

i ch. 20. 24.

k Matt. 8. 10.
& 26. 42.
Luke 11. 2. & 22. 42.

A. D. 60.	16 There went with us also certain of the disciples of Cesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we should lodge.	they took Paul, and drew him out of the temple: and forthwith the doors were shut.	A. D. 60.
1ch. 15. 4.	17 And when we were come to Jerusalem, the brethren received us gladly.	31 And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar:	bch. 23. 27. & 24. 7.
mch. 16. 13. Gal. 1. 19. & 2. 9.	18 And the day following Paul went in with us unto ¹⁰ James; and all the elders were present.	32 Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul.	cch. 20. 23. ver. 11.
mch. 15. 4. 12. Rom. 15. 18. 19.	19 And when he had saluted them, ¹⁰ he declared particularly what things God had wrought among the Gentiles ⁹ by his ministry.	33 Then the chief captain came near, and took him, and ⁶ commanded him to be bound with two chains; and demanded who he was, and what he had done.	cch. 20. 23. ver. 11.
oeb. 1. 17. & 20. 24.	20 And when they heard it, they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all ¹ zealous of the law:	34 And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.	cch. 20. 23. ver. 11.
pch. 22. 3. Rom. 10. 2. Gal. 1. 14.	21 And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise their children, neither to walk after the customs.	35 And when he came upon the stairs, so it was, that he was borne of the soldiers for the violence of the people.	cch. 20. 23. ver. 11.
	22 What is it therefore? the multitude must needs come together: for they will hear that thou art come.	36 For the multitude of the people followed after, crying, ⁴ Away with him.	d Luke 23. 18. John 19. 16. ch. 22. 22.
	23 Do therefore this that we say to thee: We have four men which have a vow on them;	37 And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?	This Egyptian rose A. D. 55. e See ch. 5. 36.
q Nura. 6. 2. 13. 18. ch. 18. 18.	24 Them take, and purify thyself with them, and be at charges with them, that they may ⁴ shave their heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but that thou thyself also walkest orderly, and keepest the law.	38 Art not thou that Egyptian, which before these days madest an uproar, and leddest out into the wilderness four thousand men that were murderers?	fch. 9. 11. & 22. 3.
rch. 15. 20. 29.	25 As touching the Gentiles which believe, ¹ we have written and concluded that they observe no such thing, save only that they keep themselves from things offered to idols, and from blood, and from strangled, and from fornication.	39 But Paul said, I am a man which am a Jew of Tarsus, a city in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.	gch. 12. 17.
sch. 24. 18. t Num. 6. 13.	26 Then Paul took the men, and the next day purifying himself with them ⁵ entered into the temple, ¹ to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.	40 And when he had given him license, Paul stood on the stairs, and ⁸ beckoned with the hand unto the people. And when there was made a great silence, he spake unto them in the Hebrew tongue, saying,	sch. 7. 2.
u ch. 24. 18.	27 And when the seven days were almost ended, ¹¹ the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and ¹ laid hands on him,	CHAPTER XXII. 1 Paul declaroth at large, how he was converted to the faith, 11 and called to his apostleship. 22 At the very mentioning of the Gentiles, the people exclaim on him. 24 He should have been scourged, 25 but claiming the privilege of a Roman, he escapeth.	bch. 21. 30. 2 Cor. 11. 22. Phil. 3. 5. e Deut. 33. 3. 2 Kings 6. 38. Luke 10. 39. dch. 5. 34. e ch. 20. 5. fch. 21. 20. Gal. 1. 14. g Rom. 10. 2. h ch. 8. 3. & 26. 9. 10. 11. Phil. 3. 6. i Tim. 1. 13.
xch. 20. 21.	28 Crying out, Men of Israel, help:	M EN, ⁸ brethren, and fathers, hear ye my defence which I make now unto you.	bch. 21. 30. 2 Cor. 11. 22. Phil. 3. 5. e Deut. 33. 3. 2 Kings 6. 38. Luke 10. 39. dch. 5. 34. e ch. 20. 5. fch. 21. 20. Gal. 1. 14. g Rom. 10. 2. h ch. 8. 3. & 26. 9. 10. 11. Phil. 3. 6. i Tim. 1. 13.
ych. 24. 6. 6.	This is the man, ⁷ that teacheth all men every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.	2 (And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,)	bch. 21. 30. 2 Cor. 11. 22. Phil. 3. 5. e Deut. 33. 3. 2 Kings 6. 38. Luke 10. 39. dch. 5. 34. e ch. 20. 5. fch. 21. 20. Gal. 1. 14. g Rom. 10. 2. h ch. 8. 3. & 26. 9. 10. 11. Phil. 3. 6. i Tim. 1. 13.
sch. 20. 4.	29 (For they had seen before with him in the city ² Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.)	3 I am verily a man which am a Jew, born in Tarsus, a city in Cilicia, yet brought up in this city ⁶ at the feet of ⁴ Gamaliel, and taught ⁵ according to the perfect manner of the law of the fathers, and I was zealous toward God, ⁸ as ye all are this day.	bch. 21. 30. 2 Cor. 11. 22. Phil. 3. 5. e Deut. 33. 3. 2 Kings 6. 38. Luke 10. 39. dch. 5. 34. e ch. 20. 5. fch. 21. 20. Gal. 1. 14. g Rom. 10. 2. h ch. 8. 3. & 26. 9. 10. 11. Phil. 3. 6. i Tim. 1. 13.
sch. 20. 21.	30 And ⁸ all the city was moved, and the people ran together: and	4 And I persecuted this way unto	bch. 21. 30. 2 Cor. 11. 22. Phil. 3. 5. e Deut. 33. 3. 2 Kings 6. 38. Luke 10. 39. dch. 5. 34. e ch. 20. 5. fch. 21. 20. Gal. 1. 14. g Rom. 10. 2. h ch. 8. 3. & 26. 9. 10. 11. Phil. 3. 6. i Tim. 1. 13.

A. D. 60.

the death, binding and delivering into prisons both men and women.

5 As also the high priest doth bear me witness, and call the estate of the elders: ^k from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

6 And ^m it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me.

7 And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me?

8 And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest.

9 And ⁿ they that were with me saw indeed the light, and were afraid; but they heard not the voice of him that spake to me.

10 And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do.

11 And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus.

12 And ^o one Ananias, a devout man according to the law, ^p having a good report of all the ^q Jews which dwell there,

13 Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him.

14 And he said, ^r The God of our fathers ^s hath chosen thee, that thou shouldst know his will, and ^t see that Just One, and ^u shouldst hear the voice of his mouth.

15 ^v For thou shalt be his witness unto all men of ^w what thou hast seen and heard.

16 And now why tarriest thou? arise, and be baptized, ^x and wash away thy sins, ^y calling on the name of the Lord.

17 And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance:

18 And ^z saw him saying unto me, ^a Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me.

19 And I said, Lord, ^b they know that I imprisoned and ^c beat in every synagogue them that believed on thee:

20 ^d And when the blood of thy martyr Stephen was shed, I also was standing by, and ^e consenting unto his death, and kept the raiment of them that slew him.

21 And he said unto me, Depart: ^f for I will send thee far hence unto the Gentiles.

22 And they gave him audience unto this word, and ^g then lifted up their voices, and said, ^h Away with such a fellow from the earth: for it is not fit that ⁱ he should live.

23 And as they cried out, and cast off their clothes, and threw dust into the air,

24 The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him.

25 And as they bound him with thongs, Paul said unto the centurion that stood by, ^j Is it lawful for you to scourge a man that is a Roman, and uncondemned?

26 When the centurion heard ^k that, he went and told the chief captain, saying, Take heed what thou doest; for this man is a Roman.

27 Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea.

28 And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was free born.

29 Then straightway they departed from him which should have ^l examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.

30 On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from his bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

CHAPTER XXIII.

1 As Paul pleadeth his cause, 2 Ananias commendeth them to smite him. 7 Dispensation among his accusers. 11 God encourage him. 14 The Jews laying wait for Paul 20 is declared unto the chief captain. 27 He sendeth him to Felix the governor.

AND Paul, earnestly beholding the council, said, Men and brethren, ^a I have lived in all good conscience before God until this day.

2 And the high priest Ananias commanded them that stood by him ^b to smite him on the mouth.

3 Then said Paul unto him, God shall smite thee, ^c thou whited wall: for sittest thou to judge me after the law, and ^d commandest me to be smitten contrary to the law?

4 And they that stood by said, Revilest thou God's high priest?

5 Then said Paul, ^e I wist not, brethren, that he was the high priest: for it is written, ^f Thou shalt

A. D. 60.

1 ch. 9. 15. &
13. 2. 46. 47.
& 18. 6. & 28.
Rom. 1. 5. &
11. 13. & 15. 16.
Gal. 1. 15. 16.
& 2. 7. 8.
Eph. 3. 7. 8.
1 Tim. 2. 7.
2 Tim. 1. 11.
Act. 21. 39.
1 ch. 25. 21.

1 ch. 10. 37.

Or, tortured him.

act. 21. 19.
1 Cor. 4. 4.
2 Cor. 1. 12. &
4. 2.
2 Tim. 1. 3.
Heb. 13. 18.
1 Kin. 22. 24.
Jer. 20. 2.
John 18. 22.

Lev. 19. 35.
Deut. 25. 1. 2.
John 7. 51.
dch. 21. 17.
Ex. 22. 28.
Ecc. 10. 20.
2 Pet. 2. 10.
Jude 8.

A. D. 60.

fch. 29, 6.
Phil. 3, 5.
gch. 24, 15, 21.
& 28, 6, & 28.
20.

h Matt. 22, 23.
Mark 12, 13.
Luke 20, 27.

i ch. 25, 25, &
29, 31.
k ch. 22, 7, 17,
18.
l ch. 5, 39.

m ch. 18, 9, &
27, 23, 24.

n ver. 21, 30,
ch. 25, 3.

o Or, with an
oath of exco-
munication.

over. 12.

not speak evil of the ruler of thy people.

6 But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men and brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question.

7 And when he had so said, there arose a dissension between the Pharisees and the Sadducees: and the multitude was divided.

8 ^a For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both.

9 And there arose a great cry: and the scribes that were of the Pharisees' part arose, and strove, saying, We find no evil in this man: but k if a spirit or an angel hath spoken to him, let us not fight against God.

10 And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring him into the castle.

11 And ^m the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.

12 And when it was day, ⁿ certain of the Jews banded together, and bound themselves ^o under a curse, saying that they would neither eat nor drink till they had killed Paul.

13 And they were more than forty which had made this conspiracy.

14 And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.

15 Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

16 And when Paul's sister's son heard of their lying in wait, he went and entered into the castle, and told Paul.

17 Then Paul called one of the centurions unto him, and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him.

18 So he took him, and brought him to the chief captain, and said, Paul the prisoner called me unto him, and prayed me to bring this young man unto thee, who hath something to say unto thee.

19 Then the chief captain took him by the hand, and went with him aside privately, and asked him, What is that thou hast to tell me?

20 And he said, ^o The Jews have

agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly.

21 But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.

22 So the chief captain then let the young man depart, and charged him, See thou tell no man that thou hast shewed these things to me.

23 And he called unto him two centurions, saying, Make ready two hundred soldiers to go to Cesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;

24 And provide them beasts, that they may set Paul on, and bring him safe unto Felix the governor.

25 And he wrote a letter after this manner:

26 Claudius Lysias unto the most excellent governor Felix sendeth greeting.

27 ^p This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.

28 ^q And when I would have known the cause wherefore they accused him, I brought him forth into their council:

29 Whom I perceived to be accused ^r of questions of their law, ^s but to have nothing laid to his charge worthy of death or of bonds.

30 And ^t when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and ^u gave commandment to his accusers also to say before thee what they had against him. Farewell.

31 Then the soldiers, as it was commanded them, took Paul, and brought him by night to Antipatris.

32 On the morrow they left the horsemen to go with him, and returned to the castle:

33 Who, when they came to Cesarea, and delivered the epistle to the governor, presented Paul also before him.

34 And when the governor had read the letter, he asked of what province he was. And when he understood that he was of ^v Cilicia;

35 ^w I will hear thee, said he, when thine accusers are also come. And he commanded him to be kept in ^x Herod's judgment hall.

CHAPTER XXIV.

1 Paul, being accused by Tertullus the orator, 10 answered for his life and doctrine. 24 He preacheth Christ to the governor and his wife. 26 The governor

A. D. 60.

peh. 21, 33, &
24, 7.

q ch. 22, 30.

r ch. 18, 15, &
25, 19.
s ch. 27, 31.

t ver. 20.

u ch. 24, S. &
25, O.

x ch. 21, 30.
y ch. 24, 1, 10,
& 25, 16.

z Matt. 27, 27.

A. D. 60.

hopeth for a bribe, but in vain. 17 At last, going out of his office, he leaveth Paul in prison.

a ch. 21, 27.
b ch. 23, 2, 20,
35, & 25, 2.

AND after ^a five days ^b Ananias the high priest descended with the elders, and with a certain orator named Tertullus, who informed the governor against Paul.

2 And when he was called forth, Tertullus began to accuse him, saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

3 We accept it always, and in all places, most noble Felix, with all thankfulness.

4 Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words.

5 ^c For we have found this man a pestilent fellow, and a mover of sedition among all the Jews throughout the world, and a ring-leader of the sect of the Nazarenes:

6 ^d Who also hath gone about to profane the temple: whom we took, and would ^e have judged according to our law.

7 ^f But the chief captain Lysias came upon us, and with great violence took him away out of our hands,

8 ^g Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.

9 And the Jews also assented, saying that these things were so.

10 Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

11 Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem ^h for to worship.

12 ⁱ And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city:

13 Neither can they prove the things whereof they now accuse me.

14 But this I confess unto thee, that after ^k the way which they call heresy, so worship I the ^l God of my fathers, believing all things which are written in ^m the law and in the prophets:

15 And ⁿ have hope toward God, which they themselves also allow, ^o that there shall be a resurrection of the dead, both of the just and unjust.

16 And ^p wherein do I exercise myself, to have always a conscience void of offence toward God, and toward men.

17 Now after many years ^q I came to bring alms to my nation, and offerings.

18 ^r Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult.

19 ^s Who ought to have been here before thee, and object, if they had aught against me.

20 Or else let these same ^t here say, if they have found any evil doing in me, while I stood before the council,

21 Except it be for this one voice, that I cried standing among them, ^u Touching the resurrection of the dead I am called in question by you this day.

22 And when Felix heard these things, having more perfect knowledge of ^v that way, he deferred them, and said, When ^w Lysias the chief captain shall come down, I will know the uttermost of your matter.

23 And he commanded a centurion to keep Paul, and to let him have liberty, and ^x that he should forbid none of his acquaintance to minister or come unto him.

24 And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.

25 And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.

26 He hoped also that ^y money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him.

27 But after two years Porcius Festus came into Felix' room: and Felix, ^z willing to shew the Jews a pleasure, left Paul bound.

CHAPTER XXV.

2 ^a The Jews accuse Paul before Festus. 8 He answereth for himself, 11 and appeal-eth unto Cesar. 14 Afterwards Festus openeth his matter to king Agrippa, 23 and he is brought forth. 25 Festus cleareth him to have done nothing worthy of death.

NOW when Festus was come ^b into the province, after three days he ascended from Cesarea to Jerusalem.

2 ^c Then the high priest and the chief of the Jews informed him against Paul, and besought him,

3 And desired favour against him, that he would send for him to Jerusalem, blaying wait in the way to kill him.

4 But Festus answered, that Paul should be kept at Cesarea, and that he himself would depart shortly thither.

A. D. 60.

q ch. 11, 29, 30,
& 29, 16,
Rom. 15, 25,
2 Cor. 8, 4,
Gal. 2, 10,
r ch. 21, 26, 27,
& 28, 21.

s ch. 23, 30, &
25, 16.

t ch. 23, 6, &
28, 20.

u ver. 7.

x ch. 27, 3, &
26, 16.

y Ex. 23, 8.

A. D. 62.

z Ex. 27, 2,
ch. 12, 3, &
25, 8, 14.

a ch. 24, 1,
ver. 15.

b ch. 28, 12,
15.

A. D. 62.

e ch. 18, 14.
ver. 13.1 Or, as some
copies read,
no more than
eight or ten
days.d Mark 15, 3.
Luke 23 v. 10.
ch. 24. 5, 13.e ch. 6, 13. &
24. 14. & 23.
17.

f ch. 24, 27.

g ver. 20.

h ver. 25.
ch. 18, 11. &
21, 22, & 20.
31.i ch. 20, 32. &
23. 19.

k ch. 24, 27.

l ver. 2, 3.

m ver. 4, 5.

n ver. 6.

o ch. 18, 15. &
23. 29.1 Or, I was
doubtful how
to inquire
hereof.

5 Let them therefore, said he, which among you are able, go down with me, and accuse this man, ^c if there be any wickedness in him.

6 And when he had tarried among them ^{||} more than ten days, he went down unto Cesarea; and the next day sitting on the judgment seat commanded Paul to be brought.

7 And when he was come, the Jews which came down from Jerusalem stood round about, ^d and laid many and grievous complaints against Paul, which they could not prove.

8 While he answered for himself, ^e Neither against the law of the Jews, neither against the temple, nor yet against Cesar, have I offended any thing at all.

9 But Festus, ^f willing to do the Jews a pleasure, answered Paul, and said, ^g Wilt thou go up to Jerusalem, and there be judged of these things before me?

10 Then said Paul, I stand at Cesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.

11 ^h For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. ⁱ I appeal unto Cesar.

12 Then Festus, when he had conferred with the council, answered, Hast thou appealed unto Cesar? unto Cesar shalt thou go.

13 And after certain days king Agrippa and Bernice came unto Cesarea to salute Festus.

14 And when they had been there many days, Festus declared Paul's cause unto the king, saying, ^k There is a certain man left in bonds by Felix:

15 ^l About whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed me, desiring to have judgment against him.

16 ^m To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have license to answer for himself concerning the crime laid against him.

17 Therefore, when they were come hither, ⁿ without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth.

18 Against whom when the accusers stood up, they brought none accusation of such things as I supposed:

19 ^o But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive.

20 And because ^{||} I doubted of such

manner of questions, I asked him whether he would go to Jerusalem, and there be judged of these matters.

21 But when Paul had appealed to be reserved unto the ^{||} hearing of Augustus, I commanded him to be kept till I might send him to Cesar.

22 Then ^p Agrippa said unto Festus, I would also hear the man myself. To morrow, said he, thou shalt hear him.

23 And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth.

24 And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom ^q all the multitude of the Jews have dealt with me, both at Jerusalem, and also here, crying that he ought ^r not to live any longer.

25 But when I found that ^s he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.

26 Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.

27 For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes laid against him.

CHAPTER XXVI.

2 Paul, in the presence of Agrippa, declareth his life from his childhood, 12 and how miraculously he was converted, and called to his apostleship. 24 Festus chargeth him to be mad, whereunto he answereth modestly. 28 Agrippa is almost persuaded to be a Christian. 31 The whole company pronounce him innocent.

THEN Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:

2 I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

3 Especially because I know thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

4 My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews:

5 Which knew me from the beginning, if they would testify, that after ^a the most straitest sect of our religion I lived a Pharisee.

6 ^b And now I stand and am judged

A. D. 62.

1 Or, judg-
ment.

p See ch. 9. 1.

q ver. 2, 5.

r ch. 22, 22.

s ch. 23, 9, 1

& 28. 31.

t ver. 11, 12.

a ch. 22. 3.

b 18. & 24.

21.

1 Phil. 3. 5.

c ch. 23. 6.

A. D. 62.
 c Geo. 3. 15. &
 22. 18. & 26.
 4 & 39. 10.
 Deut. 18. 15.
 2 Sam. 7. 12.
 Ps. 132. 11.
 Is. 4. 2. & 7.
 14 & 9. 6. &
 40. 10.
 Jer. 23. 5. &
 31. 14. 15. 16.
 Ez. 34. 25. &
 57. 24.
 Dan. 9. 24.
 Mic. 7. 20.
 ch. 13. 32.
 Rom. 15. 8.
 Tit. 2. 13.
 d James 1. 1.
 f 4. night
 and day.
 e Luke 2. 37.
 1 Thess. 3. 10.
 1 Tim. 5. 5.
 1 Phil. 3. 11.
 1 John 16. 2.
 1 Tim. 1. 13.
 ch. 8. 3.
 Gal. 1. 13.
 ch. 9. 14. 21.
 & 22. 5.
 ch. 22. 19.
 ch. 9. 3. & 22.
 6.
 mch. 22. 15.
 ch. 22. 21.
 1a. 35. 5. &
 42. 7.
 Luke 1. 79.
 John 7. 12.
 2 Cor. 4. 4.
 Eph. 1. 18.
 1 Thess. 5. 5.
 2 Cor. 6. 11.
 Eph. 4. 18 &
 5. 8.
 Col. 1. 13.
 1 Pet. 2. 9. 25.
 Luke 1. 77.
 Eph. 1. 11.
 Col. 1. 12.
 ch. 20. 32.
 ch. 9. 20. 32.
 29 & 11. 26.
 & 11. & 13. &
 16. & 17 & 18.
 & 19. & 20. &
 & 21.
 Matt. 3. 8.
 ch. 21. 30. 31.

for the hope of the promise made of God unto our fathers:
 7 Unto which promise four twelve tribes, instantly serving God [†] day and night, I hope to come. For which hope's sake, king Agrippa, I am accused of the Jews.
 8 Why should it be thought a thing incredible with you, that God should raise the dead?
 9 [†] I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.
 10 Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them.
 11 And I punished them oft in every synagogue, and compelled them to blaspheme; and being exceedingly mad against them, I persecuted them even unto strange cities.
 12 Whereupon as I went to Damascus with authority and commission from the chief priests,
 13 At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me.
 14 And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? *it is hard for thee to kick against the pricks.*
 15 And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest.
 16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, ^m to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee:
 17 Delivering thee from the people, and from the Gentiles, ⁿ unto whom now I send thee.
 18 To open their eyes, and ^p to turn them from darkness to light, and from the power of Satan unto God, ^q that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.
 19 Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:
 20 But ^r showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do ^s works meet for repentance.
 21 For these causes ^t the Jews caught me in the temple, and went about to kill me.
 22 Having therefore obtained help of God, I continue unto this day,

witnessing both to small and great, saying none other things than those which the prophets and ^u Moses did say should come:
 23 That Christ should suffer, and ^v that he should be the first that should rise from the dead, and ^w should shew light unto the people, and to the Gentiles.
 24 And as he thus spake for himself, Festus said with a loud voice, Paul, ^x thou art beside thyself; much learning doth make thee mad.
 25 But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.
 26 For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.
 27 King Agrippa, believest thou the prophets? I know that thou believest.
 28 Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian.
 29 And Paul said, ^y I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.
 30 And when he had thus spoken, the king rose up, and the governor, and Bernice, and they that sat with them:
 31 And when they were gone aside, they talked between themselves, saying, ^z This man doeth nothing worthy of death or of bonds.
 32 Then said Agrippa unto Festus, This man might have been set at liberty, ^{aa} if he had not appealed unto Cesar.
 CHAPTER XXVII.
 1 Paul shipping toward Rome, 10 foretelleth of the danger of the voyage, 11 but is not believed. 14 They are tossed to and fro with tempest, 41 and suffer shipwreck, 22, 24, 44 yet all come safe to land.
 And when ^{ab} it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto one named Julius, a centurion of Augustus' band.
 2 And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; ^{ac} one Aristarchus, a Macedonian of Thessalonica, being with us.
 3 And the next day we touched at Sidon. And Julius ^{ad} courteously entreated Paul, and gave him liberty to go unto his friends to refresh himself.
 4 And when we had launched from thence, we sailed under Cyprus, because the winds were contrary.
 5 And when we had sailed over the sea of Cilicia and Pamphylia, we came to Myra, a city of Lycia.

A. D. 62.
 y Luke 24. 27.
 31.
 ch. 24. 14. &
 28. 25.
 Rom. 7. 21.
 z John 6. 46.
 a Luke 21. 33.
 40.
 b 1 Cor. 15. 20.
 Col. 1. 13.
 Rev. 1. 5.
 c Luke 2. 32.
 d 2 Kin. 9. 11.
 John 10. 20.
 1 Cor. 1. 21. &
 12. 13. 14 &
 10.
 e 1 Cor. 7. 7.
 fch. 23. 9. 20.
 & 25. 25.
 gch. 25. 11.
 ach. 25. 12. 25.
 bch. 10. 29.
 cch. 24. 23. &
 29. 16.

A. D. 62.

6 And there the centurion found a ship of Alexandria sailing into Italy; and he put us therein.

7 And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone;

8 And, hardly passing it, came unto a place which is called the Fair Havens; nigh whereunto was the city of Lasea.

9 Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished them,

10 And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives.

11 Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul.

12 And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, and there to winter; which is a haven of Crete, and lieth toward the south west and north west.

13 And when the south wind blew softly, supposing that they had obtained their purpose, loosing thence, they sailed close by Crete.

14 But not long after there arose against it a tempestuous wind, called Euroclydon.

15 And when the ship was caught, and could not bear up into the wind, we let her drive.

16 And running under a certain island which is called Claudia, we had much work to come by the boat:

17 Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, strake sail, and so were driven.

18 And we being exceedingly tossed with a tempest, the next day they lightened the ship;

19 And the third day we cast out with our own hands the tackling of the ship.

20 And when neither sun nor stars in many days appeared, and no small tempest lay on us, all hope that we should be saved was then taken away.

21 But after long abstinence, Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

22 And now I exhort you to be of good cheer; for there shall be no loss of any man's life among you, but of the ship.

23 For there stood by me this night the angel of God, whose I am, and whom I serve,

24 Saying, Fear not, Paul; thou must be brought before Cæsar: and, lo, God hath given thee all them that sail with thee.

25 Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as I was told me.

26 Howbeit I must be cast upon a certain island.

27 But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;

28 And sounded, and found it twenty fathoms: and when they had gone a little further, they sounded again, and found it fifteen fathoms.

29 Then fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day.

30 And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,

31 Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved.

32 Then the soldiers cut off the ropes of the boat, and let her fall off.

33 And while the day was coming on, Paul besought them all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.

34 Wherefore I pray you to take some meat; for this is for your health: for there shall not a hair fall from the head of any of you.

35 And when he had thus spoken, he took bread, and gave thanks to God in presence of them all; and when he had broken it, he began to eat.

36 Then were they all of good cheer, and they also took some meat.

37 And we were in all in the ship two hundred threescore and sixteen souls.

38 And when they had eaten enough, they lightened the ship, and cast out the wheat into the sea.

39 And when it was day, they knew not the land: but they discovered a certain creek with a shore, into the which they were minded, if it were possible, to thrust in the ship.

40 And when they had taken up the anchors, they committed themselves unto the sea, and loosed the rudder bands, and hoised up the mainsail to the wind, and made toward shore.

41 And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

42 And the soldiers' counsel was to

A. D. 62.

h Luke 1. 45.
Rom. 4. 20.
21.
2 Tim. 1. 12.
1 ch. 28. 1.

d The boat was
on the tenth
day of the
seventh
month.
Jer. 23. 27,
28.

Or, injury.

Or, beat.

e Jonah 1. 5.

k 1 Kin. 1. 32.
Matt. 10. 30.
Luke 12. 7.
& 21. 18.

l 1 Sam. 9. 13.
Matt. 15. 30.
Mark 8. 6.
John 6. 11.
1 Tim. 4. 3, 4.

m ch. 2. 41, 42.
7. 11.
Rom. 13. 1.
1 Pet. 3. 20.

n Or, cut the
anchors, they
left them on
the sea, &c.

o 2 Cor. 11. 25.

f ch. 23. 11.

g Dan. 6. 16.

h Rom. 1. 9.

i 2 Tim. 1. 3.

A. D. 63.

their eyes, and hear with *their* ears, and understand with *their* heart, and should be converted, and I should heal them.

u Matt. 21. 41.
43.
ch. 13. 46, 47
& 14. 1 & 22
21. & 25. 17,
18
Rom. 11. 11.

28 Be it known therefore unto you, that the salvation of God is sent *unto the Gentiles, and that they will hear it.*

29 And when he had said these

words, the Jews departed, and had great reasoning among themselves.

30 And Paul dwelt two whole years in his own hired house, and received all that came in unto him,

31 ² Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.

A. D. 63.

A. D. 65.

xch. 4. 31.
Eph. 6. 18.

THE EPISTLE OF PAUL THE APOSTLE TO THE ROMANS.

CHAPTER I.

1 Paul commendeth his calling to the Romans, and his desire to come to them.

16 What his gospel is, and the righteousness which it sheweth. 18 God is angry with all manner of sin. 21 What were the sins of the Gentiles.

PAUL, a servant of Jesus Christ, ¹ called to be an apostle, ² separated unto the gospel of God,

2 (³ Which he had promised afore by his prophets in the holy Scriptures.)

3 Concerning his Son Jesus Christ our Lord, ⁴ which was (made of the seed of David according to the flesh;

4 And ⁵ declared to be the Son of God with power, according to the Spirit of holiness, by the resurrection from the dead:

5 By whom ⁶ we have received grace and apostleship, ⁷ for ⁸ obedience to the faith among all nations, ⁹ for his name:

6 Among whom are ye also the called of Jesus Christ:

7 To all that be in Rome, beloved of God, ⁸ called to be saints: ⁹ Grace to you, and peace, from God our Father and the Lord Jesus Christ.

8 First, ⁹ I thank my God through Jesus Christ for you all, that ¹⁰ your faith is spoken of throughout the whole world.

9 For ¹⁰ God is my witness, ¹¹ whom I serve ¹² with my spirit in the gospel of his Son, that ¹³ without ceasing I make mention of you always in my prayers:

10 ¹¹ Making request, if by any means now at length I might have a prosperous journey ¹² by the will of God to come unto you.

11 For I long to see you, that ¹² I may impart unto you some spiritual gift, to the end ye may be established:

12 That is, that I may be com-

forted together ¹³ with you by ¹⁴ the mutual faith both of you and me.

13 Now I would not have you ignorant, brethren, that ¹⁴ sometimes I purposed to come unto you, (but ¹⁵ was let hitherto,) that I might have some ¹⁶ fruit ¹⁷ among you also, even as among other Gentiles.

14 ¹⁵ I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.

15 So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.

16 For ¹⁷ I am not ashamed of the gospel of Christ: for ¹⁸ it is the power of God unto salvation to every one that believeth; ¹⁹ to the Jew first, and also to the Greek.

17 For ¹⁸ therein is the righteousness of God revealed from faith to faith: as it is written, ¹⁹ The just shall live by faith.

18 ¹⁹ For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

19 Because ²⁰ that which may be known of God is manifest ²¹ in them; for ²² God hath shewed it unto them.

20 For ²¹ the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; ²² so that they are without excuse:

21 Because that, when they knew God, they glorified him not as God, neither were thankful; but ²² became vain in their imaginations, and their foolish heart was darkened.

22 ²³ Professing themselves to be wise, they became fools,

23 And changed the glory of the incorruptible ²⁴ God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

24 ²⁵ Wherefore God also gave them up to uncleanness, through the lusts of their own hearts, ²⁶ to dishonour

A. D. 60.

1 Or, in you.

2 Tit. 1. 4.

3 2 Pet. 1. 1.

4 xch. 15. 23.

5 See Acts 19. 7.

6 1 Thess. 2. 18.

7 Phil. 4. 17.

8 Or, in you.

9 1 Cor. 9. 16.

10 1 Cor. 9. 16.

11 1 Cor. 9. 16.

12 1 Cor. 9. 16.

13 1 Cor. 9. 16.

14 1 Cor. 9. 16.

15 1 Cor. 9. 16.

16 1 Cor. 9. 16.

17 1 Cor. 9. 16.

18 1 Cor. 9. 16.

19 1 Cor. 9. 16.

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23 1 Cor. 9. 16.

24 1 Cor. 9. 16.

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46 1 Cor. 9. 16.

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54 1 Cor. 9. 16.

55 1 Cor. 9. 16.

56 1 Cor. 9. 16.

57 1 Cor. 9. 16.

58 1 Cor. 9. 16.

59 1 Cor. 9. 16.

60 1 Cor. 9. 16.

A. D. 60.

a Acts 22. 21.

1 Cor. 1. 1.

Gal. 1. 1.

1 Tim. 1. 11

& 2. 7.

2 Tim. 1. 11

b Acts 9. 15, &

13. 2.

Gal. 1. 15.

c See on

Acts 25. 8.

Tit. 1. 2.

dch. 32. 21. &

16. 26.

e Gal. 3. 8.

f Matt. 1. 6.

16.

g Luke 1. 32.

Acts 2. 30.

2 Tim. 2. 8.

h John 1. 14.

Gal. 4. 4.

i Or determin-

ed.

g Acts 13. 23.

h Heb. 9. 11.

1 ch. 12. 3. &

15. 15.

1 John 1. 10.

Gal. 1. 15. &

2. 9.

Eph. 3. 8.

j Or, to the

obedience of

faith.

k Acts 6. 7.

ch. 16. 25.

l Acts 9. 15.

m ch. 9. 24.

1 Cor. 1. 2.

1 Thess. 4. 7.

n 1 Cor. 1. 3.

2 Cor. 1. 2.

Gal. 1. 3.

o 1 Cor. 1. 4.

Phil. 1. 3. &

1 Thess. 1. 2.

Philim. 4.

pch. 16. 19.

1 Thess. 1. 8.

qch. 9. 1.

2 Cor. 1. 23.

Phil. 1. 8.

1 Thess. 2. 5. r Acts 27. 23. 2 Tim. 1. 3. s Or, in spirit. John 4. 23. 21. Phil. 3. 3. al Thess. 3. 10.

teb. 15. 23. 32. 1 Thess. 3. 10. u James 4. 15. x ch. 15. 20.

A. D. 60.

their own bodies ^abetween themselves:

25 Who changed ^tthe truth of God ^uinto a lie, and worshipped and served the creature ^{||}more than the Creator, who is blessed for ever. Amen.

26 For this cause God gave them up unto ^vvile affections: for even their women did change the natural use into that which is against nature:

27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

28 And even as they did not like ^{||}to retain God in their knowledge, God gave them over to ^{||}a reprobate mind, to do those things ^vwhich are not convenient;

29 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

30 Backbiters, haters of God, despisers, proud, boasters, inventors of evil things, disobedient to parents,

31 Without understanding, covenant-breakers, ^{||}without natural affection, implacable, unmerciful:

32 Who, ^uknowing the judgment of God, that they which commit such things ^uare worthy of death, not only do the same, but ^{||}have pleasure in them that do them.

CHAPTER II.

1 They that sin, though they condemn it in others, cannot excuse themselves, ^uand much less escape the judgment of God, ^uwhether they be Jews or Gentiles. 14 The Gentiles cannot escape, ^{||}nor yet the Jews, ^uwhom their circumcision shall not profit, if they keep not the law.

THEREFORE thou art ^ainexcusable, O man, whosever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

2 But we are sure that the judgment of God is according to truth against them which commit such things.

3 And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

4 Or despisest thou ^ethe riches of his goodness and ^dforbearance and ^{||}longsuffering: (not knowing that the goodness of God leadeth thee to repentance?)

5 But, after thy hardness and impenitent heart, ^utreasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;

6 Who will render to every man according to his deeds:

7 To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:

8 But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,

9 Tribulation and anguish, upon every soul of man that doeth evil: of the Jew ^ufirst, and also of the [†]Gentile:

10 But glory, honour, and peace, to every man that worketh good; to the Jew first, and also to the [†]Gentile:

11 For ^mthere is no respect of persons with God.

12 For as many as have sinned without law shall also perish without law; and as many as have sinned in the law shall be judged by the law:

13 (For ⁿnot the hearers of the law are just before God, but the doers of the law shall be justified.)

14 For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

15 Which shew the work of the law written in their hearts, ^{||}their conscience also bearing witness, and their thoughts ^{||}the mean while accusing or else excusing one another.)

16 ^oIn the day when God shall judge the secrets of men ^pby Jesus Christ ^uaccording to my gospel.

17 Behold, ^uthou art called a Jew, and ^uretest in the law, ^uand makest thy boast of God,

18 And ^uknowest his will, and ^{||}approvest the things that are more excellent, being instructed out of the law;

19 And ^uart confident that thou thyself art a guide of the blind, a light of them which are in darkness,

20 An instructor of the foolish, a teacher of babes, ^uwhich hast the form of knowledge and of the truth in the law.

21 ^uThou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?

22 Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?

23 Thou that ^umakest thy boast of the law, through breaking the law dishonourest thou God?

24 For the name of God is blasphemed among the Gentiles through you, as it is ^dwritten.

25 ^uFor circumcision verily profiteth, if thou keep the law; but if thou be a breaker of the law, thy circumcision is made uncircumcision.

A. D. 60.

h Job 34. 11.

h Jer 17. 10.

h Jer 17. 10.

h Jer 17. 10.

h Jer 17. 10.

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h Jer 17. 10.

A. D. 60.

f Acts 10, 34.

35.

g Matt. 12, 41.

42.

h Matt. 2, 9.

John 8, 39.

ch. 9, 6, 7.

Gal. 6, 15.

Rev. 2, 9.

i 1 Pet. 3, 4.

k Phil. 3, 3.

Col. 2, 11.

lch. 7, 6.

2 Cor. 3, 6.

m 1 Cor. 4, 5.

2 Cor. 10, 18.

1 Thos. 2, 4.

26 Therefore, if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

27 And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

28 For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:

29 But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.

CHAPTER III.

1 The Jews' prerogative: 3 which they have not lost: 9 howbeit the law convinceth them also of sin: 20 therefore no flesh is justified by the law, 23 but all, without difference, by faith only: 31 and yet the law is not abolished.

WHAT advantage then hath the Jew? or what profit is there of circumcision?

2 Much every way: chiefly, because that unto them were committed the oracles of God.

3 For what if some did not believe? shall their unbelief make the faith of God without effect?

4 God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

5 But if our unrighteousness commend the righteousness of God, what shall we say? Is God unrighteous who taketh vengeance? (I speak as a man)

6 God forbid: for then how shall God judge the world?

7 For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?

8 And not rather, (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose damnation is just.

9 What then? are we better than they? No, in no wise: for we have before testified both Jews and Gentiles, that they are all under sin;

10 As it is written, There is none righteous, no, not one:

11 There is none that understandeth, there is none that seeketh after God.

12 They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

13 Their throat is an open sepulchre; with their tongues they have used deceit: the poison of asps is under their lips:

14 Whose mouth is full of cursing and bitterness:

15 Their feet are swift to shed blood:

16 Destruction and misery are in their ways:

17 And the way of peace have they not known:

18 There is no fear of God before their eyes.

19 Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.

21 But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

22 Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

23 For all have sinned, and come short of the glory of God;

24 Being justified freely by his grace through the redemption that is in Christ Jesus:

25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

26 To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

27 Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

28 Therefore we conclude that a man is justified by faith without the deeds of the law.

29 Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also:

30 Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith.

31 Do we then make void the law through faith? God forbid: yea, we establish the law.

n Acts 13, 38, 39. ver. 20, 21, 22. ch. 8, 3. Gal. 2, 15, 16, 17, 18, 19, 20, 21, 22.

CHAPTER IV.

1 Abraham's faith was imputed to him for righteousness, 10 before he was circumcised. 13 By faith only he and his seed received the promise. 16 Abraham is the father of all that believe. 24 Our faith also shall be imputed to us for righteousness.

WHAT shall we say then that Abraham our father, as pertaining to the flesh, hath found?

2 For if Abraham were justified by works, he hath whereof to glory; but not before God.

A. D. 60.

g Prov. 1, 10.

Is. 59, 7, 8.

r Ps. 36, 1.

s John 10, 34.

t 15, 25.

u Job 5, 10.

v Ps. 107, 42.

w Ez. 16, 63.

x ch. 1, 20, &

2, 1.

y ch. 2, 2.

z ver. 9, 23.

[Or, subject to the judgment of God.

a Ps. 147, 2.

b Acts 13, 39.

c Gal. 2, 15, &

3, 11.

d Eph. 2, 8, 9.

e Tit. 3, 5.

f y ch. 7, 7.

g Acts 15, 11.

h ch. 1, 17.

i Phil. 3, 9.

j Heb. 11, 4.

k &c.

l John 5, 40.

m Acts 25, 22.

n beh. 1, 2.

o 1 Pet. 1, 10.

p ch. 4, throughout.

q dech. 10, 12.

r Gal. 3, 25.

s Col. 3, 11.

t ever. 9.

u ch. 11, 32.

v Gal. 3, 22.

w feb. 4, 16.

x Eph. 2, 8.

y Tit. 3, 5, 7.

z c Matt. 20, 28.

a Eph. 1, 7.

b Col. 1, 14.

c 1 Tim. 2, 6.

d Heb. 9, 12.

e 1 Pet. 1, 13.

f l.

g Or, fore-ordained.

h Lev. 10, 15.

i 1 John 2, 2.

j & 4, 10.

k 1 Col. 1, 20.

l Acts 13, 38.

m 39.

n 1 Tim. 1, 15.

o Or, passing over.

p Acts 17, 30.

q Heb. 9, 15.

r m ch. 2, 17, 23.

s & 4, 2.

t 1 Cor. 1, 29.

u 31.

v Eph. 2, 9.

w o ch. 10.

x a 1, 51, 2.

y Matt. 3, 9.

z John 8, 33.

a 29.

b 2 Cor. 11, 22.

c heb. 3, 20, 27.

d 23.

a Deut. 4, 7, 8.

b Ps. 147, 10, 21.

c ch. 2, 13, & 9.

d 4.

e heb. 10, 16.

f Heb. 4, 2.

g e Num. 23, 19.

h ch. 9, 6, & 11.

i 29.

j 2 Tim. 2, 13.

k Job 40, 8.

l e John 3, 33.

m Ps. 62, 9, &

n 116, 11.

o g Ps. 51, 4.

p heb. 6, 19.

q Gal. 3, 15.

r 1 Gen. 18, 25.

s Job 9, 3, &

t 34, 17.

u

v k ch. 5, 20, &

w 6, 1, 15.

x

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A. D. 60.
c Gen. 15. 6.
Gal. 3. 6.
James 2. 23.
d ch. 11. 6.

3 For what saith the Scripture? Abraham believed God, and it was counted unto him for righteousness.

4 Now ^d to him that worketh is the reward not reckoned of grace, but of debt.

5 But to him that worketh not, but believeth on him that justifieth ^e the ungodly, his faith is counted for righteousness.

6 Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,

f Ps. 32. 1, 2.

7 *Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered.*

8 Blessed is the man to whom the Lord will not impute sin.

9 Cometh this blessedness then upon the circumcision *only*, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

10 How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

g Gen. 17. 10.

11 And ^h he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that ⁱ he might be the father of all them that believe, though they be not circumcised: that righteousness might be imputed unto them also:

12 And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised.

13 For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.

14 For ^k if they which are of the law be heirs, faith is made void, and the promise made of none effect:

15 Because ^l the law worketh wrath: for where no law is, there is no transgression.

16 Therefore ^m it is of faith, that it might be ⁿ by grace; ^o to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; ^p who is the father of us all,

17 (As it is written, ^q I have made thee a father of many nations,) ^r before him whom he believed, *even* God, ^s who quickeneth the dead, and calleth those ^t things which be not as though they were:

18 Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, ^u So shall thy seed be.

19 And being not weak in faith, ^v he considered not his own body now

dead, when he was about a hundred years old, neither yet the deadness of Sarah's womb:

20 He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God; ^w 21 And being fully persuaded, that what he had promised, ^x he was able also to perform.

22 And therefore it was imputed to him for righteousness.

23 Now ^y it was not written for his sake alone, that it was imputed to him;

24 But for us also, to whom it shall be imputed, if we believe ^z on him that raised up Jesus our Lord from the dead;

25 ^a Who was delivered for our offences, and ^b was raised again for our justification.

CHAPTER V.

1 *Being justified by faith, we have peace with God, 2 and joy in our hope, 3 that since we were reconciled by his blood, when we were enemies, 10 we shall much more be saved being reconciled, 12 As sin and death came by Adam, 17 so much more righteousness and life by Jesus Christ. 20 Where sin abounded, grace did superabound.*

THEREFORE ^a being justified by faith, we have ^b peace with God through our Lord Jesus Christ:

2 ^c By whom also we have access by faith into this grace ^d wherein we stand, and ^e rejoice in hope of the glory of God.

3 And not only so, but ^f we glory in tribulations also; ^g knowing that tribulation worketh patience;

4 ^h And patience, experience; and experience, hope:

5 ⁱ And hope maketh not ashamed; ^j because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

6 For when we were yet without strength, ^k in due time ^l Christ died for the ungodly.

7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

8 But ^m God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

9 Much more then, being now justified ⁿ by his blood, we shall be saved ^o from wrath through him.

10 For ^p if, when we were enemies, ^q we were reconciled to God by the death of his Son; much more, being reconciled, we shall be saved ^r by his life.

11 And not only so, but we also ^s joy in God through our Lord Jesus Christ, by whom we have now received the ^t atonement.

12 Wherefore, as ^u by one man sin en-

A. D. 60.

n Ps. 115. 3.
Luke 1. 37.
45.
Heb. 11. 19.

x ch. 15. 4.
1 Cor. 10. 6.
11.

y Acts 2. 24.
4. 13. 30.

z Is. 23. 5. 6.
ch. 3. 24. 4.
5 G. 4. 8. 32.

a Cor. 5. 21.
Gal. 1. 4.
Heb. 9. 28.

b 1 Pet. 2. 24.
4. 18.

c 1 Cor. 15. 17.
1 Heb. 1. 21.

a Is. 27. 17.
2 John 10. 33.

b Eph. 2. 14.
Col. 1. 20.

c John 10. 9.
4. 1. 6.

d Eph. 2. 17. 36.
3. 12.

e Heb. 10. 19.
d 1 Cor. 15. 1.

f Heb. 3. 6.
f Math. 5. 11.
12.

g Acts 5. 41.
2 Cor. 13. 10.

h Phil. 2. 17.
James 1. 2.

i 1 Pet. 3. 14.
g James 1. 3.

j 1 Phil. 1. 12.
k 2 Cor. 1. 22.

l Gal. 4. 6.
Eph. 1. 13. 14.

m Or, according to the time,
Gal. 4. 4.

n 1 ch. 4. 25.
ver. 8.

o John 15. 13.
1 Pet. 2. 1.

p 1 John 3. 10.
4. 3. 10.

q ch. 3. 25.
Eph. 2. 13.

r Heb. 9. 14.
1 John 1. 7.

s ch. 1. 18.
1 Thess. 1. 10.

t ch. 3. 32.
2 Cor. 5. 18.

u 1 Cor. 2. 18.
Eph. 1. 20. 21.

v John 5. 28. & 14. 19. 2 Cor. 4. 10. 11. s ch. 2. 17. & 3. 20. 30.
Gal. 4. 8. 1 Cor. reconciliation. ver. 10. 2 Cor. 5. 18. 10. t Gen. 3. 6. 1 Cor. 15. 21.

A. D. 60.

u. 1 Cor. 2. 17.

ch. 6. 23.

1 Cor. 15. 21.

A. D. in whom.

x ch. 4. 15.

1 John 3. 6.

y 1 Cor. 15. 21.

u. 42.

A. D. 63. 11.

A. D. 20. 24.

A. D. 25. 28.

Or, by one

offence.

Or, by one

offence.

Or, by one

rebellion.

A. D. 13. 32.

A. D. 2. 0.

h. John 15. 22.

ch. 1. 20 & 4.

Gal. 3. 14. 23.

e. Luke 7. 47.

1 Tim. 1. 14.

A. D. 3. 8.

A. D. 15.

A. D. 11.

ch. 7. 1.

Gal. 2. 19. &

e. 14.

Gal. 3. 3.

1 Pet. 2. 21.

e. Gal. 3. 27.

Or, are.

d. 1 Cor. 15. 20.

e. Col. 2. 12.

1 Cor. 8. 11.

1 Cor. 6. 14.

2 Cor. 13. 4.

e. John 2. 11. &

11. 30.

h. Gal. 6. 15.

A. D. 4. 22. 23.

A. D. 3. 10.

1 Pet. 1. 10. 11.

h. Gal. 7. 20. &

5. 24. & 6. 14.

A. D. 4. 2.

Col. 3. 5. 9.

tered into the world, and ¹ death by sin; and so death passed upon all men, ² for that all have sinned:

13 (For until the law sin was in the world: but ² sin is not imputed when there is no law.

14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, ³ who is the figure of him that was to come.

15 But not as the offence, so also is the free gift: for if through the offence of one many be dead, much more the grace of God, and the gift by grace, ⁴ which is by one man, Jesus Christ, hath abounded ⁵ unto many.

16 And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification.

17 For if ⁶ by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

18 Therefore, as ⁷ by the offence of one judgment came upon all men to condemnation; even so ⁸ by the righteousness of one the free gift came ⁹ upon all men unto justification of life.

19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

20 Moreover ¹⁰ the law entered, that the offence might abound. But where sin abounded, grace did much ¹¹ more abound:

21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

CHAPTER VI.

1 We may not live in sin, ² for we are dead unto it, ³ as appeareth by our baptism. ⁴ Let not sin reign any more, ⁵ because we have yielded ourselves to the service of righteousness, ⁶ and for that death is the wages of sin.

WHAT shall we say then? ⁷ Shall we continue in sin, that grace may abound?

2 God forbid. How shall we, that are ⁸ dead to sin, live any longer therein?

3 Know ye not, that ⁹ so many of us as ¹⁰ were baptized into Jesus Christ were baptized into his death?

4 Therefore we are ¹¹ buried with him by baptism into death: that ¹² like as Christ was raised up from the dead by ¹³ the glory of the Father, even so we also should walk in newness of life.

5 For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:

6 Knowing this, that ¹⁴ our old man

is crucified with ¹⁵ him, that ¹⁶ the body of sin might be destroyed, that henceforth we should not serve sin.

7 For ¹⁷ he that is dead is ¹⁸ freed from sin.

8 Now ¹⁹ if we be dead with Christ, we believe that we shall also live with him:

9 Knowing that ²⁰ Christ being raised from the dead dieth no more; death hath no more dominion over him.

10 For in that he died, ²¹ he died unto sin once: but in that he liveth, ²² he liveth unto God.

11 Likewise reckon ye also yourselves to be ²³ dead indeed unto sin, but ²⁴ alive unto God through Jesus Christ our Lord.

12 ²⁵ Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

13 Neither yield ye your ²⁶ members as ²⁷ instruments of unrighteousness unto sin: but ²⁸ yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.

14 For ²⁹ sin shall not have dominion over you: for ye are not under the law, but under grace.

15 What then? shall we sin, ³⁰ because we are not under the law, but under grace? God forbid.

16 Know ye not, that ³¹ to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

17 But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart ³² that form of doctrine ³³ which was delivered you.

18 Being then ³⁴ made free from sin, ye became the servants of righteousness.

19 I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

20 For when ye were ³⁵ the servants of sin, ye were free ³⁶ from righteousness.

21 ³⁷ What fruit had ye then in those things whereof ye are now ashamed? for ³⁸ the end of those things is death.

22 But now ³⁹ being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

23 For ⁴⁰ the wages of sin is death; but ⁴¹ the gift of God is eternal life through Jesus Christ our Lord.

CHAPTER VII.

1 No law hath power over a man longer than he liveth. ² But we are dead to the law. ³ Let it not the law sin, ⁴ but holy, just, good, ⁵ as I acknowledge, who am grieved because I cannot keep it.

KNOW ye not, brethren, (for I speak to them that know the

A. D. 60.

1 Col. 2. 11.

m 1 Pet. 3. 1.

† justified.

n 2 Tim. 2. 11.

o Rev. 1. 18.

p Heb. 9. 27.

q 28.

r Luke 20. 38.

r ver. 2.

s Gal. 2. 19.

t Ps. 19. 13. &

119. 133.

u ch. 7. 5.

v Col. 3. 5.

w James 4. 1.

† Gr. arms, or,

weapons.

x ch. 12. 1.

y 1 Pet. 2. 24. &

4. 2.

y ch. 7. 4. 0. &

8. 2.

Gal. 5. 18.

s 1 Cor. 9. 21.

a Matt. 6. 24.

John 8. 34.

2 Pet. 2. 19.

l 2 Tim. 1. 13.

† Gr. whereto

ye were de-

livered.

e John 8. 32.

1 Cor. 7. 22.

Gal. 5. 1.

1 Pet. 2. 10.

d John 8. 34.

† Gr. to right-

eousness.

e ch. 7. 6.

f ch. 1. 72.

g John 8. 32.

h Gen. 2. 17.

ch. 6. 12.

James 1. 15.

1 ch. 2. 7. & 6.

17. 21.

1 Pet. 1. 4.

A. D. CO.

law,) how that the law hath dominion over a man as long as he liveth?

2 For ^athe woman which hath a husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband.

3 So then bif, while her husband liveth, she be married to another man, she shall be called an adulteress; but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

4 Wherefore, my brethren, ye also are become ^cdead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should ^dbring forth fruit unto God.5 For when we were in the flesh, the ^emotions of sins, which were by the law, ^fdid work in our members ^gto bring forth fruit unto death.6 But now we are delivered from the law, ^hthat being dead wherein we were held; that we should serve ⁱin newness of spirit, and not in the oldness of the letter.7 What shall we say then? ^jIs the law sin? God forbid. Nay, ^kI had not known sin, but by the law: for I had not known ^llust, except the law had said, ^mThou shalt not covet.8 But ⁿsin, taking occasion by the commandment, wrought in me all manner of concupiscence. For ^owithout the law sin ^pwas dead.

9 For I was alive without the law once: but when the commandment came, sin revived, and I died.

10 And the commandment, ^qwhich ^rwas ordained to life, I found to be unto death.

11 For sin, taking occasion by the commandment, deceived me, and by it slew me.

12 Wherefore ^sthe law is holy, and the commandment holy, and just, and good.

13 Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

14 For we know that the law is spiritual: but I am carnal, ^told under sin.15 For that which I do, I ^uallow not: for ^vwhat I would, that do I not; but what I hate, that do I.

16 If then I do that which I would not, I consent unto the law that it is good.

17 Now then it is no more I that do it, but sin that dwelleth in me.

18 For I know that ^win me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but ^xhow to perform that which is good I find not.

19 For the good that I would, I do not: but the evil which I would not, that I do.

20 Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

21 I find then a law, that, when I would do good, evil is present with me.

22 For I ^ydelight in the law of God after ^zthe inward man:23 But ^{aa}I see another law in ^{ab}my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.24 O wretched man that I am! who shall deliver me from ^{ac}the body of this death?25 ^{ad}I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

CHAPTER VIII.

1 They that are in Christ, and live according to the Spirit, are free from condemnation. 5, 13 What harm cometh of the flesh, 6, 14 and what good of the Spirit: 17 and what of being God's child, 19 whose glorious deliverance all things long for, 29 was beforehand decreed from God. 38 What can sever us from his love?

THERE is therefore now no condemnation to them which are in Christ Jesus, who ^{ae}walk not after the flesh, but after the Spirit.2 For ^{af}the law of ^{ag}the Spirit of life in Christ Jesus hath made me free from ^{ah}the law of sin and death.3 For ^{ai}what the law could not do, in that it was weak through the flesh, ^{aj}God sending his own Son in the likeness of sinful flesh, and ^{ak}for sin, condemned sin in the flesh:4 That the righteousness of the law might be fulfilled in us, ^{al}who walk not after the flesh, but after the Spirit.5 For ^{am}they that are after the flesh do mind the things of the flesh; but they that are after the Spirit, ^{an}the things of the Spirit.6 For ^{ao}to be carnally minded is death; but ^{ap}to be spiritually minded is life and peace.7 Because ^{aq}the carnal mind is enemy against God: for it is not subject to the law of God, ^{ar}neither indeed can be.

8 So then they that are in the flesh cannot please God.

9 But ye are not in the flesh, but in the Spirit, if so be that ^{as}the Spirit of God dwell in you. Now if any man have not ^{at}the Spirit of Christ, he is none of his.

10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

11 But if the Spirit of ^{au}him that raised up Jesus from the dead dwell in you, ^{av}he that raised up Christ

A. D. CO.

r Ps. 1. 2.

s 2 Cor. 4. 16.

t Eph. 3. 16.

u Col. 3. 6, 10.

v Gal. 5. 17.

w Heb. 6. 13, 19.

x Or, the body of death?

y 1 Cor. 15. 57.

a ver. 6.

Gal. 5. 10, 25.

b John 8. 36.

c ch. 6. 18, 22.

d Gal. 2. 19, 4.

e 5. 1.

f 1 Cor. 15. 45.

g 2 Cor. 4. 6.

h ch. 7. 21, 25.

i Acts 13. 39.

j ch. 3. 20.

k Heb. 7. 18, 19.

l & 10. 1, 2, 10, 14.

m 2 Cor. 6. 21.

n Gal. 3. 13.

o Or, by a sacrifice for sin.

p ver. 1.

q John 3. 6.

r 1 Cor. 2. 14.

s Gal. 5. 22, 23.

t Heb. 6. 21.

u ver. 13.

v Gal. 5. 8.

w Or, the minding of the flesh:

x So ver. 7.

y Or, the minding of the Spirit.

z Or, the minding of the flesh.

aa 1 James 4. 4.

ab 1 Cor. 2. 14.

ac 1 Cor. 3. 10.

ad & 6. 19.

ae John 3. 34.

af Gal. 4. 6.

ag Phil. 1. 19.

ah 1 Pet. 1. 11.

ai Eph. 2. 5.

a 1 Cor. 7. 39.

b Matt. 5. 32.

c ch. 8. 2.

d Gal. 2. 19, &

5. 18.

e Eph. 2. 15.

f Col. 2. 14.

g Gal. 5. 22.

h Or, passions.

i ch. 6. 13.

j ch. 6. 21.

k Gal. 5. 19.

l James 1. 13.

m Or, bring

dead to that,

ch. 6. 2.

n ver. 4.

o ch. 2. 29.

p 2 Cor. 3. 6.

q ch. 3. 20.

r Or, concupiscence.

s ch. 13. 17.

t Deut. 5. 21.

u Gal. 20. 33.

v ch. 13. 9.

w ch. 4. 15, &

5. 20.

x 11 Cor. 15. 56.

y In Lev. 19. 3.

z Ex. 20. 11, 12.

aa 2 Cor. 3. 7.

a Pa. 19. R. &

119. 34, 137.

b 1 Tim. 1. 8.

c 1 Kin. 21. 20.

d 23.

e 2 Kin. 17. 17.

f Or, know.

g Pa. 1. 6.

h Gal. 5. 17.

i q Gen. 6. 5, &

8. 21.

A. D. 60.

1 Or, because
of his Spirit.
Rom. 6, 7, 11.

aver. 6.

Gal. 6, 8.

1 Eph. 4, 22.

Gal. 3, 5.

u Gal. 5, 13.

1 1 Cor. 2, 12.

Heb. 2, 15.

y 2 Tim. 1, 7.

1 John 4, 13.

1 Jo. 5, 6.

1 Jo. 4, 5, 6.

a Mark 14, 26.

a Cor. 1, 22.

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from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

14 For as many as are led by the Spirit of God, they are the sons of God.

15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

16 The Spirit itself beareth witness with our spirit, that we are the children of God:

17 And if children, then heirs; heirs of God, and joint heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

18 For I reckon that the sufferings of the present time are not worthy to be compared with the glory which shall be revealed in us.

19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope;

21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

22 For we know that the whole creation groaneth and travaileth in pain together until now.

23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

25 But if we hope for that we see not, then do we with patience wait for it.

26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

27 And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.

28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

29 For whom he did foreknow,

he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

30 Moreover, whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

31 What shall we then say to these things? If God be for us, who can be against us?

32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

33 Who shall lay any thing to the charge of God's elect? It is God that justifieth.

34 Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

35 Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

37 Nay, in all these things we are more than conquerors through him that loveth us.

38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

CHAPTER IX.

1 Paul is sorry for the Jews. 7 All the rest of Abraham's seed the children of the promise. 10 God hath mercy upon whom he will. 11 The latter may do with his clay what he list. 25 The calling of the Gentiles and rejecting of the Jews were foretold. 32 The cause why the Jews embraced the righteousness of faith.

I SAY the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,

2 That I have great heaviness and continual sorrow in my heart.

3 For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:

4 Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises;

5 I whom the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen.

1. Rom. 1, 17, 13. 1 Heb. 9, 1. 1 Acts 13, 22. 2. Rom. 1, 17, 13. 1 Heb. 9, 1. 1 Acts 13, 22. 2. Rom. 1, 17, 13. 1 Heb. 9, 1. 1 Acts 13, 22.

A. D. 60.

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A. D. 90.

o Num. 23. 12.
ch. 3. 3.p John 8. 39.
ch. 2. 28, 29.
Jal. 1. 15.
Jal. 1. 10.q Gal. 4. 23.
Jal. 1. 13.
Heb. 11. 13.

s Gal. 4. 23.

t Gen. 18. 10.
14.

u Gen. 25. 21.

x ch. 4. 17. & 8.
23.

y Gen. 25. 23.

1 Or, greater.

2 Or, lesser.

3 See Deut. 21.
15.4 Prov. 13. 21.
Mal. 1. 2. 3.
Matt. 19. 27.5 Luke 11. 28.
John 14. 25.6 1 Pet. 2. 4.
2 Cor. 10. 7.
Job 8. 3. & 24.
10.7 1a. 9. 15.
b Ex. 33. 13.8 See Gal. 3. 8.
22.

d Ex. 9. 10.

a 2 Cor. 20. 11.
Job 9. 12. &
23. 13.

b Dan. 4. 35.

c Or, answerest
again, or,
disputed with God.
Job 33. 13.e 1a. 29. 10. &
41. 9. & 61. 8.f Prov. 16. 4.
Jer. 18. 0.

g 2 Tim. 2. 20.

h 1 Thess. 5. 20.

i Or, made up.
k 1 Pet. 2. 8.
Jude 4.l ch. 2. 4.
Eph. 1. 7.
Col. 1. 27.m ch. 8. 28. 29.
37.

n ch. 3. 29.

o Hos. 2. 21.
1 Pet. 2. 10.

6 ^a Not as though the word of God hath taken none effect. For ^p they are not all Israel, which are of Israel:

7 ^q Neither, because they are the seed of Abraham, are they all children: but, in ^r Isaac shall thy seed be called.

8 That is, They which are the children of the flesh, these are not the children of God; but ^s the children of the promise are counted for the seed.

9 For this is the word of promise, ^t At this time will I come, and Sarah shall have a son.

10 And not only ^u this; but when ^v Rebecca also had conceived by one, even by our father Isaac,

11 ^w (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of ^x him that calleth:)

12 It was said unto her, ^y The ^z elder shall serve the ^{aa} younger.

13 As it is written, ^{ab} Jacob have I loved, but Esau have I hated.

14 What shall we say then? ^{ac} Is there unrighteousness with God? God forbid.

15 For he saith to Moses, ^b I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

16 So then it is not of him that willeth, nor of him that ruineth, but of God that sheweth mercy.

17 For ^c the Scripture saith unto Pharaoh, ^d Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth.

18 Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth.

19 Thou wilt say then unto me, Why doth he yet find fault? For ^e who hath resisted his will?

20 Nay but, O man, who art thou that ^f repliest against God? ^g Shall the thing formed say to him that formed it, Why hast thou made me thus?

21 Hath not the ^h potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

22 What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath ⁱ fitted to destruction:

23 And that he might make known the riches of his glory on the vessels of mercy, which he had ^j afore prepared unto glory,

24 Even us, whom he hath called, ^k not of the Jews only, but also of the Gentiles?

25 As he saith also in Osee, ^l I will

call them my people, which were not my people; and her beloved, which was not beloved.

26 ^m And it shall come to pass, that in the place where it was said unto them, Ye are not my people; there shall they be called the children of the living God.

27 Esaias also crieth concerning Israel, ⁿ Though the number of the children of Israel be as the sand of the sea, ^o a remnant shall be saved:

28 For he will finish ^p the work, and cut it short in righteousness: ^q because a short work will the Lord make upon the earth.

29 And as Esaias said before, ^r Except the Lord of Sabaoth had left us a seed, ^s we had been as Sodom, and been made like unto Gomorrah.

30 What shall we say then? ^t That the Gentiles, which followed not after righteousness, have attained to righteousness, ^u even the righteousness which is of faith.

31 But Israel, ^v which followed after the law of righteousness, ^w hath not attained to the law of righteousness.

32 Wherefore? ^x Because they sought it not by faith, but as it were by the works of the law. For ^y they stumbled at that stumblingstone;

33 As it is written, ^z Behold, I lay in Sion a stumblingstone and rock of offence: and ^{aa} whosoever believeth on him shall not be ^{ab} ashamed.

CHAPTER X.

5 The Scripture sheweth the difference betwixt the righteousness of the law, and this of faith, 11 and that all, both Jew and Gentile, that believe, shall not be confounded, 15 and that the Gentiles shall receive the word and believe, 19 Israel was not ignorant of these things.

BRETHREN, my heart's desire and prayer to God for Israel is, that they might be saved.

2 For I bear them record ^a that they have a zeal of God, but not according to knowledge.

3 For they, being ignorant of ^b God's righteousness, and going about to establish their own ^c righteousness, have not submitted themselves unto the righteousness of God.

4 For ^d Christ is the end of the law for righteousness to every one that believeth.

5 For Moses describeth the righteousness which is of the law, ^e That the man which doeth those things shall live by them.

6 But the righteousness which is of faith speaketh on this wise, ^f Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:)

7 Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)

8 But what saith it? ^g The word is nigh thee, even in thy mouth, and in

A. D. 90.

p Hos. 1. 10.

q Is. 10. 22. 23.

r ch. 11. 5.
|| Or, the account.

s Is. 28. 22.

t Isa. 1. 9.
Lam. 3. 22.u Isa. 13. 18.
Jer. 40. 40.

x ch. 4. 11. & 10. 20.

y ch. 1. 17.

z ch. 10. 2. & 11. 7.

aa Gal. 5. 4.

ab Luke 2. 34.
1 Cor. 1. 23.ac Isa. 118. 22.
Is. 8. 14. & 28. 10.ad Matt. 21. 42.
1 Pet. 2. 6. & d.ae ch. 10. 11.
|| Or, confounded.

a Acts 21. 20. & 22. 3.

b Gal. 1. 14. & 6. 17.

c See ch. 9. 31.

d heh. 1. 17. & 9. 30.

e Phil. 3. 9.

f Matt. 5. 17.
Gal. 3. 24.g Lev. 18. 5.
Neh. 9. 29.
Is. 29. 11, 13, 21.

h Gal. 3. 12.

i Deut. 30. 12, 13.

j Deut. 30. 14.

A. D. 69.

h Matt. 10. 32.
Luke 12. 8.
Acts 8. 37.11a. 29. 16. &
91. 21.
Jer. 17. 7.
ch. 10. 33.k Acts 15. 9.
ch. 22.
Gal. 3. 28.l Acts 10. 30.
ch. 3. 29.
1 Tim. 2. 5.m Eph. 1. 7 &
2. 4. 7n Jer. 12. 32
Acts 2. 21.
o Acts 9. 14.

p Tit. 1. 3.

q 1 Cor. 7.
Nah. 1. 15.r ch. 3. 3.
Isa. 4. 2.
s 1e. 53. 1.
John 11. 38t Ge. the
hearing of
us!u Or, preach-
ing!v Ps. 19. 4.
Mat. 21. 14.
& 24. 14.w Ma. 1. 11. 15.
Gal. 1. 6. 21x See 1 Kin.
14. 10.
Blatt. 4. 8.y Deut. 32. 21
ek 14. 11.z Tit. 3. 3.
s 1e. 63. 1.
ch. 9. 30.

a 1e. 63. 2.

a 1 Sam. 12. 22.
Jer. 31. 27.
1. 2 Cor. 11. 23.
Phil. 3. 5.c ch. 8. 23.
t Or, in
Lisuald 1 Kings 19.
10. 14.

thy heart: that is, the word of faith, which we preach:

9 That his thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

11 For the Scripture saith, ¹Whosoever believeth on him shall not be ashamed.12 For ²there is no difference between the Jew and the Greek: for the same Lord over all ³is rich unto all that call upon him.13 ⁴For whosoever shall call ⁵upon the name of the Lord shall be saved.14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear ⁶without a preacher?15 And how shall they preach, except they be sent? as it is written, ⁷How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!16 But ⁸they have not all obeyed the gospel. For Esaias saith, ⁹Lord, who hath believed ¹⁰our report?

17 So then faith cometh by hearing, and hearing by the word of God.

18 But I say, Have they not heard? Yes verily, ¹¹their sound went into all the earth, ¹²and their words unto the ends of the world.19 But I say, Did not Israel know? First Moses saith, ¹³I will provoke you to jealousy by them that are no people, and by a ¹⁴foolish nation I will anger you.20 But Esaias is very bold, and saith, ¹⁵I was found of them that sought me not; I was made manifest unto them that asked not after me.21 But to Israel he saith, ¹⁶All day long I have stretched forth my hands unto a disobedient and gainsaying people.

CHAPTER XI.

1 God hath not cast off all Israel. ¹Some were elected, though the rest were hardened. ²There is hope of their conversion. ³The Gentiles may not insult upon them: ⁴for there is a promise of their salvation. ⁵God's judgments are unsearchable.I SAY then, ⁶Hath God cast away his people? God forbid. For ⁷I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.2 God hath not cast away his people which ⁸he foreknew. Wot ye not what the Scripture saith ⁹of Elias? how he maketh intercession to God against Israel, saying,3 ¹⁰Lord, they have killed thy prophets, and digged down thine altars;

and I am left alone, and they seek my life.

4 But what saith the answer of God unto him? ¹¹I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal.5 ¹²Even so then at this present time also there is a remnant according to the election of grace.6 And ¹³if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work.7 What then? ¹⁴Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were ¹⁵blinded8 (According as it is written, ¹⁶God hath given them the spirit of ¹⁷slumber, ¹⁸eyes that they should not see, and ears that they should not hear;) unto this day.9 And David saith, ¹⁹Let their table be made a snare, and a trap, and a stumblingblock, and a recompense unto them:10 ²⁰Let their eyes be darkened, that they may not see, and bow down their back alway.11 I say then, Have they stumbled that they should fall? God forbid: but rather ²¹through their fall salvation is come unto the Gentiles, for to provoke them to jealousy.12 Now if the fall of them be the riches of the world, and the ²²diminishing of them the riches of the Gentiles; how much more their fulness?13 For I speak to you Gentiles, inasmuch as ²³I am the apostle of the Gentiles, I magnify mine office:14 If by any means I may provoke to emulation them which are my flesh, and ²⁴might save some of them.

15 For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?

16 For if ²⁵the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches.17 And if ²⁶some of the branches be broken off, ²⁷and thou, being a wild olive tree, wert grafted in ²⁸among them, and with them partakest of the root and fatness of the olive tree;18 ²⁹Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.

19 Thou wilt say then, The branches were broken off, that I might be grafted in.

20 Well; because of unbelief they were broken off, and thou standest by faith. ³⁰Be not highminded, but ³¹fear:

21 For if God spared not the natural branches, take heed lest he also spare not thee.

22 Behold therefore the goodness and severity of God: on them which

A. D. 60.

a 1 Kings 19.
15.

b ch. 8. 27.

c ch. 4. 6.
Gal. 5. 4
See Deut. 9.
4. 5.d ch. 9. 31. &
10. 3.e Or, hardened,
2 Cor. 3. 14.
1a. 29. 10.f Or, remorse,
k Deut. 29. 4.
s. 6. 9.
Jer. 5. 21.
Ez. 12. 2.
John 13. 14.
Matt. 12. 40.
Acts 28. 26.
27.g Ps. 68. 22.
h Ps. 68. 23.i Acts 13. 46.
2. 14. 6. 4. 21.
18. 21 & 23.
24. 28.
ch. 10. 19.j Or, decay,
or, loss.k Acts 9. 15 &
11. 2. & 22.
21.
Gal. 15. 10.
Gal. 1. 10. &
2. 2. 7. 8. 9.
Eph. 3. 8.

l 1 Tim. 2. 7.

m 2 Tim. 1. 11.

n 1 Cor. 7. 16.
& 9. 22.

o 1 Tim. 4. 10.

p James 5. 20.

q Lev. 23. 10.

r Num. 15. 18.
19. 20. 21.

s Jer. 11. 10.

t Acts 2. 39.

u Eph. 2. 13.
14.v Or, for
them.

w 1 Cor. 10. 12.

x ch. 12. 10.

y Prov. 18. 11.
Is. 64. 4.

z Phil. 2. 12.

A. D. GR.

21 He not overcome of evil, but overcome evil with good.

CHAPTER XIII.

1 *Subjection, and many other duties, we owe to the magistrates. 8 Long is the coming of the law. 11 Gluttony and also, and the works of darkness, are out of season in the time of the gospel.*

1 *ET every soul* ^a *be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.*

2 *Whoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.*

3 *For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:*

4 *For he is the minister of God to thee for good. But if thou do that which is evil, be afraid: for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil.*

5 *Wherefore ye must needs be subject, not only for wrath, but also for conscience sake.*

6 *For, for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.*

7 *Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour.*

8 *Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.*

9 *For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely,*

10 *Thou shalt love thy neighbour as thyself.*

11 *Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.*

12 *And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed.*

13 *The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.*

14 *Let us walk honestly, as in the day: not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying:*

15 *But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.*

CHAPTER XIV.

3 *Men may not condemn nor condemn one the other for things indifferent: 13 but take heed that they give no offence in things: 18 for that the apostle pr loveth many reasons.*

1 *IM that* ^a *is weak in the faith receive ye, but not to doubtful disputations.*

2 *For one believeth that he may eat all things: another, who is weak, eateth herbs.*

3 *Let not him that eateth despise him that eateth not: and let not him that eateth not judge him that eateth: for God hath received him.*

4 *Who art thou that judgest another man's servant? to his own master he standeth or falleth: yea, he shall be holden up: for God is able to make him stand.*

5 *One esteemeth one day above another: another esteemeth every day alike. Let every man be fully persuaded in his own mind.*

6 *He that regardeth the day, regardeth it unto the Lord; and he that regardeth not the day, to the Lord he doth not regard it. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.*

7 *For none of us liveth to himself, and no man dieth to himself.*

8 *For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.*

9 *For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.*

10 *But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.*

11 *For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.*

12 *So then every one of us shall give account of himself to God.*

13 *Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way.*

14 *I know, and am persuaded by the Lord Jesus, that there is nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him it is unclean.*

15 *But if thy brother be grieved with thy meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died.*

16 *Let not then your good be evil spoken of:*

17 *For the kingdom of God is not meat and drink; but righteousness,*

A. D. GR.

Rom. 14. 1-12

Rom. 14. 13-23

Rom. 14. 24-33

Rom. 14. 34-45

Rom. 14. 46-55

Rom. 14. 56-65

Rom. 14. 66-75

Rom. 14. 76-85

Rom. 14. 86-95

Rom. 14. 96-105

Rom. 14. 106-115

Rom. 14. 116-125

Rom. 14. 126-135

Rom. 14. 136-145

Rom. 14. 146-155

Rom. 14. 156-165

Rom. 14. 166-175

Rom. 14. 176-185

Rom. 14. 186-195

Rom. 14. 196-205

Rom. 14. 206-215

Rom. 14. 216-225

Rom. 14. 226-235

A. D. 60.	and peace, and joy in the Holy Ghost.	A. D. 60.
u 2 Cor. 8, 21.	18 For he that in these things serveth Christ ^u is acceptable to God, and approved of men.	
x Ps. 31, 14.	19 ^a Let us therefore follow after the things which make for peace, and things wherewith ^y one may edify another.	sch. 12, 12. & 11, 17.
z ch. 15, 2.	20 ^z For meat destroy not the work of God. ^a All things indeed are pure; ^b but <i>it is evil</i> for that man who cateth with offence.	n 2 Pet. 1, 12. 1 John 2, 24.
1 Cor. 14, 12.	21 <i>It is good</i> neither to eat ^c flesh, nor to drink wine, nor <i>any thing</i> whereby thy brother stumbleth, or is offended, or is made weak.	w 1 Cor. 8, 1, 7, 10.
1 Thess. 5, 11.	22 Hast thou faith? have <i>it</i> to thyself before God. ^d Happy is he that condemneth not himself in that thing which he alloweth.	x ch. 1, 5. & 12, 3.
ver. 11.	23 And he that ^e doubteth is damned if he eat, because <i>he cateth</i> not of faith: for ^f whatsoever is not of faith is sin.	Gol. 1, 15. Eph. 3, 7, 8.
▲ Matt 15, 11.		y ch. 11, 13.
Acta 10, 15.		Gol 2, 7, 8, 9.
ver. 11.		1 Tim. 2, 15.
Tit. 1, 15.		2 Tim. 1, 11.
b 1 Cor. 8, 9, 10, 11, 12.		1 Or. accefeing.
c 1 Cor. 8, 13.		Acta 6, 20.
d 1 John 3, 21.		
1 Or. discerneth and putteth a difference between meats.		
e Tit. 1, 15.		
	shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.	
	13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.	
	14 And ^u I myself also am persuaded of you, my brethren, that ye also are full of goodness, ^w filled with all knowledge, able also to admonish one another.	
	15 Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, ^x because of the grace that is given to me of God,	
	16 That ^y I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the ^z offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.	
	17 I have therefore whereof I may	

CHAPTER XV.

1 The strong must bear with the weak. 2 We may not please ourselves, 3 for Christ did not so, 7 but receive one the other, as Christ did us all, 8 both Jews 9 and Gentiles. 15 Paul excommeth his writing, 28 and promiseth to see them, 30 and requesteth their prayers.

W/E ^athen that are strong ought to bear the ^binfirmities of the weak, and not to please ourselves.

2^c Let every one of us please *his* neighbour for *his* good & to edification.

3 'For even Christ pleased not himself; but, as it is written, (The reproaches of them that reproached thee fell on me.

4 For ⁵whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the Scriptures might have hope.

5 ^h Now the God of patience and consolation grant you to be like-minded one toward another || according to Christ Jesus:

6 That ye may with one mind
and one mouth glorify God, even
the Father of our Lord Jesus Christ.

7 Wherefore & receive ye one another, as Christ also received us, to the glory of God.

8 Now I say that ^mJesus Christ was a minister of the circumcision for the truth of God, ⁿto confirm the promises *made* unto the fathers:

9 And ^o that the Gentiles might glorify God for *his* mercy; as it is written, ^PFor this cause I will confess to thee among the Gentiles, and sing unto thy name.

10 And again he saith, ⁴ Rejoice, ye Gentiles, with his people.

11 And again, ^rPraise the Lord
all ye Gentiles; and laud him, all
ye people.

12 And again, Esalas saith, ^a There

shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

14 And "I myself also am persuaded of you, my brethren, that ye also are full of goodness," filled with all knowledge, able also to admonish one another.

15 Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, ^x because of the grace that is given to me of God.

16 That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

17 I have therefore whereof I may glory through Jesus Christ * in those things which pertain to God.

18 For I will not dare to speak of any of those things ^b which Christ hath not wrought by me, ^c to make the Gentiles obedient, by word and deed.

19 d Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.

20 Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:

21 But as it is written, (To whom he was not spoken of, they shall see; and they that have not heard shall understand.

22 For which cause also ⁸I have
been much hindered from coming
to you.

23 But now having no more place in these parts, and having a great desire these many years to come unto you:

24 Whosoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your *company*.

25 But now [&] I go unto Jerusalem
to minister unto the saints.

26 For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.

27 It hath pleased them verily; and their debtors they are. For ^mif the Gentiles have been made partakers of their spiritual things, ⁿtheir duty is also to minister unto them in carnal things.

28 When therefore I have performed this, and have sealed to them ^o this fruit, I will come by you into Spain

A. B. G. G.

20 And I am sure that, when I come unto thee, I shall come in the fulness of the blessing of the gospel of Christ.

21 Now I beseech thee, brethren, for the grace of Jesus Christ, to stand fast with the elders and brethren, and to continue in the love of one another.

22 That I may be delivered from them that do not believe in Jesus: and that my service which I have for Jerusalem may be accepted of the saints:

23 That I may come unto you with joy, by the will of God, and may with you be refreshed.

24 Now the God of peace be with you all. Amen.

CHAPTER XVI.

1 Paul willeth the brethren to greet many, and adviseth them to take heed of those which cause dissension and offences, 21 and to offer sundry salutations endeth with praise and thanks to God.

I COMMEND unto you Phoebe our sister, which is a servant of the church which is at Cenchrea:

2 That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.

3 Greet Priscilla and Aquila, my helpers in Christ Jesus:

4 Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.

5 Likewise greet the church that is in their house. Salute my well beloved Epenetus, who is the first-fruits of Achaia unto Christ.

6 Greet Mary, who bestowed much labour on us.

7 Salute Andronicus and Junia, my kinsmen, and my fellow prisoners, who are of note among the apostles, who also were in Christ before me.

8 Greet Amplias, my beloved in the Lord.

9 Salute Urbane, our helper in Christ, and Stachys my beloved.

10 Salute Apelles approved in Christ. Salute them which are of Aristobulus household.

11 Salute Herodion my kinsman. Greet them that be of the household of Narcissus, which are in the Lord.

12 Salute Tryphena and Tryphosa, who labour in the Lord. Salute the

beloved Onesiphorus, which laboured much for the Lord.

13 Salute Rufus chosen in the Lord, and his mother and mine.

14 Salute Asyncritus, Philegon, Hermogenes, Patrobas, Hermes, and the brethren which are with them.

15 Salute Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints which are with them.

16 Salute one another with a holy kiss. The churches of Christ salute you.

17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

18 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

19 For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

20 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.

21 Timotheus my workfellow, and Lucius, and Jason, and Sosipater, my kinsmen, salute you.

22 I Tertius, who wrote this epistle, salute you in the Lord.

23 Gaius mine host, and of the whole church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother.

24 The grace of our Lord Jesus Christ be with you all. Amen.

25 Now to him that is of power to establish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,

26 But now is made manifest, and by the Scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

27 To God only wise, be glory through Jesus Christ forever. Amen.

¶ Written to the Romans from Corinthus, and sent by Phoebe servant of the church at Cenchrea.

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THE FIRST EPISTLE OF PAUL THE APOSTLE TO THE CORINTHIANS.

A. D. 59.

CHAPTER I.

After his salutation and thanksgiving, 10 he exhorteth them to unity, and 12 reprovoth their dissensions. 18 God destroyeth the wisdom of the wise, 21 by the foolishness of preaching, and 26 calleth not the wise, mighty, and noble, but 27, 28 the foolish, weak, and men of no account.

PAUL, ^a called to be an apostle of ^b Jesus Christ ^c through the will of God, and ^c Sosthenes ^c our brother, ² Unto the church of God which is at Corinth, ^d to them that ^e are sanctified in Christ Jesus, ^f called to be saints, with all that in every place ^g call upon the name of Jesus Christ ^h our Lord, ⁱ both theirs and ours: ³ ^k Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

⁴ I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;

⁵ That in every thing ye are enriched by him, ^m in all utterance, and in all knowledge:

⁶ Even as ⁿ the testimony of Christ was confirmed in you:

⁷ So that ye come behind in no gift; ^o waiting for the ^p coming of our Lord Jesus Christ:

⁸ ^q Who shall also confirm you unto the end, ^r that ye may be blameless in the day of our Lord Jesus Christ.

⁹ ^s God is faithful, by whom ye were called unto ^t the fellowship of his Son Jesus Christ our Lord.

¹⁰ Now I beseech you, brethren, by the name of our Lord Jesus Christ, ^u that ye all speak the same thing, and that there be no ^v divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment.

¹¹ For it hath been declared unto me of you, my brethren, by them ^w which are of the house of Chloe, that there are contentions among you.

¹² Now this I say, ^x that every one of you saith, I am of Paul; and I of ^y Apollos; and I of ^z Cephas; and I of Christ.

¹³ ^{aa} Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?

¹⁴ I thank God that I baptized none of you, but ^{ab} Crispus and ^{ac} Gaius;

¹⁵ Lest any should say that I had baptized in mine own name.

¹⁶ And I baptized also the house-

hold of ^{ad} Stephanas: besides, I know not whether I baptized any other.

¹⁷ For Christ sent me not to baptize, but to preach the gospel: ^{ae} not with wisdom of ^{af} words, lest the cross of Christ should be made of none effect.

¹⁸ For the preaching of the cross is to ^{ag} them that perish, ^{ah} foolishness; but unto us ^{ai} which are saved, it is the ^{aj} power of God.

¹⁹ For it is written, ^{ak} I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

²⁰ ^{al} Where is the wise? where is the scribe? where is the disputer of this world? ^{am} I hath not God made foolish the wisdom of this world?

²¹ ^{an} For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

²² For tho ^{ao} Jews require a sign, and the Greeks seek after wisdom:

²³ But we preach Christ crucified, ^{ap} unto the Jews a stumblingblock, and unto the Greeks ^{aq} foolishness;

²⁴ But unto them which are called, both Jews and Greeks, Christ ^{ar} the power of God, and ^{as} the wisdom of God.

²⁵ Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

²⁶ For ye see your calling, brethren, how that ^{at} not many wise men after the flesh, not many mighty, not many noble, are called:

²⁷ But ^{au} God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

²⁸ And base things of the world, and things which are despised, hath God chosen, ^{av} yea, and ^{aw} things which are not, ^{ax} to bring to nought things that are:

²⁹ ^{ay} That no flesh should glory in his presence.

³⁰ But of him are ye in Christ Jesus, who of God is made unto us ^{az} wisdom, and ^{ba} righteousness, and ^{bb} sanctification, and ^{bc} redemption:

³¹ That, according as it is written, ^{bd} He that glorieth, let him glory in the Lord.

CHAPTER II.

He declareth that his preaching, 1 though it bring not excellency of speech, or of 4 human wisdom: yet consisteth in the s,

A. D. 59.

rch. 16. 15, 17.

Act. 2. 1, 13.

2 Pet. 1. 18.

1 Or, speech.

e 2 Cor. 2. 15.

f Acts 17. 18.

ch. 2. 14.

g ch. 13. 2.

h Rom. 1. 16.

ver. 24.

i Job. 5. 12, 13.

Is. 29. 14.

Jer. 8. 9.

k Is. 33. 18.

l Job. 12. 17, 20.

24.

Is. 41. 25.

Rom. 1. 22.

m See Matt.

11. 25.

n Luke 10. 21.

Rom. 1. 20.

21. 18.

o Matt. 12. 28.

& 16. 1.

p Mark. 8. 11.

Luke 11. 16.

John 4. 16.

q Is. 8. 14.

r Matt. 11. 6.

& 13. 17.

s Luke 2. 24.

John 6. 60.

66.

t Rom. 9. 32.

Gal. 5. 11.

1 Pet. 2. 8.

u ver. 18.

ch. 2. 11.

q Rom. 1. 4.

16.

ver. 18.

r Col. 2. 3.

s John 7. 48.

t Matt. 11. 23.

James 2. 5.

See Ps. 8. 2.

u Rom. 4. 17.

x ch. 2. 6.

y Rom. 3. 27.

z Eph. 2. 9.

a ver. 24.

b Jer. 23. 5, 6.

Rom. 4. 25.

2 Cor. 9. 21.

Phil. 3. 8.

b John 17. 19.

c Eph. 1. 7.

d Jer. 9. 23, 24.

2 Cor. 10. 17.

the power of God and so far exalteth it
the wisdom of this world, and a human
pride, as that the natural man cannot
understand it.

AND I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.

2 For I determined not to know
any thing among you, save Jesus
Christ, and him crucified.

3 And 4 I was with you *in weakness, and in fear, and in much trembling.

5 That your faith should not stand
in the wisdom of men, but in the
power of God.

6 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

7 But we speak the wisdom of God in a mystery, *even* the hidden wisdom, ⁸ which God ordained before the world unto our glory;

8 * Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

9 But as it is written, "Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him."

10 But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

11 For what man knoweth the things of a man, 'save the spirit of man which is in him? "even so the things of God knoweth no man, but the Spirit of God.

12 Now we have received, not the spirit of the world, but 'the Spirit which is of God; that we might know the things that are freely given to us of God.

13 "Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

14 ² But the natural man receiveth not the things of the Spirit of God: ³ for they are foolishness unto him: ⁴ neither can he know *them*, because they are spiritually discerned.

15 * But he that is spiritual || judg-
eth all things, yet he himself is
|| judged of no man.

of the Lord, that he † may instruct him? 'But we have the mind of

Christ.

CHAPTER III.

2 Milk is fit for children. 3 Strife and division, arguments of a feeble mind. 7

[illegible]

AND I brethren, could not speak
unto you as unto ^ospiritual, but
as unto ^ccarnal, even as unto ^bbabes
in Christ.

2 I have fed you with 4 milk, and not with meat: 4 for hitherto ye were not able to bear it, neither yet now are ye able.

3 For ye are yet carnal: for
whereas there is among you envy-
ing, and strutting, and divisions, are
ye not carnal, and walk as men?

4 For while one saith, 'I am of Paul; and another, I am of Apollos; are ye not carnal?

4. Who then is Paul, and who is Apollon, but ministers by whom we believed, even as the Lord gave to every man?

6 & I have planted, & Apollon watered: ⁷ but God gave the increase.

7 So then "neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.

8 Now he that planteth and he that watereth are one: *and every man shall receive his own reward according to his own labour.

9 For ^{we} are labourers together with God: ye are God's ^{husband-}ry, ye are ^{God's} building.

10 'According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

11 For other foundation can no man lay than ^a that is laid, ^z which is Jesus Christ.

12 Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;

17. Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

14 If any man's work abide which he hath built thereupon, he shall receive a reward.

15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

16 ^d Know ye not that ye are the temple of God, and *that* the Spirit of God dwelleth in you?

17 If any man // defile the temple of God, him shall God destroy; for the temple of God is holy, which *temple* ye are.

18 Let no man deceive himself. If any man among you seemeth to be

A. D. 59.

f ch. 1. 20. &
2. 6.

g Job 5. 13.

h Ps. 94. 11.

i ch. 1. 12. &
4. 6.
var. 4. 5, 6.
k 2 Cor. 4. 6,
15.

l Rom. 14. 8.
ch. 11. 3.
2 Cor. 10. 7.
Gal. 5. 29.

wise in this world, let him become a fool, that he may be wise.

19 For the wisdom of this world is foolishness with God: for it is written, *He taketh the wise in their own craftiness.*

20 And again, *The Lord knoweth the thoughts of the wise, that they are vain.*

21 Therefore let no man glory in men: for all things are yours:

22 Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours:

23 And I ye are Christ's; and Christ is God's.

CHAPTER IV.

1 *In what account the ministers ought to be had. 7 We have nothing which we have not received. 9 The apostles spectacles to the world, angels, and men, 13 the fifth and offscouring of the world: 15 yet our fathers in Christ, 16 whom we ought to follow.*

LET a man so account of us, as of *a* the ministers of Christ, and stewards of the mysteries of God.

2 Moreover it is required in stewards, that a man be faithful.

3 But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self.

4 For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.

5 Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

6 And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes;

that ye might learn in us not to think of men above that which is written, that no one of you be puffed up for one against another.

7 For who maketh thee to differ from another? and what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it?

8 Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

9 For I think that God hath set forth us the apostles last, as we were appointed to death: for we were made a spectacle unto the world, and to angels, and to men.

10 We are fools for Christ's sake, but ye are wise in Christ; ye are weak, but ye are strong: ye are honourable, but ye are despised.

11 Even unto this present hour we both hunger, and thirst, and are

naked, and are buffeted, and have no certain dwellingplace:

12 And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it:

13 Being defamed, we entreat: we are made as the filth of the world, and are the offscouring of all things unto this day.

14 I write not these things to shame you, but as my beloved sons I warn you.

15 For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for in Christ Jesus I have begotten you through the gospel.

16 Wherefore I beseech you, be ye followers of me.

17 For this cause have I sent unto you Timothy, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.

18 Now some are puffed up, as though I would not come to you.

19 But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power.

20 For the kingdom of God is not in word, but in power.

21 What will ye? shall I come unto you with a rod, or in love, and in the spirit of meekness?

James 4. 15. 1 ch. 2. 4. 1 Thess. 1. 5. m 2 Cor. 10. 2, & 15. 10.

CHAPTER V.

1 *The incestuous person 6 is cause rather of shame unto them, than of rejoicing. 7 The old leaven is to be purged out. 10 Heinous offenders are to be shunned and avoided.*

IT is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.

2 And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.

3 For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed,

4 In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,

5 To deliver such a one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

6 Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?

7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even

A. D. 59.

a Acts 23. 2.

n Acts 18. 3. & 20. 31.

1 Thess. 2. 9.

2 Thess. 3. 8.

1 Tim. 4. 10.

x Matt. 5. 41.

Luke 6. 28. & 23. 34.

Acts 7. 60.

Roma. 12. 14, 20.

1 Pet. 2. 23.

& 3. 9.

y Lam. 3. 45.

z 1 Thess. 2. 11.

a Acts 18. 11.

Roma. 15. 20.

ch. 3. 6.

Gal. 4. 19.

Philim. 10.

James 1. 18.

b ch. 11. 1.

Phil. 3. 17.

1 Thess. 1. 6.

2 Thess. 3. 9.

c Acts 19. 22.

ch. 15. 10.

Phil. 2. 19.

1 Thess. 3. 2.

d 1 Tim. 1. 2.

2 Tim. 1. 2.

e ch. 11. 3.

f ch. 7. 17.

g ch. 11. 33.

h ch. 5. 12.

i Acts 19. 21.

ch. 16. 5.

2 Cor. 1. 15.

23.

k Acts 18. 21.

Roma. 15. 22.

Heb. 6. 3.

& 15. 10.

a Eph. 5. 3.

b Lev. 18. 8.

Dent. 22. 30.

& 27. 20.

c 2 Cor. 7. 12.

d ch. 4. 18.

e 2 Cor. 7. 7, 10.

f Col. 2. 5.

1 Cor. determined.

g Matt. 18. 19.

& 18. 18.

John 20. 23.

2 Cor. 2. 10. & 13. 3.

h Job. 7. 6.

Ps. 106. 9.

1 Tim. 1. 20.

i Acts 23. 18.

k ver. 2.

ch. 3. 21. & 4. 19.

James 4. 16.

1 ch. 15. 33.

Gal. 3. 9.

2 Tim. 2. 17.

A. D. 80.

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10 Therefore let us keep the feast, not with idle feasts, neither with the feasts of malice and wickedness; but with the unleavened bread of sincerity and truth.

11 I write unto you in an epistle not to company with fornicators: 12 Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters: for then must ye needs go out of the world.

13 But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such a one no not to eat.

14 I have heard that some of you do go to law with one another: but ye should rather judge them that are within? 15 But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

16 I have heard that some of you do go to law with one another: but ye should rather judge them that are within? 17 But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

CHAPTER VI.

1 The Corinthians must not use their brethren, in going to law with them; 2 especially under infidels. 3 The unrighteous shall not inherit the kingdom of God. 4 Our bodies are the members of Christ, 5 and temples of the Holy Ghost. 6 They must not therefore be defiled.

DARE any of you, having a matter against another, go to law before the unjust, and not before the saints?

2 Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

3 Know ye not that we shall judge angels? how much more things that pertain to this life?

4 If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.

5 I speak to your shame. Is it so, that there is not a wise man among you? not one that shall be able to judge between his brethren?

6 But brother goeth to law with brother, and that before the unbelievers.

7 Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? Why do ye not rather suffer yourselves to be defrauded?

8 Nay, ye do wrong, and defraud, and that your brethren.

9 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adul-

terers, nor effeminate, nor abusers of themselves with mankind,

10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

11 And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

12 All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.

13 Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is not for fornication, but for the Lord: and the Lord for the body.

14 And God hath both raised up the Lord, and will also raise up us by his own power.

15 Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of a harlot? God forbid.

16 What? know ye not that he which is joined to a harlot is one body? for two, saith he, shall be one flesh.

17 But he that is joined unto the Lord is one spirit.

18 Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

19 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

CHAPTER VII.

2 He teacheth of marriage, shewing it to be a remedy against fornication: 10 and that the bond thereof ought not lightly to be dissolved. 18, 20 Every man must be content with his vocation. 25 Virginity is preferred to be unmarried. 35 And for what respects we may either marry, or abstain from marrying.

NOW concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman.

2 Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband.

3 Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.

4 The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

5 Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fast-

A. D. 60.	ing and prayer; and come together again, that ^d Satan tempt you not for your incontinency.	24 Brethren, ^a let every man, wherein he is called, therein abide with God.	A. D. 59.
d 1 Thes. 3. 5.	6 But I speak this by permission, ^c and not of commandment.	25 Now concerning virgins ^b I have no commandment of the Lord: yet I give my judgment, as one ^c that hath obtained mercy of the Lord ^d to be faithful.	aver 20.
e ver. 12, 25. 2 Cor. 8. 8. & 11. 17.	7 For ^f I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.	26 I suppose therefore that this is good for the present distress, ^g <i>that it is good for a man so to be.</i>	h ver. 8, 10, 40. 2 Cor. 8. 8, 10.
f Acts 28. 29. g ch. 9. 5.	8 I say therefore to the unmarried and widows, ^h It is good for them if they abide even as I.	27 Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.	i 1 Tim. 1. 16. d ch. 4. 2.
h Matt. 10. 12. ch. 12. 11.	9 But ⁱ if they cannot contain, let them marry: for it is better to marry than to burn.	28 But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you.	j Or, necessity. e ver. 1. 8.
i ver. 1. 25.	10 And unto the married I command, ^k <i>yet not I, but the Lord,</i> ^m Let not the wife depart from her husband:	29 But ⁿ this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none;	f Rom. 13. 11. 1 Pet. 4. 7. 2 Pet. 3. 8, 9.
k 1 Tim. 5. 14.	11 But and if she depart, let her remain unmarried, or be reconciled to her husband: and let not the husband put away his wife.	30 And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not;	
l See ver. 12, 25, 40.	12 But to the rest speak I, ⁿ not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.	31 And they that use this world, as not ^o abusing it: for ^h the fashion of this world passeth away.	g ch. 9. 18.
m Mal. 2. 14. 16.	13 And the woman which hath a husband that believeth not, and if he be pleased to dwell with her, let her not leave him.	32 But I would have you without carefulness. ⁱ Ife that is unmarried careth for the things ^j that belong to the Lord, how he may please the Lord:	h Ps. 39. 6. James 1. 10. & 4. 11.
n Matt. 5. 32. & 19. 6, 9. Mark 10. 11, 12.	14 For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else ^o were your children unclean; but now are they holy.	33 But he that is married careth for the things that are of the world, how he may please ^h his wife.	i 1 Pet. 1. 24. & 4. 7.
o ver. 6.	15 But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but God hath called us ^p to peace.	34 There is difference also between a wife and a virgin. The unmarried woman ^k careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please ^h her husband.	j 1 John 2. 17. i 1 Tim. 5. 6.
p Mal. 2. 15.	16 For what knowest thou, O wife, whether thou shalt ^q save thy husband? or how knowest thou, O man, whether thou shalt save thy wife?	35 And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.	k Luke 10. 40. & 4.
q Rom. 12. 18. & 14. 19. ch. 14. 23.	17 But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And ^r so ordain I in all churches.	36 But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her age, and need so require, let him do what he will, he sinneth not: let them marry.	l 1 Cor. 13. 4.
r 1 Cor. 14. 23.	18 Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? ^s let him not be circumcised.	37 Nevertheless he that standeth steadfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.	m Rom. 7. 2.
s 1 Cor. 14. 23.	19 ^t Circumcision is nothing, and uncircumcision is nothing, but ^u the keeping of the commandments of God.	38 ^v So then he that giveth her in marriage doeth well; but he that giveth her not in marriage doeth better.	n 2 Cor. 6. 14.
t Gal. 5. 6. & 6. 15.	20 Let every man abide in the same calling wherein he was called.	39 ^w The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will, ^x only in the Lord.	
u John 15. 14. 1 John 2. 3 & 3. 24.	21 Art thou called being a servant? care not for it: but if thou mayest be made free, use it rather.		
v John 8. 36. Rom. 6. 18, 22.	22 For he that is called in the Lord, being a servant, is ^y the Lord's ^z free-man: likewise also he that is called, being free, is ^z Christ's servant.		
w Gal. 5. 13. Eph. 6. 6. 1 Pet. 2. 16.	23 ^a Ye are bought with a price; be not ye the servants of men.		
x 1 Cor. 7. 29.			
y 1 Pet. 1. 18, 19.			
z Rom. 8. 23.			

10 But one is master of one's body. And his judgment standeth. I will not eat of that which is offered to idols.

CHAPTER VIII.

1 To them that were writing to him. 2 The great love which we have to liberty, to the offence of our brethren. 3 And meat which we communicate with charity.

Now we have things offered unto idols, we know that we all have knowledge. Knowledge is that which we know of all things.

And if any man think that he knows all things, he is ignorant. He is ignorant of the things which are written in the law.

For if any man knoweth God, the things which are written in the law.

As we communicate therefore the eating of things that are offered to idols, we know that there is nothing in the world, but that there is none other God but one.

For though there be that are called gods, whether in heaven or in earth, as there be gods many, and lords many.

But to us there is but one God, the Father, of whom are all things, and we live by him, and one Lord Jesus Christ, to whom are all things, and we live by him.

Howbeit there is not in every man that knowledge. For some know the things which are written in the law, and some are ignorant of the things which are written in the law, and their consciences being weak, they are troubled.

But meat commendeth us not to God. For whether we eat, or whether we abstain, we are the better; neither, if we eat not, are we the better.

But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.

For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be troubled to eat those things which are offered to idols?

And through thy knowledge shall the weak brother perish, for whom Christ died.

But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ.

Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

CHAPTER IX.

1 He sheweth his liberty, and that the minister ought to live by the gospel. 2 That he hath both of his own consent abstained, and of his own charge to offend to them, as he offendeth only in matters indifferent. 3 Our life is like unto a race.

Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? am I not yet in my work for the Lord?

2 If I be not an apostle unto others, yet doubtless I am to you, for ye are the Lord's church, and ye are the Lord's church.

3 Mine answer to them that do examine me is this:

4 Have we not power to eat and to drink?

5 Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and as Cephas?

6 Or I, and Barnabas, have we not power to forbear working?

7 We do preach the word of the Lord, and we do not eat of the things which are offered to idols, and we do not eat of the things which are offered to idols, and we do not eat of the things which are offered to idols.

8 Say I these things as a man? or with the law the same also?

9 For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for the oxen?

10 Or saith he it altogether for our sakes? For our sakes, no doubt, thus is we then, that he that plougheth should plough in hope, and that he that thresheth in hope should be partaker of his hope.

11 If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?

12 If others do partakers of this power over you, are not we rather? Nevertheless we have not used this power, but suffer all things, that we should bring forth the gospel of Christ.

13 Do ye not know that they which minister about holy things live of the things of the temple; and they which stand at the altar are partakers with the altar?

14 Even so hath the Lord ordained that they which preach the gospel should live of the gospel.

15 But I have used none of these things; neither have I written these things, that it should be so done unto me; for it were better for me to die, than that any man should make my glorying void.

16 For though I preach the gospel, I have nothing to glory of, for my necessity is laid upon me. And woe is unto me, if I preach not the gospel!

17 But if I do this thing willingly, I have a reward, but if against my will, a dispensation of the gospel is committed unto me.

18 What is my reward then? Verily that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.

19 For though I be free from all

A. B. 10.

1. Thim. 2. 8.

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A. D. 59.

Or, judgment,
mch 7. 17.
Tit. 1. 5.
mch. 4. 19.

mch. 14. 1, 37.

beh. 9. 11.

Eph. 2. 11, 12.

1 Thess. 1. 9.

Tit. 3. 3.

1 Pet. 4. 3.

e Pa. 115. 5.

d Mark 9. 39.

1 John 4. 2, 3.

Or, anathema.

e Matt. 16. 17.

John 15. 26.

2 Cor. 3. 6.

f Rom. 12. 4.

e Heb. 2. 4.

1 Pet. 4. 10.

g Eph. 4. 4.

h Rom. 12. 6.

7. 9.

e Eph. 4. 11.

Or, ministratio.

1 Eph. 1. 32.

k Rom. 12. 6.

7. 8.

ch. 14. 26.

Eph. 4. 7.

1 Pet. 4. 10.

11.

1 ch. 2. 6, 7.

mch. 1. 5. &

12. 2.

2 Cor. 8. 7.

e Matt. 17. 19.

20.

ch. 13. 2.

2 Cor. 4. 13.

e Mark 16. 18.

James 5. 14.

p ver. 29, 29.

Mark 16. 17.

Gal. 3. 5.

q Rom. 12. 6.

ch. 13. 2. &

14. 1. &c.

reh. 11. 29.

1 John 4. 1.

e Acts 2. 4. &

10. 47.

ch. 13. 1.

t Rom. 12. 6.

ch. 7. 7.

2 Cor. 10. 13.

Eph. 4. 7.

u John 3. 8.

Heb. 2. 4.

z Rom. 12. 4. &

Eph. 4. 10.

y ver. 27.

Gal. 3. 16.

a Rom. 3. 5.

a Gal. 3. 28.

b 2. 13, 14.

16.

Col. 3. 11.

t Gr. Grevet.

b John 6. 63.

7. 37, 38.

26.

together unto || condemnation. And the rest ^a will I set in order when ^a I come.

CHAPTER XII.

1 *Spiritual gifts 4 are divers, 7 yet all to profit withal. 8 And to that end are diversely bestowed: 12 that by the like proportion, as the members of a natural body tend all to the 13 mutual decency, 22 service, and 25 succour of the same body: 27 so we should do one for another, to make up the mystical body of Christ.*

NOW ^a concerning spiritual gifts, brethren, I would not have you ignorant.

2 Ye know ^b that ye were Gentiles, carried away unto these ^c dumb idols, even as ye were led.

3 Wherefore I give you to understand, ^d that no man speaking by the Spirit of God calleth Jesus ^e accursed: and ^f that no man can say that Jesus is the Lord, but by the Holy Ghost.

4 Now ^g there are diversities of gifts, but ^h the same Spirit.

5 ⁱ And there are differences of || administrations, but the same Lord.

6 And there are diversities of operations, but it is the same God ^j which worketh all in all.

7 ^k But the manifestation of the Spirit is given to every man to profit withal.

8 For to one is given by the Spirit ^l the word of wisdom; to another ^m the word of knowledge by the same Spirit;

9 ⁿ To another faith by the same Spirit; to another ^o the gifts of healing by the same Spirit;

10 ^p To another the working of miracles; to another ^q prophecy; to another ^r discerning of spirits; to another ^s divers kinds of tongues; to another the interpretation of tongues:

11 But all these worketh that one and the selfsame Spirit, ^t dividing to every man severally ^u as he will.

12 For ^v as the body is one, and hath many members, and all the members of that one body, being many, are one body: ^w so also is Christ.

13 For ^x by one Spirit are we all baptized into one body, ^y whether we be Jews or ^z Gentiles, whether we be bond or free; and ^a have been all made to drink into one Spirit.

14 For the body is not one member, but many.

15 If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

16 And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

17 If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling?

18 But now hath ^b God set the members every one of them in the body, ^c as it hath pleased him.

19 And if they were all one member, where were the body?

20 But now are they many members, yet but one body.

21 And the eye cannot say unto the hand, I have no need of thee; nor again the head to the feet, I have no need of you.

22 Nay, much more those members of the body, which seem to be more feeble, are necessary:

23 And those members of the body, which we think to be less honourable, upon these we ^d bestow more abundant honour; and our uncomely parts have more abundant comeliness.

24 For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked:

25 That there should be no ^e schism in the body; but that the members should have the same care one for another.

26 And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

27 Now ^f ye are the body of Christ, and ^g members in particular.

28 And ^h God hath set some in the church, first ⁱ apostles, secondarily ^j prophets, thirdly teachers, after that ^k miracles, then ^l gifts of healings, ^m helps, ⁿ governments, ^o diversities of tongues.

29 Are all apostles? are all prophets? are all teachers? are all ^p workers of miracles?

30 Have all the gifts of healing? do all speak with tongues? do all interpret?

31 But ^q covet earnestly the best gifts: and yet shew I unto you a more excellent way.

CHAPTER XIII.

1 *All gifts, 2, 3 how excellent soever, are nothing worth without charity. 4 The praises thereof, and 13 prelation before hope and faith.*

THOUGH I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

2 And though I have the gift of ^a prophecy, and understand all mysteries, and all knowledge; and though I have all faith, ^b so that I could remove mountains, and have not charity, I am nothing.

3 And ^c though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

4 ^d Charity suffereth long, and is kind; charity envieth not; charity

A. D. 59.

e ver. 28.
d Rom. 12. 3.
ch. 3. 5.
ver. 11.

Or, put on.

Or, division.

e Rom. 12. 5.
Eph. 1. 23. &
4. 12. & 5. 23.
30.

Col. 1. 24.

f Eph. 5. 30.

g Eph. 4. 11.

h Eph. 2. 20.

4. 3. &

i Acts 13. 1.

Rom. 12. 6.

k ver. 10.

l ver. 9.

m Num. 11. 17.

n Rom. 12. 6.

1 Tim. 5. 17.

Och. 13. 17.

23.

Or, kinds.

ver. 10.

Or, powers.

och. 14. 1, 39.

b ch. 12. 8. 9.
10. 28. & 13.
1. &c
See Matt. 7.
22.

b Matt. 17. 20.

Mark 11. 23.

Luke 17. 6.

e Matt. 6. 1, 2.

d Prov. 10. 12.
1 Pet. 4. 8.

1 **vaunteth not itself, is not puffed up**
 2 **seeketh not her own, is not easily provoked, thinketh no evil;**
 3 **Rejoiceth not in iniquity, but rejoiceth in the truth;**
 4 **Heareth all things, believeth all things, hopeth all things, endureth all things.**
 5 **Charity never faileth: but whether there be prophecies, they shall fail, whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.**
 6 **For we know in part, and we prophesy in part.**
 7 **But when that which is perfect is come, then that which is in part shall be done away.**
 8 **When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.**
 9 **When I was a child, I spake in darkness; but then (face to face) now I know in part; but then shall I know even as also I am known.**
 10 **And now abideth faith, hope, charity, these three; but the greatest of these is charity.**

CHAPTER XIV.

1 **Prophecy is commended, 2, 3, 4 and preferred before speaking with tongues, 5**
 2 **Both must be referred to edification, 22 as to their true and proper end. 23 The true use of each is taught, 24 and the abuse taxed. 24 Women are forbidden to speak in the church.**

2 **FOLLOW** after charity, and *** desire spiritual gifts,** but rather that ye may prophesy.

3 **For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries.**

4 **But he that prophesieth speaketh unto men to edification, and exhortation, and comfort.**

5 **He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church.**

6 **I would that ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.**

7 **Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?**

8 **And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?**

9 **For if the trumpet give an unclear-**

tain sound, who shall prepare himself to the battle?

10 **So likewise ye, except ye utter by the word of knowledge, how shall it be known what is spoken? for ye shall speak into the air.**

11 **There are, it may be, so many kinds of sounds in the world, and none of them is without signification.**

12 **Therefore if I know not the meaning of the sound, I shall be like to him that speaketh a barbarian, and he shall be like to a barbarian unto me.**

13 **Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church.**

14 **Wherefore let him that speaketh in an unknown tongue pray that he may interpret.**

15 **For if I pray in an unknown tongue, my spirit prayeth, but my understanding is not.**

16 **What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the heart, and I will sing with the understanding also.**

17 **Else, when thou shalt bless with the spirit, how shall he that occupies the room of the unlearned say Amen? at thy giving of thanks, seeing he understandeth not what thou sayest.**

18 **For thou verily givest thanks well, but the other is not edified.**

19 **I thank my God, I speak with tongues more than ye all:**

20 **Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue.**

21 **Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.**

22 **In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.**

23 **Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serveth not for them that believe not, but for them which believe.**

24 **If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad?**

25 **But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all:**

26 **And thus are the secrets of his heart made manifest; and so falling down on his face he will worship**

A. D. 16.

17. 18.

17. 18.

17. 18.

17. 18.

17. 18.

17. 18.

17. 18.

17. 18.

A. D. 59.
n. l. 45. 14
Zech. 8. 23.
o ver. 6.
ch. 12. 8, 10, 14.
p ch. 12. 7.
2 Cor. 12. 19.
Eph. 4. 12.

God, and report ^a that God is in you of a truth.

26 How is it then, brethren? when ye come together, every one of you hath a psalm, ^b hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. ^c Let all things be done unto edifying.

27 If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret.

28 But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

29 Let the prophets speak two or three, and ^d let the other judge.

30 If any thing be revealed to another that sitteth by, ^e let the first hold his peace.

31 For ye may all prophesy one by one, that all may learn, and all may be comforted.

32 And ^f the spirits of the prophets are subject to the prophets.

33 For God is not the author of confusion, but of peace, ^g as in all churches of the saints.

34 ^h Let your women keep silence in the churches: for it is not permitted unto them to speak; but ⁱ they are commanded to be under obedience, as also saith the ^j law.

35 And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.

36 What! came the word of God out from you? or came it unto you only?

37 ^k If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

38 But if any man be ignorant, let him be ignorant.

39 Wherefore, brethren, ^l covet to prophesy, and forbid not to speak with tongues.

40 ^m Let all things be done decently and in order.

CHAPTER XV.

8 By Christ's resurrection, 12 he proveth the necessity of our resurrection, against all such as deny the resurrection of the body. 21 The fruit, 35 and manner thereof, 61 and of the changing of them, that shall be found alive at the last day.

MOREOVER, brethren, I declare unto you the gospel ^a which I preached unto you, which also ye have received, and ^b wherein ye stand;

2 ^c By which also ye are saved, if ye ^d keep in memory ^e what I preached unto you, unless ^f ye have believed in vain.

3 For ^g I delivered unto you first of all that ^h which I also received, how that Christ died for our sins ⁱ according to the Scriptures;

4 And that he was buried, and that

he rose again the third day ^j according to the Scriptures:

5 ^k And that he was seen of Cephas, then ^l of the twelve:

6 After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

7 After that, he was seen of James; then ^m of all the apostles.

8 ⁿ And last of all he was seen of me also, as of ^o one born out of due time.

9 For I am ^p the least of the apostles, that am not meet to be called an apostle, because ^q I persecuted the church of God.

10 But ^r by the grace of God I am what I am: and his grace which ^s was bestowed upon me was not in vain; but ^t I laboured more abundantly than they all: ^u yet not I, but the grace of God which was with me.

11 Therefore whether it ^v were I or they, so we preach, and so ye believed.

12 Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

13 But if there be no resurrection of the dead, ^w then is Christ not risen:

14 And if Christ be not risen, then is our preaching vain, and your faith is also vain.

15 Yea, and we are found false witnesses of God; because ^x we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.

16 For if the dead rise not, then is not Christ raised:

17 And if Christ be not raised, your faith is vain; ^y ye are yet in your sins.

18 Then they also which are fallen asleep in Christ are perished.

19 ^z If in this life only we have hope in Christ, we are of all men most miserable.

20 But now ^a is Christ risen from the dead, and become ^b the firstfruits of them that slept.

21 For ^c since by man came death, by man came also the resurrection of the dead.

22 For as in Adam all die, even so in Christ shall all be made alive.

23 But ^d every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

24 Then cometh the end, when he shall have delivered up ^e the kingdom to God, even the Father; when he shall have put down all rule, and all authority and power.

25 For he must reign, ^f till he hath put all enemies under his feet.

26 ^g The last enemy that shall be destroyed is death.

27 For he ^h hath put all things under his feet. But when he saith, All things are put under him, it is mani-

A. D. 59.
h Ps. 2. 7. &
10. 16.
i Jo. 1. 33.
Hos. 6. 2.
j Luke 24. 20.
46.
k Acts 2. 25.
31. & 1. 33.
44. 25. & 28.
29. 23.
l 1 Pet. 1. 11.
m Luke 24. 34.
n Matt. 29. 17.
Mark 16. 14.
Luke 24. 36.
John 20. 19.
26.
o Acts 10. 41.
p Luke 24. 20.
q Acts 1. 3. &
n Acts 9. 4, 17.
& 22. 14, 18.
ch. 9. 1.
r Or, as
adversary.
s Eph. 3. 8.
t Gal. 1. 13.
Phil. 3. 8.
u 1 Tim. 1. 13.
v Eph. 3. 7, 8.
w 2 Cor. 11. 23.
& 12. 11.
x Matt. 10. 20.
Rom. 15. 18, 19.
y 2 Cor. 3. 5.
Gal. 2. 8.
Eph. 3. 7.
Phil. 2. 13.
z 1 Thess. 4. 14.
a Acts 2. 24, 32.
& 4. 10, 33. &
13. 30.
b Rom. 4. 25.
c 2 Tim. 3. 12.
d 1 Pet. 1. 3.
e Acts 24. 23.
ver. 23.
f Col. 1. 18.
Rev. 1. 5.
g Rom. 5. 12.
h John 11. 25.
Rom. 6. 23.
i ever, 20.
j 1 Thess. 4. 15.
16, 17.
k Dan. 7. 14.
l Ps. 117.
m Ps. 110. 1.
n Acts 2. 34, 35.
Eph. 1. 22.
Heb. 1. 13. &
10. 13.
o 2 Tim. 1. 10.
Rev. 20. 14.
p Ps. 8. 6.
Matt. 28. 18.
Heb. 2. 8.
q 1 Pet. 3. 22.

a Gal. 1. 11.
b Rom. 5. 2.
c Rom. 1. 16.
ch. 1. 21.
d Or, hold
fast.
e Or, by what
agreed.
f Gal. 3. 4.
g ch. 11. 2, 23.
h Gal. 1. 12.
i Ps. 22. 15. &
Jo. 3. 35. &
Dan. 9. 26.
Zech. 13. 7.
Luke 24. 20, 40.

Acts 3. 18. & 26. 23. 1 Pet. 1. 11. & 2. 24.

A. D. 69.

h Acts 14. 27.
2 Cor. 2. 12.
Col. 4. 3.
Rev. 3. 8.
i Acts 19. 9.
k Acts 19. 22.
ch. 4. 17.
l Rom. 16. 21.
Phil. 2. 20. 22.
1 Thess. 3. 2.
m 1 Tim. 4. 12.
n Acts 15. 33.
och. 1. 12. &
3. 5.
p Matt. 24. 42.
& 25. 13.
1 Thess. 5. 6.
1 Pet. 5. 8.
q ch. 15. 1.
Phil. 1. 27. &
4. 1.
1 Thess. 3. 8.
2 Thess. 2. 15.
r Eph. 6. 10.
Col. 1. 11.
sch. 1. 11.
1 Pet. 4. 8.
teh. 1. 16.
u Rom. 16. 5.
x 2 Cor. 8. 4 &
9. 1.
Heb. 6. 10.
y Heb. 13. 17.

8 But I will tarry at Ephesus until Pentecost.

9 For ^aa great door and effectual is opened unto me, and ⁱthere are many adversaries.

10 Now ^kif Timotheus come, see that he may be with you without peril for ^lhe worketh the work of the Lord, as I also ^{do}.

11 ^mLet no man therefore despise him: but conduct him forth ⁿin peace, that he may come unto me: for I look for him with the brethren.

12 As touching ^oour brother ^pApollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.

13 ^rWatch ye, ^sstand fast in the faith, quit you like men, ^tbe strong.

14 ^uLet all your things be done with charity.

15 I beseech you, brethren, (ye know ^vthe house of Stephanas, that it is ^wthe firstfruits of Achaia, and ^xthat they have addicted themselves to ^ythe ministry of the saints,)

16 ^zThat ye submit yourselves un-

to such, and to every one that helpeth with us, and ^alaboureth.

17 I am glad of the coming of Stephanas and Fortunatus and Achaicus: ^bfor that which was lacking on your part they have supplied.

18 ^cFor they have refreshed my spirit and yours: therefore ^dacknowledge ye them that are such.

19 The churches of Asia salute you. Aquila and Priscilla salute you much in the Lord, ^ewith the church that is in their house.

20 All the brethren greet you.

^fGreet ye one another with a holy kiss.

21 ^gThe salutation of me Paul with mine own hand.

22 If any man ^hlove not the Lord Jesus Christ, ⁱlet him be Anathema, ^jMaran atha.

23 ^kThe grace of our Lord Jesus Christ be with you.

24 My love be with you all in Christ Jesus. Amen.

^lThe first epistle to the Corinthians was written from Philippi by Stephanas, and Fortunatus, and Achaicus, and Timotheus.

A. D. 69.

s Heb. 6. 10.

a 2 Cor. 11. 9.

Phil. 2. 30.

Philem. 13.

b Col. 4. 8.

c Phil. 2. 29.

1 Thess. 5. 12.

d Rom. 16. 5.

15.

Philem. 2.

e Rom. 16. 16.

f Col. 4. 18.

2 Thess. 3. 17.

g Eph. 6. 24.

h Gal. 1. 8. 9.

i Jude 14. 15.

k Rom. 16. 20.

THE SECOND EPISTLE OF PAUL THE APOSTLE

TO THE

CORINTHIANS.

A. D. 60.

CHAPTER I.

3 The apostle encourageth them against troubles, by the comforts and deliverances which God had given him, as in all his afflictions, 8 so particularly in his late danger in Asia. 12 And calling both his own conscience and theirs to witness of his sincere manner of preaching the immutable truth of the gospel, 16 he exhorteth his not coming to them, as proceeding not of lightness, but of his liberty towards them.

PAUL, ^aan apostle of Jesus Christ by the will of God, and Timothy ^bour brother, unto the church of God which is at Corinth, ^cwith all the saints which are in all Achaia:

2 ^dGrace be to you, and peace, from God our Father, and ^efrom the Lord Jesus Christ.

3 ^fBlessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort:

4 Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

5 For as ^gthe sufferings of Christ abound in us, so our consolation also aboundeth by Christ.

6 And whether we be afflicted, ^hlet

is for your consolation and salvation, which ⁱis effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, it is for your consolation and salvation.

7 And our hope of you is steadfast, knowing, that ^jas ye are partakers of the sufferings, so ^kshall ye be also of the consolation.

8 For we would not, brethren, have you ignorant of ^lour trouble which came to us in Asia, that we were pressed out of measure, above strength, inasmuch that we despaired even of life:

9 But we had the ^msentence of death in ourselves, that we should ⁿnot trust in ourselves, but in God which raiseth the dead:

10 ^oWho delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us;

11 Ye also ^phelping together by prayer for us, that ^qfor the gift bestowed upon us by the means of many persons thanks may be given by many on our behalf.

12 For our rejoicing is this, the testimony of our conscience, that in simplicity and ^rgodly sincerity, ^snot with fleshly wisdom, but by the

A. D. 60.

l Or, answer.

10 wrought.

g Rom. 8. 17.

2 Tim. 2. 12.

h Acts 19. 23.

1 Cor. 15. 32.

& 15. 9.

i Or, answer.

1 Jer. 17. 5. 7.

k 2 Pet. 2. 9.

l Rom. 15. 30.

Phil. 1. 18.

Philem. 22.

m ch. 4. 15.

n ch. 2. 17. &

4. 2.

o 1 Cor. 2. 4. 13.

a 1 Cor. 1. 1.
Eph. 1. 1.
Col. 1. 1.
1 Tim. 1. 1.
2 Tim. 1. 1.
b Phil. 1. 2.
Col. 1. 2.
c Rom. 1. 7.
1 Cor. 1. 3.
Gal. 1. 3.
Phil. 1. 2.
Col. 1. 2.
d 1 Thess. 1. 1.
2 Thess. 1. 2.
Philem. 3.
e Eph. 1. 3.
1 Pet. 1. 3.

f Acts 9. 4.
ch. 4. 10.
Col. 1. 24.
g ch. 4. 15.

A. D. 60.
grace of God, we have had our conversation in the world, and more abundantly to you-ward.
11 For we write none other things unto you, ^{but} what we see, or feel, or think, or hope, or do: that we write you, ^{and} acknowledge it before you.
12 As also ye have acknowledged us in part, ^{that} we are your rejoicing, in the day of the Lord Jesus.
13 And to come unto you before, and to be brought thither by you, was our desire, and we were hindered.
14 And to pass by you into Macedonia, and to come again unto you, and of you to be brought on my way toward Judea.
15 When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea, yea, and nay, nay?
16 But as God is true, our word toward you was not yea and nay.
17 For the Son of God, Jesus Christ, who was preached among you by us, even by me and Silvanus and Timothy, was not yea and nay, ^{but} in him was yea.
18 And God in him ^{is} yea, and in him Amen, unto the glory of God the Father.
19 Now he which stablisheth us with you in Christ, and hath anointed us, is God:
20 Who hath also sealed us, and given the earnest of the Spirit in our hearts.
21 Moreover I call God for a record upon my soul, ^{that} to spare you I came not as yet unto Corinth.
22 Not for ^{that} that we have dominion over your faith, but are helpers of your joy: for by faith ye stand.

CHAPTER II.

1 Having shewed the reason why he came not to them, 6 he requireth them to forgive and to comfort that excommunicated person, 10 even as himself also upon his true repentance had forgiven him, 12 denouncing without why to depart from Troas to Macedonia, 14 and his happy success which God gave to his preaching in all places.

1 I determined this with myself, ^{that} that I would not come again to you in heaviness.

2 For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me?

3 And I wrote thus some unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice: ^{having} confidence in you all, that my joy is the joy of you all.

4 For out of much affliction and anguish of heart I wrote unto you with many tears; ^{that} that ye should be grieved, but that ye might know

that I have more abundantly unto you.

5 But ^{if} any have caused grief, he hath not grieved me, but in part: that I may not overcharge you.

6 Sufficient to such a man is this ^{that} he be grieved with one letter of many.

7 And ^{that} contrariwise ye ought not to be so grieved, lest perhaps such a one should be swallowed up with overmuch sorrow.

8 Wherefore I beseech you that ye would confirm your love toward him, lest perhaps such a one should be swallowed up with overmuch sorrow.
9 That I might know the proof of you, whether ye be obedient in all things.

10 To whom ye forgive any thing, I forgive ^{it}; to whom I forgive ^{it}, for your sakes, I forgive ^{it} in the person of Christ;

11 lest Satan should get an advantage of us: for we are not ignorant of his devices.

12 Furthermore, when I came to Troas to preach Christ's gospel, and a door was opened unto me of the Lord,

13 I had no rest in my spirit, because I found not Titus my brother: and taking my leave of them, I went thence into Macedonia.

14 Now thanks be unto God, which always worketh in us to triumph in Christ, and maketh manifest the manner of his knowledge by us in every place.

15 For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish:

16 ^{to} the one we are the savour of death unto death; and to the other the savour of life unto life. And ^{who} is sufficient for these things?

17 For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.

CHAPTER III.

1 Lest their false teachers should charge him with vain glory, he sheweth the faith and power of the Corinthians to be a sufficient commendation of his ministry.

2 Whereupon entering a comparison between the ministers of the law in ^{the} of the gospel, 12 he proveth that his ministry is no less like more excellent, as the gospel of life and liberty is more glorious than the law of condemnation.

1 Do we begin again to commend ourselves? or need we, as some others, epistles of commendation to you, or letters of commendation from you?

2 Ye are our epistle written in our hearts, known and read of all men:

3 Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living

A. D. 60.

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A. D. 60.

• Ex. 24. 12. & 34. 1.

f Pa. 40. 8.

Jer. 31. 33.

Ez. 11. 19. & 36. 26.

Heb. 8. 10.

g John 15. 5. ch. 2. 16.

h Pa. 10. 15. 10. Thot. 2. 13

i 1 Cor. 3. 5. & 15. 10.

Ch. 4. 13.

Col. 1. 25. 29.

1 Tim. 1. 11. 12.

2 Tim. 1. 11.

k Jer. 31. 31.

Matt. 29. 28.

Heb. 8. 6. 8.

l Rom. 2. 27. 28. & 7. 6.

m Rom. 3. 29. & 4. 15. & 7. 9. 11.

Gal. 3. 10.

n John 6. 63.

Rom. 8. 2.

o Or, quickeneth.

p Rom. 7. 10.

r Ex. 31. 1. 23.

Deut. 10. 1. &c.

q Ex. 34. 29. 30. 35.

r Gal. 3. 6.

s Rom. 1. 17. & 3. 21.

t ch. 7. 4.

u Eph. 6. 19.

v Or, boldness.

w Ex. 34. 20. 23.

x Rom. 10. 4.

Gal. 3. 23.

y Is. 6. 10.

z Matt. 13. 11.

a John 12. 40.

b Acts 28. 26.

c Rom. 11. 7. 8. 25.

d ch. 4. 4.

e Ex. 24. 34.

f Rom. 11. 23. 26.

g Is. 25. 7.

h 1 Cor. 15. 45. ver. 6.

i 1 Cor. 15. 12.

d ch. 4. 4. 6.

1 Tim. 1. 11.

• Rom. 8. 29.

• 1 Cor. 15. 49.

• Col. 3. 10.

• Or, of the Lord's Spirit.

God; not ^cin tables of stone, but ^din fleshly tables of the heart.

4 And such trust have we through Christ to God-ward:

5 ^eNot that we are sufficient of ourselves to think any thing as of ourselves; but ^four sufficiency is of God:

6 Who also hath made us able ministers of ^gthe new testament; not of the letter, but of the spirit: for ^hthe letter killeth, ⁱbut the spirit ^jgiveth life.

7 But if ^kthe ministration of death, ^lwritten and engraven in stones, was glorious, ^mso that the children of Israel could not steadfastly behold the face of Moses for the glory of his countenance; which ⁿglory was to be done away;

8 How shall not ^othe ministration of the spirit be rather glorious?

9 For if the ministration of condemnation be glory, much more doth the ministration ^pof righteousness exceed in glory.

10 For even that which was made glorious had no glory in this respect, by reason of the glory that excellet.

11 For if that which is done away was glorious, much more that which remaineth is glorious.

12 Seeing then that we have such hope, ^qwe use great ^rplainness of speech:

13 And not as Moses, ^swhich put a veil over his face, that the children of Israel could not steadfastly look to ^tthe end of that which is abolished:

14 But ^utheir minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which ^vveil is done away in Christ.

15 But even unto this day, when Moses is read, the veil is upon their heart.

16 Nevertheless, ^wwhen it shall turn to the Lord, ^xthe veil shall be taken away.

17 Now ^ythe Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.

18 But we all, with open face beholding ^zas in a glass ^athe glory of the Lord, ^bare changed into the same image from glory to glory, even as ^cby the Spirit of the Lord.

CHAPTER IV.

1 ^dHe declareth how he hath used all sincerity and faithful diligence in preaching the gospel, ^eand how the troubles and persecutions which he daily endured for the same did redound to the praise of God's power, ^fto the benefit of the church, ^gand to the apostle's own eternal glory.

THEREFORE, seeing we have received mercy, we faint not;

2 But have renounced the hidden things of ^hdishonesty, not walking in craftiness, ⁱnor handling the

word of God deceitfully; but, ^jby manifestation of the truth, ^kcommending ourselves to every man's conscience in the sight of God.

3 But if our gospel be hid, ^lit is hid to them that are lost:

4 In whom ^mthe god of this world hath blinded the minds of them which believe not, lest ⁿthe light of the glorious gospel of Christ, ^owho is the image of God, should shine unto them.

5 ^pFor we preach not ourselves, but Christ Jesus the Lord; and ^qourselves your servants for Jesus' sake.

6 For God, ^rwho commanded the light to shine out of darkness, ^shath ^tshined in our hearts, to give ^uthe light of the knowledge of the glory of God in the face of Jesus Christ.

7 But we have this treasure in ^vearthen vessels, ^wthat the excellency of the power may be of God, and not of us.

8 ^xWe are ^ytroubled on every side, but not distressed; ^zwe are perplexed, but ^anot in despair;

9 Persecuted, but not forsaken; ^bcast down, but not destroyed;

10 ^cAlways bearing about in the body the dying of the Lord Jesus, ^dthat the life also of Jesus might be made manifest in our body.

11 For we which live ^eare always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.

12 So then ^fdeath worketh in us, but life in you.

13 We having ^gthe same spirit of faith, according as it is written, ^hI believed, and therefore have I spoken; we also believe, and therefore speak;

14 Knowing that ⁱhe which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you.

15 For ^jall things are for your sakes, that ^kthe abundant grace might through the thanksgiving of many redound to the glory of God.

16 For which cause we faint not; but though our outward man perish, yet ^lthe inward man is renewed day by day.

17 For ^mour light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;

18 ⁿWhile we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.

CHAPTER V.

1 ^dThat in his assured hope of immortal glory, ^eand in expectation of it, and of the general judgment, he laboureth to pass a good conscience, ^fnot that he

A. D. 60.

J ch. 6. 4. 7 & 7. 11.

ech. 6. 11.

f 1 Cor. 1. 18. ch. 2. 15.

g 2 Thes. 2. 10.

h John 12. 31. & 14. 30. & 18. 11.

i Eph. 6. 12.

j Ps. 6. 10.

k John 12. 40. ch. 3. 14.

l ch. 2. 8. 9. 11. 18. ver. 6.

m John 1. 18. & 12. 45. & 11. 9.

n Phil. 2. 4.

o Col. 1. 15.

p Heb. 1. 3.

q 11 Cor. 1. 13. 23. & 10. 33.

r m 1 Cor. 9. 19. ch. 1. 24.

s n Gen. 1. 3.

t I Gr. is he who hath.

u o 2 Pet. 1. 12.

v p ver. 4.

w 1 Pet. 2. 9.

x q ch. 5. 1.

y r 1 Cor. 2. 5. ch. 12. 9.

z sch. 7. 5.

a I Or, not without help, or, means.

b t Pa. 27. 24.

c u 1 Cor. 15. 31. ch. 1. 6. 8.

d Gal. 6. 17.

e Phil. 3. 10.

f x Rom. 8. 17. 2 Tim. 2. 11. 12.

g 1 Pet. 4. 13.

h y Pa. 44. 22.

i Rom. 8. 38.

j 1 Cor. 15. 31. 40.

k z ch. 13. 9.

l a Rom. 1. 12.

m 2 Pet. 1. 1.

n b Pa. 116. 10.

o c Rom. 8. 11.

p 1 Cor. 6. 14.

q d 1 Cor. 3. 21. ch. 1. 6.

r Col. 1. 24.

s 2 Tim. 2. 10.

t sch. 1. 11. & 8. 19. & 9. 11. 12.

u f Rom. 7. 22.

v Eph. 3. 16.

w Col. 3. 10.

x 1 Pet. 3. 4.

y g Matt. 5. 12.

z Rom. 8. 18.

a 1 Pet. 1. 6. & 5. 10.

b h Rom. 8. 24.

c ch. 5. 7.

d Heb. 11. 1.

A. D. 60.

p ch. 12. 15.

q 1 Cor. 4. 14.

r Deut. 7. 2, 3.

1 Cor. 5. 9, & 7. 39.

s 1 Sam. 5. 2, 3.

1 Km. 18. 21.

1 Cor. 10. 21.

Eph. 5. 7, 11.

t 1 Cor. 3. 16.

& 6. 19.

Eph. 2. 21, 22.

Heb. 3. 6.

u Ex. 29. 45.

Lev. 26. 12.

Jer. 31. 33, & 32. 38.

Isa. 11. 20, & 56. 23, & 37. 26, & c.

Zech. 8. 8, & 13. 9.

x Isa. 52. 11.

ch. 7. 1.

Rev. 18. 4.

y Jer. 31. 1, 9.

Rev. 21. 7.

12 Ye are not straitened in us, but *Py*e are straitened in your own bowels.

13 Now for a recompense in the same, (*¶* I speak as unto my children,) be ye also enlarged.

14 *¶* Be ye not unequally yoked together with unbelievers: for *¶* what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

16 And what agreement hath the temple of God with idols? for *¶* ye are the temple of the living God; as God hath said, *¶* I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

17 *¶* Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,

18 *¶* And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

CHAPTER VII.

1 *¶* He proceedeth in exhorting them to purity of life, 2 and to bear him like affection as he doth to them. 3 Whereof lest he might seem to doubt, he declareth what comfort he took in his afflictions, by the report which Titus gave of their godly sorrow, which his former epistle had wrought in them, 13 and of their loving-kindness and obedience towards Titus, answerable to his former boastings of them.

HAVING *¶* therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

2 Receive us; we have wronged no man, we have corrupted no man, *¶* we have defrauded no man.

3 I speak not *this* to condemn you: for *¶* I have said before, that ye are in our hearts to die and live with you.

4 *¶* Great is my boldness of speech toward you, *¶* great is my glorying of you: *¶* I am filled with comfort, I am exceeding joyful in all our tribulation.

5 For, *¶* when we were come into Macedonia, our flesh had no rest, but *¶* we were troubled on every side; *¶* without *¶* were fightings, within *¶* were fears.

6 Nevertheless *¶* God, that comforteth those that are cast down, comforted us by *¶* the coming of Titus.

7 And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

8 For though I made you sorry with a letter, I do not repent, *¶* though I did repent: for I perceive that the

same epistle hath made you sorry, though *it were* but for a season.

9 Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry *¶* after a godly manner, that ye might receive damage by us in nothing.

10 For *¶* godly sorrow worketh repentance to salvation not to be repented of: *¶* but the sorrow of the world worketh death.

11 For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, *¶* *yea*, what clearing of yourselves, *yea*, what indignation, *yea*, what fear, *yea*, what vehement desire, *yea*, what zeal, *yea*, what revenge! In all things ye have approved yourselves to be clear in this matter.

12 Wherefore, though I wrote unto you, *¶* I did it not for his cause that had done the wrong, nor for his cause that suffered wrong, *¶* but that our care for you in the sight of God might appear unto you.

13 Therefore we were comforted in your comfort: *yea*, and exceedingly the more joyed we for the joy of Titus, because his spirit *¶* was refreshed by you all.

14 For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which I made before Titus, is found a truth.

15 And his *¶* inward affection is more abundant toward you, whilst he remembereth *¶* the obedience of you all, how with fear and trembling ye received him.

16 I rejoice therefore that *¶* I have confidence in you in all things.

CHAPTER VIII.

1 *¶* He stirreth them up to a liberal contribution for the poor saints at Jerusalem, by the example of the Macedonians, 7 by commendation of their former forwardness, 9 by the example of Christ, 14 and by the spiritual profit that shall redound to themselves thereby: 16 commending to them the integrity and willingness of Titus, and those other brethren, who upon his request, exhortation, and commendation, were purposely come to them for this business.

MOREOVER, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia;

2 How that in a great trial of affliction, the abundance of their joy and *¶* their deep poverty abounded unto the riches of their *¶* liberality.

3 For to *¶* their power, I bear record, *yea*, and beyond their power *¶* they were willing of themselves;

4 Praying us with much entreaty that we would receive the gift, and take upon us *¶* the fellowship of the ministering to the saints.

5 And *¶* this they did, not as we hoped, but first gave their own

A. D. 60.

¶ Or, according to God.

n 2 Sam. 12.

13.

Matt. 20. 75.

o Prov. 17. 22.

p ch. 2. 4.

q Rom. 15. 23.

t Gr. *homilia*, ch. 6. 12.

r ch. 2. 9.

Phil. 2. 12.

s 2 Thess. 3. 4.

Philom. 5, 21.

a Mark 12. 44.

f Gr.

simplicity,

ch. & 11.

b Acts 11. 29,

& 24. 17.

Rom. 15. 25,

20.

1 Cor. 16. 1,

3. 4.

ch. 9. 1.

A. D. 60.

q Heb. 13. 18.

r ch. 8. 1.

s James 1. 17.

a Rom. 12. 1.

b ver. 10.

ch. 12. 5, 7, 9.

g Or, in

outward ap-

pearance.

e 1 Cor. 4. 21.

ch. 13. 2, 10.

g Or, reckon.

d Eph. 6. 13.

1 Thess. 5. 8.

e 2 Tim. 1. 18.

2 Tim. 2. 3.

f Acts 7. 22.

1 Cor. 2. 3.

ch. 8. 7, & 13.

3. 4.

g Or, to God.

s Jer. 1. 10.

1 Cor. 1. 19.

s Jer. 1. 10.

g Or,

remainings.

1 ch. 13. 2, 10.

h ch. 2. 3.

7. 15.

i John 7. 24.

ch. 5. 12.

11. 18.

m 1 Cor. 14. 37.

1 John 4. 16.

n 1 Cor. 3. 23.

s 9. 1.

ch. 11. 23.

o ch. 13. 10.

p ch. 7. 14.

12. 6.

† Or, and I have.

q 1 Cor. 2. 3.

ver. 1.

ch. 12. 5, 7, 9.

Gal. 4. 13.

r 1 Cor. 1. 17.

ch. 2. 1, 4.

ch. 11. 6.

sch. 3. 1. & 5.

12.

g Or, under-

stand it not

your professed subjection unto the gospel of Christ, and for your liberal distribution unto them, and unto all men;

14 And by their prayer for you, which long after you for the exceeding grace of God in you.

15 Thanks be unto God for his unspeakable gift.

CHAPTER X.

Against the false apostles, who disgraced the weakness of his person and bodily presence, he setteth out the spiritual might and authority, with which he is armed against all adversary powers, assuring them that at his coming he will be found as mighty in word, as he is now in writing being aback, 12 and without taxing them for reaching out themselves beyond their compass, and vaunting themselves into other men's labours.

NOW ^a I Paul myself beseech you by the meekness and gentleness of Christ, ^b who ^c in presence am base among you, but being absent am bold toward you:

2 But I beseech you, ^c that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which ^d I think of us as if we walked according to the flesh.

3 For though we walk in the flesh, we do not war after the flesh:

4 (^d For the weapons ^e of our warfare are not carnal, but ^f mighty through God ^g to the pulling down of strong holds:)

5 ^h Casting down ⁱ imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

6 And having in a readiness to revenge all disobedience, when ^k your obedience is fulfilled.

7 Do ye look on things after the outward appearance? ^m If any man trust to himself that he is Christ's, let him of himself think this again, that, as he is Christ's, even so are ⁿ we Christ's.

8 For though I should boast somewhat more ^o of our authority, which the Lord hath given us for edification, and not for your destruction, ^p I should not be ashamed:

9 That I may not seem as if I would terrify you by letters.

10 For his letters, ^q say they, are weighty and powerful; but ^r his bodily presence is weak, and ^s his speech contemptible.

11 Let such a one think this, that, such as we are in word by letters when we are absent, such ^t will we be also in deed when we are present.

12 ^u For we dare not make ourselves of the number, or compare ourselves with some that commend themselves; but they, measuring themselves by themselves, and comparing themselves among themselves, ^v are not wise.

13 But we will not boast of things without ^w our measure, but according to the measure of the ^x rule which God hath distributed to us, a measure to reach even unto you.

14 For we stretch not ourselves beyond ^y our measure, as though we reached not unto you; ^z for we are come as far as to you also in ^{aa} preaching the gospel of Christ:

15 Not boasting of things without ^{ab} our measure, that is, ^{ac} of other men's labours; but having hope, when your faith is increased, that we shall be ^{ad} enlarged by you according to our rule abundantly.

16 To preach the gospel in the regions beyond you, and not to boast in another man's ^{ae} line of things made ready to our hand.

17 But he that glorieth, let him glory in the Lord.

18 For ^{af} not he that commendeth himself is approved, but ^{ag} whom the Lord commendeth.

CHAPTER XI.

1 Out of his jealousy over the Corinthians, who seemed to make more account of the false apostles than of him, he entereth into a forced commendation of himself, of his equality with the chief apostles, of his preaching the gospel to them freely, and without any their charge, 13 shewing that he was not inferior to those deceitful workers in any legal prerogative, 23 and in the service of Christ, and in all kind of sufferings for his ministry, far superior.

WOULD to God ye could hear with me a little in ^{ah} my folly: and indeed ^{ai} I bear with me.

2 For I am jealous over you with godly jealousy: for ^{aj} I have espoused you to one husband, ^{ak} that I may present you ^{al} as a chaste virgin to Christ.

3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds ^{am} should be corrupted from the simplicity that is in Christ.

4 For if he that cometh preacheth another Jesus, whom we have not preached, or if ^{an} ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear ^{ao} with him.

5 For I suppose ^{ap} I was not a whit behind the very chiefest apostles.

6 But though ^{aq} I be rude in speech, yet not ^{ar} in knowledge; but ^{as} we have been thoroughly made manifest among you in all things.

7 Have I committed an offence ^{at} in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely?

8 I robbed other churches, taking wages of them, to do you service.

9 And when I was present with you, and wanted, ^{au} I was chargeable to no man: for that which was lacking to me ^{av} the brethren which came from

A. D. 60.

t ver. 15.

1 Or, line.

u 1 Cor. 3. 5.

10, & 4. 15, &

D. 1.

x Rom. 15. 20.

y Or, magni-

And in you.

1 Or, rule.

y 1. 65. 16.

Jer. 17. 21.

1 Cor. 1. 31.

s Prov. 27. 2.

a Rom. 2. 23.

1 Cor. 4. 5.

a ver. 16.

ch. 6. 13.

1 Or, ye do

bear with

me.

b Gal. 4. 17. 18.

c Hos. 2. 19. 20.

1 Cor. 4. 15.

d Gal. 1. 28.

e Lev. 21. 13.

f Gen. 3. 4.

John 8. 44.

g Eph. 6. 24.

h 1. 24. 18.

1 Tim. 1. 3.

i Heb. 13. 9.

2 Pet. 5. 17.

h Gal. 1. 7. 8.

i Or, with me.

11 Cor. 15. 10.

ch. 12. 11.

Gal. 2. 6.

k 1 Cor. 1. 17.

a 2. 1. 13.

ch. 10. 10.

l Eph. 3. 4.

m ch. 4. 2 &

5. 11. & 12.

12.

n Acts 18. 3.

1 Cor. 9. 12.

ch. 10. 1.

o Acts 9. 33.

ch. 12. 13.

1 Thess. 2. 8.

2 Thess. 3. 8.

p Phil. 4. 10.

15. 18.

A. D. 60.

m ch. 13. 4.
n ch. 11. 1, 16,
17.o ch. 11. 5.
Gal. 2. 6, 7, 8.
p 1 Cor. 3. 7, &
15. 8, 9.q Eph. 3. 8.
r Rom. 15. 18,
19.s 1 Cor. 9. 2.
ch. 4. 2, & 6.
4. & 11. 6.t 1 Cor. 1. 7.
u 1 Cor. 9. 12.
ch. 11. 9.v ch. 11. 7.
w ch. 13. 1.x Acts 20. 31.
y 1 Cor. 10. 33.
z 1 Cor. 4. 14,
15.a Phil. 2. 17.
b Thess. 2. 8.c John 10. 11.
ch. 1. 6.
d 1. 24.e 2 Tim. 2. 10.
f Gr. your
souls.g ch. 6. 12, 13.
h ch. 11. 9.i ch. 7. 2.
j ch. 8. 6, 10,
22.

k ch. 8. 19.

l g ch. 5. 12.
h Rom. 9. 1.
ch. 11. 31.

m 1 Cor. 10. 33.

n k 1 Cor. 4. 21.
ch. 10. 2, &
13, 24, 10.

o 1 ch. 2. 1, 4.

p m ch. 13. 2.

q a 1 Cor. 5. 1.

Christ's sake: ^m for when I am weak, then am I strong.

11 I am become ⁿ a fool in glorying; ye have compelled me: for I ought to have been commended of you: for ^o in nothing am I behind the very chiefest apostles, though ^p I be nothing.

12 ^q Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds.

13 ^r For what is it wherein ye were inferior to other churches, except ^s it be that ^t I myself was not burdensome to you? forgive me ^u this wrong.

14 ^v Behold, the third time I am ready to come to you; and I will not be burdensome to you: for ^w I seek not yours, but you: ^x for the children ought not to lay up for the parents, but the parents for the children.

15 And ^y I will very gladly spend and be spent ^z for ^a you; though ^b the more abundantly I love you, the less I be loved.

16 But be it so, ^c I did not burden you: nevertheless, being crafty, I caught you with guile.

17 ^d Did I make a gain of you by any of them whom I sent unto you?

18 ^e I desired Titus, and with ^f him I sent ^g a brother. Did Titus make a gain of you? walked we not in the same spirit? ^h walked we not in the same steps?

19 ⁱ Again, think ye that we excuse ourselves unto you? ^j we speak before God in Christ: ^k but we do all things, dearly beloved, for your edifying.

20 For I fear, lest, when I come, I shall not find you such as I would, and that ^l I shall be found unto you such as ye would not: lest there be debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:

21 And lest, when I come again, my God ^m will humble me among you, and that ⁿ I shall bewail many ^o which have sinned already, and have not repented of the uncleanness and ^p fornication and lasciviousness which they have committed.

CHAPTER XIII.

1 He threateneth severity, and the power of his apostleship against obstinate sinners. 6 And advising them to a trial of their faith, 7 and to a reformation of

their sins before his coming, 11 he concludeth his epistle with a general exhortation and a prayer.

THIS is ^a the third time I am coming to you. ^b In the mouth of two or three witnesses shall every word be established.

2 ^c I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them ^d which heretofore have sinned, and to all other, that, if I come again, ^e I will not spare:

3 Since ye seek a proof of Christ ^f speaking in me, which to you-ward is not weak, but is mighty ^g in you.

4 ^h For though he was crucified through weakness, yet ⁱ he liveth by the power of God. For ^k we also are weak ^l in him, but we shall live with him by the power of God toward you.

5 ^m Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, ⁿ how that Jesus Christ is in you, except ye be ^o reprobates?

6 But I trust that ye shall know that we are not reprobates.

7 Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though ^p we be as reprobates.

8 For we can do nothing against the truth, but for the truth.

9 For we are glad, ^q when we are weak, and ye are strong: and this also we wish, ^r even your perfection.

10 ^s Therefore I write these things being absent, lest being present ^t I should use sharpness, ^u according to the power which the Lord hath given me to edification, and not to destruction.

11 Finally, brethren, farewell. Be perfect, be of good comfort, ^v be of one mind, live in peace; and the God of love ^w and peace shall be with you.

12 ^x Greet one another with a holy kiss.

13 All the saints salute you.

14 ^y The grace of the Lord Jesus Christ, and the love of God, and ^z the communion of the Holy Ghost, be with you all. Amen.

¶ The second epistle to the Corinthians was written from Philippi, a city of Macedonia, by Titus and Lucas.

A. D. 60.

a ch. 12. 14.
b Num. 35. 30.
Deut. 17. 6.
& 19. 15.c Matt. 18. 16.
John 8. 17.
Heb. 10. 28.

d ch. 10. 2.

e ch. 12. 21.

f ch. 1. 23.
g Matt. 10. 20.
1 Cor. 5. 4.
ch. 2. 10.h 1 Cor. 9. 2.
i Phil. 2. 7, 8.
1 Pet. 3. 18.j Rom. 8. 4.
k See ch. 10. 3.
4.l Or,
with him.
1 1 Cor. 11. 28.m Rom. 8. 10.
Gal. 4. 19.

n 1 Cor. 9. 27.

o ch. 6. 9.

p 1 Cor. 4. 10.
ch. 11. 20, &
12. 5, 9, 10.q 1 Thess. 3. 10.
r 1 Cor. 4. 21.
ch. 2. 3, & 10.
2. & 12, 20,
21.

s Tit. 1. 13.

t ch. 10. 8.

u Rom. 12. 16,
14. & 15. 6.
1 Cor. 1. 10.v Phil. 2. 2, &
3. 16.
1 Pet. 3. 8.w Rom. 15. 33.
y Rom. 16. 16.
1 Cor. 16. 10.z Thess. 5. 15.
1 Pet. 6. 14.

a Phil. 2. 1.

THE EPISTLE OF PAUL THE APOSTLE

THE BOOK

GALATIANS.

CHAPTER I.

6 He wondereth that they have so soon left him and the gospel, & and overthrow that which he had preached among the Jews, but of God; 10 and sheweth what he was before he was called; 1 and what he was afterwards.

1 PAUL, an apostle, not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;

2 And all the brethren which are with me, unto the churches of Galatia;

3 Grace be to you, and peace, from God the Father, and from our Lord Jesus Christ;

4 Who gave himself for our sins, that he might deliver us from all unrighteousness, according to the will of our Father;

5 To whom be glory for ever and ever. Amen.

6 I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel;

7 Which is not another, but there be some that trouble you, and would pervert the gospel of Christ.

8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

9 As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed.

10 For do I now persuade men, or shall I? or do I seek to please men? for if I yet please men, I should not be the servant of Christ.

11 But I certify you, brethren, that the gospel which was preached of me is not after man.

12 For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.

13 For ye have heard of my conversation in times past in the Jews' religion, how I persecuted the church of God, and wasted it.

14 And polluted in the Jews' religion above all men, being more exceedingly zealous of the traditions of my fathers.

15 But when it pleased God, who

separated me from my mother's womb, and called me by his grace,

16 To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood.

17 Neither went I up to Jerusalem to confer with the apostles, but I went into Arabia, and returned again unto Damascus.

18 Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days.

19 But father of the apostles saw I none, save James the Lord's brother.

20 Now the things which I write unto you, behold, before God, I do not.

21 Afterwards I came into the regions of Syria and Cilicia.

22 And was unknown by face unto the churches of Judaea which were in Christ.

23 But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.

24 And they glorified God in me.

CHAPTER II.

1 He sheweth when he went up again to Jerusalem, and the great dispute, and that Titus was not circumcised. 11 and that Barnabas, Peter, and Paul, and the council, all agreed in Christ to be watched by faith, and not by works. 20 and that they seemed to be, were not, obliged.

1 THEN fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with me also.

2 And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

3 But neither Titus, who was with me, being a Greek, was compelled to be circumcised;

4 And that because of false brethren, unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage;

5 To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.

6 But of those whom seemed to be somewhat, whatsoever they were, it

A. D. 58.

Acts 13. 46.

Acts 14. 12.

Acts 15. 1.

Acts 15. 2.

Acts 15. 3.

Acts 15. 4.

Acts 15. 5.

Acts 15. 6.

Acts 15. 7.

Acts 15. 8.

Acts 15. 9.

Acts 15. 10.

Acts 15. 11.

Acts 15. 12.

Acts 15. 13.

Acts 15. 14.

Acts 15. 15.

Acts 15. 16.

Acts 15. 17.

Acts 15. 18.

Acts 15. 19.

Acts 15. 20.

Acts 15. 21.

Acts 15. 22.

Acts 15. 23.

Acts 15. 24.

Acts 15. 25.

Acts 15. 26.

Acts 15. 27.

Acts 15. 28.

Acts 15. 29.

Acts 15. 30.

Acts 15. 31.

Acts 15. 32.

Acts 15. 33.

Acts 15. 34.

A. D. 58.

1 Acts 10, 34.
Rom. 2, 11.
2 Cor. 12, 11.
1 Acts 11, 46.
Rom. 1, 5, &
11, 14.
1 Tim. 2, 7.
2 Tim. 1, 11.
1 Thess. 2, 4.

m Acts 9, 15 &
13, 2 & 22, 21.
& 26, 17, 14.
1 Cor. 15, 10.
ch. 1, 10.
Col. 1, 29.
e ch. 3, 5.

p Matt. 19, 18.
Eph. 7, 20.
Eph. 21, 14.
q Rom. 1, 5, &
12, 3, 8, & 15.
15.
1 Cor. 15, 10.
Eph. 3, 8.

r Acts 11, 30.
& 24, 17.
Rom. 15, 25.
1 Cor. 10, 1.
2 Cor. 8, 4, &
chapters.

s Acts 15, 35.
e Acts 10, 23.
& 14, 3.

u ver. 5.

x 1 Tim. 5, 20.
y Acts 10, 28.
& 11, 3.

z Acts 15, 10.
11.

a Matt. 9, 11.
Eph. 2, 3, 12.
b Acts 13, 38.
30.

c Rom. 1, 17.
& 7, 22, 28, &
8, 3.

d Ps. 147, 2.
e Rom. 3, 20.
ch. 3, 11.

f 1 John 3, 8.
9.

g Rom. 8, 2.

h Rom. 6, 14.
& 7, 4, 6.

i Rom. 6, 11.
2 Cor. 5, 15.
1 Thess. 5, 10.
Heb. 9, 11.
1 Pet. 4, 2.

j Rom. 6, 6.
ch. 5, 21, &
6, 14.

k 2 Cor. 6, 15.
1 Thess. 5, 10.
1 Pet. 4, 2.

l ch. 1, 4.
Eph. 5, 2.
Tit. 2, 14.

m ch. 3, 21.
Heb. 7, 11.
New Rom. 11.
6.

n ch. 5, 4.

maketh no matter to me: ⁱ God accepteth no man's person: for they who seemed to be somewhat ^k in conference added nothing to me:

7 But contrariwise, ^l when they saw that the gospel of the uncircumcision ^m was committed unto me, as the gospel of the circumcision was unto Peter:

8 (For he that wrought effectually in Peter to the apostleship of the circumcision, ⁿ the same was ^o mighty in me toward the Gentiles:)

9 And when James, Cephas, and John, who seemed to be ^p pillars, perceived ^q the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision.

10 Only they would that we should remember the poor: ^r the same which I also was forward to do.

11 But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.

12 For before that certain came from James, ^s he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

13 And the other Jews dissembled likewise with him; inasmuch that Barnabas also was carried away with their dissimulation.

14 But when I saw that they walked not uprightly according to ^t the truth of the gospel, I said unto Peter ^u before them all, ^v If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

15 ^w We who are Jews by nature, and not ^x sinners of the Gentiles,

16 ^y Knowing that a man is not justified by the works of the law, but ^z by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for ^a by the works of the law shall no flesh be justified.

17 But if, while we seek to be justified by Christ, we ourselves also are found ^b sinners, is therefore Christ the minister of sin? God forbid.

18 For if I build again the things which I destroyed, I make myself a transgressor.

19 For I through the law ^c am dead to the law, that I might ^d live unto God.

20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh ^e I live by the faith of the Son of God, ^f who loved me, and gave himself for me.

21 I do not frustrate the grace of God: for ^g if righteousness come by

the law, then Christ is dead in vain.

CHAPTER III.

1 ^h If asketh what moved them to leave the faith, and hang upon the law? ⁱ They that believe are justified, ^j and blessed with Abraham. ^k And this he sheweth by many reasons.

O FOOLISH Galatians, ^l who hath bewitched you, that ye should not obey ^m the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

2 This only would I learn of you, Received ye ⁿ the Spirit by the works of the law, or by the hearing of faith?

3 Are ye so foolish? ^o having begun in the Spirit, are ye now made perfect by ^p the flesh?

4 ^q Have ye suffered ^r so many things in vain? if it be yet in vain.

5 He therefore ^s that ministereth to you the Spirit, and worketh miracles among you, ^t doeth he it by the works of the law, or by the hearing of faith?

6 Even as ^u Abraham believed God, and it was ^v accounted to him for righteousness.

7 Know ye therefore that ^w they which are of faith, the same are the children of Abraham.

8 And ^x the Scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, ^y In thee shall all nations be blessed.

9 So then they which be of faith are blessed with faithful Abraham.

10 For as many as are of the works of the law are under the curse: for it is written, ^z Cursed is every one that continueth not in all things which are written in the book of the law to do them.

11 But ^a that no man is justified by the law in the sight of God, it is evident: for, ^b The just shall live by faith.

12 And ^c the law is not of faith; but, ^d The man that doeth them shall live in them.

13 ^e Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, ^f Cursed is every one that hangeth on a tree:

14 ^g That the blessing of Abraham might come on the Gentiles through Jesus Christ: that we might receive ^h the promise of the Spirit through faith.

15 Brethren, I speak after the manner of men: ⁱ Though it be as a man's ^j covenant, yet ^k if it be confirmed, no man disannulleth, or addeth thereto.

16 Now ^l to Abraham and his seed were the promises made. He saith not, And to seeds, as of many: but as of one, And to thy seed, which is ^m Christ.

17 And this I say, that the covenant, that was confirmed before of

A. D. 58.

n ch. 5, 7.

o ch. 2, 14. &
5, 7.

p Acts 9, 78 &
8, 15 & 10.
47 & 15, 8.
ver 14.

q Eph. 1, 13.
Heb. 6, 4.

r Rom. 10, 16, 17.

s ch. 4, 9.
1 Tim. 7, 18.
& 9, 10.

t Heb. 10, 35, 36.

u 2 John 8.

v Or, so great.

w 2 Cor. 3, 8.

x Rom. 15, 8.

y Rom. 3, 9, 21, 22.

z James 2, 23.

a Or, imputed.

b John 8, 34.

c Rom. 4, 11, 12, 18.

d See Rom. 9, 17.

e Gen. 12, 3.

f Gen. 18 & 22, 15.

g Acts 3, 25.

h Deut. 27, 26.

i Jer. 11, 3.

j ch. 2, 16.

k Heb. 2, 4.

l Rom. 1, 17.

m Heb. 10, 38.

n Rom. 4, 4, 5.

o ch. 4, 6.

p Lev. 18, 5.

q Jer. 31, 33.

r Ps. 20, 11.

s Rom. 10, 5.

t 2 Cor. 5, 21.

u ch. 4, 6.

v Deut. 21, 23.

w Rom. 10, 10.

x 1 Cor. 12, 15 & 11, 3.

y Jer. 31, 33.

z Ps. 20, 11.

a Rom. 10, 5.

b 2 Cor. 5, 21.

c ch. 4, 6.

d Deut. 21, 23.

e Rom. 10, 10.

f 1 Cor. 12, 15 & 11, 3.

g Jer. 31, 33.

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i Rom. 10, 5.

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r 2 Cor. 5, 21.

s ch. 4, 6.

t Deut. 21, 23.

u Rom. 10, 10.

v 1 Cor. 12, 15 & 11, 3.

w Jer. 31, 33.

x Ps. 20, 11.

y Rom. 10, 5.

z 2 Cor. 5, 21.

a ch. 4, 6.

b Deut. 21, 23.

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d 1 Cor. 12, 15 & 11, 3.

e Jer. 31, 33.

f Ps. 20, 11.

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h 2 Cor. 5, 21.

i ch. 4, 6.

j Deut. 21, 23.

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l 1 Cor. 12, 15 & 11, 3.

m Jer. 31, 33.

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q ch. 4, 6.

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t 1 Cor. 12, 15 & 11, 3.

u Jer. 31, 33.

v Ps. 20, 11.

w Rom. 10, 5.

x 2 Cor. 5, 21.

y ch. 4, 6.

z Deut. 21, 23.

a Rom. 10, 10.

b 1 Cor. 12, 15 & 11, 3.

c Jer. 31, 33.

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f 2 Cor. 5, 21.

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i Rom. 10, 10.

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k Jer. 31, 33.

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x Deut. 21, 23.

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z 1 Cor. 12, 15 & 11, 3.

a Jer. 31, 33.

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o Jer. 31, 33.

p Ps. 20, 11.

q Rom. 10, 5.

r 2 Cor. 5, 21.

s ch. 4, 6.

t Deut. 21, 23.</

A. D. 31.

Gal. 1. 13. 11

Rom. 8. 14

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God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

14 For if the inheritance be of the law, it is no more of promise; but God gave it to Abraham by promise.

15 Wherefore then was the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was made by the law of a mediator.

16 Now a mediator is not a mediator of one, but God is one.

17 Is the law then against the promise of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

18 But the Scripture hath concluded all under sin, that the promise by the law should be made void.

19 Wherefore the law was our tutor to bring us to Christ, that we might be justified by faith.

20 And now that faith is come, we are no longer under a schoolmaster.

21 For ye are all the children of God by faith in Christ Jesus.

22 And ye have been baptized into Christ, have put on Christ.

23 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

24 And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

CHAPTER IV.

1 We were under the law till Christ came, as the heir to under his guardian till he is of age. 2 But Christ freed us from the law: therefore we are servants no longer to it. 3 He remembereth their good will to him, and his to them, 22 and sheweth that we are the sons of Abraham by the free woman.

NOW I say, that the son, as long as he is a child, differeth nothing from a servant, though he be lord of all;

3 But is under tutors and governors until the time appointed of the father.

8 Even so we, when we were children, were in bondage under the elements of the world;

4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

5 To redeem them that were under

the law, that we might receive the adoption of sons.

6 And hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

7 Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

8 Howbeit then, when ye knew not God, ye did service unto them, which by nature are no gods.

9 But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire?

10 Ye observe days, and months, and times, and years.

11 I am afraid of you, lest I have bestowed labour on you in vain.

12 I testify unto you by the Lord, that I have not deceived you.

13 I desire to be present with you, and to change my voice; for I stand in doubt of you.

14 And I am afraid, lest I have bestowed labour on you in vain.

15 Where is then the blessedness ye speak of? for I bear you record, that if ye would, ye would have walked, and kept your own eyes, and have not been so foolish.

16 And I desire to be present with you, and to change my voice; for I stand in doubt of you.

17 I desire to be present with you, and to change my voice; for I stand in doubt of you.

18 I desire to be present with you, and to change my voice; for I stand in doubt of you.

19 I desire to be present with you, and to change my voice; for I stand in doubt of you.

20 I desire to be present with you, and to change my voice; for I stand in doubt of you.

21 I desire to be present with you, and to change my voice; for I stand in doubt of you.

22 I desire to be present with you, and to change my voice; for I stand in doubt of you.

23 I desire to be present with you, and to change my voice; for I stand in doubt of you.

24 I desire to be present with you, and to change my voice; for I stand in doubt of you.

25 I desire to be present with you, and to change my voice; for I stand in doubt of you.

26 I desire to be present with you, and to change my voice; for I stand in doubt of you.

27 I desire to be present with you, and to change my voice; for I stand in doubt of you.

28 I desire to be present with you, and to change my voice; for I stand in doubt of you.

29 I desire to be present with you, and to change my voice; for I stand in doubt of you.

30 I desire to be present with you, and to change my voice; for I stand in doubt of you.

31 I desire to be present with you, and to change my voice; for I stand in doubt of you.

A. D. 58.

1 Acta 3. 25.
Rom. 9. 8.
ch. 3. 29.
1 Gen. 21. 0.
1 ch. 5. 11. &
6. 12.
m ch. 3. R. 22.
n Gen. 21. 13.
12.
o John 8. 25.

p John 8. 20.
ch. 6. 14. 13.

barron that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath a husband.

28 Now we, brethren, as Isaac was, are the children of promise.

29 But as then ^khe that was born after the flesh persecuted him that was born after the Spirit, even so it is now.

30 Nevertheless what saith ^mthe Scripture? ^aCast out the bondwoman and her son: for ^athe son of the bondwoman shall not be heir with the son of the free woman.

31 So then, brethren, we are not children of the bondwoman, ^pbut of the free.

CHAPTER V.

1 ^aHe moveth them to stand in their liberty, 3 and not to observe circumcision: 13 but rather love, which is the sum of the law. 19 He reckoneth up the works of the flesh, 22 and the fruits of the Spirit, 25 and exhorteth to walk in the Spirit.

STAND fast therefore in ^athe liberty wherewith Christ hath made us free, and be not entangled again ^bwith the yoke of bondage.

2 Behold, I Paul say unto you, that ^cif ye be circumcised, Christ shall profit you nothing.

3 For I testify again to every man that is circumcised, ^dthat he is a debtor to do the whole law.

4 ^eChrist is become of no effect unto you, whosoever of you are justified by the law; ^fye are fallen from grace.

5 For we through the Spirit ^gwait for the hope of righteousness by faith.

6 For him Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but ^hfaith which worketh by love.

7 Ye ⁱdid run well; ^jwho did hinder you that ye should not obey the truth?

8 This persuasion cometh out of him ^kthat calleth you.

9 ^lA little leaven leaveneth the whole lump.

10 ^mI have confidence in you through the Lord, that ye will be none otherwise minded: but ⁿhe that troubleth you ^oshall bear his judgment, whosoever he be.

11 ^pAnd I, brethren, if I yet preach circumcision, ^qwhy do I yet suffer persecution? then is ^rthe offence of the cross ceased.

12 ^sI would they were even cut off ^twhich trouble you.

13 For, brethren, ye have been called unto liberty: only ^uuse not liberty for an occasion to the flesh, but ^vby love serve one another.

14 For ^wall the law is fulfilled in one word, even in this: ^xThou shalt love thy neighbour as thyself.

15 But if ye bite and devour one

another, take heed that ye be not consumed one of another.

16 ^yThis I say then, ^zWalk in the Spirit, and ^{aa}ye shall not fulfil the lust of the flesh.

17 For ^{ab}the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other; ^{ac}so that ye cannot do the things that ye would.

18 But ^{ad}if ye be led of the Spirit, ye are not under the law.

19 Now ^{ae}the works of the flesh are manifest, which are ^{af}these, Adultery, fornication, uncleanness, lasciviousness,

20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that ^{ag}they which do such things shall not inherit the kingdom of God.

22 But ^{ah}the fruit of the Spirit is love, joy, peace, longsuffering, ^{ai}gentleness, ^{aj}goodness, ^{ak}faith,

23 Meekness, temperance: ^{al}against such there is no law.

24 And they that are Christ's ^{am}have crucified the flesh with the ^{an}affections and lusts.

25 ^{ao}If we live in the Spirit, let us also walk in the Spirit.

26 ^{ap}Let us not be desirous of vain-glory, provoking one another, envying one another.

CHAPTER VI.

1 ^aHe moveth them to deal mildly with a brother that hath slipped, 2 and to bear one another's burdens: 6 to be liberal to their teachers, 9 and not weary of well doing. 12 He sheweth what they intend that preach circumcision. 14 He glorieth in nothing, save in the cross of Christ.

PRETHEREN, ^bif a man be overtaken in a fault, ye ^cwhich are spiritual, restore such a one ^din the spirit of meekness; considering thyself, ^elest thou also be tempted.

2 ^fBear ye one another's burdens, and so fulfil ^gthe law of Christ.

3 For ^hif a man think himself to be something, when ⁱhe is nothing, he deceiveth himself.

4 But ^jlet every man prove his own work, and then shall he have rejoicing in himself alone, and ^knot in another.

5 For ^levery man shall bear his own burden.

6 ^mLet him that is taught in the word communicate unto him that teacheth in all good things.

7 ⁿBe not deceived: ^oGod is not mocked: for ^pwhatsoever a man soweth, that shall he also reap.

8 ^qFor he that soweth to his flesh

18. 11. 1 Rom. 2. 8. 1 Cor. 3. 9. m Rom. 15. 27. 11. m 1 Cor. 6. 9. & 15. 33. o Joh. 13. 9. p Luke 2. 6. 2 Cor. 9. 6. q Joh. 4. 8. Prov. 11. 18. & 22. 8. 10. 12. Rom. 8. 13. James 3. 18.

A. D. 58.

c Rom. 6. 12.
& 8. 1. 4. 12.
& 13. 11.
ver. 25.
1 Pet. 2. 11.
1 Cor.
fulfil not.
1 Rom. 7. 23.
& 8. 1. 7.
e Rom. 7. 15.
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f Rom. 6. 11.
& 8. 2.
g 1 Cor. 3. 3.
1 John 15. 2.
Eph. 5. 9.
k Col. 3. 12.
James 3. 17.
1 Rom. 15. 14.
m 1 Cor. 13. 7.
n 1 Tim. 1. 9.
o Rom. 4. 6. &
13. 11.
ch. 2. 20.
1 Pet. 2. 11.
p Rom. passim.
1 Rom. 8. 4. 5.
ver. 16.
q Phil. 2. 3.

h 1 Cor. 6. 9.
Eph. 5. 5.
Col. 3. 6.
Rom. 22. 14.
1 John 15. 2.
Eph. 5. 9.
k Col. 3. 12.
James 3. 17.
1 Rom. 15. 14.
m 1 Cor. 13. 7.
n 1 Tim. 1. 9.
o Rom. 4. 6. &
13. 11.
ch. 2. 20.
1 Pet. 2. 11.
p Rom. passim.
1 Rom. 8. 4. 5.
ver. 16.
q Phil. 2. 3.

a Rom. 14. 1.
& 15. 1.
b Heb. 12. 12.
James 5. 19.
c 1 Cor.
although.
h 1 Cor. 2. 13.
& 5. 1.
e 1 Cor. 4. 21.
2 Thess. 3. 15.
7 Tim. 2. 25.
d 1 Cor. 7. 6.
& 10. 12.
o Rom. 15. 1.
Eph. 5. 13.
2 Thess. 5. 14.
f John 13. 14.
15. 31. & 15.
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James 2. 8.
1 John 4. 21.
g Rom. 12. 3.
1 Cor. 8. 9.
ch. 2. 6.
h 2 Cor. 3. 6.
& 12. 11.
i 1 Cor. 11. 28.
2 Cor. 13. 6.
k See Luke 11. 22. Rom. 16. 25. Rom. 8. 18. & 7.

A. D. G4.

1 Or, for the
acknowledg-
ment.

Col. 2. 2.

n Acta 25. 19

o ch. 2. 15. &

4. 3.

p ver. 11.

q ch. 3. 7.

r Col. 1. 29. &

2. 12.

t Or, of the

might of his

power.

r Acta 24. 33.

s Ps. 110. 1.

t Col. 3. 1.

u Heb. 1. 3. &

10. 12.

v Phil. 2. 9. 10.

w Col. 2. 10.

x Heb. 1. 4.

y Rom. 8. 38.

z Col. 1. 10. &

2. 15.

a Ps. 8. 6.

b Matt. 28. 18.

c 1 Cor. 15. 27.

d Heb. 2. 8.

e y ch. 4. 15. 16.

f Col. 1. 18.

g Heb. 2. 7.

h Rom. 12. 5.

i 1 Cor. 12. 12. 27.

j ch. 4. 12. & 5. 27. 30.

k Col. 1. 18. 24.

l a Col. 2. 9.

m b 1 Cor. 12. 6.

n ch. 4. 10. Col. 3. 11.

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give unto ye the spirit of wisdom and revelation // in the knowledge of him:

18 "The eyes of your understanding being enlightened; that ye may know what is ^o the hope of his calling, and what the riches of the glory of his ^p inheritance in the saints,

19 And what is the exceeding greatness of his power to us-ward who believe, ^q according to the working ^r of his mighty power,

20 Which he wrought in Christ, when ^s he raised him from the dead, and ^t set him at his own right hand in the heavenly places,

21 ^u Far above all ^v principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

22 And ^w hath put all things under his feet, and gave him ^x to be the head over all things to the church,

23 ^y Which is his body, ^z the fulness of him ^a which filleth all in all.

CHAPTER II.

1 By comparing what we were by ³ nature, with what we are ⁵ by grace: 10 he declareth, that we are made for good works; and 13 being brought near by Christ, should not live as 11 Gentiles, and 12 foreigners in time past, but as 19 citizens with the saints, and the family of God.

AND ^a you hath he quickened, who were dead in trespasses and sins;

2 ^b Wherein in time past ye walked according to the course of this world, according to ^c the prince of the power of the air, the spirit that now worketh in ^d the children of disobedience:

3 ^e Among whom also we all had our conversation in times past in ^f the lusts of our flesh, fulfilling ^g the desires of the flesh and of the mind: and ^h were by nature the children of wrath, even as others.

4 But God, ⁱ who is rich in mercy, for his great love wherewith he loved us,

5 ^j Even when we were dead in sins, hath ^k quickened us together with Christ, (^l by grace ye are saved:)

6 And hath raised us up together, and made us sit together ^m in heavenly places in Christ Jesus:

7 That in the ages to come he might shew the exceeding riches of ⁿ his grace, in ^o his kindness toward us, through Christ Jesus.

8 ^p For by grace are ye saved ^q through faith: and that not of yourselves: ^r it is the gift of God:

9 ^s Not of works, lest any man should boast.

10 For we are ^t his workmanship, created in Christ Jesus unto good works, ^u which God hath before ^v ordained that we should walk in them.

11 Wherefore ^w remember, that ye being in time past Gentiles in the flesh, who are called ^x uncircumcision by that which is called ^y the Circumcision in the flesh made by hands;

12 ^z That at that time ye were without Christ, ^a being aliens from the commonwealth of Israel, and strangers from ^b the covenants of promise, ^c having no hope, ^d and without God in the world:

13 ^e But now, in Christ Jesus, ye who sometime were ^f far off are made nigh by the blood of Christ.

14 For ^g he is our peace, ^h who hath made both one, and hath broken down the middle wall of partition ⁱ between us;

15 ^j Having abolished ^k in his flesh the enmity, even the law of commandments contained in ordinances: for to make in himself of twain one ^l new man, so making peace;

16 And that he might ^m reconcile both unto God in one body by the cross, ⁿ having slain the enmity ^o // thereby:

17 And came ^p and preached peace to you which were afar off, and to ^q them that were nigh.

18 For ^r through him we both have access ^s by one Spirit unto the Father.

19 Now therefore ye are no more strangers and foreigners, but ^t fellow citizens with the saints, and of ^u the household of God;

20 And are ^v built ^w upon the foundation of the ^x apostles and prophets, Jesus Christ himself being ^y the chief corner stone;

21 ^z In whom all the building fitly framed together groweth unto ^a a holy temple in the Lord:

22 ^b In whom ye also are built together for a habitation of God through the Spirit.

Heb. 4. 16. & 10. 19. 20. 1 Pet. 3. 18. q 1 Cor. 12. 13. r Phil. 3. 20. Heb. 15. 22. 23. s Gal. 6. 10. ch. 3. 14. t ch. 3. 9. 10. ch. 4. 12. 1 Pet. 2. 4. 5. u Matt. 16. 18. v Gal. 2. 14. w Rev. 21. 13. x 1 Cor. 12. 28. ch. 4. 11. y Ps. 118. 22. 1 Th. 2. 10. z Matt. 21. 42. a ch. 4. 15. 16. b 1 Cor. 3. 17. & 4. 19. 2 Cor. 6. 16. b 1 Pet. 2. 5.

CHAPTER III.

5 The hidden mystery, ⁶ that the Gentiles should be saved, ³ was made known to Paul by revelation: ⁸ and to him was that grace given, that ⁹ he should preach it. 13 He desireth them not to faint for his tribulation, 14 and prayeth ¹⁹ that they may perceive the great love of Christ toward them.

FOR this cause I Paul, ^a the prisoner of Jesus Christ ^b for you Gentiles, 2 If ye have heard of ^c the dispensation of the grace of God ^d which is given me to you-ward:

& 2. 9. Philom. 1. 9. h Gal. 5. 11. Col. 1. 21. 2 Tim. 2. 10. c Rom. 1. 5. & 11. 13. 1 Cor. 4. 1. ch. 4. 7. Col. 1. 25. d Acta 9. 15. & 13. 2. Rom. 12. 3. Gal. 1. 16. ver. 8.

A. D. 64.

8 How that (by revelation) he made known unto me the mystery (which hath been hid from ages and from generations),

9 That I might shew unto the Gentiles, what was the mystery of Christ, (of which I have written formerly, and whereof the Gentiles are heirs, as of the promise which God made by the Gospel.)

10 As it is now revealed unto his saints, by the Spirit of Christ, in the Church, and in the Gospel.

11 That the Gentiles should be fellow heirs, and of the same body, and partakers of his promise, in Christ by the Gospel:

12 According to the gift of the grace of God given unto me by the effectual working of his power.

13 Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

14 And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

15 To the intent that now unto the principalities and powers in heavenly places, might be known by the Church the manifold wisdom of God,

16 According to the eternal purpose which he purposed in Christ Jesus our Lord:

17 In whom we have boldness and access with confidence by the faith of him.

18 Wherefore I desire that ye faint not at my tribulations for you, which is your glory.

19 For this cause I bow my knees unto the Father of our Lord Jesus Christ;

20 Of whom the whole family in heaven and earth is named,

21 That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

22 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

23 May be able to comprehend with all saints what is the breadth, and length, and depth, and height,

24 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

25 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

26 Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

27 Rom. 12. 23, Jude 24, 1 Cor. 2. 9, xer. 7. Col. 1. 22, y Rom. 11. 35, & 16. 27. Heb. 12. 21.

CHAPTER IV.

1 He exhorteth to unity, and declareth that God therefore giveth divers gifts unto men, that his church might be perfected, and so grown up in love; so he edifyeth them from the unity of the Church, so to wit on the new men, so to cast off lying, and so corrupt communications.

2 THEREFORE, the prisoner I of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

3 With all lowliness and meekness, with long-suffering, forbearing one another in love;

4 Endeavouring to keep the unity of the Spirit in the bond of peace.

5 There is one body, and one Spirit, even as ye are called in one hope of your calling;

6 One Lord, one faith, one baptism,

7 One God and Father of all, who is above all, and through all, and in you all.

8 But unto every one of us is given grace according to the measure of the gift of Christ.

9 Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

10 Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

11 He that descended is the same also that ascended up far above all heavens, that he might fill all things.

12 And he gave some, apostles; and some, evangelists; and some, pastors and teachers;

13 To the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ;

14 That we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ;

15 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

16 But speaking the truth in love, every one of us, into him in all things, which is the head, even Christ;

17 From whom the whole body fitly joined together and compacted by that which is every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of it, in love.

18 This I say therefore, and testify in the Lord, that ye henceforth

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o Rom. 1. 21.
p Acts 26. 18.
q ch. 2. 12.
r Gal. 4. 8.
s 1 Thess. 4. 5.
t Rom. 1. 21.
u Or, heard.
v 1 Tim. 4. 2.
w Rom. 1. 21.
x 1 Pet. 4. 3.
y ch. 1. 13.
z Rom. 2. 11. &
3. 8. 9.
aa Heb. 12. 1.
ab 1 Pet. 2. 1.
ac ch. 2. 2. 3.
ad ver. 15.
ae Col. 4. 3.
af Rom. 6. 6.
ag Rom. 12. 2.
ah Col. 3. 10.
ai Rom. 6. 4.
aj 2 Cor. 5. 17.
ak Gal. 4. 15.
al ch. 6. 11.
am Col. 3. 10.
an ch. 2. 10.
ao Or, holiness
of truth.
ap Zech. 8. 10.
aq ver. 15.
ar Col. 3. 9.
as Rom. 12. 5.
at 1 Pe. 4. 4 &
27. 8.
au 2 Cor. 2. 10.
av James. 7.
aw 1 Pet. 5. 9.
ax Acts 20. 35.
ay 1 Thess. 4. 11.
az 2 Thess. 3. 8.
ba 11. 12.
bb Or, to dis-
tribute.
bc Luke 3. 11.
bd Matt. 12. 30.
be ch. 5. 4.
bf Col. 3. 8.
bg Col. 4. 6.
bh 1 Thess. 5. 11.
bi Or, to edify
profitably.
bj Rom. 3. 10.
bk 1 Pe. 7. 13. &
10. 19.
bl Ez. 10. 45.
bm 1 Thess. 5. 19.
bn ch. 1. 11.
bo 1 Luke 21. 28.
bp James 4. 11.
bq 1 Cor. 14. 25.
br Matt. 6. 14.

walk not as other Gentiles walk, ° in the vanity of their mind,

18^p Having the understanding darkened, ° being alienated from the life of God through the ignorance that is in them, because of the ° blindness of their heart:

19^q Who being past feeling ° have given themselves over unto lasciviousness, to work all uncleanness with greediness.

20^r But ye have not so learned Christ;

21^s If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

22^t That ye ° put off concerning ° the former conversation ° the old man, which is corrupt according to the deceitful lusts;

23^u And ° be renewed in the spirit of your mind;

24^v And that ye ° put on the new man, which after God ° is created in righteousness and ° true holiness.

25^w Wherefore putting away lying, ° speak every man truth with his neighbour: for ° we are members one of another.

26^x Be ye angry, and sin not: let not the sun go down upon your wrath:

27^y Neither give place to the devil. 28^z Let him that stole steal no more: but rather ° let him labour, working with his hands the thing which is good, that he may have ° to give ° to him that needeth.

29^{aa} Let no corrupt communication proceed out of your mouth, but ° that which is good ° to the use of edifying, ° that it may minister grace unto the hearers.

30^{ab} And ° grieve not the Holy Spirit of God, ° whereby ye are sealed unto the day of ° redemption.

31^{ac} Let all bitterness, and wrath, and anger, and clamour, and ° evil speaking, be put away from you, ° with all malice:

32^{ad} And ° be ye kind one to another, tenderhearted, ° forgiving one another, even as God for Christ's sake hath forgiven you.

CHAPTER V.

2^{ae} After general exhortations, to love, 3 to fly fornication, 4 and all uncleanness, 7 not to converse with the wicked, 15 to walk warily, and to be 18 filled with the Spirit, 22 he descendeth to the particular duties, how wives ought to obey their husbands, 25 and husbands ought to love their wives, 32 even as Christ doth his church.

BE^{af} ye therefore followers of God, as dear children;

2^{ag} And ° walk in love, ° as Christ also hath loved us, and hath given

himself for us an offering and a sacrifice to God ° for a sweetsmelling savour.

3^{ah} But ° fornication, and all uncleanness, or covetousness, ° let it not be once named among you, as becometh saints;

4^{ai} Neither filthiness, nor foolish talking, nor jesting, ° which are not convenient: but rather giving of thanks.

5^{aj} For this ye know, that i no whoremonger, nor unclean person, nor covetous man, ° who is an idolater, ° hath any inheritance in the kingdom of Christ and of God.

6^{ak} Let no man deceive you with vain words: for because of these things ° cometh the wrath of God ° upon the children of ° disobedience.

7^{al} Be not ye therefore partakers with them.

8^{am} For ye were sometime darkness, but now ° are ye light in the Lord: walk as ° children of light:

9^{an} For ° the fruit of the Spirit is in all goodness and righteousness and truth:)

10^{ao} Proving what is acceptable unto the Lord.

11^{ap} And ° have no fellowship with ° the unfruitful works of darkness, but rather ° reprove them.

12^{aq} For it is a shame even to speak of those things which are done of them in secret.

13^{ar} But ° all things that are ° reprov'd are made manifest by the light: for whatsoever doth make manifest is light.

14^{as} Wherefore ° he saith, ° Awake thou that sleepest, and ° arise from the dead, and Christ shall give thee light.

15^{at} See then that ye walk circumspectly, not as fools, but as wise,

16^{au} Redeeming the time, ° because the days are evil.

17^{av} Wherefore ° be ye not unwise, but ° understanding ° what the will of the Lord is.

18^{aw} And ° be not drunk with wine, wherein is excess; but be filled with the Spirit;

19^{ax} Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord:

20^{ay} Giving thanks always for all things unto God and the Father ° in the name of our Lord Jesus Christ;

21^{az} Submitting yourselves one to another in the fear of God.

22^{ba} Wives, submit yourselves unto your own husbands, ° as unto the Lord.

Col. 4. 5. fEcc. 11. 2. & 12. 1. John 12. 25. ch. 6. 13. gCol. 4. 5. hRom. 12. 5. i1 Thess. 4. 3. & 5. 14. jProv. 30. 1. & 23. 29. 30. 16. & 11. 22. Luke 24. 31. 1 Acts 16. 25. k1 Cor. 11. 30. l1 John 12. 5. mPs. 34. 1. Is. 63. 7. Col. 3. 17. n1 Thess. 5. 18. o2 Thess. 1. 3. pHeb. 13. 15. q1 Pet. 2. 6. & 4. 11. rPhil. 2. 3. s1 Pet. 5. 5. tGen. 3. 16. u1 Cor. 14. 34. Col. 3. 18. Tit. 2. 5. v1 Pet. 2. 1. wGal. 6. 5.

A. D. 64.

d Gen. 8. 21.
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g Rom. 6. 13.
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p ch. 4. 29.
q Rom. 1. 28.
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z Col. 2. 14. 18.
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av & Gal. 5. 22.
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bp Heb. 4. 13.
bq Or, discover.
br Or, it.
bs 1 Cor. 10. 1.
bt Rev. 13. 11.
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bv 1 Cor. 15. 34.
bw 1 Thess. 5. 6.
bx John 5. 25.
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THE EPISTLE OF PAUL THE APOSTLE TO THE PHILIPPIANS.

A. D. 64.

CHAPTER I.

3 He testifieth his thankfulness to God, and his love toward them, for the fruits of their faith, and fellowship in his sufferings, & daily praying to him for their increase in grace: 12 he sheweth what good the faith of Christ had received by his troubles at Rome, 21 and how ready he is to glorify Christ either by his life or death, 27 exhorting them to unity, 28 and to fortitude in persecution.

PAUL and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons:

2 Grace be unto you, and peace, from God our Father and from the Lord Jesus Christ.

3 I thank my God upon every remembrance of you,

4 Always in every prayer of mine for you all making request with joy.

5 For your fellowship in the gospel from the first day until now;

6 Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:

7 Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, I have all are partakers of my grace.

8 For God is my record, how greatly I long after you all in the bowels of Jesus Christ.

9 And this I pray, that your love may abound yet more and more in knowledge and in all judgment;

10 That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;

11 Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

12 But I would ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel;

13 So that my bonds in Christ are manifest in all the palace, and in all other places;

14 And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.

15 Some indeed preach Christ even of envy and strife; and some also of good will:

16 The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:

17 But the other of love, knowing that I am set for the defence of the gospel.

18 What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

19 For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,

20 According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death.

21 For to me to live is Christ, and to die is gain.

22 But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I wot not.

23 For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:

24 Nevertheless to abide in the flesh is more needful for you.

25 And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;

26 That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.

27 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind, striving together for the faith of the gospel;

28 And in nothing terrified by your adversaries; which is to them an evident token of perdition, but to you of salvation, and that of God.

29 For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

30 Having the same conflict which ye saw in me, and now hear to be in me.

A. D. 64.

uch. 2. 3.

z ver. 7.

y 2 Cor. 1. 11.
e Rom. 8. 9.

a Rom. 8. 19.
b Rom. 5. 5.

c Eph. 6. 19.
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d 2 Cor. 5. 6.
e 2 Tim. 4. 6.

f ch. 2. 24.

g 2 Cor. 1. 16.
& 5. 12.

h Eph. 4. 1.
i Col. 1. 10.
j 1 Thes. 2. 12.
& 4. 1.

k ch. 4. 1.
l 1 Cor. 1. 10.
m Jude 3.

n 2 Thes. 1. 5.
o Rom. 8. 17.
p 2 Tim. 2. 11.

q Acts 5. 41.
r Rom. 5. 3.
s Eph. 2. 8.

t Col. 2. 1.
u Acts 16. 19.
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v 1 Thes. 2. 2.

A. D. 64.

1 Gen. 17, 12.

2 Cor. 11, 22.

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5 i Circumcised the eighth day, k of the stock of Israel, l of the tribe of Benjamin, m a Hebrew of the Hebrews; as touching the law, n a Pharisee:

6 o Concerning zeal, p persecuting the church; q touching the righteousness which is in the law, r blameless.

7 But s what things were gain to me, those I counted loss for Christ.

8 Yea doubtless, and I count all things but loss q for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,

9 And be found in him, not having mine own righteousness, which is of the law, but r that which is through the faith of Christ, the righteousness which is of God by faith:

10 That I may know him, and the power of his resurrection, and s the fellowship of his sufferings, being made conformable unto his death;

11 If by any means I might t attain unto the resurrection of the dead.

12 Not as though I had already u attained, either were already v perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

13 Brethren, I count not myself to have apprehended: but this one thing I do, w forgetting those things which are behind, and x reaching forth unto those things which are before,

14 y I press toward the mark for the prize of the high calling of God in Christ Jesus.

15 Let us therefore, as many as be z perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

16 Nevertheless, whereto we have already attained, let us walk a by the same rule, b let us mind the same thing.

17 Brethren, c be followers together of me, and mark them which walk so as d ye have us for an ensample.

18 (For many walk, of whom I have told you often, and now tell you even weeping, that they are e the enemies of the cross of Christ:

19 f Whose end is destruction, g whose God is their belly, and h whose glory is in their shame, i who mind earthly things.)

20 For our conversation is in heaven: j from whence also we look for the Saviour, the Lord Jesus Christ:

21 k Who shall change our vile body, that it may be fashioned like unto his glorious body, l according to the working whereby he is able m even to subdue all things unto himself.

CHAPTER IV.

1 From particular admonitions, 4 he proceedeth to general exhortations, 10 shewing how he rejoiced at their liberality

towards him lying in prison, not so much for the supply of his own wants, as for the grace of God in them. 19 And so he conclude with prayer and salutations.

THEREFORE, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved.

2 I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord.

3 And I entreat thee also, true yoke-fellow, help those women which laboured with me in the gospel, with Clement also, and with other my fellow labourers, whose names are in the book of life.

4 Rejoice in the Lord always: and again I say, Rejoice.

5 Let your moderation be known unto all men. h The Lord is at hand.

6 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are pure, whatsoever things are lovely, i whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

9 Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

10 But I rejoiced in the Lord greatly, that now at the last o your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.

11 Not that I speak in respect of want: for I have learned, in whatsoever state I am, p therewith to be content.

12 q I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

13 I can do all things r through Christ which strengtheneth me.

14 Notwithstanding, ye have well done, that ye did communicate with my affliction.

15 Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, t no church communicated with me as concerning giving and receiving, but ye only.

16 For even in Thessalonica ye sent once and again unto my necessity.

17 Not because I desire a gift: but I desire u fruit that may abound to your account.

18 But v I have all, and abound: I

A. D. 64.

ach. 1. 8.

b 2 Cor. 1. 14.

c 2. 16.

1 Thess. 2. 19.

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ech. 1. 27.

d ch. 2. 2. &

3. 16.

e Rom. 10. 3.

ch. 1. 27.

f Ex. 32. 32.

Ps. 69. 28.

Dau. 12. 1.

Luke 10. 20.

Rev. 3. 5. &

13. & 20.

12 & 21. 27.

g Rom. 12. 12.

ch. 3. 1.

1 Thess. 5. 16.

1 Pet. 4. 11.

h Heb. 10. 75.

James 5. 8. 9.

1 Pet. 4. 7.

2 Pet. 3. 8. 9.

8 & 2 Thess.

2. 2.

i Ps. 55. 22.

Prov. 16. 3.

Matt. 6. 25.

Luke 12. 22.

1 Pet. 5. 7.

k John 14. 27.

Rom. 5. 1.

Col. 3. 15.

l Or.

venerable.

11 Thess. 5. 22.

m ch. 3. 17.

n Rom. 15. 33.

4. 16. 20.

1 Cor. 14. 33.

2 Cor. 14. 11.

1 Thess. 5. 23.

Heb. 13. 20.

o 2 Cor. 11. 9.

p Or.

is revised.

q 1 Tim. 6. 6. 8.

r 1 Cor. 4. 11.

2 Cor. 6. 10.

& 11. 27.

s John 15. 5.

2 Cor. 12. 9.

t ach. 1. 7.

u Rom. 15. 28.

Tit. 3. 14.

v Or. I have

received all.

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 252. 271. 64

are full, have experienced a lot of difficulty
resolving the situation since a new court
term was set. The volume of a court
street, a number of complaints, well
known to the local

19 But my God shall supply all
your need according to his riches
in glory by Christ Jesus.

20. Now rest thee, our Father
to glory for ever and ever. Amen.

21 Salute every saint in Christ Jesus. The brethren & which are with me greet you.

22 And the saints salute you, chiefly they that are of Caesar's household.

26. The grace of our Lord Jesus Christ be with you all. Amen.

* It was written to the Philippina from Hanoi by hand-delivery.

A 10 64.
dms 1 2
sch 1 13
f Rem 10 26

THE EPISTLE OF PAUL THE APOSTLE

● 2017 年 10 月 16 日

COLOSSIANS.

CHAPTER I.

1. After salutation to Almighty God for their faith, I confirm the doctrine of Prophecy, to go forth further for their increase in grace. I testify the true Word, & encourage them to receive Jesus Christ, and commend his own ministry.

[] At 1. "an apostle of Jesus Christ by the will of God, and Timotheus our brother."

2 To the saints and faithful brethren in Christ who are at Cologne.

Grace be unto you, and peace, from
God our Father and the Lord Jesus
Christ.

54 We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,

4 * Since we heard of your faith in Christ Jesus, and of the love *which ye have* to all the saints,

5 For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel,

6 Which is come unto you, 'as it is in all the world, and bringeth forth fruit, as it *doth* also in you, since the day ye heard *of it*, and knew the grace of God in truth:

7 As ye also learned of Epaphras our dear fellow servant, who is for you ⁱⁿ a faithful minister of Christ;

ⁿ Who also declared unto us your
love in the Spirit.

20 For this cause we also, since the day we heard it, do not cease to pray for you, and to desire ²¹ that ye might be filled with ²² the knowledge of his will ²³ in all wisdom and spiritual understanding.

10* That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

11. Strengthened with all might,
according to his glorious power,
unto all patience and long-suffering
with joyfulness;

12 * Giving thanks unto the Father,

which hath made us meet to be partakers of the inheritance of the saints in light:

1. Who hath delivered us from ' the power of darkness, and hath translated us into the kingdom of His dear Son.

14 In whom we have redemption through his blood, even the forgiveness of sins;

15 Who is (the image of the invisible God, & the firstborn of every creature,

16 For **by him** were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created **by him**, and for him:

17 And he is before all things, and by him all things consist:

Is And he is the head of the body, the church : who is the beginning, the firstborn from the dead : that in all things he might have the pre-eminence.

Let it please the Father that "in him should all fulness dwell;

20 And, 'having made peace through the blood of his cross, 'by him to reconcile 'all things unto himself, by him, *I say*, whether *they* be things in earth, or things in heaven.

21 And you, *that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled

22 * In the body of his flesh through death, ² to present you holy and unblamable and unproveable in his sight.

23 If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and

10. = Luke 1:75. Eph. 1:4 & 6:27. 1 Thess. 4:9. Jude 21. y Eph. 3:47. ch. 2:7. = John 1:9. 8:12.

[illegible]

A. D. 64.

o Acts 1. 17.
2 Cor. 3. 6, &
4. 1. & 5. 18.
Eph. 3. 7.
ver. 25.
1 Tim. 2. 7.
d Rom. 5. 3.
2 Cor. 7. 4.
o Eph. 3. 1, 13.
Phil. 1. 5, 6.
2 Tim. 1. 8.
& 2. 10.
g Eph. 1. 23.
h 1 Cor. 9. 17.
Gal. 2. 7.
Eph. 3. 2.
ver. 23.
1 Cor. fully to
preach the
word of God.
Eph. 15. 19.
1 Rom. 16. 25.
1 Cor. 2. 7.
Eph. 3. 9.
k Matt. 13. 11.
2 Tim. 1. 10.
12 Cor. 2. 14.
1a Rom. 9. 20.
Eph. 1. 7, &
3. 8.
1b Or, among you,
2. Eph. 5. 27.
& 3. 7, 20.

ure which is under heaven; ^c where-
of I Paul am made a minister;
24 ^d Who now rejoice in my suffer-
ings ^e for you, and fill up ^f that
which is behind of the afflictions of
Christ in my flesh for ^g his body's
sake, which is the church:

25 Whereof I am made a minister,
according to ^h the dispensation of God
which is given to me for you, ⁱ to
fulfil the word of God;

26 ^j Even ^k the mystery which hath
been hid from ages and from genera-
tions, ^k but now is made manifest to
his saints:

27 ^l To whom God would make
known what is ^m the riches of the
glory of this mystery among the
Gentiles; which is Christ ⁿ in you,
the hope of glory:

28 Whom we preach, ^o warning
every man, and teaching every man
in all wisdom; ^p that we may present
every man perfect in Christ Jesus:

29 ^q Whereunto I also labour, ^r striving
according to his working, which
worketh in me mightily.

a 1 Tim. 1. 1. o Acts 20. 27, 31. p 2 Cor. 11.
ver. 22. q 1 Cor. 15. 10. r ch. 2. 1. s Eph. 1. 19

CHAPTER II.

1 ^t He still exhorteth them to be constant in
Christ, 8 to beware of philosophy, and
vain traditions, 18 worshipping of an-
gels, 20 and legal ceremonies, which are
ended in Christ.

FOR I would that ye knew what
great ^u conflict I have for you,
and for them at Laodicea, and for as
many as have not seen my face in
the flesh;

2 ^v That their hearts might be com-
forted, ^w being knit together in love,
and unto all riches of the full assu-
rance of understanding, ^x to the ac-
knowledge of the ^y mystery of
God, and of the Father, and of
Christ:

3 ^z In whom are hid all the treas-
ures of wisdom and knowledge.

4 And this I say, ^{aa} lest any man
should beguile you with enticing
words.

5 For ^{ab} though I be absent in the
flesh, yet am I with you in the spirit,
joying and beholding ^{ac} your order,
and the ^{ad} steadfastness of your faith in
Christ.

6 ^{ae} As ye have therefore received
Christ Jesus the Lord, so walk ye in
him:

7 Rooted and built up in him, and
stablished in the faith, as ye have
been taught, abounding therein with
thanksgiving.

8 ^{af} Beware lest any man spoil you
through philosophy and vain deceit,
after ^{ag} the tradition of men, after the
^{ah} rudiments of the world, and not
after Christ.

9 For ^{ai} in him dwelleth all the ful-
ness of the Godhead bodily.

10 ^{aj} And ye are complete in him,

^{ak} which is the head of all ^{al} principal-
ity and power:

11 In whom also ye are ^{am} circum-
cised with the circumcision made
without hands, in ^{an} putting off the
body of the sins of the flesh by the
circumcision of Christ:

12 ^{ao} Buried with him in baptism,
wherein also ^{ap} ye are risen with him
through ^{aq} the faith of the operation
of God, ^{ar} who hath raised him from
the dead.

13 And you, being dead in your
sins and the uncircumcision of your
flesh, hath he quickened together
with him, having forgiven you all
trespasses;

14 ^{as} Blotting out the handwriting of
ordinances that was against us, which
was contrary to us, and took it out
of the way, nailing it to his cross;

15 And ^{at} having spoiled ^{au} principal-
ities and powers, he made a shew of
them openly, triumphing over them
^{av} in it.

16 Let no man therefore ^{aw} judge you
^{ax} in meat, or in drink, or ^{ay} in respect
of a holyday, or of the new moon,
or of the sabbath days:

17 ^{az} Which are a shadow of things to
come; but the body is of Christ.

18 ^{ba} Let no man ^{bb} beguile you of
your reward ^{bc} in a voluntary humil-
ity and worshipping of angels, in-
truding into those things which he
hath not seen, vainly puffed up by
his fleshly mind,

19 And not holding ^{bd} the Head,
from which all the body by joints
and bands having nourishment min-
istered, and knit together, increaseth
with the increase of God.

20 Wherefore if ye be ^{be} dead with
Christ from ^{bf} the rudiments of the
world, ^{bg} why, as though living in the
world, are ye subject to ordinances,

21 ^{bh} Touch not; taste not; handle
not;

22 Which all are to perish with the
using; ^{bi} after the commandments
and doctrines of men?

23 ^{bj} Which things have indeed a
shew of wisdom in ^{bk} will-worship,
and humility, and ^{bl} neglecting of the
body; not in any honour to the
satisfying of the flesh.

p Gal. 4. 3, 9. q 1 Tim. 4. 3. r Is. 29. 13. Matt. 15. 9.
s 1 Tim. 4. 3. t ver. 18. u Or, punishing, or, not sparing.

CHAPTER III.

1 ^{bm} He sheweth where we should seek Christ.
5 He exhorteth to mortification, 10 to put
off the old man, and to put on Christ, 12
exhorting to charity, humility, and other
several duties.

IF ye then ^{bn} be risen with Christ,
seek those things which are above,
where ^{bo} Christ sitteth on the right
hand of God.

2 Set your ^{bp} affection on things
above, not on things on the earth.

3 ^{bq} For ye are dead, ^{br} and your life
is hid with Christ in God.

4 ^{bs} When Christ, who is ^{bt} our life,

A. D. 64.

s Eph. 1. 20.
t 1 Pet. 3. 22.
sch. 1. 16.
u Dent. 10. 18.
& 30. 6.
Jer. 4. 4.
Rom. 2. 29.
Phil. 3. 3.
u Rom. 6. 8.
Eph. 1. 22.
ch. 3. 9.
x Rom. 6. 4.
y ch. 3. 1.
z Eph. 1. 19, &
3. 7.
a Acts 2. 24.
b Eph. 2. 1, 5.
c Gal. 2. 15.
d Gen. 2. 13.
e d Gen. 3. 15.
f Ps. 68. 18.
Is. 63. 12.
Matt. 12. 59.
Luk. 10. 18.
& 11. 22.
John 12. 31.
& 16. 11.
Eph. 4. 8.
Heb. 2. 14.
o Eph. 6. 12.
p Or,
in himself.
q Rom. 14. 3.
10. 13.
r Or, for
eating and
drinking.
s Rom. 14. 2.
17.
t 1 Cor. 8. 8.
u Or, in part.
v Rom. 14. 6.
Gal. 4. 10.
w Heb. 8. 5.
& 9. 9. & 10. 1.
x ver. 4.
y Or, judge
against you.
z Or, being a
voluntary in
humility,
ver. 23.
1 Tim. 13. 3.
1 Tim. 4. 15.
a Eph. 4. 15.
16.
b Rom. 6. 3, 5.
A. 7. 4. 6.
Gal. 2. 14.
Eph. 2. 15.
c ver. 8.
d Or,
elements.
e Tit. 1. 14.
f Rom. 6. 5.
g Eph. 2. 5.
ch. 2. 12.
h Rom. 8. 34.
Eph. 1. 20.
i Or, mind.
j Rom. 6. 2.
Gal. 2. 20.
ch. 2. 20.
k 2 Cor. 6. 7.
ch. 1. 6.
l John 3. 2.
John 11. 25.
& 1. 6.

1871

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A. D. 64.

al Thess. 5: 7.

b Philom. 2.

c 1 Tim. 4: 6.

16 And when ^athis epistle is read among you, cause that it be read also in the church of the Laodiceans: and that ye likewise read the epistle from Laodicea.

17 And say to ^bArchippus, Take heed to ^cthe ministry which thou

hast received in the Lord, that thou fulfil it.

18 ^aThe salutation by the hand of me Paul. ^bRemember my bonds. ^cGrace be with you. Amen.

¹ Written from Rome to the Colossians by Tychicus and Onesimus.

A. D. 64.

41 Cor. 16: 21.

2 Thess. 3: 12.

c Heb. 13: 3.

f Heb. 13: 25.

THE FIRST EPISTLE OF PAUL THE APOSTLE TO THE THESSALONIANS.

A. D. 54.

CHAPTER I.

1 *The Thessalonians are given to understand both how mindful of them Saint Paul was at all times in thanksgiving, and prayer: 5 and also how well he was persuaded of the truth and sincerity of their faith, and conversion to God.*

PAUL, and ^aSilvanus, and Timothy, unto the church of the Thessalonians which is in God the Father, and in the Lord Jesus Christ: ^bGrace be unto you, and peace, from God our Father, and the Lord Jesus Christ.

2 ^cWe give thanks to God always for you all, making mention of you in our prayers;

3 ^dRemembering without ceasing ^eyour work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father:

4 Knowing, brethren beloved, ^fyour election of God.

5 For ^gour gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ^hye know what manner of men we were among you for your sake.

6 And ⁱye became followers of us, and of the Lord, having received the word in much affliction, ^jwith joy of the Holy Ghost:

7 So that ye were examples to all that believe in Macedonia and Achaia.

8 For from you ^ksounded out the word of the Lord not only in Macedonia and Achaia, but also ^lin every place your faith to God-ward is spread abroad; so that we need not to speak any thing.

9 For they themselves shew of us ^mwhat manner of entering in we had unto you, ⁿand how ye turned to God from idols to serve the living and true God:

10 And ^oto wait for his Son ^pfrom heaven, ^qwhom he raised from the dead, ^reven Jesus, which delivered us ^sfrom the wrath to come.

CHAPTER II.

1 *In what manner the gospel was brought and preached to the Thessalonians, and*

in what sort also they received it. 18 A reason is rendered both why Saint Paul was so long absent from them, and also why he was so desirous to see them.

FOR ^ayourselves, brethren, know our entrance in unto you, that it was not in vain:

2 But even after that we had suffered before, and were shamefully entreated, as ye know, at ^bPhilippi, ^cwe were bold in our God ^dto speak unto you the gospel of God ^ewith much contention.

3 ^fFor our exhortation was not of deceit, nor of uncleanness, nor in guile:

4 But as ^gwe were allowed of God to be put in trust with the gospel, even so we speak; ^hnot as pleasing men, but God, ⁱwhich trieth our hearts.

5 For ^jneither at any time used we flattering words, as ye know, nor a cloak of covetousness; ^kGod is witness:

6 ^lNor of men sought we glory, neither of you, nor yet of others, when ^mwe might have ⁿbeen ^oburdensome, ^pas the apostles of Christ.

7 But ^qwe were gentle among you, even as a nurse cherisheth her children:

8 So being affectionately desirous of you, we were willing ^rto have imparted unto you, not the gospel of God only, but also ^sour own souls, because ye were dear unto us.

9 For ye remember, brethren, our labour and travail: for ^tlabouring night and day, ^ubecause we would not be chargeable unto any of you, we preached unto you the gospel of God.

10 ^vYe are witnesses, and God also, ^whow holily and justly and unblameably we behaved ourselves among you that believe:

11 As ye know how we exhorted and comforted and charged every one of you, as a father ^xdoth his children.

12 ^yThat ye would walk worthy of God, ^zwho hath called you unto his kingdom and glory.

A. D. 54.

ach. 1. 5. 9.

b Acts 16: 22.

c eels. 1. 5.

d Phil. 17. 2.

e Phil. 1. 30.

f Col. 2. 1.

g 2 Cor. 7. 2.

h ver. 5.

i 2 Pet. 1. 18.

j 1 Cor. 7. 25.

k 1 Tim. 1. 11.

l 12.

m 1 Cor. 9. 17.

n Gal. 2. 7.

o Tit. 1. 5.

p Gal. 1. 10.

q k Prov. 17. 2.

r Rom. 5. 25.

s 1 Acts. 20. 3.

t 2 Cor. 2. 17.

u 2. 4. 7.

v 2. 18. 17.

w m Rom. 1. 9.

x a John 5. 41.

y 44. 12. 13.

z 1 Tim. 5. 17.

a 1 Cor. 9. 4.

b 6. 18.

c 2 Cor. 10. 1.

d 2. 10. 11. 4.

e 13. 10.

f 2 Thess. 3. 9.

g Philom. 8. 9.

h 1 Cor. 9. 4.

i 2. 5.

j 1 Cor. 9. 1.

k 2. 5.

l 1 Cor. 2. 3.

m 9. 22.

n 2 Cor. 13. 4.

o 2 Tim. 2. 24.

p Rom. 1. 11.

q 15. 29.

r 2 Cor. 12. 15.

s a Acts. 20. 31.

t 1 Cor. 4. 12.

u 2 Cor. 11. 9.

v 2 Thess. 3. 4.

w 2 Cor. 12. 13.

x 11.

y ch. 1. 5.

z 2 Cor. 7. 2.

a 2 Thess. 3. 7.

b Eph. 4. 1.

c Phil. 1. 27.

d Col. 1. 10.

e ch. 4. 1.

f 1 Cor. 1. 9.

g ch. 3. 24.

h 2 Thess. 2. 14.

i 2 Tim. 1. 9.

A. D. 54.

1 Cor. 13
2 Thess. 10
3 Tim. 2, 3
4 Gal. 1, 2
5 Acts 17, 18
6 Rom. 14, 15
7 1 Cor. 13
8 2 Thess. 10
9 3 Tim. 2, 3
10 4 Gal. 1, 2
11 5 Acts 17, 18
12 6 Rom. 14, 15
13 7 1 Cor. 13
14 8 2 Thess. 10
15 9 3 Tim. 2, 3
16 10 4 Gal. 1, 2
17 11 5 Acts 17, 18
18 12 6 Rom. 14, 15
19 13 7 1 Cor. 13
20 14 8 2 Thess. 10
21 15 9 3 Tim. 2, 3
22 16 10 4 Gal. 1, 2
23 17 11 5 Acts 17, 18
24 18 12 6 Rom. 14, 15
25 19 13 7 1 Cor. 13
26 20 14 8 2 Thess. 10
27 21 15 9 3 Tim. 2, 3
28 22 16 10 4 Gal. 1, 2
29 23 17 11 5 Acts 17, 18
30 24 18 12 6 Rom. 14, 15
31 25 19 13 7 1 Cor. 13
32 26 20 14 8 2 Thess. 10
33 27 21 15 9 3 Tim. 2, 3
34 28 22 16 10 4 Gal. 1, 2
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45 39 33 27 21 15 9 3 Tim. 2, 3
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48 42 36 30 24 18 12 6 Rom. 14, 15
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50 44 38 32 26 20 14 8 2 Thess. 10
51 45 39 33 27 21 15 9 3 Tim. 2, 3
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57 51 45 39 33 27 21 15 9 3 Tim. 2, 3
58 52 46 40 34 28 22 16 10 4 Gal. 1, 2
59 53 47 41 35 29 23 17 11 5 Acts 17, 18
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63 57 51 45 39 33 27 21 15 9 3 Tim. 2, 3
64 58 52 46 40 34 28 22 16 10 4 Gal. 1, 2
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67 61 55 49 43 37 31 25 19 13 7 1 Cor. 13
68 62 56 50 44 38 32 26 20 14 8 2 Thess. 10
69 63 57 51 45 39 33 27 21 15 9 3 Tim. 2, 3
70 64 58 52 46 40 34 28 22 16 10 4 Gal. 1, 2
71 65 59 53 47 41 35 29 23 17 11 5 Acts 17, 18
72 66 60 54 48 42 36 30 24 18 12 6 Rom. 14, 15
73 67 61 55 49 43 37 31 25 19 13 7 1 Cor. 13
74 68 62 56 50 44 38 32 26 20 14 8 2 Thess. 10
75 69 63 57 51 45 39 33 27 21 15 9 3 Tim. 2, 3
76 70 64 58 52 46 40 34 28 22 16 10 4 Gal. 1, 2
77 71 65 59 53 47 41 35 29 23 17 11 5 Acts 17, 18
78 72 66 60 54 48 42 36 30 24 18 12 6 Rom. 14, 15
79 73 67 61 55 49 43 37 31 25 19 13 7 1 Cor. 13
80 74 68 62 56 50 44 38 32 26 20 14 8 2 Thess. 10
81 75 69 63 57 51 45 39 33 27 21 15 9 3 Tim. 2, 3
82 76 70 64 58 52 46 40 34 28 22 16 10 4 Gal. 1, 2
83 77 71 65 59 53 47 41 35 29 23 17 11 5 Acts 17, 18
84 78 72 66 60 54 48 42 36 30 24 18 12 6 Rom. 14, 15
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86 80 74 68 62 56 50 44 38 32 26 20 14 8 2 Thess. 10
87 81 75 69 63 57 51 45 39 33 27 21 15 9 3 Tim. 2, 3
88 82 76 70 64 58 52 46 40 34 28 22 16 10 4 Gal. 1, 2
89 83 77 71 65 59 53 47 41 35 29 23 17 11 5 Acts 17, 18
90 84 78 72 66 60 54 48 42 36 30 24 18 12 6 Rom. 14, 15
91 85 79 73 67 61 55 49 43 37 31 25 19 13 7 1 Cor. 13
92 86 80 74 68 62 56 50 44 38 32 26 20 14 8 2 Thess. 10
93 87 81 75 69 63 57 51 45 39 33 27 21 15 9 3 Tim. 2, 3
94 88 82 76 70 64 58 52 46 40 34 28 22 16 10 4 Gal. 1, 2
95 89 83 77 71 65 59 53 47 41 35 29 23 17 11 5 Acts 17, 18
96 90 84 78 72 66 60 54 48 42 36 30 24 18 12 6 Rom. 14, 15
97 91 85 79 73 67 61 55 49 43 37 31 25 19 13 7 1 Cor. 13
98 92 86 80 74 68 62 56 50 44 38 32 26 20 14 8 2 Thess. 10
99 93 87 81 75 69 63 57 51 45 39 33 27 21 15 9 3 Tim. 2, 3
100 94 88 82 76 70 64 58 52 46 40 34 28 22 16 10 4 Gal. 1, 2

13 For this cause also thank we God
* without ceasing, because, when ye
received the word of God, which ye
heard of us, ye received it *not as*
the word of men, but, as it is in
truth, the word of God, which effect-
ually worketh also in you that be-
lieve.

14 For we, brethren, became for
your sake, as we have said, and ye
also have suffered like things,
because ye have followed the same
footsteps of the Jesus.

15 And we were counted for mad
for our sake, and for the sake of the
Lord Jesus, and we have become
an example to all that believe, and
unto the angels.

16 For this cause also we speak to
you, brethren, that ye ought to be
patient, and to comfort one another,
because the coming of the Lord Jesus
is at hand.

17 But we, brethren, being taken
from you for a short time, in pres-
ence, not in heart, comforted the
same abundantly. This is our faith
unto the Lord Jesus.

18 Wherefore we would have com-
mended you, as we have done, and
we will do so, because ye have
followed the same footsteps.

19 For we want to see you, as yet, in
person, and to comfort you, as we
have done, and we will do so, because
ye have followed the same footsteps.

20 For ye are our glory and joy.

CHAPTER III.

1 Saint Paul desired to send Timothy
unto you, as he hath said, and he
will do so, because ye have followed
the same footsteps, and ye have
become an example to all that be-
lieve, and unto the angels.

2 And ye are our glory and joy, and
we will do so, because ye have
followed the same footsteps, and ye
have become an example to all that
believe, and unto the angels.

3 For this cause also we speak to
you, brethren, that ye ought to be
patient, and to comfort one another,
because the coming of the Lord Jesus
is at hand.

4 For we want to see you, as yet, in
person, and to comfort you, as we
have done, and we will do so, because
ye have followed the same footsteps.

5 For we want to see you, as yet, in
person, and to comfort you, as we
have done, and we will do so, because
ye have followed the same footsteps.

6 For we want to see you, as yet, in
person, and to comfort you, as we
have done, and we will do so, because
ye have followed the same footsteps.

7 Therefore, brethren, we want to
see you, as yet, in person, and to
comfort you, as we have done, and
we will do so, because ye have
followed the same footsteps, and ye
have become an example to all that
believe, and unto the angels.

comforted over you in all our afflic-
tion, because ye have followed the
same footsteps.

8 For now we live, if ye stand fast
in the Lord.

9 For what thanks can we render
to God again for you, for all the joy
which ye have given us, because ye
have followed the same footsteps?

10 For we want to see you, as yet, in
person, and to comfort you, as we
have done, and we will do so, because
ye have followed the same footsteps.

11 For we want to see you, as yet, in
person, and to comfort you, as we
have done, and we will do so, because
ye have followed the same footsteps.

12 For we want to see you, as yet, in
person, and to comfort you, as we
have done, and we will do so, because
ye have followed the same footsteps.

13 For we want to see you, as yet, in
person, and to comfort you, as we
have done, and we will do so, because
ye have followed the same footsteps.

CHAPTER IV.

1 He exhorted them to go on forward in
all manner of patience, to be holy
and just, to love one another, to be
patient, and to comfort one another,
because the coming of the Lord Jesus
is at hand.

2 For we want to see you, as yet, in
person, and to comfort you, as we
have done, and we will do so, because
ye have followed the same footsteps.

3 For we want to see you, as yet, in
person, and to comfort you, as we
have done, and we will do so, because
ye have followed the same footsteps.

4 For we want to see you, as yet, in
person, and to comfort you, as we
have done, and we will do so, because
ye have followed the same footsteps.

5 For we want to see you, as yet, in
person, and to comfort you, as we
have done, and we will do so, because
ye have followed the same footsteps.

6 For we want to see you, as yet, in
person, and to comfort you, as we
have done, and we will do so, because
ye have followed the same footsteps.

7 For we want to see you, as yet, in
person, and to comfort you, as we
have done, and we will do so, because
ye have followed the same footsteps.

8 For we want to see you, as yet, in
person, and to comfort you, as we
have done, and we will do so, because
ye have followed the same footsteps.

9 For we want to see you, as yet, in
person, and to comfort you, as we
have done, and we will do so, because
ye have followed the same footsteps.

10 For we want to see you, as yet, in
person, and to comfort you, as we
have done, and we will do so, because
ye have followed the same footsteps.

11 For we want to see you, as yet, in
person, and to comfort you, as we
have done, and we will do so, because
ye have followed the same footsteps.

12 For we want to see you, as yet, in
person, and to comfort you, as we
have done, and we will do so, because
ye have followed the same footsteps.

13 For we want to see you, as yet, in
person, and to comfort you, as we
have done, and we will do so, because
ye have followed the same footsteps.

A. D. 54.

2 Thess. 4. 11.
1 Pet. 4. 17
y Acts 20. 35.
Eph. 4. 24.
2 Thess. 3. 7.
8. 12.

1 Rom. 13. 13.
2 Cor. 8. 21.
Col. 4. 5.
2 Pet. 2. 12.
1 Or, of no
men.

a See Lev. 19.
Deut. 11.1,2.
2 Sam. 12.20.
b Eph. 2. 12.
c 1 Cor. 15. 13.
d 1 Cor. 15. 18.
23.

ch. 3. 13.
e 1 Kings 13.
17. 18. & 20.
35.

f 1 Cor. 15. 51.
g Matt. 21. 30.
51.
2 Thess. 1. 7.
h 1 Cor. 15. 52.
i 1 Cor. 13. 23.
52.

k 1 Cor. 15. 51.
Acts 1. 9.
Rev. 11. 12.
m John 12. 23.
n 14. 3. & 17.
24.

o ch. 5. 11.
1 Or, exhort.

a Matt. 21. 3.
39.
Acts 1. 7.
b ch. 4. 9.

c Matt. 24. 47.
44. & 25. 13.
Luke 12. 39.
40.
2 Pet. 3. 10.
Rev. 3. 2. &
16. 15.

d Is. 13. 6-9.
Luke 17. 27.
28. 29. & 31.
34. 35.
2 Thess. 1. 9.

e Jer. 13. 21.
Hos. 13. 13.
f Rom. 13. 12.
13.
1 John 2. 8.

g Eph. 5. 8.
h Matt. 25. 6.
i Matt. 24. 42.
43. 23.
Rom. 13. 11.
12. 13. 1 Pet. 5. 8.

k Luke 21. 34, 35.
Rom. 13. 13. 1 Cor. 15. 34.
Eph. 5. 14.

11 And that ye study to be quiet,
and ^ato do your own business, and
^bto work with your own hands, as
we commanded you;

12 ^aThat ye may walk honestly to-
ward them that are without, and
that ye may have lack of nothing.

13 But I would not have you to be
ignorant, brethren, concerning them
which are asleep, that ye sorrow not,
^aeven as others b which have no
hope.

14 For ^cif we believe that Jesus died
and rose again, even so ^dthem also
which sleep in Jesus will God bring
with him.

15 For this we say unto you ^eby the
word of the Lord, that ^fwe which
are alive and remain unto the com-
ing of the Lord shall not prevent
them which are asleep.

16 For ^gthe Lord himself shall de-
scend from heaven with a shout,
with the voice of the archangel, and
with ^hthe trump of God: ⁱand the
dead in Christ shall rise first:

17 ^kThen we which are alive and
remain shall be caught up together
with them ^lin the clouds, to meet
the Lord in the air; and so ^mshall
we ever be with the Lord.

18 ⁿWherefore ^ocomfort one an-
other with these words.

CHAPTER V.

1 *He proceedeth in the former description
of Christ's coming to judgment, 16 and
giveth divers precepts, 23 and so con-
cludeth the epistle.*

BUT of ^athe times and the sea-
sons, brethren, ^bye have no
need that I write unto you.

2 For yourselves know perfectly
that ^cthe day of the Lord so cometh
as a thief in the night.

3 For when they shall say, Peace
and safety; then ^dsudden destruc-
tion cometh upon them, ^eas travail
upon a woman with child; and they
shall not escape.

4 ^fBut ye, brethren, are not in dark-
ness, that that day should overtake
you as a thief.

5 Ye are all ^gthe children of light,
and the children of the day: we are
not of the night, nor of darkness.

6 ^hTherefore let us not sleep, as do
others; but ⁱlet us watch and be
sober.

7 For ^kthey that sleep sleep in the

night; and they that be drunken are
drunken in the night.

8 But let us, who are of the day, be
sober, ^mputting on the breastplate
of faith and love; and for a helmet,
the hope of salvation.

9 For ⁿGod hath not appointed us
to wrath, ^obut to obtain salvation by
our Lord Jesus Christ,

10 ^pWho died for us, that, whether
we wake or sleep, we should live
together with him.

11 ^qWherefore ^rcomfort yourselves
together, and edify one another, even
as also ye do.

12 And we beseech you, brethren,
^sto know them which labour among
you, and are over you in the Lord,
and admonish you;

13 And to esteem them very highly
in love for their work's sake. ^tAnd
be at peace among yourselves.

14 Now we ^uexhort you, brethren,
^vwarn them that are ^wunruly, ^xcom-
fort the feeble-minded, ^ysupport the
weak, ^zbe patient toward all men.

15 ^aSee that none render evil for
evil unto any man; but ever ^bfol-
low that which is good, both among
yourselves, and to all men.

16 ^cRejoice evermore.

17 ^dPray without ceasing.

18 ^eIn every thing give thanks: for
this is the will of God in Christ Je-
sus concerning you.

19 ^fQuench not the Spirit.

20 ^gDespise not prophesyings.

21 ^hProve all things; ⁱhold fast that
which is good.

22 ^jAbstain from all appearance of
evil.

23 And ^kthe very God of peace
^lsanctify you wholly; and ^mI pray
God your whole spirit and soul and
body ⁿbe preserved blameless unto
the coming of our Lord Jesus Christ.

24 ^oFaithful ^pis he that calleth you,
who also will do it.

25 Brethren, ^qpray for us.

26 ^rGreet all the brethren with a
holy kiss.

27 ^sI charge you by the Lord, that
^tthis epistle be read unto all the
holy brethren.

28 ^uThe grace of our Lord Jesus
Christ be with you. Amen.

^vThe first epistle unto the Thessa-
lonians was written from Athens.

a 1 Cor. 1. 8 & 10. 13. 2 Thess. 3. 3. e Col. 4. 3. 2 Thess. 3. 1.
p Rom. 10. 16. 1 Or, admire. q Col. 4. 16. 2 Thess. 3. 11. r Rom.
16. 20, 24. 2 Thess. 3. 18

A. D. 54.

1 Acts 2. 15.
m Is. 59. 17.
Eph. 6. 14, 16.
17.

n Rom. 9. 22.
ch. 1. 10.
1 Pet. 2. 8.
Jude 4.
o 2 Thess. 2. 13.
14.

p Rom. 14. 8, 9.
2 Cor. 5. 15.
q ch. 4. 18.
1 Or, exhort.

r 1 Cor. 16. 18.
Phil. 2. 29.
1 Tim. 5. 17.
Heb. 13. 17.

s Mark 9. 60.
1 Or, cherish.
t 2 Thess. 3. 11.
12.
1 Or,
disorderly.

u Heb. 12. 12.
x Rom. 14. 1.
& 15. 1.
Gal. 6. 1, 2.

y Gal. 5. 22.
Eph. 4. 2.
Col. 3. 12.
2 Tim. 4. 2.

z Lev. 19. 18.
Prov. 20. 22.
& 24. 29.
Matt. 5. 39.
44.

a Rom. 12. 17.
1 Cor. 6. 7.
1 Pet. 3. 9.

b Gal. 6. 10.
ch. 3. 12.
b 2 Cor. 6. 10.
Phil. 4. 4.

c Luke 18. 1.
& 21. 36.
Rom. 12. 12.
Eph. 6. 18.
Col. 4. 2.

d Eph. 5. 20.
Col. 3. 17.
e Eph. 4. 30.
1 Tim. 4. 14.
2 Tim. 1. 8.

f See 1 Cor. 14.
30.
1 Cor. 14. 1.
29.
g 1 Cor. 2. 11.
15.
h Phil. 4. 8.

i ch. 4. 12.
k Phil. 4. 9.
1 ch. 3. 13.
m 1 Cor. 1. 8.

THE SECOND EPISTLE OF PAUL THE APOSTLE

TO THE

THESSALONIANS.

CHAPTER I.

1 Saint Paul certifyeth them of the good opinion which he had of their faith, love, and patience: **11** and therewithal sheweth reasons for the comforting of them in persecution, whereof the chiefest is taken from the righteous judgment of God.

1 Paul, and Silvanus, and Timothyens, unto the church of the Thessalonians: **11** In God our Father and the Lord Jesus Christ:

2 Grace unto you, and peace, from God our Father and the Lord Jesus Christ.

3 We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth:

4 So that we ourselves glory in you in the churches of God, for your patience and faith: **5** in all your persecutions and tribulations that ye endure:

6 Which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer.

7 Seeing it is a righteous thing with God to recompense tribulation to them that trouble you:

8 And to you who are troubled rest will be given, when the Lord Jesus shall be revealed from heaven with his mighty angels,

9 In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

10 Who shall be punished with everlasting destruction from the presence of the Lord, and from his glory of his power:

11 When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.

12 Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfill all the good pleasure of his goodness, and the work of faith with power:

13 That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.

CHAPTER II.

1 He comforteth them, sheweth himself in the truth received, sheweth that there shall be a discovery of antichrist before the day of the Lord come. **15** And therewith repeateth his former exhortation, and prayeth for them.

NOW we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him,

2 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

3 Let no man deceive you by any means: **4** for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition:

5 Who opposeth and exalteth himself above all that is called God, or that is worshipped: so that he who God sitteth in the temple of God, shewing himself that he is God.

6 Remember ye not, that when I was yet with you, I told you these things?

7 And now ye know what I withholdeth that he might be revealed in his time.

8 For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.

9 At that time shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

10 Even him, whose coming is after the working of Satan with all power and signs and lying wonders,

11 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

12 And for this cause God shall send them strong delusion, that they should believe a lie:

13 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

14 But we are bound to give thanks always to God for you, brethren beloved of the Lord, because God hath chosen you from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

A. D. 54.

a John 17. 22.
1 Thess 2 12.
1 Pet. 5. 10.
b 1 Cor. 16. 13.
Phil. 4. 1.
c 1 Cor. 4. 1. 2
ch. 3. 6.
dch 1. 1, 2.

e John 4. 10
Rev. 1. 5.

f 1 Pet. 1. 3.

g 1 Cor. 1. 8.

1 Thess 3. 13.

1 Pet 5. 10.

14 Whereunto he called you by our gospel, to ^athe obtaining of the glory of our Lord Jesus Christ.

15 Therefore, brethren, ^bstand fast, and hold ^cthe traditions which ye have been taught, whether by word, or our epistle.

16 ^dNow our Lord Jesus Christ himself, and God, even our Father, ^ewhich hath loved us, and hath given us everlasting consolation and ^fgood hope through grace.

17 Comfort your hearts, ^gand stablish you in every good word and work.

CHAPTER III.

1 *He craveth their prayers for himself, 3 testifieth what confidence he hath in them, 5 maketh request to God in their behalf, 6 giveth them diverse precepts, especially to shun idleness, and ill company, 16 and last of all concludeth with prayer and salutation.*

FINALLY, brethren, ^apray for us, that the word of the Lord ^fmay have ^{free} course, and be glorified, even as ^{it is} with you:

2 And ^bthat we may be delivered from ^{unreasonable} and wicked men: ^cfor all ^{men} have not faith.

3 But ^dthe Lord is faithful, who shall stablish you, and ^ekeep you from evil.

4 And ^fwe have confidence in the Lord touching you, that ye both do and will do the things which we command you.

5 And ^gthe Lord direct your hearts into the love of God, and into ^hthe patient waiting for Christ.

6 Now we command you, brethren, in the name of our Lord Jesus Christ, ⁱthat ye withdraw yourselves ^jfrom

^kJohn 10. ^l1 Cor. 5. 11. 13.

every brother that walketh ^kdisorderly, and not after ^lthe tradition which he received of us.

7 For yourselves know ^mhow ye ought to follow us: for ⁿwe behaved not ourselves disorderly among you;

8 Neither did we eat any man's bread for nought; but ^owrought with labour and travail night and day, that we might not be chargeable to any of you:

9 ^pNot because we have not power, but to make ^qourselves an ensample unto you to follow us.

10 For even when we were with you, this we commanded you, ^rthat if any would not work, neither should he eat.

11 For we hear that there are some ^swhich walk among you disorderly, ^tworking not at all, but are busybodies.

12 ^uNow them that are such we command and exhort by our Lord Jesus Christ, ^vthat with quietness they work, and eat their own bread.

13 But ye, brethren, ^wbe not weary in well doing.

14 And if any man obey not our word ^xby this epistle, note that man, and ^yhave no company with him, that he may be ashamed.

15 ^zYet count him not as an enemy, ^{aa}but admonish him as a brother.

16 Now ^{ab}the Lord of peace himself give you peace always by all means. The Lord be with you all.

17 ^{ac}The salutation of Paul with mine own hand, which is the token in every epistle: so I write.

18 ^{ad}The grace of our Lord Jesus Christ be with you all. Amen.

^{ae}The second epistle to the Thessalonians was written from Athens.

A. D. 54.

k 1 Thess 4. 11. & 5. 14.
ver. 11. 12. 16.
1 ch. 2. 15.
m 1 Cor. 4. 16. & 11. 1.
1 Thess. 1. 6. 7.
n 1 Thess. 2. 10.

o Acts 18. 3. & 20. 34.
2 Cor. 11. 9.
1 Thess. 2. 9.

p 1 Cor. 9. 6.

q ver. 7.

r Gen. 3. 19.

1 Thess. 4. 11.

s ver. 6.

t 1 Thess 4. 11.

1 Tim 5. 13.

1 Pet 4. 15.

u 1 Thess. 4. 11.

v Eph. 4. 28

y Gal. 6. 9.

1 Cor. faint not.

1 Cor. signify that man by an epistle.

z Matt. 18. 17.

1 Cor. 5. 9. 11. ver. 6

a Lev 19. 17.

1 Thess. 5. 14.

b Tit 3. 10

c Rom. 15. 33. & 16. 20.

1 Cor. 14. 33.

2 Cor. 13. 11.

1 Thess. 5. 23.

d 1 Cor. 16. 21.

Col. 4. 18.

e Rom. 16. 24.

a Eph. 6. 19.
Col 4. 3.
1 Thess. 5. 25.

f Cor.

may run.

b Rom. 15. 31

1 Cor. absurd.

c Acts 23. 21.

Roma. 10. 16.

d 1 Cor 1. 9.

1 Thess 5. 24

e John 17. 15.

2 Pet 2. 9.

f 2 Cor 7. 16.

Gal 5. 10.

g 1 Ch. 29. 18.

1 Or, the patience of Christ.

h 1 Thess. 1. 3.

i Rom. 16. 17.

ver. 14.

1 Tim. 6. 5.

THE FIRST EPISTLE OF PAUL THE APOSTLE

TO

TIMOTHY.

CHAPTER I.

1 Timothy is put in mind of the charge which was given unto him by Paul at his going to Macedonia. 5 Of the right use and end of the law. 11 Of Saint Paul's calling to be an apostle. 20 And of Hymenæus and Alexander.

PAUL, an apostle of Jesus Christ ^aby the commandment of God our Saviour, and Lord Jesus Christ, ^bwhich is our hope;

2 Unto ^cTimothy, ^dmy own son in the faith: ^eGrace, mercy, and peace, from God our Father, and Jesus Christ our Lord.

3 As I besought thee to abide still

^fTit 1. 4. ^gGal 1. 2. 2 Tim. 1. 2. 1 Pet. 1. 2.

at Ephesus, ^hwhen I went into Macedonia, that thou mightest charge some ⁱthat they teach no other doctrine,

4 Neither give heed to fables and endless genealogies, ^jwhich minister questions, rather than godly edifying which is in faith: ^kso do.

5 Now ^lthe end of the commandment is charity ^mout of a pure heart, and of a good conscience, and of faith unfeigned:

6 From which some ⁿhaving swerved have turned aside unto ^ovain jangling;

7 Desiring to be teachers of the law; ^punderstanding neither what they say, nor whereof they affirm.

A. D. 65.

g Acts 20. 1. 3.

Phil. 2. 24.

h Gal. 1. 6. 7.

ch. 6. 3. 10.

i ch. 4. 7. & d.

6. 20

2 Tim. 2. 14.

Tit. 1. 14. & 3. 9

kch 6. 4.

l Rom. 15. 8.

10.

Gal 5. 14.

m 2 Tim 2. 22.

1 Or, not aiming at.

n ch. 8. 4. 20.

o ch. 6. 4.

A. D. 65.

a Acts 9. 15.

Gal. 1. 1. 11.

1 ch. 2. 3. & d.

10.

Tit. 1. 3. & 2.

10. & d.

Jude 25.

c Col. 1. 27.

d Acts 16. 1.

1 Cor 4. 17.

Phil 2. 19.

1 Thess. 3. 2.

good, if a man use it lawfully:

10 Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for man-slayers,

for those that defile themselves with mankind, for carnal-seekers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine:

11 According to the glorious gospel of the blessed God, which was committed to my trust.

12 And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry:

13 Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief.

14 And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus.

15 * This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners: of whom I am chief.

16 Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all long-suffering, for a pattern to them which should hereafter believe on him to life everlasting.

17 Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen.

18 This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare:

19 Holding faith, and a good conscience: which some having put away, concerning faith have made shipwreck:

20 Of whom is Hymeneus and Alexander: whom I have delivered unto Satan, that they may learn not to blaspheme.

CHAPTER II.

1 That it is meet to pray and give thanks for all men, and for our brethren by whom women should be taught. 2 They are not permitted to teach. 3 They shall be as churches, and as children of God's wrath, in childbirth, if they continue in faith.

I EXHORT therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men:

2 For kings, and for all that are in authority: that we may lead a quiet and peaceable life in all godliness and honesty.

3 This is good and acceptable

4 Who will have all men to be saved, (and to come unto the knowledge of the truth.)

5 For there is one God, and one mediator between God and men, the man Christ Jesus:

6 Who gave himself a ransom for all, that he should redeem us from all iniquity.

7 Whereunto I am ordained a preacher, and a apostle, I speak the truth in Christ, and lie not; * a true witness of the Gospel in truth and verity.

8 I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.

9 In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with braided hair, or gold, or pearls, or costly array;

10 But (which becometh women professing godliness) with good works.

11 Let the woman learn in silence with all subjection.

12 But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

13 For Adam was first formed, then Eve.

14 And Adam was not deceived, but the woman being deceived was in the transgression.

15 Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

CHAPTER III.

2 How bishops, and deacons, and their wives should be qualified. 14 and to what end Saint Paul wrote to Timothy of these things. 15 of the church, and the good truth therein taught and professed.

THIS is a true saying, If a man desire the office of a bishop, he desireth a good work.

2 A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;

3 Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;

4 One that ruleth well his own house, keeping his children in subjection with all gravity:

5 (For if a man know not how to rule his own house, how shall he take care of the church of God?)

6 Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.

7 Moreover he must have a good report of them which are without: lest he fall into reproach and the snare of the devil.

8 Likewise must the deacons be grave, not double-tongued, not

A. D. 65.

reh. 1. 19.
e Tit. 2. 3.
e See Matt. 23.
21.
1 Or.
monstrated.
u Eph. 2. 21.
22.
2 Tim. 2. 20.
1 Or. stay.
x John 1. 14.
1 John 1. 1.
† Gr.
manifested.
y Matt. 3. 12.
John 1. 32.
33. & 16. 25.
16. 8. u
Rom. 1. 4.
1 Pet. 3. 18.
1 John 5. 6.
a Matt. 23. 2.
Mark 10. 6.
Luke 2. 13.
21. 4.
John 20. 15.
Eph. 3. 10.
1 Pet. 1. 12.
a Acts 10. 34.
13. 46. 44.
Gal. 2. 8.
Rom. 10. 14.
Eph. 3. 5. & 8.
Col. 1. 27. 28.
ch. 2. 7.
b Col. 1. 6. 23.
c Luke 24. 51.
Acts 1. 9.
1 Pet. 3. 22.

given to much wine, not greedy of filthy lucre;

9 Holding the mystery of the faith in a pure conscience.

10 And let these also first be proved; then let them use the office of a deacon, being found blameless.

11 Even so must their wives be grave, not slanderers, sober, faithful in all things.

12 Let the deacons be the husbands of one wife, ruling their children and their own houses well.

13 For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus.

14 These things write I unto thee, hoping to come unto thee shortly:

15 But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

16 And without controversy great is the mystery of godliness: ^a God was manifest in the flesh, ^b justified in the Spirit, ^c seen of angels, ^d preached unto the Gentiles, ^e believed on in the world, ^f received up into glory.

CHAPTER IV.

1 He foretelleth that in the latter times there shall be a departure from the faith. 6 And to the end that Timothy might not fail in doing his duty, he furnissheth him with diverse precepts belonging thereto.

NOW the Spirit speaketh expressly, that ^a in the latter times some shall depart from the faith, giving heed ^b to seducing spirits, and doctrines of devils;

2 Speaking lies in hypocrisy; having their conscience seared with a hot iron;

3 Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.

4 For every creature of God is good, and nothing to be refused, if it be received with thanksgiving;

5 For it is sanctified by the word of God and prayer.

6 If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, ^a nourished up in the words of faith and of good doctrine, whereunto thou hast attained.

7 But refuse profane and old wives' fables, and exercise thyself rather unto godliness.

8 For bodily exercise profiteth little: ^a but godliness is profitable unto all things, ^b having promise of

the life that now is, and of that which is to come.

9 This is a faithful saying, and worthy of all acceptance.

10 For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.

11 These things command and teach.

12 Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

13 Till I come, give attendance to reading, to exhortation, to doctrine.

14 Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

15 Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.

16 Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

CHAPTER V.

1 Rules to be observed in reproving. 3 Of widows. 17 Of elders. 23 A precept for Timothy's health. 24 Some men's sins go before unto judgment, and some men's do follow after.

REBUKE not an elder, but entreat him as a father; and the younger men as brethren;

2 The elder women as mothers; the younger as sisters, with all purity.

3 Honour widows that are widows indeed.

4 But if any widow have children or nephews, let them learn first to shew piety at home, and to requite their parents: for that is good and acceptable before God.

5 Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day.

6 But she that liveth in pleasure is dead while she liveth.

7 And these things give in charge, that they may be blameless.

8 But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.

9 Let not a widow be taken into the number under threescore years old, having been the wife of one man.

10 Well reported of for good works; if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work.

11 But the younger widows refuse: for when they have begun to wax

A. D. 63.

a ch. 1. 15.

t 1 Cor. 4. 11. 12.

u ch. 6. 17.

x Ps. 24. 6. & 107. 2. 5. &c.

y ch. 6. 2.

s 1 Cor. 16. 11.

Tit. 2. 15.

a Tit. 2. 7.

1 Pet. 5. 3.

b 2 Tim. 1. 6.

c ch. 1. 18.

d Acts 6. 8. & 17. & 13. 3.

e 19. 6.

f ch. 5. 22.

2 Tim. 1. 6.

g Or. in all things.

a Acts 20. 28.

f Ex. 33. 9.

g Rom. 11. 14

1 Cor. 9. 22.

James 5. 20.

a Lev. 19. 32.

b ver. 6. 10.

g Or.

kindness.

c See Gen. 45.

10. 11.

d Matt. 15. 4.

e Eph. 6. 1. 2.

f ch. 2. 3.

g 1 Cor. 7. 32.

h Luke 2. 37.

& 18. 1.

i Acts 20. 7.

h James 5. 5.

1 Or.

detestably.

i ch. 1. 3. & 4.

11. & 6. 17.

k 1s. 58. 7.

l Gal. 6. 10.

m Or. kindred.

12 Tim. 2. 5.

Tit. 1. 16.

n Matt. 18. 17.

o Or. chosen.

p Luke 2. 36.

ch. 3. 2.

q Acts 10. 15.

Heb. 13. 2.

1 Pet. 4. 9.

r Gen. 18. 4.

s 1st. 7. 38.

44.

John 13. 6.

14.

a John 16. 13.
2 Thes. 2. 3.
2 Tim. 3. 1.
&c
2 Pet. 3. 3.
1 John 2. 18.
John 4. 18.
b 1 Pet. 1. 20.
c 2 Tim. 3. 13.
2 Pet. 2. 1.
Rev. 10. 14.
d Dan. 11. 35.
37. 38.
e Rev. 9. 20.
f Matt. 7. 15.
Rom. 10. 18.
2 Pet. 2. 2.
g Eph. 4. 19.
h 1 Cor. 7. 23.
36. 38.
Col. 2. 20. 21.
Heb. 13. 4.
i Rom. 14. 3.
17.
j Gen. 8. 8.
k Gen. 1. 29. & 9. 3.
l Rom. 14. 6.
1 Cor. 10. 30.
1 Rom. 14. 14.
20.
1 Cor. 10. 25.
Tit. 1. 15.
m 2 Tim. 3. 14.
15.
n ch. 1. 4. & 6.
20.
2 Tim. 2. 16.
23. & 4. 4.
o Or. for a little time. q ch. 5. 6. r Ps. 37. 4. & 44. 11. & 112. 2. 3. & 145. 19. Matt. 6. 33. & 19. 29. Mark 10. 30. Rom. 8. 25.

A. D. 65.

x Tit. 1. 11.
2 Tim. 1. 9.
Rev. 3. 3.
y ch. 1. 4, 8, &
4. 7. 2 Tim. 2.

20 O Timothy, ^x keep that which is committed to thy trust, ^y avoiding profane and vain babblings, and oppositions of science falsely so called:

14, 15, 23, Tit. 1. 11. & 3. 8.

21 Which some professing ^z have erred concerning the faith. Grace be with thee. Amen.

¹¹ The first to Timothy was written from Laodicea, which is the chiefest city of Phrygia Pacatiana.

A. D. 65.

z ch. 1. 6, 19.
2 Tim. 2. 18.

THE SECOND EPISTLE OF PAUL THE APOSTLE TO TIMOTHY.

A. D. 66.

CHAPTER I.

1 Paul's love to Timothy, and the unfeigned faith which was in Timothy himself, his mother, and grandmother. 6 He is exhorted to stir up the gift of God which was in him, 8 to be steadfast, and patient in persecution, 13 and to persevere in the form and truth of that doctrine which he had learned of him. 15 Phygellus and Hermogenes, and such like, are noted, and Onesiphorus is highly commended.

PAUL, ^a an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus.

2 ^b To Timothy, my dearly beloved son: Grace, mercy, and peace, from God the Father and Christ Jesus our Lord.

3 ^c I thank God, ^d whom I serve from my forefathers with pure conscience, that I without ceasing I have remembrance of thee in my prayers night and day;

4 ^e Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy;

5 When I call to remembrance ^f the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

6 Wherefore I put thee in remembrance, ^g that thou stir up the gift of God, which is in thee by the putting on of my hands.

7 For ^h God hath not given us the spirit of fear; ⁱ but of power, and of love, and of a sound mind.

8 ^j Be not thou therefore ashamed of ^k the testimony of our Lord, nor of me ^l his prisoner: ^m but be thou partaker of the afflictions of the gospel according to the power of God;

9 ⁿ Who hath saved us, and ^o called us with a holy calling, ^p not according to our works, but ^q according to his own purpose and grace, which was given us in Christ Jesus ^r before the world began;

10 But ^s is now made manifest by the appearing of our Saviour Jesus Christ, ^t who hath abolished death, and hath brought life and immortality to light through the gospel:

11 ^u Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.

12 ^v For the which cause I also suffer these things: nevertheless I am not ashamed; ^w for I know whom I have ^x believed, and am persuaded that he is able to ^y keep that which I have committed unto him ^z against that day.

13 ^a Hold fast ^b the form of ^c sound words, ^d which thou hast heard of me, ^e in faith and love which is in Christ Jesus.

14 ^f That good thing which was committed unto thee keep by the Holy Ghost ^g which dwelleth in us. 15 This thou knowest, that ^h all they which are in Asia be ⁱ turned away from me; of whom are Phygellus and Hermogenes.

16 The Lord ^j give mercy unto ^k the house of Onesiphorus; ^l for he oft refreshed me, and ^m was not ashamed of ⁿ my chain:

17 But, when he was in Rome, he sought me out very diligently, and found me.

18 The Lord grant unto him ^o that he may find mercy of the Lord ^p in that day: and in how many things he ^q ministered unto me at Ephesus, thou knowest very well.

CHAPTER II.

1 He is exhorted again to constancy and perseverance, and to do the duty of a faithful servant of the Lord in dividing the word aright, and staying profane and vain babblings. 17 Of Hymeneus and Philetus. 19 The foundation of the Lord is sure: 22 He is taught wherewith to behave, and what to follow after, and in what sort the servant of the Lord ought to behave himself.

THOU therefore, ^a my son, ^b be strong in the grace that is in Christ Jesus.

2 ^c And the things that thou hast heard of me ^d among many witnesses, ^e the same commit thou to faithful men, who shall be ^f able to teach others also.

3 ^g Thou therefore endure hardness, ^h as a good soldier of Jesus Christ.

4 ⁱ No man that warreth entangleth

A. D. 66.

a Acts 9. 15.
b Eph. 3. 7, 8.
c 1 Tim. 2. 7.
d ch. 4. 17.
e b. Eph. 3. 1.
f ch. 2. 9.
g 1 Pet. 4. 10.
h 1 Cor. 11. 20.
i 1 Tim. 6. 20.
ever. 18.
j ch. 4. 8.
k ch. 3. 14.
l 1. 1. 9.
m Heb. 10. 23.
n Rev. 2. 25.
o 1 Tim. 2. 20.
p 1. 1. 10.
q ch. 2. 2.
r 1 Tim. 1. 14.
s 1 Tim. 6. 20.
t Rom. 8. 11.
u Acts 19. 10.
v ch. 4. 10, 16.
w Matt. 5. 7.
x ch. 4. 10.
y Philen. 7.
z ver. 8.
a Acts 28. 20.
b Eph. 6. 20.
c 1 Tim. 2. 25.
d 40.
e 1 Thess. 1. 10.
f ver. 12.
g Heb. 6. 10.

a 1 Tim. 1. 2.
b ch. 1. 2.
c b. 1. 13. & 3. 10. 14.
d 1 Cor. 6. 11.
e 1 Tim. 1. 13.
f 1 Tim. 3. 2.
g 1. 1. 9.
h ch. 1. 8. & 4. 5.
i 1 Tim. 1. 18.
j 1 Cor. 9. 25.

1 **And** ¹ **the** ² **husbandman** ³ **that** ⁴ **laboureth** ⁵ **shall** ⁶ **be** ⁷ **the** ⁸ **partner** ⁹ **of** ¹⁰ **his** ¹¹ **seed** ¹² **and** ¹³ **the** ¹⁴ **share** ¹⁵ **of** ¹⁶ **his** ¹⁷ **seed** ¹⁸ **shall** ¹⁹ **be** ²⁰ **with** ²¹ **him** ²² **and** ²³ **the** ²⁴ **share** ²⁵ **of** ²⁶ **his** ²⁷ **seed** ²⁸ **shall** ²⁹ **be** ³⁰ **with** ³¹ **him** ³² **and** ³³ **the** ³⁴ **share** ³⁵ **of** ³⁶ **his** ³⁷ **seed** ³⁸ **shall** ³⁹ **be** ⁴⁰ **with** ⁴¹ **him** ⁴² **and** ⁴³ **the** ⁴⁴ **share** ⁴⁵ **of** ⁴⁶ **his** ⁴⁷ **seed** ⁴⁸ **shall** ⁴⁹ **be** ⁵⁰ **with** ⁵¹ **him** ⁵² **and** ⁵³ **the** ⁵⁴ **share** ⁵⁵ **of** ⁵⁶ **his** ⁵⁷ **seed** ⁵⁸ **shall** ⁵⁹ **be** ⁶⁰ **with** ⁶¹ **him** ⁶² **and** ⁶³ **the** ⁶⁴ **share** ⁶⁵ **of** ⁶⁶ **his** ⁶⁷ **seed** ⁶⁸ **shall** ⁶⁹ **be** ⁷⁰ **with** ⁷¹ **him** ⁷² **and** ⁷³ **the** ⁷⁴ **share** ⁷⁵ **of** ⁷⁶ **his** ⁷⁷ **seed** ⁷⁸ **shall** ⁷⁹ **be** ⁸⁰ **with** ⁸¹ **him** ⁸² **and** ⁸³ **the** ⁸⁴ **share** ⁸⁵ **of** ⁸⁶ **his** ⁸⁷ 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A. D. 66.

11 Tim. 6. 11.
 1 Or, per-
 fect.
 k ch. 2. 21.

doctrine, for reproof, for correction, for instruction in righteousness: 17 That the man of God may be perfect, ¹⁸ thoroughly furnished unto all good works.

CHAPTER IV.

1 He exhorteth him to do his duty with all care and diligence, 5 certifieth him of the nearness of his death, 9 willet him to come speedily unto him, and to bring Marcus with him, and certain other things which he wrote for, 14 warneth him to beware of Alexander the smith, 16 informeth him what had befallen him at his first answering, 19 and soon after he concludeth.

1 ^a CHARGE thee therefore before God, and the Lord Jesus Christ, ^b who shall judge the quick and the dead at his appearing and his kingdom;

2 Preach the word; be instant in season, out of season; reprove, ^c rebuke, ^d exhort with all longsuffering and doctrine.

3 ^e For the time will come when they will not endure ^f sound doctrine; ^g but after their own lusts shall they heap to themselves teachers, having itching ears;

4 And they shall turn away their ears from the truth, and ^h shall be turned unto fables.

5 But watch thou in all things, ⁱ endure afflictions, ^j do the work of an evangelist, ^k make full proof of thy ministry.

6 For I am now ready to be offered, and the time of ^l my departure is at hand.

7 ^m I have fought a good fight, I have finished my course, I have kept the faith:

8 Henceforth there is laid up for me ⁿ a crown of righteousness, which the Lord, the righteous judge, shall give me ^o at that day: and not to me only, but unto all them also that love his appearing.

9 Do thy diligence to come shortly unto me:

10 For ^p Demas hath forsaken me, ^q having loved this present world,

and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

11 ^r Only ^s Luke is with me. Take ^t Mark, and bring him with thee: for he is profitable to me for the ministry.

12 And ^u Tychicus have I sent to Ephesus.

13 The cloak that I left at Troas with Carpus, when thou comest, bring with thee, and the books, but especially the parchments.

14 ^v Alexander the coppersmith did me much evil: ^w the Lord reward him according to his works:

15 Of whom be thou ware also: for he hath greatly withstood ^x our words.

16 At my first answer no man stood with me, ^y but all men forsook me: ^z I pray God that it may not be laid to their charge.

17 ^{aa} Notwithstanding the Lord stood with me, and strengthened me; ^{ab} that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered ^{ac} out of the mouth of the lion.

18 ^{ad} And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: ^{ae} to whom be glory for ever and ever. Amen.

19 Salute ^{af} Prisca and Aquila, and the household of Onesiphorus.

20 ^{ag} Erastus abode at Corinth: but ^{ah} Trophimus have I left at Miletum sick.

21 ^{ai} Do thy diligence to come before winter. Eubulus greeteth thee, and Pudens, and Linus, and Claudia, and all the brethren.

22 ^{aj} The Lord Jesus Christ be with thy spirit. Grace be with you. Amen.

23 The second ^{ak} epistle unto Titheus, ordained the first bishop of the church of the Ephesians, was written from Rome, when Paul was brought before ^{al} Nero the second time.

A. D. 66.

a See ch. 1. 15.
 b Col. 4. 14.
 c Philom. 24.
 d Acts 12. 25.
 e A. 15. 27.
 f Col. 4. 10.
 g Acts 20. 4.
 h Eph. 6. 21.
 i Col. 4. 7.
 j Tit. 3. 12.

k Acts 19. 33.
 l Titim. 1. 24.
 m 2 Sam. 3. 23.
 n Ps. 23. 4.
 o Rev. 18. 8.
 p Or, our preachings.

q ch. 1. 15.
 r Acts 7. 60.

s Matt. 10. 19.
 t Acts 23. 11.
 u & 27. 23.

v Acts 9. 15.
 w & 20. 17. 18.
 x Eph. 3. 8.

y Ps. 23. 21.
 z 2 Pet. 2. 9.

aa Ps. 121. 7.

ad Rom. 11. 26.
 ae Gal. 1. 5.

af Heb. 13. 21.

ag Acts 18. 2.
 ah Rom. 16. 3.

ai 2 Tim. 1. 16.
 aj Acts 19. 22.

ak Rom. 16. 23.
 al Acts 20. 4.
 am & 21. 29.
 an ver. 9.

ao Gal. 6. 18.
 ap Philom. 26.

aq Or, Cesar Nero, or, the emperor Nero.

THE EPISTLE OF PAUL

TO

TITUS.

CHAPTER I.

1 For what end Titus was left in Crete. 6 How they that are to be chosen ministers ought to be qualified. 11 The mouths of evil teachers to be stopped: 12 and what manner of men they be.

PAUL, a servant of God, and an apostle of Jesus Christ, according

to the faith of God's elect, and ^a the acknowledging of the truth ^b which is after godliness;

2 ^c In hope of eternal life, which God, ^d that cannot lie, promised ^e before the world began:

3 ^f But hath in due times manifest-

2 Tim. 2. 13. c Rom. 16. 25. 3 Tim. 1. 9. 1 Pet. 1. 20.

A. D. 65.

a 2 Tim. 2. 25.
 b 1 Tim. 3. 16.
 c & 3.
 d 1 Or, For.
 e 2 Tim. 1. 1.
 f ch. 3. 7.
 g Num. 23. 19.
 h 2 Tim. 1. 10.

A. D. 65.

A. D. 65.

k Rom. 3. 20.
 & u 11 & 11. 6.
 Gal. 2. 16.
 Eph. 4. 8, 9.
 2 Tim. 1. 9.
 1 John 3. 3, 5.
 Eph. 3. 21.
 1 Pet. 3. 26.
 m Ex. 36. 25.
 Joel 2. 28.
 John 1. 16.
 Acts 2. 33, &
 10, 45.
 Rom. 6. 5.
 † Ge. richly.
 n Rom. 3. 24.
 2 Cor. 2. 11.
 o Rom. 8. 23.
 24.
 p ch. 1. 2.
 q 1 Tim. 1. 15.
 ch. 1. 9.
 reh. 2. 14.
 ver. 1. 4.
 s 1 Tim. 1. 4.
 2 Tim. 2. 23.
 ch. 1. 14.
 s 2 Tim. 2. 14.
 u 2 Cor. 13. 2.

5 ^k Not by works of righteousness which we have done, but according to his mercy he saved us, by ^l the washing of regeneration, and renewing of the Holy Ghost:

6 ^m Which he shed on us ^{abundantly} through Jesus Christ our Saviour:

7 ⁿ That being justified by his grace, ^o we should be made heirs ^p according to the hope of eternal life.

8 ^q This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful ^r to maintain good works. These things are good and profitable unto men.

9 But ^s avoid foolish questions, and genealogies, and contentions, and strivings about the law; ^t for they are unprofitable and vain.

10 A man that is a heretic, ^u after

the first and second admonition, ^x reject:

11 Knowing that he that is such is subverted, and sinneth, ^y being condemned of himself.

12 When I shall send Artemas unto thee, or ^z Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter.

13 Bring Zenas the lawyer and ^a Apollos on their journey diligently, that nothing be wanting unto them.

14 And let ours also learn ^b to maintain good works for necessary uses, that they be ^c not unfruitful.

15 All that are with me salute thee. Greet them that love us in the faith. Grace be with you all. Amen.

^d It was written to Titus, ordained the first bishop of the church of the Cretians, from Nicopolis of Macedonia.

A. D. 66.

x Matt. 18. 17.
 Rom. 10. 17.
 2 Thess. 3. 6, 14.
 2 Tim. 8. 5.
 2 John 10.
 y Acts 13. 45.
 s Acts 20. 4.
 2 Tim. 4. 12.
 a Acts 18. 24.
 b ver. 8.
 c Or. profess honest trades, Eph. 4. 28.
 d Rom. 15. 23.
 Phil. 1. 11. & 4. 17.
 Col. 1. 10.
 2 Pet. 1. 8.

THE EPISTLE OF PAUL

TO

PHILEMON.

A. D. 64.

a Eph. 3. 1. &
 4. 1.
 2 Tim. 1. 8.
 ver. 2.
 b Phil. 2. 25.
 c Col. 4. 17.
 d Phil. 2. 25.
 e Rom. 16. 5.
 1 Cor. 16. 19.
 f Eph. 1. 2.
 g Eph. 1. 16.
 1 Thess. 1. 2.
 2 Thess. 1. 3.
 h Eph. 1. 15.
 Col. 1. 4.
 i Phil. 1. 9, 11.
 k 2 Cor. 7. 13.
 2 Tim. 1. 16.
 ver. 20.
 l 1 Thess. 2. 6.

4 ^k He rejoiceth to hear of the faith and love of Philemon, ^l whom he desireth to forgive his servant Onesimus, and lovingly to receive him again.

PAUL, ^a a prisoner of Jesus Christ, and Timothy ^{our} brother, unto Philemon ^{our} dearly beloved, ^b and fellow labourer,

2 And to ^{our} beloved Apphia, and ^c Archippus ^{our} fellow soldier, and to ^d the church in thy house:

3 ^e Grace to you, and peace, from God ^{our} Father and the Lord Jesus Christ.

4 ^f I thank my God, making mention of thee always in my prayers,

5 ^g Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints:

6 That the communication of thy faith may become effectual ^h by the acknowledging of every good thing which is in you in Christ Jesus.

7 For we have great joy and consolation in thy love, because ⁱ the bowels of the saints ^k are refreshed by thee, brother.

8 Wherefore, ^l though I might be much bold in Christ to enjoin thee that which is convenient,

9 Yet for love's sake I rather beseech ^m thee, being such a one as Paul the aged, ⁿ and now also a prisoner of Jesus Christ.

10 I beseech thee for my son

^a Onesimus, ^o whom I have begotten in my bonds:

11 Which in time past was to thee unprofitable, but now profitable to thee and to me:

12 Whom I have sent again: thou therefore receive him, that is, mine own bowels:

13 Whom I would have retained with me, ^p that in thy stead he might have ministered unto me in the bonds of the gospel:

14 But without thy mind would I do nothing: ^q that thy benefit should not be as it were of necessity, but willingly.

15 ^r For perhaps he therefore departed for a season, that thou shouldest receive him for ever;

16 Not now as a servant, but above a servant, ^s a brother beloved, specially to me, but how much more unto thee, ^t both in the flesh, and in the Lord?

17 If thou count me therefore ^u a partner, receive him as myself.

18 If he hath wronged thee, or oweth ^v thee ought, put that on mine account:

19 I Paul have written ^w it with mine own hand, I will repay ^x it: albeit I do not say to thee how thou owest unto me even thine own self besides.

20 Yea, brother, let me have joy of thee in the Lord: ^y refresh my bowels in the Lord.

A. D. 64.

n Col. 4. 9.
 o 1 Cor. 4. 15.
 Gal. 4. 19.
 p 1 Cor. 16. 17.
 Phil. 2. 30.
 q 2 Cor. 9. 7.
 r 2o Gen. 45. 5, 8.
 s Matt. 23. 8.
 t 1 Tim. 6. 2.
 u Col. 2. 22.
 v 2 Cor. 8. 23.
 w ver. 7.

1. Having considered in the
 preceding chapter, that those know-
 ing that there was none greater than
 Jesus.
 2. And that he prepared his name &
 his blood for us, that we might
 obtain forgiveness of all unrighteous-
 ness, and that we might be made
 pure by his blood.

22. These salute thee Epaphras,
 my fellow prisoner in Christ Jesus.
 24. Mark my voice, as ye hear it, saying,
 "Let us go to Jerusalem, and let us
 build the temple of our Lord Jesus
 Christ, as we have said." Answer
 * With the same voice, saying,
 "Let us go to Jerusalem, and let us
 build the temple of our Lord Jesus
 Christ, as we have said."

A. D. 64.
 Mark 1. 1.
 Luke 1. 1.
 Acts 1. 1.
 Rom. 1. 1.
 1 Cor. 1. 1.
 2 Cor. 1. 1.
 Gal. 1. 1.
 Eph. 1. 1.
 Phil. 1. 1.
 Col. 1. 1.
 1 Tim. 1. 1.
 2 Tim. 1. 1.
 Tit. 1. 1.
 Phile. 1. 1.

THE EPISTLE OF PAUL, THE APOSTLE TO THE HEBREWS.

CHAPTER I.

1. Christ is the same as the one who
 is the Father, and who is the Son,
 and who is the Holy Spirit.

2. Who is the Father, the Son, and
 the Holy Spirit, who is the Father,
 the Son, and the Holy Spirit, who is
 the Father, the Son, and the Holy Spirit.

3. Who is the Father, the Son, and
 the Holy Spirit, who is the Father,
 the Son, and the Holy Spirit, who is
 the Father, the Son, and the Holy Spirit.

4. Who is the Father, the Son, and
 the Holy Spirit, who is the Father,
 the Son, and the Holy Spirit, who is
 the Father, the Son, and the Holy Spirit.

5. Who is the Father, the Son, and
 the Holy Spirit, who is the Father,
 the Son, and the Holy Spirit, who is
 the Father, the Son, and the Holy Spirit.

6. Who is the Father, the Son, and
 the Holy Spirit, who is the Father,
 the Son, and the Holy Spirit, who is
 the Father, the Son, and the Holy Spirit.

7. Who is the Father, the Son, and
 the Holy Spirit, who is the Father,
 the Son, and the Holy Spirit, who is
 the Father, the Son, and the Holy Spirit.

8. Who is the Father, the Son, and
 the Holy Spirit, who is the Father,
 the Son, and the Holy Spirit, who is
 the Father, the Son, and the Holy Spirit.

9. Who is the Father, the Son, and
 the Holy Spirit, who is the Father,
 the Son, and the Holy Spirit, who is
 the Father, the Son, and the Holy Spirit.

10. Who is the Father, the Son, and
 the Holy Spirit, who is the Father,
 the Son, and the Holy Spirit, who is
 the Father, the Son, and the Holy Spirit.

11. Who is the Father, the Son, and
 the Holy Spirit, who is the Father,
 the Son, and the Holy Spirit, who is
 the Father, the Son, and the Holy Spirit.

12. And as a vesture shall thou
 fold them up, and they shall be
 changed, but thou art the same,
 and thy years shall not fail.

13. But to which of the angels said
 he at any time, "Sit on my right
 hand, until I make thine enemies
 thy footstool?"

14. Are they not all ministering
 spirits, sent forth to minister for
 them who shall be heirs of sal-
 vation?

15. Take heed, lest ye fall away from
 the grace of God, which ye have received.

CHAPTER II.

1. We ought to be diligent to follow
 the Christ Jesus, who is the Son
 of God, who is the Father, the Son,
 and the Holy Spirit.

2. Therefore we ought to give
 the more earnest heed to the things
 which we have heard, lest at any
 time we should fall from our
 hope.

3. For if the word "spoken by
 angels was steadfast, and every
 transgression and disobedience re-
 ceived a just recompense of reward;

4. How shall we escape, if we
 neglect so great salvation; which
 at the first began to be spoken by
 the Lord, and was confirmed unto
 us by them that heard him.

5. God also bearing them witness,
 both with signs and wonders, and
 with divers miracles, and gifts of
 the Holy Ghost, according to his
 own will.

6. For unto the angels hath he
 not put in subjection the world
 to come, wherof we speak.

7. But one in a certain place testi-
 fied, saying, "What is man, that
 thou art mindful of him? or the
 son of man, that thou visitest him?"

8. Thou madest him a little lower
 than the angels, thou crownedst him
 with glory and honour, and didst set
 him over the works of thy hands;

9. "Thou hast put all things in
 subjection under his feet. For in
 that he put all in subjection under
 him, he left nothing that is not put

A. D. 64.
 Mark 1. 1.
 Luke 1. 1.
 Acts 1. 1.
 Rom. 1. 1.
 1 Cor. 1. 1.
 2 Cor. 1. 1.
 Gal. 1. 1.
 Eph. 1. 1.
 Phil. 1. 1.
 Col. 1. 1.
 1 Tim. 1. 1.
 2 Tim. 1. 1.
 Tit. 1. 1.
 Phile. 1. 1.

A. D. 64.
 Mark 1. 1.
 Luke 1. 1.
 Acts 1. 1.
 Rom. 1. 1.
 1 Cor. 1. 1.
 2 Cor. 1. 1.
 Gal. 1. 1.
 Eph. 1. 1.
 Phil. 1. 1.
 Col. 1. 1.
 1 Tim. 1. 1.
 2 Tim. 1. 1.
 Tit. 1. 1.
 Phile. 1. 1.

A. D. 64.

a 1 Cor. 15. 25.
o Phil. 2, 7, 8, 9.
† Or. by.
p Acts 2. 33.
q John 3. 18.
r Rom. 5. 16.
s 1 Cor. 5. 15.
t 1 Tim. 2. 6.
u 1 John 2. 6.
v Rev. 6. 9.
w Luke 24. 46.
x Rom. 11. 36.
y Acts 5. 15 & 3. 21.
z ch. 12. 2.
aa Luke 13. 32.
ab ch. 5. u.
ac ch. 10. 10, 14.
ad y Acts 17. 26.
ae Matt. 28. 19.
af John 20. 17.
ag Rom. 8. 23.
ah Pa. 22. 22, 25.
ai Pa. 13. 2.
aj La. 13. 2.
ak cl. 8. 18.
al d John 10. 29.
am & 17. 6. 9. 11, 12.
an e John 1. 14.
ao Rom. 8. 3.
ap Phil. 2. 7.
aq 1 Cor. 15. 54.
ar Gal. 2. 15.
as 2 Tim. 1. 10.
at Luke 1. 74.
au Rom. 8. 15.
av 2 Tim. 1. 1.
aw † Gr. he calleth not hold of angels, but of the seed of Abraham he calleth build.
ax Phil. 2. 7.
ay 1 ch. 4. 15 & 6. 1, 2.
az 1 ch. 4. 15, 16.
ba & 5. 2 & 7. 25.

under him. But now ^a we see not yet all things put under him.

9 But we see Jesus, ^o who was made a little lower than the angels ^{||} for the suffering of death, ^p crowned with glory and honour: that he by the grace of God should taste death ^q for every man.

10 ^r For it became him, ^s for whom are all things, and by whom are all things, in bringing many sons unto glory, to make ^t the captain of their salvation ^u perfect through sufferings.

11 ^v For ^w both he that sanctifieth and they who are sanctified ^x are all of one: for which cause ^y he is not ashamed to call them brethren,

12 Saying, ^z I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

13 And again, ^{aa} I will put my trust in him. And again, ^{ab} Behold I and the children ^{ac} which God hath given me.

14 Forasmuch then as the children are partakers of flesh and blood, he ^{ad} also himself likewise took part of the same; ^{ae} that through death he might destroy him that had the power of death, that is, the devil;

15 And deliver them, who ^{af} through fear of death were all their lifetime subject to bondage.

16 For verily ^{ag} he took not on him the nature of angels; but he took on him the seed of Abraham.

17 Wherefore in all things it behooved him ^{ah} to be made like unto his brethren, that he might be ^{ai} a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

18 ^{aj} For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

CHAPTER III.

1 *Christ is more worthy than Moses, & therefore if we believe not in him, we shall be more worthy punishment than hardhearted Israel.*

WHEREFORE, holy brethren, partakers of ^a the heavenly calling, consider ^b the Apostle and High Priest of our profession, Christ Jesus;

2 Who was faithful to him that appointed him, as also ^c Moses was faithful in all his house.

3 For this man was counted worthy of more glory than Moses, inasmuch as ^d he who hath builded the house hath more honour than the house.

4 For every house is builded by some man; but ^e he that buildt all things is God.

5 ^f And Moses verily was faithful in all his house as ^g a servant, ^h for a testimony of those things which were to be spoken after;

6 But Christ as ⁱ a son over his own house; ^k whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.

7 Wherefore as ^m the Holy Ghost saith, ⁿ To day if ye will hear his voice,

8 Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:

9 When your fathers tempted me, proved me, and saw my works forty years.

10 Wherefore I was grieved with that generation, and said, They do always err in their heart; and they have not known my ways.

11 So I sware in my wrath, ^j They shall not enter into my rest.

12 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

13 But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.

14 For we are made partakers of Christ, ^k if we hold the beginning of our confidence steadfast unto the end:

15 While it is said, ^l To day if ye will hear his voice, harden not your hearts, as in the provocation.

16 ^m For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

17 But with whom was he grieved forty years? ⁿ was it not with them that had sinned, ^o whose carcasses fell in the wilderness?

18 And ^p to whom sware he that they should not enter into his rest, but to them that believed not?

19 ^q So we see that they could not enter in because of unbelief.

CHAPTER IV.

1 *The rest of Christians is attained by faith. 12 The power of God's word. 14 By our high priest Jesus the Son of God, subject to infirmities, but not sin, 16 we must and may go boldly to the throne of grace.*

LET ^a us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.

2 For unto us was the gospel preached, as well as unto them: but ^b the word preached did not profit them, ^c not being mixed with faith in them that heard it.

3 ^d For we which have believed do enter into rest, as he said, ^e As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

4 For he spake in a certain place of the seventh day on this wise, ^f And

A. D. 64.

1 ch. 1. 2.
a 1 Cor. 3. 12.
b & 6. 19.
c 2 Cor. 8. 16.
d Eph. 2. 21.
e 1 Tim. 3. 14.
f 1 Pet. 2. 5.
g Matt. 10. 24.
h & 24. 13.
i Rom. 5. 2.
j Col. 1. 23.
k ver. 13.
l ch. 6. 11.
m 10. 35.
n 2 Sam. 23. 2.
o Acts 1. 16.
p 1 Th. 95. 7.
q ver. 13.
r Gr. if they shall enter.
s ver. 6.
t ver. 7.
u Num. 14. 2.
v 4. 11. 24. 30.
w Deut. 1. 34.
x 36. 35.
y Num. 14. 22.
z 29. & c. & 28. 65.
aa Ex. 106. 28.
ab 1 Cor. 10. 6.
ac Jude 5.
ad Num. 14. 30.
ae Deut. 1. 34.
af 35.
ag ch. 4. 6.

a Rom. 1. 7.
b 1 Cor. 1. 2.
c Eph. 4. 1.
d Phil. 3. 14.
e 2 Thess. 1. 11.
f 2 Tim. 1. 9.
g 2 Pet. 1. 19.
h Rom. 15. 8.
i ch. 2. 17 & 4. 11 & 5. 5.
j & c. 20 & 8. 1 & 9. 11 & 10. 21.
k Gr. made.
l Rom. 12. 6.
m Num. 12. 7.
n ver. 6.
o Zach. 6. 12.
p Matt. 10. 18.
q Eph. 2. 19.
r & 4. 1.
s ch. 1. 2.
t ver. 2.
u Ex. 14. 24.
v Num. 12. 7.

aeb. 12. 15.

† Gr. the word of hearing.
† Or, because they were not united by faith to.
b ch. 3. 14.
c Pa. 95. 11.
ch. 3. 11.

d Gen. 2. 2.
e Ex. 20. 11.
f 31. 17.

A. D. 04.

unto cursing; whose end is to be burned.

9 But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

10 For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.

11 And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end:

12 That ye be not slothful, but followers of them who through faith and patience inherit the promises.

13 For when God made promise to Abraham, because he could swear by no greater, he sware by himself,

14 Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

15 And so, after he had patiently endured, he obtained the promise.

16 For men verily swear by the greater: and an oath for confirmation is to them an end of all strife.

17 Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath:

18 That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

19 Which hope we have as an anchor of the soul, both sure and steadfast, and which entereth into that within the vail:

20 Whither the forerunner is for us entered, even Jesus, made a high priest for ever after the order of Melchisedec.

CHAPTER VII.

1 Christ Jesus is a priest after the order of Melchisedec, 11 and so, far more excellent than the priests of Aaron's order.

For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

2 To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

4 Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils.

5 And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

6 But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises.

7 And without all contradiction the less is blessed of the better.

8 And here men that die receive tithes; but there he receiveth them, of whom it is witnessed that he liveth.

9 And as I may so say, Levi also, who receiveth tithes, paid tithes in Abraham.

10 For he was yet in the loins of his father, when Melchisedec met him.

11 If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

12 For the priesthood being changed, there is made of necessity a change also of the law.

13 For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.

14 For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

15 And it is yet far more evident; for that after the similitude of Melchisedec there ariseth another priest,

16 Who is made, not after the law of a carnal commandment, but after the power of an endless life.

17 For he testifieth, Thou art a priest for ever after the order of Melchisedec.

18 For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof.

19 For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God.

20 And inasmuch as not without an oath he was made priest:

21 (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:)

22 By so much was Jesus made a surety of a better testament.

23 And they truly were many priests, because they were not suffered to continue by reason of death:

24 But this man, because he con-

A. D. 64.

e Num. 18. 21, 25.

f Or, pedigrees.

d Gen. 14. 19.

e Rom. 4. 13.

c Gal. 3. 16.

f ch. 6. 6. & 8. 20.

g Gal. 2. 21. ver 18. 19. ch. 8. 7.

h Is. 11. 1. Matt. 1. 3. Luke. 3. 33. Rom. 1. 3. Rev. 5. 5.

i Ps. 110. 4. ch. 5. 6, 10. & 6. 20.

k Rom. 8. 3. Gal. 4. 5.

l Acts 13. 39.

m Rom. 3. 20.

n 21. 25. & 8. 3.

o Gal. 2. 17. ch. 9. 9.

p Or, but it was the bringing in.

q Gal. 3. 24.

r ch. 6. 18. & 8. 6.

s Rom. 5. 2. Eph. 2. 18. & 3. 12.

t ch. 4. 16. & 10. 19.

u Or, without swearing of an oath.

v Ps. 110. 6.

w Heb. 8. 6. & 9. 15. & 12. 24.

q Prov. 14. 21.

r Matt. 10. 42.

s & 25. 40.

t John 13. 20.

u Rom. 3. 4.

v 2 Thess. 1. 6.

w 7.

x 1 Thess. 1. 3.

y 1 Rom. 15. 25.

z 2 Cor. 8. 4. & 9. 1, 12.

a 2 Tim. 1. 18.

b ch. 3. 6. 14.

c Col. 2. 2.

d ch. 10. 36.

e Gen. 22. 16.

f 17.

g Ps. 105. 8.

h Luke 1. 73.

i Ex. 22. 11.

j ch. 11. 9.

k Rom. 11. 29.

l Or, interpreted himself by an oath.

m ch. 12. 1.

n Lev. 16. 15. ch. 9. 7.

o ch. 4. 14. & 8. 1. & 9. 24.

p ch. 3. 1. & 5. 6. 10. & 7. 17.

q 17.

r Gen. 14. 18. & 6.

s Or, without swearing.

t Gen. 14. 20.

A. D. 64.

he entered in ^conce into the holy place, ^dhaving obtained eternal redemption ^efor us.

13 For if ^athe blood of bulls and of goats, and ^bthe ashes of a heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

14 How much more ^fshall the blood of Christ, ^hwho through the eternal Spirit ⁱoffered himself without ^{||}spot to God, ^kpurge your conscience from ^ldead works ^mto serve the living God?

15 ⁿAnd for this cause ^ohe is the mediator of the new testament, ^pthat by means of death, for the redemption of the transgressions ^qthat were under the first testament, ^rthey which are called might receive the promise of eternal inheritance.

16 For where ^sa testament is, there must also of necessity ^tbe the death of the testator.

17 For ^ua testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.

18 ^vWhereupon neither the first testament was ^wdedicated without blood.

19 For when Moses had spoken every precept to all the people according to the law, ^xhe took the blood of calves and of goats, ^ywith water, and ^zscarlet wool, and hyssop, and sprinkled both the book and all the people,

20 Saying, ¹This is the blood of the testament which God hath enjoined unto you.

21 Moreover ²he sprinkled likewise with blood both the tabernacle, and all the vessels of the ministry.

22 And almost all things are by the law purged with blood; and ³without shedding of blood is no remission.

23 ⁴It was therefore necessary that ^athe patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

24 For ^bChrist is not entered into the holy places made with hands, ^cwhich are the figures of ^dthe true; but into heaven itself, now ^eto appear in the presence of God for us:

25 Nor yet that he should offer himself often, as ^fthe high priest entereth into the holy place every year with blood of others;

26 For then must he often have suffered since the foundation of the world: but now ^gonce ^hin the end of the world hath he appeared to put away sin by the sacrifice of himself.

27 ⁱAnd as it is appointed unto men once to die, ^jbut after this the judgment:

28 So ^kChrist was once offered to bear the sins ^mof many; and

unto them that ⁿlook for him shall he appear the second time without sin unto salvation.

CHAPTER X.

1 *The weakness of the law sacrifices. 10 The sacrifice of Christ's body once offered, 14 for ever hath taken away sins. 13 An exhortation to hold fast the faith, with patience and thanksgiving.*

FOR the law having ^aa shadow of good things to come, and not the very image of the things, ^bcan never with those sacrifices, which they offered year by year continually, make the comers thereunto ^cperfect.

2 For then ^dwould they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

3 ^eBut in those sacrifices there is a remembrance again made of sins every year.

4 For ^fit is not possible that the blood of bulls and of goats should take away sins.

5 Wherefore, when he cometh into the world, he saith, ^gSacrifice and offering thou wouldest not, but a body ^h|| hast thou prepared me:

6 In burnt offerings and sacrifices for sin thou hast had no pleasure.

7 Then said I, Lo, I come (in the volume of the book it is written of me) to do thy will, O God.

8 Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law;

9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

10 ⁱBy the which will we are sanctified through the offering of the body of Jesus Christ ^jonce for all.

11 And every priest standeth ^kdaily ministering and offering oftentimes the same sacrifices, ^lwhich can never take away sins:

12 ^mBut this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God:

13 From henceforth expecting ⁿtill his enemies be made his footstool.

14 For by ^oone offering ^phe hath perfected for ever them that are sanctified.

15 ^qWhereof the Holy Ghost also is a witness to us: for after that he had said before,

16 ^rThis is the covenant that I will make with them after those days, saith the Lord; I will put my laws into their hearts, and in their minds will I write them;

17 ^sAnd their sins and iniquities will I remember no more.

18 Now where remission of these is, there is no more offering for sin.

A. D. 64.

n Tit. 2. 13.
2 Pet. 3. 12.a Col. 2. 17.
ch. 8. 5 & 9.b Heb. 9. 11.
c ch. 9. 9.d ver. 14.
|| Or, they would have ceased to be offered, because, &c.e Lev. 16. 21.
ch. 9. 7.f Mic. 6. 6, 7.
ch. 9. 13.
ver. 11.g Psal. 40. 6. &c.
& 50. 8. &c.
Is. 1. 11.
Jer. 40. 20.
Amos 6. 21.
22.

h Or, thou hast fitted me.

i John 17. 19.
ch. 13. 12.

j ch. 9. 12.

k Num. 28. 3.
ch. 2. 27.

l ver. 4.

m Col. 3. 1.
ch. 1. 3.n Ps. 110. 1.
Acts 2. 35.o 1 Cor. 13. 25.
ch. 1. 13.

p ver. 1.

q Jer. 31. 33.
34.
ch. 8. 10. 12.

r Some copies have, Then he said, And their.

A. D. 64.

having received the promises, but ¹having seen them afar off, and were persuaded of them, and embraced them, and ²confessed that they were strangers and pilgrims on the earth.

14 For they that say such things ³declare plainly that they seek a country.

15 And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.

16 But now they desire a better country, that is, a heavenly: wherefore God is not ashamed ⁴to be called their God: for ⁵he hath prepared for them a city.

17 By faith ⁶Abraham, when he was tried, offered up Isaac: and he that had received the promises ⁷offered up his only begotten son,

18 ⁸Of whom it was said, ⁹That in Isaac shall thy seed be called:

19 Accounting that God ¹⁰was able to raise him up, even from the dead: from whence also he received him in a figure.

20 By faith ¹¹Isaac blessed Jacob and Esau concerning things to come.

21 By faith Jacob, when he was a dying, ¹²blessed both the sons of Joseph; and ¹³worshipped, ¹⁴leaning upon the top of his staff.

22 By faith ¹⁵Joseph, when he died, ¹⁶made mention of the departing of the children of Israel; and gave commandment concerning his bones.

23 By faith ¹⁷Moses, when he was born, was hid three months of his parents, because they saw ¹⁸he was a proper child; and they were not afraid of the king's ¹⁹commandment.

24 By faith ²⁰Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

25 ²¹Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

26 Esteeming ²²the reproach ²³of Christ greater riches than the treasures in Egypt: for he had respect unto ²⁴the recompense of the reward.

27 By faith ²⁵he forsook Egypt, not fearing the wrath of the king: for he endured, as ²⁶seeing him who is invisible.

28 Through faith ²⁷he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

29 By faith ²⁸they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned.

30 By faith ²⁹the walls of Jericho fell down, after they were compassed about seven days.

31 By faith ³⁰the harlot Rahab perished, not with them ³¹that believed not, when ³²she had received the spies with peace.

32 And what shall ³³I more say? for the time would fail me to tell of ³⁴Gideon, and of ³⁵Barak, and of ³⁶Samson, and of ³⁷Jephthah: of ³⁸David also, and ³⁹Samuel, and of the prophets:

33 Who through faith subdued kingdoms, wrought righteousness, ⁴⁰obtained promises, ⁴¹stopped the mouths of lions,

34 ⁴²Quenched the violence of fire, ⁴³escaped the edge of the sword, ⁴⁴out of weakness were made strong, waxed valiant in fight, ⁴⁵turned to flight the armies of the aliens.

35 ⁴⁶Women received their dead raised to life again: and others were ⁴⁷tortured, not accepting deliverance; that they might obtain a better resurrection:

36 And others had trial of ⁴⁸cruel mockings and ⁴⁹scourgings, yea, moreover ⁵⁰of bonds and imprisonment:

37 ⁵¹They were stoned, they were sawn asunder, were tempted, were slain with the sword: ⁵²they wandered about ⁵³in sheepskins and goatskins; being destitute, afflicted, tormented;

38 Of whom the world was not worthy: they wandered in deserts, and in mountains, and ⁵⁴in dens and caves of the earth.

39 And these all, ⁵⁵having obtained a good report through faith, received not the promise:

40 God ⁵⁶having ⁵⁷provided ⁵⁸some better thing for us, that they without us ⁵⁹should not be made perfect.

41 ⁶⁰And now, ⁶¹brethren, ⁶²remember them, to whom the angels ministered, who were made perfect by faith.

CHAPTER XII.

1 ¹An exhortation to constant faith, patience, and godliness. 22 ²A commendation of the new testament above the old.

WHEREFORE, seeing we also are compassed about with so great a cloud of witnesses, ³let us lay aside every weight, and the sin, which doth so easily beset us, and ⁴let us run ⁵with patience the race that is set before us,

2 Looking unto Jesus the ⁶author and finisher of ⁷our faith; ⁸who for the joy that was set before him endured the cross, despising the shame, and ⁹is set down at the right hand of the throne of God.

3 ¹⁰For consider him that endured such contradiction of sinners against himself, ¹¹lest ye be wearied and faint in your minds.

4 ¹²Ye have not yet resisted unto blood, striving against sin.

5 And ye have forgotten the exhortation which speaketh unto you as unto children, ¹³My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him;

6 For ¹⁴whom the Lord loveth he

A. D. 64.

a Judg. 6. 11.

b Judg. 4. 6.

c Judg. 13. 24.

d Judg. 11. 1.

e 1 Sam. 17. 1.

f 1 Sam. 1. 20.

g 1 Sam. 17. 11.

h Judg. 14. 5.

i 1 Sam. 17. 34.

j Dan. 6. 22.

k 1 Sam. 20. 1.

l 1 Kings 10. 3.

m 2 Kings 6. 10.

n 12 Kings 20.

o Job 42. 10.

p Ps. 6. 8.

q 1 Sam. 15. 8.

r 1 Sam. 14. 13.

s 2 Sam. 8. 1.

t 1 Kings 17. 22.

u 2 Kings 4. 35.

v Acts 22. 25.

w Gen. 30. 20.

x Jer. 20. 2.

y 2 Chr. 24. 21.

z 1 Sam. 17. 34.

aa 11. 19.

ab 2 Chr. 24. 21.

ac 1 Sam. 17. 34.

ad 11. 19.

ae 2 Chr. 24. 21.

af 1 Sam. 17. 34.

ag 11. 19.

ah 2 Chr. 24. 21.

ai 1 Sam. 17. 34.

aj 11. 19.

ak 2 Chr. 24. 21.

al 1 Sam. 17. 34.

am 11. 19.

an 2 Chr. 24. 21.

ao 1 Sam. 17. 34.

ap 11. 19.

aq 2 Chr. 24. 21.

ar 1 Sam. 17. 34.

as 11. 19.

at 2 Chr. 24. 21.

au 1 Sam. 17. 34.

av 11. 19.

aw 2 Chr. 24. 21.

ax 1 Sam. 17. 34.

ay 11. 19.

az 2 Chr. 24. 21.

ba 1 Sam. 17. 34.

bb 11. 19.

bc 2 Chr. 24. 21.

bd 1 Sam. 17. 34.

be 11. 19.

bf 2 Chr. 24. 21.

bg 1 Sam. 17. 34.

bh 11. 19.

bi 2 Chr. 24. 21.

bj 1 Sam. 17. 34.

bk 11. 19.

bl 2 Chr. 24. 21.

bm 1 Sam. 17. 34.

bn 11. 19.

A. D. 64.

e 1 Cor. 9. 13.
& 10. 18.p Ex. 29. 14.
Lev. 4. 11, 12.21. & 6. 30. &
9. 11. & 10. 27.

Num. 19. 3.

q John 19. 17.
18.

Acta 7. 53.

reb. 11. 28.
1 Pet. 4. 14.e Mt. 2. 10.
Phil. 3. 20.ch. 11. 10. 16.
& 12. 22.t Eph. 5. 20.
1 Pet. 2. 2.u Lev. 7. 12.
12. 40. 14. 23.x Hos. 14. 2.
† Cor. con-

fessing to.

y Roma. 12. 13.
2 Cor. 9. 12.Phil. 4. 18.
ch. 6. 10.a Phil. 2. 29.
1 Thess. 5. 12.1 Tim. 6. 17.
ver. 7.

† Or. guide.

10^o We have an altar, whercof they have no right to eat which serve the tabernacle.

11 For^o the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

12 Wherefore Jesus also, that he might sanctify the people with his own blood, ^osuffered without the gate.

13 Let us go forth therefore unto him without the camp, bearing^o his reproach.

14^o For here have we no continuing city, but we seek one to come.

15^o By him therefore let us offer^o the sacrifice of praise to God continually, that is, ^othe fruit of our lips, ^ogiving thanks to his name.

16^o But to do good and to communicate forget not; for^o with such sacrifices God is well pleased.

17^o Obey them that ^ohave the rule over you, and submit yourselves: for^o they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

b Ka. 3. 17. & 33. 2. 7 Acta 20. 20. 28.

18^o Pray for us: for we trust we have^o a good conscience, in all things willing to live honestly.

19 But I beseech^o you^o the rather to do this, that I may be restored to you the sooner.

20 Now ^othe God of peace, ^othat brought again from the dead our Lord Jesus, ^othat great Shepherd of the sheep, ^othrough the blood of the everlasting ^ocovenant,

21^o Make you perfect in every good work to do his will. ^oI working in you that which is well pleasing in his sight, through Jesus Christ; ^oto whom be glory for ever and ever. Amen.

22 And I beseech you, brethren, suffer the word of exhortation: for^o I have written a letter unto you in few words.

23 Know ye that^o our brother Timothy ^ois set at liberty; with whom, if he come shortly, I will see you.

24 Salute all them^o that have the rule over you, and all the saints. They of Italy salute you.

25^o Grace be with you all. Amen. ^oWritten to the Hebrews from Italy by Timothy.

i Phil. 2. 13. m Gal. 1. 6. 2 Tim. 4. 18. Rev. 1. 8. o 1 Thess. 3. 2. p 1 Tim. 6. 12. q ver. 7. 17. r Tit. 3. 15.

A. D. 64.

e Rom. 15. 30

Eph. 6. 10.

Col. 1. 3.

1 Thess. 5. 25.

2 Thess. 3. 1.

d Acta 23. 1. &

24. 18.

e Philom. 22.

f Rom. 15. 33.

1 Thess. 5. 23.

g Acta 2. 21. 32.

Rom. 4. 24. &

8. 11.

1 Cor. 6. 14. &

15. 15.

2 Cor. 4. 14.

Gal. 1. 1.

2 Cor. 12. 12.

1 Thess. 1. 10.

1 Pet. 1. 21.

h 1a. 40. 11.

1a. 34. 23. &

37. 24.

John 10. 11.

14.

1 Pet. 2. 25. &

5. 4.

i Zach. 9. 11.

ch. 10. 23.

† Or. doing.

k 2 Thess. 2. 17.

1 Pet. 5. 10.

† Or. doing.

n 1 Pet. 5. 12.

Eph. 6. 10.

THE GENERAL EPISTLE

OF

JAMES.

CHAPTER I.

A. D.
about 60.

1 We are to rejoice under the cross, ^oto ask patience of God, ^o13 and in our trials not to impute our weakness, or sins, unto him, ^o19 but rather to hearken to the word, to meditate in it, and to do thereafter. ^o26 Otherwise men may seem, but never be truly religious.

2 JAMES, ^oa servant of God and of ^othe Lord Jesus Christ, ^oto the twelve tribes ^owhich are scattered abroad, greeting.

2 My brethren, ^ocount it all joy ^owhen ye fall into divers temptations;

3^o Knowing ^othis, that the trying of your faith worketh patience.

4 But let patience have ^oher perfect work, that ye may be perfect and entire, wanting nothing.

5^o If any of you lack wisdom, ^oI let him ask of God, that giveth to all men liberally, and upbraideth not; and ^oit shall be given him.

6^o But let him ask in faith, nothing wavering: for he that wavereth is like a wave of the sea driven with the wind and tossed.

7^o Then ^owhen lust hath conceived, ^oit bringeth forth sin; and sin, when it is finished, ^obringeth forth death.

7 For let not that man think that he shall receive any thing of the Lord. ^o8^o A doubleminded man is unstable in all his ways.

9 Let the brother of low degree ^orejoice in that he is exalted:

10 But the rich, in that he is made low: because^o as the flower of the grass he shall pass away.

11 For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof fall-eth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

12^o Blessed is the man that endureth temptation: for when he is tried, he shall receive ^othe crown of life, ^owhich the Lord hath promised to them that love him.

13 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with ^oevil, neither tempteth he any man:

14 But every man is tempted, when he is drawn away of his own lust, and enticed.

15 Then ^owhen lust hath conceived, ^oit bringeth forth sin; and sin, when it is finished, ^obringeth forth death.

A. D.
about 60.

m ch. 4. 8.

† Or. glory.

n Job. 14. 2.

Ps. 37. 2. &

90. 5. 6. &

102. 11. & 103.

15.

1a. 40. 6.

1 Cor. 7. 31.

ch. 4. 14.

1 Pet. 1. 24.

1 John 2. 17.

o Job. 5. 17.

Prov. 3. 11.

12.

Heb. 12. 6.

Rev. 3. 19.

p 1 Cor. 9. 25.

5 Tim. 4. 8.

ch. 2. 5.

1 Pet. 5. 4.

Rev. 2. 10.

q Matt. 10. 22.

& 19. 28. 29.

ch. 2. 6.

† Or. evil.

r Job. 15. 35.

Ps. 7. 14.

s Rom. 6. 21.

23.

A. D.

16 Do not err, my beloved brethren.

17 Every good gift and every perfect gift is from the Father of lights, with whom is no variableness, neither shadow of turning.

18 Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

19 Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:

20 For the wrath of man worketh not the righteousness of God.

21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

22 But be ye doers of the word, and not hearers only, deceiving your own selves.

23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

25 But whose looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

26 If any man among you seem to be religious, and brideth not his tongue, but deceiveth his own heart, this man's religion is vain.

27 Pure religion and undefiled before God and the Father is this, to visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

CHAPTER II.

1 It is not for nothing that the Christian profession to regard the rich, and to despise the poor brethren: 12 rather we are to be loving, and merciful: 14 and not to boast of faith where no deeds are, 17 which is not a dead faith, 19 the faith of devils, 21 not of Abraham, 23 and Rahab.

MY brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons.

2 For if there come unto your assembly a man with a gold ring, in costly apparel, and there come in also a poor man in his raiment:

3 And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:

4 Are ye not then partial in yourselves, and are become judges of evil thoughts?

5 Harken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs

of the kingdom which he hath promised to them that love him?

6 But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seat?

7 Do not they blaspheme that worthy name by the which ye are called?

8 If ye fulfil the royal law according to the scripture, Love thy neighbour as thyself, ye do well:

9 But if ye have respect to persons, ye commit sin, and are convicted of the law as transgressors.

10 For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.

11 For he that saith, I do not commit adultery, saith also, I do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.

12 So speak ye, and so do, as they that shall be judged by the law of liberty.

13 For he shall have judgment without mercy, that hath shewed no mercy; and mercy rejoiceth against judgment.

14 What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

15 If a brother or sister be naked, and destitute of daily food,

16 And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?

17 Even so faith, if it hath not works, is dead, being alone.

18 Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works.

19 Thou believest that there is one God; thou doest well: the devils also believe, and tremble.

20 But wilt thou know, O vain man, that faith without works is dead?

21 Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?

22 Seest thou how faith wrought with his works, and by works was faith made perfect?

23 And the Scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

24 Ye see then how that by works a man is justified, and not by faith only.

25 Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way?

26 For as the body without the spirit is dead, so faith without works is dead also.

A. D.

about 60.

1 Cor. 13.

1 Tim. 2. 10

Prov. 11. 1

Mat. 23. 5

1 Pet. 2. 17

1 John 2. 15

1 John 3. 17

1 John 4. 19

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1 Cor. 2. 8

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1 Cor. 13. 150

A. D.
about 60.

CHAPTER III.

1 We are not rashly or arrogantly to reprove others; ⁵ but rather to bridle the tongue, a little member, but a powerful instrument of much good, and great harm. ¹³ They who be truly wise be mild, and peaceable, without envying, and strife.

MY brethren, ¹ be not many masters, ² knowing that we shall receive the greater condemnation. ² For ¹ in many things we offend all. ⁴ If any man offend not in word, ⁵ the same is a perfect man, and able also to bridle the whole body.

3 Behold, ¹ we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

4 Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

5 Even so ⁵ the tongue is a little member, and ⁶ boasteth great things. Behold, how great ¹ a matter a little fire kindleth!

6 And ¹ the tongue is a fire, a world of iniquity: so is the tongue among our members, that ² it defileth the whole body, and setteth on fire the ³ course of nature; and it is set on fire of hell.

7 For every ¹ kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of ² mankind:

8 But the tongue can no man tame; ¹ it is an unruly evil, ² full of deadly poison.

9 Therewith bless we God, even the Father; and therewith curse we men, ¹ which are made after the similitude of God.

10 Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

11 Doth a fountain send forth at the same ¹ place sweet water and bitter?

12 Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh.

13 ¹ Who is a wise man and endued with knowledge among you? let him shew out of a good conversation ² his works ³ with meekness of wisdom.

14 But if ye have ¹ bitter envying, and strife in your hearts, ² glory not, and lie not against the truth.

15 ¹ This wisdom descendeth not from above, but is earthly, ² sensual, devilish.

16 For ¹ where envying and strife is, there is ² confusion and every evil work.

17 But ¹ the wisdom that is from above is first pure, then peaceable, gentle, and easy to be entreated, full of mercy and good fruits,

without partiality, ² and without hypocrisy.

18 ¹ And the fruit of righteousness is sown in peace of them that make peace.

1 Pet. 1. 22. & 2. 1. 1 John 3. 18. y Prov. 11. 18. Matt. 5. 9. Phil. 1. 11. Heb. 12. 11.

CHAPTER IV.

1 We are to strive against covetousness, ⁴ intemperance, ⁵ pride, ¹¹ detraction, and ¹² rash judgment of others: ¹³ and not to be confident in the good success of worldly business, but mindful ever of the uncertainty of this life, to commit ourselves and all our affairs to God's providence.

FROM whence come wars and ¹ fightings among you? ² come they not hence, even of your ³ lusts ⁴ that war in your members?

2 Ye lust, and have not: ye ¹ kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.

3 ¹ Ye ask, and receive not, ² because ye ask amiss, that ye may consume it upon your ³ lusts.

4 ¹ Ye adulterers and adulteresses, know ye not that ² the friendship of the world is enmity with God? ³ whosoever therefore will be a friend of the world is the enemy of God.

5 Do ye think that the Scripture saith in vain, ⁶ The spirit that dwelleth in us lusteth to envy?

6 But he giveth more grace. Wherefore he saith, ⁷ God resisteth the proud, but giveth grace unto the humble.

7 Submit yourselves therefore to God: ¹ Resist the devil, and he will flee from you.

8 ¹ Draw nigh to God, and he will draw nigh to you. ² Cleanse your hands, ye sinners; and ³ purify your hearts, ye ⁴ doubleminded.

9 ¹ Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and ² your joy to heaviness.

10 ¹ Humble yourselves in the sight of the Lord, and he shall lift you up.

11 ¹ Speak not evil one of another, brethren. He that speaketh evil of his brother, ² and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

12 There is one lawgiver, ² who is able to save and to destroy: ³ who art thou that judgest another?

13 ¹ Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:

14 Whereas ye know not what shall be on the morrow. For what is your life? ² It is even a vapour, that appeareth for a little time, and then vanisheth away.

Luke 12. 15. &c. | Or, For it is. x Job 7. 7. Ps. 102. 3. ch. 1. 10. 1 Pet. 1. 24. | John 2. 17.

A. D.
about 60.

1 Or, without wronging.
x Rom. 12. 9.
Hos. 10. 13.

1 Or, brawl-
ing.
3 Or,
passions,
see ver. 3.

4 Rom. 7. 23.
Gal. 5. 17.
1 Pet. 2. 11.

5 Or, envy.
6 Job 27. 9. &
25. 12.
Ps. 18. 41.

7 Prov. 1. 28.
Is. 1. 13.
Jer. 17. 11.
Mic. 3. 4.

8 Zech. 7. 13.
c Ps. 10. 18.
1 John 3. 22.
& 5. 14.

9 Or,
passions,
d Ps. 73. 27.
e John 2. 15.

f John 15. 19.
& 17. 11.
Gal. 1. 10.

g See Can. 6.
5. & 8. 21.
Num. 11. 23.
Prov. 21. 10.

10 Or, en-
viously,
h Job 22. 29.

i Ps. 138. 6.
Prov. 3. 34. &
18. 25.

11 Matt. 23. 12.
Luke 1. 52. &
14. 11. & 18.
14.

12 1 Pet. 5. 5.
1 Eph. 4. 27. &
5. 11.

13 1 Pet. 5. 9.
k 2 Chr. 15. 2.
1 Is. 1. 16.

m 1 Pet. 1. 23.
1 John 3. 3.
n ch. 1. 8.

o Matt. 5. 4.
p Job 22. 29.
Matt. 23. 12.
Luke 14. 11.

q Eph. 4. 31.
1 Pet. 2. 1.
r Matt. 7. 1.
Luke 6. 57.
Rom. 2. 1.

1 Pet. 4. 6.
s Matt. 10. 23.
Rom. 14. 4.
11.
t Prov. 27. 1.
Ps. 102. 3. ch. 1.

a Matt. 23. 8.
1 Rom. 2. 20.
21.

1 Pet. 5. 3.
b Luke 6. 37.
1 Or,
judgment.

c 1 Kin. 8. 46.
2 Chr. 6. 36.
Prov. 20. 9.
Ecc. 7. 23.

1 John 1. 8.
d Ps. 34. 13.
ch. 1. 25.

1 Pet. 3. 10.
e Matt. 12. 37.
f Ps. 22. 9.

g Prov. 12. 18.
& 15. 2.
h Ps. 12. 3. &
73. 8. 9.

1 Or, wood.
i Prov. 16. 27.
k Matt. 15. 11.
18. 19. 20.

1 Mark 7. 15.
20. 23.
l Or, head.
1 Ge. 2. 2.

1 Or, nature
of man.
1 Ps. 140. 3.

m Gen. 1. 26.
& 5. 1. & 9. 6.

1 Or, hole.

n Gal. 6. 4.

o ch. 2. 18.
p ch. 1. 21.

q Rom. 13. 13.
r Rom. 2. 17.
21.

s Phil. 3. 19.
ch. 1. 17.

t Or,
natural.
John 14.

u 1 Cor. 3. 3.
Gal. 5. 20.

v Ge. 2. 2.
w Or, unquiet-
ness.

x 1 Pet. 2. 6.
7.

A. D.
about 60.

h Tit. 3. 6.

i Gr. much.

i John 3. 5.

James 1. 18.

k 1 Cor 15. 9.

l 1 Thes 4. 14.

ch. 3. 21.

1 Ch. 5. 4.

m Gal 1. 5.

n 2 Tim. 4. 10.

o Eph. 4. 10.

p John 10. 28.

q 29 & 17. 11.

r 12. 15.

s Jude 1.

t Matt. 5. 12.

u Rom. 12. 12.

v 2 Cor. 6. 10.

ch. 4. 13.

w 2 Cor. 4. 17.

x ch. 5. 10.

y James 1. 2.

z James 1. 3.

aa ch. 4. 12.

ab Job 23. 12.

ac Ps 144. 19.

ad Prov 17. 3.

ae Is 48. 10.

af Zech 13. 9.

ag 1 Cor. 3. 13.

ah Rom 2. 7. 10.

ai ch. 4. 5.

aj 2 Thess 1. 7—

12.

ak 1 John 4. 20.

al John 20. 29.

am 2 Cor. 5. 7.

an Heb 11. 1. 27.

ao Rom. 6. 22.

ap Gen. 49. 10.

aq Dan 2. 44.

ar Hag. 2. 7.

as Zech. 6. 12.

at Matt. 13. 17.

au Luke 10. 24.

av 2 Pet. 1. 19.

aw 20. 21.

ax ch. 3. 19.

ay 2 Pet. 1. 22.

az b Ps. 22. 6.

ba Is 53. 3. &c.

bb Dan. 9. 28.

bc Luke 24. 25.

bd 26. 44. &c.

be John 12. 41.

bf Acts 26. 22.

bg 21.

bh Dan. 9. 24.

bi Is 12. 9. 13.

bj 4 Heb 11. 13.

bk 39. 40.

bl a Acts 2. 4.

bm f Ps. 25. 20.

bn Dan 8. 13. &c.

bo 12. 5. 6. &c.

bp Eph. 3. 10.

bq Luke 12. 35.

br Apoc. 6. 14.

bs Luke 21. 34.

bt Rom 13. 13.

bu 1 Thess 5. 6.

bv ch. 4. 7. & 5. 5.

bw a Cr.

bx perfectly.

by Is. ka 17. 30.

bz ch. 1. 7.

ca 2 Thes 1. 7.

cb Rom. 12. 2.

cc ch. 4. 2. 1 Acts 17. 20.

cd 1 Thess 4. 7. 10.

ce Heb. 12. 14.

cf 2 Pet. 3. 11.

cg 1 Lev. 11. 44.

ch 1 & 2. 5. & 23.

ci 1 Thess 4. 10.

cj Acts 19. 31.

ck Rom. 11. 2.

cl 1 Phil. 2. 12.

cm Heb. 11. 23.

cn ch. 2. 11.

co 1 Cor. 6. 20. & 7. 23.

of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

5 Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

6 Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

8 Whom having not seen, ye love: in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:

9 Receiving the end of your faith, even the salvation of your souls.

10 Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace that should come unto you:

11 Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven: which things the angels desire to look into.

13 Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

14 As obedient children, not fashioning yourselves according to the former lusts in your ignorance:

15 But as he which hath called you is holy, so be ye holy in all manner of conversation:

16 Because it is written, Be ye holy: for I am holy.

17 And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear:

18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from

your vain conversation received by tradition from your fathers:

19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

21 Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

22 Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:

23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

24 For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

25 But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

1 Thess 4. 9. 1 Tim. 1. 5. Heb. 13. 1. ch. 2. 17. & 3. 8. & 4. 8. 2 Pet. 1. 7. 1 John 3. 18. & 1. 7. 21. d John 1. 18 & 3. c. c. James 1. 18. 1 John 3. 9. 4 Cor. 8. 19. f 1 Th. 10. 15. 1a 10. 6. & 21. 12. James 1. 10. g Ps. 102. 12. 23. Is. 40. 8. h John 1. 1. 11. i John 1. 1. 3.

CHAPTER II.

1 He exhorted them from the breach of charity: 4 shewing that Christ is the foundation whereupon they are built. 11 He beseecheth them also to abstain from fleshly lusts, 13 to be obedient to magistrates, 18 and teacheth servants how to obey their masters, 20 patiently suffering for well doing, after the example of Christ.

2 He beseecheth them also to abstain from fleshly lusts, 13 to be obedient to magistrates, 18 and teacheth servants how to obey their masters, 20 patiently suffering for well doing, after the example of Christ.

WHEREFORE laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

2 As newborn babes, desire the sincere milk of the word, that ye may grow thereby:

3 If so be ye have tasted that the Lord is gracious.

4 To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,

5 Ye also, as lively stones, are built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

6 Wherefore also it is contained in the Scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

7 Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed,

10. k Phil. 4. 18. ch. 4. 11. 11. 28. 16 Rom. 9. 33. 1 Cor. an

A. D.

about 60.

m Ex 20. 18.

ch 4. 3.

n Acts 20. 28.

p Eph. 1. 7.

q Heb. 11. 14.

r Rev. 5. 9.

s Ex 12. 5.

t Is 53. 7.

u John 1. 29.

v 16.

w 1 Cor. 5. 7.

x Rom. 3. 25.

y A. m. 25. 11.

z Eph. 3. 9. 11.

aa Col 1. 26.

ab 2 Tim. 1. 8.

ac 10.

ad Th. 1. 2. 3.

ae Rev. 13. 8.

af y Gal 4. 4.

ag Eph. 1. 10.

ah Heb. 1. 2. &

ai 9. 26.

aj a Acts 2. 24.

ak a Matt 28. 18.

al Acts 2. 33. &

am 3. 13.

an Eph. 1. 29.

ao Phil 2. 9.

ap Heb. 2. 9.

aq ch. 3. 22.

ar b Acts 15. 9.

as c Rom. 12. 9.

at 10.

au d 3. 8. & 4. 8.

av 2 Pet. 1. 7. 1 John 3. 18. & 1. 7. 21. d John 1. 18 & 3. c. c. James

aw 1. 18. 1 John 3. 9. 4 Cor. 8. 19. f 1 Th. 10. 15. 1a 10. 6. & 21.

ax 12. James 1. 10. g Ps. 102. 12. 23. Is. 40. 8.

ay h John 1. 1. 11. i John 1. 1. 3.

az Luke 16. 17.

ba k Eph. 4. 22.

bb 23. 51.

bc Col 3. 8.

bd Heb. 1. 1.

be James 1. 21.

bf & 5. 9.

bg ch. 4. 2.

bh b Matt 18. 3.

bi Mark 10. 15.

bj R. m. 6. 4.

bk 1 Cor. 14. 20.

bl ch. 1. 23.

bm c 1 Cor. 3. 2.

bn Heb. 6. 12.

bo 13.

bp d Ps. 34. 8.

bq Heb. 6. 5.

br e Ps. 118. 22.

bs Matt 21. 42.

bt Acts 4. 11.

bu f 1 Pet. 2. 21.

bv 1. 2.

bw g Or hege

bx built.

by h Heb 3. 6.

bz Is. 61. 6. &

ca y. 21.

cb ver. 9.

cc 1 Thes 11. 2.

cd Mat 11. 1.

ce Rom 12. 1.

cf Heb. 14. 15.

cg 1 Cor. an

A. D.
about 60.

14 But and if ye suffer for righteousness' sake, happy are ye: and ye be not afraid of their terror, neither be troubled;

15 But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you, with meekness and fear:

16 Having a good conscience: that, whereas they speak evil of you, as of evil doers, they may be ashamed that falsely accuse your good conversation in Christ.

17 For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing.

18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

19 By which also he went and preached unto the spirits in prison:

20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

21 The like figure whereunto even baptism doth also now save us, (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

22 Who is gone into heaven, and is on the right hand of God: angels and authorities and powers being made subject unto him.

CHAPTER IV.

1 He exhorteth them to cease from sin by the example of Christ, and the consideration of the general end that now approacheth: 12 and comforteth them against persecution.

FORASMUCH then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin:

2 That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God.

3 For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

4 Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you:

5 Who shall give account to him that is ready to judge the quick and the dead.

6 For, for this cause was the gospel preached also to them that are dead, that they might be judg-

ed according to men in the flesh, but live according to God in the spirit.

7 But the end of all things is at hand: be ye therefore sober, and watch unto prayer.

8 And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.

9 Use hospitality one to another without grudging.

10 As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God.

11 If any man speak, let him speak as the oracles of God; as if any man minister, let him do it as of the ability which God giveth; that God in all things may be glorified through Jesus Christ: to whom be praise and dominion for ever and ever. Amen.

12 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

13 But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

14 If ye be reproached for the name of Christ, happy are ye; for the Spirit of glory and of God resteth upon you: for their part he is evil spoken of: but on your part he is glorified.

15 But let none of you suffer as a murderer, or as a thief, or as an evil doer, or as a busybody in other men's matters.

16 Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf.

17 For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?

18 And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?

19 Wherefore, let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.

Ex. 9, 6. Mal. 3, 5. 1 Luke 23, 31. m Luke 10, 12, 11. 1, 31. Luke 23, 31. o Ps. 31, 5. Luke 23, 26. 2 Tim. 1, 12.

CHAPTER V.

1 He exhorteth the elders to feed their flocks, 5 the younger to obey, 8 and all to be sober, watchful, and constant in the faith: 9 to resist the cruel adversary the devil.

THE elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

A. D.
about 60.

1 Matt. 24, 13.

14

Rom. 13, 12.

Phil. 4, 5.

Heb. 10, 25.

James 5, 8.

2 Pet. 3, 11.

1 John 2, 18.

m Matt. 26, 41.

Luke 24, 34.

Col. 4, 2.

ch. 1, 13, &

d. 1.

n Col. 3, 14.

Heb. 15, 1.

o Prov. 10, 12.

1 Cor. 13, 7.

James 5, 20.

p Or. viii.

p Rom. 12, 13.

Heb. 13, 7.

q 2 Cor. 9, 2.

Phil. 2, 14.

Philem. 14.

r Rom. 12, 6.

1 Cor. 4, 7.

s Matt. 24, 45.

d. 20, 14, 21.

Luke 12, 42.

1 Cor. 4, 1, 2.

Tit. 1, 7.

t 1 Cor. 12, 4.

Eph. 4, 11.

u Jer. 23, 22.

x Rom. 12, 6.

7, 8.

1 Cor. 3, 10.

y Eph. 5, 20.

ch. 2, 5.

x 1 Tim. 6, 10.

ch. 5, 11.

Rev. 1, 8.

n 1 Cor. 3, 13.

ch. 1, 7.

h Acts 5, 41.

James 1, 2.

r Rom. 1, 17.

2 Cor. 1, 7, &

4, 13.

Phil. 3, 10.

Col. 1, 24.

2 Tim. 2, 12.

ch. 2, 10.

Rev. 1, 9.

d. 1, 5, 8.

e Matt. 5, 11.

2 Cor. 12, 10.

James 1, 12.

ch. 2, 19, 20.

d. 2, 4.

feh. 2, 12 &

3, 16.

g ch. 2, 20.

h 1 Thess. 4, 11.

1 Tim. 5, 13.

i Acts 5, 41.

k Is. 10, 12.

Jer. 25, 29, &

49, 12.

a Philem. 0.

b Luke 24, 48.

Acts 1, 8, 22.

d. 5, 32, & 10, 30.

e Rom. 8, 17.

18.

f Rev. 1, 9.

A. D. about 60.
 1 John 21. 18
 1 Pet. 1. 12
 1 Pet. 2. 12
 1 Pet. 3. 12
 1 Pet. 4. 12
 1 Pet. 5. 12
 1 Pet. 5. 13
 1 Pet. 5. 14
 1 Pet. 5. 15
 1 Pet. 5. 16
 1 Pet. 5. 17
 1 Pet. 5. 18
 1 Pet. 5. 19
 1 Pet. 5. 20
 1 Pet. 5. 21
 1 Pet. 5. 22
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 1 Pet. 5. 24
 1 Pet. 5. 25
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 1 Pet. 5. 29
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 1 Pet. 5. 39
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 1 Pet. 5. 93
 1 Pet. 5. 94
 1 Pet. 5. 95
 1 Pet. 5. 96
 1 Pet. 5. 97
 1 Pet. 5. 98
 1 Pet. 5. 99
 1 Pet. 5. 100

your adversary the devil, as a
 9 * When resist steadfast in the
 10 But the God of all grace, who
 11 hath called us unto his eternal
 12 glory by Christ Jesus, after that ye
 13 perfect, establish, strengthen, settle

14 * By Silvanus, a faithful brother
 15 ten briefly, exhorting, and testifying
 16 that this is the true grace of God
 17 wherein ye stand.

18 The church that is at Babylon,
 19 elected together with you, saluteth
 20 you; and so doth Marcus my son.

21 Greet ye one another with a
 22 kiss of charity. Peace be with you
 23 all that are in Christ Jesus. Amen.

1 Cor. 16. 22. 2 Cor. 13. 14. 1 Thes. 5. 28. 1 Pet. 5. 23.

1 Cor. 16. 22. 2 Cor. 13. 14. 1 Thes. 5. 28. 1 Pet. 5. 23.

1 Cor. 16. 22. 2 Cor. 13. 14. 1 Thes. 5. 28. 1 Pet. 5. 23.

THE SECOND EPISTLE GENERAL

OF

PETER.

CHAPTER I.

1 Confirming them in hope of the increase
 of God's graces, he exhorteth them, by
 faith, and good works, to make their
 calling sure: 12 wherof he is careful to
 remember them, knowing that his death
 is at hand: 16 and warneth them to be
 diligent in the use of God's graces
 the true Son of God, by the eyewitnesses
 of the apostles beholding his majesty, and
 by the testimony of the Father, and the
 prophets.

2 SIMON Peter, a servant and an
 apostle of Jesus Christ, to them
 that have obtained like precious
 faith with us through the righteous-
 ness of God and our Saviour Jesus
 Christ:

3 Grace and peace be multiplied
 unto you through the knowledge of
 God, and of Jesus our Lord,

4 According as his divine power
 hath given unto us all things that
 pertain unto life and godliness,
 through the knowledge of him
 that hath called us to glory and
 virtue:

5 Whereby are given unto us ex-
 ceeding great and precious promises:
 that by these ye might be partakers
 of the divine nature, having escaped
 the corruption that is in the world
 through lust.

6 And besides this, giving all dili-

gence, add to your faith virtue; and
 to virtue, knowledge;

7 And to knowledge, temperance;
 and to temperance, patience; and to
 patience, godliness;

8 And to godliness, brotherly kind-
 ness, and to brotherly kindness,
 charity.

9 For if these things be in you, and
 abound, they make you that ye shall
 neither be barren nor unfruitful in
 the knowledge of our Lord Jesus
 Christ.

10 But he that lacketh these things
 is blind, and cannot see afar off,
 and hath forgotten that he was
 purged from his old sins.

11 Wherefore the rather, brethren,
 give diligence to make your calling
 and election sure: for if ye do these
 things, ye shall never fall:

12 For so an entrance shall be min-
 istered unto you abundantly into the
 everlasting kingdom of our Lord and
 Saviour Jesus Christ.

13 Wherefore if I will not be neg-
 ligent to put you always in remem-
 brance of these things, though ye
 know them, and be established in
 the present truth.

14 Yea, I think it meet, as long as
 I am in this tabernacle, to stir you
 up by putting you in remembrance;

15 Knowing that shortly I must

A. D. 66.

p. 100
v. 10
12. 24.p. 101
v. 11

11 For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them.

22 But it is happened unto them according to the true proverb, 'The dog is turned to his own vomit again; and, The sow that was washed to her wallowing in the mire.'

CHAPTER III.

1 He accuseth them of the certainty of Christ's coming to judgment, & counselles them to hasten unto repentance. 10 He describeth also the manner how the world shall be destroyed: 11 exhorteth them, from the expectation thereof, to all holiness of life: 12 and again, to think the patience of God to tend to their salvation, as Paul wrote to them in his epistles.

THIS second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance:

2 That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

3 Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

4 And saying, 'Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.'

5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

6 Whereby the world that then was, being overflowed with water, perished:

7 But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

8 But, beloved, be not ignorant of

this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

9 The Lord is not slack concerning his promise, as some men count slackness; but is long-suffering to us-ward, not willing that any should perish, but that all should come to repentance.

10 But the day of the Lord will come as a thief in the night, in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,

12 Looking for and hastening unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

14 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

15 And account that the long-suffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

16 As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other Scriptures, unto their own destruction.

17 Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness.

18 But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.

A. D. 66.

1 Ps. 104
n. Hab. 2
Heb. 11v. 10
1 Pet. 18
v. 15, 16p. Rom. 1
1 Tim. 2q. Matt. 24
1 Pet. 1
1 Tim. 2p. Ps. 102
1 Tim. 2Mark 16
Rom. 8
Heb. 111 Pet. 1
1 Cor. 13
7th. 231 Cor. 13
1 Cor. 13
7th. 231 Cor. 13
1 Cor. 13
7th. 231 Cor. 13
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7th. 231 Cor. 13
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7th. 231 Cor. 13
1 Cor. 13
7th. 231 Cor. 13
1 Cor. 13
7th. 23

THE FIRST EPISTLE GENERAL

OF

JOHN.

CHAPTER I.

1 *He describeth the person of Christ, in whom we have eternal life, by a communion with God: 5 to which we must adjoin holiness of life, to testify the truth of that our communion and profession of faith, as also to assure us of the forgiveness of our sins by Christ's death.*

THAT which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and which our hands have handled, of the Word of life;

2 (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us);

3 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.

4 And these things write we unto you, that your joy may be full.

5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

10 If we say that we have not sinned, we make him a liar, and his word is not in us.

CHAPTER II.

1 *He comforteth them against the sins of infirmity. 3 Rightly to know God is to keep his commandments. 9 to love our brethren, 15 and not to love the world. 18 We must beware of deceivers: 20 from whose deceits the godly are safe, preserved by perseverance in faith, and holiness of life.*

MY little children, these things write I unto you, that ye sin not. And if any man sin, we have

an advocate with the Father, Jesus Christ the righteous:

2 And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

3 And hereby we do know that we know him, if we keep his commandments.

4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

5 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

6 He that saith he abideth in him, ought himself also so to walk, even as he walked.

7 Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

8 Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.

9 He that saith he is in the light, and hateth his brother, is in darkness even until now.

10 He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.

11 But he that hateth his brother is in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

12 I write unto you, little children, because your sins are forgiven you for his name's sake.

13 I write unto you, fathers, because ye have known him that is from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

14 I have written unto you, fathers, because ye have known him that is from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

16 For all that is in the world, the

After
A. D. 90.

1 Rom. 3. 25.
2 Cor. 5. 15.
ch. 1. 7. & 4.

10.
e John 1. 29. &
4. 42. & 11.

51, 52
ch. 4. 14.

d ch. 1. 6. & 4.
20.

e ch. 1. 8.
f John 14. 21.
23.

g ch. 4. 12.
h ch. 4. 13.

i John 15. 4, 5.
k Matt. 11. 25.

John 13. 15.
1 Pet. 2. 21.

12 John 5.
m ch. 3. 11.

2 John 5.

n John 13. 34.
& 15. 12.

o Rom. 13. 12.
Eph. 5. 8.

i Thoms. 5. 5.
8.

p John 1. 9. &
8. 12. & 12. 35.

q 1 Cor. 13. 2.
2 Pet. 1. 5.

ch. 3. 14. 15.
r ch. 3. 14.

a 2 Pet. 1. 10.
† Gr. scandal.

t John 12. 35.

u Luke 21. 47.
Acts 4. 12 &
10. 45. & 13.

38.
ch. 1. 7.

x ch. 1. 1.

y Eph. 6. 10.

z Rom. 12. 2.

a Matt. 6. 24.
Gal. 1. 10.

James 4. 4.

After
A. D. 90.

a John 1. 1.
ch. 2. 13.

b John 1. 14.
2 Pet. 1. 16.
ch. 4. 14.

c Luke 24. 30.
John 20. 27.

d John 1. 4.
11. 25. & 14.
6.

e Rom. 16. 26.
1 Tim. 3. 16.
ch. 3. 5.

f John 21. 25.
Acts 2. 32.

g ch. 5. 20.

h John 1. 1. 2.
1 Acts 4. 20.

k John 17. 21.
1 Cor. 1. 9.
ch. 2. 24.

l John 15. 11.
& 16. 24.

2 John 13.
m ch. 3. 11.

n John 1. 9. &
8. 12. & 9. 5.
& 12. 35. 36.

o 2 Cor. 6. 14
ch. 2. 4.

p 1 Cor. 6. 11
Eph. 1. 7

h ch. 1. 7
1 Pet. 1. 19

ch. 2. 2
Rev. 1. 5

q 1 Kin. 8. 46.
2 Chr. 6. 39.

John 9. 2 & 15.
14. & 25. 4.

Prov. 20. 9.
Ecce. 7. 20.

James 3. 2.

r ch. 2. 4.

s 1 Pet. 32. 5.

Prov. 25. 13.

e Ps. 61. 2.
vac. 7.

a Rom. 8. 34.
1 Tim. 2. 5.

h ch. 7. 25. &
8. 24.

lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

18 Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

19 They went out from us, but they were not of us; for if they had been of us, they would not *have* departed from us: but they went out, that they might be made manifest that they were not all of us.

20 But ye have an unction from the Holy One, and ye know all things.

21 I have not written unto you because ye know not the truth, but because ye know it, and that no lie is in the truth.

22 Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.

23 Whosoever denieth the Son, the same hath not the Father. For he that acknowledgeth the Son hath the Father also.

24 Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

25 And this is the promise that he hath promised us, even eternal life.

26 These things have I written unto you concerning them that seduce you.

27 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

28 And now, little children, abide in him: that when he shall appear, we may have confidence, and not be ashamed before him at his coming.

29 If ye know that he is righteous, ye know that every one that doeth righteousness is born of him.

CHAPTER III.

1 He declareth the singular love of God towards us, in making us his sons: 3 who therefore ought obediently to keep his commandments, 11 as also brotherly to love one another.

BEHOLD, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

2 Beloved, now are we the sons of God, and it doth not yet appear

what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

3 And every man that hath this love in him, passeth from death, even as he is pure.

4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

5 And ye know that he was manifested to take away our sins, and in him is no sin.

6 Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

7 Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.

8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

9 Whosoever is born of God doth not commit sin; for his seed remaineth in him, and he cannot sin, because he is born of God.

10 In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

11 For this is the message that ye heard from the beginning, that we should love one another.

12 Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

13 Marvel not, my brethren, if the world hate you.

14 We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.

15 Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

16 Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.

17 But whom hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him? how dwelleth the love of God in him?

18 My little children, let us not love in word, neither in tongue; but in deed and in truth.

19 And hereby we know that we are of the truth, and shall assure our hearts before him.

20 For if our heart condemn us, God is greater than our heart, and knoweth all things.

21 Beloved, if our heart condemn us not, then have we confidence toward God.

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22 And ^o whatsoever we ask, we receive of him, because we keep his commandments, ^p and do those things that are pleasing in his sight.

23 ^q And this is his commandment, That we should believe on the name of his Son Jesus Christ, ^r and love one another, ^s as he gave us commandment.

24 And ^t he that keepeth his commandments ^u dwelleth in him, and he in him. And ^v hereby we know that he abideth in us, by the Spirit which he hath given us.

John 13. 34, & 15. 12. Eph. 5. 2. 1 Thes. 4. 9. 1 Pet. 4. 8. ver. 11. ch. 4. 21. 1 ch. 2. 8. 10. 1 John 14. 23. & 15. 10 ch. 4. 12. 1 John 17. 21, & c. x Rom. 8. 9. ch. 4. 13.

CHAPTER IV.

1 ^{He} warneth them not to believe all teachers, who boast of the Spirit, but to try them by the rules of the catholic faith: ⁷ and by many reasons exhorteth to brotherly love.

BELOVED, ^a believe not every spirit, but ^b try the spirits whether they are of God: because ^c many false prophets are gone out into the world.

2 Hereby know ye the Spirit of God: ^d Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

3 And ^e every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and ^f even now already is it in the world.

4 ^g Ye are of God, little children, and have overcome them: because greater is he that is in you, than ^h he that is in the world.

5 ⁱ They are of the world: therefore speak they of the world, and ^k the world heareth them.

6 We are of God: ^l he that knoweth God heareth us; ^m he that is not of God heareth not us. Hereby know we ⁿ the spirit of truth, and the spirit of error.

7 ^a Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

8 He that loveth not, ^o knoweth not God; for ^p God is love.

9 ^q In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, ^r that we might live through him.

10 Herein is love, ^s not that we loved God, but that he loved us, and sent his Son ^t to be the propitiation for our sins.

11 Beloved, ^u if God so loved us, we ought also to love one another.

12 ^v No man hath seen God at any time. If we love one another, God dwelleth in us, and ^w his love is perfected in us.

13 ^x Hereby know we that we dwell

in him, and he in us, because he hath given us of his Spirit.

14 And ^y we have seen and do testify that ^z the Father sent the Son to be the Saviour of the world.

15 ^a Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

16 And we have known and believed the love that God hath to us. ^b God is love; and ^c he that dwelleth in love dwelleth in God, and God in him.

17 Herein is ^d our love made perfect, that ^e we may have boldness in the day of judgment: ^f because as he is, so are we in this world.

18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth ^g is not made perfect in love.

19 We love him, because he first loved us.

20 ^h If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God ⁱ whom he hath not seen?

21 And ^j this commandment have we from him, That he who loveth God love his brother also.

CHAPTER V.

1 ^{He} that loveth God loveth his children, and keepeth his commandments: ² which to the faithful are light, and not grievous.

3 Jesus is the Son of God, able to save us, and to hear our prayers, which we make for ourselves, and for others.

WHOSOEVER ^a believeth that Jesus is the Christ is ^b born of God: ^c and every one that loveth him that begat loveth him also that is begotten of him.

2 By this we know that we love the children of God, when we love God, and keep his commandments.

3 ^d For this is the love of God, that we keep his commandments: and ^e his commandments are not grievous.

4 For ^f whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, ^g even our faith.

5 Who is he that overcometh the world, but ^h he that believeth that Jesus is the Son of God?

6 This is he that came ⁱ by water and blood, ^j even Jesus Christ; not by water only, but by water and blood.

And it is the Spirit that beareth witness, because the Spirit is truth.

7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: ^k and these three are one.

8 And there are three that bear witness in earth, the spirit, and the water, and the blood: and these three agree in one.

9 If we receive ^l the witness of men, the witness of God is greater: ^m for

After
A. D. 90.

a John 1. 14. ch. 1. 1. 2. b John 3. 17. c Rom. 10. 9. ch. 5. 1. 6.

d ver. 8. e ch. 3. 24. ver. 12.

f Or. love with us. g James 2. 13. ch. 2. 25. & 3. 19. 21.

h ver. 12.

i ch. 2. 4. & 3. 17.

k ver. 12. l Matt. 22. 37. 39. John 13. 34. & 15. 12. ch. 3. 23.

a John 1. 12. b ch. 2. 23. 30. & 4. 2. 15. c John 1. 13. d John 15. 23.

e John 14. 16. 21. 23. & 15. 10. f John 6.

g Mic. 6. 8. Matt. 11. 30. h John 16. 33. ch. 3. 8. & 4. 4.

i 1 Cor. 15. 57. ch. 4. 15.

j John 19. 34.

k John 14. 17. & 15. 26. & 16. 13.

l 1 Tim. 3. 16. m John 1. 1. Rev. 19. 13.

n John 10. 30.

o John 8. 17. 18.

p Matt. 3. 16. 17. & 17. 6.

this is the witness of God which he hath borne of his Son.

10 He that receiveth him, the Son of God, hath the witness in himself: he that believeth not God, hath made him a liar: because he believeth not the record that God gave of his Son.

11 And this is the record, that God hath sent his only begotten Son into the world.

12 He that hath the Son hath life, and he that hath not the Son of God hath not life.

13 These things have I written unto you, that ye may not sin, for ye know that ye have obtained life, and that ye may not sin, for ye know the name of the Son of God.

14 And this is the love, that we have in him, that, if we ask any thing according to his will, he heareth us:

15 And if we know that he hear us, whatsoever we ask, we know that

we have the petitions that we desired of him.

16 If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin which shall unto death: I do not say that he shall pray for it.

17 And whosoever commits is sin; and there is a sin which shall unto death.

18 We know that whosoever is born of God, doth not sin: but he that is begotten of God keepeth himself, and that wicked one sinneth him not.

19 And we know that we are of God, and the whole world hath in us witness.

20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.

21 Little children, keep yourselves from idols. Amen.

THE SECOND EPISTLE

OF

JOHN.

2 He exhorteth a certain honourable matron, with her children, to persevere in Christian love and belief, & lost they lose the reward of their former profession: and to have nothing to do with those who maintain that they are the true doctrine of Christ Jesus.

THE elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth:

2 For the truth's sake, which dwelleth in us, and shall be with us for ever.

3 Grace be with you, mercy, and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.

4 I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father.

5 And now I beseech thee, lady, (not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.

6 And this is love, that we walk after his commandments. This is

the commandment, That, as ye have heard from the beginning, ye should walk in it.

7 For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

8 Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.

9 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

10 If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed:

11 For he that biddeth him God speed is partaker of his evil deeds.

12 Having many things to write unto you, I would not write with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.

13 The children of thy elect sister greet thee. Amen.

THE THIRD EPISTLE

OF

JOHN.

After
A. D. 90.

He commendeth Gaius for his piety, 5 and hospitality to true preachers: 9 complaining of the unkind dealing of ambitious Diotrephes on the contrary side, 11 whose evil example is not to be followed: 12 and giveth special testimony to the good report of Demetrius.

THE elder unto the well beloved Gaius, ^awhom I love ^bin the truth.

² Beloved, I ^cwish above all things that thou mayest prosper and be in health, even as thy soul prospereth.

³ For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, even as ^bthou walkest in the truth.

⁴ I have no greater joy than to hear that ^cmy children walk in truth.

⁵ Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers;

⁶ Which have borne witness of thy charity before the church: whom if thou bring forward on their journey ^dafter a godly sort, thou shalt do well:

⁷ Because that for his name's sake they went forth, ^dtaking nothing of the Gentiles.

⁸ We therefore ought to receive such, that we might be fellow helpers to the truth.

⁹ I wrote unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not.

¹⁰ Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church.

¹¹ Beloved, ^efollow not that which is evil, but that which is good. ^fHe that doeth good is of God: but he that doeth evil hath not seen God.

¹² Demetrius ^ghath good report of all men, and of the truth itself: yea, and we also bear record: ^hand ye know that our record is true.

¹³ I had many things to write, but I will not with ink and pen write unto thee:

¹⁴ But I trust I shall shortly see thee, and we shall speak ⁱface to face. Peace be to thee. *Our friends salute thee. Greet the friends by name.*

After
A. D. 90.

^a Ps. 37. 27.
ⁱ Is. 1. 15. 17.
¹ Pet. 3. 11.
^f 1 John 2. 29.
^g & 3. 6. 8.
^g 1 Tim. 3. 7.

^h John 21. 24.

¹² John 12.

[†] Gr. mouth to mouth.

THE GENERAL EPISTLE

OF

JUDE.

A. D.
about 66.

He exhorteth them to be constant in the profession of the faith. 4 False teachers are crept in to seduce them: for whose damnable doctrine and manners horrible punishment is prepared: 20 whereas the godly, by the assistance of the Holy Spirit, and prayers to God, may persevere, and grow in grace, and keep themselves, and recover others out of the snare of those deceivers.

JUDE, the servant of Jesus Christ, ^aand ^abrother of James, to them that are sanctified by God the Father, and ^bpreserved in Jesus Christ, ^cand ^ccalled:

² Mercy unto you, and ^dpeace, and love, be multiplied.

³ Beloved, when I gave all diligence to write unto you ^eof the common salvation, it was needful for me to

write unto you, and exhort you that ^fye should earnestly contend for the faith which was once delivered unto the saints.

⁴ ^gFor there are certain men crept in unawares, ^hwho were before of old ordained to this condemnation, ungodly men, ⁱturning ^kthe grace of our God into lasciviousness, and ^ldenying the only Lord God, and our Lord Jesus Christ.

⁵ I will therefore put you in remembrance, though ye once knew this, how that ^mthe Lord, having saved the people out of the land of Egypt, afterward ⁿdestroyed them that believed not.

⁶ And ^othe angels which kept not ^ptheir degrees, ^qbut forsook their own habitation, they have left their

A. D.
about 66.

^f Phil. 1. 27.
¹ Tim. 1. 18.
^g & 8. 12.
² Tim. 1. 13.
^h & 4. 7.

^g Gal. 2. 4.
² Pet. 2. 1.

^h Rom. 9. 21.
² & 2.

¹ Pet. 2. 8.
¹² Pet. 2. 10.

^k Tit. 2. 11.
^{Heb} 12. 15.

¹ Tit. 1. 18.
² Pet. 2. 1.

¹ John 2. 22.
^m 1 Cor. 10. 8.

ⁿ Num. 14. 22.

¹ Luke 6. 16.
^{Acts} 13.
² John 17. 11.
¹² & 13.
¹ Pet. 1. 5.
^{Rom.} 1. 7.
¹ Pet. 1. 2.
² Pet. 1. 2.
^{Tit.} 1. 4.

A. D.
about 95.

John 95.

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their first estate, but left their own habitation. Who hath reserved in everlasting chains under darkness unto the judgment of the great day.

7 Even as ^aSodom and Gomorrah, and the cities about them, as like manner giving themselves over to fornication, and ^bgoing after false prophecies, are set forth for an example, suffering the vengeance of eternal fire.

8 I likewise also these ^cwhich dream of their flesh, despise dominion, and ^dspeak evil of dignities.

9 Yet ^eMichael the archangel, when contending with the devil he disputed about the body of Moses, ^fdurst not bring against him a railing accusation, but said, ^gThe Lord rebuke thee.

10 But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

11 Were unto them for they have gone in the way ^hof Cain, and ⁱran greedily after the error of Balaam for reward, and perished ^jin the transgression of Core.

12 These are spots in your ^kfeasts of charity, when they feast with you, feeding themselves without fear: ^lthese are they that without water, ^mcurried about of winds; trees whose fruit withereth, without fruit, twice dead, ⁿplucked up by the roots:

13 Raging waves of the sea, ^obooming unto their own shame; wandering stars, ^pto whom is reserved the blackness of darkness for ever.

14 And Enoch also, ^qthe seventh from Adam, prophesied of these,

saying, Behold, ^rThe Lord cometh with ten thousand of his saints,

15 To execute judgment upon all, and ^sto ^tconsume all that are ungodly: among them of all their ungodly deeds which they have ungodly committed, and of all their ^uhard speeches which ungodly sinners have spoken against him.

16 These are murmurers, complain-ers, working after their own lusts, and ^vtheir mouth speaketh great swelling words, ^whaving men's persons in admiration because of advantage.

17 But, beloved, remember ye the words which were spoken before of the apostles ^xof our Lord Jesus Christ:

18 How that they told you ^ythere should be mockers in the last time, who should walk after their own ungodly lusts.

19 These be they ^zwho separate themselves, sensual, having not the Spirit.

20 But ye, beloved, ^{aa}building up yourselves on your most holy faith, ^{ab}praying in the Holy Ghost,

21 Keep yourselves in the love of God, ^{ac}looking for the mercy of our Lord Jesus Christ unto eternal life.

22 And of some have compassion, making a difference:

23 And others ^{ad}save with fear, ^{ae}pulling them out of the fire, ^{af}hating even ^{ag}the garment spotted by the flesh.

24 Now unto him that is able to keep you from falling, and ^{ah}to present you faultless before the presence of his glory with exceeding joy,

25 To the only wise God our Saviour ^{ai}to glory and majesty, dominion and power, both now and ever. Amen.

A. D.
about 95.

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THE REVELATION

OF

ST. JOHN THE DIVINE.

A. D. 95.

CHAPTER I.

1 John writeth his revelation to the seven churches of Asia, signified by the seven golden candlesticks. 1 The coming of Christ. 14 His glorious power and majesty.

THE Revelation of Jesus Christ, ^awhich God gave unto him, to shew unto his servants things which ^bmust shortly come to pass; and ^che sent and signified it by his angel unto his servant John:

2 Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things ^dthat he saw.

3 Blessed is he that readeth, and they

that hear the words of this prophecy, and keep those things which are written therein: for ^ethe time is at hand.

4 JOHN to the seven churches ^fwhich are in Asia: Grace be unto you, and peace, from him ^gwhich is, and ^hwhich was, and ⁱwhich is to come: ^jand from the seven Spirits which are before his throne:

5 And from Jesus Christ, ^kwho is the faithful witness, and ^lthe first-begotten of the dead, and ^mthe prince of the kings of the earth. Unto him ⁿthat loved us, ^oand washed us from our sins in his own blood,

19. 16. ^pJohn 13. 34. & 15. 9. Gal. 2. 20. p. Heb. 9. 14.

A. D. 95.

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A. D. 96.

slain among you, where Satan dwelleth

14 But I have a few things against thee, because thou hast them that hold the doctrine of ^b Balaam, who taught Balak to cast a stumbling-block before the children of Israel, ^c to eat things sacrificed unto idols, ^d and to commit fornication.

15 So hast thou also them that hold the doctrine ^e of the Nicolaitans, which thing I hate.

16 Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

17 ^f He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a name written, which no man knoweth, save he that receiveth it.

18 And unto the angel of the church in Thyatira write; These things saith the Son of God, I send my angel to thee, and he shall testify unto thee these things, which thou hast done, and thou hast not loved these things.

19 I know thy works, and charity, and service, and faith, and thy patience, and thy works, and the last to more than the first.

20 Nevertheless thou hast a few things, which I hate, which are, that thou receivest to teach, and to hold fast servants ^g to commit fornication, and to eat things sacrificed unto idols.

21 And I gave her space ^h to repent of her fornication; and she repented not.

22 Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

23 And I will kill her children with death; and all the churches shall know that ⁱ I am he which searcheth the reins and hearts; and ^j I will give unto every one of you according to your works.

24 But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; ^k I will put upon you none other burden.

25 But ^l that which ye have already, hold fast till I come.

26 And he that overcometh, and keepeth ^m my works unto the end, ⁿ to him will I give power over the nations:

27 And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

28 And I will give him ^o the morning star.

29 ^p He that hath an ear, let him hear what the Spirit saith unto the churches.

CHAPTER III.

A. D. 96.

2 The angel of the church of Sardis is re-
proved, 3 exhorted to repent, and threat-
ened if he do not repent. 4 The angel of
the church of Philadelphia 10 is ap-
pointed to the churches and pastors.
11 The church of Laodicea is rebuked for
being lukewarm, and exhorted to
repent, and to hold fast to the word of
prophecy, and to the book of the prophecy.

AND unto the angel of the church
in Sardis write; These things
saith he that sitteth on seven Spirits
of God, and the seven stars: ^q I know
thy works, ^r that thou hast a name
that thou livest, ^s and art dead.

2 Be watchful, and strengthen the
things which remain, that are ready
to die: ^t for I have not found thy
works perfect before God.

3 Remember therefore how thou
hast received and heard, and hold
fast, and ^u repent. ^v If therefore thou
shalt not watch, I will come on thee
as a thief, and thou shalt not know
what hour I will come upon thee.

4 Thou hast said a manner even in
Sardis which have not denied their
garments, and they shall walk with
me in white: ^w for they are worthy.

5 He that overcometh, ^x the same
shall be clothed in white raiment,
and I will not blot out his name
out of the ^y book of life, but ^z I will
own his name before my Father,
and before his angels.

6 ^{aa} He that hath an ear, let him
hear what the Spirit saith unto the
churches.

7 And to the angel of the church
in Philadelphia write; These things
saith he that is holy, ^{ab} he that is
true, ^{ac} he that hath ^{ad} the key of David,
^{ae} he that openeth, and no man shut-
teth: and ^{af} shutteth, and no man
openeth:

8 ^{ag} I know thy works: behold, I
have set before thee ^{ah} an open door,
and no man can shut it: ^{ai} for thou
hast a little strength, and hast kept
my word, and hast not denied my
name.

9 Behold, ^{aj} I will make ^{ak} them of
the synagogue of Satan, which say they
are Jews, and are not, but do lie;
behold, ^{al} I will make them to come
and worship before thy feet, and to
know that ^{am} I have loved thee.

10 Because thou hast kept the word
of my patience, ^{an} I also will keep
thee from the hour of temptation,
which shall come upon all the
world, to try them that dwell upon
the earth.

11 Behold, ^{ao} I come quickly: ^{ap} hold
that fast which thou hast, that no
man take thy crown.

12 Him that overcometh will I make
a pillar in the temple of my God,
and he shall go no more out: and ^{aq} I
will write upon him the name of my
God, and the name of the city of
my God, which is (new Jerusalem,

A. D. 96.

A. D. 22. 4.

I ch. 2. 7.

I Or. in

Laodicea,

m. Is 65. 16.

nch. 1. 4. & 19.

11 & 22. 6.

ver. 7.

o Col. 1. 15.

p ver. 1.

q Hos. 12. 8.

1 Cor. 4. 8.

r Is. 55. 1.

Matt. 13. 44.

& 45. 9.

a 2 Cor. 5. 7.

ch. 7. 13 & 16.

25. & 19. 8.

t Job. 5. 17.

Prov. 3. 11.

12

Heb. 12. 5. 6.

James 1. 12.

u Cant. 5. 2.

x Luke 12. 37.

y John 11. 23.

z Matt. 19. 28.

Luke 24. 30.

1 Cor. 6. 2.

2 Tim. 2. 12.

ch. 2. 29. & 27.

ach. 2. 7.

which cometh down out of heaven from my God: and I will write upon him my new name.

13 He that hath an ear, let him hear what the Spirit saith unto the churches.

14 And unto the angel of the church of the Laodiceans write: "These things saith the Amen," the faithful and true witness, "the beginning of the creation of God;

15 "I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

16 So then because thou art lukewarm, and neither cold nor hot, I will spew thee out of my mouth.

17 Because thou sayest, "I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked;

18 I counsel thee "to buy of me gold tried in the fire, that thou mayest be rich; and "white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

19 "As many as I love, I rebuke and chasten: be zealous therefore, and repent.

20 Behold, "I stand at the door, and knock: "if any man hear my voice, and open the door, "I will come in to him, and will sup with him, and he with me.

21 To him that overcometh "I will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

22 "He that hath an ear, let him hear what the Spirit saith unto the churches.

CHAPTER IV.

2 John seeth the throne of God in heaven.

4 The four and twenty elders. 5 The four beasts full of eyes before and behind. 10 The elders lay down their crowns, and worship him that sat on the throne.

AFTER this I looked, and, behold, a door was opened in heaven: and "the first voice which I heard was as it were of a trumpet talking with me; which said, "Come up hither, "and I will shew thee things which must be hereafter.

2 And immediately "I was in the Spirit: and, behold, "a throne was set in heaven, and one sat on the throne.

3 And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald.

4 "And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

5 And out of the throne proceeded

lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are "the seven Spirits of God.

6 And before the throne there was "a sea of glass like unto crystal: "and in the midst of the throne, and round about the throne, were four beasts full of eyes before "and behind.

7 "And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle.

8 And the four beasts had each of them "six wings about him; and they were full of eyes "within; and they rest not day and night, saying, "Holy, holy, holy, "Lord God Almighty, "which was, and is, and is to come.

9 And when those beasts give glory and honour and thanks to him that sat on the throne, "who liveth for ever and ever,

10 "The four and twenty elders fall down before him that sat on the throne, "and worship him that liveth for ever and ever, "and cast their crowns before the throne, saying,

11 "Thou art worthy, O Lord, to receive glory and honour and power: "for thou hast created all things, and for thy pleasure they are and were created.

CHAPTER V.

1 The book sealed with seven seals: 9 which only the Lamb that was slain is worthy to open. 12 Therefore the elders praise him, 9 and confess that he redeemed them with his blood.

AND I saw in the right hand of "him that sat on the throne "a book written within and on the back side, "sealed with seven seals.

2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

3 And no man "in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

4 And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

5 And one of the elders saith unto me, Weep not: behold, "the Lion of the tribe of Juda, "the Root of David, hath prevailed to open the book, "and to loose the seven seals thereof.

6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood "a Lamb as it had been slain, having seven horns and "seven eyes, which are "the seven Spirits of God sent forth into all the earth.

7 And he came and took the book

A. D. 96.

k ch. 5. 6. &

16. 18.

1 Ex. 37. 23.

2 Chr. 4. 20.

Ez. 1. 13.

Zech. 4. 2.

m ch. 1. 4. &

3. 1. & 5. 6.

n Ex. 38. 8.

ch. 15. 2.

o Ex. 1. 5.

p ver. 8.

q Num. 2. 2.

& c

Ex. 1. 10. &

10. 14.

r Is. 6. 2.

aver. 6.

t Gen. they

have no rest.

t Is. 6. 3.

uch. 1. 8.

x ch. 1. 4.

y ch. 1. 18. &

5. 14. & 5.

7.

uch. 5. 8. 14.

a ver. 9.

b ver. 4.

c ch. 5. 12.

d Gen. 1. 1.

A. 12. 24.

Eph. 3. 9.

Col. 1. 16.

ch. 10. 6.

a Es. 2. 8. 10.

b Is. 29. 11.

Dan. 12. 4.

c ver. 13.

d Gen. 49. 9.

10.

Heb. 7. 14.

o Is. 11. 1. 10.

Rom. 15. 12

ch. 22. 18.

f ver. 1.

ch. 6. 1.

g Is. 53. 7.

John 1. 29.

36.

1 Pet. 1. 19.

ch. 13. 8.

ver. 9. 12.

h Zech. 3. 9.

& 4. 10.

i ch. 4. 5.

A. D. 96.

2 And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

3 Saying, ^cHurt not the earth, neither the sea, nor the trees, till we have ^dsealed the servants of our God ^ein their foreheads.

4 And I heard the number of them which were sealed: and there were sealed ^fa hundred and forty and four thousand of all the tribes of the children of Israel.

5 Of the tribe of Juda were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand.

6 Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nephthali were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand.

7 Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand.

8 Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand.

9 After this I beheld, and, lo, ^ha great multitude, which no man could number, ⁱof all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, ^kclothed with white robes, and palms in their hands;

10 And cried with a loud voice, saying, ^lSalvation to our God ^mwhich sitteth upon the throne, and unto the Lamb.

11 ⁿAnd all the angels stood round about the throne, and ^oabout the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

12 ^pSaying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.

13 And one of the elders answered, saying unto me, What are these which are arrayed in ^qwhite robes? and whence came they?

14 And I said unto him, Sir, thou knowest. And he said to me, ^rThese are they which came out of great tribulation, and have ^swashed their robes, and made them white in the blood of the Lamb.

15 Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall ^tdwell among them.

16 ^uThey shall hunger no more, neither thirst any more; ^vneither

shall the sun light on them, nor any heat.

17 For the Lamb which is in the midst of the throne ^wshall feed them, and shall lead them unto living fountains of waters: ^xand God shall wipe away all tears from their eyes.

CHAPTER VIII.

1 ^yAt the opening of the seventh seal, 2 seven angels had seven trumpets given them. 6 Four of them sound their trumpets, and great plagues follow. 3 Another angel putteth incense to the prayers of the saints on the golden altar.

AND ^zwhen he had opened the seventh seal, there was silence in heaven about the space of half an hour.

2 ^{aa}And I saw the seven angels which stood before God; ^{ab}and to them were given seven trumpets.

3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should ^{ac}offer it with ^{ad}the prayers of all saints upon ^{ae}the golden altar which was before the throne.

4 And ^{af}the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand.

5 And the angel took the censer, and filled it with fire of the altar, and cast it ^{ag}into the earth: and ^{ah}there were voices, and thunders, and lightnings, ^{ai}and an earthquake.

6 And the seven angels which had the seven trumpets prepared themselves to sound.

7 The first angel sounded, ^{aj}and there followed hail and fire mingled with blood, and they were cast ^{ak}upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

8 And the second angel sounded, ^{al}and as it were a great mountain burning with fire was cast into the sea: ^{am}and the third part of the sea ^{an}became blood:

9 ^{ao}And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

10 And the third angel sounded, ^{ap}and there fell a great star from heaven, burning as it were a lamp, ^{aq}and it fell upon the third part of the rivers, and upon the fountains of waters;

11 ^{ar}And the name of the star is called Wormwood: ^{as}and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

12 ^{at}And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a

A. D. 96.

^xPa. 23. 1. &
26. 8.
John 10. 11.
14.
^yIs. 25. 8.
ch. 21. 4.

ach. 6. 1.

^bMatt. 18. 10.
Luke 1. 19.
^c2 Chr. 29. 25
—28.

^dOr, add it
to the
prayers.

^ech. 5. 8.
^fEx. 30. 1.
ch. 6. 9.
^gPa. 141. 2.
Luke 1. 10.

^hOr, upon.
ⁱch. 18. 18.
^j2 Sam. 22. 8.
^k1 Kin. 18. 11.
Acts 4. 31.

i Ex. 38. 22.

^lch. 16. 2.
^mIs. 2. 13.
ch. 9. 4.

ⁿJer. 51. 25.
Amos 7. 4.
^och. 16. 3.
^pEx. 14. 19.
^qch. 16. 3.

^rIs. 14. 12.
ch. 8. 1.
^sch. 16. 4.

^tRuth 1. 20.
^uEx. 15. 23.
^vJer. 9. 25. &
23. 15.

^wIs. 13. 10.
Amos 8. 9.

^cch. 6. 6. & 9.
4.
^dEx. 9. 4.
ch. 14. 1.
^ech. 23. 4.
^fch. 9. 16.
^gch. 14. 1.

h Rom. 11. 25.

i ch. 5. 9.

^kch. 3. 6. 18. &
4. 4. & 6. 11.
ver. 14.

^lPs. 3. 9.
^mIs. 42. 11.
ⁿJer. 3. 23.
^oHos. 13. 4.
ch. 19. 1.

^pch. 5. 13.
^qch. 6. 8.

r ch. 6. 12. 14.

p ver. 9.

^sch. 6. 9. & 17.
6.

^tIs. 1. 18.
^uRev. 9. 14.
^v1 John 1. 7.
ch. 1. 5.
^wSee Zech. 3.
3. 4. 5.

^xIs. 4. 5. 6.
ch. 21. 3.
^yIs. 49. 10.
^zIs. 121. 6.
ch. 21. 4.

A. D. 95.

third part of it, and the night likewise.

13 And I beheld, and heard an voice saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

CHAPTER IX.

1 At the sounding of the fifth angel, a star falleth from heaven, to whom is given the key of the bottomless pit. 2 He openeth the pit, and there come forth locusts like scorpions. 12 The first was past. 13 The sixth trumpet sounded. 14 Four angels are let loose, that were bound.

AND the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

2 And he opened the bottomless pit: and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

3 And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.

4 And it was commanded them that they should not hurt the green grass of the earth, neither any green thing, neither any tree: but only those men which have not the seal of God in their foreheads.

5 And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man.

6 And in those days shall men seek death, and shall not find it, and shall desire to die, and death shall flee from them.

7 And the shapes of the locusts were like unto horses prepared unto battle: and on their heads were as it were crowns like gold, and their faces were as the faces of men.

8 And they had hair as the hair of women, and their teeth were as the teeth of lions.

9 And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle.

10 And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months.

11 And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.

12 One woe is past; and, behold, there come two woes more hereafter.

13 And the sixth angel sounded, and I heard a voice from the four

corners of the golden altar which is before God,

14 Saying to the sixth angel which was bound, Loose the four angels which are bound in the great river Euphrates.

15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of man.

16 And I saw the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them.

17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

18 By these three was the third part of man killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

19 For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt.

20 And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood; which neither can see, nor hear, nor walk.

21 Neither repented they of their fornication, nor of their covetousness, nor of their fornication, nor of their thefts.

CHAPTER X.

1 A mighty strong angel appeareth with a book open in his hand. 6 He sweareth by him that liveth for ever, that there shall be no more time. 9 John is commanded to take and eat the book.

AND I saw another mighty angel come down from heaven, clothed with a cloud, and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

2 And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,

3 And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.

4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

6 And swore by him that liveth

The two prophesying witnesses. REVELATION. The seventh trumpet sounded.

A. D. 96.

b Neh. 9, 6.
ch. 4, 11. &
14, 7.
i Dan. 12, 7.
ch. 16, 17.
k eh. 11, 15.

1 ver. 4.

m Jer. 15, 16.
Ex. 2, 8. & 3.
1, 2, 3.

n Ex. 3, 3.

o Ex. 2, 10.

a Ex. 40, 3. & e.
Zech. 2, 1.
ch. 21, 15.
b Num. 23, 18.
c Ex. 40, 17, 20.
f Gr. east out.
d Ps. 79, 1.
Luke 21, 24.
e Dan. 8, 10.
f ch. 13, 5.
g Or, I will give unto my two witnesses that they may prophesy.

g ch. 10, 4.
h ch. 19, 10.
i ch. 12, 6.

k Ps. 92, 8.
Jer. 11, 14.
Zech. 4, 3.
11, 14.

l 12 Kin. 1, 10.
12, 1.
Jer. 1, 10. &
5, 14.
Ex. 43, 8.
Hos. 6, 6.

m Num. 16, 29.

n 1 Kin. 17, 1.
James 6, 15.
17.

o Ex. 7, 19.
p Luke 13, 32.
q ch. 13, 1, 11.
& 17, 8.

r ch. 9, 2.

for ever and ever, ^hwho created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, ⁱthat there should be time no longer:

7 But ⁱⁿ the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

8 And ^{the} voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.

9 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, ^uTake it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

10 And I took the little book out of the angel's hand, and ate it up; ^vand it was in my mouth sweet as honey: and as soon as I had eaten it, ^wmy belly was bitter.

11 And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

CHAPTER XI.

3 The two witnesses prophesy. 6 They have power to shut heaven, that it rain not. 7 The beast shall fight against them, and kill them. 8 They lie unburied, 11 and after three days and a half rise again. 14 The second woe is past. 15 The seventh trumpet soundeth.

AND there was given me ^aa reed like unto a rod: and the angel stood, saying, ^bRise, and measure the temple of God, and the altar, and them that worship therein.

2 But ^cthe court which is without the temple ^dleave out, and measure it not; ^dfor it is given unto the Gentiles: and the holy city shall they ^etread under foot ^fforty and two months.

3 And ^gI will give power unto my two ^hwitnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sack-cloth.

4 These are the ^ktwo olive trees, and the two candlesticks standing before the God of the earth.

5 And if any man will hurt them, ^lfire proceedeth out of their mouth, and devoureth their enemies: ^mand if any man will hurt them, he must in this manner be killed.

6 These ⁿhave power to shut heaven, that it rain not in the days of their prophecy: and ^ohave power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

7 And when they ^pshall have finished their testimony, ^qthe beast that ascendeth ^rout of the bottom-

less pit ^sshall make war against them, and shall overcome them, and kill them.

8 And their dead bodies ^tshall lie in the street of ^tthe great city, which spiritually is called Sodom and Egypt, ^uwhere also our Lord was crucified.

9 ^vAnd they of the people and kindreds and tongues and nations shall see their dead bodies three days and a half; ^vand shall not suffer their dead bodies to be put in graves.

10 ^wAnd they that dwell upon the earth shall rejoice over them, and make merry, ^wand shall send gifts one to another; ^xbecause these two prophets tormented them that dwell on the earth.

11 ^xAnd after three days and a half ^ythe Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

12 And they heard a great voice from heaven saying unto them, Come up hither. ^yAnd they ascended up to heaven ^zin a cloud; ^zand their enemies beheld them.

13 And the same hour ^zwas there a great earthquake, ^zand the tenth part of the city fell, and in the earthquake were slain ^zof men seven thousand; and the remnant were affrighted, ^zand gave glory to the God of heaven.

14 ^zThe second woe is past; and, behold, the third woe cometh quickly.

15 And ^zthe seventh angel sounded; ^zand there were great voices in heaven, saying, ^zThe kingdoms of this world are become ^zthe kingdoms of our Lord, and of his Christ; ^zand he shall reign for ever and ever.

16 And ^zthe four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God.

17 Saying, We give thee thanks, O Lord God Almighty, ^zwhich art, and wast, and art to come; because thou hast taken to thee thy great power, ^zand hast reigned.

18 ^zAnd the nations were angry, and thy wrath is come, ^zand the time of the dead, that they should be judged, and that thou shouldst give reward unto thy servants the prophets, and to the saints, and them that fear thy name, ^zsmall and great; ^zand shouldst destroy them which ^zdestroy the earth.

19 And ^zthe temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and ^zthere were lightnings, and voices, and thunderings, and an earthquake, ^zand great hail.

CHAPTER XII.

1 A woman clothed with the sun travel- eth. 4 The great red dragon standeth before her, ready to devour her child: 6

A. D. 96.

a Dan. 7, 21.
Zech. 14, 2.
b ch. 11, 8. &
17, 1, 5. &
18, 10.
c Heb. 13, 12.
ch. 18, 24.
d ch. 17, 15.

e Ps. 78, 2, 3.

f ch. 12, 12. &
14, 8.

g Psal. 9, 19.
24.
h ch. 16, 10.

i ver. 9.
d Ex. 37, 6, 9.
10, 14.

j Is. 14, 13.
ch. 12, 6.
k Is. 60, 8.
Acts 1, 9.
l 2 Kin. 2, 1.
6, 7.

m ch. 6, 12.
n ch. 16, 19.

o Gr. names of men.
ch. 5, 4.

p Josh. 7, 19.
ch. 13, 7. &
15, 4.

q ch. 13, 12. &
12, & 15, 1.

r ch. 10, 7.

s Is. 27, 13.
ch. 16, 17. &
19, 6.

t ch. 12, 10.

u Dan. 2, 41. &
7, 14, 18, 27.

v ch. 4, 4. & 5.
8. & 19, 4.

w ch. 1, 4, 8. &
4, 8. & 19, 5.

x ch. 19, 6.

y ver. 2, 9.

z Dan. 7, 9, 10.
ch. 9, 10.

a ch. 19, 5.

b ch. 13, 10. &
15, 6.

c Or, corrupt.

d ch. 15, 6, 8.

e ch. 8, 5. &
14, 18.

f ch. 16, 21.

A. D. 96.

a ch. 11. 7.

a ver. 3.

b Dcut. 13. 1.

2. 3.

Matt. 21. 24.

2 Thes. 2. 9.

ch. 16. 14.

e 1 Kings 18.

38.

2 Kings 1. 10.

12.

d ch. 12. 9. &

19. 20.

e 2 Thes. 2. 9.

10.

f 2 Kings 20.

7.

† Gr. breath.

g ch. 16. 2. & 19.

20. & 20. 4.

h ch. 14. 9. &

19. 20. & 20. 4.

† Gr. to give them.

i ch. 11. 11.

k ch. 15. 2.

l ch. 17. 9.

m ch. 15. 2.

n ch. 21. 17.

o ch. 21. 17.

p ch. 21. 17.

q ch. 21. 17.

r ch. 21. 17.

s ch. 21. 17.

t ch. 21. 17.

u ch. 21. 17.

v ch. 21. 17.

w ch. 21. 17.

x ch. 21. 17.

y ch. 21. 17.

z ch. 21. 17.

aa ch. 21. 17.

ab ch. 21. 17.

ac ch. 21. 17.

ad ch. 21. 17.

ae ch. 21. 17.

af ch. 21. 17.

ag ch. 21. 17.

ah ch. 21. 17.

ai ch. 21. 17.

aj ch. 21. 17.

ak ch. 21. 17.

al ch. 21. 17.

am ch. 21. 17.

an ch. 21. 17.

ao ch. 21. 17.

ap ch. 21. 17.

aq ch. 21. 17.

ar ch. 21. 17.

as ch. 21. 17.

at ch. 21. 17.

au ch. 21. 17.

av ch. 21. 17.

aw ch. 21. 17.

ax ch. 21. 17.

ay ch. 21. 17.

az ch. 21. 17.

ba ch. 21. 17.

bb ch. 21. 17.

bc ch. 21. 17.

11 And I beheld another beast ² coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, ³ whose deadly wound was healed.

13 And ^b he doeth great wonders, ^c so that he maketh fire come down from heaven on the earth in the sight of men,

14 And ^d he deceiveth them that dwell on the earth ^e by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

15 And he had power to give ^f life unto the image of the beast, that the image of the beast should both speak, ^g and cause that as many as would not worship the image of the beast should be killed.

16 And he causeth all, both small and great, rich and poor, free and bond, ^h to receive a mark in their right hand, or in their foreheads:

17 And that no man might buy or sell, save he that had the mark, or ⁱ the name of the beast, ^k or the number of his name.

18 ^l Here is wisdom. Let him that hath understanding count ^m the number of the beast: ⁿ for it is the number of a man; and his number is Six hundred threescore and six.

CHAPTER XIV.

1 The Lamb standing on mount Zion with his company. 6 An angel preacheth the gospel. 8 The fall of Babylon. 15 The harvest of the world, and putting in of the sickle. 20 The vintage and winepress of the wrath of God.

AND I looked, and, lo, ^a a Lamb stood on the mount Zion, and with him ^b a hundred forty and four thousand, ^c having his Father's name written in their foreheads.

2 And I heard a voice from heaven, ^d as the voice of many waters, and as the voice of a great thunder; and I heard the voice of ^e harpers harping with their harps:

3 And ^f they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song ^g but the hundred and forty and ^h four thousand, which were redeemed from the earth.

4 These are they which were not defiled with women; ⁱ for they are virgins. These are they ^j which follow the Lamb whithersoever he goeth. These ^k were redeemed from among men, ^l being the first-fruits unto God and to the Lamb.

5 And ^m in their mouth was found

no guile: for ⁿ they are without fault before the throne of God.

6 And I saw another angel ^o fly in the midst of heaven, ^p having the everlasting gospel to preach unto them that dwell on the earth, ^q and to every nation, and kindred, and tongue, and people,

7 Saying with a loud voice, ^r Fear God, and give glory to him; for the hour of his judgment is come: ^s and worship him that made heaven, and earth, and the sea, and the fountains of waters.

8 And there followed another angel, saying, ^t Babylon is fallen, is fallen, ^u that great city, because she made all nations drink of the wine of the wrath of her fornication.

9 And the third angel followed them, saying with a loud voice, ^v If any man worship the beast and his image, and receive ^w his mark in his forehead, or in his hand,

10 The same ^x shall drink of the wine of the wrath of God, which is ^y poured out without mixture into ^z the cup of his indignation; and ^{aa} he shall be tormented with ^{ab} fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

11 And ^{ac} the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

12 ^{ad} Here is the patience of the saints: ^{ae} here are they that keep the commandments of God, and the faith of Jesus.

13 And I heard a voice from heaven saying unto me, Write, ^{af} Blessed are the dead ^{ag} which die in the Lord ^{ah} from henceforth: Yea, saith the Spirit, ^{ai} that they may rest from their labours; and their works do follow them.

14 And I looked, and behold a white cloud, and upon the cloud one sat ^{aj} like unto the Son of man, ^{ak} having on his head a golden crown, and in his hand a sharp sickle.

15 And another angel ^{al} came out of the temple, crying with a loud voice to him that sat on the cloud, ^{am} Thrust in thy sickle, and reap: for the time is come for thee to reap: ^{an} for the harvest ^{ao} of the earth is ^{ap} ripe.

16 And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

17 And another angel came out of the temple which is in heaven, he also having a sharp sickle.

18 And another angel came out from the altar, ^{aq} which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, ^{ar} Thrust in thy sharp sickle, and gather the clusters of the vine

A. D. 96.

n Eph. 5. 27.

John 21.

o ch. 8. 13.

p Eph. 3. 9, 10.

q 11.

r Tit. 1. 2.

s ch. 13. 7.

t ch. 11. 18. &

15. 4.

u Neh. 9. 6.

v Ps. 33. 6. &

124. 8. & 136.

w Is. 40. 8.

x Acts 14. 15. &

17. 24.

y Is. 21. 9.

z Jer. 51. 8.

aa u Jer. 51. 7.

ch. 11. 8. &

16. 19. & 17.

ab 2. 5. & 18. 3.

ac 10. 18. 21. &

19. 2.

ad x ch. 13. 13.

15. 10.

ae y Ps. 75. 8.

15. 11. 17.

af Jer. 5. 15.

ag ch. 18. 6.

ah a ch. 16. 19.

ai b ch. 20. 10.

aj c ch. 10. 20.

ak d Is. 34. 10.

ch. 18. 3.

al e ch. 13. 6.

am f ch. 12. 17.

an g Eccl. 4. 1. 2.

ch. 20. 6.

ao h 1 Cor. 15. 18.

1 Thes. 4. 16.

ap i Or, from henceforth

saith the Spirit, Yea.

aq 12 Thes. 1. 7.

Feb. 4. 9, 10.

ar ch. 6. 11.

as b. Ps. 1. 20.

Dan. 7. 13.

ch. 1. 13.

at ch. 6. 2.

au m ch. 15. 17.

n Joel 3. 13.

Matt. 13. 39.

av o Jer. 51. 33.

ch. 13. 12.

aw i Or, dried.

ax p ch. 16. 8.

ay q Joel 3. 13.

of the earth; for her grapes are fully ripe.

12 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress.

13 And the wine was pressed out of the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and an hundred furlongs.

CHAPTER XV.

1 The seven angels with the seven last plagues. 2 The song of them that overcome the beast. 3 The seven vials full of the wrath of God.

And I saw seven angels, great and marvellous, seven for in them is filled up the wrath of God.

2 And I saw as it were 4 a sea of glass mingled with fire; and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.

3 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty: just and true are thy ways, thou King of saints.

4 Who shall not fear thee, O Lord, and glorify thy name? for thou only

and worship before thee; for thy judgments are made manifest.

5 And after that I looked, and behold, the temple of the tabernacle of the testimony in heaven was opened:

6 And the seven angels came out of the temple, having the seven plagues, clothed in pure and white, and having their breasts girded with golden girdles.

7 And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who were to ever and ever.

8 And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven angels had finished their plagues.

CHAPTER XVI.

2 The angels pour out their vials full of the wrath of God upon the earth. 15 Christ cometh as a thief. Blessed are they that watch.

And I heard a voice from heaven saying, Come out of her, every one that is of her, lest ye take of her plagues: for all these things shall come upon her, and she shall drink of the wine of the wrath of God, and she shall be burned with fire, and she shall be destroyed, and she shall not be built again.

2 And the first went, and poured out his vial upon the earth; and there fell a grievous sore upon the men which had the

mark of the beast, and upon them which worshipped his image.

3 And the second poured out his vial upon the sea; and the water became blood, and every living soul died in the sea.

4 And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood.

5 And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.

6 For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.

7 And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous are thy judgments.

8 And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.

9 And men were scorched with great heat, and blasphemed the name of God, which sent these plagues; and they repented not to give him glory.

10 And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain.

11 And he blasphemed the God of heaven because of his pains and his sorrows, and repented not of their deeds.

12 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was changed unto blood, and the kings of the east might be prepared.

13 And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

14 For they are the spirits of devils, working miracles, which go forth unto the kings of the earth, and of the whole world, to gather them to the battle of that great day of God Almighty.

15 Behold, I come as a thief, and keepeth his garments, lest he walk naked, and they see his shame.

16 And I saw the dead, both great and small, stand up, and were given into a place called in the Hebrew tongue, Sepulchre.

17 And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

18 And there were voices, and thunders, and lightnings; and there was a great earthquake, such

A. D. 1840.

of her plagues.

5 For her sins have reached unto heaven, and God hath remembered her iniquities.

6 Reward her even as she rewarded thee, and double unto her double according to her works: in the cup which she hath filled, fill to her double.

7 How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

8 Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her.

9 And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, saying,

10 Standing afar off for the fear of her torment, saying, Alas, alas, that city that was so great, and mighty, and rich, for in one hour is thy judgment come.

11 And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:

12 The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all manner of wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

13 And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.

14 And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

15 The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,

16 And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

17 For in one hour so great riches are come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

18 And cried when they saw the smoke of her burning, saying, What city is like unto this great city!

19 And they cast dust on their heads, and cried, weeping and wail-

ing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

20 Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath avenged you on her.

21 And a mighty angel took up a stone like a great millstone, and cast

it into the sea, saying, Thus shall violence shall that great city Babylon be destroyed, and shall be found no more at all.

22 And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee:

23 And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

24 And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

CHAPTER XIX.

1 God is praised in heaven for judging the great whore, and for punishing her with the sword of his saints. 2 The vengeance of the Lord is revealed. 3 The angel and his brethren are seen. 4 The Lord is praised for his justice.

AND after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

2 For true and righteous are his judgments; for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.

3 And again they said, Alleluia. And their smoke rose up for ever and ever.

4 And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia.

5 And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.

6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

7 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

A. D. 96.

n Ps. 45, 13.

11.

Ex. 16, 10.

ch. 3, 14.

g Or, bright.

o Pa. 132, 9.

p Matt. 22, 2.

3.

Luke 14, 15.

16.

q ch. 22, 5. &

22, 6.

reb. 22, 8.

a Acts 10, 26.

a ch. 14, 13.

ch. 22, 9.

t1 John 5, 10.

ch. 12, 17.

reb. 9, 5.

r ch. 7, 2.

y ch. 13, 14.

s ch. 11, 4.

a ch. 1, 14. &

2, 18.

b ch. 6, 2.

c ch. 2, 17.

vor. 10.

d 1e. 63, 2, 3.

e John 1, 1.

f John 5, 7.

feh. 14, 20.

g Matt. 28, 3.

ch. 4, 6. & 7.

h 1e. 11, 4.

2 Thim. 2, 8.

ch. 1, 18.

ver. 21.

i Pa. 2, 9.

ch. 2, 27. &

12, 5.

k 1e. 63, 3.

ch. 14, 19, 20.

1 vor. 12.

m Dan. 2, 47.

1 Tim. 6, 15.

ch. 17, 14.

n vor. 21.

o Ka. 30, 17.

p Ex. 19, 18, 20.

q ch. 10, 10. &

17, 13, 14.

reb. 16, 13, 14.

ch. 13, 12, 15.

t See Dan. 7, 11.

ch. 20, 10.

u ch. 14, 10. &

2, 8.

x vor. 15.

8 And ^a to her was granted that she should be arrayed in fine linen, clean and ^b white: "for the fine linen is the righteousness of saints.

9 And he saith unto me, Write, ^c Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, ^d These are the true sayings of God.

10 And ^e I fell at his feet to worship him. And he said unto me, ^f See thou do it not: I am thy fellow servant, and of thy brethren ^g that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

11 ^h And I saw heaven opened, and behold ⁱ a white horse; and he that sat upon him was called ^j Faithful and True, and ^k in righteousness he doth judge and make war.

12 ^l His eyes were as a flame of fire, and on his head were many crowns; ^m and he had a name written, that no man knew, but he himself.

13 ⁿ And he was clothed with a vesture dipped in blood: and his name is called ^o "The Word of God.

14 ^p And the armies which were in heaven followed him upon white horses, ^q clothed in fine linen, white and clean.

15 And ^r out of his mouth goeth a sharp sword, that with it he should smite the nations; and ^s he shall rule them with a rod of iron: and ^t he treadeth the winepress of the fierceness and wrath of Almighty God.

16 And ^u he hath on his vesture and on his thigh a name written, ^v KING OF KINGS, AND LORD OF LORDS.

17 And I saw an angel standing in the sun; and he cried with a loud voice, saying ^w to all the fowls that fly in the midst of heaven, ^x Come and gather yourselves together unto the supper of the great God;

18 ^y That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.

19 ^z And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

20 ^a And the beast was taken, and ^b with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and ^c them that worshipped his image. ^d These both were cast alive into a lake of fire ^e burning with brimstone.

21 And the remnant ^f were slain with the sword of him that sat upon the horse, which sword proceed-

ed out of his mouth: ^g and all the fowls ^h were filled with their flesh.

CHAPTER XX.

2 Satan bound for a thousand years. 6 The first resurrection: they blessed that have part therein. 7 Satan let loose again. 8 Gog and Magog. 10 The devil cast into the lake of fire and brimstone. 12 The last and general resurrection.

AND I saw an angel come down from heaven, ^a having the key of the bottomless pit and a great chain in his hand.

2 And he laid hold on ^b the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

3 And cast him into the bottomless pit, and shut him up, and ^c set a seal upon him, ^d that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

4 And I saw ^e thrones, and they sat upon them, and ^f judgment was given unto them: and I saw ^g the souls of them that were beheaded for the witness of Jesus, and for the word of God, and ^h which had not worshipped the beast, ⁱ neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and ^j reigned with Christ a thousand years.

5 But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

6 Blessed and holy is he that hath part in the first resurrection: on such ^k the second death hath no power, but they shall be ^l priests of God and of Christ, ^m and shall reign with him a thousand years.

7 And when the thousand years are expired, ⁿ Satan shall be loosed out of his prison,

8 And shall go out ^o to deceive the nations which are in the four quarters of the earth, ^p Gog and Magog, ^q to gather them together to battle: the number of whom is as the sand of the sea.

9 ^r And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

10 ^s And the devil that deceived them was cast into the lake of fire and brimstone, ^t where the beast and the false prophet are, and ^u shall be tormented day and night for ever and ever.

11 And I saw a great white throne, and him that sat on it, from whose face ^v the earth and the heaven fled away; ^w and there was found no place for them.

12 And I saw the dead, ^x small and great, stand before God; ^y and the

A. D. 96.

y ver. 17, 18.

z ch. 17, 10.

a ch. 1, 18. &

9, 1.

b See 2 Pet. 2,

4.

c Made fr.

ch. 12, 9.

d Dan. 6, 17.

e ch. 16, 14, 16.

vor. 8.

f Dan. 7, 9, 22,

27.

g Matt. 19, 28.

h Luke 22, 30.

i 1 Cor. 6, 2, 3.

j geh. 6, 9.

k ch. 13, 12.

l ch. 13, 10, 16.

m Rom. 8, 17.

n 2 Tim. 2, 13.

o ch. 5, 10.

p ch. 2, 11. &

21, 8.

q 1e. 61, 6.

r 1 Pet. 2, 9.

s ch. 1, 6. & 6,

10.

t ver. 4.

u ver. 2.

v ver. 3, 10.

w Es. 38, 2. &

34, 1.

x reb. 16, 14.

y 1e. 8, 8.

z ch. 38, 9, 10.

a ver. 8.

b u ch. 19, 29.

c z ch. 14, 10, 11.

d 2 Pet. 3, 7, 10.

e ch. 21, 1.

f a ch. 2, 35.

g a ch. 10, 6.

h b Dan. 7, 10.

books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

11 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

14 And ¹death and hell were cast into the lake of fire. ²This is the second death.

15 And whosoever was not found written in the book of life : was cast into the lake of fire.

CHAPTER XXI.

! A new heaven and a new earth. 10 The heavenly Jerusalem, with a full description thereof. 23 She needeth no sun, the glory of God is her light. 24 The kings of the earth bring their riches unto her.

AND I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

2 And I John saw 'the holy city,
new Jerusalem, coming down from
God out of heaven, prepared ^{as} a
bride adorned for her husband.

8 And I heard a great voice out of
heaven saying, Blessed are the labour-
ers of God who are with men, and he
will dwell with them, and they shall
be his people, and God himself shall
be with them, and be their God.

4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

5 And he that sat upon the throne said, & Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

6 And he said unto me, "It is done. * I am Alpha and Omega, the beginning and the end. * I will give unto him that is athirst of the fountain of the water of life freely.

7 He that overcometh shall inherit
all things: and I will be his God,
and he shall be my son.

8⁹ But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in 'the lake which burneth with fire and brimstone: which is the second death.

9 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.

10 And he carried me away ^u in the spirit to a great and high mountain, and shewed me ^x that great city, the

July 1 - 1900 - descending out of
the canyon.

of the two parts of (1) and
the two parts of (2) are
the same, and a paper about
the same time.

gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:

13^a (On the east three gates; on the north three gates; on the south three gates; on the west three gates.)

14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

15 And he that talked with me
had a golden reed to measure the
city, and the gates thereof, and the
wall thereof.

16 And the city lieth foursquare, and the breadth is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

17 And he measured the wall thereof, a hundred and forty and four cubits, according to the measure of a man, that is, of the angel.

19 And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass.

19 And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

20 The fifth, sardonyx; the sixth, carnelian; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasis; the eleventh, a jacinth; the twelfth, an amethyst.

21 And the twelve gates were twelve pearls; every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.

22 (And I saw no temple therein:
for the Lord God Almighty and the
Lamb are the temple of it.

23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

25 And the gates of it shall not be shut at all by day: for there shall be no night there.

26 And they shall bring the glory
and honour of the nations into it.

And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abom-

A. D. 96.

m Phil. 4. 3.
ch. 3. 5 & 13.
8. & 20. 12.

a Es. 47. 1.
Zech. 14. 8.

b Es. 47. 12.
ch. 21. 21.

c Gen. 2. 9.
ch. 2. 7.

d ch. 21. 24.

e Zech. 14. 11.
f Es. 48. 35.

g Matt. 5. 8.
1 Cor. 13. 12.
1 John 3. 2.
h ch. 3. 12. &
14. 1.

i ch. 21. 23, 25.
k Ps. 36. 9. &
84. 11.

l Dan. 7. 27.
Rom. 5. 17.
2 Tim. 2. 12.
ch. 3. 21.

m ch. 19. 9. &
21. 5.

n ch. 1. 1.
o ch. 3. 11.
ver. 10, 12, 20.

p ch. 1. 3.

q ch. 19. 10.

r ch. 19. 10.

s Dan. 8. 26. &
12. 4. 8.
ch. 10. 4.

ination, or maketh a lie: but they which are written in the Lamb's ^a book of life.

CHAPTER XXII.

1 *The river of the water of life.* 2 *The tree of life.* 3 *The light of the city of God is himself.* 4 *The angel will not be worshipped.* 5 *Nothing may be added to the word of God, nor taken therefrom.*

AND he shewed me ^a a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

2 ^b In the midst of the street of it, and on either side of the river, *was there* ^c the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were ^d for the healing of the nations.

3 And ^e there shall be no more curse: for the throne of God and of the Lamb shall be in it; and his servants shall serve him:

4 And ^f they shall see his face; and his name shall be in their foreheads.

5 And there shall be no night there; and they need no candle, neither light of the sun; for ^g the Lord God giveth them light: and they shall reign for ever and ever.

6 And he said unto me, ^h These sayings are faithful and true: and the Lord God of the holy prophets ⁱ sent his angel to shew unto his servants the things which must shortly be done.

7 Behold, I come quickly: ^j blessed is he that keepeth the sayings of the prophecy of this book.

8 And I John saw these things, and heard them. And when I had heard and seen, ^k I fell down to worship before the feet of the angel which shewed me these things.

9 Then saith he unto me, ^l See thou do it not: for I am thy fellow servant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

10 And he saith unto me, Seal not

the sayings of the prophecy of this book: for the time is at hand.

11 ^m He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

12 ⁿ And, behold, I come quickly; and ^o my reward ^p is with me, ^q to give every man according as his work shall be.

13 ^r I am Alpha and Omega, the beginning and the end, the first and the last.

14 ^s Blessed are they that do his commandments, that they may have right ^t to the tree of life, and may enter in through the gates into the city.

15 For ^u without are ^v dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

16 ^w I Jesus have sent mine angel to testify unto you these things in the churches. ^x I am the root and the offspring of David, and ^y the bright and morning star.

17 And the Spirit and ^z the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

18 For I testify unto every man that heareth the words of the prophecy of this book, ^{aa} If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

19 And if any man shall take away from the words of the book of this prophecy, ^{ab} God shall take away his part ^{ac} out of the book of life, and out of ^{ad} the holy city, and ^{ae} from the things which are written in this book.

20 He which testifieth these things saith, ^{af} Surely I come quickly:

^{ag} Amen. ^{ah} Even so, come, Lord Jesus.

21 ^{ai} The grace of our Lord Jesus Christ be with you all. Amen.

A. D. 96.

t ch. 1. 3.
u Es. 3. 27.
v Dan. 12. 10.
w 2 Tim. 3. 13

x ver. 7.
y Is. 40. 10. &
52. 11.

z Rom. 2. 6. &
14. 12

aa ch. 20. 12.

ab Is. 41. 4. &
44. 6. & 48. 12.

ac Is. 1. 8. 11. &
21. 6.

ad Dan. 12. 12.
ae 1 John 3. 24.

af ch. 2. 7.

ag ch. 21. 27.

ah 1 Cor. 6. 9.
10

ai Gal. 6. 19, 20.
21.

aj Col. 3. 6.
ch. 9. 20, 21.
& 21. 8

ak Phil. 3. 2.

al Gal. 1. 1.
h ch. 5. 5.

am Num. 24. 17.

an Zech. 6. 12

ao 2 Pet. 1. 19.
ch. 2. 28.

ap ch. 21. 2. 9.

aq Is. 65. 1.
John 7. 37.

ar ch. 21. 6

as Rom. 4. 2.
& 12. 32

at Prov. 30. 6.

au Is. 72. 33.
Is. 68. 28.

av ch. 3. 5 & 12.
8

aw *from the tree of life.*
och. 21. 2.

ax ver. 12.

ay 1 John 21. 25.

az 2 Tim. 4. 8.

ba Rom. 16. 20.
24.

bb 2 Thess. 3. 18.

THE END.







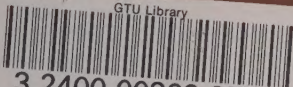
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